PRESIDENT'S PERSONAL FILE

PPF 9
Gifts A
Jan.-May 1943

PPF900022

PPF 9-A

January 26, 1943

My dear Mrs. Altman:

It was kind indeed of you to send the President that strudel. He wants you to know that he is more than grateful for your friendly remembrance of his birthday.

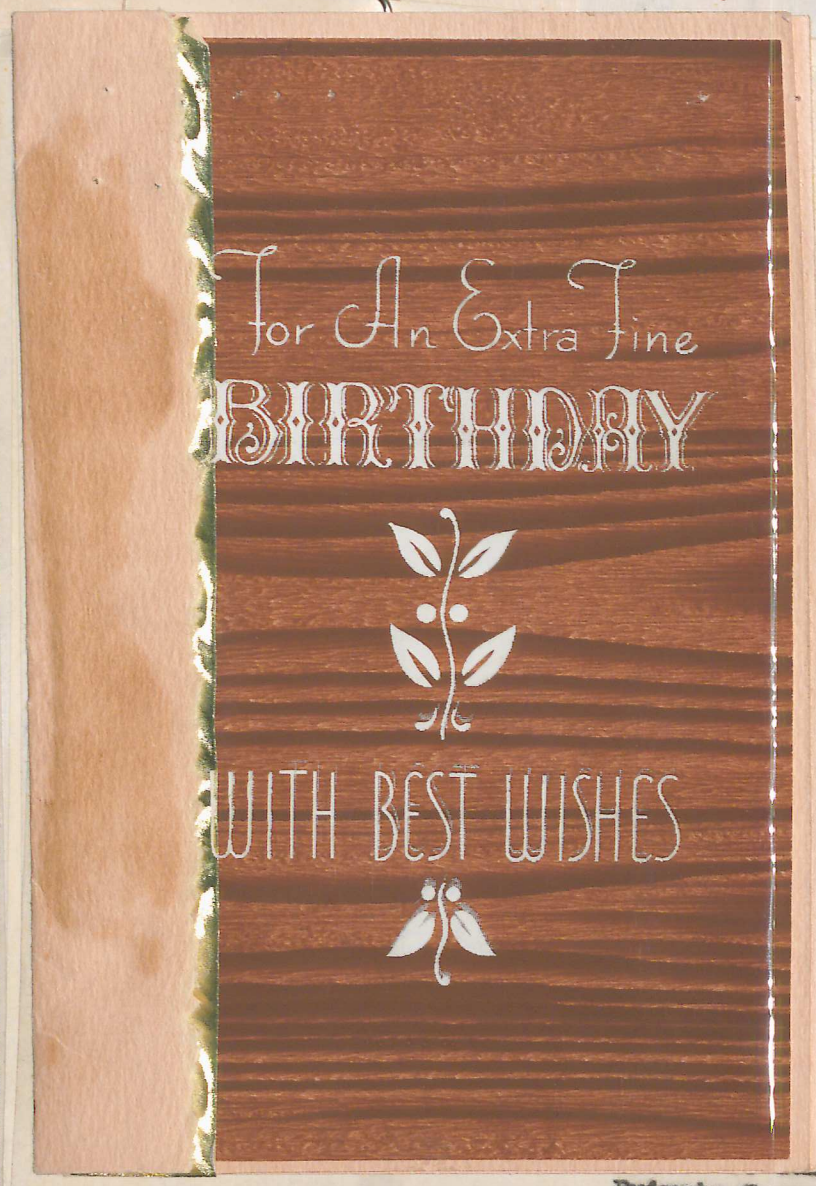
Very sincerely yours,

Grace G. Tully
Private Secretary

Mrs. Altman,
219 W. 54th Street,
New York, N. Y.

pl

xPPF 9-5
xPPF 310-A



ry 4, 1943

to send

your book,

SOCIETY, as

ny thanks,

ought.

ly
Private Secretary

Dr. Alfred J. Asgis,
Clinical Press,
1123 Broadway,
New York, N. Y.

B

cd

(12)

My Sincerest wishes
for a Happy Birthday
to the dearest man
in the whole world
"Our President"

Mrs. Altman
219 W 34th St.
N.Y.C.

Congratulations
and best wishes
for
a whole year
of happy days

Mrs Altman

Grace G. Tully
Private Secretary

Dr. Alfred J. Asgis,
Clinical Press,
1123 Broadway,
New York, N. Y.

B

cd

P.P.F. 9-A

January 4, 1943

My dear Dr. Asgis:

P.P.F. 9-B

It was indeed kind of you to send the President the inscribed copy of your book, PROFESSIONAL DENTISTRY IN AMERICAN SOCIETY, as well as the enclosed pamphlet. Many thanks, in his behalf, for your friendly thought.

#1272

Very sincerely yours,

Grace G. Tully
Private Secretary

Dr. Alfred J. Asgis,
Clinical Press,
1123 Broadway,
New York, N. Y.

B

cd

Mr Wagner

Jack

G.G.T.

pp 7.
9-A

THE WHITE HOUSE
WASHINGTON

January 4, 1943

MEMORANDUM FOR

THE STATE DEPARTMENT +20

To prepare reply or to reply to, whichever action should be taken.

GRACE G. TULLY
Private Secretary

Enclosure

x #4189

X Let to Admiral Leahy 9/9/42 from J. G. Alessi, Vatican, 15 rue Chalusset, Marseilles, France encloses snapshot of his portrait of the President which he wants to send to the P.

x pp 7.9-P

PPF-9-A

COX, William D.
BARCLAY-MADISON CORPORATION
New York, N.Y.
Dec. 30, 1942. Ackd. 1/6/43

Let. to the President, saying he is sending, under sep. cover, an album dealing with the trees of the world as portrayed on postage stamps. Stamp book put with P. stamps to send study.

SEE: PPF 9-B

ilo

January 6, 1943

My dear Mr. Ashworth:

I want to thank you, in the President's behalf, for your kindness in sending him the token to which you refer in your letter of recent date. He appreciates your friendly thought in wanting him to have this product of your handiwork and I have pleasure in conveying his very best wishes to you.

Very sincerely yours,

Grace G. Tully
Private Secretary

W. C. Ashworth, Esq.,
315 Harris Street,
Burlington,
North Carolina.

cap

Monkey cut out of Peach seed.

From, W. C. Ashworth
315 Harris St
Burlington
N.C.

ack
T.A.
G.G.T.

President F.D. Roosevelt

Dear President

I am 57 years old I havent ever
Writen to a President and I have
never gave a President eny thing
But a vote, But i am Sending
you a Monkey cut out of a
Peach seed, I cut this out with
my Pocket Knife, I was cutting
on one the other Day and some
one came in and asked me
who was i going to give it to
I told him i would give it
to some of the Boys who had
to go in service. and he said
why Dont you Send the President
one for he is Making Monkies
out of the Japs

er. (Col. Dailey - Garage)

br

2

er. (Col. Dailey - Garage)

br

so I told him i was going
to send you one.
I have got these little monkeys
in lots of the states wher the
Boys are in camp, an have
got sever over the seas where
I gave the Boys.
I have Been on Publick work
all my life up to a few years
a-go I could not get work
so I tried to make my living in
a little Grocery Store with about
one Hundred fifty Dollar stock so
i am not making mutch
These Days so i pass my time
away Doing some thing like this
I would like to send Mr Churchill
one of these But I Dont know How to
send it. your Friend, W.C. Ashuath

FERERRO, Cletus,
St. Louis, Mo.
12-19-42 (ack. 1-6-43)

Sends an ash tray to the President made by writer. (Col. Dailey - Garage)

See P.P.F.9-F

P.P.F.
9-A

br

PPF-9-A

DAWSON, W. E.
Byromville, Ga.
Dec. 21, 1942. Ackd. 1/6/43

Let. to the President; sends piece of leather and an awl. T. A.

SEE: PPF 9-D

ilo

7

Cane + coat hanger
bine wood

T.A.

January 5, 1943

PP7
9-A

My dear Mr. Anderson:

This little note conveys the thanks of the President and Mrs. Roosevelt for your friendly thought in sending them those Christmas remembrances. They deeply appreciate your kindness and heartily reciprocate your good wishes for the coming year.

Same gift to Mrs. R.

x PP7 2

x PP7
9-C

x PP7
9-H

Very sincerely yours,

Grace G. Tully
Private Secretary

B

Lars Anderson, Esq.,
1226 N. W. 26th Street,
Oklahoma City,
Oklahoma.

pl

CC to Mrs. Butturff.

E

. 1943

ge box, together
arded to the
ralian Legation

W. Thomas, of

en addressed

ed be taken.

Protocol

To

Mrs. F. D. Roosevelt

from

Lars Anderson
1226 N.W. 26 St.
Oklahoma City,
Oklahoma

WITH EVERY GOOD WISH

FOR CHRISTMAS

AND THE NEW YEAR





TATE

11. 1943

pp. 7.
9-a

page box, together x
pp. 7.
9-c
warded to the
tralian Legation x#
W. Thomas, of
+
been addressed
need be taken.

mmerhi
Protocol x20

To
The Honorable
President F.D. Roosevelt
from
Lars Anderson
1226 N.W. 26 St.
Oklahoma City,
Oklahoma



THE BEST OF WISHES FOR
CHRISTMAS
AND THE NEW YEAR

ack'd 1/5/43 pl

ack. for both
Presidenti - (T.A.)
Mrs R. to Mrs W. Butterfly

STAMPS

DEPARTMENT OF STATE
WASHINGTON

January 11, 1943

PP. 7:
9-a

ully:

asmitting herewith a cribbage box, together
panying communication, forwarded to the
r the President by the Australian Legation
at the instance of Mr. H. W. Thomas, of
k, Victoria, Australia.

PP. 7:
9-C

An appropriate acknowledgment has been addressed to the Legation, and no further action need be taken.

Sincerely yours,

G. Howland Shaw
Chief of Protocol

Enclosures:

Cribbage box and
accompanying letter.

Miss Grace G. Tully,

The White House.

FOR VICTORY
BUY
UNITED
STATES
DEFENSE
BONDS
AND
STAMPS

...IAL COMMUNICATIONS TO
...ECRETARY OF STATE
... WASHINGTON, D. C.

DEPARTMENT OF STATE
WASHINGTON

In reply refer to
PR

January 11, 1943

PP. 7:
9-a

My dear Miss Tully:

I am transmitting herewith a cribbage box, together with an accompanying communication, forwarded to the Department for the President by the Australian Legation at Washington at the instance of Mr. H. W. Thomas, of West Brunswick, Victoria, Australia.

PP. 7:
9-c

An appropriate acknowledgment has been addressed to the Legation, and no further action need be taken.

Sincerely yours,

J. D. Hamm...
Chief of Protocol

Enclosures:

Cribbage box and
accompanying letter.

Miss Grace G. Tully,

The White House.

FOR VICTORY
BUY
UNITED
STATES
DEFENSE
BONDS
AND
STAMPS

H. W. THOMAS

AUSTRALIAN MULGA PRODUCTS

TOY NOVELTY MANUFACTURER

AUTOMATIC MASS PRODUCTION
AND REPETITION WOOD WORK

OCTAGON AND SQUARE TURNING
A SPECIALTY

THE H.W.T PRODUCTS

~~TELEPHONE MX 3775~~
PRIVATE FW 8360

~~214 PARK STREET~~
~~SOUTH MELBOURNE, S.C.5.~~

11 Brunswick Road,
WEST BRUNSWICK.
Victoria. Australia.
8th October, 1942.

President Roosevelt,
Washington, D.C.,
UNITED STATES OF AMERICA.

Dear Sir,

Would you kindly accept with my best wishes for your future, a small souvenir of Australian Wood.

I am enclosing a cutting from a paper Somewhere in Australia, an item which may interest you.

Once more wishing you all the best.

Yours fraternally,

H.W. THOMAS.

whether it reached its loft.
Then during a sudden squall
avy seas broke over the trawler.
ne anxious four lashed airtight
rums to the lifeboat, provisioned

Stick for U.S. General

General Douglas MacArthur was presented with a walking stick yesterday by Mr H. W. Thomas, a woodware manufacturer of West Brunswick.

The presentation was made at the headquarters of General MacArthur, who thanked Mr Thomas personally and said each time he used the stick he would remember the fine spirit in which it was given

The General also accepted two serviette rings for Mrs MacArthur. The walking stick and rings were made of mulga wood by Mr Thomas.

President Roosevelt,

Washington D.C.

UNITED STATES OF AMERICA

IF NOT CLAIMED WITHIN 7 DAYS PLEASE RETURN TO
AUSTRALIAN MULGA PTY. LTD.
11 BRUNSWICK ROAD, WEST BRUNSWICK, N.16

My dear Mr. Andrews:

Thank you in the President's behalf for your kindness in sending him the glasses received recently. He deeply appreciates your friendly thought and wants you to know that he is grateful indeed for your prayerful wishes.

Very sincerely yours,

Grace G. Tully
Private Secretary

eb

A. Andrews, Esq.,
34 West Ninth Street,
Brooklyn,
New York.

PPF 9-a

January 8, 1943

My dear Mr. Andrews:

Thank you in the President's behalf for your kindness in sending him the glasses received recently. He deeply appreciates your friendly thought and wants you to know that he is grateful indeed for your prayerful wishes.

Very sincerely yours,

PPF 9-g

Grace G. Tully
Private Secretary

eb

A. Andrews, Esq.,
34 West Ninth Street,
Brooklyn,
New York.

PPF-9-A

BARR, Jere. Hess -- Secty
American Philatelic Congress
Reading, Pa.
Jan. 5, 1943. Ackd. 1/12/43

Let. to the President, saying he is sending under separate cover a copy of their "Eighth American Philatelic Congress Book". Sent to study.

SEE: PPF 2656

ilo

PPF-9-A

HAMILTON, Miss Ruth
PICTORIAL CALIFORNIA
Los Angeles, Calif.
Jan. 7, 1943. Ackd. 1/14/43

Let. to the President with a ring-binder album of the above magazine with the compliments of the Signal Oil Company and through the courtesy of the Citizens Committee for the Army and Navy, Inc. as gift to the White House Library. Future copies of the Pictorial will be sent. To study.

SEE: 240 ilo

file the booklet

PPF 9.a

January 15, 1943

My dear Mr. Allison:

In the President's name, I want to acknowledge the receipt of the little booklet which you sent to him and to assure you that your courtesy is appreciated.

Very sincerely yours,

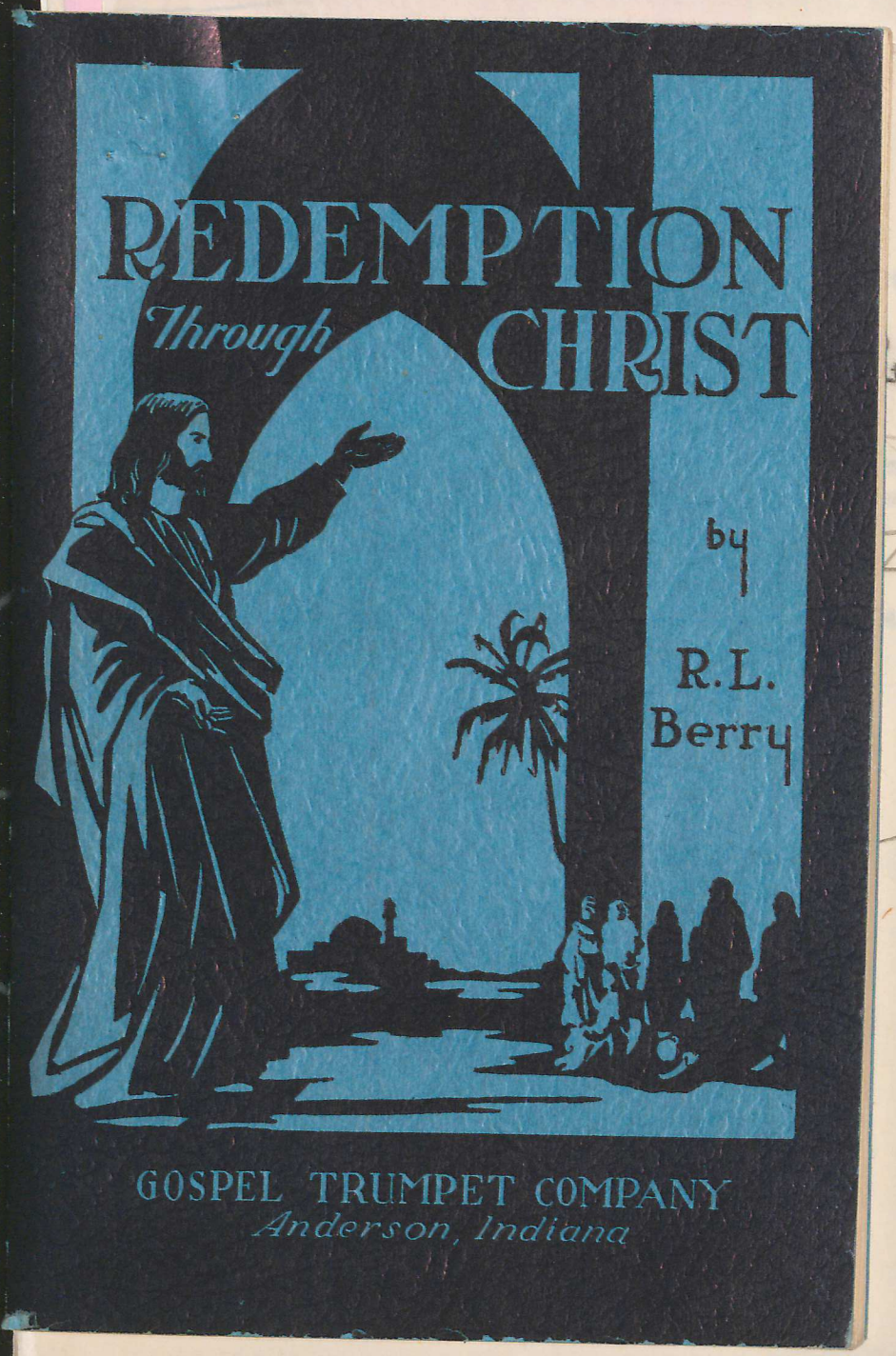
PPF 9-B

Grace G. Tully
Private Secretary

B

T. H. Allison, Esq.,
Kittanning,
Pennsylvania.

pl



present a picture to the Presi-
ft.——Picture put with President's

fmf

BOOKS THAT INSPIRE

Readers to Nobler and Better Lives

THE SECRET OF THE SINGING HEART

By Charles W. Naylor

Some people really enjoy life. They are happy and successful. Why? The author of the SECRET OF THE SINGING HEART tells us the reason in a very interesting, inspiring, and helpful way.

The book is a practical one. It gives the reader new courage. One finds himself resolving to live a nobler and bigger life.

Contains 206 pages; divided into 28 chapters. Price $1.25

DEEPER EXPERIENCES OF FAMOUS CHRISTIANS

By James G. Lawson

The deepest spiritual experiences of the most famous Christians, such as Bunyan, Fox, Dow, Finney, Havergal, Moody, Evans, and many others, are given in their own words as far as possible. The experiences of these holy, spiritual men will help you in your spiritual life. The greatest need of the church today is more and deeper spirituality. You can't read this book without increasing your soul-hunger for a closer walk with God and more of the deeper experiences of the Christian life. There are full-page reproductions of the photographs of twenty of the more famous characters studied under individual chapters. 382 pages. Cloth $1.50

A CELESTIAL PILGRIMAGE

By Robert Lee Berry

This is a book that inspires one to better living and at the same time points out the pitfalls in modern life and shows how to avoid them.

The author has used the style that Bunyan did in his PILGRIM'S PROGRESS, but is wholly original in his manner of expressing his message. He gets at the very heart of life problems of the present day.

