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ENVIRONMENTAL PROTECTION AGENCY  
WASHINGTON, D.C. 20460

August 23, 1974

OFFICE OF THE  
ADMINISTRATOR

MEMORANDUM TO: Norman Ross  
Domestic Council  
White House

SUBJECT : Information Requested

Attached as per our conversation yesterday are:

- (1) Suggested list of invitees for meeting with the President;
- (2) Suggested mailing list of environmental organizations;
- (3) Out of Town Schedule for the Administrator.



William J. Dircks  
Executive Assistant to  
the Administrator

Enclosures



Hon. Russell E. Train, Administrator,  
U.S. Environmental Protection Agency  
401 M Street, S.W.  
Washington, D.C. 20460  
(202) 755-2700

Hon. Russell W. Peterson, Chairman,  
Council on Environmental Quality  
722 Jackson Place, N.W.  
Washington, D.C. 20006  
(202) 382-1415

Mr. Alexander Rihm, Jr., President,  
Air Pollution Control Association  
4400 Fifth Avenue  
Pittsburgh, Pennsylvania 15213  
(412) 621-1100

Mr. Laurance S. Rockefeller, President,  
American Conservation Association, Inc.  
30 Rockefeller Plaza  
New York, New York 10020  
(212) 247-8141

Mr. William E. Towell, Executive Vice-President,  
American Forestry Association  
1319 - 18th Street, N.W.  
Washington, D.C. 20036  
(202) 467-5810

Mr. Henry L. Diamond, Chairman,  
Citizen's Advisory Committee on Environmental Quality  
722 Jackson Place, N.W.  
Washington, D.C. 20006  
(202) 382-1415

Mr. Daniel A. Poole, Chairman,  
Citizen's Committee on Natural Resources  
1346 Connecticut Avenue, N.W.  
Washington, D.C. 20036  
(202) 347-1774

Mrs. Paul Ignatius, President,  
Concern, Inc.  
2233 Wisconsin Avenue, N.W.  
Washington, D.C. 20007  
(202) 965-0066



Mr. William K. Reilly, President,  
The Conservation Foundation  
1717 Massachusetts Avenue, N.W.  
Washington, D.C. 20036  
(202) 265-8882

Mr. Arthur P. Cooley, Chairman, Board of Trustees,  
Environmental Defense Fund, Inc.  
1525 - 18th Street, N.W.  
Washington, D.C. 20036  
(202) 833-1485

Mr. Frederick R. Anderson, Executive Director,  
The Environmental Law Institute  
1346 Connecticut Avenue, N.W. (Suite # 614)  
Washington, D.C. 20036  
(202) 659-8037

Mr. Joe Browder, Executive Vice-President,  
Environmental Policy Center  
324 C Street, S.E.  
Washington, D.C. 20008  
(202) 547-6500

Mr. David R. Brower, President,  
Friends of the Earth  
529 Commercial Street  
San Francisco, California 94111  
(415) 391-4270

Mrs. Nicholas R. duPont, President,  
The Garden Club of America  
598 Madison Avenue  
New York, New York 10022  
(212) 753-8287

Mrs. Kermit V. Haugan, President,  
General Federation of Women's Clubs  
1734 N Street, N.W.  
Washington, D.C. 20036  
(202) 347-3168

Mr. Raymond C. Hubley, Jr., Executive Director,  
Izaak Walton League of America  
1800 North Kent Street (Suite # 806)  
Arlington, Virginia 22209  
(703) 528-1818





Mr. Elvis J. Stahr, President,  
National Audubon Society  
950 Third Avenue  
New York, New York 10022  
(212) 832-3200

Mrs. Howard S. Kittel, President,  
National Council of State Garden Clubs, Inc.  
4401 Magnolia Avenue  
St. Louis, Missouri 63110  
(314) 776-7574

Mr. Anthony Wayne Smith, President,  
National Parks and Conservation Association  
1701 - 18th Street, N.W.  
Washington, D.C. 20009  
(202) 265-2717

Mr. Thomas L. Kimball, Executive Secretary,  
National Wildlife Federation  
1412 - 16th Street, N.W.  
Washington, D.C. 20036  
(202) 483-1550

Mr. John H. Adams, Executive Director,  
Natural Resources Defense Council, Inc.  
15 West 44th Street  
New York, New York 10036  
(212) 869-0150

Mr. Patrick F. Noonan, President,  
The Nature Conservancy  
1800 North Kent Street (Suite # 800)  
Arlington, Virginia 22209  
(703) 524-3151

Mr. Clarence Ditlow, Environmental Director,  
Public Interest Research Group  
2000 P Street, N.W. (Room # 511)  
Washington, D.C. 20036  
(202) 833-9700

Mr. Michael McCloskey, Executive Director,  
Sierra Club  
1050 Mills Tower  
San Francisco, California 94104  
(415) 981-8634



Mr. Robert A. Canham, Executive Secretary,  
Water Pollution Control Federation  
3900 Wisconsin Avenue, N.W.  
Washington, D.C. 20016  
(202) 362-4100

Mr. Stewart M. Brandborg, Executive Director,  
The Wilderness Society  
1901 Pennsylvania Avenue, N.W.  
Washington, D.C. 20006  
(202) 293-2732

Dr. Fred G. Evenden, Executive Director,  
The Wildlife Society  
3900 Wisconsin Avenue, N.W. (Suite # S-176)  
Washington, D.C. 20016  
(202) 363-2435

Mr. Godfrey A. Rockefeller, Executive Director,  
World Wildlife Fund  
910 - 17th Street, N.W. (Suite # 619)  
Washington, D.C. 20006  
(202) 296-6114



## ENVIRONMENTAL GROUPS MAILING LIST

### INTERNATIONAL, NATIONAL, AND INTERSTATE ORGANIZATIONS

#### AFRICAN WILDLIFE LEADERSHIP FOUNDATION, INC., 1717

Massachusetts Ave., NW, Washington, D.C. 20036 (202, 265-8394)

(Provides wildlife management training in U.S. and abroad for Africans; finances and operates conservation education centers in Africa; maintains a staff in Nairobi which includes a wildlife management expert, scientific officer, educator, and visual aids expert; finances and carries out ecological research programs and Game Ranching programs; assists development of national parks in Africa.)

Chairman of the Board of Trustees: KERMIT ROOSEVELT

President: ARTHUR W. ARUNDEL, Arlington, VA

Vice President and Executive Director: JOHN E. RHEA

Secretary-Treasurer: GILBERT M. GROSVENOR

Director of African Operations: ROBINSON McILVAINE, P.O. Box 48177, Nairobi, Kenya

Publication: *African Wildlife News*

Editor: CYNTHIA MOSS

Staff in Nairobi: Scientific Officer: JOHN M. KING; Education Officer: HUGH RUSSELL

#### AIR POLLUTION CONTROL ASSOCIATION, 4400 Fifth Ave.,

Pittsburgh, PA 15213 (412, 621-1100) (Annual Meeting, 1974: June 9-13)

(A nonprofit, nongovernmental technical association whose activities are directed to the collection and dissemination of authoritative information about air pollution and its control. Sponsors the annual observance of Cleaner Air Week, held during the last week in October. Membership: 6,300; Founded: 1907.)

President: ALEXANDER RIHM, Jr., Director of Air Pollution Control Program, N.Y. State Dept. of Environmental Conservation, 50 Wolf Rd., Albany, NY 12201

1st Vice President: A. H. PHELPS, Jr., Manager, Corporate Air Pollution Control, Procter & Gamble Co., 7162 Reading Rd., Cincinnati, OH 45237

Executive Secretary: Dr. LEWIS H. ROGERS

Publication: *Journal of the Air Pollution Control Association*

Editor: HAROLD M. ENGLUND

#### ALLIANCE FOR ENVIRONMENTAL EDUCATION, INC., c/o Dr.

Kenneth W. Dowling, Dept. of Public Instruction, 126 Langdon St., Madison, WI 53702 (608, 266-3319) (Annual Meeting 1974: May)

(Consists of 24 organizations whose goal is to enhance both formal school and informal public education activities at all levels to produce individuals and a society that are informed, concerned and motivated to commit themselves and their resources to the protection of environmental quality. Founded: 1972.)

President: Dr. KENNETH W. DOWLING

Vice President: WILLIAM ELAM (312, 383-5633)

President-Elect: Dr. JOHN A. GUSTAFSON (607, 749-3655)

Acting Treasurer: JANE WESTENBERGER (202, 447-6603)

Publications: *Alliance Exchange* (Newsletter); *Instant Exchange* (Bulletin)

#### AMERICA THE BEAUTIFUL FUND, 219 Shoreham Bldg.,

Washington, DC 20005 (202, 638-1649)

(Gives recognition, technical support and small "seed" grants to private citizens and community groups to initiate new local action projects improving the quality of the environment, including

design, land preservation and planning, arts, historical and cultural preservation, and communications. Organized: 1965.)

