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BY-LAWS COMMITTEE REPORT

24 Sep 81

1. The By-Laws Committee met at 1330 hrs, 22Sep81. The following members were present:

Donald J. Olafson	ND	Harold L. Davis	MS
Gary R. Hauserman	KS	Johnny C. McLeod	MS
Bobby E. Cooper	KS	Gerald D. Tomac	SD
Charles L. Clement	ME	Rod Mach	NB
Michael Halpin	IA	Kathy Lucas	OK
William L. Duncan	HI	Joyce Heffernan	WA
Robert R. Serrahn	WI	Wanda W. Warren	NC
Jesus R. Majuta	AZ	Fred R. Cooper	KY
Lloyd W. Enke	MO	Lloyd Marvin	OH
Anthony Martin	RI	Michael A. Graves	VA
Walter E. Holland	IN	Richard N. Snyder	PA
Paul W. Young	MS	L. L. Langley	TX

2. The following changes to the By-Laws are recommended for adoption by this committee. These changes were previously submitted as required by our By-Laws and have been reviewed and in some cases amended by this committee prior to recommending your approval. The recommendations are as follows:

a. (see attached report dated 17 Aug 81, item 3a.)

Recommendation: Not recommended

Explanation: A majority of the committee felt that the Executive Director being a paid employee of the ASSOCIATION should not be a voting member of the Executive Board. The committee felt that the proper relationship between the Executive Board and the Executive Director was one where the Executive Director meets with and provides advice to the Executive Board.

b. (see attached report dated 17 Aug 81, item 3b, c, d, & e.)

Recommendation: Amended as follows after page 5, line 18:

ARTICLE IVa

EXECUTIVE DIRECTOR

Section 1. Duties and Responsibilities:

- a. Act as an aid and advisor to the President.
- b. Be an official representative of the ASSOCIATION in dealing with other organizations and/or businesses.
- c. Perform such other duties as are usually performed by the Executive Director of an organization and as may be prescribed by the By-Laws or

assigned by the President of the ASSOCIATION.

Section 2. Selection:

The Executive Director shall be appointed by the Executive Council through the competitive process from applicants of the ASSOCIATION'S membership.

Section 3. Salary:

The salary for this position will be established annually by the Executive Council.

Explanation: This change is recommended for approval essentially as submitted, with the exception of the deletion of the reference pertaining to performance of duties of Legislative Chairman. It was the committee's feeling that the President has authority to appoint the Legislative Chairman and that a By-Laws change mandating any specific person for this position would be improper. While it is recognized that a large portion of the Executive Director's duties will be in the legislative area it was agreed that the authority was clearly in the hands of the President to appoint the Executive Director to the Legislative Chairman position if he so chose.

- c. (see attached report dated 17 Aug 81, item 3f.)

Recommendation: Not recommended

Explanation: For reasons stated in para 2a.

- d. (see attached report dated 17 Aug 81, item 3g.)

Recommendation: Approval as submitted.

- e. (See attached report dated 17 Aug 81, item 3h.)

Recommendation: Approval as submitted with the exception that clause (a) be deleted.

Explanation: The committee felt that a Ways and Means Committee should be added to the Standing Committees of this ASSOCIATION. The committee agreed with the proposal as submitted except clause (a) which was in direct conflict with the duties of the Finance Committee. Any reviews of the financial records of this organization that are required by the Ways and Means Committee can be accomplished without this provision in the By-Laws.

- f. (See attached report dated 17 Aug 81, item 3i.)

Recommendation: Approval as submitted.

Explanation: This change will allow the Executive Director to be one of two persons authorized to sign checks for the ASSOCIATION. The committee agreed that the Executive Director position required this authority.

3. The following changes were generated in committee at conference and did not have prior notice so will require unanimous approval.

a. Page 4 following line 24 add the following:

f. Area Directors: Area Directors are members of the Executive Council and shall:

(1) Provide liaison between the ASSOCIATION and the states in their respective area.

(2) Visit state associations as a representative of the ASSOCIATION.

(3) Provide information/advice on ASSOCIATION matters to states upon request.

Explanation: The committee recommends this change since as the By-Laws now read there is no reference to the duties of Area Directors. While it was agreed that specific duties should not be a part of the By-Laws, it was felt that the general duties should be shown.

b. Page 6 following line 36 add the following:

(1) have general supervision of the affairs of the ASSOCIATION between General Conferences.

Explanation: This change is recommended because as the By-Laws now read there is no specific authority for the Executive Council to run the general affairs of the ASSOCIATION. While it was agreed by most of the committee that the authority to run the affairs of the ASSOCIATION existed, written clarification was needed.

c. Page 9 following line 37 add the following:

(c) Render an annual report to the ASSOCIATION.

Explanation: This is an administrative correction which was erroneously deleted in the last publication.

4. I would like to extend my thanks to the committee members and to the SD conference committee for the outstanding support received.

Respectfully submitted,


WAYNE SHARP
Chairman

SUBJECT: By-laws Changes

TO: Members of EANGUS BOD
State Presidents
State Secretaries

FROM: Chairman
By-Laws Committee

17Aug81

1. Forwarded herewith are proposed changes to the EANGUS By-Laws. The proposed changes are forwarded to you without recommendation. The By-Laws full Committee will meet at Conference and at that time will have a position on each of the proposed changes.

2. Request you study these proposals and have the position of yourself or your delegation formulated or be prepared to recommend the action you deem necessary. Time at conference is always close and without prior preparation and discussion on these changes it will be difficult to give them the consideration they deserve. There is never time on the floor to go into great detail that prior study will accomplish.

3. Proposed changes are as follows:

a. Page 3, Line 12: Change f. to g.

Following line 11 add: f. Executive Director

b. Page 4, following Line 24; add the following para & sub-para:

f. Executive Director

(1) Act as an aid and advisor to the President.

(2) Coordinate the activities of the ASSOCIATION during the transition period after an election to insure the on-going policies, programs and business of the ASSOCIATION are not disrupted.

(3) Be the official representative of the ASSOCIATION in dealing with other organizations and/or businesses, acting in the best interest of the ASSOCIATION in day to day activities.

(4) Perform the duties of the Legislative Chairman.

(5) Perform such other duties as are usually performed by the Executive Director of an organization and as may be prescribed by the By-Laws or assigned by the President of the ASSOCIATION.

c. Page 4, following line 30, add the following: The Executive Director is a non elected office. The office will be filled through the competitive process from applicants of the ASSOCIATIONS membership that are best qualified to serve the need and image of this ASSOCIATION.

d. Page 4, after Line 37, add the following: The Executive Director shall be employed by the ASSOCIATION for a period that satisfies the need of the position and the advantage of the ASSOCIATION. The salary for this position will be established annually, by the Executive Council.

e. Page 5, after Line 3, add the following: The Executive Director may be terminated as stated above. Notification of termination will precede the termination date by thirty (30) calendar days.

f. Page 7, Line 7, following the word Immediate-Past-President,; add the following: and Executive Director,

g. Page 7, following line 34, add the following:

j. Committee on Ways and Means

h. Page 10, after Line 30, add the following:

j. Committee on Ways and Means

The Committee on Ways and Means consists of a Chairman and that number of members of the ASSOCIATION appointed by the President to serve at the pleasure of the President. The Committee on Ways and Means shall:

(a) Review and study the annual financial audit, the annual and proposed budgets to determine the monetary needs of the ASSOCIATION.

(b) Develop and recommend to the Executive Council the programs that will benefit the financial growth needs of the ASSOCIATION.


(c) Render an annual report to the ASSOCIATION.

i. Page 16. following Line 4, add the following: (e) Executive Director

4. Any changes submitted other than those contained herein where notice of the intended change is given will require unanimous approval of the voting body.

5. Any comments you might have on any of the aforementioned proposals may be sent to me at the below listed address and they will be considered by the By-Laws committee in arriving at a recommendation on each of the proposals, to the body as a whole.

6. See you at Conference.


WAYNE SHARP
Chairman
By-Laws Committee

2425 Roth Rd, SW
Olympia, WA 98502

MEMBERSHIP COMMITTEE REPORT

Chairman: E. Suter
Co-Chairman: A. Brooks

The Membership Committee met at 1330 hours on 22 & 23 September 1981 at the Howard Johnson's Motel, Rapid City, South Dakota, During the 10th Annual Conference of the EANGUS.

The first order of business was the reading of the top ten (10) membership states of 1981 as follows:

1.	Mississippi	3229
2.	South Dakota	2464
3.	Wisconsin	2298
4.	Tennessee	1940
5.	Kansas	1475
6.	Arkansas	1405
7.	New Jersey	1359
8.	Massachusetts	1290
9.	North Dakota	1260
10.	Kentucky	1184

The winners of membership category states are as follows:

Category I (0-500)	Wyoming	40-978	2,345%
Category II (501-1500)	Tennessee	999-1940	94%
Category II (1501-UP)	Wisconsin	2128-2298	7%

We should work together all year on membership.

The second order of business was a discussion of the Annual Poster Contest.

CMSGT Knowles said Mississippi had two posters for 1981.

Guidelines for the poster contest as stated in last year's report were not received.

A discussion was held on why we were having a poster contest each year due to the cost of printing.

A motion was made by Kansas that since there were no printed rules for posters that no poster contest be held this year. This motion was seconded, discussion held, and carried 26 to 10.

MSG Hester of Tennessee made a motion that the poster contest be removed from the Membership Committee and be given back to the Awards Committee. The motion was seconded and the motion carried.

A motion was made by SFC Steen from Mississippi that the standards for the poster contest from February 1980 be adopted as the specifications. This motion was seconded and the motion carried.

A motion was made by Knowles to have the poster contest since we now have a copy of the specifications. Motion was seconded and carried 18 to 10.

A tax exemption bill was introduced in Congress by a Mississippi senator, but was not carried into this session of Congress. This bill needs to be reintroduced as a resolution by this committee.

A discussion was held on membership problems and the following items developed.

Need something from the National level to help sell membership. This must be a continuing process.

A motion was made that the Membership Committee draft a flyer telling about the association and that it be mailed to the States for their use. This motion was seconded and failed to pass.

Membership ideas from the various states were discussed, and it was the consensus of opinion that what works for one state will not necessarily work for the next state.

Each state should check with their president and Area Director to make sure they are getting the information from the EANGUS.

A canned presentation needs to be made available for distribution to the states.

On 23 September, further discussion of the poster contest was held, and the following developed:

A motion was made by MSG Hester to disqualify all posters due to not meeting the specifications. This motion was called for questions by CMSG Knowles of Mississippi. The motion was carried, with one member in disagreement.

A motion was made by CMSG Knowles of Mississippi to submit money from disqualified posters to be used next year in Tennessee for the 1982 contest. Seconded by SGM Richardson of New Jersey. ISG Ericson from Arizona asked for clarification of who may submit posters. This motion was passed.

A motion was made by SSG Lebowitz of Pennsylvania to restrict submission of entries for the poster contest to members of the EANGUS, their auxiliary, and members of the National Guard. This motion was seconded by SFC Trost of Kansas. Motion was passed 11 to 9.

A goal for this committee is to analyze methods of recruiting membership in the successful states. We would like to know what programs are being successful in the states and also what problems are being encountered. Prior to the end of this conference, the Committee Chairman would like the name of the state membership chairman and his address from each state.

CMSG Knowles made a motion that the meeting be adjourned, seconded by MSG Soma of Hawaii. The meeting was recessed at 1500.



ERIC D. SUTER
Chairman
Membership Committee

2 Incl

1. Committee Members List
2. Poster Contest Specs.

COMMITTEE MEMBERS LIST

Eric D. Suter
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Macon, GA 31297

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Virginia State President

SFC Don W. Lowe
PO Box 2872
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1SG Conrad Ericson
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SSG Hal Williams
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SMS Tom Foster
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Rickenbacker ANGB, OH 43217

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Manchester, MA 04351

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SSG Virginia Harris
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Exec Sec Ark NCOA

SFC Arlin W. Steen
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SGT Darrell Parker
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COMMITTEE MEMBERS LIST con't

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Autovon: 946-1249

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Bismarck, ND 58505

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Salem, OR 97303

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Rockville, CT 06066

MSG Virgil H. Fehrer
1840 Nelson Rd.
Bozeman, MT 59715

SGM Dean Bordwell
3 St. NW Lot 325
New Brighton, MN 55112

CSM Cecil D. Monk
1402 Armory St.
Athens, AL 35611

POSTER CONTEST SPECIFICATIONS

Posters are to be an eighteen (18) inch by twenty four (24) inch vertical design poster, framed, without glass. The design may be in black and white or color. The theme of the poster should depict both the Air and Army National Guard roles and be supportive of the State Association as well as the National Association.

It is imperative that all above specifications be adhered to as judging will be on the above basis. The 18" x 24" area is "poster area" and any framing will be in addition to the open poster area. Any individual submitting an entry will not be allowed to participate in the judging in any way. Submission of entries is restricted to the following categories of personnel: Members of the EANGUS, Their Auxiliary, and National Guard Members.

ENLISTED ASSOCIATION
NATIONAL GUARD OF THE UNITED STATES
ARMY GUARD REPORT
10TH ANNUAL CONFERENCE
SOUTH DAKOTA

23 September 1981

Mr. President, Delegates and distinguished guests; the following is the Army Guard Committee report for the 10th Annual EANGUS Conference:

Members of the Committee are:

1SG Robert R Jones (Chairman)	Tennessee
SFC James B Dyer (Vice Chairman)	Tennessee
SGM Donald Ingram	NGB
CSM James M McDonald	Pennsylvania
CSM Fredrick P Martin	Oklahoma
SGM Merlin L Davis	Iowa
PSG Antone F Olszewski	Wisconsin
SSG Patricia A Schmidt	Wisconsin
CSM James M Kiefer	Wisconsin
SSG Darrel E Tassara	Virginia
CSM James R Flanary	Virginia
CSM Vincent Baldassari	New Jersey
CSM Robert C Theall	New Jersey
SSG Cecil R Lane	North Carolina
CSM Harold B Cook	Louisiana
SGM James E Jacobson	California
SFC Roger C Thiede	Minnesota
CSM James L Wolcott	Minnesota
MSG Thomas M McNamara, Jr	NGB
SGM George Cho	Hawaii
SGM Sydney Oshiro	Hawaii
CSM Wayne W Willson	North Dakota
SP5 Terry A Eshleman	Pennsylvania
SFC John H Parker	Arkansas
CSM Martin E Lancaster	Missouri
CSM Michael J Nichols	Nevada
1SG Michael D White	Tennessee
CSM Thomas P McQuade	Massachusetts
SGM Joseph H Lacey	Massachusetts
SSG Robert L Pollen	Alabama
MSG Leo P Varela	New Mexico
CSM Raymond D Scharnowske	North Dakota
CSM James S Patterson	Washington
MSG Warren L Schriener	Kansas
SFC Ricky D Budden	Kansas
SP4 Danny R Powers	Kansas
SSG Judy E Appodaca	Kansas
SFC Linda A Swoyer	Oregon
CSM Avon W Buzzell, Jr	Maine
SSG Harlan H Lagge	South Dakota

SSG Thomas A Terpening
CSM Wes Stenger
SFC Larry D Litsey
SFC Blaine B Gillingham
SGM James B Allen
1SG John E Dollison (Ret)
SGM George O Miller
CSM Michael A Placzek
SGT Brian P Burke
SSG Michael A Graves

South Dakota
Ohio
Colorado
Wyoming
Arizona
Wyoming
New Mexico
Nebraska
Minnesota
Virginia

1. The Army Guard Committee met on 22-23 September 1981 to discuss areas of concern affecting all Army Guard personnel throughout our nation. My sincere thanks to all committee members for their effort and positive attitude. We are particularly grateful to SGM Don Ingram, SGM James Jacobson, MSG Thomas McNamara and MSG John Tieso for their very active part in our committee meeting.