The book is so intensely interesting that one does not want to stop reading until he has finished it.

Contains 265 pages; divided into 24 chapters. Price $1.50

ADVENTURES IN THE LAND OF CANAAN

By Robert Lee Berry

Just exactly what you need to clear away the fogs, confusions, doubts, and uncertainty about living the Canaanland experience of sanctification. Contains very practical instruction on how to reach a place of peace and quietness in your Christian experience.

This treatise is practical. It will lead you into greater depths and make your service to Jesus Christ what it ought to be. 128 pages. Cloth. 75 cents

GOSPEL TRUMPET COMPANY

Anderson, Indiana — **Branch—Sacramento, California**

Redemption Through Christ

By R. L. Berry

"For thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation."

—*Rev. 5:9b*

Gospel Trumpet Company

Anderson, Indiana

Copyright, 1932
By
Gospel Trumpet Company

Printed in United States of America

FOREWORD

READ this book for the good it will do you. If you do not stand in need of the matter here presented pass it on to your neighbor. He may need it.

Redemption through Christ is the greatest theme of the ages. It is perennially alive with the utmost of consequences.

The scheme of salvation is none other than the attempt of the God of this universe to save men from a terrible disaster that has befallen them. In Christ, God came down. In Christ, God was manifest in a human form. He who formed all things, who created all things, came into his creation to save the men of it.

That coming of Christ is the greatest miracle of the ages. Nothing else can be compared to it. It is simply beyond comparison.

This, reader, is reason enough for this book. It contains in a brief compass the major features of Christ's plan of redemption.

It should be remarked in passing that the religion of Christ is not primarily a philosophy of life. It is a life—a thing of itself. We may have philosophies about it, but Christ's redemption itself is a matter of revelation. Christianity is a revealed religion. That revelation is contained in the Bible.

This is why we go to the Bible for the plan of redemption.

It is as certain as fate that man cannot save himself. No system of religion, no philosophy, no belief or creed, no moral code or ethical culture, can save man. It will take something outside of, above, and superior to man, to save him.

This is exactly what Christ said he came to do. They act the most reasonable in matters of religion who stick closest to the Bible. If God cannot save us, then we cannot be saved at all. Since God reveals his plan in the Bible, they are wisest who accept that plan and place their whole trust in it.

Those who believe in and accept God's plan of redemption through Christ are saved.

Reader, if you are saved, you will enjoy this book. If you are not saved may it lead you to Christ, who is "able to save them to the uttermost that come unto God by him" (Heb. 7:25).

R. L. B.

Anderson, Ind., January 1, 1932

Redemption Through Christ

Chapter I

THE UNIVERSAL NEED

ON TUESDAY afternoon, October 9, 1821, a young lawyer closed the doors of his office and made his way to a forest near town. Something dreadfully heavy hung upon his heart. He was moved by the most profound feelings that had ever passed over him. When he entered the wood he skulked along under the protection of a brushy fence, fearful that someone should see him. At last he came to a fallen log and down beside it this young man kneeled and tried to pray. But he could not. He felt frightened. He looked, now this way, now that way, to see if someone were looking. Then all at once, a thought struck him: "Here I am seeking salvation from God and feeling ashamed to be heard talking to him. Why, it is a favor, an honor, to be allowed to speak to God. Why should I be ashamed?"

Then and there he put away his fears and prayed. He had resolved two days before that he would seek God until he was saved. The burden that had driven him to this place was the burden of his sins. This young lawyer was converted and

became the most noted evangelist of the early Nineteenth Century.

This young lawyer's need is the universal need. It is felt by all men everywhere. The sense of guilt is a universal experience, and men seek in various ways to get rid of it and to make some sacrifice or expiation for it.

When Saul of Tarsus was on his way to Damascus and was struck down by a supernatural light, he knew that he was face to face with divinity. The wrongness of his life was as apparent to him in that moment as a beacon in a lighthouse, and he said: "Lord, what wilt thou have me to do?" (Acts 9:6).

Every year thousands of people flock to God's altars and to inquiry rooms, bending under loads of conviction and sorrow for sins. Tears start and hearts ache as men and women remember their sins against one another and against God (Acts 2:37-38).

The United States government has a "conscience fund." Every year it is added to by those who at some time or other have defrauded the government of money. Some have smuggled in goods that were dutiable; some have robbed the mail, or gotten falsely, money that belonged to the government. The burden of their sin grew unbearable. Always, day after day, their crime stood out menacingly before them; it lay heavy on their hearts. Then to ease their conscience they restored what they had stolen.

There are cases on record where murderers were so haunted by their conscience that they went to the authorities and gave themselves up. Death or imprisonment became more bearable than the dreadful lashings of an accusing conscience.

What can be the reason for these facts? What is it that starts prodigals back to the Father? (Luke 15:21). What is it that makes adulterous Davids say, "I have sinned" (Psalm 51)? What is it that makes Judases, traitors of God and home and friends, say, "I have sinned in that I have betrayed the innocent blood," and some, like Judas, go hang themselves?

What is it that sends godly men to their knees in mighty prayer, like Daniel pleading for backslidden and captive Israel? (Dan. 9:4-5). What makes mothers keep vigil and pray for their sons and daughters?

It is sin. And this thing that causes men to quake under guilt answers to the moral government of God.

God owns this world. God owns every man, woman, and child on it. He made all. Man is a direct creation of God (Gen. 1:26; Gen. 2:7; Col. 1:16).

When man "became a living soul" he became answerable to God for his conduct. He became a morally responsible being.

If you, dear reader, doubt that man is responsible to God, let me cite you to a group of Scriptures. If you doubt the Scriptures there is no

further need for discussing the subject. The Bible is the only book that points a way of salvation, and if you do not believe it then there is no salvation for you; for it is certain that no other book points the way.

The Book says that "God shall bring every work into judgment, with every secret thing, whether it be good, or whether it be bad" (Eccl. 12:14). Saul of Tarsus, once a wicked persecutor, after he became Paul the Apostle, said: "For we must all appear before the judgment seat of Christ; that every one may receive the things done in his body, according to that he hath done, whether it be good or bad" (II Cor. 5:10).

You will stand there. I shall stand there. Our mothers and our fathers will stand there. The criminals, the kidnappers, the liars, the adulterers, the thieves, the proud and haughty, the robbers and highwaymen, the bootlegger and his patron, no matter how high the patron stands, all will be there. The soldiers who pierced Jesus will stand there. So will the persecutors who signed the death warrant of the sainted Huss, with those who piled the wood that burnt him. The terrible Duke of Alva, who slaughtered thousands in the Netherlands, will be there. So will Philip of Spain, who from his throne wrote out the death sentence of a whole people.

The rich man who loved his money, the self-righteous man with his self-sufficiency, the moral

man who neglects to accept Christ, all will stand there.

Ah, here they come—Africans from Uganda, Boers from the Transvaal, Indians from Brazil, head-hunters from Borneo, men who never heard of Jesus, but who had written on their hearts the moral law of God and who had in their heathenish way tried to find peace and freedom from the guilt of their sins. They will all be there. For this sense of guilt is universal. All law, all custom, tribal government, and rules of society are based on the fundamental fact that men are morally responsible creatures. And when they stand before Christ they will recognize their sins.

Yes, they will all stand there, sins and all, unless those sins are washed away in the blood of the Lamb.

This is the judgment day. "After death the judgment" (Heb. 9:27).

What makes men quake and fear under their sins? It is because God will bring them to judgment. There would be no more fear or feeling of guilt if there were no God to bring us all to judgment, than a horse feels for getting into a cornfield.

This awful weight of guilt is going to be a terrible thing to have about, when we stand there before Christ. For we shall have no excuse. For "Christ died for the ungodly" (Rom. 5:6b), and "while we were yet sinners, Christ died for us" (Rom. 5:8).

There we have it in a nutshell: man is a lost and ruined sinner bound for the judgment. But Christ has died and wishes to save sinners. Hence, to a trembling, guilty, conscience-smitten sinner there is no story so wonderful or great as the story of *Redemption through Christ.*

Chapter II

THE FIRST STEP

A MAN was sitting in his parlor one day when his six-year-old son came in with tears in his eyes. The boy came to his father but seemed unable to explain what was the matter. "What is the matter, Son?" asked the father. "I do not feel right, Father," he replied. "Have you hurt yourself?" "No, sir," replied the boy. "Have you done something wrong?" asked the father. "No, not anything right now," he said. Then it dawned on this father's mind that it was the work of the Spirit of God.

"Do you feel that you are not right with God?" asked the father.

"Yes, Father, that is what I feel. I feel that I should be saved." Then they went to the Lord in prayer, and the boy was saved.

The work of the Spirit of God in awakening the soul is a miracle. It is mysterious. It is God trying to bring a soul to know him.

How does God come to one's heart? This question may need an answer. Dear reader, that question may be in your mind. Perhaps you have tried to find God. You may have prayed futilely, apparently. You may have followed the advice of

others; and yet it may be a real question with you—how to find God.

Let us be very simple about this matter. Throw away all your philosophy about religion. Be willing to take God's way all the way.

The first step for you to take is to desire to hear from God. God may already have been to you, may have spoken to you by that mysterious voice of his, the Spirit, and you may not have recognized it as being God. There is plenty of proof that God seeks to enlighten every soul everywhere in all the world. So he has tried to enlighten you.

Have you ever been under conviction for sin? If so, that was the voice of God showing you how sin looked. Have you ever had fears of a judgment? Again God was working. After a sermon, or song, or a prayer, did you feel tender and mellow of heart, rather open to spiritual and religious things? Again it was God talking to you, working with you.

For the very first work of the Spirit of God in bringing to a soul the need of salvation in Christ is this awakening.

When Nathan the prophet confronted David with his sin with Bathsheba, David fell under conviction. "I have sinned," he said (II Sam. 12:13). When the jailer in Philippi saw the earthquake and the two men of God standing there all serene he was convicted and said, "Sirs, what must I do to be saved?" (Acts 16:30).

Desire to hear from God; be willing to move

when you do hear from God; and it will be only a short time until you will hear from him.

But it may come in an unexpected way. You may feel that you are a very wicked person when God begins to talk. Terrors and fears often accompany conviction. One feels worse under its spell. Sin appears much more sinful than we have ever imagined it. The little, mean tricks we played, the little lies we told, the little dishonesties we perpetrated, all assume major proportions. Our wicked deeds appear desperately wicked. A feeling of anxiety may fill your heart.

And, dear reader, you have a right to be anxious. Anxiety for salvation is a most reasonable thing. You stand in great danger. God is angry at your sins, and he is making you feel some of that displeasure. Unless you do find Christ the prospects for your future are dark indeed. Many others have been convicted just as you are, or have been, and they are not saved. Even the fact that you now are or recently have been convicted of sin and are yet unsaved is enough to arouse every anxious drop of blood in your veins and every reasonable emotion of your soul lest you be lost after all.

Cherish then, as most precious blessings of God, every small portion of conviction, and ask God for Christ's sake to send more and more in order that you may be saved. At this particular point in your experience nothing is of more value than deep, all-embracing conviction. Allow your soul to be-

...WOMAN. Eleanor Barry, Secretary to

come thoroughly awakened. Even if it appears that the dreadful weight of your sins will sink you into hell before God has mercy, let that weight fall full upon you. If you wish to avoid a shallow Christian profession allow gospel conviction to work a cure of sin. Shallow, hollow, unsatisfactory experiences are the result of quick-fire, shallow conviction. Those having such experiences are the kind who backslide easily, fall away in time of test. But the soul who has gone through a real Gethsemane of conviction and dies out to sin will become a staunch Christian, faithful and true.

Cherish, then, your convictions.

You are now ready to approach God through Christ. Christ is all the way, the entire bridge between God and man. You must walk on him all the way across the chasm that separates a sinner from God. The old prophet said: "And ye shall seek me, and find me, when ye shall search for me with all your heart" (Jer. 29:13). Seek with all your heart.

You are now ready to repent.

A philosopher once said that no man should repent, that it humbled a man too much to repent; it made him lose self-respect.

The doctrine of self-sufficiency may please the pride of man, but Christ's doctrine is that man is sick, dreadfully sick. According to Jesus, man is so sick he will die unless a remedy is applied. Man must take a medicine, the medicine of divine

prescription, to be cured. That medicine is repentance. It does not please the natural heart of man one particle, but the directions say "Take it if you desire to be cured."

Now, what is repentance? Since so much hangs upon it we must know what we can about it.

There was Elder Moore. I shall never forget when we had our tent pitched on a hogback sloping down to the swift and clear river in the heart of the mountains. We held meetings day and night. The old man attended. He felt his need of God. At last he bowed one day at the altar of prayer, and a worker kneeled down to aid him. After a few words the old man was urged to pray. He said a little formal prayer and started to rise, evidently thinking he had done all he could.

"Have you found God?" asked the worker.

"No," he said.

"Then let us seek further."

So many souls do not go deep enough. Their wells are too shallow. If they feel a sort of religious feeling they take it for salvation.

Repentance is a real transaction with God, between a soul and God. It includes several decisive steps, easily understood, plainly perceptible, but sometimes hard to take. Let us notice these steps:

Confessing sins. "If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness" (I John 1:9). Poor, dagger-struck David said: "I have sinned against the Lord" (II Sam. 12:13). And in his

heart-rending psalm of penitence he said: "Have mercy upon me, O God. . . . For I acknowledge my transgressions: and my sin is ever before me" (Ps. 51:1-3).

Do you confess or have you, dear soul, confessed your sins? This is step number one.

Forsaking sins. "He that covereth his sins shall not prosper: but whoso confesseth and forsaketh them shall have mercy" (Prov. 28:13).

Do you forsake or have you, dear soul, forsaken your sins? This is step number two.

Forgiving others. "But if ye forgive not men their trespasses, neither will your Father forgive your trespasses" (Matt. 6:15).

Do you, dear one, forgive others? This is step number three.

Making restitution. "If the wicked restore the pledge, give again that he had robbed, walk in the statutes of life, without committing iniquity; he shall surely live, he shall not die" (Ezek. 33:15).

Do you make or have you made restitution to the extent of your ability? This is step number four.

These four steps are reasonable, logical steps. The sinner is sick of sin, or in sin. His disease is of the soul and consists in his sinning. The first step toward recovery naturally is confessing the unhealthy condition. It is the sick who need a physician, not well people. The next step is just as reasonable and logical. No one could expect health as long as he broke the laws of health. So

also no sinner can be saved until he quits his sinning. To continue in his sinning would place him exactly where he was in the first place, a sick sinner, lost and ruined. Unless one is willing to and does forsake his sins he is not even sincere in desiring to be saved, much less being saved.

The forgiveness of others (step number three), is also perfectly reasonable and logical. In the Parable of the Unforgiving Servant (Matt. 18:23-35), Jesus paints the portrait of him who will not forgive others. It is a hard picture. We see a proud, haughty, unfeeling, unmerciful creature, totally untouched by any fellow feeling for his fellow man. Though he had just been forgiven a debt of tragic and unbearable proportions, he proceeded to imprison a man who owed him a small and comparatively insignificant sum. Now, that is your picture, dear reader, if you ask God to forgive you without your forgiving others. You see the impossibility of such a position. Old grudges, old ill-will feelings, the old get-even spirit, must all go over and out if we expect any forgiveness from God.

Is the doctrine of making restitution based on sound principles? Yes, and it is Bible, which is more important. Nevertheless, it is certain that unless one endeavors to right his wrongs it shows that he has the same bad, wicked heart that made him do wrong in the first place.

There is another consideration in this matter to bear in mind. Paul puts it as: "For godly sorrow

worketh repentance to salvation not to be repented of: but the sorrow of the world worketh death. For behold this selfsame thing, that ye sorrowed after a godly sort, what carefulness it wrought in you, yea, what clearing of yourselves," etc. (II Cor. 7:10-11). "What clearing of yourselves!" The point here is that the church is made up of redeemed men and women who formerly were sinners and wicked folk in a variety of ways. Some of them were stealing, cheating people out of things, transacting dishonest deals, etc. The reputation of the church would suffer tremendously if these sinners did not reform and rectify their wrongs as far as possible.

Take Zacchaeus for example. Here was a rich tax collector who made money fast and dishonestly. When he accepted Christ he said, "If I have taken anything from any man by false accusation, I restore him fourfold" (Luke 19:8). How many of Zacchaeus' friends would have placed much confidence in his conversion had he made no effort to make restitution? Not many. Just so, every man who accepts Christ must take step number four, and, as far as he can, make his wrongs right.

Repentance may seem like a Slough of Despond as Bunyan pictured it, but in that slough are these four solid granite steps that remain immovable throughout time. The soul going through on the Bible line knows that he has removed every barrier to his salvation and he stands on solid ground. Having intelligently and willingly met every Bible

condition for salvation, he has strong grounds for faith.

Before leaving this subject of repentance perhaps it should be said that everyone who seeks to be saved should have a sense of feeling that he has gone the whole distance back to God from his place in sin. He should feel and know that he has confessed in a lump the whole sinful life ever since he left the boundaries of childhood innocence. He should feel and know that he has forsaken the entire life of sin for good and ever. He should feel and know that he has forgiven others who have wronged him along the way and also that he has made the wrongs of that sinful life right as best he can.

That clears up the whole matter. He has made things right with both God and man. Since he is seeking a cure for his sin-sick condition he flees from the whole life of it. He is ready to quit traveling that road and decides never to be seen on the broad way again. He turns his face to the cross and has every reason to expect and receive redemption through Jesus Christ.

Chapter III

SAVED BY FAITH

THERE was no doubt about it. The man bowing there at the altar of prayer was Tom Marsel. Could it be possible? Yes, it was, for there was Tom himself kneeling down there, his huge frame shaking with convulsions springing from a broken and contrite spirit. His lips moved in earnest prayer. No doubt the biggest thought with which he was wrestling was, "Can Christ save me?"

Back in our town in those days Tom was called a "bad man." He was a gambler, for one thing. He lounged about the saloons, for another. He had been in several scrapes, had had several fights, and about this particular time he was a fugitive from the law. The police were after him. Now there he was bowing down on his knees, calling upon God for salvation. And Tom was saved that day, saved to serve, and saved to be a respected Christian gentleman, saved by faith in Jesus Christ.

Faith is a firm belief or trust in a person, statement, or thing. "Now faith is the substance of things hoped for, the evidence of things not seen" (Heb. 11:1), or as the marginal reading has it, "Now faith is the ground of things hoped for, the

evidence of things not seen." No better definition of faith has been given.

On the first day of December, Johnny's father says: "I will get you a velocipede for Christmas if you will make good grades at school this month." Immediately Johnny sees himself riding a velocipede. He has faith. One fine starry night an old man stood at his tent door in the pasture lands of southern Palestine. The word of God came to him there, saying: "Look now toward heaven, and tell the stars, if thou be able to number them: . . . so shall thy seed be. And he believed in the Lord" (Gen. 15:5-6). Abraham had faith. One day in the long ago a man was busy with his daily toil when God said to him: "Build thee an ark of gopher wood . . . for I do bring a flood of waters upon the earth" (Gen. 6:14-17). Next day Noah began plans for building the ark. He had faith.

Faith is a firm belief or trust in a person, statement, or thing. It is the ground of things hoped for, the evidence of things not seen.

When that tempest-tossed Roman jailer in Philippi inquired what he should do to be saved, the answer was: "Believe on the Lord Jesus Christ." "He that believeth on me hath everlasting life" (John 6:47).

Repentance clears the way for faith to grasp the promise of God. God saves us on the conditions that we forsake evil and turn to him with all our hearts. When we meet those conditions the next step, that one big, tremendously important

step, is to believe that Christ forgives and saves (John 3:16).

