



New England Chapter APWA Fall Conference

Wednesday, October 15, 2025

**Boxborough Regency Hotel &
Conference Center**

242 Adams Place, Boxborough, MA

Many Opportunities:

- Concurrent Educational Sessions
- Vendor Exhibits
- Opportunities to Meet your Peers

Sign-up with a co-worker or staff member to attend both tracks – compare notes later and benefit from all the great educational sessions!

Bring a Young Professional (YP) to attend the YP summit! Concurrent with Sessions 1 & 2, there will be a separate session with topics geared toward emerging professionals. Young professionals will also be given ample time to engage and connect with members during networking breaks and are welcome to attend the executive committee meeting.

CONFERENCE AGENDA

Vendor/Table Top Set-Up	7:00AM-8:00AM
Registration & Continental Breakfast	8:00AM-8:45AM
Young Professionals Summit	8:45 AM-10:45 AM
Six Concurrent Educational Sessions	8:45 AM-11:55 PM
Networking & Visiting Exhibitors	11:45 AM – 12:15 PM
Lunch & Massachusetts State Awards	12:15 PM – 1:15 PM
Membership Meeting with Slate Nominations for Vote	
Executive Committee Meeting following the Membership Meeting	1:15 PM-2:30 PM

Please make sure to visit our exhibitors during breaks and prior to lunch.

CEU's will be offered for participation in Educational Sessions



CONFERENCE SESSIONS

SESSION A

8:45 AM-9:35 AM

A1 ATC Cabinets Lessons Learned

Tim Kinnon, Ocean State Signal

This presentation reviews the deployment of nearly 300 ATC cabinets in New England over 8 years. It covers standards for specifying and testing, critical deployment steps, and strategies for successful implementation to enhance safety and efficiency. Attendees will learn to develop standards for specifying and testing ATC cabinets, identify critical deployment steps, and list necessary actions for successful implementation, enhancing safety and efficiency.

A2 *Exploring Asset Management Systems: Finding the Right Fit for Your Community*

John W. Diaz & Brett Barnard, Greenman-Pedersen, Inc. (GPI)

Attendees will learn to identify benefits of asset management including enhanced decision-making and cost savings. The session addresses challenges such as tracking infrastructure and prioritizing repairs, and will provide real-world examples and practical recommendations. It guides participants to take actionable steps toward effective asset management.

BREAK - VISIT EXHIBITORS

9:35 AM-9:55 AM

SESSION B

9:55 AM-10:45 AM

B1 *Historic Lexington Battle Green Traffic & Streetscape Improvements*

Kien Ho, BETA Group

John Livsey, Town of Lexington

This presentation focuses on enhancing safety and accessibility around the Lexington Battle Green, a National Historical Landmark. Attendees will learn about the innovative traffic solutions and integration of modern safety principles that were incorporated as part of this project while balancing historic preservation. The session emphasizes the importance of multidisciplinary planning, public engagement, and sustainable landscaping to balance modern requirements with historical integrity.

B2 *Asset Management: How Far We Have Come & What's Next*

Kevin Flanders, Schneider Geospatial

Vincent Roy, Sudbury Water District *This presentation will explore the integration of GIS mapping and work order management in public works over the past two decades. Attendees will learn about the transition to life cycle management and replacement planning, focusing on practical aspects and benefits through a case study in Sudbury, Massachusetts. Key learning points include understanding asset management stages, business risk impact on staffing, and cost-saving strategies.*

YOUNG PROFESSIONALS SUMMIT

8:45 AM-10:45 AM

BREAK – VISIT EXHIBITORS

10:45 AM-11:05 AM



SESSION C

11:05 AM-11:55 AM

C1

Effective Soil and Groundwater Management Measure for Urban Environments and Utility Infrastructure Projects

Michael Flynn & William Gibbons, Pare Corp.

This presentation addresses challenges in urban utility infrastructure projects due to contaminated soils and groundwater. Attendees will learn to identify risks, budget for management options, use contractual tools to minimize costs and delays, and navigate regulations related to safety and waste management.