2. A sub-committee was appointed by the chairman to address itself to continued work throughout the year in areas of concern to Army Guard personnel.

3. The following areas are considered as needing additional attention and/or action.

a. Support of additional pay to lower grades, particularly E-1 through E-3.

b. This committee continues to support the registration for Selective Service and the restoration of the military draft.

c. Position paper to NGB to address itself to the delay in receiving sub-courses from TRADOC.

d. Committee recommends the immediate adoption of the Standard Active Army PT test to replace the 4-mile walk-run.

e. Committee supports the NCOES program and urges continued funding for that program.

f. Committee strongly urges research into possible effects of exposure to Agent Orange. Letters to be sent to appropriate agencies.

4. This committee is eager to accept the responsibility of its intended mission and feels it has made considerable progress in that mission.

Mr. Chairman, we recommend acceptance of this report, and so move.

Respectfully submitted,

ROBERT R JONES, 1SG
Chairman

REPORT
AREA VI CAUCUS

24 September 1981

Meeting called to order by Area Chairman Hensell. Present were: Area Chairman Hensell, Director Fred Spears, Director Robert Owens and Director Russ Shelton.

State Representatives were:

AZ	Conrad Ericson	Army
CO	Larry Litsey	Army
CO	Ron Kuhn	Air
NM	Leo Varela	Army
MT	Roger A Hagan	Air
MT	Virgin H Fehrer	Army
WY	Blaine Gillingham	Army
WY	Jim Warden	Air
NE	Mike Nichols	Army

Meeting was turned over to Fred Spears for election of Army and Air Directors. Harry W Hensell and Robert Owens were reelected.

Report on 1981 Area VI hospitality room was given and an additional \$10.00 per state was required to meet expenses. Each state contributed the additional funds.

Motion was passed to have an area hospitality room at the 1982 conference.

Motion was passed to request a contribution of \$150.00 from each state for the 1982 conference hospitality room.

Each state is to submit the name of an individual to serve on the hospitality committee. Recommendations on what to serve and what is needed will be discussed at the mid-winter meeting in January 1982.

EANGUS position paper was discussed and it was felt para 3b & c to be clarified.

Resolutions were discussed and recommended states meet for decision on how state should vote.

Communications between states need improvement. Putting all state presidents and directors for Area VI on each state's mailing list would help.

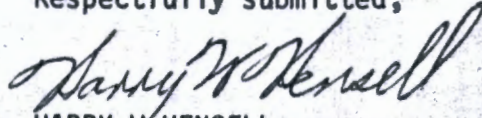
Utah charter was discussed.

Help for increasing membership in Nevada and efforts to charter Idaho are priority items in the coming year.

Area VI would like to commend South Dakota on this conference. It is truly a job well done and to compliment Howard Johnson's on these facilities. This has been a great conference.

Adjourned 1253 hours.

Respectfully submitted,

A handwritten signature in cursive script, appearing to read "Harry W Hensell". The signature is written in dark ink and is positioned above the printed name.

HARRY W HENSELL

ENLISTED ASSOCIATION NATIONAL GUARD OF THE UNITED STATES

EANGUS POSITION

1981-82

1. THE ENLISTED ASSOCIATION OF THE NATIONAL GUARD OF THE UNITED STATES (EANGUS) IN ITS ROLE AS THE REPRESENTATIVE BODY AND VOICE OF THE ENLISTED NATIONAL GUARD COMMUNICATES WITH THE CONGRESS AND GOVERNMENTAL AGENCIES THAT HAVE A DIRECT RESPONSIBILITY FOR THE STATE OF THE NATIONAL GUARD. THE EANGUS POSITION ALWAYS REFLECTS THE VALUE OF THE NATIONAL GUARD TO THE NATIONAL DEFENSE STRUCTURE AND ITS SERVICE TO THE STATE. IT IS THE GOAL OF THIS ASSOCIATION TO MAKE ALL CONCERNED, AWARE OF THE NEED OF THE NATIONAL GUARD TO BE AN EQUAL PARTNER IN THE NATIONAL DEFENSE PROGRAM. EQUAL ALSO IN CONSIDERATION OF EQUIPMENT, FACILITIES AND INCENTIVES THAT BEAR HEAVILY ON THE NATIONAL GUARD'S ABILITY TO RECRUIT/RETAIN TO STRENGTH AND TO PERFORM ITS ASSIGNED MISSION.

2. THE POSITION OF EANGUS RELATED TO LEGISLATIVE EFFORT, IS TO URGE AND SUPPORT SUCH EFFORTS THAT WOULD CAUSE THE:

A. IMPROVEMENT OF EQUIPMENT AND FACILITIES USED BY THE ACTIVE AND RESERVE FORCES

B. FULL FUNDING OF EXISTING AUTHORITY FOR ENLISTMENT/REENLISTMENT BONUSES AND EDUCATIONAL ASSISTANCE

C. ELIMINATION OF INEQUITIES THAT EXIST BETWEEN THE ACTIVE FORCES, THE RESERVE AND THE NATIONAL GUARD (I.E. TORT CLAIMS, HAZARDOUS DUTY INCENTIVE PAY, CREDIT FOR FTMD UNDER TITLE 32 TOWARD FEDERAL CIVIL SERVICE RETIREMENT, ETC.)

D. MODIFICATION OF COMMISSARY USE TO IMPROVE THE PRIVILEGE

E. ELIMINATION OF THE RETIREMENT POINT CEILING FOR RESERVISTS

F. REDUCTION OF THE AGE AT WHICH TIME A RESERVIST MAY RETIRE AND RECEIVE PAYMENT AND PRIVILEGES FOR FAITHFUL SERVICE

G. INCREASE IN AID TO SURVIVORS OF RESERVISTS AT DEATH (I.E. INCREASE SGLI ELIMINATE SOCIAL SECURITY OFFSET TO SURVIVOR BENEFIT PLAN ACCESS TO COMMISSARY AND EXCHANGE FOR SURVIVORS PRIOR TO DATE DECEASED WOULD HAVE ATTAINED AGE 60).

H. IMPROVEMENT IN MEDICAL BENEFITS FOR RESERVIST AND SURVIVOR.

3. JUST AS EANGUS SUPPORTS EFFORTS TO IMPROVE THE STATUS AND WELFARE OF THE NATIONAL GUARD, SO SHALL IT OPPOSE THOSE EFFORTS THAT WOULD IMPOSE UNDO HARDSHIP, CREATE INEQUITIES OR OTHERWISE IMPAIR THE NATIONAL GUARD'S ABILITY TO PERFORM ITS MISSION IN THE DEFENSE OF THIS NATION.

EANGUS WILL SPECIFICALLY OPPOSE:

A. THE ELIMINATION OF MILITARY LEAVE FOR FEDERAL EMPLOYEES

B. THE RETENTION OF MILITARY PHYSICALLY DISQUALIFIED TECHNICIAN IN THEIR TECHNICIAN POSITION

C. THE PRESIDENT'S AUTHORITY TO CALL MORE RESERVISTS TO ACTIVE DUTY THAN ARE NOW AUTHORIZED WITHOUT A DECLARATION OF NATIONAL EMERGENCY OR WAR.

4. IT IS NOT THE INTENTION OF THIS ASSOCIATION TO ESTABLISH ITSELF AS A SELF SERVING ORGANIZATION. EANGUS DOES NOT SEEK REWARDS FOR THE NATIONAL GUARD, IT DOES, HOWEVER, SEEK TO MAKE THE NATIONAL GUARD EQUAL IN ALL AREAS WITH THE SERVICES WITH WHICH IT SHARES RESPONSIBILITY. THE HAND EXTENDED BY EANGUS IS ONE OF FRIENDSHIP NOT OF GREED.

EANGUS TENTH ANNUAL CONFERENCE
PUBLICATIONS/PUBLIC RELATIONS COMMITTEE REPORT
RAPID CITY, SOUTH DAKOTA

23 September 1981

PREFACE: The New Patriot MISSING LINK is a result of the past two years work of this Publications Committee. During this past year this committee has put out six regular and one special issues of the Missing Link. This committee's budget for 1981 was \$600.00 for printing expenses and \$100.00 for the Best Letter Competition. During this past year this committee spent approximately \$445.00 on printing and postage expenses for the Missing Link.

1. The Publications Committee met at 1330 hours, 22 Sep and 1330 hours, 23 Sep and subsequent sub-committees met several times throughout these two days. Appendix D is a listing of all members who participated in this committee.

2. The Publications/Public Relations Committee recommends to this general conference the following items to assist in the improvement of the areas of communications and public relations:

a. The New Patriot MISSING LINK be continued throughout this next membership year. Procedures and schedules of the specific state assignments are covered in Appendix A. All states are required to adhere to this schedule and meet all deadlines.

b. The 1982 EANGUS Directory be expanded to include all names, addresses, telephone numbers (Home, business and autovon), and date term expires where appropriate. Names included in the directory should be at a minimum the National Officers, Committee Chairman, all state's official mailing addresses, state presidents, state secretary's, State Sergeant's Major, Senior Enlisted Advisors, Publications Committee Chairman, Public Relations Chairman and Legislative Committee Chairman.

c. All state's utilize Appendix B as a guideline for the purpose of improving and expanding the public knowledge and image of EANGUS as well as their local associations.

d. That EANGUS incorporate into the Annual Conference Instruction Booklet the contents of Appendix C of this report which will assist EANGUS and the Annual Conference Committee to publicise the Annual Conference.

e. This committee also recommends that the President, Vice-President, Secretary, Treasurer and Executive Director of EANGUS, research, locate, and contract with a professional printing/publishing company that is equipped to print a quality publication for EANGUS on a Bi-Annual basis. This publication should be published in the months of December and July on a high quality gloss paper of an approximate size of 8½ x 11 inches or less, with no less than eight pages. In addition a commercial company that will mail these publications directly to our members along with a bulk mailing to each state association headquarters for distribution to their respective armories and installations. All research and quotes should be completed and reported on at the mid-winter conference in Nashville, with the first issue scheduled for print by July 1982.

- f. That these same members of the Executive Board be authorized to enter into a contract to update and reprint the EANGUS Membership Brochure, which is presently out of print. This brochure should be then reproduced as such that each state will have sufficient quantities in order to promote EANGUS within their respective states.
3. This committee recommends that this EANGUS general membership body approve the expenditures for all funds for the above listed recommendations on the basis of a three bid/low bid basis. Without the proper communications and public image for EANGUS this association will continue to be stifled. These recommendations should assist in the increased membership of this association and the eventual success of its goals.
4. This committee was given the responsibility of judging the Best Letter Competition from the Missing Link during the past year. Only State President Letters were authorized in the competition. I am pleased to announce that the First Place Letter goes to the State President of the State of Hawaii. The letter was in the February issue of the Missing Link and it was written by Isayas Santa Ana.
5. This committee was also given the responsibility to initiate and judge a State Publications Contest. The winners are as follows:
 - Category I - The State of North Carolina's "TARHEEL GUARDSMAN"
 - Category II - The State of Ohio's "THE VOICE"
 - Category III - The State of Nebraska's "DEFENDER"
6. Mr. President I hereby move that this report be accepted as read.

ANTHONY R. NATHE, Master Sergeant
Publications Committee Chairman

APPENDIX A
Missing Link Letters

Applies to all State Presidents or persons appointed by President to write letter.

A. A letter neatly typed or handwritten of not less than 200 words, but not more than 300 words, covering any of the following subjects.

1. Your name, office held and state you represent.
2. When your state chapter was started and an item unique to your state.
3. Your state membership count from last year versus this year.
4. Your state membership fees.
5. Your state membership benefits. (ie: discounts etc)
6. Your state legislative benefits. (ie: Tuitions Assistance, etc)
7. Your state proposed legislative benefits that are pending.
8. Any state special events or money making project.
9. Any other state news.
10. A special thank-you for a state member who has excelled in your association to give them a national exposure.
11. Any other information you wish to put out.

B. Deadlines for all State President Letters are as follows:

November 1, 1981 Alabama, Alaska, Arizona, Arkansas, California, Colorado, Connecticut, Delaware, Dist of Columbia

January 1, 1982 Florida, Georgia, Hawaii, Idaho, Illinois, Indiana, Iowa, Kansas, Kentucky

March 1, 1982 Louisiana, Maine, Maryland, Massachusetts, Michigan, Minnesota, Mississippi, Missouri, Montana

May 1, 1982 Nebraska, Nevada, New Hampshire, New Jersey, New Mexico, New York, North Carolina, North Dakota, Ohio

July 1, 1982 Oklahoma, Oregon, Pennsylvania, Puerto Rico, Rhode Island, South Carolina, South Dakota, Tennessee, Texas

September 1, 1982 Utah, Vermont, Virginia, West Virginia, Washington, Wisconsin, Wyoming, Virgin Islands, Guam

APPENDIX A con't

C. Deadlines for letters from Area Chairman are as follows:

November 1 - Area I

January 1 - Area II

March 1 - Area III

May 1 - Area IV

July 1 - Area V

September 1 - Area VI & VII

- D. All other officers including Committee Chairman are required to write one letter per year selecting any one issue that they wish.
- E. Only State President letters will qualify for the Best Letter Contest. This will be judged and selected by the Publications Committee at the next annual conference. A \$100.00 prize will be awarded to the state association with the best letter.

APPENDIX B
Helpful Hints For Public Relations

- A. The PR person must be an outgoing and very active person in the Enlisted Association, and become personally acquainted with executive boards, Chapter Presidents and Unit Representatives.**
- B. The person must keep in close communication with their State President.**
- C. This person has to have the ability and the opportunity to be in good relations with the State P.I. Det. to exchange press releases and photos if necessary.**
- D. This person must insure that they are on mailing lists of all Publications which may have pertinent information about the Enlisted Association, both State and National.**
- E. This person must be in close contact with the National Publications/Public Relations Committee Chairman. If he/she has a problem, write or call the chairman and get the correct answers or help as soon as possible.**

APPENDIX C
EANGUS Annual Conference Media Kit Contests

1. Press introduction letter includes date of conference, highlights, brief history and goals of organization.
2. Identify speakers (black/white photos or horizontal color slides), brief biography.
3. Advance copy, if possible, of speech (at least a draft) or speeches to be given at the conference.
4. Agenda of conference, to include committees and sub-committees.
5. Biography of key personnel (National and Local) in include Executive Officers and key note speakers.
6. History of EANGUS:
 - A. How the association was started and when.
 - B. What are we trying to accomplish at this time.
 - C. What do we want to accomplish in the future.