President: RICHARD H. POUGH, 145 East 52nd St., N.Y., NY 10022 (212, 421-0732)

Vice President: LESTER COLLINS, 1619 33rd St., Washington, DC 20007

Secretary: Ms. NANINE BILSKI, 145 East 52nd St., New York, NY 10022 (212, 421-0732)

Treasurer: PAUL BRUCE DOWLING, 219 Shoreham Bldg., Washington, DC 20005 (202, 638-1649)

Executive Director: PAUL BRUCE DOWLING

Project Directors: Ms. NANINE BILSKI, Ms. JUNE RIMBERG, JAMES ROBERTSON (California Committee), 2220 Bridgeway, Sausalito, CA 94965 (414, 332-5645)

Publication: *Old Glory*

#### AMERICAN ASSOCIATION FOR THE ADVANCEMENT OF

SCIENCE, 1515 Massachusetts Ave., NW, Washington, DC

20005 (202, 467-4400) (Annual Meeting, 1974: Feb. 24-Mar. 1, San Francisco, CA)

(Objects are to further the work of scientists, to facilitate cooperation among them, to improve the effectiveness of science in the promotion of human welfare, and to increase public understanding and appreciation of the importance and promise of the methods of science in human progress. Membership: 130,000; Founded: 1848.)

Chairman of the Board: LEONARD M. RIESER (603, 646-2404)

President: ROGER REVELL (617, 495-2021)

Treasurer: WILLIAM T. GOLDEN (212, 944-6127)

Executive Officer: WILLIAM BEVAN (202, 467-4470)

Publication: *Science*

Editor: PHILIP H. ABELSON (202, 467-4351)

#### AMERICAN ASSOCIATION FOR CONSERVATION INFORMATION

(Facilitates free exchange of ideas, materials, techniques, experiences, and procedures bearing on conservation information and education and establishes media furthering such exchange; promotes public understanding of basic conservation principles; informs states, territories, and provinces that do not have conservation education programs of their desirability and assists them in setting up conservation education, information and public relations programs. Organized: 1938.)

President: MALCOLM JOHNSON, Missouri Dept. of Conservation, P.O. Box 180, Jefferson City, MO 65101

President-Elect: RON SHAY, Oregon Game Comm., P.O. Box 3530, Portland, OR 97208

Vice President: GEO. KAMINSKI, Wyoming Game & Fish Comm., Box 1589, Cheyenne, WY 82001

Secretary-Treasurer: JAY KAFFKA, Arkansas Game & Fish Comm., Game & Fish Bldg., Little Rock, AR 72201

Directors: E. KLISS BROWN, ID; ELIZABETH CAULK, DE; ARCH ANDREWS, CO; JESSE WILLIAMS, NM; DON KEITH, NB; ROGER SCHOENECKER, MN; ROBERT BOONE, AL; RICHARD McCUNE, TX; LEROY LYON, KS; MALCOLM KING, MD

Publication: *The Balance Wheel*

Editor: GEORGE FELTNER

#### AMERICAN ASSOCIATION FOR HEALTH, PHYSICAL EDUCATION

AND RECREATION, 1201 16th St., NW, Washington, DC

20036 (202, 833-5530) (Annual Meeting 1974: March 29-April 2, Anaheim, CA)

(A voluntary professional organization for educators in the fields of physical education, sports and athletics, dance, health and safety, recreation, and outdoor and environmental education. Its purpose is the improvement of education through such professional services as consultation, periodicals and special publications, leadership development, determination of standards, and research. Membership: 50,000; Founded: 1885.)

President: WILLIS J. BAUGHMAN, University of Alabama, University, AL 35486

Executive Secretary: CARL A. TROESTER, Jr.

Publications: *Journal of Health-Physical Education-Recreation*; *School Health Review*; *Research Quarterly*; *Update*

Editors: NANCY H. ROSENBERG; JOHN C. MITCHEM, BERNARD C. BARUCH, College, CUNY, New York, NY 10010

#### District Representatives:

Central: MARGARET G. FOX, University of Iowa, Iowa City, IA 52240

Eastern: MARGARET A. COFFEY, U. of Massachusetts, Amherst, MA 01002

Midwest: CHARLES PETER YOST, W. Virginia University, Morgantown, WV 26506

Northwest: HAROLD S. ALTEROWITZ, Eastern Montana University, Billings, MT 59101

Southern: MIRIAM COLLINS, Montevallo University, Montevallo, AL 35115

Southwest: MARY PAVLICH ROBY, University of Arizona, Tucson, AZ 85721

**Physical Education Public Information Program (PEPI):** AAHPER, 1201 16th St., NW, Washington, DC 20036

#### Outdoor Education Project:

Director: JULIAN W. SMITH, College of Education, Michigan State University, East Lansing, MI 48823

#### AMERICAN ASSOCIATION OF BOTANICAL GARDENS AND

ARBORETA, INC. (Annual Meeting, 1974: October, Boston, MA)

(Promotes horticultural, botanical, and educational advancement of arboreta and botanical gardens in North America. Organized: 1949.)

President: RICHARD A. HOWARD, Arnold Arboretum, Jamaica Plain, MA 02130 (617, 524-1717)

Vice President: ROY TAYLOR, Univ. Brit. Columbia Botanic Gardens, Vancouver, B.C., Canada

Secretary-Treasurer: FRED B. WIDMOYER, Dept. of Horticulture, New Mexico State University, P.O. Box 3530, Las Cruces, NM 88003 (505, 646-1521)

Directors: RICHARD LIGHTY, Newark, DE; WEBSTER CROWLEY, Lisle, IL (312, 968-0074); ED McWILLIAMS, College Station, TX; FRANCIS CHING, Arcadia, CA (213, 446-8251); Mrs. CATHERINE SWEENEY, Coconut Grove, FL; ANGUS HEEPS, Gladwyne, PA

Publication: *Quarterly Bulletin*

Editor: ANGUS HEEPS, 801 Stony Ln., Gladwyne, PA 19035

#### AMERICAN ASSOCIATION OF ZOOLOGICAL PARKS AND

AQUARIUMS, Oglebay Park, Wheeling, WV 26003 (304, 242-2160) (Annual Meeting 1974: Sept. 29-Oct. 4, Philadelphia, PA)

(Strives to promote the welfare of zoological parks and aquariums and their advancement as public educational institutions, as scientific and medical research centers, as natural science and wildlife exhibitions and conservation agencies, and as cultural and recreational establishments dedicated to the enrichment of

human and natural resources. Conservation of wildlife and the preservation and propagation of endangered and rare species are vital programs. Membership: 1,000; Organized: 1924.)

President: WILLIAM P. BRAKER, Director, John G. Shedd Aquarium, Chicago, IL (312, 939-2426)

President-Elect: RONALD L. BLAKELY, Director, Sedgwick County Zoo, Wichita, KS (316, 942-2212)

Vice President: JOHN E. WERLER, Director, Houston Zoological Gardens, Houston, TX (713, 523-0149)

Executive Director: MARGARET A. DANKWORTH (304, 242-2160)

Publication: *AAZPA NEWSLETTER-MONTHLY*

Editor: KAREN S. FOWLER, 73-305 Salt Cedar, Palm Desert, CA 92260

#### AMERICAN CAMPING ASSOCIATION, INC., Bradford Woods,

Martinsville, IN 46151 (317, 342-8456) (Annual Meeting 1974: Feb. 20-23, Atlanta, GA)

(Nation-wide, nonprofit, nonsectarian organization of people interested in organized camping for children and adults. Members include camp directors, camp owners, camp staff members, educators, clergymen, family camping leaders, and others associated in the operation of camps. Membership: 7,000; Organized: 1910 as Camp Directors' Assn.)

President: NELSON E. WIETERS, George Williams College, Downers Grove, IL

Vice Presidents: ALLAN HILTON, Mayer, AZ; PHYLLIS FORD, Eugene, OR; JOHN HOLDEN, Cincinnati, OH; JEAN McMULLAN, Cape Elizabeth, ME

Secretary: LOUISE DAVIS

Executive Vice President: ERNEST F. SCHMIDT

Editor: HOWARD GALLOWAY, 5 Mountain Ave., North Plainfield, NJ 07060

#### AMERICAN CASTING ASSOCIATION (Organized: 1906.)

President: CHARLES McTEE, 137 Scott, Universal City, TX 78148

Vice Presidents: MOLLIE SCHNEIDER, 1212 Akers Ave., Jeffersonville, IN 47130; WILLIAM BURKE, Picnic Hill, Jackson, KY 41339; PETE EDWARDS, 2509 Harmon Ct., Mississauga, ON, Canada; A. W. PERRY, 922 Halcyon Dr., San Leandro, CA 94578; JEAN ENGLE, 7328 Maple Ave., Cincinnati, OH 45231

Executive Secretary: PAUL N. JONES, P.O. Box 51, Nashville, TN 37202 (615, 292-9427)

#### AMERICAN CETACEAN SOCIETY, 4725 Lincoln Blvd., Marina del Rey, CA 90291 (213, 823-7311)

(Dedicated to extending man's knowledge of the sea and the animals that inhabit it, especially the Cetacea: whales, dolphins, and porpoises. Encourages a policy of conservation and protection of Cetacea and other marine mammals, and the natural environments that support them. Membership: 400; Established: 1967.)