This step of faith is all essential. "By grace are ye saved, through faith" (Eph. 2:8). We must, in other words, accept the authority of the Word of God. There is no other way of salvation. If God does not save, then we are lost anyway. Since God has promised to save and since we have had faith enough in him to repent, confess, and forsake our sins, forgive others, and make restitution, let us go one step farther and count the word true, count the promise true, and accept without further questioning the authority of that promise and cast our souls unhesitatingly upon God's mercy through Christ, for salvation. Since it is the only way, we may as well take it. Believe that Christ saves you.

For salvation is all of grace—a free gift. The low but victorious moan, "It is finished," coming from the lips of Jesus, tells the whole story. "In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace" (Eph. 1:7). "Unto him that loved us and washed us from our sins in his own blood" (Rev. 1:5). What Jesus did on the cross is what is important; not what we do. Since he died for us, all we can do is to come—poor, helpless, lost, hopeless without him, and accept what he offers, accept Christ as our salvation. For Christ is the whole way. It is all of him. The awakening is his gift; conviction is his gift; repentance is his gift;

faith is his gift; and forgiveness and salvation are his gifts. Saved by faith!

Since Johnny made good grades and his father was an honest man, Johnny got his velocipede on Christmas. Abraham believed God and, surely enough, his seed became like the stars in number. The flood came, as God said, and Noah and his family floated in safety over the howling and desolating waters.

Faith in God produces solid and tangible results. First comes the witness of the Spirit to the work done. "The Spirit itself beareth witness with our spirit, that we are the children of God" (Rom. 8:16). This witness is simply the testimony of the good Spirit of God, who has first awakened us, next convicted us, and lastly converted us, that Christ has accepted us, pardoned us, saved us, and made us "new creatures" in Christ. The Spirit testifies that we are now children of God.

There comes over us a feeling, a sense, of peace. The war is over, and the peace treaty is signed. All the arms of rebellion are cast down. We are at peace with God, at peace with our fellow men, at peace with ourselves. Never before have we ever felt that everything was all right. We feel guilty no longer. The remembrance of our sins brings no fears of consequences, for they all are forgiven. Our wrongs to others do not bother us; because we have made or will make them right as soon as possible. We hold no corroding grudges to mar the tranquil peace of God that flows into

our souls. We are free. "Being justified by faith, we have peace with God through our Lord Jesus Christ" (Rom. 5:1).

A religious professor once asked a minister how long after one's conversion he could expect to cease cursing. Putting off the sinful life was illustrated by one as being the same as a man with a load of rails putting them off one at a time till all were off. The Bible pictures an entirely different process. A converted person will cease cursing at once. The saved man quits his sins immediately. He has to. Good, old-fashioned Bible conviction will stop a man from sin temporarily, while salvation simply ends the life of sin for good and ever.

Do you recollect the story of Jesus about the woman caught in adultery? Do you remember his command? It was, "Go, and sin no more" (John 8:11). "Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new" (II Cor. 5:17). "Being then made free from sin, ye became the servants of righteousness" (Rom. 6:22). "Whosoever is born of God doth not commit sin" (I John 3:9a).

Forever, dear reader, rid your mind of that fallacy and error that Christians can commit sin more or less every day. Can a liar lie more or less every day and be truthful? Can a thief steal more or less every day and be honest? Can a deceitful person practice more or less deceit every day and be sincere? Can one commit adultery more or less

and be virtuous? Can one commit sin more or less and be a Christian? No, no, indeed not. A sinner is one who sins; a child of God does not commit sin. There is an utter contradiction of terms to say a Christian may commit sin and still be a Christian.

To be sure there is danger and the possibility of falling from grace, but if one falls he is fallen; he is not where he was before he fell. One might as logically say when he falls, "No, I have not fallen, I am where I was," as for one to say when he sins, "I am not fallen from grace; I am still a Christian."

Salvation means deliverance from sinning. A Christian has power over sin. That is why people desire salvation—to get rid of their sins and get power to live holy. And salvation means exactly that and does exactly that. Otherwise it would be a fraud, a piece of nonsense, a joke, a huge deception perpetrated on sin-tortured souls. "But now being made free from sin, and become servants to God, ye have your fruit unto holiness, and the end everlasting life" (Rom. 6:22). "For the grace of God that bringeth salvation hath appeared to all men, teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this present world" (Tit. 2:11-12).

Jesus Christ "gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works"

(Tit. 2:14). Here again we see that redemption from sin through Christ is the marvelous reality held out to us by the gospel.

Chapter IV

BECOMING A SON OF GOD

THE Sanhedrin was in session. The seventy elders of Israel sat around the horseshoe circle. In came a nervous, high-minded, well-educated, energetic young Jew and said: "Fathers of my people, if you will give me a commission I will go to Damascus and put in prison the deluded followers of the imposter Jesus. Only the other day we killed one of them named Stephen, and I am ready to bring others to the grave for this perversity."

Those cunning creatures, traitors to the greatest law on earth, eager to sweep away with destruction every vestige of the Nazarene, gave Saul of Tarsus the commission he asked for. Ah, could they have seen what was to happen to this Saul and how he would pour out upon them the impassioned plea of a redeemed soul to cease thwarting the plans of God, they no doubt would have refused. On the road to Damascus Saul was converted.

The conversion of Saul is one of the greatest proofs of the power of Christ to redeem.

In one of Mark Twain's stories he tells how one time a prince and a pauper exchanged their clothing. The prince put on the clothes of the pauper

and the pauper put on himself the clothes of the prince.

Becoming a son of God is more than a change of clothing, or taking on a profession, or joining a church, or being baptized in water, or signing a card, or making vows or new resolutions. It is none other than a complete change inside, from which change there issues a new kind of life. Look at Saul! Think of what it would take to turn one so headstrong, so conscientious, so determined as he, not only away from the role of persecutor and killer-in-chief, but to Christ himself until he strides over the Roman Empire a preacher that turned the world upside down! Salvation does things such as that! Saul had been born of God, he had been adopted into God's family (Rom. 8:14-17), and he certainly acted on the principle that he was really God's man doing God's work.

To be saved, born again, is to be adopted into the greatest, richest, highest, most honorable, most exalted, most highly respectable family on earth —the household of God.

To be saved means to have access to the throne of heaven, of God, where the heavenly Father himself awaits our petitions with eager willingness to help us. We are invited to "come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need" (Heb. 4:16). What a rich Father! What a loving Father! What a kind Father to overlook our mistakes, or perhaps chasten us a little for them, and pat us on the back and encourage us to go on!

We have access to God through prayer, which means talking to him by way of asking for something, thanksgiving, or praise. Prayer is communion with God.

To get the most benefit from prayer one should observe a few fundamental rules. For instance, one should have a secret place of prayer where he can speak undisturbed with the Father. "When thou prayest," said Jesus, "enter into thy closet" (Matt. 6:6). That is, get away from outside disturbance as much as possible. But it is just as important to get away from the inside disturbances, things that arise in ourselves. One dear soul related to a friend how she had taken her burden to the Lord over and over. "But," she said in a doleful voice, "it does not seem to be any lighter. I suppose I shall have to carry it all my life." "Have you tried leaving your burden with the Lord?" asked her friend.

The mind must not be all cluttered up with business, love, care, children, work, pleasure; it must be free from thoughts and plans and schemes of a material nature; it must be free to concentrate its whole thought on God or upon the thing about which you are praying. There are those who learn to shut out the children of the house but have not learned how to shut out the children of the mind; instead, these thought-children run riot over the brain and set up such a clatter that the

poor soul can hardly get them quieted enough to pray. But it must be done.

Your very greatest privilege as a Christian is the privilege of prayer.

In the old days of despotic kingdoms one was in danger if he approached the king without being invited. It might be thumbs down, and off your head would come. But God, the Exalted Ruler of all creation, invites you to approach and commune with him daily. Think of the honor thus conferred upon him! Think of the divinely beautiful, soul-cheering exercise of communing with God every day, at any time, on any subject!

Perhaps you remember the story of Moses spending forty days up in the mountains of Horeb and coming back with his face all aglow. There was a woman who instantly on arising in the morning prayed until her soul was happy. Learn for yourself, dear young Christian, the thrill of power to face life which prayer will give you.

Let us put down here, catalog style, just what God invites us to do:

1. "Let your requests be made known unto God" (Phil. 4:6). How? "With thanksgiving."

2. "Pray without ceasing" (I Thess. 5:17). That is, we are invited to pray at any and all times.

3. "Men ought always to pray, and not to faint" (Luke 18:1). Praying Christians do not faint. That is one test of the value of prayer.

4. "What things soever ye desire, when ye pray, believe that ye receive them, and ye shall have them" (Mark 11:24).

5. "If ye ask anything in my name, I will do it" (John 14:14).

These two last texts are promises covering much ground.

6. "Casting all your care upon him; for he careth for you" (I Pet. 5:7). You will have many cares in life. Here is an invitation to cast them upon the Lord.

7. "Cast thy burden upon the Lord, and he shall sustain thee" (Ps. 55:22). Is not this a great privilege!

8. "Call upon me in the day of trouble: I will deliver thee, and thou shalt glorify me" (Ps. 50:15).

Dear convert, these promises are for you. Try the experiment of putting your name to these promises, make them personal, notice how intimate they are.

Of course we shall learn to pray, "Thy will be done," as Jesus did in Gethsemane. God is Sovereign over all. We are short-sighted and do not always pray wisely, and that is why we must have a submissive spirit always. Then if God does not see fit to answer some prayer at once or not at all we still feel that he has acted for the best good of all concerned.

Suppose a friend of yours should say, "I have seen an angel." Would you not at once be greatly interested? How did he look? What was his form?

Did he say anything? What did he say? One would have plenty of questions to ask. I wish now to tell you a secret, something not everyone seems to know, and that is, *the angels of God are around you all the time.*

A poor, deserted man stands on the bridge at midnight. No one loves him, he thinks; life is a failure, and he would end it all. There he stands. What are those forms beside him? On one side is an angel of God, whispering words of encouragement and warning, on the other is an imp of the devil, speaking, "End it all; end it all!" pointing to the turbid waters below.

This is no fanciful scene. It is real life. Young convert, around you are the angels, "For he shall give his angels charge over thee, to keep thee in all thy ways" (Ps. 91:11). Why, even the devil knew that this was true, for he quoted that text to Jesus when he was sitting on a pinnacle of the temple. Jesus knew it was true, but he did not need angels just then, for he would not jump off the temple to please the devil. But in Gethsemane he needed help. "And there appeared an angel unto him from heaven, strengthening him" (Luke 22:43). The angel from heaven comes just at the right time. We do not see the angels, but they are there about us.

A prophet and his servant lay down one night to sleep. During the night an army of enemies surrounded the city completely and when the servant arose in the morning what did he see but a

hostile and revengeful army round about the whole place! "What shall we do?" he cried. "They that be for us are more than that army is," said God's man. The young man could not see it that way. "Open his eyes, Lord," prayed the prophet. And then what a scene was before him. All around through the mountains were horses and chariots of fire manned by mighty angels who could have swept that hostile army off the face of the earth (II Kings 6:1-18).

In this whole matter of religion we are dealing with intangible forces, with invisible things. It is said of Moses: "For he endured, as seeing him who is invisible" (Heb. 11:27b). The invisible things of nature are tremendous in their power—electricity, heat, air, steam; so are the intangibles of the spirit—will-power, faith, hope, joy, sorrow, peace, consecration. These intangibles move the world. True religion hooks up man with God, who created all things; hooks us up with heaven, with angels, with the unseen powers of righteousness and good-will, with the Holy Spirit, and the most powerful spiritual influences that exist. Therefore, dear convert, rely upon God!

There are two things more to notice here, that of worship and service.

We become like that which we worship. If we worship money, the lines on our faces show that we are stingy and close-fisted. If we worship pleasure and lusts we show it in our countenances.

And our hearts are still more like what we worship than are our faces.

We are solemnly commanded to "worship God." In what manner? "In spirit and in truth" (John 4:24). In the worship of God there is a blissful blending of spirit with the Father.

You are now converted and have learned somewhat of prayer and how God will keep you. But did you know that there is something more demanded of you? Do not conceive the idea now that the Christian life is all work and no play. It is not. Even that part called work is most enjoyable.

Jesus set out to save the whole world. His parting words were, "Go tell the message to everybody, everywhere." It is, we admit, a work of unlimited proportions, but all he demands of you, as of me, is to do what we can. A Christian must enter heart and soul into this work of Christ. He must be ready to serve in any capacity he can and prepare himself by means of education and consecration to serve more and better. You have become Christ's; therefore be ready to work in his vineyard that others may enjoy the great redemption that is in Christ.

Chapter V

PERFECT REDEMPTION

THE old lady's face faithfully portrayed a tranquil and serene spirit. She had come through the hard knocks of life without becoming sour or cynical. "Yes," she said, "if that is what you call sanctification I must have gotten it several years ago. My husband was a man who opposed me considerably and I was quick-tempered. I was so eager to be able to keep sweet under all circumstances that every day I went to a lone place where I prayed God to help me keep sweet. At last one day (I can remember it so well) such a blessing of God came upon me that after that day that something in me that stirred up and caused me to be ashamed of myself was all gone. I had no trouble about keeping sweet." And she was still sweet-tempered and kind. She had not heard the teaching of the Bible on sanctification, but she had the experience.

Having begun the work of saving the soul, Jesus Christ will continue that work until every particle of sin is eradicated from the soul. Not only does salvation include the cutting off of the crop of sin, but it also includes the destruction of the roots and seeds of sin that threaten to spring forth again. The life of Christian holiness is not to be

achieved by sitting on the lid of hot tempers and sinful emotions, but by getting rid of the evil tempers and emotions themselves.

Redemption means to buy back. Satan and sin deeply corrupted the human soul, but Christ came to restore man to a state as pure as he ever was before he knew sin. This is accomplished by two works of grace, entitled justification and sanctification. The first work of God converts and regenerates us; the second cleanses and purges and fills us with the Holy Spirit.

Dear convert, this twofold salvation is the universal experience. And it will be yours if you "go on unto perfection" (Heb. 6:1). The apostles had these two experiences. First, they were converted by believing in Christ (Peter was reconverted after he cursed and lied); and afterward at Pentecost they were cleansed, purged, sanctified, and filled with the Holy Spirit (Acts 2). The same thing happened at Samaria. Philip went down there and preached the gospel and many were converted and were baptized; later Peter and John went to Samaria and prayed for the converts and they received the cleansing and the purging and the infilling (Acts 8). It was the same at Ephesus. Apollos probably preached there first; at least there were twelve disciples there who believed on Christ. And Paul asked them: "Have ye received the Holy Ghost since ye believed?" (Acts 19:1-7). No, sir, they had not. They did not even know there was any Holy

Ghost. In that they were like a great many Christians today. Paul spoke a few words, baptized them, and they received the Holy Ghost. The Holy Spirit is promised to all believers. This is in God's plan of redemption.

While keeping sweet under all circumstances is very important, especially for the tranquility and peace of one's own soul, there are other motives that cause Christians to seek a deeper experience.

After the great fire in Chicago which destroyed his buildings, D. L. Moody went to New York to collect funds for the sufferers in the fire. But there was something else he was looking for more than for funds. He said: "My heart was not in the work of begging. I could not appeal. I was crying all the time that God would fill me with his Spirit. Well, one day, in the city of New York—oh, what a day!—I cannot describe it, I seldom refer to it; it is almost too sacred an experience to name. . . . I can only say that God revealed himself to me, and I had such an experience of his love that I had to ask him to stay his hand. I went to preaching again. The sermons were not different; I did not present any new truths; and yet hundreds were converted. I would not now be placed back where I was before that blessed experience if you should give me all the world—it would be the small dust of the balance."

It is very important, young convert, that you understand the teaching of the Bible on so very important a subject. What does it say?

Come with me to an upper room and note who is there. Why, there is Peter, the impetuous; John, the contemplative; Andrew, the calculative; James, the reasoner; Matthew, business man; Judas, treasurer; and several others. Chief of all is Jesus. They are sitting and eating the Passover. The air is so charged with spiritual things that Judas feels wholly out of place and he departs. The Lord's Supper is instituted. Jesus washes the disciples' feet. Listen to the inspiring words that flow from the lips of Jesus (John 14—17). Ah, now they all kneel in prayer. Jesus prays: "Sanctify them through thy truth: thy word is truth" (John 17:17).

"For this is the will of God, even your sanctification" (I Thess. 4:3a). "Let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God" (II Cor. 7:1). "Go on unto perfection" (Heb. 12:1).

Perfect holiness is reasonable. The question resolves itself into this: Who is stronger, God or sin? Christ or the devil?

The heart can be made pure and free from sin. "Blessed are the pure in heart: for they shall see God" (Matt. 5:8). "Follow peace with all men, and holiness, without which no man shall see the Lord" (Heb. 12:14). "The blood of Jesus Christ his Son cleanseth us from all sin" (I John 1:7). Our hearts are made pure by the Holy Spirit in the work of sanctification. "And God, which knoweth the hearts, bare them witness, giving

them the Holy Ghost, even as he did unto us; and put no difference between us and them, purifying their hearts by faith" (Acts 15:8-9). This is a very clear text.

The heart, not the body, is the seat of sin. Jesus said: "Out of the heart proceed evil thoughts, murders, adulteries, fornications, thefts, false witness, blasphemies" (Matt. 15:19). Certainly. Sin does not reside in the flesh, but in the soul, or heart. That is why the soul must be converted and purified by faith. Sin must be got out of the heart, every bit of it, if we are to be safe and free.

Notice, young convert, please, that there are no promises for suppressing sin, but they all have to do with purging and eradicating sin. Surely there is power enough in the blood of Christ to cleanse the soul and keep it pure. It certainly would be a very sorry and ineffectual system of religion that would leave sin in man's heart. The great God planned a better way of salvation than that.

Consequently, if at any time you feel the need of a deeper cleansing from sin, if you ever feel the movings of evil tempers and sinful emotions in your soul, or if you ever feel a need for more power in Christian service, you may go to God in prayer and receive all the cleansing and power that you need. It is part of the plan of redemption for it to be that way.

Now, let us see if *entire consecration* is logical or reasonable. Paul calls upon you in Rom. 12:1

to "present your bodies a living sacrifice," and that sacrifice he calls a "reasonable service." Should a soul saved from the most terrible calamity that could befall it feel satisfied to be partially consecrated, to serve God with a half, or three-fourths of his heart, or do his will a part of the time? Sounds perfectly unreasonable, does it not?

What girl would ever say "yes" to a lover who acknowledged that he loved her in part, that she was one of two or three whom he loved, or that he desired to be partially devoted to her? Such ideas are absurd. But in religion there is so much half-hearted service and so indifferent an attitude taken to rendering all to God that it is necessary to call attention to it.

We can be entirely consecrated to God's service, and anything less is not reasonable.

Take the *will* of man. Your will. Your will is you. Is it reasonable for one to give up entirely to the will of God? To surrender every time, all the time to God's will? Is that reasonable? Indeed, it is reasonable, nothing less is. It means to give up a misguided, short-sighted, fallible will, and live instead by the unfailing, infallible will of God. Is that not reasonable? It is. And it is wise.

Is it reasonable for the *heart* to be all the Lord's? He says: "Give me thine heart" (Prov. 23:26). The heart stands for the affections. We just simply have to love something or somebody. No one can live without love. Yes, it is only reasonable to love God with all one's heart. Indeed,

Jesus said that was the greatest of all commandments, that one to "love God with all thy heart, with all thy soul, and with all thy strength."

Is it reasonable for one's *life* to be lived wholly for God? Why not? If the Christian life is worth living at all it certainly is worth putting all of life into it. In fact that is the Christian life, and man's highest good lies in living and loving and serving God with all his might.

