

**Florence County Parks and Recreation Commission**  
**Thurs, Aug 21, 2025 Timmonsville Community Center**

**AGENDA**

Call to Order

Invocation

Consent Agenda

- Approval of Minutes (July 17, 2025)

Public Comments

- Wildlife Winterfest / Lights for Paws MOU (Jayne Boswell, LRCP)
- Matthews Request (Alcohol, Lake House at Lions Park)

Information for Commission

- Staff Reports
- Department Highlights
- Greater Olanta Youth Organization & Francis Marion Recreation
- Action by Commission (Vote Required)

Old Business

- Action by Commission (Vote Required)

New Business

- Tennis Professional Independent Contractor Agreement (Richard Storr)
- Wildlife Winterfest / Lights for Paws MOU (Jayne Boswell)
- Matthews Request (Alcohol, Lake House at Lions Park)
- Bible in the Park (Brenda Davis, Brooks McCall Park) Tabled
- Community Event (Patricia Grant, Savannah Grove Park) Tabled
- Back to School Event (Demetra Wilson, Spaulding Heights Park) Tabled
- Action by Commission (Vote Required)

Executive Session

- Pursuant to Section 30-4-70 of the South Carolina Code of Laws 1976, As Amended

Next meeting September 18, 2025

Adjournment

**PARKS AND RECREATION**  
**Minutes**  
**Florence County Parks & Recreation**  
**Administrative Offices**  
**July 17, 2025**

**PRESENT:** Scott Poston, Bob Gardner, David Rast, Kenny Lovette, Robert Sullivan, *Zoom: Melissa Jarrell, Wil Thomy*, Nathan Dawsey, Joe Eason, Brittany Aleo, Chante Clark, Ervin Gamble, Isaac Smith, Jennifer Majors, and Angela Singleton

**CALL TO ORDER:** Scott Poston called the meeting to order.

**APPROVAL OF MINUTES:** Robert Sullivan motioned to approved the July 17, 2025 meeting minutes/consent agenda; Kenny Lovette seconded; motion carried unanimously.

**PUBLIC COMMENTS:**

**WALK ON REQUESTS**

*Robert Sullivan motioned to add a walk on request from Ms. Brenda Wells and Isaac Wilson to the agenda; Kenny seconded; motion carried unanimously.*

- Ms. Brenda Wells appeared before the Commission to request complimentary use of the Savannah Grove Park on July 25, 2025 for Lupus Awareness in memory of her daughter. The event will be open to the community. School supplies will be given away and entertainment will be provided for the day. Discussions followed. Action will be taken under New Business.
- Isaac Wilson, Coastal Athletic League appeared before the Commission to request complimentary use of the baseball field in Timmonsville. Discussions followed. Action will be taken under New Business.

**Staff Reports:**

In addition to information previously presented to the Commission staff also shared:

Nathan Dawsey

- We have two employees that their positions were reclassified which is Chante Clark and Terry Evans. Chante will continue handling the finances and she'll be overseeing the Lake House doing reservations and some programming. Terry Evans who has been working part- time at Independent Farms, is now full - time as the Park Ranger Supervisor. Two new rangers will be hired as well for Independent Farms.

Jennifer Majors

- The splash pad is doing very well.

Brittany Aleo

- The Golden Wedding Anniversary Luncheon held last Friday was a success. We had 32 couples to RSVP and only 4 didn't come.

Isaac Smith

- Commission reviewed information previously presented.

Ervin Gamble

- Commission reviewed information previously presented.

*Greater Olanta Youth Organization & Francis Marion Recreation*

No new information to share.

**OLD BUSINESS:**

None

**NEW BUSINESS:**

Robert Sullivan motioned to table the requests below due to potential attendees' absence; Kenny Lovette seconded; motioned carried unanimously.

- Brenda Davis, Bible in The Park (Brooks McCall Park)
- Demtra Wilson, Back to School Event (Spaulding Heights Park)
- Patricia Grant, Savannah Grove Community Action League (Savannah Grove Park)

Nathan Dawsey also stated if any of these groups wanted to rent a picnic shelter without having a community event that would be allowed to.

*Request from Brenda Wells*

Kenny Lovette motioned to approve request; Robert Sullivan seconded; as long as all necessary requirements are met by the FCPRD; motion carried unanimously.

*Request from Isaac Wilson, Coastal Athletic League*

Robert Sullivan motioned to open the floor for discussion; Bob Gardner seconded; motion carried unanimously. Nathan Dawsey stated that he has spoke with Jimmy Hampton, President Timmons ville League. There were some issues coming from the school that our department got blamed for. On a prior occasion the school stated that they would not be responsible for any trash. If the Coastal Athletic League is granted use, they will be responsible for their trash. The Timmons ville League is fine with use of the field; however, the Coastal League will not have access to the concession stand, or equipment. The Coastal League would also have to secure Porta Jons for their use. Discussions followed. Robert Sullivan motioned to amend motion based on having the league to pay to rent the field; Bob Gardner seconded; motion carried unanimously.