President: JOHN OLGUIN, 3440 Patton, San Pedro, CA 90731 (213, 831-3207)

Vice President in charge of Education: KEN MOORE, 3865 Landfair Rd., Pasadena, CA 91107 (213, 351-9303)

Vice President in charge of Operations: BILL SAMARAS, 527 Bandini St., San Pedro, CA 90731

Secretary: HELEN ANDERSON, 2704 Averill Ave., San Pedro, CA 90731

Treasurer: LAURIE SEYMOUR

Publication: *The Whalewatcher*

Editor: BEMI DeBUS





**AMERICAN CHEMICAL SOCIETY**, 1155 16th St., NW,  
Washington, DC 20036 (202, 872-4600) (Annual Meeting  
1974: Sept. 8-13)

(To encourage the advancement of chemistry in all of its branches; to promote research in chemical science and industry; to improve the qualifications and usefulness of chemists through high standards of professional ethics, education, and attainments; to promote the increase and diffusion of chemical knowledge; and to further scientific interests and inquiry. Membership: 110,000; Founded: 1876.)

Chairman of the Board: HERMAN S. BLOCH (312, 391-3189)  
President: BERNARD S. FRIEDMAN (312, 753-8257)  
Executive Director: ROBERT W. CAIRNS (202, 872-4455)  
Publications: *Chemical & Engineering News*; *Environmental Science & Technology*  
Editors (In order): PATRICK P. McCURDY (202, 872-4485); JAMES MORGAN (213, 795-6841, Ext. 1394)

**AMERICAN COMMITTEE FOR INTERNATIONAL WILDLIFE PROTECTION, INC.**, care of The Wildlife Society, 3900 Wisconsin Ave., NW, Washington, DC 20016 (202, 363-2435) (Annual Meeting, 1974: Mar. 31, Denver, CO)

(To assist and coordinate interest of U. S. organizations in international conservation activities. Has special interest in international conservation treaties, endangered species fauna and flora habitats, national parks and reserves, and ecological research. Founded: 1930 by the Boone and Crockett Club.)

Honorary Chairman: HAROLD J. COOLIDGE, 38 Standley St., Beverly, MA 01915

Chairman: LEE M. TALBOT, Council on Environmental Quality, 722 Jackson Pl., NW, Washington, DC 20006 (202, 382-1254)

Secretary-Treasurer: FRED G. EVENDEN, The Wildlife Society, Suite S-176, 3900 Wisconsin Ave., NW, Washington, DC 20016 (202, 363-2435)

**AMERICAN CONSERVATION ASSOCIATION, INC.**, 30 Rockefeller Plaza, N.Y., NY 10020 (212, 247-8141)

(A nonmembership, nonprofit, educational and scientific organization formed to advance knowledge and understanding of conservation and to preserve and develop natural resources for public use.)

President: LAURANCE S. ROCKEFELLER

Executive Vice President: GENE W. SETZER

Vice President: GEORGE R. LAMB

Secretary: JOHN V. DUNCAN

Treasurer/Assistant Secretary: RUTH C. HAUPERT

Assistant Treasurer: DOLORES E. MURPHY

Trustees: HORACE M. ALBRIGHT, KENNETH CHORLEY, WILLIAM G. CONWAY, DANA S. CREEL, MELVILLE B. GROSVENOR, Mrs. LYNDON B. JOHNSON, LAURANCE S. ROCKEFELLER, GENE W. SETZER, WILLIAM H. WHYTE, Jr., CONRAD L. WIRTH

**AMERICAN FARM BUREAU FEDERATION**, 225 Ouhy Avenue, Park Ridge, IL 60068 (312, 696-2020); 425 13th St., N.W., Washington, DC 20004 (202, 638-6315) (Annual Meeting, 1974: Jan. 13-17, Atlantic City, NJ)

(Farm Bureau is a free, independent, non-governmental, voluntary organization of farm and ranch families united for the purpose of analyzing their problems and formulating action to achieve educational improvement, economic opportunity, and social advancement and, thereby, to promote the national well-being. Farm Bureau is local, statewide, national, and international in its scope and influence and is nonpartisan, nonsectarian, and

nonsecret in character. Member Families: 2,175,780; Founded: 1918.)

President: WILLIAM J. KUHFUSS, Park Ridge Office

Secretary-Treasurer: ROGER FLEMING, Washington Office

Publications: *The American Farmer*; *American Farm Bureau Official News Letter*

**AMERICAN FISHERIES SOCIETY**, Fourth Floor Suite, 1319 - 18th St., NW, Washington, DC 20036 (202, 872-8282)

(A professional society to promote the conservation, development and wise utilization of fisheries, both recreational and commercial. Membership: 5,500; Organized: 1870.)

President: RAYMOND E. JOHNSON, VA

President-Elect: REEVE M. BAILEY, MI

1st Vice President: J. CAMERON STEVENSON, ON, Canada

2nd Vice President: ROBERT F. HUTTON, VA

Executive Director: RICHARD A. WADE

Publication: *Transactions of the American Fisheries Society*

**AMERICAN FOREST INSTITUTE**, 1619 Massachusetts Ave., NW, Washington, DC 20036 (202, 667-7807) (Annual Meeting 1974: Oct. 4-5, Portland, OR)

(A nonprofit, nonpolitical, conservation education organization, supported by the nation's forest industries to broaden and improve the potential raw material security of the forest products industry through the encouragement of intensive management of the nation's commercial forest lands and to encourage such practices on privately owned forestlands through the Tree Farm concept. Associated with the Southern Forest Institute. Organized: 1941.)

Chairman of the Board: BENTON R. CANCELL, Consultant to Potlatch

Treasurer: ROBERT O. LEE, Glacier Ranch, Parkdale, OR 97047

Executive Vice President: GEORGE C. CHEEK

Vice President, Communications: JAMES W. PLUMB

Director, Forest Resources Div.: ROBERT E. JONES

Vice President, Education & Special Audiences: PHYLLIS A. ROCK

#### Regional Managers:

New England: LESTER A. DeCOSTER, American Forest Institute, R.D. 1, Etna, ME 04434 (207, 234-2239)

Mid-Atlantic: EDWARD J. STANA, American Forest Institute, 1619 Massachusetts Ave., N.W., Washington, DC 20036 (202, 667-7807)

Midwestern: GILBERT W. ZIEMAN, 1835 McCormick Bldg., 332 S. Michigan Ave., Chicago, IL 60604 (312, 427-4630)

Northwestern: JOHN BENNETH, American Forest Institute, 9711 S.W. Corbett Ave., Portland, OR 97219 (503, 246-0900)

Southwestern: Vacant

Publications: *Tree Farm News*, Quarterly; *Green America*, Quarterly

Editor: JAMES W. PLUMB

**AMERICAN FORESTRY ASSOCIATION, THE**, 1319 18th St., NW, Washington, DC 20036 (202, 467-5810) (Annual Meeting 1974: Sept. 29-Oct. 2, Mackinac Island, MI)

(Objective: advancement of intelligent management and use of forests, soil, water, wildlife and all other natural resources. Seeks to create an enlightened public appreciation of these resources and the part they play in the social and economic life of the Nation. Created: 1875.)

President: VOIT GILMORE, Southern Pines, NC

Executive Vice President: WILLIAM E. TOWELL

Programs Director: RICHARD PARDO

Projects Director: HENRY CLEPPER

Business Manager: JANE C. EVANS



Publication: *American Forests*  
Editor: JAMES B. CRAIG

**AMERICAN GEOGRAPHICAL SOCIETY**, Bdw. at 156th St., N.Y.,  
NY 10032 (212, 234-8100)

(A central clearinghouse of geographical information. Endeavors to advance science of geography by originating, collecting, coordinating, and disseminating geographical knowledge through research and cartographic programs, periodical and special publications, and map and library holdings. Founded: 1852.)

President: WILLIAM A. HANCE, 106 Morningside Dr., New York, NY 10027

Vice Presidents: BORIS PREGEL, CHAUNCEY D. HARRIS

Secretary: WILMA FAIRCHILD

Treasurer: GORDON PHELPS

Director: ROBERT McNEE

Publications: *Geographical Review*; *Focus*; *Current Geographical Publications*; *Soviet Geography*

Editors: WILMA FAIRCHILD, ALICE TAYLOR, LYNN MULLINS, THEODORE SHABAD

**AMERICAN HUMANE ASSOCIATION, THE**, Box 1266, Denver, CO  
80201 (303, 711-1300) (Annual Meeting 1974: Boston, MA)

(A federation of more than 1,000 local humane organizations, represents approximately 350,000 individuals and serves as the central agency in U.S. for collection and dissemination of humane materials and methods. Nationwide programs deal with problems of child abuse and neglect, and cruelty to animals. Maintains close liaison with related-interest groups to protect small animals, livestock, and wildlife. Founded: 1877.)

