

AGENDA  
COMMITTEE ON AGRICULTURE, FORESTRY, MILITARY  
AFFAIRS & INTERGOVERNMENTAL RELATIONS  
CONFERENCE ROOM, ROOM 802  
180 NORTH IRBY STREET  
FLORENCE, SOUTH CAROLINA  
THURSDAY, JULY 16, 2026  
IMMEDIATELY AFTER THE COUNTY COUNCIL MEETING

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*Councilman C. William Schofield (Council District 8), Chair*  
*Councilman Jerry W. Yarborough, Jr. (Council District 4), Member*  
*Councilman Dr. Alphonso Bradley (Council District 3), Member*

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- I.     **CALL TO ORDER:**                     CHAIRMAN C. WILLIAM SCHOFIELD
- II.    **INVOCATION:**                     COUNCILMAN DR. ALPHONSO BRADLEY
- III.   **PLEDGE OF ALLEGIANCE:** COUNCILMAN JERRY YARBOROUGH
- IV.    **APPROVAL OF MINUTES:** JULY 1, 2021
- V.     **OLD BUSINESS:**
- VI.    **NEW BUSINESS:**  
      ➤ To Discuss Land Conservation Plan
- VII.   **ADJOURN:**