*Opposed: Melissa Jarrell*

**ADJOURNMENT:**

Robert Sullivan motioned to adjourn; Bob Gardner seconded; motion carried unanimously.

STATE OF SOUTH CAROLINA    )  
  )  
COUNTY OF FLORENCE         )

**MEMORANDUM OF UNDERSTANDING**

**WHEREAS,** The Florence County Council and the Florence Area Humane Society (FAHS) share the mutual interest in providing a Christmas Light Show at Lynches River County Park to benefit the Florence Area Humane Society and Lynches River County Park.

**WHEREAS,** Florence County and the Florence Area Humane Society are desirous of entering into a Memorandum of Understanding commencing upon the execution of this document and expiring on January 31, 2026, setting forth the mutual undertakings of the parties to that end; and

**WHEREAS,** Florence County has determined that entry into such an arrangement is in the best interest of the citizens of Florence County.

**NOW, THEREFORE, BE IT AGREED** that Florence County and the Florence Area Humane Society do hereby enter into a MEMORANDUM OF UNDERSTANDING as follows:

1. Florence Area Humane Society shall assume all liability and hold harmless Florence County as to any injuries or property damage incurred by a member of the user or to any person watching and/or participating for any reason. In addition, FAHS agrees to obtain and provide a liability policy with coverage of at least \$300,000/\$600,000.
2. Florence County and the Florence Area Humane Society agree to joint ownership of lights structures previously purchased from a private party. Florence County owns lights structures used for former events and intends to purchase additional structures which it will own.
3. Florence County agrees to set up and take down of structures as well as storage when not in use.
4. Florence County and Florence Area Humane Society will share responsibility for routine maintenance and cleanliness of the facilities and/or grounds during/after each evening of the Light Show.
5. Florence County acknowledges that FAHS will host a donor event (Sip and Stroll) on Thursday, November 20, 2025 (6:00 – 8:00 P.M.). FAHS shall assume responsibility for all costs associated with the event to include set up and take-down. In addition, Florence County acknowledges that FAHS will host a 5k Run on Saturday, November 22, 2025, beginning at 5:30 P.M. FAHS assumes all responsibility for the event (Florence County will assist with traffic control during the event).
6. The admission charge for the Light Show shall be mutually agreed upon by both parties after the length of Show is known (no later than October 15, 2025). Florence County shall retain 60% of admission revenue; Florence Area Humane Society shall retain 40% of admission revenue.
7. The Light Show will open to the public beginning Saturday, November 29 and continue through Wednesday, December 23, 2025 (Wednesday – Sunday evenings, 5:30 - 8:00 P.M., weather permitting). Florence County and Florence Area Humane Society agree to a minimum of 8 staff and/or adult volunteers (4 each) to staff the

Show Wednesday, Thursday, and Sunday evenings; 12 volunteers (6 each) will be required for Friday and Saturday evenings. In the event the Florence Area Humane Society fails to provide 4/6 staff and/or adult volunteers, FAHS agrees to forfeit 5% of the total nightly revenue for each staff/volunteer absent.

8. The term of this MEMORANDUM OF UNDERSTANDING shall be for a period of time commencing upon the execution hereof and expiring on January 31, 2026. The terms hereof constitute the entire agreement between the parties hereto, and any modification or amendment to this document shall be effective only if in writing and signed by both parties hereto.

**ENTERED INTO THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2025**

**FLORENCE COUNTY**

**FLORENCE AREA HUMANE SOCIETY**

\_\_\_\_\_  
WILLIAM SCHOFIELD, CHAIRMAN  
FLORENCE COUNTY COUNCIL

\_\_\_\_\_  
JAYNE BOSWELL, EXECUTIVE DIRECTOR  
FLORENCE AEA HUMANE SOCIETY

**ATTEST:**

**ATTEST:**

\_\_\_\_\_  
CLERK TO COUNCIL

\_\_\_\_\_

Good morning,

I am emailing because I have reserved the Lakehouse in Lake City, SC for my parents 50th Wedding anniversary party on September 12, 2025 and I would like to be able to serve alcohol. Please advise.

Maria Matthews

843-598-4405



# **Florence County Parks & Recreation**

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## *Creating Community!*

### **Department Notes**

#### **Penny Sales Projects:**

- FMR Field Renovations – Storage Building, Concession Stand Repairs, Temporary Fencing, A/C Unit, Exterior Cleaning & Painting, Scoreboards, Scoring Booths, Electrical Repairs, Privacy Fence, Batting Cage & Kiosk Completed. Playground Completed.
- Timmonsville Park – Renovation & New Football Field Nearly Complete. Concession Stand Construction Has Started.