How is one to be sanctified? There are those who feel that after all their attempts at becoming entirely consecrated and wholly sanctified they have not reached the place where they are sure of it. Doubts hover around their souls as clouds hang around Pike's Peak. And they would like to be sure. I do not blame them. I would too. Is there any way to be sure about it? Certainly. If you are married (or ever get married), you are sure (or will be) that you said "yes."

There are just two things to be sure of if one wishes to be sure he is sanctified. Maybe I should have said three.

First thing: Are you *sure* you have made the "reasonable" consecration, the *entire consecration*, of all to God? Do you ask again, "What is a complete consecration?" Well, it is simply a complete consecration. That is the whole thing. You know what it means. Quit fooling yourself or allowing the devil to fool you into thinking that you cannot tell when the complete consecration is made. You will know far better than any-

body else when all is laid on God's altar. Now, of course, if you are one who has consecrated and doubted, consecrated and doubted, for some time, you may have a little difficulty in knowing when all is put on the altar. But that difficulty arises because you have made such a mess of it. What such ones should do is to refuse to be shaken when they make the next attempt. Put all on the altar and keep it there by declaring it is there and stick to it till you get the devil whipped on that point.

When the entire consecration is made there is that sense of resignation felt in one's soul. All is there. All is God's. There is a feeling of finality about it. There it all is on God's altar. Now, be sure of that. Make that point certain; because your consecration will be tested, and tested severely.

Second thing. Have *faith* in God, believe that what he promised he does, not merely in general, but for you and in you. Believe that God sanctifies you, that he gives you the Holy Spirit.

"But suppose I do not feel anything?" Foolish question! Well, suppose you do not, what are you going to do about it? You are getting the cart before the horse. Let us get this straight. According to the Bible God will sanctify his people by the blood of Christ and by the Holy Spirit. That is Bible. This work is wrought by faith. What is faith? Faith is firm belief or trust in a person, statement, or thing. "Faith is the substance [or ground] of things hoped for, the evidence of things

not seen" (Heb. 11:1). "He that believeth on the Son of God hath the witness in himself" (I John 5:10). Notice the order, "He that believeth . . . hath the witness."

Right here is where many seeking souls get off the track. They desire to reverse the divine order and have it: "He that hath the witness believeth." Well, it simply is impossible to get God to change his plan. He knows that faith is believing and when he makes a promise he wants us to believe that he meant it and will keep his word.

"But what shall I do?" the poor, doubting soul cries. The answer is, do nothing; that is, nothing but believe. That is all you can do; why not do it? God has said most solemnly that he would save you to the uttermost through Christ; therefore the only possible thing to do is to believe he does it.

Here's the Bible on it. "Sanctified by faith that is in me" (Acts 26:18). "Purifying their hearts by faith" (Acts 15:9). "That we might receive the promise of the Spirit by faith" (Gal. 3:14). "Behold, I send the promise of my Father upon you" (Luke 24:49). "Ye shall be baptized by the Holy Ghost not many days hence" (Acts 1:5).

These promises, dear convert and seeking soul, all mean you. You are the one to receive the Holy Ghost.

If these two things are all right, sure, no doubts about them, then you are as surely sanctified as God exists. If there is no God you have not anything. If there is a God you have his perfect re-

demption, and you have it the very moment you believe.

Now, I spoke of a possible third thing. I have reference to obedience. This, however, has more to do with retaining the experience of entire sanctification than with obtaining it.

Entire sanctification is retained in exactly the same manner as it was obtained in the first place, viz: by continually keeping all on God's altar in entire consecration and by having a daily, lively faith in the cleansing blood and in the abiding of the Comforter. And we might add plus obedience.

There are times, however, when we are disobedient by mistake. Maybe we were not sure of the impressions that came, etc. For these omissions of duty God does not count us willfully disobedient and counts us sanctified and leaves his Spirit with us. But willful disobedience, careless neglect, or taking things off the altar, or refusing to believe, will forfeit the blessed experience. Momentary doubts will not cause God to leave us, but we must resist them.

One may retain the presence of the Spirit day by day, year after year, for one's whole life-time, and many have done so, proving beyond question that there is perfect redemption through Jesus Christ.

Chapter VI

CHRIST, THE PHYSICIAN

ON A cold, mid-winter day some years ago I received a letter from a friend of mine saying that his wife was very sick and requesting that I come and pray for her. After a hard day's drive in an old-fashioned Star Route United States' mail wagon, I arrived at my friend's house. There lay his wife almost ready to step across that mysterious line. For ten or twelve years she had had tuberculosis, and now the final stages had been reached. Mother and sister and friends all had given her up.

As I stood there looking into the emaciated face of that woman I did not know what to do. We all must die. I proposed therefore that we at once kneel in prayer and ask God to let us know his immediate will in the matter. We did so. While we were praying the sister was consecrating. For some time she had felt a call to preach but had not fully obeyed the divine voice. Right there she declared her willingness to obey. She asked to be anointed with oil in the name of the Lord. We did so, at the same time laying our hands upon her head and praying God to heal her.

The most remarkable thing happened instantly. The woman raised up in bed, pulled her feet to

the side and sat on the edge of the bed, while she said to her husband: "George, get me something to eat." That was the beginning of the end of that disease. She lives today a living testimony of Christ's power to heal.

Healing of the sick through prayer and faith is situated in the very heart of the Scriptures. In Isaiah's marvelous prediction of Jesus Christ found in his 53d chapter, healing is a constituent part of his divine work. When Jesus came and went about healing the sick he said that he was only fulfilling that prophecy: "Himself took our infirmities, and bare our sicknesses" (Isa. 53:5; Matt. 8:17).

We may estimate the will of God concerning the sick by Christ's attitude toward them. He was, it says once and again, "moved with compassion." There is no case that he turned away from him. The leper who came saying: "If thou wilt, thou canst make me clean" (Matt. 8:2), the blind man who cried: "Jesus, thou Son of David, have mercy on me" (Mark 10:47), and the woman who pressed to his side and touched the hem of his garment (Luke 8:43-45), all were healed. On several occasions Jesus healed all the sick ones. "As many as touched were made perfectly whole" (Matt. 14:36), "and healed them all" (Luke 6:19), "and he laid his hands on every one of them, and healed them" (Luke 4:40).

The amount of time given by Christ to the sick surely indicates the importance of it in his work.

Since Jesus was the express image of the Father and came to do the Father's will, we must conclude that healing the sick was a part of the divine mission of Jesus Christ in the world.

Moreover, the fatherhood of God certainly betokens his willingness to heal. If earthly fathers endeavor to ease the burdens and pains of their children, how much more would the heavenly Father seek to do so?

Taking it in a specific as well as a general sense, the Word of God expresses his will. In the absence of clear evidence to the contrary we must conclude it is the will of God to heal the sick today, for these reasons:

1. Because a clear, definite, specific promise of healing has been left us: "Is any sick among you? let him call for the elders of the church; and let them pray over him, anointing him with oil in the name of the Lord: and the prayer of faith shall save the sick, and the Lord shall raise him up; and if he have committed sins, they shall be forgiven him" (Jas. 5:14-15). If you are sick this means you.

2. Divine gifts have been made perpetual in the church. Among these gifts are "the gifts of healing" (I Cor. 12:9), and "the working of miracles" (I Cor. 12:10). The logic of this fact is indisputable. As long as God has a church he will have in it these divine gifts for the benefit of the people.

3. Jesus said in connection with the last commission that certain signs would follow believers.

LOWMAN, Eleanor Barry, Secretary to

Among other things, "they shall lay hands on the sick, and they shall recover" (Mark 16:18). Therefore, as long as there are believers these signs will follow them as evidences of their faith.

If you are sick or if you have friends who are sick, consider carefully how full of meaning the foregoing is to you and to them. These promises are not vague, indefinite promises covering vague and indefinite people or afflictions. They are definite and specific and are aimed at your healing of whatever diseases you may have.

We are healed by faith. "The prayer of faith shall save the sick" (Jas. 5:15). "These signs shall follow them that believe" (Mark 16:18). Two blind men came to Jesus one time and wanted to be healed. He pointedly asked them: "Believe ye that I am able to do this? They said unto him, Yea, Lord. Then touched he their eyes, saying, According to your faith be it unto thee" (Matt. 9:28-29). On one occasion four men carried a paralyzed man to Jesus, who "seeing their faith said unto the sick of the palsy; Son, be of good cheer; thy sins be forgiven thee." When the Pharisees objected to this, Jesus said, "Arise and walk" (Matt. 9:2-7).

One time the apostles made a failure of casting out an evil spirit. When they asked Jesus the reason he said: "Because of your unbelief" (Matt. 17:20), and in Nazareth Jesus "did not many mighty works there because of their unbelief"

(Matt. 13:58). And in the storm at sea Jesus said: "Where is your faith?"

Faith, then, is a requisite of healing. God desires to heal us. We must believe beyond the shadow of a doubt that God desires to heal us, that it is his will to heal us, that it is his will to heal us now, and that he does now heal us of our diseases.

An experience of one may be helpful. A man once had a sore come on him that he thought might be a cancer. There it was in plain sight, easy to see, easy to feel the pain of it. Being a believer he asked God to heal it. But every time he saw himself in the glass he saw the sore there. His faith went up and down. At last he came to these conclusions:

1. God can heal the sick.
2. He has healed many sick people.
3. It is his will to heal the sick.
4. I am sick with this sore; therefore it is the will of God to heal me of this sore.
5. Therefore, I believe that God does now undertake to heal me of this sore, and neither sight nor feeling shall influence me in the matter. He is the doctor and the case is his.

Thereafter this man refused to look at the sore, refused to consider the feeling, and steadfastly believed that God healed him. In a short time the sore healed up, the sore was gone, and he was cured completely.

Healing is temporary redemption of the body from death. Death is common to all and in the resurrection the effects will be swept away forever. Healing is just a foretaste of that mighty power which will destroy death with all its consequences.

The keeping of health rules is not against divine healing, but in line with it. People often make themselves sick by intemperate habits and wrong living. Christians should learn how to live long in a well body. Foods and their values should be studied; simple living should be the rule; and these, with faith for unavoidable sicknesses, will insure most of us a long life.

Since God is Sovereign we need not question his ways. Some young people die and we wonder why. Probably not until the eternal morning comes will all these mysteries be cleared away.

But there is no question about its being the will of God to heal the sick. Hence, unless he has distinctly caused you to know otherwise, use the means God has provided, pray the prayer of faith, and be healed of your sicknesses and diseases. Call for the elders of the church and carry out the conditions of Jas. 5:14-15. If there are no elders to call claim the promises for yourself, as Mark 11:23-24. God will hear and heal you, for healing is a part of our great redemption through Christ.

Chapter VII

A MEMBER OF THE CHURCH

"WE SHALL now open the doors of the church. Those who wish to join may now come forward." How often have these words, or similar ones, been spoken in thousands of churches in all the land. It is so common we think nothing about it, usually. But is it sound doctrine? Does the minister really open the doors of the church? If he does open a church door, what church and what kind of a church is it? Who gave him the authority to do so?

According to the Scriptures no man can open the doors of the church. Christ himself is the door into his church. The church of the Bible is a spiritual institution, that is, the basis of it is a spiritual work wrought in human hearts. This work is the new birth. All people who have been born again are members of the church of God.

"I will build my church," said Jesus, "and the gates of hell shall not prevail against it" (Matt. 16:18). "I am the door: by me if any man enter in, he shall be saved" (John 10:9). Jesus was speaking of the sheepfold here, but that was just another name he had for the church. "And there shall be one fold, and one shepherd" (John 10:16).

Dear Christian convert, you are already a mem-

ber of the church by virtue of your conversion. All the joining in the world will not make you one whit more a member of the church than you are right now. Do not join anything until you have thoroughly studied the subject and have prayerfully sought the will of God. Then you will see that the only churches that you can join, or of which men open the doors, are men's churches, controlled and built by men and not recognized or authorized by God.

Let us see if the Scriptures explain what is the church. "And he is the head of the body, the church" (Col. 1:18), that is, Christ is the head of his people, who are the church. "And gave him [Christ] to be the head over all things to the church, which is his body, the fulness of him that filleth all in all" (Eph. 1:22-23). "Now ye are the body of Christ, and members in particular" (I Cor. 12:27). "For as we have many members in one body, and all members have not the same office: so we, being many, are one body in Christ, and every one members one of another" (Rom. 12:4-5).

We are born into this church. Getting into Christ means exactly the same thing as getting into the church. "For by one Spirit are we all baptized into one body" (I Cor. 12:13), not by water baptism, but by a spiritual baptism, something the Holy Spirit, not man, does for us. "And the Lord added to the church daily such as should be saved" (Acts 2:47).

Dear convert, you are already in the church because a true Christian cannot be outside the church and a sinner cannot be inside. Nothing but disobedience to Christ will put you out. Your name is down on the church roll which is kept in heaven. "Rejoice, because your names are written in heaven" (Luke 10:20). "And whosoever was not found written in the book of life was cast into the lake of fire" (Rev. 20:15). How dreadful! Let us keep true and keep our names there!

The church is a spiritual and social organization of men and women, boys and girls, who are saved and do God's will. Wherever two or three such people live close enough to meet, there is the local church of God. These two or three or more meet at stated times to worship God, to conduct Sunday schools for teaching Christ's message, and to endeavor to get others converted to God. They meet for mutual benefit, spiritual encouragement, and to satisfy social demands. The rules of the church are found in the New Testament. They are to be strictly observed. This local church is governed by men of God to whom the Holy Spirit has given gifts and qualifications that make them able to guide the church in its life, worship, service, and career.

Find such a church, my friend, and become one with them. You will not need to join, but it will be well to testify that you are a Christian and state that you desire to fellowship and work with them.

The next step after you have been recognized in such a group is to find your place in the church. What is your place? God will make you a place. "But now hath God set the members every one of them in the body, as it hath pleased him" (I Cor. 12:18). In this same chapter mention is made of spiritual gifts, "but the manifestation of the Spirit is given to every man to profit withal" (I Cor. 12:7). Some are to be ministers; some to be teachers; some have special faith, or wisdom, or knowledge; some have gifts of healing, or of miracles, etc.

Therefore, submit yourself to Christ, the head of the church, yield unto the Holy Spirit, be humble, obey the pastor and elders of the church, and as the Spirit begins to lay small duties upon you do them and soon you will not wonder any longer what your place is in the church. You and all others will be well aware what it is.

There is a great responsibility involved in church membership. First of all, it means that one must live in a manner that one will maintain the good reputation of the church. The moral, religious, social, and business life must be lived on the highest plane. A church is known by the way its members live. If they are loose, foolish, frivolous, proud, lazy, dishonest, untruthful, sly, and deceitful, the church will soon lose its reputation. On the other hand, if they live holy, soberly, honestly, if they are industrious and simple, if they do good, help everyone possible, then the reputation of the church rises with every passing day.

Resolve then, dear convert, to live loyal to the church of God. Give it your very best service. Promote its interests by every means in your power. Be enthusiastic for its work and institutions. Be a booster. Loyalty to the church is loyalty to Jesus Christ, the head of it.

Become a tither, that is, form the habit of giving a tenth of your income to God and his cause. If you do this conscientiously you will be able to get along as well on nine-tenths as you formerly did on ten-tenths.

Be a regular attendant at church services. Always be in your place. Be sociable and friendly to the strangers who come. Be a regular contributor to the financial obligations of the congregation. Help keep the credit of the church good.

Become an active worker. Volunteer for service. Teach a Sunday-school class. Take a course in teacher training. Join the choir. Be an usher. Testify and sing. Visit the sick of the neighborhood. Help your neighbors in time of trouble.

Remember that Christ's last command was: "Go ye therefore, and teach all nations" (Matt. 28:19), and "Go ye into all the world, and preach the gospel to every creature" (Mark 16:15). Learn about and think of the millions who have not yet heard there is a Christ who died for them, and determine to do your part in sending the pure message to every nation in all the world.

In short, become a real worker in the church,

a pillar, a power for good, and your reward will be great, here and hereafter.

The church indeed is to be a home, a place of social enjoyment and spiritual fellowship for all true Christians. But it is also God's army to fight the devil. It is a life-saving station to rescue the lost and ruined, and build them up to manhood and womanhood. It is a soul-saving crew to go out everywhere and win the lost sinner to Christ.

Church membership means that you have joined God's army and mean to be a good soldier. It means that you are a member of God's life-saving station and are ready for the call of duty. It means that you are a part of the soul-saving crew and are ready to be a personal worker for Christ.

Do not be a drone, a knocker, a critic, a pessimist, a gossip, or a traitor. Be active, alert, a booster, a planner, an optimist, a peace-maker, and be loyal to the church.

Through the church, God expects his great plan of redemption through Christ to be told to all the world. Resolve to do your part.

Chapter VIII

FINAL REDEMPTION

THE procession moves slowly down the street. The body of the departed loved one is being borne to its last earthly resting-place. The sun shines bright and the birds sing in the leafy boughs of the beautiful trees, but these beauties are forgotten in that sad hour. The heart is oppressed, the tears start unbidden, as the mourners follow on. Then as they arrive at the place and the body is lowered and committed to the ground, and the last prayer is uttered, they return to the broken home, and the vacant chair reminds them of their loss. O Death, you have robbed us of our loved ones! One by one they pass on, and soon we too shall be borne to our tomb and be numbered with the dead.

O soul, mourn not without hope! There is One who went through the dark valley and came out triumphant. In his triumph we may share.

The Christian religion holds out a resurrection from the dead. "But now is Christ risen from the dead" (I Cor. 15:20). In this matchless chapter on the resurrection Paul declares that man will be resurrected. He may go down before death in apparent defeat and dishonor, he may bow before the scythe in weakness and be cut down; he may

yield up the corruptible mortal body, but he at last will be raised incorruptible, in honor, and in power. And the surety of all this is Christ's own resurrection.

Of Christ's resurrection we have as great proofs as of anything that ever occurred in history. Many men declared they saw him, talked with him, and heard his voice after his death. The guard at the tomb told a lie to keep from telling the truth that a mighty angel came down and rolled away the stone and that they fell down as dead men. They said the disciples came and stole the body. If that were true they would have been executed, every one. Five hundred honest men saw Jesus after his death. The uncommon boldness of the apostles and believers is explainable on no other grounds than that Christ actually arose. Men do not go to martyrdom for a hallucination very long, and Christianity would have been a decadent religion before ever it got started had Jesus not appeared to his disciples after his death. And today, nearly two thousand years later, Christ has exactly the same power he had during his lifetime. This is proof enough that he lives. "For as in Adam all die, even so in Christ shall all be made alive" (I Cor. 15:22). "For this corruptible must put on incorruption, and this mortal must put on immortality" (I Cor. 15:53).

But just as there are two classes of people in the world, there are two places in eternity for men to go. These two places are called hell and heaven.

They are both eternal. The time that souls spend in hell will be exactly the same as the time the others spend in heaven. There is no end to one or to the other.

Hell is a place. "And if thy hand offend thee, cut it off: it is better for thee to enter into life maimed, than having two hands to go into hell, into the fire that never shall be quenched: where their worm dieth not, and the fire is not quenched" (Mark 9:43-50). When Christ sits on the throne of judgment all nations will be gathered before him and he will separate the two classes. After the separation he will say to the wicked, "Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels" (Matt. 25:41). But to the righteous he will say, "Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world" (Matt. 25:34). And at the end of this discourse Jesus said: "And these shall go away into everlasting punishment: but the righteous into life eternal" (Matt. 25:46). The duration of the one is the same as the other.

Reader, there is only one way of escape from the place called hell, and that is to be saved here and now and get on the other side. Do not neglect so great a salvation. Think how dreadful it will be to go into hell! You may make fun of it now, but it will be a terrible experience. Oh, turn to Christ now!

