



EXHIBITOR / PARTNER REGISTRATION FORM

2026 APWA-NC COMBINED EQUIPMENT SERVICES & STREETS DIVISION CONFERENCE

October 28-30, 2026 · Cherokee, NC

DEADLINE: OCT 9, 2026

1 COMPANY INFORMATION

COMPANY NAME *

MAILING ADDRESS *

CITY

STATE

ZIP

2 COMPANY CONTACT (BILLING & REGISTRATION)

This person does NOT need to attend the conference. We will contact them about payment, logistics, and registration questions. If the contact will also be on-site, you may repeat their info in Section 3.

CONTACT NAME *

TITLE / POSITION

PHONE *

EMAIL *

FAX

3 ON-SITE LEAD CONTACT

PRIMARY ON-SITE CONTACT AT THE EVENT

Must be reachable by cell during the conference — staff will call this person for setup, coordination, and day-of needs.

ON-SITE LEAD NAME *

TITLE / ROLE AT EVENT

CELL / MOBILE (DAY-OF) *

EMAIL

4 CONFERENCE ATTENDEES & NAME BADGES

List ALL attendees needing a name badge. Free registrations come with your tier (Section 6). Additional attendees: \$250 each (Section 7).

	FULL NAME	TITLE / POSITION	EMAIL	PHONE
1				
2				
3				
4				
5				

Need more than 5? Attach a separate sheet using the same columns.

5

DISPLAY & EQUIPMENT

TYPE OF VEHICLE / EQUIPMENT TO DISPLAY

LENGTH (FT)

WIDTH (FT)

HEIGHT (FT)

Will you need power for your display booth?

Yes

No

Max fuel level for show vehicles/equipment:
1/4 tank

6

PARTNERSHIP TIER — SELECT ONE

PLATINUM

\$3,500+

3 free registrations + ONE 10'x10' booth

More booths? Call for pricing.

GOLD

\$2,500

2 free registrations + ONE 10'x10' booth

More booths? Call for pricing.

SILVER

\$1,500

1 free registration + ONE 10'x10' booth

More booths? Call for pricing.

BRONZE

\$1,000

1 free registration, no booth space

Interested in Additional Partnership Options (Food or Activities) — see partner letter; billed separately, not in total below.

7

ADD-ONS & TOTAL (AUTO-CALCULATED IN ADOBE ACROBAT)

Additional Attendee Registrations & Name Badges

\$250 per person beyond free registrations included in your tier

\$250 x

=

Equipment Display Upgrade (optional — select one)

Expanded display space for equipment partners, added on to your partnership level

TIER 1 · BASIC

\$2,000

Up to 300 sq ft (10x30)

TIER 2 · STANDARD

\$4,000

Up to 600 sq ft (20x30 or 10x60)

TIER 3 · EXPANDED

\$5,250

Up to 800 sq ft (flexible layout)

NOTE: The total square footage for the Equipment Tier includes the Partnership Tier booth space. For example; if you purchase a Gold Level Partnership Tier and select Tier 1-Basic your total sq ft is 300 sq ft.

Deadline: Friday, October 9, 2026.
Submitting after Oct 9? Check this box to include the \$100 late administration fee in your total.

TOTAL AMOUNT DUE

Make checks payable to: APWA-NC

SUBMIT FORM & PAYMENT TO

Institute for Transportation Research & Education (ITRE)
Attn: Kate Davison
NCSU Centennial Campus, PO Box 8601, Raleigh, NC 27695

Paid online? A copy of your payment receipt along with this completed form must still be submitted to the 2026 Vice President.

QUESTIONS & POLICIES

Phone: 919-515-3983
Email: apwancadmin@ncsu.edu
Cancellation policy: northcarolina.apwa.net/PageDetails/8207