APPENDIX D
Committee Members

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APPENDIX D con't

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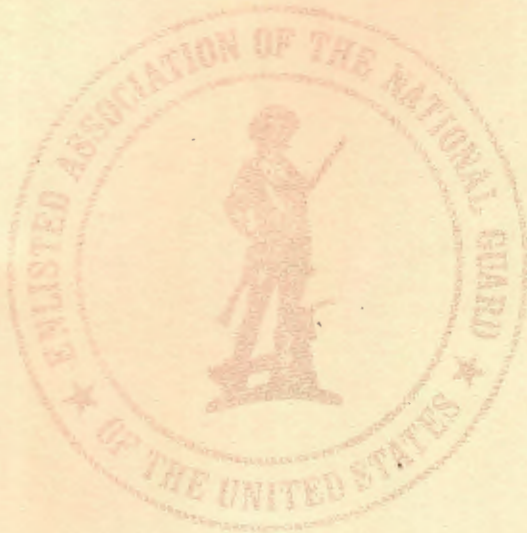
**ENLISTED ASSOCIATION
NATIONAL GUARD OF THE UNITED STATES**

MINUTES OF NINTH ANNUAL CONFERENCE

ENLISTED ASSOCIATION OF THE NATIONAL GUARD
OF THE UNITED STATES

MILWAUKEE, WISCONSIN

SEPTEMBER 15-18, 1980



MINUTES OF EANGUS GENERAL MEETING
15 September 1980

Opening ceremonies and a memorial to all EANGUS members who passed away since the last conference was held at the War Memorial Center on the shores of Lake Michigan. The colors were posted and the Pledge of Allegiance was led by President Hendricks.

The first business meeting of the Ninth Annual Conference of the Enlisted Association of the National Guard of the United States was called to order at 1100 hours by the President, Bryce Hendricks, this 15th day of September 1980 at the Marc Plaza Hotel in Milwaukee, Wisconsin.

A roll call of the states was taken indicating 38 chartered states in attendance as follows: Alabama, Arizona, Arkansas, California, Colorado, Delaware, District of Columbia, Georgia, Hawaii, Iowa, Kansas, Kentucky, Louisiana, Maine, Maryland, Massachusetts, Minnesota, Mississippi, Missouri, Montana, Nebraska, New Jersey, New Mexico, North Carolina, North Dakota, Ohio, Oklahoma, Oregon, Pennsylvania, South Dakota, Tennessee, Texas, Vermont, Virginia, West Virginia, Washington, Wisconsin, Wyoming.

Committee assignments were made by Vice-President Knowles and location and time announced.

CREDENTIALS AND RULES COMMITTEE REPORT - Bertram Narita, Chairman, reported no special rules were requested or are recommended. The total accredited delegate votes at this conference is 234, which includes National Officers and the Board of Directors. Forty-two states have been accredited and delegate vote breakdown is provided in the written report (on file); four (4) proxy votes were approved after close scrutiny. It was emphasized it is easier to verify delegates if all states would forward their lists prior to the opening of the conference. Motion to approve the report of the Credentials and Rules Committee was made by Sgt. Narita and carried by unanimous vote.

Following administrative announcements, the meeting was recessed until 0830 hours on 16 September 1980.

MINUTES OF EANGUS GENERAL MEETING
16 September 1980

The business meeting of the second session was called to order at 0830 hours and administrative announcements made.

President Hendricks initiated a steering committee to consider the restructuring of EANGUS and possible solutions to the problems of the present structure. William FitzPatrick, WS, was appointed chairman of this committee.

MINUTES OF EIGHTH ANNUAL CONFERENCE - Secretary Poulsen moved to accept the minutes of the 8th Annual Conference as written; motion was seconded and carried by unanimous vote.

9/16/80

CONTINUITY COMMITTEE REPORT - The committee expressed thanks to CSM Caulfield of Mississippi and CSM Jones of Ohio for their efforts in increasing membership of the retired in their states. It was recommended a continuity chairman be appointed in each state to research the lists of retired individuals eligible to join the association and assist them in any way possible. They suggested retirees be invited to state conferences and open houses and possibly purchase lifetime memberships as retirement gifts in order to retain them as members. Motion to accept the Continuity Committee Report was made by the chairman and carried by unanimous vote.

TENTH ANNUAL CONFERENCE REPORT - Al Hyatt, South Dakota Conference Chairman for the 10th annual conference introduced Joe Floriano, representative from Rapid City Chamber of Commerce; Lois Davis, Manager of Howard Johnson's Hotel; Julie Dyckman, representative from Frontier Airlines; and Darrell Kalm, a Guardsman representing Alex Johnson Hotel. A drawing for cowboy hats was held and the winners instructed to bring them to the conference next year for a surprise.

Brigadier General John W. Conaway of Kentucky, Deputy Director of the National Guard Bureau for the Air National Guard, was introduced and presented a short address to the conference. He was escorted by Chief Lynne Alexander, Senior Enlisted Advisor for the Air National Guard at the National Guard Bureau. After the address they were both presented items of appreciation from President Hendricks.

Major General Raymond A. Matera, Adjutant General of Wisconsin, delivered a welcome from the Governor of the State of Wisconsin.

PUBLIC RELATIONS COMMITTEE REPORT - MSgt. John Zelnick presented the Public Relations Committee Report (on file). Their goals and objectives included obtaining the support of the state AG, holding executive council meetings throughout the state and opening the meetings to all; using base and state newspapers to distribute association news; requesting a separate bulletin board in all units for the Enlisted Association; developing professional membership cards and state booklets to publicize the Enlisted Association. Chairman Zelnick moved that the report be accepted and motion carried by unanimous vote.

AIR NATIONAL GUARD COMMITTEE REPORT - George Phillips, MD, presented the Air National Guard Committee Report (on file). Motion to accept the Air National Guard Committee Report was made by Sgt. Phillips and carried by unanimous vote.

Major General William J. McCaddin, President of NGAUS, was introduced and addressed the conference. President Hendricks presented an item of appreciation to him upon completion of his address.

The meeting was recessed until 0830 hours on 17 September 1980.

9/17/80

MINUTES OF EANGUS GENERAL MEETING
17 September 1980

The business meeting of the third session of EANGUS was called to order at 0830 hours at the Marc Plaza Hotel. Administrative announcements were made by the President and the conference chairman.

Sgt. Major Virgil Williams announced that four mailgrams were sent from EANGUS to national legislators urging defeat of the legislation eliminating military leave for federal employees. He urged all states to do the same and distributed the necessary information.

WAYS AND MEANS COMMITTEE REPORT - Chairman Darnell Dekowski presented the Ways and Means Committee Report (on file). The report recommended establishment of a building fund for EANGUS with a goal of \$400,000 for acquisition of a building in Washington, D. C. Some opposition was encountered but within thirty minutes of discussion, over \$2,600 was raised along with the unanimous approval of the motion to accept the report.

Major General Robert E. Buechler, Adjutant General of Missouri, was recognized and directed comments to the body.

Major General Carl Wallace, Adjutant General of Tennessee, was introduced and addressed the conference. He was accompanied by Grand Ole Opry star Jan Howard who also addressed the conference in a very touching support of the National Guard and the Enlisted Association. President Hendricks presented an item of appreciation from EANGUS to General Wallace.

Director of the Army National Guard, National Guard Bureau, Major General Emmett H. Walker, was introduced and addressed the conference. He introduced Sgt. Major Don Ingram, Senior Enlisted Advisor for the Army National Guard who read a telegram from the Sergeant's Major Academy in Fort Bliss, Texas extending best wishes for a successful meeting. President Hendricks presented items of appreciation to General Walker and SGM Ingram.

General Matera of Wisconsin was again introduced and in turn introduced members of his staff accompanying him.

Major General James G. Sieben, Adjutant General of Minnesota, was introduced and briefly addressed the conference.

Jan Howard was escorted back to the podium and President Hendricks presented a bouquet of red roses in thanks for her donation to the building fund.

AUDIT AND TREASURER'S REPORT - Treasurer Nate Monastra presented the Audit and Treasurer's Report (on file). The statement of the auditor was read indicating the audit was performed and no deficiencies noted. The report showed a cash balance brought forward July 1, 1979 of \$20,128.59; total funds received of \$43,789.87; disbursements of \$24,667.14 and a balance on hand June 30, 1980 of \$39,251.32. Motion to accept the report as read was made by Chairman Monastra and carried by unanimous vote. During this portion of the report the State of Maine presented the Treasurer a paid bill for over \$900 for the portable flag stands they purchased for EANGUS with the intention they would be utilized at each annual conference.

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FINANCE COMMITTEE REPORT - The Finance Committee Report was presented by Treasurer Monastra, Chairman (on file). The proposed budget was reviewed and motion to accept the report as presented was made by Sgt. Monastra and carried by unanimous vote.

CONSTITUTION AND BY-LAWS COMMITTEE REPORT - Chairman Wayne Sharp presented the proposed by-law changes (on file). There was considerable discussion and questions and the remainder of the committee report was delayed until the following session in order to review the areas of concern.

TIME AND PLACE COMMITTEE REPORT - Chairman Kenneth Hester presented the Time and Place Committee Report (on file) which recommended because all states were not represented at the committee meeting that the entire body view the presentations of Louisiana and Oregon for 1984 and make the decision. The president recommended the committee meet again to select a location for the 1984 conference and each state be sure they have a representative present.

Following administrative announcements the third session of the conference was recessed until 0800 hours September 18, 1980.

MINUTES OF EANGUS GENERAL MEETING
18 September 1980

The business meeting of the fourth session of EANGUS was called to order at 0800 hours at the Marc Plaza Hotel in Milwaukee, Wisconsin. Administrative announcements were made by the Secretary and conference chairman.

CONSTITUTION AND BY-LAWS COMMITTEE REPORT - Chairman Sharp presented the Constitution and By-Laws Committee Report (on file) and moved the report be accepted; the motion carried by unanimous vote.

NOMINATIONS COMMITTEE REPORT - Chairman Don Lauder presented the Nominations Committee Report (on file) stating the following individuals had submitted a bid for a national office:

President - Jim Garritson, Kentucky
Vice-President - Robert Spencer, South Dakota
Secretary - William Poulsen, Maryland
Treasurer - Nate Monastra, Ohio

The floor was opened for nominations and the following were approved and seconded from the floor:

Vice-President - Thurlow Noble, Nebrasks
Secretary - Donald Burbach, Nebrasks
Tony Nathe, Minnesota

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Nominations from the floor were then closed and motion that the Nominations Committee Report be approved was made by the chairman and carried by unanimous vote.

EANGUS Auxiliary President, Lois Goodson, was introduced and addressed the body.

ARMY GUARD COMMITTEE REPORT - Jim Garritson, Chairman, presented the Army Guard Committee Report (on file) and moved that the report be accepted; the motion carried by unanimous vote.

PUBLICATIONS COMMITTEE REPORT - Tony Nathe, Chairman, presented the Publications Committee Report (on file). The report proposed a bi-monthly newsletter to be mailed to all individuals in the EANGUS directory. It gave assignments and formats for all EANGUS officers to use; proposed an awards program for the best letter each year; stated specific months for each state president to prepare an article. Motion to accept the report as presented was made by Sgt. Nathe and carried by unanimous vote.

RESOLUTIONS COMMITTEE REPORT - Thurlow P. Noble, Chairman, presented 27 proposed resolutions, of which 25 were approved. The committee received 70 resolutions, 47 of which were duplicates or rejected because of insufficient information, content, etc. The resolutions introduced and action taken was as follows:

Resolutions 80-1 through 80-4 were introduced (on file) and adopted on motion made by Sgt. Noble and carried by unanimous vote.

Resolution 80-5 was introduced (on file) and tabled.

Resolutions 80-6 through 80-23 were introduced (on file) and adopted on motion made by Sgt. Noble and carried by unanimous vote.

Resolution 80-24 was introduced (on file) and failed for lack of majority vote.

Resolutions 80-25 through 80-27 were introduced (on file) and adopted on motion made by Sgt. Noble and carried by unanimous vote.

Motion to approve the Resolutions Committee Report was made by Sgt. Noble and carried by unanimous vote.

AWARDS COMMITTEE REPORT - Virgil Williams, Chairman, reported that the Awards Committee did not meet and there was no report to present.

LEGISLATIVE COMMITTEE REPORT - Virgil Williams, Chairman, presented the Legislative Committee Report (on file) and moved it be accepted; motion carried by unanimous vote.

MEMBERSHIP COMMITTEE REPORT - James Knowles, Chairman, reported a presentation was made to William FitzPatrick, WS, for his proposal on an automated membership card system for EANGUS, which is included in the report (on file). It was recommended the poster contest become an annual event but was later amended to be only for 1981. Winner of the poster contest was Kansas and a \$250 prize will be awarded to its artist, Arthur McCarter. It was recommended a sum of \$1,000

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be made available for this committee in order to establish an awards system to better promote membership in EANGUS. The membership awards for increased membership are as follows:

- Category I (0-500) - Nevada (531%)
- Category II (501-1500)- Kansas (124%)
- Category III (1501-up)- Mississippi (50%)

The report also recommended that the resolutions committee take action to prepare a resolution exempting National Guard pay up to \$4,000 from Federal income tax for the purpose of promoting membership.

Motion to accept the Membership Committee Report was made by Sgt. Knowles and carried by unanimous vote.

TIME AND PLACE COMMITTEE REPORT - The second report of the Time and Place Committee was presented by Chairman Hester with the recommendation of the state of Louisiana as the site for the 1984 EANGUS annual conference. Motion to accept the Time and Place Committee Report was made by Sgt. Hester and carried by unanimous vote.

The nominees for Vice-President, Bob Spencer and Thurlow Noble; and Secretary, William Poulsen, Donald Burbach, and Tony Nathe, were afforded an opportunity to address the conference.

INSURANCE COMMITTEE REPORT - James Pettinger, Chairman, presented the Insurance Committee Report (on file). Motion to accept the Insurance Committee Report was made by Sgt. Pettinger and carried by unanimous vote.