#### **Capital Projects:**

- Coward Athletic Complex Septic System (Delayed)
- Disc Golf RFP (Course Design Completed, Parking Lot Nearing Completion, PO Established For Storage/Bathroom Facility)
- Ebenezer Bathroom Renovation (Completed)

#### **Other Projects:**

- County Playgrounds (Completed)
- LRCP Splash Pad (Completed)
- LRCP Horse Trails/Campground (New Campground Completed, Trails Nearing Completion, Horse Arena Completed, & Equestrian Campground Completed)
- Miracle League Playground (Completed)
- Miracle League Electrical (Completed)
- Miracle League 2<sup>nd</sup> Field (Completed)
- Greenwood & Ebenezer Cts (Completed)
- Greenwood Walking Track & Parking Lots (Completed)
- Ebenezer Park Fitness Station (Completed)
- Lions Park Tennis/Pickleball Cts (Completed)
- Independence Farm Master Plan (Completed)
- DeWitt's Bluff Landing Seawall (Nearing Completion)
- Lion's Park Multipurpose Building (Nearing Completion, Ribbon Cutting Ceremony 7/10/25)
- Brooks McCall Park Stage (Completed)
- Brooks McCall Park Stage Phase 2 (Completed)
- Brooks McCall Parking & Obstacle Course (Completed)

- Olanta Basketball Ct (Receiving Updated Quotes)
- Lynches River Athletic Complex Batting Cages (Completed)
- Lynches River Athletic Complex Expansion (Publishing Bid Soon)
- Coward Concession Stand (Completed)
- LSC Roof (Completed)
- LSC Walking Track (Completed)
- LSC Wellness Room (County Commitment Completed)
- Lake City Green House (Completed)
- Alexander Landing Parking & Dock (Completed)
- LC Skatepark (Grant Applications Submitted)
- Timmons ville Vocational School (Estimates Received To Remove Asbestos, Submitted Application For Grant To Complete Demo)
- Johnsonville Sidewalk (Completed)
- Pamplico Football Building (Construction Starting Soon)





**Florence County  
Parks & Recreation**  
*Creating Community!*

## Leatherman Senior Center Monthly Report

### July 2025

**Senior Center Total Visits: 1,280**

**Exercise Room Visits: 425**

**Senior Center Memberships: 892 (Lifetime-432, Annual-460) (Updated on 8/5/25)**  
**(Decreased by 104 annual, no change to lifetime)**

Event Name	Total in Attendance
SCA Annual Report & Social	70

### Announcements

- We held the first Golden Wedding Luncheon since 2020, there were 54 seniors in attendance. The event has had great response since.
- We found instructors to start a sign language class, it will start on Aug 25th

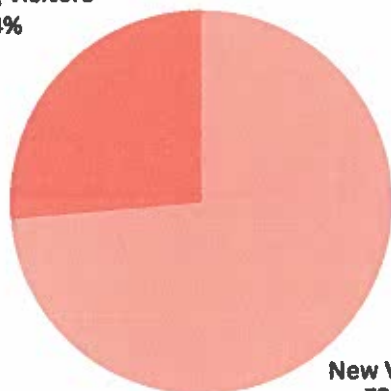
### Travel

- We held our Travel Jamboree the last week of July, we collected \$17,189
- New York has 4 spots left, Spain & Portugal has 6 spots left, Yellowstone has 7 spots left
- Fall newsletters were sent out the last week of July and day trip registration will be on September 2<sup>nd</sup>

### Website

- [www.FlorenceCoTravel.com](http://www.FlorenceCoTravel.com)
- Website Traffic: 330

Returning Visitors  
26.4%



New Visitors  
73.6%

### Class Monthly Attendance

<b>Pee Dee Woodcarvers</b>	9	<b>Spades/Pinochle</b>	43
<b>Duplicate Bridge</b>	62	<b>Chairbics</b>	115
<b>Bingo</b>	108	<b>Lunch</b>	671
<b>Exercise Class</b>	417	<b>Tap Dance</b>	Did not meet
<b>Canasta</b>	67	<b>Thin &amp; Healthy</b>	Did not meet
<b>Bridge</b>	112	<b>Euchre</b>	Did not Meet
<b>Pokeno</b>	74	<b>TOPS</b>	98
<b>Crochet</b>	22	<b>Spanish Class</b>	104
<b>Line Dancing</b>	29	<b>Bridge Lessons</b>	5
<b>Bible Study</b>	65	<b>Mexican Train</b>	12
<b>AARP</b>	Did not meet	<b>Tai Chi</b>	30
<b>Skip-Bo</b>	31	<b>Coloring</b>	20
<b>Computer Training Class (Beginner)</b>	Did not meet	<b>Computer Class (Advanced)</b>	Did not meet

# Commission Notes

August 12, 2025

## ATHLETICS

### \*Spring Sports

1. **JOHNSONVILLE TRACK CLUB** - 30 athletes qualified for the regional meet in Florence (July 3 - July 6), 11 athletes (5 in more than one event) participated in Nationals at Savannah State University in Savannah, GA on July 21 – July 27

2. **STATE TOURNAMENT**

- \* Delmae hosted the 2025 DYB Rookie (5 – 6) Division 1 and Division 2 State Tournaments from June 28 – July 1. We had 4 Florence County teams participate (Delmae, Greenwood, Johnsonville, and Lynches River)
- \* Greenwood hosted the 2025 DYB Ozone (11-12) Division 1 and Division 2 State Tournaments from July 11 – July 17. We had 2 Florence County Leagues participating (Pamplico and Greenwood).
- \* Overall, we had 13 teams participate in State Tournaments scattered throughout the state. We had at least one team from every league represented in a state tournament.