President: WACO F. CHILDERS, Jr. P.O. Box 81, Greenville, SC (803, 242-3951)

Vice President: CHARLES W. FRIEDRICHS, 2500 16th St., San Francisco, CA 94103 (415, 621-1700)

Secretary-Executive Director: RUTHERFORD T. PHILLIPS

Treasurer: JOHN EVANS, Jr., Evans Investment Co., 1612 Tremont Pl., Denver, CO 80202 (303, 534-5271)

Publications: *The National Humane Review*; *Animal Shelter Shoptalk*

Editor: Mrs. EILEEN F. SCHOEN

**AMERICAN INSTITUTE OF BIOLOGICAL SCIENCES, INC.**, 3900  
Wisconsin Ave., NW, Washington, DC 20016 (202, 244-5581)  
(Annual Meeting 1974: June 16-21, Tempe, AZ)

(National organization for biology and biologists, combining an individual membership organization with the federation principle. Operates educational, advisory, liaison, informational, publication and editorial programs to serve biologists, promote unity and effectiveness of effort, and apply knowledge of biology to human welfare. Membership: 13,000 individuals and 41 societies, representing an additional 100,000 biologists. Organized: 1947.)

President: Dr. GEORGE SPRUGEL, Jr., Illinois State Natural History Survey, Urbana, IL 61801

Director: JOHN R. OLIVE (244-5581)

Past President: Dr. ROBERT W. KRAUSS

Secretary-Treasurer: Dr. RICHARD GREULICH

Vice President and President-Elect: Dr. DAVID M. GATES

Executive Committee Members: Dr. DAVID G. FREY, Dr. EDWARD G. BUSS, Dr. HORACE W. NORTON, Dr. GEORGE A. GRIES, Dr. JAMES A. MULLIGAN

Publication: *BioScience*

**AMERICAN INSTITUTE OF FISHERY RESEARCH BIOLOGISTS**,

404-12th Place N., Edmonds, WA 98020

President: Dr. F. E. J. FRY, Toronto, Canada

Vice President: IZADORE BARRETT, La Jolla, CA

Secretary-Treasurer: F. HEWARD BELL, Edmonds, WA

**AMERICAN LITTORAL SOCIETY**, Sandy Hook, Highlands, NJ  
07732 (201, 872-0200)

(Encourages underwater study of aquatic life by observation of occurrence and ways of fishes and other marine animals; collects, compiles, and publishes records of members in solving problems of scientific study, identification, and description; and fosters public interest in aquatic life and public awareness of needs for conservation action in estuaries. Organized: 1961.)

President: NIXON GRIFFIS

Vice Presidents: GRAHAM MACMILLAN, DAVID BULLOCH, EUGENIE CLARK

Secretary: JUNE KIESER

Treasurer: ELIAS BALTIN

Executive Secretary: VIRGINIA STEINER

Conservation Director: D. W. BENNETT

Publication: *Underwater Naturalist*

**AMERICAN LUNG ASSOCIATION**, 1740 Bdw., New York, NY  
10019 (212, 245-8000) (Annual Meeting 1974: May 12-15,  
Cincinnati, OH)

(Formerly known as the National Tuberculosis and Respiratory Disease Association, founded in 1904, a voluntary agency concerned with prevention and control of lung disease and aggravating factors, including air pollution. National Air Conservation Commission and local and state air conservation committees work with citizenry and other groups for effective air pollution control. Informational material available from national, state and local Lung Associations.)

Managing Director: ROBERT J. ANDERSON, M.D. (212, 245-8000)

Publications: *Air Conservation Newsletter*; *Bulletin*; *American Review of Respiratory Disease*

Editors (in order): RENA CORMAN, LUCILLE FISHER, JOHN F. MURRAY, M.D.

**AMERICAN MUSEUM OF NATURAL HISTORY, THE**, Central Park  
West at 79th st., N.Y., NY 10024 (212, 873-1300)

(Conducts basic research in systematic zoology, anthropology, animal behavior, mineralogy, using Museum collections and field studies. Publishes scientific and popular material. Instructs public, especially its 3 million yearly visitors, in natural sciences, including living and extinct animals, ecological relationships, evolution of earth and life, development of human cultures. Gives formal instruction to 150,000 children and adults yearly. Membership: 290,353; Founded: 1869.)

President: GARDNER D. STOUT (Ext. 220)

Director: THOMAS D. NICHOLSON (Ext. 358)

Publications: *Natural History*; *Bulletin of The American Museum of Natural History*; *American Museum Novitates*; *Anthropological Papers*; *Catalogue of Foraminifera*; *Catalogue of Ostracoda*; *Micropaleontology*; *The Bibliography and Index of Micropaleontology*; *The Catalogue of Polycystine Radiolaria*; *Index of Smaller Foraminifera*; *Index of Larger Foraminifera*; *Curator*

Editors: ALAN P. TERNES (Ext. 247); TSUNEMASA SAITO (Ext. 235); THOMAS D. NICHOLSON (Ext. 358); FLORENCE BRAUNER (Ext. 484)

**AMERICAN NATURE STUDY SOCIETY**, R.D. 1, Homer, NY 13077  
(607, 749-3655) (Annual Meeting, AAAS Affiliate, 1974: Feb.  
25-Mar. 2)

(Promotes environmental education and avocation by conducting meetings and field excursions, producing and distributing publications, and contributing to publications of other agencies;

President: JAMES H. CARPENTER, Rosentiel School of Marine Sciences, University of Miami, Miami  
Vice President: EDWARD S. DEEVEY, Florida State Museum, University of Florida, Gainesville 32601  
Secretary: GEORGE W. SAUNDERS, P.O. Box 853, Gaithersburg, MD 20760 (301, 973-4155)  
Treasurer: A. M. BEETON, Dept. of Zoology, University of Wisconsin, Milwaukee  
Editor: YVETTE EDMONDSON, Dept. of Zoology, University of Washington, Seattle 98105  
Publication: *Limnology and Oceanography*

#### AMERICAN SOCIETY OF MAMMALOGISTS

(Encourages research and learning in all phases of mammalogy and the dissemination of this knowledge. Membership: 3,500.)

President: J. KNOX JONES, Jr., The Museum, Texas Tech University, Lubbock, TX 79409

Vice Presidents: ROBERT S. HOFFMANN, Museum of Natural History, University of Kansas, Lawrence, KS 66044; JAMES S. FINDLEY, Dept. of Biology, University of New Mexico, Albuquerque, NM 87106

Secretary-Treasurer: BRYAN P. GLASS, Dept. of Zoology, Oklahoma State University, Stillwater, OK 74074 (405, 372-6211, Ext. 471)

Publications: *Journal of Mammalogy*; *Mammalian Species*; *Special Publications of American Society of Mammalogists*

Managing Editor: HUGH H. GENOWAYS, The Museum, Texas Tech University, Lubbock, TX 79409 (806, 742-5151)

#### AMERICAN WATER RESOURCES ASSOCIATION, 206 East University Ave., Urbana, IL 61801

(A nonprofit scientific organization to advance water resources research, planning, development, and management; to establish a common meeting ground for engineers, and physical, biological and social scientists concerned with water resources; to collect, organize, and disseminate information in the field of water resources science and technology. Members: 1500; Established: 1964.)

President: KENNETH L. BOWDEN

General Secretary: SANDOR C. CSALLANY

Treasurer: JOE C. GILBRETH

Business Manager: MARY KIRSCHKE

Circulation Dept.: BEVERLY J. CUMMINS

Publications: *Hydata*; *Water Resources Bulletin*; *Water Resources Abstracts*

Editors: MARY H. MARSH, HARMAN F. SMITH, KEE DUK PAIK

#### APPALACHIAN MOUNTAIN CLUB, 5 Joy St., Boston, MA 02108 (617, 523-0636)

(Sponsors program of recreational service in the northeastern mountains, including trail and shelter maintenance in eight states, publishing guidebooks and maps, operation of nine-unit public hut system, and varied activity and educational programs for members and nonmembers. Membership: 17,000; Founded: 1876.)

President: WILLIAM A. KING

Vice Presidents: JOHN W. NEWTON, Miss RUBY HORWOOD, PETER RICHARDSON

Secretary: WARREN B. MANHARD

Treasurer: ALAN M. KELLY

Executive Director: C. F. BELCHER

Associate Executive Director: Boston, STEPHEN J. MADDOCK

Associate Executive Director: Northern New England, THOMAS S. DEANS, Pinkham Notch Camp, Gorham, NH 03581 (603, 466-3994)

Publications: *Appalachia*; *Appalachia Bulletin*

#### APPALACHIAN TRAIL CONFERENCE, P.O. Box 236, Harpers Ferry, WV 25425 (304, 535-6331)

(Coordinates maintenance, preservation, and general welfare of the Appalachian Trail, a 2000-mile wilderness footpath generally following the crest of the Appalachian Mountains from Maine to Georgia. Prepares and distributes trail guidebooks and other user information.)

Chairman: STANLEY A. MURRAY, P.O. Box 3356, Kingsport, TN 37664 (615, 246-2111, Ext. 2438)

Vice Chairmen: THOMAS H. CAMPBELL, 3521 Richards Blvd., S.W., Roanoke, VA 24018; GEORGE M. ZOEBELEIN, 31 Mt. Hope Place, Bronx, NY 10453; NORMAN A. GREIST, 400 Ridge Rd., North Haven, CT 06473

Secretary: MISS SHIRLEY J. STRONG

Executive Director: LESTER L. HOLMES

Treasurer: MRS. LOIS SHORES

Publication: *Appalachian Trailway News*

Editor: FLORENCE NICHOL

#### ARBOR DAY FOUNDATION, Arbor Lodge 100, Nebraska City, NB 68410 (402, 477-1972)

(The Arbor Day Foundation, a nonprofit corporation overseen by a national board of trustees selected from conservation and business leaders from throughout the United States, was organized to encourage media to help tell the story of trees, and thus create a better understanding of this important resource. Organized: 1972.)