Heaven is a place. There is plenty of space for a heaven of tremendous proportions in God's uni-

verse. All the descriptions of heaven in the Bible picture it as a place of transcendent beauty, joy, and peace.

"In my Father's house are many mansions" (John 14:2). John saw the new heaven. The wall of it was immense and was laid with the most beautiful stones and garnished with most precious jewels. The city itself, he said, was all gold; the gates were pearls; and there was no lighting system because God and the Lamb were the light of it. All tears will be wiped away. There will be no more death, neither sorrow, nor crying, neither shall there be any more pain. All evil will be shut out. "And there shall in no wise enter into it anything that defileth, neither whatsoever worketh abomination, or maketh a lie: but they which are written in the Lamb's book of life" (Rev. 21:27).

Heaven has to be a place. Anything that exists has a place of existence, otherwise it could not exist. There will be places to sit down in heaven. "Many shall come from the east and west, and shall sit down with Abraham, Isaac, and Jacob, in the kingdom of heaven" (Matt. 8:11). When these sit down they will talk with one another, for it is unthinkable for persons so renowned to sit together and be speechless. Jesus says of the persecuted: "Great is your reward in heaven" (Matt. 5:12). How could anyone be rewarded in a place that did not exist? Somewhere in limitless space there is a place called heaven. Stephen, when he was dying, said: "Behold, I see the heavens

opened, and the Son of man standing at the right hand of God" (Acts 7:56). Men do not lie in this most solemn hour of life when they enter eternity.

Measured by every standard known, the Christian religion is supreme. It stands alone in its majesty. It is simply God's own religion as taught by Jesus Christ. It saves people from their sins. It rids them of evil tempers and dispositions. It places them in a good church. It supports them during their trials. It brings healing of their diseases, comforts them in bereavement, and holds out to them a heaven of eternal bliss and peace.

O reader, it is for this reason that we urge you, if you are not already saved, to give your heart and life to God. If you are saved, may you ever be a true Christian and gain that final and eternal redemption through that Christ who arose triumphant from the dead and lives to welcome us to the eternal home of the redeemed.

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The Nature of Man; The Problem of Sin; The Redemptive Plan; Conditions of Salvation; Salvation; Sanctification; Divine Healing; The New Testament Church; Baptism; The Lord's Supper; The Kingdom of God; The Great Apostasy; The Protestant Era; The Last Reformation.

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GOSPEL TRUMPET COMPANY
Anderson, Indiana Branch—Sacramento, California

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PASTORS, SUPERINTENDENTS SECRETARIES, AND TEACHERS

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The need of good, wholesome helps in church and Sunday-school work is keenly realized by religious leaders today as never before. Our research work enables us to know what the need is and we are doing our best to help supply the need. You will realize how well we have succeeded when you see our special Church and Sunday-School Catalog for 1932. Send for it.

GOSPEL TRUMPET COMPANY

Anderson, Ind. Branch—Sacramento, Calif.

Attend Services at the

FIRST CHURCH OF GOD

[redacted], Pastor

Woodward Ave., Kittanning, Penn.

o present a picture to the Presi-
ift.——Picture put with President's

fmf

LOWMAN, Eleanor Barry, Secretary to
Vincent Astor,
Washington, D. C.,
January 16, 1943 - file.

Letter to Miss Tully, asking her to present a picture to the President, sent in by Mr. Astor as a Christmas gift.——Picture put with President's gifts.

fmf

See P.P.F. 40

P. P. F. 7.
9-A

Student Council,
American School Foundation of Mexico City,
San Luis Potosi 214,
Mexico, D. F.

Letter to the President, undated.

Sends the 1942 year book, the "Anahuac" to the President. The book is dedicated to the President and to the President of Mexico. The school is interested in the cause of inter-American friendship.

Referred to State Department, 1/20/43.

LBM

907
9-a

Misfiled

CIVILIAN DEFENSE
EDUCATION BUILDING
LPHIA, PENNSYLVANIA

January 13, 1942.

P.P.7.
9-A

Watson,

n Adamson of 3432 North 17th
~~idow of a~~ World War Veteran
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President personally so I am
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×P.P.7.9-P

on is, of course, prepared to
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ou for this and many other

Faithfully yours,

× ×4422-Miscl

JOHN B. KELLY
ant U. S. Director of Civilian
e in Charge of Physical Fitness.

just getting beg.

Copies of gift corres. & sent to H.P.

OFFICE OF CIVILIAN DEFENSE
320 BOARD OF EDUCATION BUILDING
PHILADELPHIA, PENNSYLVANIA

F. H. LA GUARDIA
Director

JOHN B. KELLY
Assistant Director
in Charge of Physical Fitness

January 13, 1942.

P.P.7.
9-A

Brigadier General Edwin M. Watson,
The White House,
Washington, D. C.

Dear "Pop":

Mrs. Austin Adamson of 3432 North 17th Street, Philadelphia, the widow of a World War Veteran and herself an American citizen born in France, is a very great admirer of the President.

She tells me that for the last year and a half she has been embroidering his picture on white linen - and now that the work is completed, she is eager to present her gift to the President personally so I am venturing to write you, with the hope this may be possible.

x P.P.7.9-P

Mrs. Adamson is, of course, prepared to come to Washington at any time.

Thanking you for this and many other courtesies, I am

Faithfully yours,

John B. Kelly x x 4422-Miscel

JOHN B. KELLY
Assistant U. S. Director of Civilian Defense in Charge of Physical Fitness.

"Just getting by."

K

January 15, 1942.

My dear Mrs. Adamson:

Mr. John B. Kelly, of Philadelphia, has written me of your desire to present to the President a very lovely and unique gift which you have made for him. May I, in this connection, explain our policy in matters of this kind?

For some months the President has been working under such heavy pressure that he has delegated me, in my capacity as appointment secretary, to receive all gifts on his behalf. I will, therefore, be glad to see you here at the Executive Offices whenever you wish to bring the gift down, or if you prefer, the gift can be mailed in my care. In any event, I shall await your further advice.

May I assure you of the President's real appreciation of your thoughtfulness.

I am,

Very sincerely yours,

EDWIN M. WATSON
Secretary to the President.

Mrs. Austin Adamson,
3432 North 17th St.,
Philadelphia,
Pennsylvania.

J. Scott Williams
1st Vice President
Artists for Victory

January 15, 1942.

Dear Jack:

I have your letter of January 13th relative to Mrs. Austin Adamson, and while we cannot grant the lady's request it was good to hear from you again. I have written Mrs. Adamson as per the attached.

Although it is a little late, I do want to wish you a Happy New Year and hope I shall see you before too long.

I am,

Very sincerely,

EDWIN M. WATSON
Secretary to the President.

Hon. John B. Kelly,
Assistant Director,
Office of Civilian Defense,
320 Board of Education Bldg.,
Philadelphia,
Pennsylvania.

Enc.

J. Scott Williams
1st Vice President
Artists for Victory

Jan 27

January 22, 1942

My dear Mrs. Adamson:

Thank you for your note of January twentieth.

I am very sorry the circumstances prevent your presenting to the President personally the gift you have made for him. However, if you wish, I shall be very happy to accept it for him and suggest the date, January twenty-seventh, if that is agreeable to you.

I should appreciate it if you would telephone my office upon your arrival so that arrangements may be made as to the hour, et ceters.

With all good wishes, I am

Very sincerely yours,

EDWIN M. WATSON
Secretary to the President

Mrs. Austin Adamson,
3432 North 17th Street,
Philadelphia, Pennsylvania.

LD/EAK

J. Scott Williams
1st Vice President
Artists for Victory

3432 N. 17th Street,
Philadelphia, Penna.
20 January, 1942.

Mr. Edwin M. Watson,
The White House,
Washington, D. C.

Dear Sir:

With reference to the request of Mr. John B. Kelly of Philadelphia, and your letter of January 15, 1942 regarding the presentation of my gift to the President, please be advised that because of the structure it would be impractible to make use of the mail as a means for delivery.

As it is the result of long hours of my own work I am disappointed in not being able to observe what reaction might take place when the President views it. However I do not care to entrust the article to a common carrier, and so wish to make the delivery myself to you at the White House.

It is very gracious of you to receive me, and I await your instructions as to which day and hour between now and February 1, 1942 would be the most convenient for you to accept the gift.

Thanking you for your consideration,
I am

Yours sincerely,
Valie T. Adamson.
VALIE T. ADAMSON .
Mrs, Austin Adamson.

J. Scott Williams
J. Scott Williams
1st Vice President
Artists for Victory

THE WHITE HOUSE

WASHINGTON

1-27-42

MEMORANDUM FOR MRS. EBEN:

General Watson accepted this picture personally for the President from the lady who made it, Mrs. Austin Adamson.

No other acknowledgement has been made.

ld

P.P.F. 9-A

x P.P.F. 9-P

x 4675

J. Scott Williams

J. Scott Williams
1st Vice President
Artists for Victory

THE WHITE HOUSE

WASHINGTON

1-27-42

TO SEE GENERAL WATSON:

12:30 -- Mrs. Austin Adamson
to present President's picture embroidered on linen.

(Gen. Watson said he would accept and so informed John B. Kelly of Philadelphia)

P.P.F.
9-A

k you
your
proofs
of the
by

x P.P.F.
9-P

x 4675

ON
S. Army
President.

J. Scott Williams

J. Scott Williams
1st Vice President
Artists for Victory

Posters - Series B

P.P.7
9-A

January 30, 1943.

My dear Mr. Williams:

The President has asked me to thank you and the members of Artists for Victory for your kind thought in presenting to him the first proofs off the press of the prize winning designs of the National War Poster competition, sponsored by your organization.

P.P.7
9-P

4675

The President is happy to have the posters. He deeply appreciates your thoughtfulness and wishes me to assure you of his real appreciation.

With all good wishes, I am,

Very sincerely yours,

EDWIN M. WATSON
Major General, U. S. Army
Secretary to the President.

J. Scott Williams, Esq.,
First Vice President,
Artists for Victory,
101 Park Avenue,
New York, New York.

954

J. Scott Williams

J. Scott Williams
1st Vice President
Artists for Victory

Mrs. Cohen

P.P.7
9-A

January 30, 1943.

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× P.P.7
9-P

×4675

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Very sincerely yours,

EDWIN M. WATSON
Major General, U. S. Army
Secretary to the President.

J. Scott Williams, Esq.,
First Vice President,
Artists for Victory,
101 Park Avenue,
New York, New York.

×954

J. Scott Williams

J. Scott Williams
1st Vice President
Artists for Victory

ARTISTS FOR VICTORY
Incorporated
101 Park Avenue New York City MUrray Hill 5-6249

January 16, 1943

Major General John Watson
Executive Office
White House
Washington, D. C.

My dear General Watson:

In compliance with your request about the Artists for Victory, the representatives of which Society you so cordially received at 11 a.m. Saturday, January 16th.

This organization is composed of twenty-six of the principal art societies of the United States. They include painters, sculptors, architects and graphic artists. In peace time they hold exhibitions and in general represent the best in our American art culture. Many of the most prominent artists and architects of the country are among our members. We organized a year ago into the Artists for Victory to assist in all possible ways in the war effort. We were incorporated in Albany, N. Y. as a membership non profit organization whose object is patriotism.

The proofs which we presented to you for President Roosevelt are printed from prize winning designs of a National War Poster competition which was inspired by the President's great message on the State of the Union of January 6th, 1942 and out of a feeling of sentiment we hope the President will be pleased to receive them.

As we are a non-profit federation, R. Hoe and Company gave us the necessary financial support to conduct the Competition and has reproduced these posters in quantity for us and for which it donated prizes in our National War Poster Competition.

The Treasury Department has selected four others for reproduction and the O.W.I. three more.

The Artists for Victory desires to thank you for your cordial reception and is happy to present these reproductions to our Commander in Chief as a symbol of the war contribution of the Artists of America. These reproductions for the President are the first proofs off the press.

Very sincerely yours,

J. Scott Williams

J. Scott Williams
1st Vice President
Artists for Victory

THE WHITE HOUSE
WASHINGTON

Lillian

They are sending a memo. on this Describing what it is more fully. Then I believe gen. is going to send Thankyou letter to right person

R

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the
exhibited
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General

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ill

aps Bill

Hon. Secretary

THE WHITE HOUSE
WASHINGTON

1-14-43

MEMORANDUM --

Miss Ruppert, Sen. Wagner's office, phoned:

Irwin Hoffman, Director of Artists for Victory, an organization of 26 art societies throughout the country organized for the war effort, sponsored the National War Poster competition which has been exhibited in New York and will start here Sunday at the National Gallery, wants to present a set of these posters to the President.

He and another man whose name Miss Ruppert does not have, will be glad to leave them with General Watson or anyone he designates.

I tentatively set the date as Saturday, January 16th, about 11:00 a.m. Miss Ruppert will phone the additional name that morning.

If the General isn't available, perhaps Bill Simmons can take the posters.

ld

Scott Williams

Hon. Secretary

1-14-43

MEMORANDUM --

Miss Ruppert, Sen. Wagner's office, phoned:

Irwin Hoffman, Director of Artists for Victory, an organization of 26 art societies throughout the country organized for the war effort, sponsored the National War Poster competition which has been exhibited in New York and will start here Sunday at the National Gallery, wants to present a set of these posters to the President.

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If the General isn't available, perhaps Bill Simmons can take the posters.

ld

Hon. Secretary

THE WHITE HOUSE
WASHINGTON

J. Scott Williams
Vice President
Artists for Victory
101 Park Ave
N.Y.C.

V

XAP7
9-B

B

pl

Book: SHORTAGE OF VICTORY; Cause and Cure, by Gabriel Javsicas.

Hon. Secretary

February 1, 1943

My dear Mr. Allen:

Thank you, in the President's behalf, for your courtesy in sending him the copy of SHORTAGE OF VICTORY: Cause and Cure, inscribed by the author, Gabriel Javsicas. I can assure you that he appreciates your kind thought.

Very sincerely yours,

Grace G. Tully
Private Secretary

Joseph W. Allen, Esq.,
c/o D. Appleton-Century Company,
35 West 32nd Street,
New York, N. Y.

Book: SHORTAGE OF VICTORY; Cause and Cure, by Gabriel Javsicas.

; ash tray.--Given to

fmf

D. APPLETON-CENTURY COMPANY
(INCORPORATED)
35 WEST 32ND STREET
NEW YORK

LONDON OFFICE 34 BEDFORD ST. STRAND
CABLE ADDRESS HILANDERO

January 25, 1943

President Franklin D. Roosevelt
The White House
Washington, D.C.

Dear President Roosevelt:

I take pleasure in sending you, under separate cover, a copy of SHORTAGE OF VICTORY: Cause and Cure by Gabriel Javsicas, which we are publishing on January 29th. This copy has been autographed by the author.

Sincerely yours,

Joseph W. Allen

JWA:AM

1/26/43

M. A. Zeidin

Hon. Secretary

P.P.F.
9-a

ROSS, Dr. John A.,
Plymouth, Michigan,
February 1, 1943 - ackd.

Let., also sends the President a silver hat ash tray.--Given to President.

See P.P.F. 9-R

fmf

M. A. Zeldin

Jacob Wax
Hon. Secretary

PPF 9-a

February 1, 1943

Gentlemen:

This will acknowledge the receipt of the book NUTRITION AND FOOD SUPPLY: The War and After. I can assure you that the President much appreciates your courtesy in sending the volume to him.

XPPF 9-B

X 89-v

Very sincerely yours,

Grace G. Tully
Private Secretary

X

The American Academy of
X Political and Social Science,
3457 Walnut Street,
Philadelphia,
Pennsylvania.

B

cap

M. A. Zeldin

Jacob Wax X
Hon. Secretary

PPF 9-a

February 2, 1943

My dear Friends:

The President was more than pleased to receive that delicious birthday cake and your card of greetings. He thanks you ever so much for your friendly thought of him and asks me to convey his hearty good wishes to all of you.

PPF 9-c

PPF 310 a

Very sincerely yours,

Grace G. Tully.
Private Secretary

V

x107

Auxvasse Public School Children,
P. O. Box 38,
Auxvasse,
Missouri.

pl

M. A. Zeldin

Jacob Wax
Hon. Secretary

one by writer.

br

2/1/43

Mrs. Eben:

This is the label and card off the cake thrown away this date as per your order.

Ellis

(angel food cake)

Jacob Wax
Max Wolinsky
Samuel Zacharin
M. A. Zeldin

Jacob Wax
Jacob Wax
Hon. Secretary



These are messengers of cheer
Sent to bring you
The friendliest kind of greeting
And "A HAPPY BIRTHDAY" too!

done by writer.

br

Jacob Wax
Max Wolinsky
Samuel Zacharin
M. A. Zeldin

Jacob Wax
Jacob Wax
Hon. Secretary

(12)

From the
Auxvasse Public
School Children
Auxvasse Mo

Jacob Wax
Max Wolinsky
Samuel Zacharin
M. A. Zeldin

Jacob Wax
Jacob Wax
Hon. Secretary

WARNER, Miss Sylvia,
Kaukauna, Wisc.
2-2-43 (ack.)

Sends a little crochet flag to the President, done by writer.

See P.P.F.9-W

P.P.7
9-7

br

Jacob Wax
Max Wolinsky
Samuel Zacharin
M. A. Zeldin

Jacob Wax
Jacob Wax
Hon. Secretary

mcg
To:
McDONALD, Capt. J. Walter
Washington, D. C.
Feb. 2, 1943.

P.P.F. 9-a

The President wrote to Captain McDonald thanking him for the attractive ash trays which was sent to him for Christmas. Says that they will fit in nicely at the Hilltop Cottage at Hyde Park. - - -Notation - "Placed with President's Christmas Gifts."

See - PPF 8298

Jacob Wax
Max Wolinsky
Samuel Zacharin
M. A. Zeldin

Jacob Wax
Jacob Wax
Hon. Secretary

mog

BYRD, Rear Admiral Richard E.
Navy Department,
Washington, D. C.
Dec. 21, 1942.

P. P. F. 9-a

Wrote the President forwarding some Virginia Staymen winesap apples for Christmas. Hopes that the President's plans for the New Year will be successful. - - - The President wrote, Feb. 2, 1943, thanking Admiral Byrd for the box of apples sent to him for Christmas.

See PPF -201

Jacob Wax
Max Wolinsky
Samuel Zacharin
M. A. Zeldin

Jacob Wax
Jacob Wax
Hon. Secretary

PPF 9-a

February 4, 1943

My dear Mr. Schlattmann:

This will acknowledge the receipt of the picture which you were good enough to send to the President from Assumption Church. Your friendly interest is indeed appreciated, and I want to thank you, in behalf of the President, for your thought of him.

Very sincerely yours,

Grace G. Tully
Private Secretary

Reverend F. J. Schlattmann,
Pastor, Assumption Church,
Route 8, Box 800,
Lemay, St. Louis,
Missouri.

pl

PPF 9-P

Jacob Wax
Max Wolinsky
Samuel Zacharin
M. A. Zeldin

Jacob Wax
Hon. Secretary

ack'd 2/4/43 pl

Thank GGT

Reg.

To

President Roosevelt

From

Assumption Church,
Rev. F. J. Schlattmann, Pastor,
Lemay, St. Louis Co., Missouri.