**Greenwood** (Ozone D1, AA CP D1, Rookie D1)

**Delmae** (Rookie D1)

**Pamplico** (Ozone D2)

**Lynches River {Olanta & Lynches River}** (Rookie D2, 10 SCAP Softball, 8U SCAP Softball)

**Lower Florence {Coward & Scranton}** (AA CP D2)

**Johnsonville** (AAA Minor D2, Rookie D2, Dixie Boys, 8u SCAP Softball)

**\*Fall Sports**

**REGISTRATION DATES**

- |   |   |         |         |           |
|---|---|---------|---------|-----------|
| * | Football / Cheerleading<br><br>(@ Pamplico, Johnsonville, Olanta, and Timmonsville) | July 7  | through | August 17 |
| * | Volleyball<br><br>(@ Pamplico, Timmonsville and Johnsonville)                       | July 11 | through | August 25 |
| * | Soccer (@ Coward)   | July 11 | through | August 25 |
| * | Fall Baseball(@ Greenwood)  | July 11 | through | August 29 |
| * | Fall Softball(@ Lynches River)  | July 11 | through | August 29 |

**\*Miracle League (2025 Fall Season)**

- \* 257 Participants
- \* Season: September 6<sup>th</sup> (Opening Day) through October 25<sup>th</sup> Closing Ceromnies)
- \* Halloween Night at the Park – October 27
- \* Oyster Roast (Date set for January 3, 2026)

## **Ebenezer Tennis Courts**

### **July Report**

Clinics	29	\$10.00
3 in Me Clinics	6	\$20.00
½ Lessons	34	\$25.00
Full Lessons	9	\$40.00

2 mixed teams will travel to the State Tournament in Lexington for the weekend of 8/22-8/24.

The Kings Academy will begin “The Kings Tennis Club” on Sept. 8<sup>th</sup>. It will be a six-week program consisting of two groups, 1<sup>st</sup> and 2<sup>nd</sup> grade and 3<sup>rd</sup> and 4<sup>th</sup> grade.



# **Florence County Parks & Recreation**

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## *Creating Community!*

### **Timmonsville Community Center- August Commission Notes**

#### **I. July Events/Senior Adult Program Activities**

- Bible Class (total attendance) – 39
- Exercise Class/Fitness Room (total attendance)-10
- Digital Workshop-40



- Bingo: 2
- Crochet: 1
- Upcoming: AARP Driving Safety Course (September 19)
- Rentals/Reservations: 2 (\$150)
  - Town of Timmonsville Economic Development Meeting: Public Hearing (Needs Assessment)-12

- Total Visits: 144 (estimate)

### Three-Month Chart Overview

June Senior Adult Activities/Events	
Activity	Attendance
Bible Class	14
Exercise Class	21
Bingo	5
Crochet	2
Rental/Reservations	2 (month)
<b>Total Visits</b>	<b>139 (estimate)</b>

May Senior Adult Activities/Events	
Activity	Attendance
Bible Class	30
Exercise Class	33
Bingo	5
Crochet	0
Town of Timmonsville Economic Develop Meeting	8
Rental/Reservations	5 (month)
<b>Total Visits</b>	<b>236 (estimate)</b>

April Senior Adult Activities/Events	
Activity	Attendance
Bible Class	40
Exercise Class	30
Bingo	3
Crochet	2
Rental Reservation	0 (month)
<b>Total Visits</b>	<b>85 (estimate)</b>

## II. Youth Services

- Upcoming: Planning to begin registration for Homework Assistance Program
- Bracey Building/Football Field Renovation
  - Timmonsville Recreation League continue using facility for office space, meetings, storage, etc.
  - Construction on new field reservations/ sod, goalposts, irrigation, and fencing currently completely

## III. History

TCC	Visitors	Events/Reservations (Revenue)
Year-2025	1,220	17 (\$2,135)
<b>Total (Since open Nov. 22')</b>	<b>6,305</b>	<b>87 (\$9,970)</b>

