

**Prefeitura Municipal de Itinga/MG – Edital Concurso Público nº 001/2023**  
**Gabarito das Provas Objetivas retificado em 15 de agosto de 2023**

**01 - Assistente Social - Superior**

|       |       |       |       |       |       |             |       |             |       |
|-------|-------|-------|-------|-------|-------|-------------|-------|-------------|-------|
| 01: A | 02: B | 03: D | 04: B | 05: C | 06: A | 07: B       | 08: A | 09: D       | 10: B |
| 11: A | 12: D | 13: C | 14: B | 15: B | 16: D | 17: Anulada | 18: C | 19: Anulada | 20: C |
| 21: C | 22: A | 23: B | 24: B | 25: C | 26: D | 27: C       | 28: D | 29: A       | 30: C |

**02 - Enfermeiro - Superior (Reaplicação)**

|       |       |       |       |       |       |             |       |             |       |
|-------|-------|-------|-------|-------|-------|-------------|-------|-------------|-------|
| 01: A | 02: B | 03: D | 04: B | 05: C | 06: A | 07: B       | 08: A | 09: D       | 10: B |
| 11: A | 12: D | 13: C | 14: B | 15: B | 16: D | 17: Anulada | 18: C | 19: Anulada | 20: C |

**03 - Farmacêutico - Superior (Reaplicação)**

|       |       |       |       |       |       |             |       |             |       |
|-------|-------|-------|-------|-------|-------|-------------|-------|-------------|-------|
| 01: A | 02: B | 03: D | 04: B | 05: C | 06: A | 07: B       | 08: A | 09: D       | 10: B |
| 11: A | 12: D | 13: C | 14: B | 15: B | 16: D | 17: Anulada | 18: C | 19: Anulada | 20: C |

**04 - Pedagogo - Superior**

|       |       |       |       |       |       |             |       |             |       |
|-------|-------|-------|-------|-------|-------|-------------|-------|-------------|-------|
| 01: A | 02: B | 03: D | 04: B | 05: C | 06: A | 07: B       | 08: A | 09: D       | 10: B |
| 11: A | 12: D | 13: C | 14: B | 15: B | 16: D | 17: Anulada | 18: C | 19: Anulada | 20: C |
| 21: B | 22: B | 23: D | 24: A | 25: C | 26: D | 27: B       | 28: B | 29: C       | 30: B |

**05 - Professor EI - Superior**

|       |       |       |       |       |       |             |       |             |       |
|-------|-------|-------|-------|-------|-------|-------------|-------|-------------|-------|
| 01: A | 02: B | 03: D | 04: B | 05: C | 06: A | 07: B       | 08: A | 09: D       | 10: B |
| 11: A | 12: D | 13: C | 14: B | 15: B | 16: D | 17: Anulada | 18: C | 19: Anulada | 20: C |
| 21: A | 22: D | 23: C | 24: A | 25: A | 26: A | 27: C       | 28: B | 29: D       | 30: C |

**06 - Professor EFI - Superior**

|       |       |       |       |       |       |             |       |             |       |
|-------|-------|-------|-------|-------|-------|-------------|-------|-------------|-------|
| 01: A | 02: B | 03: D | 04: B | 05: C | 06: A | 07: B       | 08: A | 09: D       | 10: B |
| 11: A | 12: D | 13: C | 14: B | 15: B | 16: D | 17: Anulada | 18: C | 19: Anulada | 20: C |
| 21: C | 22: D | 23: A | 24: A | 25: B | 26: A | 27: A       | 28: A | 29: B       | 30: C |

**07 - Professor EFI Educação Física - Superior**

|       |       |       |       |       |       |             |       |             |       |
|-------|-------|-------|-------|-------|-------|-------------|-------|-------------|-------|
| 01: A | 02: B | 03: D | 04: B | 05: C | 06: A | 07: B       | 08: A | 09: D       | 10: B |
| 11: A | 12: D | 13: C | 14: B | 15: B | 16: D | 17: Anulada | 18: C | 19: Anulada | 20: C |
| 21: A | 22: A | 23: C | 24: B | 25: C | 26: A | 27: C       | 28: B | 29: B       | 30: A |

**08 - Professor EFI Língua Portuguesa - Superior**

|       |       |       |       |       |       |             |       |             |       |
|-------|-------|-------|-------|-------|-------|-------------|-------|-------------|-------|
| 01: A | 02: B | 03: D | 04: B | 05: C | 06: A | 07: B       | 08: A | 09: D       | 10: B |
| 11: A | 12: D | 13: C | 14: B | 15: B | 16: D | 17: Anulada | 18: C | 19: Anulada | 20: C |
| 21: B | 22: D | 23: A | 24: B | 25: A | 26: B | 27: B       | 28: D | 29: C       | 30: C |

**Prefeitura Municipal de Itinga/MG – Edital Concurso Público nº 001/2023**  
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**09 - Professor EFI Matemática - Superior**

|       |       |       |       |       |       |             |       |             |       |
|-------|-------|-------|-------|-------|-------|-------------|-------|-------------|-------|
| 01: A | 02: B | 03: D | 04: B | 05: C | 06: A | 07: B       | 08: A | 09: D       | 10: B |
| 11: A | 12: D | 13: C | 14: B | 15: B | 16: D | 17: Anulada | 18: C | 19: Anulada | 20: C |
| 21: A | 22: D | 23: B | 24: A | 25: C | 26: D | 27: D       | 28: A | 29: B       | 30: C |