Storeroom

Brooklyn,
New York.

cap

Hon. Jacob S. Strahl
Gerson Ungar
Jacob Wax
Max Wolinsky
Samuel Zacharin
M. A. Zeldin

Morris A. Zeldin
President
Jacob Wax
Jacob Wax
Hon. Secretary



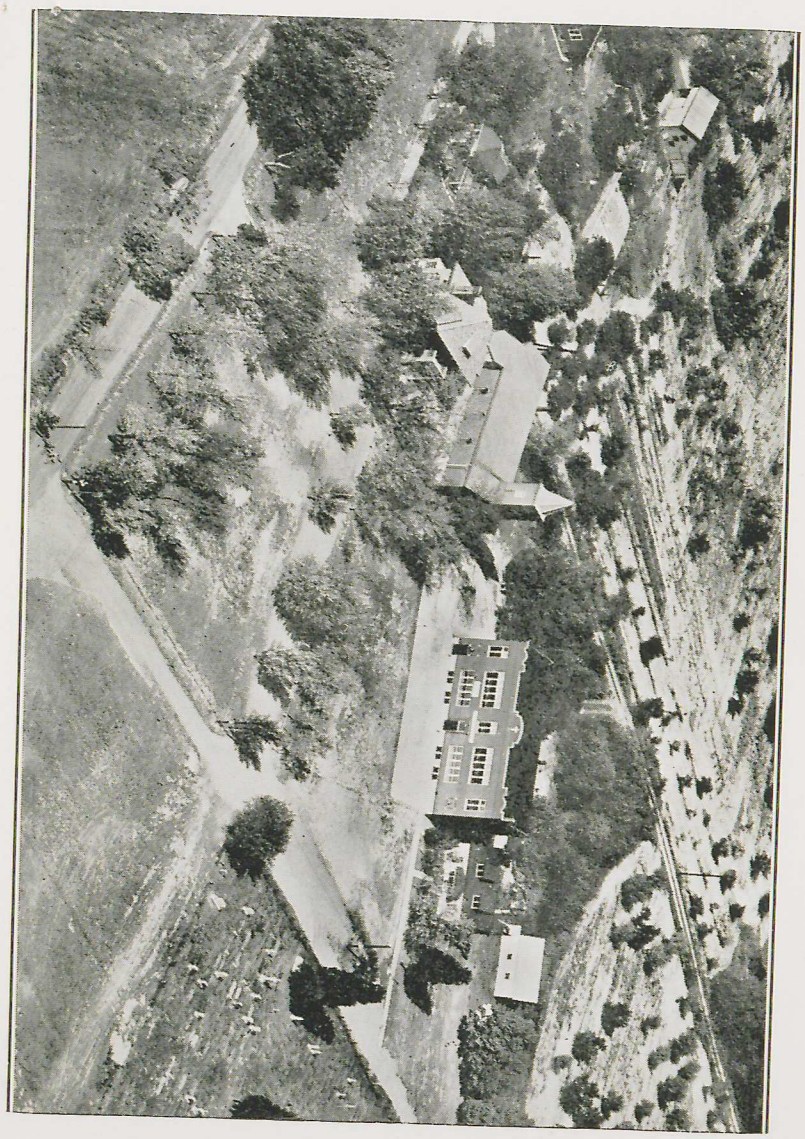
SAINTLY AMERICAN NEGRO

Brooklyn,
New York.

cap

Hon. Jacob S. Strahl
Gerson Ungar
Jacob Wax
Max Wolinsky
Samuel Zacharin
M. A. Zeldin

Morris A. Zeldin
President
Jacob Wax
Jacob Wax
Hon. Secretary



President,
Adath Israel of Brownsville
and East New York,
1846-48 Pitkin Avenue,
Brooklyn,
New York.

cap

Hon. Jacob S. Strahl
Gerson Ungar
Jacob Wax
Max Wolinsky
Samuel Zacharin
M. A. Zeldin

Morris A. Zeldin
President
Jacob Wax
Jacob Wax
Hon. Secretary

PPF 9-a

February 1, 1945

Storeroom

My dear Mr. Zeldin:

Your letter of January eighteenth to the President, and the copy of the painting which you describe has been received. The pride with which you refer to the sons of your members who are serving our country at this time of its greatest need has been noted with profound appreciation.

In the President's behalf, I thank you and Mr. Wax for your thoughtful courtesy and especially for the prayerful wishes and kind words of commendation which you extend as representatives of your organization.

Very sincerely yours,

PPF 9-B 76-C 5130

Grace G. Tully
Private Secretary

Morris A. Zeldin, Esq.,
President,
Adath Israel of Brownsville
and East New York,
1846-48 Pitkin Avenue,
Brooklyn,
New York.

cap

Hon. Jacob S. Strahl
Gerson Ungar
Jacob Wax
Max Wolinsky
Samuel Zacharin
M. A. Zeldin

Morris A. Zeldin
President
Jacob Wax
Jacob Wax
Hon. Secretary

witz, Hon. Pres.
ler, Hon. Pres.

s A. Zeldin, President
v. Jacob Bloom, 1st Vice Pres.
Louis Shepeloff, 2nd Vice Pres.
Gerson Ungar, 3rd Vice Pres.
Max Wolinsky, Treasurer

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Gerson Ungar
Jacob Wax
Max Wolinsky
Samuel Zacharin
M. A. Zeldin

PHOME DICKENS 2-0479

Jacob Wax, Hon. Secretary

ADATH ISRAEL
עדת ישראל
of Brownsville & East New York

Morris Sapir, Secretary

1846-48 PITKIN AVENUE
BROOKLYN, N. Y.

January 18, 1943

Hon. Franklin Delano Roosevelt
President of the United States of America
White House, Washington, D. C.

Dear Mr. President:

We, the representatives of an organization of two thousand odd families, doing charity work for the poor and bereaved of our congested neighborhood for the last three decades, have honored the sons of our members who were called to the service of our country.

We perpetuated their names in an appropriate manner in our humble way and depicted their mission under your great leadership on a painting a diminutive copy of which is hereby enclosed.

We deem it unnecessary to explain to you the character of the painting on which you, our beloved President, are the central figure fulfilling the mission of our prophet Isaiah. We take the liberty of presenting it to you with feelings of devotion to you with respect and admiration for your sagacity as our leader in this titanic struggle with Satan and his accomplices.

We pray that you should successfully achieve your and our aim in crushing and erasing evil from the face of the earth.

God bless America and you, her great President, in this hour of trial.

Yours for Victory,

ADATH ISRAEL
of Brownsville & E.N.Y.
Morris A. Zeldin
Morris A. Zeldin
President
Jacob Wax
Jacob Wax
Hon. Secretary

PILCHER, Miss Lucille,
Eureka Springs, Ark.,
January 7, 1943 - (ackd. 2/1/43).

P.P.F. 9-a

Let. and sends Indian arrowhead to President.---T.A.

See P.P.F. 9-P

fmf

C
O
P
Y

ANTIAIRCRAFT ARTILLERY COMMAND
EASTERN DEFENSE COMMAND
Office of the Commanding General

Fort Totten, New York
February 2, 1943

P.P.F. 7.
9-A

Mr. Marvin H. McIntyre,
The White House,
Washington, D. C.

Dear Mr. McIntyre:

Attached hereto is a pencil portrait of our Commander-In-Chief done at this Headquarters by Private John William Jackson, muralist and painter, who works on the staff of the newspaper of this Command, "America's Alertmen".

P.P.F. 7.9-P

This is somewhat belated as a birthday gift, but nevertheless it is the sincere hope of the officers and men of this Command that our President will continue with the great success and good health that is reflected in his portrait.

Very truly yours,

(S) SANDERFORD JARMAN,
Major General, U. S. Army,
Commanding.

1 Incl.

Vsr

COPY

February 8, 1943

Dear General Jarman:

I received your little note of February second, together with the pencil portrait of the President. He appreciated it very much and asked me to convey his thanks to you and to the officers and men of your Command for the birthday gift and for the good wishes you expressed.

With kind regards,

Sincerely yours,

M. H. McINTYRE
Secretary to the President

Major General Sanderford Jarman,
Antiaircraft Artillery Command,
Eastern Defense Command,
Fort Totten,
New York.

JJ:elb

Original correspondence along with pencil portrait sent to Franklin D. Roosevelt Library Series "B".

vsr

P.P.F.
9-a

RAYMOND, Arthur,
New York, New York,
January 27, 1943 - (ackd. 2/10/43).

Sends let. to President, saying a leather-bound copy of the 1943 issue of The World Almanac has been mailed to him, with the compliments of the Editor, E. Eastman Irvine, New York, N.Y.---Almanac sent to Study.

fmf

See P.P.F. 9-I

887
9-a

February 9, 1943

My dear Captain Allen:

It was exceedingly generous and kind of you and Mrs. Allen to want the President to have that charcoal portrait which you drew of Abraham Lincoln.

x 169

x 887 9-c
x 887 9-P

The President appreciates to the full what you say in your nice letter of February third and he asks me to convey to you and to Mrs. Allen his sincere thanks.

Very sincerely yours,

Grace G. Tully
Private Secretary

Captain Arthur C. Allen,
Army Medical Museum,
Washington, D. C.

pl

CAPTAIN ARTHUR C. ALLEN
ARMY MEDICAL MUSEUM
WASHINGTON, D. C.

February 3, 1943

The President
The White House
Washington, D.C.

Dear Mr. President:

My wife and I have long contemplated how best to express our regard for you, sir. We are pretty much chagrined by the inadequacy of our method of expression but we hope you will accept this charcoal portrait of Abraham Lincoln which I drew some four years ago. We feel keenly its many defects, and yet, with them all, we think you will know just what it is we are trying to say to you.

Yours respectfully

Arthur C. Allen

Arthur C. Allen
Cap't., Med. Corps, AUS
Pathologist

February 17, 1943

ARNELLO, Mrs. Clara,
Indianapolis, Indiana,
February 3, 1943 - (ackd. 2/15/43).

Let. to President, enclosing ~~card~~ of Valentine greetings to him and Mrs. Roosevelt; also sends a pillow top to the President, which has been returned to writer.

See P.P.F. 1247

fmf

PPF 9-a

February 17, 1943

My dear Mr. Andrews:

It was kind of you to send your sketch to the President. I want to thank you in his behalf for your friendly thought.

PPF 9-S

Very sincerely yours,

Grace G. Tully
Private Secretary

eb

Andy Andrews, Esq.,
W. 310 Sprague Avenue,
Spokane,
Washington.

198-A

Sketch of Hitler -

ack
GD 2/17/43

Mr. President;

I usually predict something for the coming year. I didn't know what to do for this year until I heard of your trip to Casablanca. Then I went to work.

I don't expect a real " belly laugh" at my prophecy, but just a small chuckle, (now that chuckles are needed,) and the work will have been worth while.

Sincerely,

Andy Andrews

Andy Andrews

W. 310 Sprague Ave.,

Spokane, Wash.

P.P.F
9-A

Mrs. Eber

February 18, 1943

My dear Mr. Corbly:

This will acknowledge the receipt of the calendar to which you refer in your letter of recent date. I can assure you that the President much appreciates your friendly thought in sending it to him.

P.P.F.
9-C

Very sincerely yours,

Grace G. Tully
Private Secretary

Vivian D. Corbly, Esq.,
2840 Melrose Avenue,
Cincinnati,
Ohio.

cap

B

CORRESPONDENCE TO OFFICES AND FACTORY, PAUL'S BUILDING, 43-45 WEST 13TH ST. NEW YORK

NATIONAL ADJUTANT
DISABLED AMERICAN VETERANS
2840 MELROSE AVENUE
CINCINNATI, OHIO

VETERANS

AVENUE
I, O.

, we are forwarding to

arters' 1943 calendars.

greetings and sincere

r the New Year.

y,

VIAN D. CORBLY,
tional Adjutant.

The President,
The White House,
Washington, D. C.

DISABLED AMERICAN VETERANS OF THE WORLD WAR
2510 NEUROSE AVENUE
CINCINNATI, O.

My dear Mr. President:

Under separate cover, we are forwarding you one of our National Headquarters, 1942 With this calendar, we express Street, good wishes to you and yours for

☆ REMEMBER ☆
PEARL HARBOR

CINCINNATI
FEB-8'43
OHIO

U.S. POSTAGE
.03
PB METER
PB.100476

The President,
The White House,
Washington, D. C.

ADDRESS ALL CORRESPONDENCE TO OFFICES AND FACTORY, PAUL'S BUILDING, 43-45 WEST 13TH ST. NEW YORK

DISABLED AMERICAN VETERANS OF THE WORLD WAR

VIVIAN D. CORBLY
NATIONAL ADJUTANT

2840 MELROSE AVENUE
CINCINNATI, O.

My dear Mr. President:

Under separate cover, we are forwarding to you one of our National Headquarters' 1943 calendars. With this calendar, we express greetings and sincere good wishes to you and yours for the New Year.

Sincerely,

VIVIAN D. CORBLY,
National Adjutant.

VDC:AM

The President,
The White House,
Washington, D. C.

PPF
9-A

BRUECHIC, Emil
New York, N.Y.
Jan. 29, 1943. Ackd. 2/16/43.

Let. to the President, stating that he is sending under sep. cover, as birthday gift, an album of postmarks, group of commemorative stamps covering the flight from London to Cape Town, Africa by Sir Alan J. Cobham in 1925. To study. -- Note to Mrs. Donsteel from Mrs. Eben: Can't find out if this went to H.P. Better file until question on it comes up.

SEE: PPF 37-B

ilo

ADDRESS ALL CORRESPONDENCE TO OFFICES AND FACTORY, PAUL'S BUILDING, 43-45 WEST 13TH ST. NEW YORK

PPF
9-a

February 25, 1943

Mrs. Eben

My dear Miss Brian:

In the President's behalf, I thank you for your kindness in sending him that marked copy of the March issue of your magazine, AMERICAN ARTIST. I shall be glad to place it before him and know that he will much appreciate your thoughtful remembrance of his interest in stamps.

Very sincerely yours,

×954
×PPF
9-M

Grace G. Tully
Private Secretary

Miss Eve Brian,
Assistant Editor,
American Artist,
330 West 42nd Street,
New York, N. Y.

cap

B

American Artist
330 WEST 42nd STREET, NEW YORK

Thanks
ack
2-25-43

February 19, 1943

The President
The White House
Washington, D. C.

Dear Mr. President:

We respectfully send to you, under separate cover, a copy of the March issue of our magazine, AMERICAN ARTIST, which carries an article about U. S. Postage Stamps. We believe you may be interested in having this called to your attention.

Faithfully yours,

Eve Brian

Eve Brian
Assistant Editor

EB
Separate cover

March 2, 1943

My dear Mr. Arditti:

Your letter of February thirteenth has been received and noted with a great deal of interest. It was kind indeed of you to send the President the China smoke set and the vases. He asks me to convey an expression of his thanks and appreciation of your friendly thought of him.

Very sincerely yours,

Grace G. Tully
Private Secretary

Albert A. Arditti, Esq.,
Paul's Building,
43-45 West 13th Street,
New York, N. Y.

cap

SERIES "B"



EDWARD P. PAUL & CO., INC.

ESTABLISHED 1898

MANUFACTURERS-IMPORTERS AND EXPORTERS

Lamps, China, Glass & Artwares

MAIN OFFICES & FACTORY
PAUL'S BUILDING
43-45 WEST 13TH STREET
NEW YORK, N.Y.

SHOWROOMS
1133 BROADWAY
NEW YORK, N.Y.

TEL. ALGONQUIN 4-2644-2645-2646
CABLE ADDRESS · EDPAUL
A.B.C. 5TH EDITION

Feb. 13, 1943

Honorable Franklin D. Roosevelt
White House
Washington, D.C.

My Dear Mr. President:

We have just received a shipment, from England, of some China smoke sets and flower vases commemorating your Atlantic Charter Meeting with Prime Minister Winston Churchill.

This is the first shipment to arrive in this country, and we are taking the liberty of sending you the above mentioned objects, under separate cover. We know that they will add to your collection of highly treasured items.

We know that the Atlantic Charter Meeting was the starting point in saving civilization from the barbaric Nations, and we hope that we will attain complete Victory over them this year.

Respectfully yours,
EDWARD P. PAUL & CO. INC.
ALBERT A. CARDATTI PRES.



ADDRESS ALL CORRESPONDENCE TO OFFICES AND FACTORY, PAUL'S BUILDING, 43-45 WEST 13TH ST. NEW YORK

2/15/43

PPF
9-A

SOSA, Jose Antonio
Pcla SGO DEL ESTERO (R.A.), Argentina
Feb. 11, 1943 - referred

Let. to the President, dated November, 1942, transmitting album of Argentine folk music. ------ Referred to State Dept., 2/11/43, for translation. --------Translation attached. -----

On 3/3/43 Miss Tully referred album and let. to State Dept. asking them to ackd. and return book.to White House.

SEE: PPF 9-S

ilo

PPF
9-A

SCHMALL, Charles N.
New York, N.Y.
Dec. 19, 1942. Dec. 26, 1942 - ackd.

Sends old album containing the photographs of the Delano Family; several sheets of descriptive information attached. — On 3/11/43 memo for Hon. Frederic A. Delano: "Dear Uncle Fred: The attached album containing photographs of the Delano Family has just been sent to me. Will you be good enough to look them over and identify any of the Photographs which are not marked? F. D. R." — Attached note: Mother's Bookcase in little room.

SHE: PTF 73

ilo

March 15, 1943

P.P.7.
9-A

+P.P.7.9-B
x18-Miscl.

for your letter of March
received along with the
"The Naval Officer's
our publishers. I shall
bringing this work to the
dent, who, as you say,
n everything pertaining

ssure you that I have very
ur cruise to the Galapagos
Islands on the HOUSTON, and heartily reciprocate
all of your personal sentiments.

x253

Very sincerely yours,

STEPHEN EARLY
Secretary to the President

Commander Arthur A. Ageton, U.S.N.,
Department of Seamanship and
Navigation,
United States Naval Academy,
Annapolis, Maryland.

wdh-mms

ARY EBEN:

F. Y. I. and file.

Mr. Early gave the book to the President.

A.W.

er dated 1859 - also an old
Miss Tully advised him on
asing them.

br

P.P.7
9-A

March 15, 1943

P.P.7.
9-A

Dear Commander:

Many thanks for your letter of March sixth, which has been received along with the copy of your new book, "The Naval Officer's Guide", forwarded by your publishers. I shall have much pleasure in bringing this work to the attention of the President, who, as you say, is deeply interested in everything pertaining to the Navy.

+ P.P.7.9-B
x18- Misc.

May I also assure you that I have very pleasant memories of our cruise to the Galapagos Islands on the HOUSTON, and heartily reciprocate all of your personal sentiments.

x 253

Very sincerely yours,

STEPHEN EARLY
Secretary to the President

Commander Arthur A. Ageton, U.S.N.,
Department of Seamanship and
Navigation,
United States Naval Academy,
Annapolis, Maryland.

wdh-mms

Achjd. 3/15/43
mms

UNITED STATES NAVAL ACADEMY

Annapolis, Maryland

DEPARTMENT OF SEAMANSHIP AND NAVIGATION

March 6, 1943.

Dear Mr. Early:

From our cruise together to the Gallapagos Islands on the HOUSTON in 1938 I remember the President's keen interest in the Navy and everything naval. Accordingly, I have taken the liberty of having my publishers forward to you for the President under separate cover a copy of my new book, The Naval Officer's Guide.

If you think the President would be interested in the Guide, I would appreciate your bringing it to his attention at a convenient time.

With kindest personal regards,

Sincerely,

Arthur A. Ageton

ARTHUR A. AGETON,
Commander, U. S. Navy.

Mr. Stephen B. Early
Secretary to the President
White House
Washington, D. C.

P.P.F.

THE WHITE HOUSE

File

BASINGER, J.W.,
Cotton Plant, Ark.
3-11-43 (ack. 3-16-43)

Writes President he has an old newspaper dated 1859 - also an old almanac dated 1847. Offers them to the President. - Miss Tully advised him on 3-16-43 that the President is not interested in purchasing them.