#### Executive Committee:

President: VERN LIVINGSTON, 2215 Third Ave., Nebraska City, NB 68410

Vice President: Senator CALVIN CARSTEN, Rural Route, Avoca, NB 68307

Secretary: JOHN ROSENOW, 14th and M Sts., Lincoln, NB 68508

Treasurer: LAWRENCE ENERSON, Sharp Bldg., Lincoln, NB 68508

#### Board of Trustees:

Honorary Chairman: Mrs. RICHARD NIXON

Chairman: STEWART UDALL

Resource Chairman: ED CLIFF

#### ARCTIC INSTITUTE OF NORTH AMERICA, The, 3458 Redpath St., Montreal 109, Quebec, Canada (514, 937-4607); 1619 New Hampshire Ave., NW, Washington, DC 20009 (202, 667-1716)

(A nonprofit, research organization dedicated to acquisition, interpretation, and dissemination of knowledge of the polar regions. Membership: 1,855; Organized: 1945.)

Executive Director: H. W. LOVE, Suite 2222 Tower A, Place de Ville, Ottawa, ON, Can. K1R5A3

Director, Washington Office: ROBERT C. FAYLOR

Director, Montreal Office: KENNETH DE LA BARRE

Publications: *Arctic Journal*; *The Arctic Bibliography*; *Information North*

Editors: ANNA MONSON, JOHAN SARRAZIN, Montreal; MARET MARTNA, Washington, DC

#### ARCTIC INTERNATIONAL WILDLIFE RANGE SOCIETY

(An associate member organization of the National Wildlife Federation.)

President: A. R. THOMPSON, Faculty of Law, University of British Columbia, Vancouver 8, B.C., Canada

#### ASPEN INSTITUTE FOR HUMANISTIC STUDIES, 717 Fifth Ave., New York, NY 10022; P.O. Box 219, Aspen, CO 81611



(This Program conducts and encourages a broad range of inquiries into the direct and indirect impacts of major environmental problems on policy formulation, decision-making, institutional structures, and the role of social goals, priorities and value systems. Among its major activities is sponsorship of an annual international summer workshop on environment-related problems at Aspen, CO.)

Headquarters: 1225-19th St., N.W., Washington, DC (202, 293-2213)

Director: THOMAS W. WILSON, Jr.

Associate Director: DANA ORWICK

#### ASSOCIATION FOR ENVIRONMENTAL AND OUTDOOR

EDUCATION, 2428 Walnut Blvd., Walnut Creek, CA 94596

(415, 935-5983) (Annual Meeting 1974: May 17-19, Spokane, WA)

(Dedicated to awakening a wide and intelligent interest in environmental and outdoor education; to acquiring, developing and disseminating accurate information on environmental and outdoor education; and to encouraging, sponsoring, and conducting workshops and other meetings concerned with environmental and outdoor education. Entirely volunteer group; no paid employees; Founded: 1954.)

President: GUS XEROGEANES (415, 588-8926)

President-Elect: CLIFF NELSON (415, 588-8926)

Secretary: PENNY ALLEN (206, 778-9047)

Treasurer: ROGER MORROW (415, 359-0494)

Publication: *AEOE Newsletter*

Editor: NANETTE SULLIVAN

#### ASSOCIATION FOR VOLUNTARY STERILIZATION, INC., 14 W.

40th St., New York, NY 10018 (212, 524-2344)

(To make known through education, research, and service the vital role that voluntary contraceptive sterilization plays in population control and family planning in the U.S. and abroad. The International Project of the Association is located at 708 Third Ave., New York, NY 10017. Founded: 1937.)

President: JOSEPH E. DAVIS, M.D.

Chairman, Executive Committee: HELEN EDEY, M.D.

Executive Director: IRA LUBELL, M.D., M.P.H.

Publication: *AVS News*

Associate Director: MARILYN E. SCHIMA, Ed.D., M.P.H.

#### ASSOCIATION OF AMERICAN GEOGRAPHERS, 1710 16th St.,

NW, Washington, DC 20009 (202, 234-1450)

(To further professional investigations in geography and encourage the application of geographic findings in education, government, and business. Membership: 6,600.)

President: JULIAN WOLPERT, Center for Advanced Study in the Behavioral Sciences, Palo Alto, CA 94302

Vice President: JAMES J. PARSONS, Dept. of Geography, University of California, Berkeley, CA 94720

Secretary: HARM J. de BLIJ, Dept. of Geography, Univ. of Miami, Coral Gables, FL 33124

Treasurer: DONALD A. WISE, Geography & Map Div., Library of Congress, Washington, DC 20540

Executive Director: J. WARREN NYSTROM

Educational Affairs Director: Dr. SALVATORE J. NATOLI

Publications: *The Annals*; *The Professional Geographer*; *AAG Newsletter*

Editors (in order): JOHN FRASER HART, DONALD J. PATTON, Dr. SALVATORE J. NATOLI

#### ASSOCIATION OF CONSERVATION ENGINEERS, (Annual Meeting: Usually First Week in Oct)

(To encourage and broaden the educational, social, and economic

interests of engineering practices; to promote recognition of the importance of sound engineering practices in fish, wildlife, and recreation development; to enable each member to take advantage of experiences of other states. Membership: 100; Organized: 1961.)

President: ALLEN I. LEWIS, P.E., Fish & Game Engineer, NH Fish & Game Dept., Div. of Engineering, Maintenance & Construction, 34 Bridge St., Concord, NH 03301 (1, 603, 271-2224)

Vice President: JOE MARKS, State Building Comm., P.O. Box 12172, Austin, TX 78711

Secretary-Treasurer: ROBERT R. SPENCER, Bureau of Engineering, Wisconsin Dept. of Natural Resources, Box 450, Madison, WI 53701

Publication: *A.C.E. Newsletter*

#### ASSOCIATION OF CONSULTING FORESTERS, Box 6, Wake, VA

23176 (703, 776-4031) (Organized: 1948)

President: ROBERT E. KLEINER, Box 888, Arcata, CA 95521

1st Vice President: JOHN M. BRADLEY, Jr., Box 7527, Birmingham, AL 35223

2nd Vice President: JOHN T. CLARK, Box 923, Quincy, FL 32351

Executive Director: EDWARD STUART, Jr.

Publication: *The Consultant*

#### ASSOCIATION OF INTERPRETIVE NATURALISTS, INC.,

International Business Office, 6700 Needwood Rd., Derwood,

MD 20855 (301, 948-8844) (Annual Meeting 1974: Pacific Grove, CA, April 2-6)

(A professional organization serving 850 members, employed by agencies and organizations concerned with natural resources; conservation, and management, and in the interpretation of the natural environment as a service to the public.)

President: NELSON T. BERNARD, Jr., 12312 Marshall Ct., N.E., Albuquerque, NM 87112 (505, 843-2444)

Vice President: THOMAS H. SMITH, 12015 Barbara Ann Dr., Romeo, MI 48065 (313, 752-3690)

Secretary-Treasurer: ROBERT L. YOUNG, 6700 Needwood Rd., Derwood, MD 20855 (301, 948-8844)

Members at Large: HAROLD E. WALLIN, 2000 Standard Bldg., Cleveland, OH (216, 261-1054, Ext. 34); CHRIS NELSON, East Bay Regional Park, Martinez, CA (415, 228-9369); DONALD H. ROBINSON, 6516 129th Ave., SE, Bellevue, WA 98006 (206, 641-0411); GRANT E. TAYLER, 7 Centrepark Dr., Ottawa, ON, Canada (613, 824-4878);

Chairman, Great Lakes Region: ROBERT W. HAWES, Stark Wilderness Center, Inc., Box 38, Wilmot, OH 44689 (216, 359-5178)

Chairman, Northwest Region: GRANT W. SHARPE, College of Forest Resources, University of Washington, Seattle, WA 98195 (206, 543-6210)

Chairman, Southeast Region: LARRY R. RICHARDSON, Box 40747, Nashville, TN 37220 (615, 741-1421)

Chairman, Northeast Region: ROBERT MOELLER, R.D. 4, Sharon, CT 06069 (203, 364-5826)

Publication: *AIN Quarterly Newsletter*

Editor: STANTON G. ERNST, Sr., Maryland National Capital Park and Planning Commission, 8787 Georgia Ave., Silver Spring, MD 20907 (301, 589-1480, Ext. 363)

#### ASSOCIATION OF MIDWEST FISH AND GAME COMMISSIONERS,

care of Dept. of Natural Resources, Centennial Office Bldg., St. Paul, MN 55101

President: ROBERT L. HERBST, Commissioner, Minnesota Dept. of Natural Resources

Secretary: JEROME H. KUEHN, Administrator, Bur. of



Environmental Planning and Protection, Minnesota Dept. of Natural Resources  
Treasurer: FRED WARDERS, Assistant Director, Kansas Forestry, Fish and Game Commission

**ASSOCIATION OF MIDWEST FISH AND GAME LAW**

**ENFORCEMENT OFFICERS** (Annual Meeting 1974: June 25-28, Helena, MT)

(To promote law enforcement cooperation among members, develop efficient cooperative law enforcement practices, establish a medium for disseminating information relating to illegal game law practices, devise legislative or regulatory changes for improving and standardizing law enforcement, and encourage the highest possible standards and practices of law enforcement among member organizations. Organized: 1944.)