C2

Everyone's Trash

Duncan Watson, City of Keene, NH

The presentation "Everyone's Trash" explores waste management and sustainability. Attendees will learn about Advanced Material Recovery Facilities. This session aims to inspire communities to increase diversion, reduce reliance on landfills and motivate decision makers to facilitate investment in infrastructure to achieve better environmental outcomes.

NETWORKING & VISITING EXHIBITORS

11:55 AM-12:15 PM

LUNCHEON - BUFFET

12:15 PM-1:15 PM

EXECUTIVE COMMITTEE BOARD MEETING

1:15 PM-2:30 PM

Anyone wishing to attend this meeting following the Conference is cordially invited.

EXHIBITOR INFORMATION

Table Top Display: Fee is \$350.00 unless paid through 2025 Chapter Sponsorship fees.
Vendors wishing to participate in the Vendor Exhibit area should contact
Amanda Bazinet (abazinet@vhb.com) or Adam Yanulis (fayanulis@tighebond.com)

HOTEL INFORMATION

Boxborough Regency Hotel & Conference Center, 242 Adams Place
Rooms are available at a reduced rate by calling 978-263-8701 and mention you are attending the New England APWA Event. A block of rooms has been set aside, if needed.
Vendors/Guests are responsible for their own accommodations.

LUNCHEON SPONSOR

Vendors wishing to sponsor luncheon a la carte for \$350 please contact
Molly Otero (Secretary-Treasurer) (neapwa@gmail.com)



NEW ENGLAND CHAPTER, APWA
FALL CONFERENCE

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& Conference Center
242 Adams Place, Boxborough, MA

Name(s):

Title(s):

1. _____

2. _____

3. _____

4. _____

5. _____

6. _____

7. _____

8. _____

Registration Fees Due:

\$80.00 x

_____ = \$ _____

Young Professional Reduced Registration Fees Due:

\$50.00 x

_____ = \$ _____

Municipal Presenter Reduced Registration Fees Due:

\$25.00 x

_____ = \$ _____

Organization: _____

Address: _____

Phone No.: _____

Email: _____

This is a reserved space event and will be limited. ALL RESERVATIONS MUST BE PAID FOR UNLESS CANCELED BEFORE October 10, 2025, as the Chapter must buy your meal even if you do not show up. The registration deadline is October 10, 2025, but it may fill up before then.

Please make your checks payable to: **NEW ENGLAND CHAPTER APWA**

Send this registration form and payment to: New England Chapter APWA
5 Gloria Heights
Portland, CT 06480
Phone (860) 836-6774
Email: neapwa@gmail.com (Molly Otero)

You may also register on-line using the Chapter's website: <http://newengland.apwa.net>

****Rooms are available at a reduced rate by calling 978-263-8701 (mention NE Chapter event)****



VENDOR/CONSULTANT DISPLAY REGISTRATION FORM

NEW ENGLAND CHAPTER, APWA
FALL CONFERENCE

October 15, 2025

Boxborough Regency Hotel
& Conference Center
242 Adams Place, Boxborough, MA

Exhibitor Information:

Company Name: _____

Contact Person: _____

Address: _____

Phone: _____

Email: _____

Table Top Display: Fee is \$350.00 unless paid through 2025 Chapter Sponsorship fees.

Conference Information (please refer to the conference announcement and schedule):

1. Table-top display will include a six-foot table. Lunches are available at the conference for a cost of \$80.00 each.
2. Vendor set up is between 7:00 am – 8:00 am

Fee Summary:

Table-top Display Fee (check if paid through sponsorship) _____

Lunches @ 80.00 each _____

Total: _____

Please register by October 10, 2025.

Please make your checks payable to: **NEW ENGLAND CHAPTER APWA**

Send this registration for and payment to: New England Chapter APWA
5 Gloria Heights
Portland, CT 06480
Phone (860) 836-6774
Email: neapwa@gmail.com (Molly Otero)