See P.P.F.450

P.P.F.
9A

br

P.P.F. 9-A

THE WHITE HOUSE

WASHINGTON

File

mcg

P. P. F. 9-a

SWEET, Midshipman John Delano
Talcahauno, Chile
Mar. 10, 1943.

Wrote to the President expressing his sincere appreciation for the services and treatment rendered to him medically and surgically, while a patient at the U.S. Naval Hospital at Bethesda, Md. Says that on the above date he is departing for home and sending to the President a small token of esteem from one of the Delanos of Chile, his mother, Mrs. Carmen Delano de Sweet. - - - Presidential Memorandum for Admiral Brown, Mar. 12, 1943. The President asks Adm. Brown to find out what this man's rank is and to prepare a note of thanks for the lovely ash tray from his mother. - - -The President wrote (as per draft from Adm. Brown) Mar. 15, 1943, thanking Midshipman Sweet for the beautiful silver ash tray from his mother. Further states that it is hoped the visit to the Naval Hospital may have aided him in a complete recovery of good health, and regrets very much not to have seen Midshipman Sweet before his departure from this country. - -Penciled notation " Silver Ash tray given to GGT by the President"

See -PPF 5534

P.P. 7.
9-A

File

THE WHITE HOUSE

WASHINGTON

January 21, 1943

MR. EARLY:

Ted (Theodore) Hayes -
Auto Ordnance Company
726 Jackson Place
Telephone - DI. 4351

Called to say that his company at Bridgeport had telephoned him that they had just finished their one millionth Thompson Machine Gun (Tommy Gun, used by the Secret Service). P.P. 7.9-G

Said he asked the factory to hold that gun -- and now he wonders if the President would like it for his collection at Hyde Park.

P.P. 7.5720

- - -

Alice: Thank and say you have made checked with the Secretaries, etc., and that the President wants every gun in action now -- every gun that we have. That the President would much prefer that every available gun be put to use -- that after the war this millionth gun might be given to the President, but not now.

STE

+94

Done all.

file

son's
he
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ater
ark

el

THE WHITE HOUSE
WASHINGTON

February 17, 1943

MEMORANDUM FOR: THE FILES.

FOR THE RECORD:

The outcome of the attached problem was that Miss Barrows, under General Watson's direction, informed Ted Hayes that for the duration, the one millionth Thompson Sub-machine Gun could remain in the Ordnance Department, suitably labeled, and that later on it could be transferred to the Hyde Park Library.

Mr. Hayes said this was quite all right with his company and that he would so inform Mr. Maguire of the General's decision.

R.B.

February 17, 1943

MEMORANDUM FOR: THE FILES.

FOR THE RECORD:

The outcome of the attached problem was that Miss Barrows, under General Watson's direction, informed Ted Hayes that for the duration, the one millionth Thompson Sub-machine Gun could remain in the Ordnance Department, suitably labeled, and that later on it could be transferred to the Hyde Park Library.

Mr. Hayes said this was quite all right with his company and that he would so inform Mr. Maguire of the General's decision.

R.B.

RB/eel

THE WHITE HOUSE
WASHINGTON

2/11/43

MEMORANDUM FOR GENERAL WATSON TO TAKE UP WITH
MR. EARLY SATURDAY MORNING, FEBRUARY 13th

Some time before Mr. Russell Maguire's letter to the President of January twenty-seventh was received Ted Hayes, local representative of Maguire's company, phoned Mrs. Winegar and explained to her his company's desire to present to the President this one millionth Thompson Submachine Gun if the President cared to have it for the Hyde Park Library. She advised him, after consulting with Mr. Early, that it was felt that the President would not wish to take it away from the armed forces.

Subsequently, General Watson replied to Mr. Maguire's letter, as per the attached, and sent it in for the President's approval, which it received. A few days later Ted Hayes phoned Miss Barrows and told her of the mixup. He said, however, that they had sent the gun, after their conversation with Mr. Early's office, to the Ordnance Department where they had planned to keep it for the time being, and later on turn it over to the Library.

Mr. Hayes is waiting to hear what the final decision in the matter is.

R.B.

Auto-Ordnance Corporation

EXECUTIVE OFFICES
1437 RAILROAD AVENUE
BRIDGEPORT, CONN.

TELEPHONE
BRIDGEPORT 6 - 1101

CABLE ADDRESS
"AUTORDCO"

January 27, 1943

My dear Mr. Maguire:

The President has asked me to thank you for your interesting letter to him of January twenty-second, advising him of the completion of the one millionth Thompson Submachine Gun by your company, the Auto-Ordnance Corporation of Bridgeport, Connecticut. He deeply appreciates your thoughtfulness in wishing to present this one millionth weapon to him to be placed in the museum at Hyde Park and will very pleased to have it.

I am sorry that we cannot arrange for you to come in and leave the gun with the President personally but I know you realize how crowded his engagement calendar is during these critical war days. As a matter of fact he has had to delegate to the members of his secretariat the duty of receiving all gifts on his behalf.

I shall, therefore, be glad to receive the gun from you in person or by mail and await your further advice.

With all good wishes.

Very sincerely yours,

EDWIN M. WATSON
Major General, U. S. Army,
Secretary to the President.

RB:mg

Russell Maguire, Esq.,
President,
Auto-Ordnance Corporation,
1437 Railroad Avenue,
Bridgeport, Connecticut.

...MPSON SUBMACHINE GUN

THOMPSON SEMI-AUTOMATIC RIFLE

TRADE MARK
Thompson
REG. U.S. PAT. OFF.

Auto-Ordnance Corporation

EXECUTIVE OFFICES
1437 RAILROAD AVENUE
BRIDGEPORT, CONN.

TELEPHONE
BRIDGEPORT 6 - 1101

CABLE ADDRESS
"AUTOROCO"

January 22, 1943

The President of the United States
The White House
Washington, D. C.

My dear Mr. President:

On the twelth day of January, 1943, we completed the one millionth Thompson Submachine Gun, known throughout the world as the "Tommy Gun." As you know, the Tommy Gun is being used in all the theaters of war today by our soldiers and those of the United Nations: Russia, China and England.

I should be honored to give to you this one millionth weapon, which we have taken out of the assembly line, to be placed among the great treasures in your museum at Hyde Park becuase I believe that when the history of this world war will be written, the Tommy Gun will have carved a niche among the great weapons used.

May this letter find you in good health for the performance of the duties of your great leadership.

Respectfully,

Russell Maguire

Russell Maguire
President

For the President's approval.

E. M. W.

P.S. This is OK to send FDR

BRIDGEPORT, CONN.

THOMPSON SEMI-AUTOMATIC RIFLE

rporation

ACE

.

943

CABLE ADDRESS
"AUTORDCO"
WASHINGTON

Miss Grace Tully
The White House
Washington, D. C.

Dear Miss Tully:

On March 18 I received a letter from Dr. Robert L. McKiernan of New Brunswick, enclosing a copy of a letter which he wrote to the President and a note that he sent to you.

In his letter to the President he states that I had turned over to the President the one-millionth submachine gun manufactured by our company. What I had told the Doctor was that we had turned out the one-millionth submachine gun and had anticipated presenting it to the President but was informed that he would not want the gun until after the war was over, if it could be so marked to be located then and presented to him.

I merely wanted to clear this up with you, for the record. I hope this finds you well, and with my kindest and best wishes to you always,

Sincerely,

Ted Hayes

Theodore T. Hayes
Vice President

Sent to Mr. McIntire 3-11-43 - For prep. of reply. Items is filed - up "M"

Mrs Dennison
Do you want to
hold for Reply?
R

THOMPSON SUBMACHINE GUN

BRIDGEPORT, CONN.

THOMPSON SEMI-AUTOMATIC RIFLE

TRADE-MARK Thompson REG. U.S. PAT. OFF.

Auto-Ordnance Corporation

726 JACKSON PLACE
WASHINGTON, D. C.

TELEPHONE
DISTRICT 4350

CABLE ADDRESS
"AUTORDCO"
WASHINGTON

March 23, 1943

Miss Grace Tully
The White House
Washington, D. C.

Dear Miss Tully:

On March 18 I received a letter from Dr. Robert L. McKiernan of New Brunswick, enclosing a copy of a letter which he wrote to the President and a note that he sent to you.

In his letter to the President he states that I had turned over to the President the one-millionth submachine gun manufactured by our company. What I had told the Doctor was that we had turned out the one-millionth submachine gun and had anticipated presenting it to the President but was informed that he would not want the gun until after the war was over, if it could be so marked to be located then and presented to him.

I merely wanted to clear this up with you, for the record. I hope this finds you well, and with my kindest and best wishes to you always,

Sincerely,

Ted Hayes

Theodore T. Hayes
Vice President

March 25, 1943.

Dear Ted:

Do not worry about Dr. McKiernan and his letter. I understood perfectly.

It was nice to hear from you the other day and I hope I shall see you soon.

My best to you and Virginia.

As ever,

Grace G. Tully
Private Secretary

Mr. Theodore T. Hayes,
Vice President,
Auto-Ordnance Corporation,
726 Jackson Place,
Washington, D. C.

PPF 9-A

WRIGHT, Burdette S.
Curtiss-Wright Corporation
Buffalo, N.Y.
Mar. 13, 1943. Ackd. 3/24/43.

Let. to the President, stating they are sending 2 albums, commemorating the visits of President Arroyo del Rio of Ecuador and President Batista of Cuba. To Study.

SEE: PPF 9-W

ilo

PPF
9-a

MEMORANDUM
March 26, 1943.

Brown leather album containing Panama stamps presented to the President by the School of Arts, Panama and not the Panama Government. The outside of the album contains the words "Selos De Panama". Album is put together and fastened with silver Panamanian coins; came in elaborate wooden box. — Sent to Hyde Park Library, Series "A".

Original memo filed: PPF 37-S

ilo

PPF
9-A

STONE, R. S.
Sacramento, Calif.
Feb. 24, 1943. Ackd. 3/22/43.

Let. to the President, and sends model airplane; to storeroom.
20¢ enclosed -- given to IPF.

ilo

SEE: PPF 9-S

PPF 9-a

March 15, 1943

My dear Mr. Fitzgerald:

I have received your letter of March eighth. It was kind indeed of you to send on those desk files, and I want to thank you ever so much, in the President's behalf, for your friendly thought.

PPF 9-D
PPF 9-F

Very sincerely yours,

Grace G. Tully
Private Secretary

J. W. Fitzgerald, Esq.,
President,
Ames Safety Envelope Company,
21 Vine Street,
Boston,
Massachusetts.

eel

BB—
One given to
Alice Sexton (FF's sister) the
other to Audrey Sumner
MC—

ny

21 Vine Street
Somerville P. O.- Boston, Mass.
Phone PROspect 3360

asked.
3-15-43
ml

Miss Grace Tully
White House
Washington, D.C.

aug. 1943 filed 2000

Dear Miss Tully:

I overlooked saying in my letter of the 6th that I was sending two of our legal size desk files for the Presidents own personal use. I suggested before you might have these, but have been of the opinion you were rather timid in asking for them.

Sincerely trust he will find them helpful in his work.

Cordially yours,

AMES SAFETY ENVELOPE CO.

J. W. Fitzgerald
President

F/p

P.S. When you see John McCormack ask him about your party.
JF

AMES SAFETY ENVELOPE COMPANY

MANUFACTURERS OF

· mailing · filing · and · carrying · envelopes ·

21 Vine Street
Somerville P. O. - Boston, Mass.
Phone PROspect 3360

ack
GGT

asked. 3-15-43 ml

March 8, 1943

Miss Grace Tully
White House
Washington, D.C.

Dear Miss Tully:

aug. 1943 filed 2000

I overlooked saying in my letter of the 6th that I was sending two of our legal size desk files for the Presidents own personal use. I suggested before you might have these, but have been of the opinion you were rather timid in asking for them.

Sincerely trust he will find them helpful in his work.

Cordially yours,

AMES SAFETY ENVELOPE CO.

J. W. Fitzgerald

President

F/p

P.S. When you see John McCormack ask him about your bounty.

J F

In Account with Life

IN A LITTLE PUBLICATION sent out by Washington Cathedral we found the following poem by Courtlandt W. Sayres:

One midnight deep in starlight still,
I dreamed that I received this bill:
. . . . . in account with life:
Five thousand breathless dawns all new;
Five thousand flowers fresh in dew;
Five thousand sunsets wrapped in gold;
One million snowflakes served ice-cold
Five quiet friends; one baby's love;
One white-mad sea with clouds above;
One hundred music-haunted dreams
Of moon-drenched roads and hurrying streams,
Of prophesying winds, and trees;
Of silent stars and drowsing bees:
One June night in a fragrant wood;
One heart that loved and understood.
I wondered when I waked at day,
How - how in God's name - I could pay.

Perhaps, we can pay a little bit, for all this glory, by being sincerely thankful for the gifts of the Creator.

Somerville, Mass.
March, 1940

Advertising Art

E, LANCASTER, PENNSYLVANIA

March 15, 1943

J. Roland

man Kinzer a colored photograph of
ted; I would appreciate very much
ent Roosevelt.

x P P1
9-P

resident Roosevelt's war report
February 23, 1942 when he said,

lieved that we could live
solationism wanted the
te the tactics of the ostrich.
people, afraid that we may
ut want our National Bird
rtle. But we prefer to retain
ying high and striking hard."

the original poster, size 17x22,
it to you for any purpose you see
fit in connection with the war effort.

Many thanks for your efforts in seeing that President Roosevelt receives it personally.

Cordially yours,

H. W. Armstrong

H. W. Armstrong

x

MEMBER OF ADVISORY BOARD OF THE WASHINGTON SCHOOL OF ART

eath Us Do Part"

ndrew Jackson had smashed the Indians. He had smashed the Spaniards. He had smashed the British army. He had saved New Orleans and that rich and splendid city lay at his feet. Famous men crowded to salute him. Beautiful women contended for the honor of paying him their homage.

Once Rachel, his wife, had been graceful and gay and young Now she was old and dowdy and fat. Would she shame him, she wondered, when she appeared in that glittering capital and he saw her among the lovely women who were its pride?

Well, she came. The Creole ladies received a shock. She was the backwoods incarnate. While her man had been away at the wars her days had been filled with toil and her nights with anxiety. Not merely had the house and dairy known her, but the cotton fields, the corn field, the stables and paddocks. Her hands had grown calloused, and her figure had slumped into shapelessness.

Society, indulgent to an able man, is relentless to his wife. The belles of New Orleans held inexcusable Rachel's failure to acquire in a frontier town all the graces of Paris. But there was nothing the matter with Rachel that the General could see. She appeared with him at the grand ball, when the delivered city of New Orleans paid its farewell tribute to its defender, and all its wealth, beauty, and distinction crowded the place; and it was perfectly clear that he saw her nothing less beautiful than the most beautiful woman here. The dancers smiled. But what of it? Rachel could afford to smile too. She had made a man love her so well that nothing could release him from her power. And so they returned to their home in Nashville, and time slipped gently by, solaced with good tobacco in the evenings, Andrew pulling at a clay pipe with a long reed stem, and Rachel with another on the other side of the fire. Her husband adored her, and for 35 years he laid at her feet such rich and passionate devotion as few women are fortunate to receive.

—Gerald Johnson, Andrew Jackson

AMES SAFETY ENVELOPE CO.

PRESIDENT

610 Atlantic Avenue Boston, Mass.

Advertising Art

E, LANCASTER, PENNSYLVANIA

March 15, 1943

J. Roland

sman Kinzer a colored photograph of
ated; I would appreciate very much
dent Roosevelt.

X 8 P1
9-P

President Roosevelt's war report
of February 23, 1942 when he said,

believed that we could live
f isolationism wanted the
itate the tactics of the ostrich.
ame people, afraid that we may
s out want our National Bird
turtle. But we prefer to retain
flying high and striking hard."

or the original poster, size 17x22,
d it to you for any purpose you see
fit in connection with the war effort.

Many thanks for your efforts in seeing that President Roosevelt receives it personally.

Cordially yours,

H. W. Armstrong

H. W. Armstrong

X

MEMBER OF ADVISORY BOARD OF THE WASHINGTON SCHOOL OF ART

H. W. ARMSTRONG
Design » Typography » Layout
Advertising Art
730 NEW HOLLAND AVENUE, LANCASTER, PENNSYLVANIA

March 15, 1943

Mr. Stephen Early
Secretary to The President
The White House
Washington, D. C.

Dear Mr. Early:

I am sending you by Congressman Kinzer a colored photograph of a poster design which I created; I would appreciate very much your presenting it to President Roosevelt.

The design was inspired by President Roosevelt's war report to the nation on the night of February 23, 1942 when he said, in part:

> "Those Americans who believed that we could live under the illusion of isolationism wanted the American Eagle to imitate the tactics of the ostrich. Now, many of those same people, afraid that we may be sticking our necks out want our National Bird to be turned into a turtle. But we prefer to retain the eagle as it is - flying high and striking hard."

If you can find any use for the original poster, size 17x22, I shall be glad to forward it to you for any purpose you see fit in connection with the war effort.

Many thanks for your efforts in seeing that President Roosevelt receives it personally.

Cordially yours,

H. W. Armstrong

H. W. Armstrong

March 30, 1943

PERSONAL

Dear Mr. Armstrong:

This is to advise you that Congressman Kinzer, in accordance with your request, has delivered to this office a colored photograph of the poster design which you created. Permit me to assure you that your action in making this photograph available to the President is greatly appreciated.

Very sincerely yours,

STEPHEN EARLY
Secretary to the President

Mr. H. W. Armstrong,
730 New Holland Avenue,
Lancaster, Pennsylvania.

STE:AW:cb

PPF 9-a

April 12, 1943

PPF 9-B

1400 Philippines Misc

Gentlemen:

Many thanks, in the President's behalf, for your courtesy in sending him the copy of SOUTHEASTERN ASIA AND THE PHILIPPINES, Volume 226. You may be assured that he appreciates your kindness.

Very sincerely yours,

Grace G. Tully
Private Secretary

PPF 1155

The American Adademy of Political and Social Science,
3457 Walnut Street,
Philadelphia,
Pennsylvania.

dd

April 27, 1943

x 20

MEMORANDUM FOR HONORABLE GEORGE T. SUMMERLIN:

Will you not be good enough to have an appropriate note sent to Maria Arre dondo, acknowledging the receipt of the eggs sent to the President.

PPF 9-A

Grace G. Tully
Private Secretary

dd

No signature or date on letter -- x 291

"Loredo, Tex. These are "Cascarones" (egg shells) which take the place of hard boiled eggs for Easter in this part of the country. They are filled with confetti and are smashed on the head - The children have regular battles with them.
These were made for the President by Maria Arredondo of 420 Corpus Christi St. Loredo (She is my cook and gets her mail at home or through my P. O. Box 146). Maria was born in Mexico but has taken out her first papers for American citizenship. x#a
Maybe some children at the White House can enjoy these - or the President might crack one on the head of one of his Cabinet!"

x PPF 9-E

P.P.F. 9-a

MEMORANDUM:
May 5, 1943 - filed.

The following gifts were presented to the President on his last trip:

Book of Blue Prints from Corpus Christi, Texas.
Bronze Statue (Man on horse) from MEXICO.
Model of Aeroplane - Republic P-47 called the "Thunderbolt" from REPUBLIC AVIATION CORP.
4 Shells from Denver.
Miniature Tank from the ARMORED FORCE SCHOOL, FORT KNOX, KENTUCKY.
Saddle Leather Desk Plate "F.D.R." worked in, from THE CAVALRY SCHOOL, FORT RILEY, KANSAS.
Boat Model and Book "Bolivar" from Edwin Thomas, Miami, Florida.

All gifts were sent to Series "A".

fmf

See P.P.F. 9

PPF
9-A

SCHURR, Mr. Burlington
Granby, Mass.
May 3, 1943. Ackd. 5/6/43.