ELECTION OF OFFICERS - The Executive Officers elected to serve for the next term of office are as follows:

- PRESIDENT -- Jim Garritson, Kentucky
- VICE-PRESIDENT -- Robert Spencer, South Dakota
- SECRETARY -- Tony Nathe, Minnesota
- TREASURER -- Nate Monastra, Ohio

Area Directors elected were as follows:

- AREA ONE - MSG Robert J. Driscoll (Air)
CSM Robert C. Theall (Army)
- AREA TWO - SMSgt Darnell I Dekowski (Air)
MSG Scott Van Arsdale (Army)
- AREA THREE - MSgt Eric D. Suter (Air)
1SG Robert R. Jones (Army)
- AREA FOUR - CMSGt Joseph F. Delia (Air)
PSC Alan E. Brooks (Army)
- AREA FIVE - SMSgt Donald W. Burbach (Air)
CSM Thurlow P. Noble JR (Army)
MSgt William FitzPatrick (Air)
- AREA SIX - SMSgt Fred L. Spears (Air)
CSM Robert A. Van Alyne (Army)
- AREA SEVEN - SMSgt William R. Grace (Air)
SFC Joyce A. Heffernan (Army)

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OLD BUSINESS

MERCHANDISING COMMITTEE - Darnell Dekowski, Chairman of the Ways and Means Committee apologized to all those who have lost money on orders not filled by this committee. This committee has been replaced by the Ways and Means Committee. Sgt. Dekowski moved that EANGUS reimburse in full those who have lost money on orders. The motion carried by unanimous vote.

HAWAII CONFERENCE - President Hendricks discussed briefly the problems encountered during the Hawaii conference with the travel agency noting EANGUS is continuing to try to resolve the problems but with little results thus far.

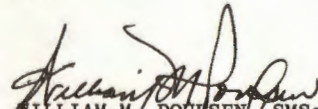
NEW BUSINESS

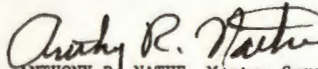
SPECIAL COMMITTEE ON RESTRUCTURING OF EANGUS - William FitzPatrick, Chairman, reported his committee determined that EANGUS did not need restructuring at this time. However, they recommended EANGUS hold their mid-winter conference in conjunction with the Adjutant's Generals Conference in order for individuals to fly with their AG's and save money. They also recommended that area chairmen contact all directors and state presidents within their area at least once a quarter and submit a written report on their area's activities to the president. It was also recommended that this committee remain active until the mid-winter conference. Sgt. FitzPatrick moved the report be accepted; motion carried by unanimous vote.

A motion was made from the floor by Sgt. Major James Wolcott, MN, that this conference body go on record as adopting and agreeing with the PORTLAND RESOLVES. The Resolves were read and the motion carried by unanimous vote.

The floor recognized Joyce Heffernan, WA, as the first woman elected to the Board of Directors of EANGUS.

President Hendricks installed the new President, Jim Garritson, who in turn installed the other newly elected officers and board of directors. President Hendricks then rendered his annual report for the past year, retired the colors, and adjourned the 9th Annual Conference of the Enlisted Association of the National Guard of the United States.


 WILLIAM M. POULSEN, SMSgt, Md ANG
 Secretary, EANGUS


 ANTHONY R. NATHE, Master Sergeant
 Minnesota Army National Guard
 Secretary, EANGUS

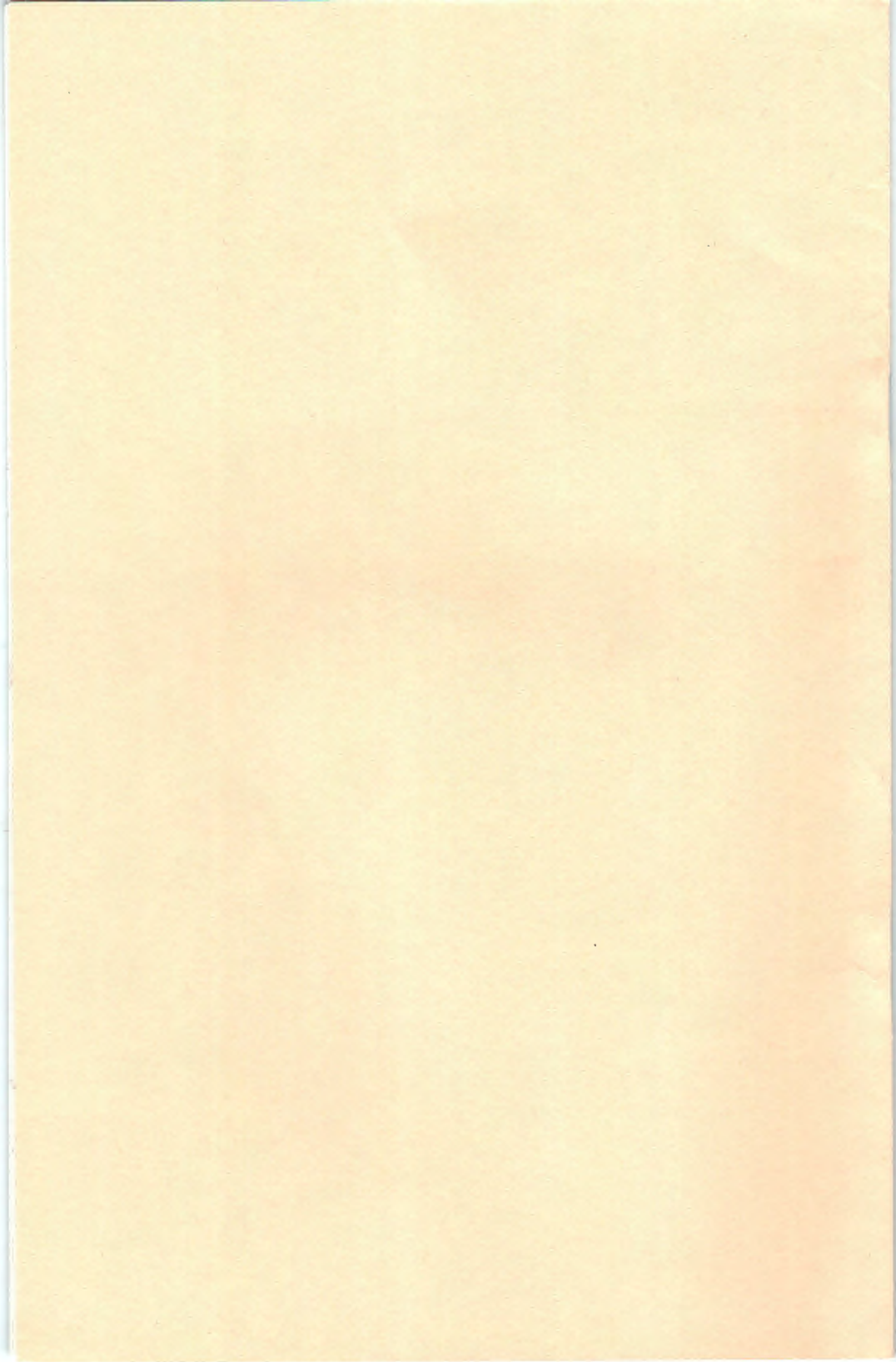
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ENLISTED ASSOCIATION
NATIONAL GUARD OF THE UNITED STATES

1981 DIRECTORY



*THIS DIRECTORY IS THE PROPERTY OF THE ENLISTED ASSOCIATION
NATIONAL GUARD OF THE UNITED STATES!*

ENLISTED ASSOCIATION NATIONAL GUARD OF THE UNITED STATES

1 November 1981

SUBJECT: EANGUS Directory

TO: Executive Council; Committee Chairman; State Presidents, Secretaries, Publications Chairman, Public Relations Chairman and Legislative Committee Chairman; Army/Air Senior Enlisted Advisors.

This is your current EANGUS Directory. If your name is not listed in this directory and it should be or if some of the information contained is incorrect please fill out the questionnaire contained on the last page and mail to the appropriate address. For this directory to work as it was designed it must be kept current, this is your responsibility.

If you are not one of the individuals as listed above than this directory is in the wrong hands. THIS DIRECTORY IS THE PROPERTY OF EANGUS and must be forwarded to each of those whom it pertains to. For example, if you are a past president of a state and your state president has not been corrected in this directory, than it is your responsibility to get this directory and all its contents to your replacement as state president.

As needed, this directory will be updated by page and date number. It will be your responsibility to post all changes as they arrive. If you wish you may keep the old pages for your personal records. But, if you have to turn this directory over to a new person, kindly remove all obsolete pages first.

Copies of this directory are printed on a very limited basis due to the costs involved. Each year new pages will be reprinted and not the entire directory. If you are missing any individuals from your respective state's information, as soon as it is supplied a directory will be furnished for that individual.

Any questions concerning this directory should be forwarded to the attention of the EANGUS Secretary. Thankyou for your cooperation in this matter.

Anthony R. Nathe
ANTHONY R. NATHE
MSG, MN ARNG
EANGUS Secretary

EANGUS EXECUTIVE OFFICERS

PRESIDENT - TERM EXPIRES September, 1982

CSM JIM GARRITSON BUS: (502) 444-8202
POST OFFICE BOX 1156 RES: (502) 443-3101
PADUCAH, KY 42001 AUTOVON:

VICE-PRESIDENT - TERM EXPIRES September, 1982

MSgt ROBERT L. SPENCER BUS: (605) 336-0670 x 226
428 SOUTH GARFIELD RES: (605) 647-2663
LENNOX, SD 57039 AUTOVON: 939-7226

SECRETARY - TERM EXPIRES September, 1982

MSG ANTHONY R. NATHE BUS: (612) 341-7231
5413 QUEBEC AVENUE NORTH RES: (612) 535-7707
NEW HOPE, MN 55428 AUTOVON:

TREASURER - TERM EXPIRES September, 1982

SGM NATE MONASTRA BUS: (216) 453-8465
2941 CHAUCER DRIVE NW RES: (216) 492-6249
NORTH CANTON, OH 44721 AUTOVON:

PAST PRESIDENT - TERM EXPIRES September, 1982

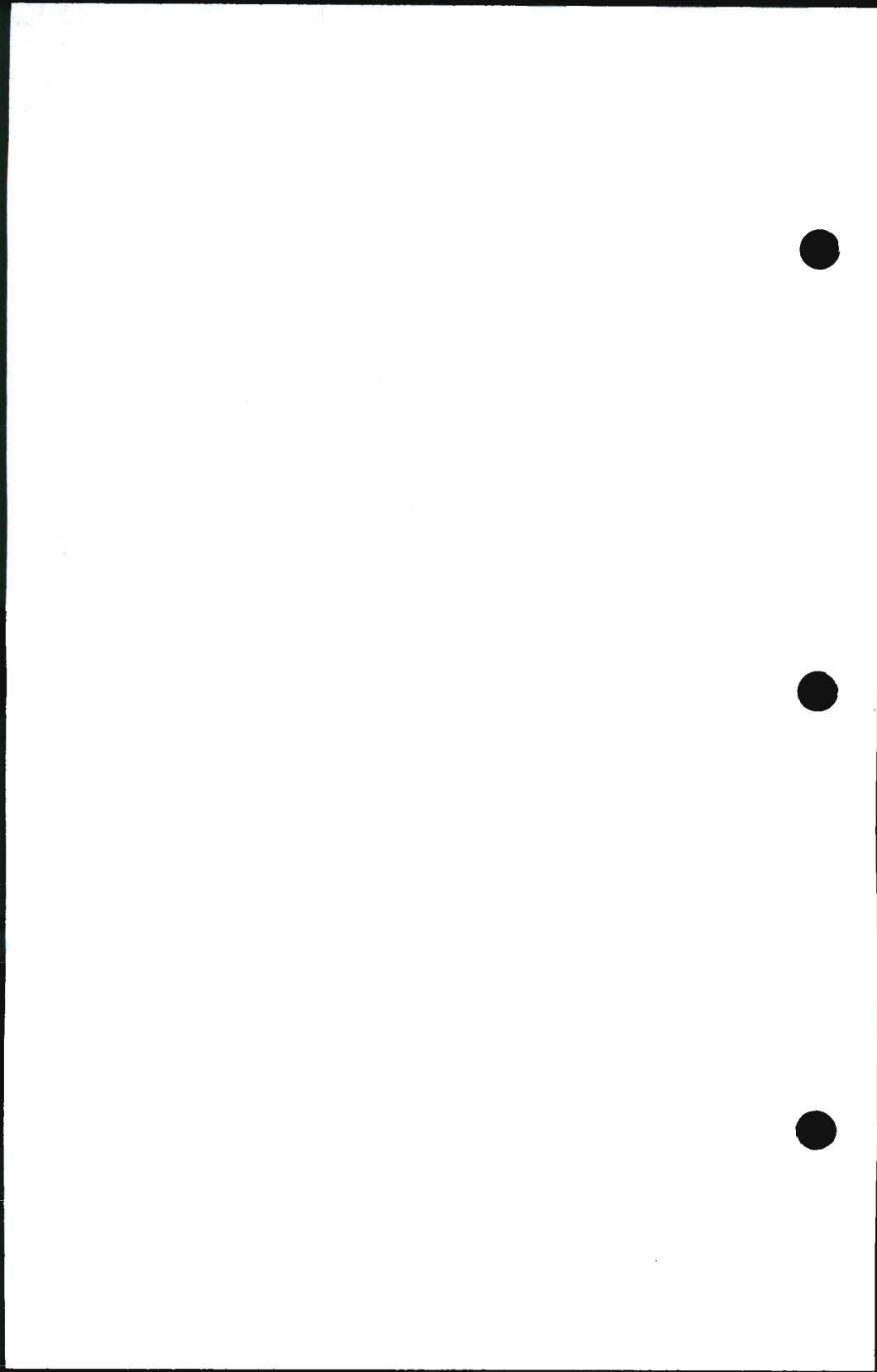
MSG BRYCE HENDRICKS BUS: (515) 281-8354
POST OFFICE BOX 135 RES: (515) 278-1845
JOHNSTON, IA 50131 AUTOVON: 946-9237

PARLIAMENTARIAN - TERM EXPIRES September, 1982 (Appointed)

MSgt RICHARD F. WILTSE BUS: (206) 964-6259
18834 SE 134TH PLACE RES: (206) 226-2567
RENTON, WA 98055 AUTOVON: 355-7260

EXECUTIVE SECRETARY - TERM EXPIRES September, 1982 (Appointed)

SMSgt WILLIAM POULSEN, JR. BUS: (301) 687-6270
1005 BROOKWOOD DRIVE RES: (301) 879-1501
JOPPA, MD 21085 AUTOVON: 235-9258



EANGUS COMMITTEE CHAIRMAN

LEGISLATIVE COMMITTEE CHAIRMAN

See Executive Director Dekowski

FINANCE COMMITTEE CHAIRMAN

See Treasurer Monastra

MEMBERSHIP COMMITTEE CHAIRMAN

See Area Three Director Suter

PUBLICATIONS/PUBLIC RELATIONS COMMITTEE CHAIRMAN

See Secretary Nathe

ARMY NATIONAL GUARD COMMITTEE CHAIRMAN

See Area Three Director Jones

AIR NATIONAL GUARD COMMITTEE CHAIRMAN

MSgt Gerald E. Guild	RES: Unk
161st Air Refueling Group	BUS: (602) 244-9841
2001 South 32nd Street	AUTOVON: 853-9301
Phoenix, AZ 85034	

BY-LAWS COMMITTEE CHAIRMAN

See Area Seven Chairman Sharp

CONTINUITY COMMITTEE CHAIRMAN

SGM John W. McCulloch	RES: (202) 562-0187
412 Orange Street	BUS: Same
Washington, DC 20032	AUTOVON: None

WAYS AND MEANS COMMITTEE CHAIRMAN

See Executive Director Dekowski

CREDENTIALS AND RULES COMMITTEE CHAIRMAN

See Area Seven Director Narita

RESOLUTIONS COMMITTEE CHAIRMAN

See Area Five Director Noble

EANGUS COMMITTEE CHAIRMAN

NOMINATIONS COMMITTEE CHAIRMAN

CMSgt John A. Baldwin
North 504 Progress
Verndale, WA 99037

RES: Unknown
BUS: Unknown
AUTOVON: Unknown

TIME AND PLACE COMMITTEE CHAIRMAN

1SG Kenneth J. Hester
P.O. Box 370
Nettleton, MS 38858

RES: (601) 963-2215
BUS: (601) 936-2646
AUTOVON: None

AWARDS COMMITTEE CHAIRMAN

See Vice-President Spencer

EANGUS OFFICIAL MAILING ADDRESS

Post Office Box 4999
Baltimore, Maryland 21220

EANGUS EXECUTIVE DIRECTOR

CMSgt Darnell I. Dekowski
1809 Greencastle Drive
Baltimore, MD 21237

BUSINESS: (301) 687-6270 x 258
AUTOVON: 235-9258
RESIDENCE: (301) 879-1501

EANGUS ADMINISTRATIVE SERVICES

Strudwick & Associates
1020 St. Paul Street
Baltimore, MD 21202

BUSINESS: (301) 727-3620

EANGUS EXECUTIVE COUNCIL AREA ONE

AREA CHAIRMAN - TERM EXPIRES September, 1982 .

