

The National Amīr/ President  
Jamā‘at Aḥmadiyya,

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Dear Brother,

السلام علیکم ورحمة اللہ وبرکاتہ

**Summary of the Friday Sermon delivered by Ḥaḍrat Khalīfatul-Masīḥ V (May Allāh be his Helper) on 06<sup>th</sup> March 2026 at Mubārak Mosque Islāmabād, Tilford, UK**

Huzoor (May Allāh be his Helper) said: The message brought by the Holy Prophet (May Allāh's blessings be upon him) was to believe in the One God, to worship Him, to establish His Unity and strive for it, and to endeavour to fulfil the rights of His creation. It also required forming a single community and living together as brothers. However, today, despite claiming to profess the Kalimah, we are not united. Our actions do not reflect the teachings we claim to follow. Therefore, when we observe the Muslim world, its condition is deeply disturbing. Some countries possess natural resources and wealth, but they have no standing before the powers of the world. Nor do they play any notable role in promoting the faith, nor is there any significant effort to act upon Islāmīc teachings. The result is evident: other nations take advantage of this situation.

Muslims should strive to become united as one community and must make every effort towards this end. Only then can we protect ourselves from the assaults of the world, preserve our dignity, and prevent anti-Islāmīc powers from tearing us apart. For this, we must reflect on what arrangement Allāh has made in this age and realise that He has raised the Promised Messiah (Peace be upon him) and Mahdī for this very purpose.

For some time I have been saying that although Western countries will contribute to the deterioration of global conditions, Muslim countries themselves are also playing a part in this disorder. Western powers first set Muslim countries against one another, and they are now trying to gain control of their resources. Muslims must understand that these Dajjal-like powers can never tolerate Muslims living in unity and harmony. Their real agenda is to keep creating discord among Muslims. Our task today is to bow before Allāh in prayer and pray fervently for the Muslim world.

The United States has established military bases in many Muslim countries, but for what purpose? Is it to protect those countries? From whom were those Arab countries under threat? These powers themselves created the threats and then convinced Muslim countries that they required protection. The fact is that the very powers from whom Muslim countries face real danger will never be confronted through these bases.

Iran had long been viewed with suspicion by these countries. Iran's policy toward Israel was strict, and there were doctrinal differences with other Muslim countries. Global powers exploited all of this and ensured their presence in the region. Because of these bases, Arab countries became vulnerable to attack, which have materialised, and the economies of Arab countries are suffering greatly. The true beneficiaries of this situation are the global powers, and they will continue to benefit.

Ḥaḍrat Khalīfatul Masīḥ IV (May Allāh shower His mercy upon him) had warned during the Iraq war that this turmoil would continue to increase. If only Muslim countries had learned a lesson from it.

This unrest has largely been spread by the global powers, and there is little likelihood of it stopping unless Allah decrees otherwise. Even then, Muslim countries must make efforts, and we should pray for it.

The oppression that continues to increase day by day suggests that we may be moving towards a large-scale world war. Indeed, some Western commentators say that a world war has already begun. I also say that it has begun. But if the Muslim world now acts with wisdom, it can still be protected from the mischief of Dajjal.

The war taking place in the Middle East is said to have begun with America's attack on Iran. However, Iran had already warned that if it were attacked, it would strike American bases in Arab countries, and this is what has happened. There were calls for regime change, but has anything been achieved? Ayātollah Khamenei gained the status of a martyr, and his honour increased further. When members of his entire family were killed, how could this bring about regime change? Instead, it further united his nation.

The Arab countries of the Middle East lack strong defence capabilities and rely heavily on Western powers. This war has now taken on a frightening form. Arab countries are suffering losses due to the closure of oil wells and rising inflation, and they will also have to bear the cost of American defence support in this war. All of this will cause severe damage to the economies of the Arab world.

The current American president is merely following the policy of previous American governments. This is not a new policy. For a long time, their approach has been to seize the resources of regions whenever they wish, presenting any justification they choose. Any country that does not cooperate with them is subjected to pressure and threats.