President: ORVILLE W. LEWIS, Administrator, Enforcement Div., Dept. of Fish and Game, Helena, MT 59601 (406, 449-2453)

Vice President: GEORGE DAHL, Chief, Law Enforcement Div., Dept. of Natural Resources, Mason Bldg., Lansing, MI 48926 (517, 373-1230)

Secretary-Treasurer: GENE H. SHERMAN, Regional Coordinator, Montana Dept. of Fish and Game, Route 1-129, Glasgow, MT 59230 (406, 228-9347)

**ASSOCIATION OF STATE AND TERRITORIAL HEALTH OFFICERS,**  
Suite 61, 128 C St., NE, Washington, DC 20002 (202, 547-3470)

(Composed of all state and territorial health authorities, to facilitate communication among the state health departments and their relationships with the Federal Government. Founded: 1942.)

President: MAURICE REIZEN, M.D., State Health Officer, Lansing, MI

Director, Washington Office: NOBLE J. SWEARINGEN

**AUDUBON NATURALIST SOCIETY OF THE CENTRAL ATLANTIC STATES, INC.,** 8940 Jones Mill Rd., Washington, DC 20015 (301, 652-9188)

(Dedicated to conservation activities, environmental education, and to the increase of public understanding of natural history and the basic importance of preserving and renewing natural resources. Membership: 2,500; Founded: 1897.)

Chairman of the Board: WILLIAM C. GRAYSON

President: EDWARD F. RIVINUS

Vice Presidents: MARY HOLLINSHEAD, Conservation; HARRIET S. GILBERT, Field Activities; ROBERT J. LAVELL, Education; Dr. GEORGE E. WATSON, Publications

Secretary: EDWIN W. PETERSON

Treasurer: MICHAEL L. HOFFMAN

Publication: *Atlantic Naturalist*

Editor: BEN O. OSBORN, 5602 Harding Ave., Alexandria, VA 22311

**BASS ANGLERS FOR CLEAN WATER, P.O. Box 3044,**  
Montgomery, AL 36109 (205, 272-9530)

(Organized as a nonprofit sister corporation of the Bass Anglers Sportsman Society as a means to fight polluters and to generate public awareness of the pollution problems facing fishermen and all Americans.)

President: RAY W. SCOTT, Jr.

Vice President: BOB COBB

Secretary-Treasurer: HELEN SEVIER

Publication: *BACW Newsletter*

**BOAT OWNERS COUNCIL OF AMERICA, 401 N. Michigan Ave.,**  
Chicago, IL 60611 (312, 329-0590)

(A division of the Outboard Boating Club of America, working on

behalf of the individual boat owner to promote enjoyment of pleasure boating in all its forms, through legislative activity, development of better boating facilities, and safety education. Membership: 24,000; Organized: 1966.)

Executive Director: M. J. KAUFMAN

Publication: *Water Sport*

Editor: A. W. LIMBURG

**BOONE AND CROCKETT CLUB, care of Carnegie Museum, 4400**  
Forbes Ave., Pittsburgh, PA 15213

(Works for preservation of the wild animal life of this country, especially big game, and, so far as possible, furthers legislation for that purpose; assists in supporting the existing laws; and educates the American public in the importance of proper game preservation. Organized: 1887.)

President: FREDERICK C. PULLMAN

Secretary: ALFRED ELY, Jr.

Treasurer: SHERMAN GRAY

Editorial and Historical Committee: JAMES C. RIKHOFF

**BOUNTY INFORMATION SERVICE, Stephens College Post Office,**  
Columbia, MO 65201 (314, 442-0509)

(Promotes the removal of bounties in North America by publishing Bounty News and studies of the bounty system and by coordinating activities and legal aspects. Founded: 1966.)

Director and Editor: H. CHARLES LAUN

Publication: *Bounty News*

**BOY SCOUTS OF AMERICA, National Council, North Brunswick,**  
NJ 08902 (201, 249-6000)

(To supplement and enlarge established modern educational facilities for activities in the out-of-doors, to better develop physical strength and endurance, self-reliance, and powers of initiative and resourcefulness, all for the purpose of establishing through the boys of today the very highest type of American citizenship. Organized: 1910; Chartered by Congress: 1916.)

President: ROBERT W. RENEKER

Vice Presidents: WM. HARRISON FETRIDGE, LEONARD K. FIRESTONE, EDWIN H. GOTT, LEWIS WILSON MENK, ARCH MONSON, Jr., JAMES E. JOHNSON

International Commissioner: JOHN C. PARISH

Chief Scout Executive: ALDEN G. BARBER

Treasurer: BRYAN S. REID, Jr.

Conservation Director: TED S. PETTIT

**Regional Executives:**

Southeast Region: SPURGEON P. GASKIN, 2515 Peachtree Center Bldg., Atlanta, GA 30303 (404, 522-3011)

East Central Region: JOSEPH L. ANGLIM, 601 Harger Rd., Oak Brook, IL 60521 (312, 654-2090)

North Central Region: J. FRED BILLET, Power and Light Bldg., 14th Balt. Ave., Ste 2606, Kansas City, MO 64105 (816, 471-6373)

South Central Region: WILLIAM H. HOFMANN, 444 Carillon Tower East, 13601 Preston Rd., Dallas, TX 75240 (214, 233-4440)

Western Region: RICHARD R. HARRINGTON, 269 S. Loma Dr., Los Angeles, CA 90026 (213, 483-6141)

Northeast Region: BEN LOVE, P.O. Box 1976, Madison, NJ 07940 (201, 822-0500)

Washington Bureau: GEORGE C. FREEMAN, 1010 Vermont Ave., NW, Washington, DC 20005 (202, 638-5637)

**BROOKS BIRD CLUB, INC., THE, 707 Warwood Ave., Wheeling,**  
WV 26003

(A nonprofit organization formed to encourage the study and

conservation of birds and other phases of natural history. Named in honor of A. B. Brooks, Naturalist; Founded: 1932.)  
President: RALPH K. BELL, R.D. 1, Box 229, Clarksville, PA 15322

1st Vice President: Mrs. JOHN T. LAITSCH, East Liverpool, OH 43920

2nd Vice President: RUSSELL J. HOGG, 1016 Lee Street, Barboursville, WV 25504

Secretary-Treasurer: EVA H. HAYS, 5 12th St., Wheeling, WV 26003

Executive Secretary: CHARLES L. CONRAD, Middle Wheeling Creek Rd., Triadelphia, WV 26059

Publication: *The Redstart*

Editor: GEORGE F. HURLEY, 920 Hughes Dr., St. Albans, WV 25177

**BROTHERHOOD OF THE JUNGLE COCK, INC., THE**, 4th Floor, 10 E. Fayette St., Baltimore, MD 21202

(Seeks to teach youth the true meaning of conservation. Primary interest is the preservation of American game fishes, placing great emphasis on adult responsibility of personal instruction along those lines.)

President: EDWARD T. LITTLE, Baltimore, MD

1st Vice President: WM. A. KIRKPATRICK, Lakewood, OH

2nd Vice President: ROBERT W. ABRAHAM, New Windsor, MD

3rd Vice President: NAT T. R. BURGWIN, Richmond, VA

4th Vice President: LLOYD H. HOKE, Thurmont, MD

5th Vice President: GEORGE D. ROGERS, Aberdeen, MD

Executive Vice President: FRED WRIGHT, R.D. 1, Box 69, Reisterstown, MD 21136

Assistant Executive Vice President: THOMAS W. COONEY, 3612 Kenyon Ave., Baltimore, MD 21213

Secretary: EDWARD T. LITTLE, Baltimore, MD

Treasurer: FRED J. STEPHENSON, 909 Adana Rd., Pikesville, MD 21208

Chairman, Board of Directors: EDWARD KOCH, Boiling Springs, PA

**CAMP FIRE CLUB OF AMERICA, THE**, 230 Camp Fire Rd., Chappaqua, NY 10514 (212, 944-5478)

(Works to preserve forests and woodland; to protect and conserve the wildlife of our country; to sponsor and support all reasonable measures to the end that present and future generations may continue to enjoy advantages and benefits of life in the great outdoors. Organized: 1898.)