NAME: Robert C. Theall (Army) .

ADDRESS: 1 Melrose Place .

CITY: Middletown STATE: NJ ZIP CODE: 07748 .

HOME PHONE: (201) 671-4122 BUSINESS: (201) 648-3773 .

AUTOVON: None .

AREA DIRECTOR - TERM EXPIRES September, 1982 .

NAME: Robert J. Driscoll (Air)(Retired) .

ADDRESS: 8 Prince Street .

CITY: Brookline STATE: MA ZIP CODE: 02146 .

HOME PHONE: (617) 277-9272 BUSINESS: (617) 277-9272 .

AUTOVON None .

AREA DIRECTOR - TERM EXPIRES September, 1983 .

NAME: Peter L. Kazlaskas (Army) .

ADDRESS: Star Route, Box 120 .

CITY: Ellsworth STATE: ME ZIP CODE: 04605 .

HOME PHONE: (207) 584-3371 BUSINESS: (207) 584-3371 .

AUTOVON: None .

AREA DIRECTOR - TERM EXPIRES _____ .

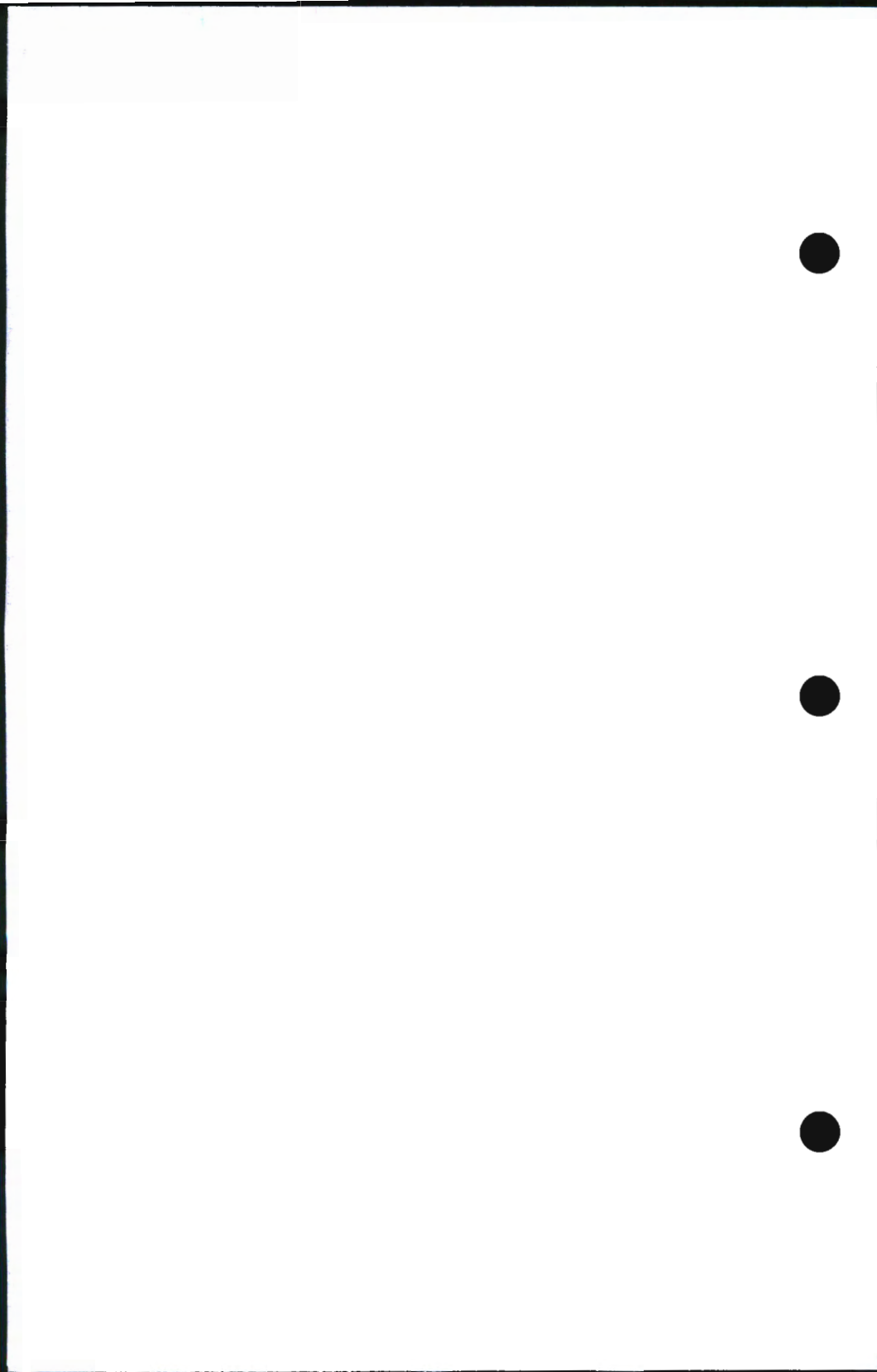
NAME: _____ .

ADDRESS: _____ .

CITY: _____ STATE: _____ ZIP CODE: _____ .

HOME PHONE: _____ BUSINESS: _____ .

AUTOVON: _____ .



STATE OF Connecticut

OFFICIAL MAILING ADDRESS: _____

CITY _____ STATE _____ ZIP _____

TELEPHONE () _____

PRESIDENT - TERM EXPIRES _____

NAME _____

ADDRESS _____

CITY _____ STATE _____ ZIP _____

HOME PHONE _____ BUSINESS _____

AUTOVON _____

SECRETARY - TERM EXPIRES _____

NAME _____

ADDRESS _____

CITY _____ STATE _____ ZIP _____

HOME PHONE _____ BUSINESS _____

AUTOVON _____

STATE SERGEANT MAJOR - ARMY

NAME CSM Anthony V. Savino

ADDRESS 360 Broad Street

CITY Hartford STATE CT ZIP 06115

HOME PHONE _____ BUSINESS 203-566-7907

AUTOVON 636-7907

SENIOR ENLISTED ADVISOR - AIR

NAME CMSgt Paul F. Trinks Jr.

ADDRESS CT Office 360 Broad Street

CITY Hartford STATE CT ZIP 06115

HOME PHONE _____ BUSINESS _____

AUTOVON _____

PUBLICATIONS COMMITTEE CHAIRMAN

NAME _____

ADDRESS _____

CITY _____ STATE _____ ZIP _____

HOME PHONE _____ BUSINESS _____

AUTOVON _____

PUBLIC RELATIONS COMMITTEE CHAIRMAN

NAME _____

ADDRESS _____

CITY _____ STATE _____ ZIP _____

HOME PHONE _____ BUSINESS _____

AUTOVON _____

LEGISLATIVE COMMITTEE CHAIRMAN

NAME _____

ADDRESS _____

CITY _____ STATE _____ ZIP _____

HOME PHONE _____ BUSINESS _____

AUTOVON _____

STATE OF Massachusetts

OFFICIAL MAILING ADDRESS: 275 Union Street

CITY Braintree STATE MA ZIP 02184

TELEPHONE () _____

PRESIDENT - TERM EXPIRES April 1983

NAME William J. Manning

ADDRESS 211 Jefferson Street

CITY Braintree STATE MA ZIP 02184

HOME PHONE 617-843-1974 BUSINESS 617-843-1974

AUTOVON _____

SECRETARY - TERM EXPIRES April 1983

NAME Daniel J. D'Agostino

ADDRESS P.O. Box 79

CITY Green Harbor STATE MA ZIP 02041

HOME PHONE 617-837-1647 BUSINESS 617-947-6560

AUTOVON 557-1110 Ask for 947-6560

STATE SERGEANT MAJOR - ARMY

NAME CSM William J. Newman

ADDRESS 6 Hardwick Terrace

CITY Brighton STATE MA ZIP 02155

HOME PHONE 617-782-6382 BUSINESS _____

AUTOVON _____

SENIOR ENLISTED ADVISOR - AIR

NAME CMS Eugene W. Hough
ADDRESS 43 Shadylane Avenue
CITY Northboro STATE MA ZIP 01532
HOME PHONE _____ BUSINESS 617-799-9389
AUTOVON _____

PUBLICATIONS COMMITTEE CHAIRMAN

NAME SGT Lupita A. Lopes
ADDRESS 18 Harborview Drive
CITY East Falmouth STATE MA ZIP 02542
HOME PHONE _____ BUSINESS _____
AUTOVON _____

PUBLIC RELATIONS COMMITTEE CHAIRMAN

NAME _____
ADDRESS _____
CITY _____ STATE _____ ZIP _____
HOME PHONE _____ BUSINESS _____
AUTOVON _____

LEGISLATIVE COMMITTEE CHAIRMAN

NAME _____
ADDRESS _____
CITY _____ STATE _____ ZIP _____
HOME PHONE _____ BUSINESS _____
AUTOVON _____

STATE OF Maine
OFFICIAL MAILING ADDRESS: Natl. Guard Enlisted Assn. State of Maine
101 Frances Street

CITY Portland STATE ME ZIP 04102

TELEPHONE () _____

PRESIDENT - TERM EXPIRES October 1981

NAME SFC John L. Norton Jr.

ADDRESS 101 Frances Street

CITY Portland STATE ME ZIP 04102

HOME PHONE 207-772-6267 BUSINESS 207-797-4700

AUTOVON 628-1400

SECRETARY - TERM EXPIRES October 1981

NAME SP5 Judith A. Severance

ADDRESS RFD 2

CITY South Windham STATE ME ZIP 04082

HOME PHONE 207-892-4187 BUSINESS 207-797-7100

AUTOVON _____

STATE SERGEANT MAJOR - ARMY

NAME CSM Avon Buzzell

ADDRESS P.O. Box 87

CITY Jefferson STATE ME ZIP 04347

HOME PHONE 207-549-7576 BUSINESS _____

AUTOVON 881-1401 ext 45

SENIOR ENLISTED ADVISOR - AIR

NAME CMS Dana F. Horne
ADDRESS Bernoch Road
CITY Stillwater STATE ME ZIP 04489
HOME PHONE 207-827-2515 BUSINESS 207-622-9331
AUTOVON _____

PUBLICATIONS COMMITTEE CHAIRMAN

NAME PFC Dana W. Hanson
ADDRESS Carr Hill Road
CITY Mt. Vernon STATE ME ZIP 04352
HOME PHONE 207-293-5591 BUSINESS _____
AUTOVON _____

PUBLIC RELATIONS COMMITTEE CHAIRMAN

NAME _____
ADDRESS _____
CITY _____ STATE _____ ZIP _____
HOME PHONE _____ BUSINESS _____
AUTOVON _____

LEGISLATIVE COMMITTEE CHAIRMAN

NAME P.H. Kaslaskas
ADDRESS Star Route Box 120
CITY Ellsworth STATE ME ZIP 04605
HOME PHONE _____ BUSINESS _____
AUTOVON _____

STATE OF New Hampshire

OFFICIAL MAILING ADDRESS: State Military Reservation

CITY Concord STATE NH ZIP 03301

TELEPHONE () _____

PRESIDENT - TERM EXPIRES September 1982

NAME Henry L. Therrien

ADDRESS 429 Cartier Street

CITY Manchester STATE NH ZIP 03102

HOME PHONE 603-723-7464 BUSINESS 603-228-1135 ext 225

AUTOVON 684-9225

SECRETARY - TERM EXPIRES September 1982

NAME Richard A. Nelson

ADDRESS 17 Everett Street

CITY Derry STATE NH ZIP 03038

HOME PHONE 603-432-2220 BUSINESS 800-562-6262

AUTOVON _____

STATE SERGEANT MAJOR - ARMY

NAME Same as President

ADDRESS _____

CITY _____ STATE _____ ZIP _____

HOME PHONE _____ BUSINESS _____

AUTOVON _____

SENIOR ENLISTED ADVISOR - AIR

NAME SGM Stanley R. Arnold

ADDRESS State Military Reservation

CITY Concord STATE NH ZIP 03301

HOME PHONE 603-224-1241 BUSINESS 603-228-1135 ext 277

AUTOVON 684-9277

PUBLICATIONS COMMITTEE CHAIRMAN

NAME _____

ADDRESS _____

CITY _____ STATE _____ ZIP _____

HOME PHONE _____ BUSINESS _____

AUTOVON _____

PUBLIC RELATIONS COMMITTEE CHAIRMAN

NAME _____

ADDRESS _____

CITY _____ STATE _____ ZIP _____

HOME PHONE _____ BUSINESS _____

AUTOVON _____

LEGISLATIVE COMMITTEE CHAIRMAN

NAME _____

ADDRESS _____

CITY _____ STATE _____ ZIP _____

HOME PHONE _____ BUSINESS _____

AUTOVON _____

STATE OF New Jersey
Army & Air NG NCO Assn of NJ
OFFICIAL MAILING ADDRESS: P.O. Box 275
CITY Denville STATE NJ ZIP 07834
TELEPHONE () _____

PRESIDENT - TERM EXPIRES December 1981

NAME SGM James C. Abline
ADDRESS 12 Harmony Lane
CITY Denville STATE NJ ZIP 07834
HOME PHONE 201-625-2460 BUSINESS 201-678-8809
AUTOVON _____

SECRETARY - TERM EXPIRES December 1981

NAME Evelyn M. Baker
ADDRESS 20-5 Florence Tollgate
CITY Florence STATE NJ ZIP 08518
HOME PHONE 609-499-3307 BUSINESS 609-883-1541
AUTOVON _____