## Lynches River County Park August 2025 Report

### July 2025

#### Park Attendance:

- 12,381 people entered the park (4,127 vehicles)
  - High vehicle count = 370 (Sat, 7/12 cloudy, 93°)
  - Low vehicle count = 58 (Mon, 7/28 sunny, 100°)
  - Ave: ~135 vehicles per day  
(July 2024: 18,840 vehicles; ave: ~206 cars/day)
- YTD: 63,057 visitors
- Cumulative (2004-): 2,015,758

#### Accommodation Reservations

##### Cabins

2025 Nights Occupied	Revenue	2024 Nights Occupied	Revenue
34	\$2,330	47	\$2,980

##### Family Campground\*

2025 Nights Occupied	Revenue	2024 Nights Occupied	Revenue
46 (19 sites)	\$2,750	0	\$0

\*opened January 2, 2025

##### Equestrian Campground\*

2025 Nights Occupied	Revenue	2024 Nights Occupied	Revenue
0	\$0	9	\$450

\*closed January 1, 2025 for construction

#### Additional Rentals

##### Community Building\*

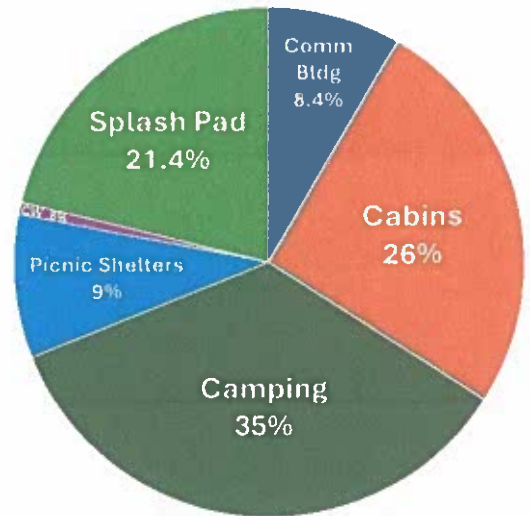
2025	Revenue	2024	Revenue
11	\$5,635	19	\$5,320

##### River Arbor

2025	Revenue	2024	Revenue
0	\$0	1	\$40

##### Picnic Shelters

2025	Revenue	2024	Revenue
12	\$645	7	\$290



Splash Pad	#	Revenue		Climbing Wall	#	Revenue
Private party	28	\$5,730		Private party	1	\$130
Daily passes	1,872	\$11,234		Daily passes	20	\$240
Season passes	0	\$0		Monthly passes	0	0
Groups	4 (65)	\$260		Annual passes	0	0
Employee disc	40	\$160		<b>TOTAL</b>		<b>\$370</b>
Diapers	23	\$46				
Concessions		\$460				
<b>TOTAL</b>		<b>\$17,890</b>				

\*CW/SP combo party = \$260 (split between SP & CW)

#### Kids in Parks TRACK Trail

- No reports for July



## **Environmental Discovery Center**

- 1,636 total attendance (~13.2% of park attendance)  
(EDC Attendance July 2024: 1,495)
- YTD Attendance: 10,222 visitors
- Since opening in 2/2008: 294,660 visitors
- 2 volunteers/FMU Intern/18 hours

### **Events/Field Trips/Programs:**

- 6 groups/99 participants (~6% of EDC attendance)
  - City of Florence Teen Camp (20)
  - Maranatha Christian School (15)
  - Kershaw Conservation District summer camp (14)
- EDC Summer Camps
  - 7/7-11: Where the Wild Things Are (17)
  - 7/14-18: Where the Wild Things Are (20)
  - 7/21-25: Where the Wild Things Are (13)