**Committee on Conservation of Forests and Wildlife:**

Chairman: Dr. GIRARD F. OBERRENDER, 70 East 73 St., New York, NY 10021;

Corresponding Secretary: KJELL KJELLBERG, 166-35 9th Ave., Beechurst, NY 11357 Recording Secretary: CHARLES M. GULDNER, 230 Camp Fire Rd., Chappaqua, NY 10514

Publication: *The Backlog*

Editor: ALLEN JEFFERYS, 5 Clubhouse Circle, Darien, CT 06820

**CAMP FIRE GIRLS, INC.**, 1740 Broadway, N.Y., NY 10019 (212, 581-0500) (Open to girls from six through high school and boys in high school. Provides enjoyable and educational experiences for young people in small groups in order to help them grow as self-reliant, sensitive and responsible individuals. Activities may involve outdoors and home-oriented experiences, ecology, community service, social and personal concerns, creative arts, travel, etc. Membership: 600,000; Founded: 1910.)

National President: Mrs. ALBERT E. BOLLENGIER, Mamaroneck, NY

Chairman, Board of Directors: WILLIAM CARTER, Dallas, TX  
National Executive Director: HESTER TURNER  
Director, Program Development: GWEN HARPER  
Director of Communications and Editor: JUNE L. THOMAS  
Publication: *Camp Fire Leadership*

**CARIBBEAN CONSERVATION ASSOCIATION**, P.O. Box 4187, St. Thomas, Virgin Islands 00801 (809, 775-3225)

(An associate member organization of the National Wildlife Federation. Ascertains and coordinates the conservation needs of the area, encourages the creation of national and other conservation organizations in each island and country, and helps to foster in the people of the Caribbean a greater awareness of the value of their natural and cultural resources. Founded: 1967.)  
President: Dr. EDWARD L. TOWLE, Director, Caribbean Research Institute, College of the Virgin Islands, St. Thomas, U.S. Virgin Islands 00801

Executive Director: MAHAMAD HANIF Secretary: ALISTER HUGHES, Box 65, St. Georges, Grenada, West Indies

**CAYMAN ISLANDS CONSERVATION ASSOCIATION**, Box 800, Grand Cayman, British West Indies (9-3493)

President/Editor: Ms. NANCY SEFTON, Box 800, Grand Cayman, BWI

**CENTER FOR SCIENCE IN THE PUBLIC INTEREST**, 1779 Church St., NW, Washington, DC 20036 (202, 332-6000)

(Group of public interest scientists whose staff conducts investigations into consumer and environmental problems, issues reports, and initiates legal actions. The Center conducts a summer intern program, training college students in the methods and philosophy of public interest work, and matches scientists and economists to citizens' groups needing technical assistance. Organized: 1971.)

Co-Directors/Staff: ALBERT J. FRITSCH, Ph.D., MICHAEL F. JACOBSON, Ph.D., JAMES B. SULLIVAN, Ph.D.

Publications: *CSPI quarterly newsletter and reports*.

**CENTRAL ATLANTIC ENVIRONMENT SERVICE** 1717

Massachusetts Ave., NW, Washington, DC 20036 (202, 265-1587)

(Nonprofit public service organization committed to providing full and accurate information on environmental issues and disseminating this information to citizens and civic, business and government leaders in the service region of Virginia, Maryland, Delaware and the District of Columbia. No membership; supported entirely by private donation. Established: 1967 as Potomac Basic Center.)

Executive Director: WILLIAM E. SHANDS

Associate Director: RUTH MATHES

Chairman of Board: JOHN A. BROSS

Publication: *Central Atlantic Environment News*

Editor: WILLIAM E. SHANDS

**CHAMBER OF COMMERCE OF THE UNITED STATES OF**

**AMERICA**, Community and Regional Development Group, 1615 H St., NW, Washington, DC 20006

Manager: DONALD KROES (202, 659-6170)

Agricultural Program objective: To develop and promote adoption of policy guidelines adjusting the allocation and use of our rural resources so as to permit greater reliance on competitive economic forces in the production and marketing of agricultural products.

Staff Specialist: E. CLINTON STOKES (659-6173)

Natural Resources Program objective: To seek equitable solutions

to the problems involving use and development of the Nation's natural resources.  
Staff Specialist: JOHN J. COFFEY (659-6174)

**CITIZENS COMMITTEE ON NATURAL RESOURCES, 1346**  
Connecticut Ave., NW, Washington, DC 20036 (202, 785-1261, 1262)

(To influence legislation in behalf of conservation. Initiated because of the Supreme Court decision of 1954 that reduced the ability of many conservation organizations to work in behalf of needed conservation legislative proposals. Seeks to inform the public of matters before the Congress and alert the Congress to the thinking of conservation leaders and organizations.)

Chairman: DANIEL A. POOLE (202, 347-1774)

Chairman Emeritus: IRA N. GABRIELSON, 2500 Leeds Rd., Oakton, VA 22124

Vice Chairman: CHARLES H. CALLISON, New York, NY

Secretary: SPENCER M. SMITH, Jr. (202, 785-1261, 1262)

Treasurer: DEWEY ANDERSON, Carmel, CA

**COMMITTEE FOR NATIONAL ARBOR DAY, THE**

(To establish a unified national observance date on the last Friday in April. Organized: 1940.)

National Chairman: EDWARD H. SCANLON, 7621 Lewis Rd., Olmsted Falls, Ohio 44138

National Executive Secretary: HARRY J. BANKER, 63 Fitzrandolph Rd., West Orange, NJ 07052

**CONCERN, INC., 2233 Wisconsin Ave., NW, Washington, DC 20007 (202, 965-0066)**

(A nonprofit, tax-exempt organization to educate the American consumer to exercise selective buying practices in the market and otherwise to demonstrate concern for the environment. Organized: March 1970.)

President: Mrs. PAUL IGNATIUS

Vice Presidents: Mrs. RUSSELL E. TRAIN, Mrs. PAUL MICKEY

Secretary: Mrs. PHILIP GRAHAM

Treasurer: Mrs. GEORGE ROARK

Publication: *Eco-Tips*

**CONNECTICUT RIVER WATERSHED COUNCIL, INC., 125 Combs Rd., Easthampton, MA 01027 (Annual Meeting 1974: May) (413, 584-0057)**

(A nonprofit organization working for conservation, pollution abatement, adequate water supplies, flood control, recreation, and wildlife preservation throughout the 11,260 square-mile river basin in Vermont, New Hampshire, Massachusetts and Connecticut. Membership includes private citizens, commercial concerns, and conservation organizations. Established: 1952.)

President: JOHN C. CALHOUN, Jr., Gilsom, NH

Vice Presidents: MAXWELL M. BELDING, West Hartford, CT; Mrs. BERNARD H. FLOOD, Lenox, MA; LESLIE S. HUBBARD, Walpole, NH; HENRY THOMAS BOURNE, Woodstock, VT

Treasurer: WALTER N. MORRISON, West Hartford, CT

Assistant Treasurer: KENDRICK F. BELLOWS, Granby, CT

Executive Director and Secretary: CHRISTOPHER PERCY

Associate Executive Director: TERRY A. BLUNT

Publication: *The Valley Newsletter*

Editor: CHARLES E. REICHE

**CONSERVATION AND RESEARCH FOUNDATION, INC., THE**

(To promote the conservation of renewable natural resources; to encourage study and research in the biological sciences; and to deepen understanding of the intricate relationship between man and the environment that supports him. Founded: 1953.)

President: RICHARD H. GOODWIN, Box 1445, Connecticut College, New London, CT 06320 (203, 442-5391, Ext. 306)

Treasurer and Clerk: MELVILLE CHAPIN, Warner and Stackpole, 28 State St., Boston, MA 02109 (617, 523-6250)

Secretary: MARY G. WETZEL, 7615 Cabin Rd., Bethesda, MD 20034 (301, 229-4618)

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**CONSERVATION ASSOCIATES, 1500 Mills Tower, 220 Bush St., San Francisco, CA 94104**

(To provide assistance in land planning and land acquisition to all conservationists. Organized: 1960.)

President: DOROTHY VARIAN

Vice President: GEORGE L. COLLINS

Secretary-Treasurer: DORIS F. LEONARD

**CONSERVATION EDUCATION ASSOCIATION (Annual Meeting 1974: Aug. 11-15, Syracuse, NY)**

(Encourages local, state, and national conservation education programs by disseminating news, ideas, and suggestions on conservation education through annual conferences and reports, a newsletter, other publications, special projects, and cooperation with organizations and agencies active in this field. Organized: 1953.)

President: JANE WESTENBERGER, Chief, Environmental Education Branch, Forest Service, USDA, Div. of I. & E., South Agriculture Bldg., Washington, DC 20250 (202, 447-6605)

1st Vice President: Dr. CLYDE W. HIBBS, Chairman, Dept. of Natural Resources, Ball State University, Muncie, IN 47306 (317, 285-7161)

2nd Vice President: NEIL JENKINS, Conservation Education Consultant, R.D. 3, Box 64, Lee's Summit, MO 64063 (816, 524-6194)

Secretary-Treasurer: Dr. ROBERT COOK, Associate Professor, Environmental Science, Univ. of Wis., Green Bay, WI (414, 465-2427)

Washington Representative: JANE WESTENBERGER, Chief, Environmental Education Branch, Forest Service, USDA, Div. of I. & E., South Agriculture Bldg., Washington, DC 20250 (202, 447-6605)

Newsletter Editor: CLAUDE CROWLEY, Information Specialist, Soil Conservation Service, Box 11222, Fort Worth, TX 76110 (817, 334-5422)

**CONSERVATION FOUNDATION, THE, 1717 Massachusetts Ave., NW, Washington, DC 20036 (202, 265-8882)**

(Conducts research, education and information programs to develop knowledge, improve techniques, and stimulate public and private decision-making and action to improve the quality of the environment. Carries out environmental studies and demonstration planning programs, with special emphasis on land use. Not a membership organization. Organized: 1948.)