STATE SERGEANT MAJOR - ARMY

NAME CSM James L.R. Smith
ADDRESS 23 Glenncarr Drive
CITY Trenton STATE NJ ZIP 08618
HOME PHONE 609-883-9310 BUSINESS 609-292-0274
AUTOVON 445-9253

SENIOR ENLISTED ADVISOR - AIR

NAME CMS Roy J. Schleich
ADDRESS 24 Formelius Avenue
CITY Clifton STATE NJ ZIP 07011
HOME PHONE 201-472-0298 BUSINESS 201-473-1630
AUTOVON 440-2716

PUBLICATIONS COMMITTEE CHAIRMAN

NAME _____
ADDRESS _____
CITY _____ STATE _____ ZIP _____
HOME PHONE _____ BUSINESS _____
AUTOVON _____

PUBLIC RELATIONS COMMITTEE CHAIRMAN

NAME _____
ADDRESS _____
CITY _____ STATE _____ ZIP _____
HOME PHONE _____ BUSINESS _____
AUTOVON _____

LEGISLATIVE COMMITTEE CHAIRMAN

NAME _____
ADDRESS _____
CITY _____ STATE _____ ZIP _____
HOME PHONE _____ BUSINESS _____
AUTOVON _____

STATE OF New York

OFFICIAL MAILING ADDRESS: _____

CITY _____ STATE _____ ZIP _____

TELEPHONE () _____

PRESIDENT - TERM EXPIRES _____

NAME _____

ADDRESS _____

CITY _____ STATE _____ ZIP _____

HOME PHONE _____ BUSINESS _____

AUTOVON _____

SECRETARY - TERM EXPIRES _____

NAME _____

ADDRESS _____

CITY _____ STATE _____ ZIP _____

HOME PHONE _____ BUSINESS _____

AUTOVON _____

STATE SERGEANT MAJOR - ARMY

NAME CSM Edward F. Liebespach

ADDRESS Public Security Building State Campus

CITY Albany STATE NY ZIP 12226

HOME PHONE _____ BUSINESS 914-969-3943

AUTOVON _____

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SENIOR ENLISTED ADVISOR - AIR

NAME SMSgt Joseph E. Malone Jr.
ADDRESS HQ NYANG Westchester Cty Appt
CITY White Plains STATE NY ZIP 10604
HOME PHONE _____ BUSINESS _____
AUTOVON _____

PUBLICATIONS COMMITTEE CHAIRMAN

NAME _____
ADDRESS _____
CITY _____ STATE _____ ZIP _____
HOME PHONE _____ BUSINESS _____
AUTOVON _____

PUBLIC RELATIONS COMMITTEE CHAIRMAN

NAME _____
ADDRESS _____
CITY _____ STATE _____ ZIP _____
HOME PHONE _____ BUSINESS _____
AUTOVON _____

LEGISLATIVE COMMITTEE CHAIRMAN

NAME _____
ADDRESS _____
CITY _____ STATE _____ ZIP _____
HOME PHONE _____ BUSINESS _____
AUTOVON _____

STATE OF Rhode Island

OFFICIAL MAILING ADDRESS: 148 Winsor Avenue

CITY Johnston STATE RI ZIP 02910

TELEPHONE () _____

PRESIDENT - TERM EXPIRES April 1983

NAME Anthony Martini

ADDRESS 148 Winsor Avenue

CITY Johnston STATE RI ZIP 02910

HOME PHONE _____ BUSINESS _____

AUTOVON _____

SECRETARY - TERM EXPIRES April 1983

NAME TSgt Michael A. Zinno

ADDRESS 13 Alpine Street

CITY Warwick STATE RI ZIP 02889

HOME PHONE 401-277-2104 BUSINESS _____

AUTOVON 557-3278

STATE SERGEANT MAJOR - ARMY

NAME CSM Raymond A. Morris

ADDRESS 319 Main Street

CITY Warren STATE RI ZIP 02885

HOME PHONE 401-245-3778 BUSINESS 401-277-2109

AUTOVON 881-3631

SENIOR ENLISTED ADVISOR - AIR

NAME CMS Arthur C. Moore
ADDRESS 54 Ingersoll Ave.
CITY Warwick STATE RI ZIP 02888
HOME PHONE 401-739-1928 BUSINESS 401-277-2104
AUTOVON 557-3278

PUBLICATIONS COMMITTEE CHAIRMAN

NAME _____
ADDRESS _____
CITY _____ STATE _____ ZIP _____
HOME PHONE _____ BUSINESS _____
AUTOVON _____

PUBLIC RELATIONS COMMITTEE CHAIRMAN

NAME _____
ADDRESS _____
CITY _____ STATE _____ ZIP _____
HOME PHONE _____ BUSINESS _____
AUTOVON _____

LEGISLATIVE COMMITTEE CHAIRMAN

NAME _____
ADDRESS _____
CITY _____ STATE _____ ZIP _____
HOME PHONE _____ BUSINESS _____
AUTOVON _____

STATE OF Vermont

OFFICIAL MAILING ADDRESS: Camp Johnson

CITY Winooski STATE VT ZIP 05404

TELEPHONE () _____

PRESIDENT - TERM EXPIRES April 1983

NAME Griffin H. Smith

ADDRESS North Road

CITY Milton STATE VT ZIP 05468

HOME PHONE 802-893-2477 BUSINESS 802-655-0270

AUTOVON 893-3370 ext 78

SECRETARY - TERM EXPIRES April 1983

NAME Jean F. Rainville

ADDRESS 65 Home Avenue

CITY Burlington STATE VT ZIP 05401

HOME PHONE 802-864-4904 BUSINESS 802-655-0270

AUTOVON 893-3370 ext 75

STATE SERGEANT MAJOR - ARMY

NAME SGM Louis D. Lertola

ADDRESS 88 South Street

CITY Proctor STATE VT ZIP 05765

HOME PHONE 802-459-2716 BUSINESS 802-655-0270

AUTOVON 893-3370

SENIOR ENLISTED ADVISOR - AIR

NAME CMS Robert E. Milazzo
ADDRESS 233 North Street Apt 3
CITY Burlington STATE VT ZIP 05471
HOME PHONE 802-862-3730 BUSINESS _____
AUTOVON _____

PUBLICATIONS COMMITTEE CHAIRMAN

NAME SGM Ralph Knox
ADDRESS _____
CITY Windsor STATE VT ZIP 05089
HOME PHONE 802-674-2700 BUSINESS 802-674-2828
AUTOVON _____

PUBLIC RELATIONS COMMITTEE CHAIRMAN

NAME Same as above
ADDRESS _____
CITY _____ STATE _____ ZIP _____
HOME PHONE _____ BUSINESS _____
AUTOVON _____

LEGISLATIVE COMMITTEE CHAIRMAN

NAME _____
ADDRESS _____
CITY _____ STATE _____ ZIP _____
HOME PHONE _____ BUSINESS _____
AUTOVON _____

EANGUS EXECUTIVE COUNCIL AREA TWO

AREA CHAIRMAN - TERM EXPIRES September, 1982 .

NAME: Virgil S. VanArsdale (Army) .

ADDRESS: 8460 Vickie Lane .

CITY: Louisville STATE: KY ZIP CODE: 40258 .

HOME PHONE: (502) 937-2622 BUSINESS: (502) 935-2670 .

AUTOVON: None .

AREA DIRECTOR - TERM EXPIRES September, 1982 .

NAME: William Poulsen, Jr. (Air) .

ADDRESS: 1005 Brookwood Drive .

CITY: Joppa STATE: MD ZIP CODE: 21085 .

HOME PHONE: (301) 879-1501 BUSINESS: (301) 687-6270 .

AUTOVON 235-9258 .

AREA DIRECTOR - TERM EXPIRES September, 1983 .

NAME: John Young (Air) .

ADDRESS: 6559 Carriage Lane .

CITY: Reynoldsburg STATE: OH ZIP CODE: 43068 .

HOME PHONE: (614) 861-5245 BUSINESS: (614) 497-0390 x 443 .

AUTOVON: None .

AREA DIRECTOR - TERM EXPIRES September, 1983 .

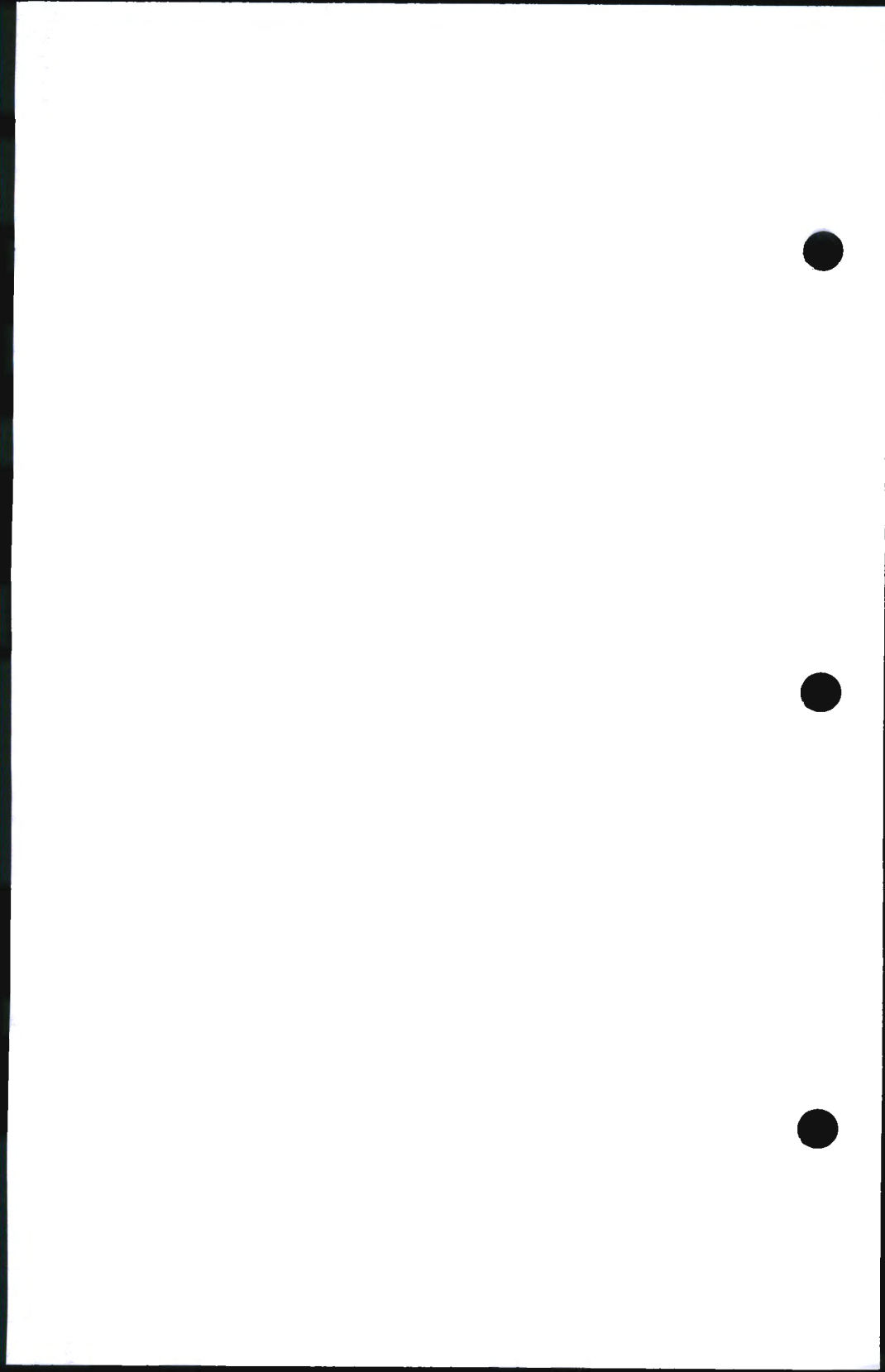
NAME: Rex D. Taylor (Army) .

ADDRESS: P.O. Box 26268 .

CITY: Raleigh STATE: NC ZIP CODE: 27611 .

HOME PHONE: (919) 596-0475 BUSINESS: (919) 733-3770 x 156 .

AUTOVON: 582-9156 .



STATE OF Delaware

OFFICIAL MAILING ADDRESS: _____

CITY _____ STATE _____ ZIP _____

TELEPHONE () _____

PRESIDENT - TERM EXPIRES

NAME Thomas E. Hall

ADDRESS 1302 Dewson Lane Oak Hill

CITY Wilmington STATE DE ZIP 19805

HOME PHONE 302-998-4814 BUSINESS 302-999-4408

AUTOVON _____

SECRETARY - TERM EXPIRES

NAME _____

ADDRESS _____

CITY _____ STATE _____ ZIP _____

HOME PHONE _____ BUSINESS _____

AUTOVON _____

STATE SERGEANT MAJOR - ARMY

NAME CSM William A. Sharpe

ADDRESS 1st Regiment Road

CITY Wilmington STATE DE ZIP 19808

HOME PHONE _____ BUSINESS 302-322-2261

AUTOVON 455-9388

SENIOR ENLISTED ADVISOR - AIR

NAME CM Sgt William L. Godwin
ADDRESS Bldg 1504, Grtr Wilm Aprt - HQ, Delaware ANG
CITY New Castle STATE DE ZIP 19720
HOME PHONE _____ BUSINESS _____
AUTOVON _____

PUBLICATIONS COMMITTEE CHAIRMAN

NAME _____
ADDRESS _____
CITY _____ STATE _____ ZIP _____
HOME PHONE _____ BUSINESS _____
AUTOVON _____

PUBLIC RELATIONS COMMITTEE CHAIRMAN

NAME _____
ADDRESS _____
CITY _____ STATE _____ ZIP _____
HOME PHONE _____ BUSINESS _____
AUTOVON _____

LEGISLATIVE COMMITTEE CHAIRMAN

NAME _____
ADDRESS _____
CITY _____ STATE _____ ZIP _____
HOME PHONE _____ BUSINESS _____
AUTOVON _____

STATE OF District of Columbia

OFFICIAL MAILING ADDRESS: 109 47th Street S.E.

CITY Washington STATE D.C. ZIP 20019

TELEPHONE () _____

PRESIDENT - TERM EXPIRES 1983

NAME Isaac A. Keaton

ADDRESS 109 47th Street S.E.

CITY Washington STATE D.C. ZIP 20019

HOME PHONE 202-575-8127 BUSINESS 202-767-7420

AUTOVON _____

SECRETARY - TERM EXPIRES 1983

NAME John McCulloch

ADDRESS 412 Orange St.S.E.

CITY Washington STATE D.C. ZIP 20019

HOME PHONE 202-562-0187 BUSINESS _____

AUTOVON _____

STATE SERGEANT MAJOR - ARMY

NAME Erman T. Clay

ADDRESS 4259 Meade St.N.E.