**10 - Psicólogo - Superior**

|       |       |       |       |       |       |             |       |             |       |
|-------|-------|-------|-------|-------|-------|-------------|-------|-------------|-------|
| 01: A | 02: B | 03: D | 04: B | 05: C | 06: A | 07: B       | 08: A | 09: D       | 10: B |
| 11: A | 12: D | 13: C | 14: B | 15: B | 16: D | 17: Anulada | 18: C | 19: Anulada | 20: C |
| 21: C | 22: C | 23: A | 24: D | 25: C | 26: B | 27: D       | 28: A | 29: C       | 30: A |

**11 - Veterinário - Superior**

|       |       |       |       |       |       |             |       |             |       |
|-------|-------|-------|-------|-------|-------|-------------|-------|-------------|-------|
| 01: A | 02: B | 03: D | 04: B | 05: C | 06: A | 07: B       | 08: A | 09: D       | 10: B |
| 11: A | 12: D | 13: C | 14: B | 15: B | 16: D | 17: Anulada | 18: C | 19: Anulada | 20: C |
| 21: B | 22: B | 23: B | 24: D | 25: B | 26: D | 27: A       | 28: B | 29: A       | 30: A |

**12 - Fiscal Municipal - Médio**

|       |       |       |       |       |       |             |             |             |       |
|-------|-------|-------|-------|-------|-------|-------------|-------------|-------------|-------|
| 01: B | 02: C | 03: D | 04: C | 05: B | 06: D | 07: A       | 08: A       | 09: D       | 10: D |
| 11: B | 12: D | 13: D | 14: D | 15: A | 16: B | 17: Anulada | 18: Anulada | 19: Anulada | 20: A |
| 21: C | 22: A | 23: B | 24: D | 25: B | 26: B | 27: A       | 28: A       | 29: D       | 30: C |

**13 - Monitor de Creche - Médio**

|       |       |       |       |       |       |             |             |             |       |
|-------|-------|-------|-------|-------|-------|-------------|-------------|-------------|-------|
| 01: B | 02: C | 03: D | 04: C | 05: B | 06: D | 07: A       | 08: A       | 09: D       | 10: D |
| 11: B | 12: D | 13: D | 14: D | 15: A | 16: B | 17: Anulada | 18: Anulada | 19: Anulada | 20: A |
| 21: C | 22: A | 23: C | 24: B | 25: D | 26: B | 27: A       | 28: A       | 29: A       | 30: B |

**14 - Orientador Social - Médio**

|       |       |       |       |       |       |             |             |             |       |
|-------|-------|-------|-------|-------|-------|-------------|-------------|-------------|-------|
| 01: B | 02: C | 03: D | 04: C | 05: B | 06: D | 07: A       | 08: A       | 09: D       | 10: D |
| 11: B | 12: D | 13: D | 14: D | 15: A | 16: B | 17: Anulada | 18: Anulada | 19: Anulada | 20: A |
| 21: B | 22: A | 23: C | 24: D | 25: D | 26: C | 27: A       | 28: A       | 29: D       | 30: C |

**15 - Técnico em Enfermagem - Médio**

|             |       |       |       |       |             |             |             |             |       |
|-------------|-------|-------|-------|-------|-------------|-------------|-------------|-------------|-------|
| 01: B       | 02: C | 03: D | 04: C | 05: B | 06: D       | 07: A       | 08: A       | 09: D       | 10: D |
| 11: B       | 12: D | 13: D | 14: D | 15: A | 16: B       | 17: Anulada | 18: Anulada | 19: Anulada | 20: A |
| 21: Anulada | 22: A | 23: C | 24: B | 25: A | 26: Anulada | 27: B       | 28: C       | 29: Anulada | 30: C |

**16 - Auxiliar Administrativo - Fundamental Completo - CE**

|       |       |       |       |       |       |       |       |       |       |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 01: A | 02: B | 03: C | 04: B | 05: C | 06: C | 07: B | 08: A | 09: A | 10: C |
| 11: B | 12: C | 13: A | 14: B | 15: C | 16: D | 17: D | 18: A | 19: B | 20: D |
| 21: B | 22: B | 23: A | 24: A | 25: A | 26: D | 27: B | 28: D | 29: C | 30: C |

**Prefeitura Municipal de Itinga/MG – Edital Concurso Público nº 001/2023**  
**Gabarito das Provas Objetivas retificado em 15 de agosto de 2023**

**17 - Guarda Municipal - Médio - Prova de Títulos**

|       |             |       |       |       |       |             |             |             |       |
|-------|-------------|-------|-------|-------|-------|-------------|-------------|-------------|-------|
| 01: B | 02: C       | 03: D | 04: C | 05: B | 06: D | 07: A       | 08: A       | 09: D       | 10: D |
| 11: B | 12: D       | 13: D | 14: D | 15: A | 16: B | 17: Anulada | 18: Anulada | 19: Anulada | 20: A |
| 21: D | 22: Anulada | 23: B | 24: A | 25: C | 26: D | 27: A       | 28: B       | 29: A       | 30: C |

**18 - Motorista CNH D - Fundamental Completo - CE**

|       |       |       |       |       |       |       |       |       |       |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 01: A | 02: B | 03: C | 04: B | 05: C | 06: C | 07: B | 08: A | 09: A | 10: C |
| 11: B | 12: C | 13: A | 14: B | 15: C | 16: D | 17: D | 18: A | 19: B | 20: D |
| 21: A | 22: A | 23: B | 24: C | 25: D | 26: C | 27: A | 28: A | 29: A | 30: A |

**19 - Servente Escolar - Fundamental Completo - MAT**

|       |       |       |       |       |       |       |       |       |       |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 01: C | 02: D | 03: C | 04: A | 05: D | 06: A | 07: B | 08: B | 09: C | 10: D |
| 11: D | 12: A | 13: C | 14: A | 15: B | 16: B | 17: A | 18: D | 19: B | 20: A |
| 21: B | 22: A | 23: D | 24: D | 25: C | 26: A | 27: C | 28: D | 29: C | 30: B |