



# Dawsonville Jingle Market CRAFT VENDOR APPLICATION

- WHERE:** City of Dawsonville  
415 GA 53  
Dawsonville, GA 30534
- WHEN:** Saturday, November 18, 2023, 2:00 pm – 8:00 pm
- SET-UP:** **Day of Event:** Set-up starts at 11:00 am  
Vehicles **MUST** be moved to side of building by 1:30 pm &  
**MUST** be set up by 2pm
- DEADLINE:** All applications must be submitted by October 18, 2023.  
Please mail or email the following application.
- VENDOR SPACE:** Booth space is 10'x10'. Vendors need to bring their own table, tent, items needed for their booth, and/or **battery-operated lights (Spotlights will not be turned on until after tree lighting ceremony)**. Vendors will set up outside City Hall. Contact Jessica Grigsby, [j.grigsby@dawson.org](mailto:j.grigsby@dawson.org) with any questions.
- ELECTRICITY:** Vendors must list all electrical connection needed on application when submitted. Electrical arrangements must be made prior to your arrival. Last-minute electrical changes **will not** be accepted. Electrical cords **will not** be provided; you must bring your own. **Vendor must secure wires to prevent tripping hazards.**
- SALES:** All items being sold or displayed **MUST** be contained in the booth space purchased. No items, solicitation, or set-up shall take place outside the purchased booth space unless prior arrangements have been made with the Jingle Market Event Coordinator.
- WEATHER:** The festival will not be cancelled because of inclement weather.
- REQUIREMENTS:** The exhibitor will be responsible for being open during the entirety of the Jingle Market (2pm-8pm). You **CANNOT** vacate early. Your booth must be neat, attractive, and well-maintained. Signage with visible and clear pricing is required. You are responsible for setting up, maintaining, and removing your own booth, merchandise, and trash. **Vehicles will not be allowed to enter the area to pack up until 8:05pm.**
- CONTACT US:** Jessica Grigsby  
Membership Director  
Dawson County Chamber of Commerce  
Direct: 678-648-7322  
Office: 706-265-6278  
Email: [j.grigsby@dawson.org](mailto:j.grigsby@dawson.org)  
Fax: 706-265-6279  
Mailing Address: 44 Commerce Drive  
Dawsonville, GA 30534

**KEEP THIS COVER SHEET FOR YOUR INFORMATION!**



# Dawsonville Jingle Market CRAFT VENDOR APPLICATION

Please complete and return this form along with your payment, Affirmation & Liability Release Form.

Business Name: \_\_\_\_\_

Contact Name \_\_\_\_\_

Phone: \_\_\_\_\_ E-Mail \_\_\_\_\_

Street or PO Box: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Nature of Goods to be Sold: \_\_\_\_\_

Do you have the following (please circle). We will tag you on our event media:

Facebook Instagram Other: \_\_\_\_\_

Vendor hereby requests permission to display and sell the products and/or services listed above. Further, Dawsonville Jingle Market reserves the right to approve any product/item a vendor may wish to sell or dispense as well as limit the number of concessions selling the same product/item.

I have read, understand, and will abide with Dawsonville Jingle Market's general information, procedures, rates and conditions.

By signing this application, I acknowledge and agree to the terms of the Dawsonville Jingle Market. **No refund of application fees. Exhibits must remain open until closing.**

Applicant Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Please Print Name: \_\_\_\_\_

*The above named has read and understands the general information, procedures and conditions and seeks admission as a concessionaire.*



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**\_\_ Maximum 8' table (limited space)** \$\_\_\_\_\_ = \$\_\_  
\$50 Chamber Members, \$150 non-member

**\_\_ Electricity (15 amp/110 volt only)** \$10.00 = \$\_\_  
Extension cords & lights not provided (Per line)  
15 amps or 110 volts only

**Total Amount Enclosed = \$\_\_**

**NOTE:** Electrical arrangements MUST be made prior to your arrival. Last-minute electrical changes will not be accepted. **(NO GENERATORS PERMITTED)**

**Payment may be made by check, credit card or cash.**

Please make all checks payable to **Dawson County Chamber of Commerce.**

**Mail to:** Dawson County Chamber of Commerce, 44 Commerce Drive, Dawsonville, GA 30534

## **PAY BY CREDIT CARD (you may call or come by the office with Credit Card information)**

By supplying the following information, your credit card will be charged the full fee, as per your application, upon your acceptance as a Vendor at the 2023 Dawsonville Jingle Market.

Business Name: \_\_\_\_\_

Please Circle:    Visa        MasterCard        American Express        Discover

Name on Credit Card: \_\_\_\_\_

Card #: \_\_\_\_\_ Exp: \_\_\_\_\_ / \_\_\_\_\_

Security Number: \_\_\_\_\_

Billing Address of Credit Card: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Authorized Signature: \_\_\_\_\_

# DAWSONVILLE JINGLE MARKET AFFIRMATION & LIABILITY RELEASE

I, \_\_\_\_\_ hereby affirm that I have been well advised and thoroughly informed of the inherent hazards and policies of the event. I know that by participating in the **2023 Dawsonville Jingle Market**, I am exposing myself to certain known and unknown liabilities in my direct and indirect actions with the public and invitees of this event. I also understand that if I choose to hire help for the event, I am directly responsible for their actions or injury. I hereby personally assume all risks associated with my voluntary participation in this event for any harm, injury or damage that may befall me or any employee or temporary help, as a result of my participation, whether foreseen or unforeseen.

I understand and agree that Dawson County Chamber of Commerce, located in Dawson County in the state of Georgia, their members and/or directors and officers may not be held liable in any way for any occurrence in connection with my participation in the **2023 Dawsonville Jingle Market** that may result in injury, death, or other damages to me or my family, heirs, or assigns, and in consideration of being allowed to participate in this event, I hereby personally assume all risks in connection with said event for any harm, injury, or damage that may befall me, including all risks connected therewith, whether foreseen or unforeseen; and further to save and hold harmless said event and persons from any claim by me, or my family, estate, heirs, or assigns arising out of my participation in this event.

I further state that I am of lawful age and legally competent to sign this affirmation and release, or that I have acquired the written consent of my parents or guardians; that I understand the terms herein are contractual and not a mere recital; and that I have signed this document of my own free will.

It is my intention by this instrument affirmed by my signature below to exempt and release **Dawson County Chamber of Commerce** and their members, directors, and officers from all liability whatsoever for personal injury, employer's liability and workers' compensation, property damage or wrongful death arising out of or in the course of my participation in this event.

I HAVE FULLY INFORMED MYSELF OF THE CONTENTS OF THIS AFFIRMATION AND RELEASE BY READING IT BEFORE I SIGN IT.

Company Name: \_\_\_\_\_

Signature of Participant: \_\_\_\_\_

Date: \_\_\_\_\_

Print Name: \_\_\_\_\_