CITY Washington STATE D.C. ZIP 20019

HOME PHONE 202-396-0042 BUSINESS _____

AUTOVON _____

SENIOR ENLISTED ADVISOR - AIR

NAME SMSgt Ronald F. Perkins
ADDRESS 2001 East Capitol Street
CITY Washington STATE D.C. ZIP 20003
HOME PHONE _____ BUSINESS _____
AUTOVON _____

PUBLICATIONS COMMITTEE CHAIRMAN

NAME _____
ADDRESS _____
CITY _____ STATE _____ ZIP _____
HOME PHONE _____ BUSINESS _____
AUTOVON _____

PUBLIC RELATIONS COMMITTEE CHAIRMAN

NAME _____
ADDRESS _____
CITY _____ STATE _____ ZIP _____
HOME PHONE _____ BUSINESS _____
AUTOVON _____

LEGISLATIVE COMMITTEE CHAIRMAN

NAME _____
ADDRESS _____
CITY _____ STATE _____ ZIP _____
HOME PHONE _____ BUSINESS _____
AUTOVON _____

STATE OF Kentucky

OFFICIAL MAILING ADDRESS: Boone National Guard Center

CITY Frankfort STATE KY ZIP 40601

TELEPHONE () _____

PRESIDENT - TERM EXPIRES October 1981

NAME Robert E. Denton

ADDRESS 5703 Azalea Lane

CITY Louisville STATE KY ZIP 40258

HOME PHONE 502-933-2728 BUSINESS 502-566-9466

AUTOVON 989-4466

SECRETARY - TERM EXPIRES October 1981

NAME Linda Hamilton

ADDRESS 7005 Mallgate Place B4

CITY Louisville STATE KY ZIP 40207

HOME PHONE 502-897-7515 BUSINESS 502-582-5554

AUTOVON _____

STATE SERGEANT MAJOR - ARMY

NAME CSM Robert L. Bailey

ADDRESS 815 Palatka Road

CITY Louisville STATE KY ZIP 40214

HOME PHONE 502-366-7089 BUSINESS 502-564-8559

AUTOVON 366-3559

SENIOR ENLISTED ADVISOR - AIR

NAME CMS Walter Carter
ADDRESS Boone National Guard Center
CITY Frankfort STATE KY ZIP 40601
HOME PHONE _____ BUSINESS 502-564-8430
AUTOVON 366-3430

PUBLICATIONS COMMITTEE CHAIRMAN

NAME _____
ADDRESS _____
CITY _____ STATE _____ ZIP _____
HOME PHONE _____ BUSINESS _____
AUTOVON _____

PUBLIC RELATIONS COMMITTEE CHAIRMAN

NAME _____
ADDRESS _____
CITY _____ STATE _____ ZIP _____
HOME PHONE _____ BUSINESS _____
AUTOVON _____

LEGISLATIVE COMMITTEE CHAIRMAN

NAME Marion F. Williams CSM Ret
ADDRESS 2005 Hedleaf Drive
CITY Louisville STATE KY ZIP 40283
HOME PHONE 502-425-4963 BUSINESS _____
AUTOVON _____

STATE OF Maryland

OFFICIAL MAILING ADDRESS: P.O. Box 4999

CITY Baltimore STATE MD ZIP 21220

TELEPHONE () _____

PRESIDENT - TERM EXPIRES March 1982

NAME Henry E. Koehler

ADDRESS 5679 Leidea Rd.

CITY Baltimore STATE MD ZIP 21206

HOME PHONE 301-866-3404 BUSINESS 301-244-3520

AUTOVON _____

SECRETARY - TERM EXPIRES March 1982

NAME SSGT Linda F. Mooney

ADDRESS 5 Dalmerry Court Apt. #304

CITY Baltimore STATE MD ZIP 21234

HOME PHONE 301-668-5265 BUSINESS 301-687-6270 ext 343

AUTOVON _____

STATE SERGEANT MAJOR - ARMY

NAME CSM James Steckel

ADDRESS 5th Regt. Armory

CITY Baltimore STATE MD ZIP 21201

HOME PHONE _____ BUSINESS 301-728-3388

AUTOVON _____

SENIOR ENLISTED ADVISOR - AIR

NAME CMSgt Darnell I. Dekowski
ADDRESS 1809 Greencastle Drive
CITY Baltimore STATE MD ZIP 21237
HOME PHONE 301-866-4972 BUSINESS 301-728-3388 ext 278
AUTOVON 977-9278

PUBLICATIONS COMMITTEE CHAIRMAN

NAME MSGT Deborah Gregory
ADDRESS 3 Octant Way
CITY Baltimore STATE MD ZIP 21220
HOME PHONE 301-687-0970 BUSINESS 301-687-6270 ext 322
AUTOVON 235-9322

PUBLIC RELATIONS COMMITTEE CHAIRMAN

NAME _____
ADDRESS _____
CITY _____ STATE _____ ZIP _____
HOME PHONE _____ BUSINESS _____
AUTOVON _____

LEGISLATIVE COMMITTEE CHAIRMAN

NAME _____
ADDRESS _____
CITY _____ STATE _____ ZIP _____
HOME PHONE _____ BUSINESS _____
AUTOVON _____

STATE OF North Carolina

OFFICIAL MAILING ADDRESS: 7410 Chapel Hill Road

CITY Raleigh STATE NC ZIP 27607

TELEPHONE () _____

PRESIDENT - TERM EXPIRES April 1983

NAME CSM Thomas W. Dennis

ADDRESS P.O.Box 15131

CITY Durham STATE NC ZIP 27704

HOME PHONE 919-477-4462 BUSINESS 919-682-8181

AUTOVON _____

SECRETARY - TERM EXPIRES April 1983

NAME SP4 Wanda W. Warren

ADDRESS 410 E. Johnson St.

CITY Clinton STATE NC ZIP _____

HOME PHONE 919-592-5451 BUSINESS 919-592-2708

AUTOVON 488-5540

STATE SERGEANT MAJOR - ARMY

NAME CSM Jaylon P. Jones

ADDRESS Route 3

CITY Benson STATE NC ZIP _____

HOME PHONE 919-894-4620 BUSINESS 919-233-3270 ext 102

AUTOVON 582-9102

SENIOR ENLISTED ADVISOR - AIR

NAME CMSgt Myron Pigg
ADDRESS 637 Hardwyn Drive
CITY Charlotte STATE NC ZIP 28208
HOME PHONE 704-537-8634 BUSINESS 704-399-6363
AUTOVON 583-9170

PUBLICATIONS COMMITTEE CHAIRMAN

NAME _____
ADDRESS _____
CITY _____ STATE _____ ZIP _____
HOME PHONE _____ BUSINESS _____
AUTOVON _____

PUBLIC RELATIONS COMMITTEE CHAIRMAN

NAME _____
ADDRESS _____
CITY _____ STATE _____ ZIP _____
HOME PHONE _____ BUSINESS _____
AUTOVON _____

LEGISLATIVE COMMITTEE CHAIRMAN

NAME _____
ADDRESS _____
CITY _____ STATE _____ ZIP _____
HOME PHONE _____ BUSINESS _____
AUTOVON _____

STATE OF Ohio

OFFICIAL MAILING ADDRESS: P.O. Box 215

CITY Dublin STATE OH ZIP 43017

TELEPHONE () _____

PRESIDENT - TERM EXPIRES May 1982

NAME CSM Carl S. Bicanovsky

ADDRESS 903 Carver Blvd.

CITY Toledo STATE OH ZIP 43607

HOME PHONE 419-536-1082 BUSINESS 419-666-3472/2914

AUTOVON 580-2110 (Comm. patch to above)

SECRETARY - TERM EXPIRES May 1982

NAME SSG Jane Crowder

ADDRESS 100 Cherrington Road

CITY Westerville STATE OH ZIP 43081

HOME PHONE 614-891-7813 BUSINESS 614-889-7240

AUTOVON 346-7240

STATE SERGEANT MAJOR - ARMY

NAME CSM Carl E. Arn

ADDRESS 3245 Summerdale Lane

CITY Columbus STATE OH ZIP 43220

HOME PHONE 614-876-7304 BUSINESS 614-889-7104

AUTOVON 346-7104

SENIOR ENLISTED ADVISOR - AIR

NAME SMS James Pratt
ADDRESS 2450 Fox Hollow Road
CITY Springfield STATE OH ZIP 45502
HOME PHONE 513-399-3963 BUSINESS 513-390-4788
AUTOVON _____

PUBLICATIONS COMMITTEE CHAIRMAN

NAME _____
ADDRESS _____
CITY _____ STATE _____ ZIP _____
HOME PHONE _____ BUSINESS _____
AUTOVON _____

PUBLIC RELATIONS COMMITTEE CHAIRMAN

NAME MSGT John M. Zelnik
ADDRESS 3760 Maize Road
CITY Columbus STATE OH ZIP 43220
HOME PHONE 614-267-3875 BUSINESS 513-323-8653 ext 216
AUTOVON 436-2216

LEGISLATIVE COMMITTEE CHAIRMAN

NAME _____
ADDRESS _____
CITY _____ STATE _____ ZIP _____
HOME PHONE _____ BUSINESS _____
AUTOVON _____

STATE OF Pennsylvania

OFFICIAL MAILING ADDRESS: _____

CITY _____ STATE _____ ZIP _____

TELEPHONE () _____

PRESIDENT - TERM EXPIRES June 1982

NAME 1SGT Richard N. Snyder

ADDRESS 316 N. 16th Street

CITY Allentown STATE PA ZIP 18102

HOME PHONE 215-433-1661 BUSINESS 215-495-6025

AUTOVON _____

SECRETARY - TERM EXPIRES June 1982

NAME SSG Caroly N.E. Peters

ADDRESS 903 Bridge Street

CITY New Cumberland STATE PA ZIP 17070

HOME PHONE 717-774-5242 BUSINESS 717-783-5661

AUTOVON _____

STATE SERGEANT MAJOR - ARMY

NAME CSM James M. McDonald

ADDRESS 509 E. Dinwood St.

CITY Allentown STATE PA ZIP 18103

HOME PHONE 215-797-6936 BUSINESS 717-987-8640

AUTOVON 235-2960

SENIOR ENLISTED ADVISOR - AIR

NAME CSM James M. McDonald
ADDRESS Dept. of Military Affairs Ft. Indiantown Grp
CITY Annville STATE PA ZIP 17003
HOME PHONE _____ BUSINESS _____
AUTOVON 235-2960

PUBLICATIONS COMMITTEE CHAIRMAN

NAME _____
ADDRESS _____
CITY _____ STATE _____ ZIP _____
HOME PHONE _____ BUSINESS _____
AUTOVON _____

PUBLIC RELATIONS COMMITTEE CHAIRMAN

NAME _____
ADDRESS _____
CITY _____ STATE _____ ZIP _____
HOME PHONE _____ BUSINESS _____
AUTOVON _____

LEGISLATIVE COMMITTEE CHAIRMAN

NAME _____
ADDRESS _____
CITY _____ STATE _____ ZIP _____
HOME PHONE _____ BUSINESS _____
AUTOVON _____

STATE OF Virginia

OFFICIAL MAILING ADDRESS: 5001 Wallen Road

CITY Richmond STATE VA ZIP 23230-2994

TELEPHONE () _____

PRESIDENT - TERM EXPIRES June 1982

NAME James E. Bellamy

ADDRESS P.O.Box 3052

CITY Bristol STATE TN ZIP 37620

HOME PHONE 615-538-8810 BUSINESS _____

AUTOVON _____

SECRETARY - TERM EXPIRES June 1982

NAME James E. Ayres Jr.

ADDRESS P.O.Box 7074

CITY Richmond STATE VA ZIP 23221-0074

HOME PHONE 804-233-0326 BUSINESS 804-257-0012

AUTOVON 953-2275 (transportation PTF0)

STATE SERGEANT MAJOR - ARMY

NAME Henry C. Ganzert

ADDRESS 2101 Lydell Dr.

CITY Richmond STATE VA ZIP 23228

HOME PHONE 804-266-1270 BUSINESS 804-233-9814

AUTOVON 953-2401 (AG Office)

SENIOR ENLISTED ADVISOR - AIR

NAME Joe L. Hughes
ADDRESS 401 E. Main St.
CITY Richmond STATE VA ZIP 23224
HOME PHONE _____ BUSINESS 804-786-2411
AUTOVON 953-2411

PUBLICATIONS COMMITTEE CHAIRMAN

NAME George M. Baker
ADDRESS R.R. 10 Box 92
CITY Harrisonburg STATE VA ZIP 22801
HOME PHONE 703-434-4208 BUSINESS 703-434-4208
AUTOVON _____

PUBLIC RELATIONS COMMITTEE CHAIRMAN

NAME _____
ADDRESS _____
CITY _____ STATE _____ ZIP _____
HOME PHONE _____ BUSINESS _____
AUTOVON _____

LEGISLATIVE COMMITTEE CHAIRMAN

NAME _____
ADDRESS _____
CITY _____ STATE _____ ZIP _____
HOME PHONE _____ BUSINESS _____
AUTOVON _____

STATE OF West Virginia
The Enlisted Association
OFFICIAL MAILING ADDRESS: 1703 Coonskin Drive
CITY Charleston STATE WV ZIP 25311
TELEPHONE () _____

PRESIDENT - TERM EXPIRES

NAME Thomas R. Burke
ADDRESS Rt. 5 Box 171
CITY Martinsburg STATE WV ZIP 25401
HOME PHONE 304-267-7613 BUSINESS 304-263-0801 ext 297
AUTOVON 242-9297

SECRETARY - TERM EXPIRES

NAME Joyce Richards
ADDRESS 1703 Coonskin Drive
CITY Charleston STATE WV ZIP 25311
HOME PHONE _____ BUSINESS 304-348-5300
AUTOVON _____

STATE SERGEANT MAJOR - ARMY

NAME CSM Denver L. Guthrie
ADDRESS 514 55th Street
CITY Vienna STATE WV ZIP 26105
HOME PHONE 304-295-6198 BUSINESS 304-464-4530
AUTOVON 386-9264

SENIOR ENLISTED ADVISOR - AIR

NAME CMSgt Larry L. Hollar
ADDRESS 1703 Coonskin Drive
CITY Charleston STATE WV ZIP 25311
HOME PHONE 804-494-3224 BUSINESS 202-756-1220
AUTOVON 289-1220

PUBLICATIONS COMMITTEE CHAIRMAN

NAME Joyce Richards
ADDRESS 1701 Coonskin Drive
CITY Charleston STATE WV ZIP 25311
HOME PHONE _____ BUSINESS 304-348-5300
AUTOVON _____

PUBLIC RELATIONS COMMITTEE CHAIRMAN

NAME _____
ADDRESS _____
CITY _____ STATE _____ ZIP _____
HOME PHONE _____ BUSINESS _____
AUTOVON _____

LEGISLATIVE COMMITTEE CHAIRMAN

NAME _____
ADDRESS _____
CITY _____ STATE _____ ZIP _____
HOME PHONE _____ BUSINESS _____
AUTOVON _____

EANGUS EXECUTIVE COUNCIL AREA THREE

AREA CHAIRMAN - TERM EXPIRES September, 1983 .