### **Upcoming:**

- 8/9: DNR Hunter Education Course (8 participants)
  - 9/27: Paws on the Pad
  - 12/6: Wildlife Winterfest
- ~~~~~

## **Park Projects**

### **Camper Site**

- Beginning permit process with SCDES for the addition of septic tank in Family Campground.

### **Dog Park**

- Project complete; opened on August 5.

### **Disc Golf**

- Work is on-going.

### **Equestrian**

- New horse trails cleared; now working on clean-up. Waiting for E. Campground signage and clean-up.

### **Utility Building**

- Building site is being cleared by LRCP staff; will have tree company come in to take bigger trees. Working on new bid specs.

### **Electrical Upgrades**

- Santee Electric is done adding transformers along Spine Road.
- Staff is installing 10 add'l meter bases throughout the park this week (8/11). Will also schedule Floco inspections this week.

### **Disc Golf:**

- BID# 54-24/25: Purchase order has been cut for Modular Technologies (restroom/pro shop).

### **Other:**

- Upcoming staff trainings:
  - 8/4: Annual climbing wall certifications (LRCP)
  - 8/12/2025 – 5/13/2026: Florence County Leadership class (Florence)
  - 9/15-19: NRPA Annual Conference (Orlando)
  - 10/1-3: Certified Playground Safety Inspector (Columbia)
  - 2/1-3/2026: Carolina RV and Campground conference (Myrtle Beach)
  - 3/9-10/2026: Certified Pool Operator (Columbia)

August 21,2025

## Maintenance Report

- Lake City Park – All tree concerns have been addressed.
- Lake House - the island in the front building has been maintained, wasp nest addressed, window blinds up, and all light switch covers has been installed.
- All county park entrance signs have been spruced up.
- Ebenezer Park – Light switch repaired.
- Routine maintenance continues.



## Registrations

Facility	7/18-8/7	8/8-9/12	9/13-10/10	10/11-11/13	11/13-2/13/25	2/14/25-3/13/25	3/14/25-4/8/25	4/9/2025-5/8/2025	5/9/2025-5/30/2025	6/1/2025-7/10/2025	7/11/2025-8/13/2025	Column12
Athletics	\$6,435	\$21,968	\$830									
Total	\$6,435	\$21,968	\$830	\$1,745	\$28,480	\$49,660	\$2,810	\$3,960	\$160	\$975	\$13,810	\$0
Cumulative Total	\$6,435	\$28,403	\$29,233	\$30,978	\$59,458	\$109,118	\$111,928	\$115,888	\$116,048	\$117,023	\$130,833	\$130,833



## Reservations

Facility	#REF!												CONFIDENTIAL		
	7/18-8/7/24	8/8-9/11	9/12-10/10	10/11-11/14	11/15-1/2	1/3/25-2/13/25	2/14/25-3/13-25	3/14/25-4/8/25	4/9/2025-5/8/2025	5/9/2025-5/30/2025	6/1/2025-7/10/2025	7/11/2025-8/13/2025			
LRCP Community Bldg	\$3,040	\$5,260	\$2,840	\$1,625	\$3,500	\$8,530	\$1,220	\$2,535	\$5,060	\$1,755	\$6,035	\$2,280			
Cabins	\$1,030	\$2,810	\$1,860	\$1,660	\$5,240	\$1,680	\$2,790	\$950	\$2,480	\$3,660	\$3,130	\$2,500			
Campsites	\$600	\$800	\$775	\$950	\$700	\$600	\$100	\$1,000	\$1,450	\$550	\$3,900	\$3,250			
LRCP Picnic Shelter	\$4,000	\$265	\$160	\$120	\$130	\$120	\$40	\$125	\$600	\$695	\$790	\$570			
Timmonsville	\$1,130	\$630	\$630	\$470	\$620	\$920	\$220	\$500	\$280	\$40	\$600	\$1,660			
Brooks McCall	\$390	\$575	\$370	\$625	\$380	\$1,450	\$535	\$1,025	\$565	\$615	\$390	\$30			
Savannah Grove	\$80	\$80	\$0	\$0	\$0	\$40	\$0	\$80	\$0	\$165	\$80				
Spaulding Heights	\$175	\$1,005	\$175	\$175	\$545	\$1,265	\$380	\$575	\$1,150	\$370	\$185	\$235			
Lake City(Main Street)	\$0	\$0	\$0	\$40	\$0	\$0	\$40		\$40	\$40	\$40	\$0			
Lake City(Church Street)	\$150	\$150	\$225	\$375	\$0	\$475	\$375	\$415	\$805	\$225	\$200	\$225			
Ebenezer Picnic Shelters	\$80	\$960	\$600	\$280	\$120	\$80	\$160	\$525	\$320	\$245	\$405	\$160			
Greenwood Picnic Shelters	\$40	\$160	\$120	\$205	\$0	\$200	\$160	\$160	\$120	\$40	\$40	\$80			
LRCP Riverside Arbor	\$0	\$0	\$20	\$0	\$0	\$60	\$0	\$40	\$20	\$0	\$20				
LRCP SP/CW Combo									\$260						
LRCP Splash Pad									\$4,400	\$5,400	\$4,400	\$600			
Lake City Lake House												\$2,700			
Total	\$10,715	\$12,695	\$7,775	\$6,525	\$11,235	\$15,420	\$6,020	\$7,930	\$17,290	\$14,060	\$20,215	\$14,290			
Cumulative Total	\$10,715	\$23,410	\$31,185	\$37,710	\$48,945	\$64,365	\$70,385	\$78,315	\$95,605	\$109,665	\$129,880	\$144,170			



# *Florence County Parks & Recreation*

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## *Creating Community!*

### Community Events

July Report

August 21, 2025

#### Savannah Grove Community Park

- Lupus Awareness /Back To School Event
- Revive Medical Training Back To School

STATE OF SOUTH CAROLINA)  
COUNTY OF FLORENCE )

**INDEPENDENT CONTRACTOR AGREEMENT**

**INDEPENDENT CONTRACTOR'S AGREEMENT**, made and entered into this \_\_\_\_\_ day of \_\_\_\_\_, 2025, by and between FLORENCE County, A Body Politic And Corporate And A Political Subdivision Of The State Of South Carolina (hereinafter "County"), and RICHARD STORR, an Independent Contractor (hereinafter "Contractor").

***WHEREAS:***

1. The County desires to retain Richard Storr to serve as tennis professional for Florence County, more specifically, the Florence County Recreation Department; and
2. Contractor desires to be retained as aforesaid tennis professional; and
3. The County's Recreation Commission has recommended and County Council has approved an arrangement.

***THEREFORE, in consideration of the mutual promises contained herein, the Parties hereby agree as follows:***

1. Term: The term of this Agreement shall commence on August 21, 2025 and shall end on August 21, 2027.
2. Compensation: The Contractor shall pay 10% of on court gross revenue receipts generated from activities of Contractor on County owned or leased facilities each calendar month commencing August 21, 2025 and continuing through August 21, 2027 to Florence County. Payment will be made monthly and due within ten (10) days of the first of each month.