Where there is no justice, destruction follows. These powers have killed hundreds of children and innocent people. What kind of war is this in which schools full of children are bombed and no one questions it?

Islām came to establish Tauhīd. Muslim countries should strive for this purpose and become united. They must not treat these powerful nations as their god; otherwise, they will gradually seize control of all Muslim countries and their resources. The Holy Qur'an has given Muslims clear guidance:

وَإِنْ طَائِفَتَانِ مِنَ الْمُؤْمِنِينَ اقْتَتَلُوا فَأَصْلِحُوا بَيْنَهُمَا ۚ فَإِنْ بَغَتْ إِحْدَاهُمَا عَلَى الْأُخْرَىٰ فَقَاتِلُوا الَّتِي تَبْغِي حَتَّىٰ تَكْفِيَ إِلَىٰ أَمْرِ  
اللَّهِ ۚ فَإِنْ قَامَتْ قَامِلًا بِالْعَدْلِ وَاقْسَطُوا ۗ إِنَّ اللَّهَ يُحِبُّ الْمُقْسِطِينَ ﴿٤٩﴾

And if two parties of believers fight against each other, make peace between them; then if after that one of them transgresses against the other, fight the party that transgresses until it returns to the command of Allāh. Then if it returns, make peace between them with equity, and act justly. Verily, Allāh loves the just. (49:10)

This teaching is essential for peace in the world, and it is even more important for Muslims since Allāh has given this instruction in the Holy Qur'an. In making peace, one should not seek personal advantage but resolve the real issue. Pakistan and some other countries, including China, have offered to mediate. Iran and the Arab countries should pay attention to this.

Our duty is to pray. During Ramaḍān, we should not pray only for our personal needs but also for the Muslim Ummah and for peace in the world.

At the end of the sermon, Huzoor (May Allāh be his Helper) spoke about the following recently deceased members of the Jamā'at and announced to lead their funeral Prayer in absentia after the Friday Prayer. Huzoor (May Allāh be his Helper) also prayed for their lofty station in Jannah:

- **Şāhibzādī Amatul Jamīl Şāhibā**, wife of Nāşir Maḥmūd Sial Şāhib, was the youngest daughter of Ḥaḍrat Muşleḥ Mau'ūd (May Allāh be pleased with him). She was the daughter-in-law of Ḥaḍrat Chaudhry Fateḥ Muḥammad Sial Şāhib and the daughter of Ḥaḍrat Syeda Maryam Begum Şāhibā. She was the youngest among the children of Ḥaḍrat Muşleḥ Mau'ūd (May Allāh be pleased with him). Her marriage was solemnised by Ḥaḍrat Muşleḥ Mau'ūd (May Allāh be pleased with him) in 1955. She had four children and was known as a compassionate, prayerful, and pious person.
- **Dr Rāshid Aḥmad Khān Şāhib** of the Netherlands, son of Mr Nizāmuddīn Sahib, passed away recently at the age of 91. He leaves behind four sons and four daughters. He was known as a righteous, courageous, and God-fearing man with a warm and sociable nature. He maintained strong family bonds and had deep love for Khilāfat. He was ever ready for sacrifice, had the honour of serving in the Furqān Force, and had great passion for Tablīgh.

- **Zainab Bibi Şāhibā**, wife of the late Bashīr Aḥmad Şāhib, former President of Jamā‘at 275 Chak Kartarpur, passed away recently at the age of 85. She was regular in Tahajjud and prayers, and diligent in reciting the Holy Qur’ān. She is survived by three sons and four daughters. Several of her grandchildren are Wāqifin-e-Zindagi. One of her daughters is married to a missionary and was unable to attend her mother’s funeral.

Wassalām,



Abdul Majid Tahir  
Additional Wakīlut Tabshīr  
ISLĀMĀBĀD (UK)  
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