NAME: SFC William G. Dildine (Army) .

ADDRESS: 2905 Milford Avenue .

CITY: Maryville STATE: TN ZIP CODE: 37801 .

HOME PHONE: (615) 977-1541 BUSINESS: (615) 483-8401 .

AUTOVON: None .

AREA DIRECTOR - TERM EXPIRES September, 1983 .

NAME: TSG Lamar Spencer (Air) .

ADDRESS: 7323 Hollorn Lane .

CITY: Memphis STATE: TN ZIP CODE: 38115 .

HOME PHONE: (901) 755-4795 BUSINESS: (901) 363-1212 x 170 .

AUTOVON 966-8170 .

AREA DIRECTOR - TERM EXPIRES September, 1982 .

NAME: 1SG Robert R. Jones (Army) .

ADDRESS: P.O. Box 30022 .

CITY: Memphis STATE: TN ZIP CODE: 38130 .

HOME PHONE: (901) 353-2870 BUSINESS: (901) 365-6163 .

AUTOVON: None .

AREA DIRECTOR - TERM EXPIRES September, 1982 .

NAME: MSG Eric S. Suter (Air) .

ADDRESS: P.O. Box 10188, L. B. Wilson Airport .

CITY: Macon STATE: GA ZIP CODE: 31297 .

HOME PHONE: (912) 922-3110 BUSINESS: (912) 788-3423 .

AUTOVON: 431-3896 .



STATE OF Alabama

OFFICIAL MAILING ADDRESS: P.O. Box 3711

CITY Montgomery STATE AL ZIP 36193

TELEPHONE () _____

PRESIDENT - TERM EXPIRES _____, 1982

NAME Fred Turnipseed

ADDRESS P.O. Box 3711

CITY Montgomery STATE AL ZIP 36193

HOME PHONE _____ BUSINESS (205) 272-6450 ext 256

AUTOVON 363-7256

SECRETARY - TERM EXPIRES _____, 1982

NAME Carroll Early

ADDRESS Route 3, Box 486

CITY Montgomery STATE AL ZIP 36110

HOME PHONE (205) 277-7909 BUSINESS (205) 272-6450 ext 297

AUTOVON 363-7297

STATE SERGEANT MAJOR - ARMY

NAME Cecil D. Monk

ADDRESS 1402 Armory Street

CITY Athens STATE AL ZIP 35611

HOME PHONE (205) 232-1187 BUSINESS (205) 232-3020

AUTOVON 363- 7201

SENIOR ENLISTED ADVISOR - AIR

NAME SMSgt John E. Golab

ADDRESS Hq, Alabama ANG, P.O. Box 1311

CITY Montgomery STATE AL ZIP 36102

HOME PHONE _____ BUSINESS _____

AUTOVON _____

PUBLICATIONS COMMITTEE CHAIRMAN

NAME _____

ADDRESS _____

CITY _____ STATE _____ ZIP _____

HOME PHONE _____ BUSINESS _____

AUTOVON _____

PUBLIC RELATIONS COMMITTEE CHAIRMAN

NAME _____

ADDRESS _____

CITY _____ STATE _____ ZIP _____

HOME PHONE _____ BUSINESS _____

AUTOVON _____

LEGISLATIVE COMMITTEE CHAIRMAN

NAME _____

ADDRESS _____

CITY _____ STATE _____ ZIP _____

HOME PHONE _____ BUSINESS _____

AUTOVON _____

STATE OF Florida

OFFICIAL MAILING ADDRESS: _____

CITY _____ STATE _____ ZIP _____

TELEPHONE () _____

PRESIDENT - TERM EXPIRES _____

NAME _____

ADDRESS _____

CITY _____ STATE _____ ZIP _____

HOME PHONE _____ BUSINESS _____

AUTOVON _____

SECRETARY - TERM EXPIRES _____

NAME _____

ADDRESS _____

CITY _____ STATE _____ ZIP _____

HOME PHONE _____ BUSINESS _____

AUTOVON _____

STATE SERGEANT MAJOR - ARMY

NAME CSM Thomas L. Martin

ADDRESS State Arsenal

CITY St. Augustine STATE FL ZIP 32084

HOME PHONE _____ BUSINESS (904) 824-8461 x 691

AUTOVON 860-3210

STATE OF Georgia

OFFICIAL MAILING ADDRESS: EANGGA P.O.Box 6234

CITY Macon STATE GA ZIP 31208

TELEPHONE () _____

PRESIDENT - TERM EXPIRES

NAME James H. Tucker

ADDRESS 1371 Boxwood Court

CITY Macon STATE GA ZIP 31204

HOME PHONE 912-746-2038 BUSINESS 912-926-2601

AUTOVON 468-2601

SECRETARY - TERM EXPIRES

NAME _____

ADDRESS _____

CITY _____ STATE _____ ZIP _____

HOME PHONE _____ BUSINESS _____

AUTOVON _____

STATE SERGEANT MAJOR - ARMY

NAME CSM James T. Stanley

ADDRESS 3782 Larkspur Terrace

CITY Decatur STATE GA ZIP 30032

HOME PHONE _____ BUSINESS 404-294-2605

AUTOVON 742-6158

SENIOR ENLISTED ADVISOR - AIR

NAME William L. Cannon
ADDRESS 214 Forest Glen Circle
CITY Avondale Estates STATE GA ZIP 30002
HOME PHONE 404-292-4326 BUSINESS 404-656-6271
AUTOVON 742-6271

PUBLICATIONS COMMITTEE CHAIRMAN

NAME CMS James H. Tucker
ADDRESS 1371 Boxwood Court
CITY Macon STATE GA ZIP 31204
HOME PHONE 912-746-2038 BUSINESS 912-926-2601
AUTOVON 468-2601

PUBLIC RELATIONS COMMITTEE CHAIRMAN

NAME CMS James H. Tucker
ADDRESS 1371 Boxwood Court
CITY Macon STATE GA ZIP 31204
HOME PHONE 912-746-2038 BUSINESS 912-926-2601
AUTOVON 468-2601

LEGISLATIVE COMMITTEE CHAIRMAN

NAME _____
ADDRESS _____
CITY _____ STATE _____ ZIP _____
HOME PHONE _____ BUSINESS _____
AUTOVON _____

STATE OF Guam

OFFICIAL MAILING ADDRESS: _____

CITY _____ STATE _____ ZIP _____

TELEPHONE () _____

PRESIDENT - TERM EXPIRES _____

NAME _____

ADDRESS _____

CITY _____ STATE _____ ZIP _____

HOME PHONE _____ BUSINESS _____

AUTOVON _____

SECRETARY - TERM EXPIRES _____

NAME _____

ADDRESS _____

CITY _____ STATE _____ ZIP _____

HOME PHONE _____ BUSINESS _____

AUTOVON _____

STATE SERGEANT MAJOR - ARMY

NAME CSM Albert J. Mize

Department of Military Affairs

ADDRESS P.O. Box GG

CITY Agana STATE Guam ZIP 96910

HOME PHONE _____ BUSINESS 671-477-9941

AUTOVON _____

SENIOR ENLISTED ADVISOR - AIR

NAME _____
ADDRESS _____
CITY _____ STATE _____ ZIP _____
HOME PHONE _____ BUSINESS _____
AUTOVON _____

PUBLICATIONS COMMITTEE CHAIRMAN

NAME _____
ADDRESS _____
CITY _____ STATE _____ ZIP _____
HOME PHONE _____ BUSINESS _____
AUTOVON _____

PUBLIC RELATIONS COMMITTEE CHAIRMAN

NAME _____
ADDRESS _____
CITY _____ STATE _____ ZIP _____
HOME PHONE _____ BUSINESS _____
AUTOVON _____

LEGISLATIVE COMMITTEE CHAIRMAN

NAME _____
ADDRESS _____
CITY _____ STATE _____ ZIP _____
HOME PHONE _____ BUSINESS _____
AUTOVON _____

STATE OF Puerto Rico

OFFICIAL MAILING ADDRESS: _____

CITY _____ STATE _____ ZIP _____

TELEPHONE () _____

PRESIDENT - TERM EXPIRES _____

NAME _____

ADDRESS _____

CITY _____ STATE _____ ZIP _____

HOME PHONE _____ BUSINESS _____

AUTOVON _____

SECRETARY - TERM EXPIRES _____

NAME _____

ADDRESS _____

CITY _____ STATE _____ ZIP _____

HOME PHONE _____ BUSINESS _____

AUTOVON _____

STATE SERGEANT MAJOR - ARMY

NAME CSM Jose Cotto-Ortiz

ADDRESS P.O.Box 3786

CITY San Juan STATE PR ZIP 00904

HOME PHONE _____ BUSINESS 809-724-1295

AUTOVON 860-9112

SENIOR ENLISTED ADVISOR - AIR

NAME CMSgt Stanley V. Zych

ADDRESS P.O.Box 3786 HQ, Puerto Rico ANG

CITY San Juan STATE PR ZIP 00904

HOME PHONE _____ BUSINESS _____

AUTOVON _____

PUBLICATIONS COMMITTEE CHAIRMAN

NAME _____

ADDRESS _____

CITY _____ STATE _____ ZIP _____

HOME PHONE _____ BUSINESS _____

AUTOVON _____

PUBLIC RELATIONS COMMITTEE CHAIRMAN

NAME _____

ADDRESS _____

CITY _____ STATE _____ ZIP _____

HOME PHONE _____ BUSINESS _____

AUTOVON _____

LEGISLATIVE COMMITTEE CHAIRMAN

NAME _____

ADDRESS _____

CITY _____ STATE _____ ZIP _____

HOME PHONE _____ BUSINESS _____

AUTOVON _____

STATE OF South Carolina

OFFICIAL MAILING ADDRESS: _____

CITY _____ STATE _____ ZIP _____

TELEPHONE () _____

PRESIDENT - TERM EXPIRES

NAME _____

ADDRESS _____

CITY _____ STATE _____ ZIP _____

HOME PHONE _____ BUSINESS _____

AUTOVON _____

SECRETARY - TERM EXPIRES

NAME _____

ADDRESS _____

CITY _____ STATE _____ ZIP _____

HOME PHONE _____ BUSINESS _____

AUTOVON _____

STATE SERGEANT MAJOR - ARMY

NAME CSM James C. Tabor

ADDRESS 1225 Bluff Road

CITY Columbia STATE SC ZIP 29201

HOME PHONE _____ BUSINESS 803-748-4332

AUTOVON 583-7332

SENIOR ENLISTED ADVISOR - AIR

NAME CMSgt Clemence D. Turbeville
ADDRESS McEntire ANG Base RFD 1
CITY Eastover STATE SC ZIP 29044
HOME PHONE _____ BUSINESS _____
AUTOVON _____

PUBLICATIONS COMMITTEE CHAIRMAN

NAME _____
ADDRESS _____
CITY _____ STATE _____ ZIP _____
HOME PHONE _____ BUSINESS _____
AUTOVON _____

PUBLIC RELATIONS COMMITTEE CHAIRMAN

NAME _____
ADDRESS _____
CITY _____ STATE _____ ZIP _____
HOME PHONE _____ BUSINESS _____
AUTOVON _____

LEGISLATIVE COMMITTEE CHAIRMAN

NAME _____
ADDRESS _____
CITY _____ STATE _____ ZIP _____
HOME PHONE _____ BUSINESS _____
AUTOVON _____

STATE OF Tennessee

OFFICIAL MAILING ADDRESS: EANGTN, P. O. Box 40127

CITY Nashville STATE TN ZIP 37204

TELEPHONE () _____

PRESIDENT - TERM EXPIRES April 1982

NAME Charles E. Allen

ADDRESS P.O. Box 4021

CITY Fort Eustis STATE VA ZIP 23604

HOME PHONE (804) 874-5839 BUSINESS (804) 878-4701

AUTOVON 927-4701

SECRETARY - TERM EXPIRES April 1982

NAME Janice L. Wyma

ADDRESS P.O. Box 40127

CITY Nashville STATE TN ZIP 37204

HOME PHONE (615) 754-8949 BUSINESS (615) 741-5216

AUTOVON 446-5216

STATE SERGEANT MAJOR - ARMY

NAME Howard T. Lewis

ADDRESS 3511 Hewlett Drive

CITY Nashville STATE TN ZIP 37211

HOME PHONE (615) 832-1645 BUSINESS (615) 741-5245

AUTOVON 446-5245

SENIOR ENLISTED ADVISOR - AIR

NAME CMSgt Carless J. Owens
ADDRESS HQ, Tennessee ANG Sidco Drive
CITY Nashville STATE TN ZIP 37204
HOME PHONE _____ BUSINESS _____
AUTOVON _____

PUBLICATIONS COMMITTEE CHAIRMAN

NAME SFC Steve Rigney
ADDRESS Rt 1, Cynthia Lane
CITY Murfreesboro STATE TN ZIP 37130
HOME PHONE (615) 896-5321 BUSINESS (615) 741-5013
AUTOVON 446-5013

PUBLIC RELATIONS COMMITTEE CHAIRMAN

NAME _____
ADDRESS _____
CITY _____ STATE _____ ZIP _____
HOME PHONE _____ BUSINESS _____
AUTOVON _____

LEGISLATIVE COMMITTEE CHAIRMAN

NAME _____
ADDRESS _____
CITY _____ STATE _____ ZIP _____
HOME PHONE _____ BUSINESS _____
AUTOVON _____

STATE OF Virgin Islands

OFFICIAL MAILING ADDRESS: _____

CITY _____ STATE _____ ZIP _____

TELEPHONE () _____

PRESIDENT - TERM EXPIRES _____

NAME _____

ADDRESS _____

CITY _____ STATE _____ ZIP _____

HOME PHONE _____ BUSINESS _____

AUTOVON _____

SECRETARY - TERM EXPIRES _____

NAME _____

ADDRESS _____

CITY _____ STATE _____ ZIP _____

HOME PHONE _____ BUSINESS _____

AUTOVON _____

STATE SERGEANT MAJOR - ARMY

NAME SGM Wilbur O'Reilly

ADDRESS P.O.Box 3240 Christiansted

CITY St. Croix STATE US VI ZIP 00820

HOME PHONE _____ BUSINESS 809-773-6036

AUTOVON 894-3920

SENIOR ENLISTED ADVISOR - AIR

NAME _____
ADDRESS _____
CITY _____ STATE _____ ZIP _____
HOME PHONE _____ BUSINESS _____
AUTOVON _____

PUBLICATIONS COMMITTEE CHAIRMAN

NAME _____
ADDRESS _____
CITY _____ STATE _____ ZIP _____
HOME PHONE _____ BUSINESS _____
AUTOVON _____

PUBLIC RELATIONS COMMITTEE CHAIRMAN

NAME _____
ADDRESS _____
CITY _____ STATE _____ ZIP _____
HOME PHONE _____ BUSINESS _____
AUTOVON _____

LEGISLATIVE COMMITTEE CHAIRMAN

NAME _____
ADDRESS _____
CITY _____ STATE _____ ZIP _____
HOME PHONE _____ BUSINESS _____
AUTOVON _____