3. Scope of Services and Independent Contractor's Responsibilities:
  - a. Contractor shall provide professional tennis services for County Parks and Recreation Department, including technical expertise in tennis services. Said services to include the following:
    - i. Organize and conduct community tennis activities designed to increase participation in adult and junior tennis at Ebenezer Park, scheduling at least one neighborhood tennis social or similar event each month.
    - ii. Conduct regular introductory and intermediate clinics for adults and children.
    - iii. Conduct activities designed to foster the growth of tennis at other County tennis facilities. Initially, the Contractor (Tennis Pro) will conduct activities at another County facility one day each month, but this requirement may be adjusted depending on the response at those sites.
    - iv. Coordinate with the Florence City Tennis Professional, the Florence and other local tennis supporters to integrate activities at Ebenezer with community wide tennis activities and to ensure that players from Ebenezer Park have the opportunity to participate in other events and activities, including Junior Team Tennis and Adult League Tennis.

- v. Maintain order, help to enforce the posted rules and help to prevent vandalism when present at the Ebenezer Park tennis courts, contacting the Florence County Sheriffs Department and the Recreation Department whenever assistance is required.
  - vi. Coordinate with the Recreation Department to ensure that the Ebenezer Park tennis courts are properly maintained and work closely with the maintenance task force to ensure that the courts and the surrounding area are kept free of litter.
  - vu. Work with the Recreation Department, local tennis organizations and area media to market tennis activities at Ebenezer Park and other County facilities.
  - vm. Coordinate the use of the Ebenezer Park tennis courts using the guidelines provided herein to ensure that the public has ample access for recreational play, particularly during evening hours and on weekends.
- b. Courts are available to the public on a first-come, first-served basis, except as noted below. However, players must follow the posted rules regarding time limits when others are waiting. Dates and times may be modified when annually agreed upon in writing by both the County and the Contractor. The Contractor may use courts as follows:

• Monday-Friday	7:30 A.M.-4:00 P.M.	2 Courts
• Monday & Wednesday	4:00 P.M.-6:00 P.M.	2 Courts
• Monday-Friday	4:00 P.M.-10:00 P.M.	1 Court
• Saturday/Holidays	7:30 A.M.-10:00 P.M.	1 Court
• Sunday	7:30 A.M.-1:00 P.M.	2 Courts
• Sunday	1:00 P.M.-10:00 P.M.	1 Court

- i. The Contractor may use up to three courts for major community events, provided notice is posted at least one week prior to the event.
  - ii. Unless the courts are already in use, the Contractor will conduct single court activities on Court 3 and two court activities on Courts 1 and 2.
  - iii. Other tennis professionals may not use the courts for instruction without approval in advance from the County Recreation Department.
  - iv. Events conducted/sponsored by the FTA and other community groups must be approved in advance by the County Recreation Commission/Department and notice must be posted at least one week prior to the event.
  - v. Team practices requiring more than two courts must be approved in advance by the County Recreation Department and teams must abide by the posted time limits when others are waiting. Rotating team players does not extend the time limits.
4. Independent Contractor's Warranties and Representations: Contractor warrants and represents that he is a certified tennis professional, certified to teach tennis in the United States and that all work performed as a result of this Agreement will be performed in a professional manner and in compliance with all Federal, State and local laws and regulations governing the instruction of tennis.

5. Independent Contractor:

- a. This Agreement shall not render the Contractor and agent, partner, joint venture or employee of the County of Florence for any purpose. The Contractor is and will remain an independent contractor in his relationship to Florence County. Contractor shall not hold himself out as an employee of the County of Florence and shall have no power or authority to bind or obligate the County of Florence in any manner.
- b. Florence County shall not be responsible for withholding truces with respect to the Contractor's compensation hereunder.
- c. Contractor shall obtain and maintain all licenses and permits required by law for performance of this contract by him.
- d. The Contractor shall have no claim against Florence County hereunder or otherwise for vacation pay, sick leave, retirement benefits, social security, workers' compensation, health or disability benefits, unemployment insurance benefits or employee benefits of any kind.
- e. The County of Florence shall pay no employee benefits or insurance premiums of any kind to or for the benefit of Contractor or his employees, agents and servants by reason of this contract.
- f. The Contractor will carry liability insurance (including malpractice insurance) relative to any service that he/she performs for Florence County.

6. Indemnification and Hold Harmless:

- a. Except for expenses or liabilities arising from the herein authorized acts of the County, the Contractor hereby expressly agrees to indemnify and hold the County harmless against any and all expenses and liabilities arising out of the performance or default of this Contract as follows.
- b. Contractor expressly agrees to the extent that his negligence in whole or in part, by his acts or omissions or negligence in whole or in part by any of his employees or any person, firm or corporation directly or indirectly employed or otherwise charged by the Contractor and any damage, liability, injury, loss or expense (whether in connection with bodily injury or death or property damage or loss) that is suffered by the County and its employees or by any member of the public, to indemnify and save the County and its employees harmless against any and all liabilities, penalties, demands, claims, lawsuits, losses, damages, cost and expenses arising out of the performance or default of this Contract. Such costs are to include defense, settlement and reasonable attorneys' fees incurred by the County and its employees.
- c. This promise to indemnify shall include bodily injuries or death occurring to Contractor's employees and any person, directly or indirectly employed by Contractor (including without limitation any employee of any subcontractor), the County's employees, the employees of any other independent contractors, or occurring to any member of the public.
- d. When the County submits notice, Contractor shall promptly defend any aforementioned action.

7. Termination of Agreement: This Agreement may be terminated by either party, provided however, the party desiring said termination gives the other party thirty (30) days written notice prior to the effective date of said termination.



8. Controlling Law: The laws of South Carolina shall govern this agreement. All litigation arising under said contract shall be litigated only in the Circuit Court within the Twelfth Judicial Circuit sitting in Florence, South Carolina. The parties are responsible for their own attorney fees and the full cost of said litigation.
9. Insurance Requirements: Contractor shall purchase the insurance coverage as noted in paragraph "A" below, keep it in full force and effect throughout the term of this contract and provide evidence of same to the Director of Florence County Recreation. The Contractor shall purchase the insurance coverage as noted below and keep it in full force and effect throughout the term of this contract.
  - a. Professional Liability: The Contractor agrees to maintain workers' compensation coverage if so desired and to fully indemnify and hold harmless Florence County with regards to every aspect of any claims arising from workers' compensation liabilities.
  - b. The Contractor agrees to carry and maintain employee liability insurance and public liability insurance (including contractual liability endorsement) in amounts of not less than \$1,000,000 for bodily injury, \$1,000,000 for property damage, \$1,000,000 aggregate each occurrence.
  - c. The County must be listed as additional insured with a minimum of a ten (10) day notification clause. The County shall not be responsible for any costs related to carrying the aforesaid insurance.
10. Notices: Any notice, report, statement, approval, consent, designation, demand or request to be given and any option or election to be exercised by a party under the provisions of this agreement shall be effective only when made in writing and delivered (or mailed by registered or certified mail with postage prepaid) to the other party at the address given below:

Florence County:                      County Administrator  
   County Complex  
   180 N. Irby St., MSC-G  
   Florence, S.C. 29501

Contractor:                              Richard Storr  
   4026 West Pelican Lane  
   Florence, S.C. 29501

11. Entire Agreement: This Agreement constitutes the entire understanding and contract between the parties hereto and supersedes all prior and contemporaneous written and oral agreements between the parties and their predecessors in interest regarding the subject matter of this Agreement. Said Agreement may not be changed, altered, amended, modified or terminated orally, except as specifically provided and any such change, alteration, amendment or modification must be in writing and executed by the parties hereto.

[End of Contract Signature Page to Follow]

Witnesses:

\_\_\_\_\_

\_\_\_\_\_

Witnesses:

\_\_\_\_\_

\_\_\_\_\_

Florence County, South Carolina

By: \_\_\_\_\_

Kevin Yokim  
County Administrator

\_\_\_\_\_  
Richard Storr

The Savannah Grove Community Action League (SGCAL) requests to reserve the Savannah Grove Picnic Shelter for a free community event on Saturday, September 20, 2025 from 9:00 a.m to 4:00 p.m.

SGCAL will host its 2nd Annual event. This is a repeat event as we hosted the 1st Community Health Fair at the same location last year in July 2024.

SGCAL is a registered 501(c)(3) nonprofit organization which advocates on behalf of the residents of the community. The mission of SGCAL is to enhance and improve the quality of life for its residents by addressing community needs and concerns.

The free community event will include blood pressure checks, exercise sessions, free haircuts, etc. There will NOT be food trucks available for sale of food items.

Please advise if there is a requirement for a Certificate of Liability Insurance as SGCAL is prepared to purchase.

Thank you

Doris Lockhart - President

Glacieria Mason - Event Coordinator (240) 274-9970 Patricia Grant -Point of Contact (202) 251-7822