Let. to Mr. Early, enclosing let. for the President and two bouquets of flowers - trailing arbutus - one for the Pres. and one for Mr. Early.

SEE: PPF 9-S

ilo

PPF
9-A

GEISER, Mr. Joseph A.
St. Nicholas Federal Credit Union
Wilkes-Barre, Pa.
April 30, 1943. Ackd. 5/5/43.

Let. to Mr. Early, stating his desire to present to the President an amulet which the Pres. is to wear on his person at all times to protect him from danger. Request denied.

SEE: PPF 9-M

ilo

PPF 9-a

May 5, 1943

My dear Mrs. Aungst:

Permit me to acknowledge the receipt of your letter and to thank you, in the President's behalf, for your kind thought in sending him the copy of the Holy Bible. It is deeply gratifying to him to know that he is remembered in your prayers during these critical days.

Very sincerely yours,

Grace G. Tully
Private Secretary

Mrs. Elsie Aungst,
Mt. Pleasant,
Michigan.

mtl

x113
x PPF 9-B

ack
Study
9 9 5

(R)

Mt. Pleasant, Mich.
March 28-43.

President Roosevelt.
Washington,
D. C.

ack 5-5-43 mtl

Dear President:

With your many duties crowding upon you it might not seem quite right for me to ask for a few minutes of your time, as I am just a tiny atom of this vast humanity populating this large World, but in the name of Him I come who is over all, above all and who loved all mankind insomuch that He sent Jesus, His precious Son here to this world to die, for us all that we might be redeemed back to God, to that pure and holy estate of our first parents when they were first placed in the garden of Eden.

Christ has paved the way from earth to glory. Praise the name of Jesus. Oh that all the World might proclaim that Blessed name.

And we are glad to sit and listen to Him today from His blessed Word as Nicodemus the ruler as recorded in St. John 3-3 and hear His message to that ruler and know it still holds

PPF
9-A

orwarded the A-26 Bombardment
me of his visit to the Tulsa
Park Library, Series "A".

ilo

good today for all humanity, rich and poor, those highly esteemed and the lowly, "Ye must be born again", to inherit Eternal Life.

Dear President, His Word tells us to pray for rulers and those in authority and power, I am glad we are so instructed by the Highest Power of all and that we can really do that

I am so glad as we read accounts of History in the Precious Word of God and find that when the Rulers and the People turned to walk closer to God, to seek to do His Will and seek more of His Divine help that He never failed them, and He is just the same today.

In the Bible I am sending you I have marked a few places of some facts of History even back under the old mosaic law and the old Testament, before Christ set up the New Testament dispensation, where this happend to those who chose to be God's people in those days and they did give God the Praise. And we want to, and must give Him the Praise for every good thing

if we would expect His blessings upon us.

It is true there is a spirit in the World today that solicits the Praise of Men, as it was with Herod recorded in Acts 12th Chap. but God abhors such, and we desire to give Him all the Glory, Praise and Honor due His Holy name.

You may have read these old Historical events I have marked, many times and they might even now be fresh in your memory, but if not so may the reading of them be a real encouragment to you as they are to me.

Our God is able to do exceedingly above all that we can think or ask. At His Word alone, He can put to confusion and flight and discouragment mortal man and the forces of evil, or even for Him to use the elements of nature whatever might be His way to do it. You can rest assured God's true children are praying and God still hears and answers prayer, and when this nation turns more + more to God He will surely bless them. Salvation is an individual affair between each one of us and God.

Dear President I am praying that as you draw very close to Him, He will give you Wisdom Guidance + Help for yourself and the nation. Sincerely Mrs Elsie Aungst

OPF
9-A

orwarded the A-26 Bombardment
me of his visit to the Tulsa
Park Library, Series "A".

ilo

PPF
9-A

WILLIAMS, H. O. — Mgr., Tulsa Plant
Douglas Aircraft Company, Inc.
Tulsa, Okla.
April 27, 1943. Ackd. 5/10/43.

Let. to the President, stating they had forwarded the A-26 Bombardment Airplane Model which was presented to him at the time of his visit to the Tulsa Plant, during his recent trip. Model sent to Hyde Park Library, Series "A".

SEE: PPF 9-D

ilo

PP7
9-a

May 10, 1943

My dear Miss Adams:

Thank you in the President's behalf for your kindness in sending him the box of candy, cookies and nuts received recently. He appreciates your friendly thought and I have pleasure in conveying his best wishes to you.

+ PP7
9-e
+ PP7
9-n

Very sincerely yours,

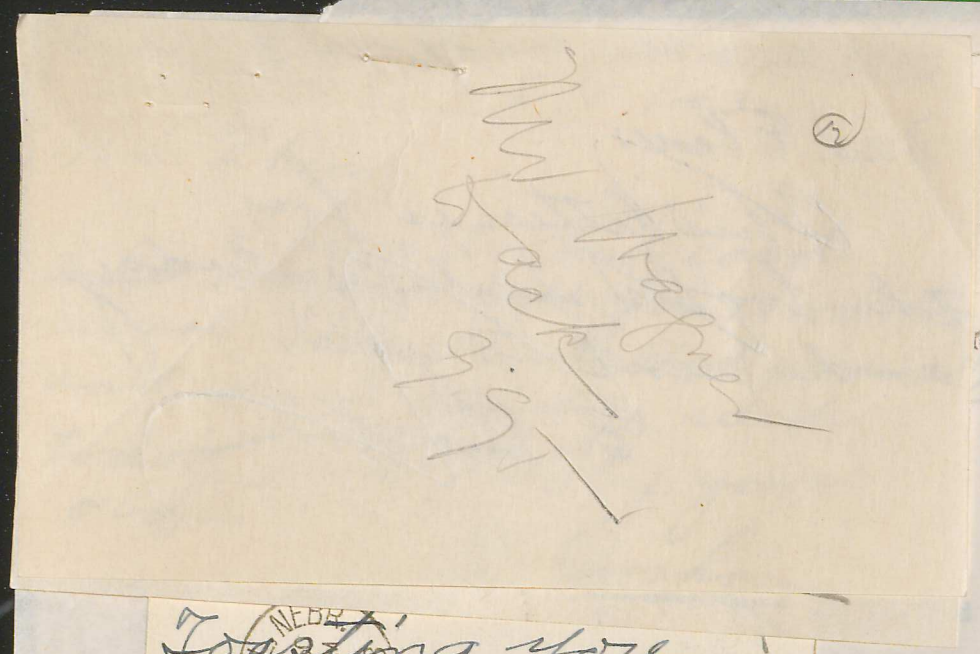
Grace G. Tully
Private Secretary

B

Miss Mae Adams,
Saint Paul,
Nebraska.

mgs

P.7.
-A



...e of their "AMFILE ALBUMS".------

fmf

Toasting you
with greetings
of May. 1st
Sending you a
box. Sincere
Friend Mae Adams

ERIC NELSON NEWS CO., OMAHA, NEB.

5/5/43

Mrs. Eben:

This letter is for the books rec'd. yesterday and sent to you.

E. Groshoo

P. 7.

-A

...e of their "AMFILE ALBUMS".------

fmf

Toasting you with greetings of May. 1st

Sending you a box

Sincere Friend

Mae Adams

SAINT PAUL NEBR. 1943

ERIC NELSON NEWS CO., OMAHA, NEB.

5/5/43

Mrs. Eben:

The attached card and wrapper are for 13 walnuts, several cookies, shelled pecans and hard candy, rec'd. today and "T.A" by your order.

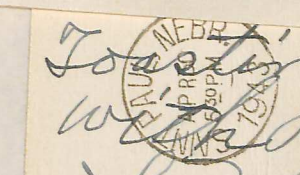
E. Groshon

P.7.

-A

one of their "AMFILE ALBUMS".------

fmf



Toasting you with greetings of May. 1st

Sending you a box

Sincere Friend

Mae Adams

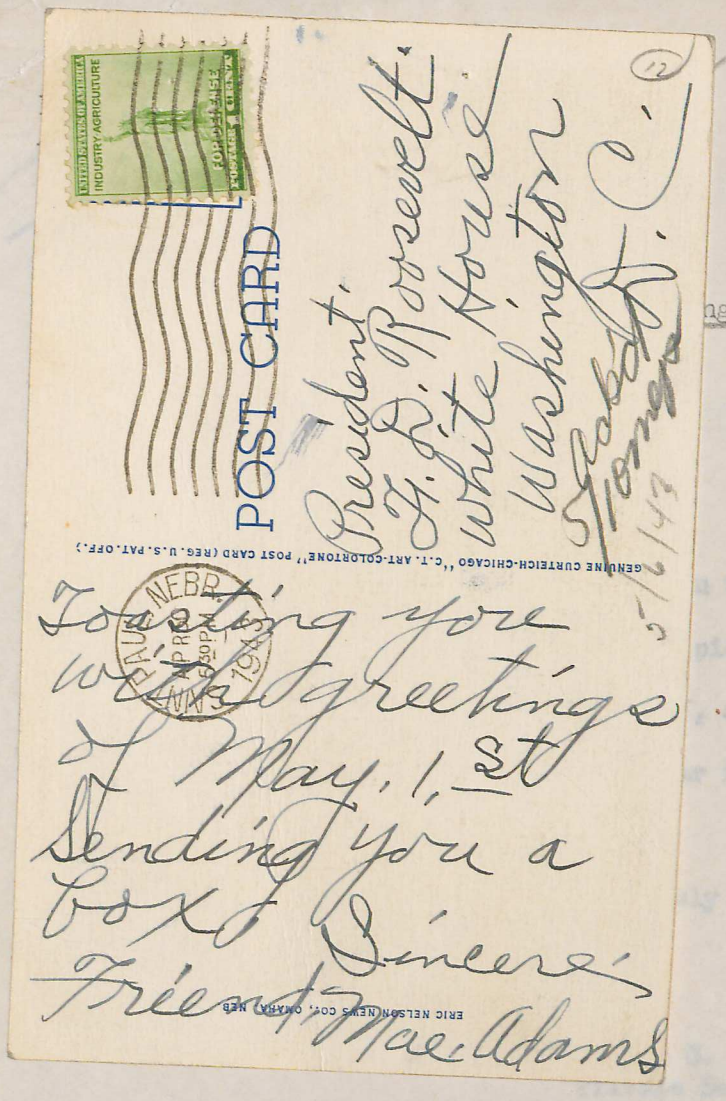
SAINT PAUL NEBR. MAY 1 1943 5:30 P.M.

ERIC NELSON NEWS CO., OMAHA, NEB.

P.P.7.
9-A

ng him one of their "AMFILE ALBUMS".------

fmf



POST CARD

President
F. D. Roosevelt
White House
Washington
Rabbit D. C.
5/10 mgs

5/6/43

GENUINE CURTEICH-CHICAGO "C.T. ART-COLORTONE" POST CARD (REG. U.S. PAT. OFF.)

ERIC NELSON NEWS CO., OMAHA, NEB

Toasting you
with greetings
of May. 1st
Sending you a
box. Sincere
Friend Mae Adams



Father Flanagan Boys' Home, Boystown, near Omaha, Neb.

9A-H1541

P.P.F.
9-A

and sending him one of their "AMFILE ALBUMS".------

fmf

KROWN, Charles,
AMBERG FILE AND INDEX COMPANY,
Kankakee, Illinois,
April 15, 1943 - (ackd. 5/14/43).

P.P.F.
9-A

Letter to the President and sending him one of their "AMFILE ALBUMS".------
Given to Miss Tully.

See P.P.F. 9-K

fmf

7

PPF 9.a

May 14, 1943

Stenovon

My dear Mr. Aunoy:

It was kind indeed of you to send the President that beautifully framed picture. Permit me to thank you, in his behalf, and to assure you that he deeply appreciates your friendly thought of him.

× PPF 9-P

Very sincerely yours,

Grace G. Tully
Private Secretary

×

R. A. D. Aunoy, Esq.,
1811 Rousselin Drive,
New Orleans,
Louisiana.

B

dd

PPF 9-A

LICHTBLAU, Isidore
St. Albans, N.Y.
Mar. 9, 1943. Ackd. 5/13/43.

Let. to the President, and sends ash tray which he made; writer is blind. Gift T.A.

SEE: PPF 9-L

ilo

YOUNG, Mrs. Joseph H.,
Forest Hills, L.I., N.Y.
3-19-43 (ack. 5-14-43)

Sends President a set of "Burn the Axis" ash trays. (Threw away)

See P.P.F.9-Y

P. P. 7.
9-A

br

BB - ~~all~~ items listed on attached have been sent Series A - they were presented to the "P" on this last trip - the last item you have Corres. on - but GGT said to put that with the others and let go ——— ME

Bronze [illegible] (Man on [illegible])
from Mexico
x146-a

Model of aeroplane - Republic P-47
called the "Thunderbolt" - from
x Republic Aviation Corp -

4 shells from Denver. x

Miniature tank from the
x Armored Force School -
Fort Knox - Ky

x
Saddle leather desk plate
"F.D.R." worked in from the Cavalry

x 5-5-43

P.P.7.9

x P.P.7.9-B
x P.P.7.9-8
x P.P.7.9-A
x 249
x P.P.7.9-T
x 200-2-Y
x P.P.7.9-D
x P.P.7.9-R
x P.P.7.223

THE WHITE HOUSE
WASHINGTON

Book of Blue Prints from Corpus Christi - Texas.
×

Bronze statue (Man on horse) from Mexico
×146-a

Model of aeroplane - Republic P-47 "Thunderbolt" - from × Republic Aviation Corp -

4 shells from Denver. ×

Miniature tank from the × Armored Force School - Fort Knox - Ky

× Saddle leather desk plate "I.D.C." worked in from the Cavalry →

7 5-5-43

P.P.7.9

×P.P.7.9-B.
×P.P.7.9-8
×P.P.7.9-A
×249
×P.P.7.9-T
×200-2-4 D.
×P.P.7.9-
×P.P.7.9-R.
×P.P.7.223.

School - Fort Riley - Kansas

X

Boat model + Book "Bolivar"
from Edwin Thomas - Miami, Fla.

x

himself, and also a copy

br

WASHINGTON
THE WHITE HOUSE

7 5-5-43.

P.P.7.9

×P.P.7.9-B.
×P.P.7.9-8
×P.P.7.9-A
×249
×P.P.7.9-T
×200-2-4 D.
×P.P.7.9-
×P.P.7.9-R.
×P.P.7.223.

ADAMS, Pvt. Joseph G.,
FAINZIN, Sgt. Norman M.,
Newport Army Air Field,
Newport, Ark.
undated (Ack. 5-15-43)

Send to the President, a pencil portrait of himself, and also a copy of the Newport Army Air Field publication. (Storeroom)

See P.P.F.9-F

PPF 9-A

br

BB — given to CGI for P to see
ME

PP. 7.
9-A

May 21, 1943

to you for the framed
of George Washington's
is Mother which you left
ent the other day. I
pportunity to give the
ll do so within the
know he will be
delighted to have it, and would want me to
thank you very much for your thought of him.

With all good wishes.

Sincerely yours,

M. H. McINTYRE
Secretary to the President

Thomas G. Abbott, Esq.,
115 Second Street, N. E.,
Washington, D. C.

mb

x PP 79-P
x 254

Mrs Ehen

PP 7.
9-A

+ PP 79-P
+ 254

May 21, 1943

Dear Tom:

Many thanks to you for the framed prints of the painting of George Washington's Last Interview With His Mother which you left for me and the President the other day. I have not yet had an opportunity to give the President his, but will do so within the next day or two and I know he will be delighted to have it, and would want me to thank you very much for your thought of him.

With all good wishes.

Sincerely yours,

M. H. McINTYRE
Secretary to the President

Thomas G. Abbott, Esq.,
115 Second Street, N. E.,
Washington, D. C.

mb

United States Senate

WASHINGTON, D. C.

April 12, 1943.

My dear Mr. President:

It gives me great pleasure to send to you through the courtesy of Mr. Marvin McIntyre a print of the painting of George Washington's Last Interview With His Mother.

The original painting which I had my photographer photograph is in the Senate House Museum at Kingston, New York.

Most respectfully,

Thomas G. Abbott

Thomas G. Abbott,
115 Second St., N. E.,
Washington, D. C.

The President
The White House

file date 6/28/43

PP7 9-B

PP7 9-P

616 a

B

dd

Name of sent to study

M.E.

United States Senate

WASHINGTON, D. C.

April 12, 1943.

Dear Mac:

I greatly appreciate your kindness in seeing that our President receives the picture I am leaving with you today and am happy to also give one to your own good self.

With kindest personal regards, I am

Cordially yours,

Tom Abbott

Tom Abbott.

Mr. Marvin H. McIntyre,
The White House,
Washington, D. C.

file date 6/28/43

PP7 9-B

PP7 9-P

616 a

B

dd

Name of sent to study

M.E.

BB
~~Mary Eben~~

THE WHITE HOUSE
WASHINGTON

May 6, 1943

PP7
9-a

file date
6/28/43

MEMORANDUM FOR Mr. Marvin McIntyre

These three books were brought to me to be presented to the President, Mrs. Roosevelt and you. They were given to me by Miss Melinda Alexandria, 1801 Sixteenth Street, NW, Washington and by the author, Alexandre Pernikoff, 270 Park Avenue, New York.

x PP7
2

x PP7
9-B

x PP7
9-P

7
-P
616
a

x MN McI
Books

Jonathan Daniels

Jonathan Daniels x 5230

Mr Daniels
thanked them personally

Name of book "Bushido"
sent to study

MC

B

dd

PPF
9-a

May 14, 1943

My dear Dr. Andrews:

The friendliness which prompted you to send the President that pin and the poem you composed is appreciated. Many thanks for your kind thought of him.

Very sincerely yours,

PPF
9-P
616
a

Grace G. Tully
Private Secretary

Dr. George S. Andrews,
Route 4, Box 356,
Tallahassee,
Florida.

dd

GEORGE S. ANDREWS, D. D. S.
PAST DEPARTMENT SURGEON, U. S. W. V.
ROUTE 4, BOX 356
TALLAHASSEE, FLORIDA

ack
5/14/43
ld

(11)

F. D. Roosevelt President.
Honorable Sir.
I am sending you a po-em
That I think you will like
also a button remember Pearl Harbor

your friend
George S. Andrews
5-5-43

ack
T.A
9 5 T

randchildren of
ME: This album

ilo

GEORGE S. ANDREWS, D. D. S.
PAST DEPARTMENT SURGEON, U. S. W. V.
ROUTE 4, BOX 356
TALLAHASSEE, FLORIDA

God. bless Our Noble Flag
That waves our land and Sea
An lumbeur of peace and love
untill Eternity.
God. bless Our President
The noblest in the Land
Give him wisdom from above
And from us all our peace & love
God. give Congress some of the sense
That they will do whats right
To guard Our Country as they should
Stop all bickering, for their own good
In the future will be an election
They will all want to go
But when the votes are counted
They will be left out in the Snow

randchildren of
ME: This album

ilo

PPF 9-A

NOAKE, Mrs. Harry F. (Harriet Lyon Noake)
Sierra Madre, Calif.
Apr. 30, 1943. Ackd. 5/14/43.

Let. to the President, and sent scrapbook for the grandchildren of the Pres. and Mrs.Roosevelt. Given to GGT. Note to BB from ME: This album was sent to Johnny Roosevelt child - Haven.

ilo

SEE: PPF 9-N

PPF.
9-a

May 27, 1943

Respectfully referred to the Department of State for appropriate acknowledgment and return of photograph to The White House.

Attention: Mr. Summerlin.

GRACE G. TULLY
Private Secretary

Photograph of Dr. Juan Jose Amezaga, President of Uruguay, delivered by Ambassador William Dawson, who is here for a few days on leave from Montevideo.

eth

See 487