Chairman of the Board: ERNEST BROOKS, Jr.

President: WILLIAM K. REILLY

Director, Public Affairs: TIMOTHY J. ADAMS

Senior Associates: JAMES L. ALDRICH, JOHN R. CLARK, ROBERT T. DENNIS, WILLIAM J. DUDDLESON, CHARLES E. LITTLE

Publication: *Conservation Foundation Letter* (monthly)

Editor: RICE ODELL



**CONSERVATION LAW FOUNDATION OF NEW ENGLAND, INC.,**

506 Statler Office Bldg., Boston, MA 02116 (617, 542-1354)  
(A nonprofit organization, serving New England as a clearing-house for legal conservation information and as a consultant for other conservation organizations, citizen groups, and individuals. Promotes the use of law, including law suits, legal research, publications and forums, for the wise use and conservation of natural resources. Organized: 1966.)

President: STEPHEN F. ELLS

Vice President: JULIA B. O'BRIEN

Secretary-Treasurer: BENJAMIN W. NASON

Executive Director: MORRIS K. McCLINTOCK

Publication: *Monthly Newsletter*

**CONSERVATION LIBRARY OF THE DENVER PUBLIC LIBRARY,**

1357 Bdwy., Denver, CO 80203 (303, 573-5152, Ext. 254)  
(Provides research and information services on the conservation of natural resources--current problems and historical perspective--through books, periodicals, pamphlets, government publications, pictures, tapes, and manuscripts. Summaries, state-of-the-art reports, literature searches, extensive research by arrangement. Organized: 1960.)

Conservation Specialist: KAY COLLINS (Ext. 254)

Publications: *Selected New Readings in Conservation; Newsletter of Library Reference Service; Federal Aid in Fish and Wildlife Restoration; Habitat Management Series for Endangered Species*

**CONSERVATION SERVICES, INC.,** S. Great Rd., Lincoln, MA

01773 (617, 259-9500)

(A nongovernmental, nonprofit agency, publishing magazines, newsletters, and environmental brochures for New England conservation organizations and developing television, radio, and audio-visual materials that can be used in any area east of the 100th meridian. Organized: 1965.)

Executive Director: ALLEN H. MORGAN, Massachusetts Audubon Society, Lincoln, MA

Editor in Chief: WAYNE HANLEY

**COOPER ORNITHOLOGICAL SOCIETY,** care of William H. Behle,

Dept. of Biology, University of Utah, Salt Lake City, UT 84112 (Annual Meeting 1974: May 9-12, Flagstaff, AZ)  
(Observation and cooperative study of birds; the spread of interest in bird study; the conservation of birds and wildlife in general; the publication of ornithological knowledge. Founded: 1893.)

President: WILLIAM H. BEHLE (801, 581-6164 or 581-6184)

Vice President: HAROLD F. MAYFIELD

Secretary: J. DAVID LIGON

Treasurer: JANE R. DURHAM (415, 525-6685)

Publications: *The Condor; Pacific Coast Avifauna*

Editors: FRANCIS S. L. WILLIAMSON, Chesapeake Bay Center for Environmental Studies, Edgewater, MD 21037; THOMAS J. CADE, Laboratory of Ornithology, Cornell University, Ithaca, NY 14850

**COUNCIL ON ECONOMIC PRIORITIES,** 84 Fifth Ave., New York, NY 10011 (212, 691-8550); 1717 Massachusetts Ave., NW, Washington, DC 20036 (202, 387-3218); 250 Columbus St., San Francisco, CA 94133 (415, 989-7506)

(A nonprofit, tax-exempt organization established to research and disseminate unbiased, detailed information on the practices and policies of U.S. corporations as they affect five socially vital areas: Environmental quality, fair employment, military production, overseas trade and investment, and political decision making. The Council believes that the practices of corporations

have a profound impact on the quality of American life. By providing specific quantitative comparisons of companies, it seeks to give the American public a chance to evaluate the impact of corporate policy on our society, and to work to assure social responsibility on the part of U.S. industry. Subscribers: 3,000; Organized: 1969.)

Executive Director: ALICE TEPPER MARLIN

Research Director: STEPHEN MOODY

Fellows of the Council: LEON REED, Military; JAMES CANNON, GREGG KERLIN, Environment; KATHERINE SPEARE, JOYCE TONEY, Employment Practices

Administrative Director: SHERRY KOEHLER

Office Manager: ROBERTA McBRIDE

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San Francisco Office: BETSY LEHRFELD, CAROL OLMERT, JOAN BOOTHE, GREGG KERLIN

Washington Office: LEE STEPHENSON

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Consumer and Health Practices: PAUL BROOKE

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Publication: *Economic Priorities Report* (bi-monthly)

Editor: MANUELA KRUGER

**COUNCIL ON POPULATION AND ENVIRONMENT, INC.** 100 E.

Ohio St., Chicago, IL 60611 (312, 787-1114)

(Sponsor of the 1970 First National Congress on Optimum Population and Environment. Brings together diverse interests to examine trade-offs between ecology, the economy, and social justice. More than 200 citizens' organizations, corporations, and governmental agencies are taking part in the Chicago Pilot Project on Urban Concerns, with focus on effective citizen participation, access to information, and innovative processes for problem identification and wholistic planning.)

President: DONALD B. STRAUS, 140 West 51st St., New York, NY 10020

Executive Director: JANET H. MALONE

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Administrative Assistant: S. HUNTER LEGGITT

**J. N. (DING) DARLING FOUNDATION, INC.,** care of Central

National Bank and Trust Co., Des Moines, IA 50304

(To initiate, coordinate, guide, and expedite programs, research, and education that will bring about conservation and sound management of our country's natural resources of water, woods, and soil; restore and preserve historical sites; create and assist in wildlife management plans; improve and assure outdoor recreational opportunities for present and future generations.)

Chairman, Board of Trustees and Executive Committee: Mr. SHERRY R. FISHER, 3000 Grand, Des Moines, IA 50312 (515, 255-7860)



**DAVIS CONSERVATION LIBRARY**, 404 E. Main, P.O. Box 776,  
League City, TX 77573 (713, 332-3402)

(Directed by the Conservation Districts Foundation, Inc., an adjunct of the National Association of Conservation Districts. Collects, catalogs, and loans materials pertinent to the social, economic, and political aspects of the conservation movement in America. Dedicated to the memory of Waters S. Davis: 1962.)

Director of Foundation: SAM S. STUDEBAKER

Librarian: DIXIE MAYFIELD

**DEFENDERS OF WILDLIFE**, 2000 N St., NW, Washington, DC  
20036 (202, 223-1993)

(A national nonprofit educational organization, dedicated to the preservation of all forms of wildlife. Promotes, through education and research, protection and humane treatment of all mammals, birds, fish, and other wildlife and the elimination of painful methods of trapping, capturing, and killing wildlife.)

President: Dr. RICHARD H. POUGH

Vice President: Dr. RICHARD RIENOW, Ph.D.

Secretary: Mrs. J. LEWIS SCOTT

Treasurer: ROBERT B. LEAHY

Executive Director and Editor: MARY HAZELL HARRIS

Publication: *Defenders of Wildlife News*

**DESERT BIGHORN COUNCIL**, 1500 N. Decatur Blvd., Las Vegas,  
NV 89109 (Annual Meeting 1974: April)

(International organization established to promote the advancement of knowledge concerning the desert bighorn sheep and the long-range welfare of these animals in Mexico and the U.S. Organized: 1956.)

Chairman: CARL MAHON, Box 1104, Monticello, UT

Secretary-Treasurer: LANNY O. WILSON, 2351 Placita Ln.,  
Marquesna, Santa Fe, NM

Technical Staff: Chairman: JIM BLAISDELL, 2545 California Ave.,  
Klamath Falls, OR 97601

**DESERT FISHES COUNCIL**, 407 W. Line St., Bishop, CA 93514  
(714, 872-2791) (Annual Meeting 1974: Nov. 12-13)

(A nationwide representation of state, federal, and university scientists and resource specialists, and private conservation groups to provide for the exchange and transmittal of information on the status, protection, and management of the endemic fishes of the North American deserts. Organized: 1969.)

Chairman: JAMES A. ST. AMANT, Calif. Dept. Fish & Game, 350  
Golden Shore, Long Beach 90802 (213, 435-7741)

Chairman-Elect: ROBERT RUSH MILLER, Museum of Zoology,  
University of Michigan, Ann Arbor 48104 (313, 764-0464)

Secretary-Treasurer: EDWIN P. PISTER, Dept. of Fish & Game,  
407 West Line St., Bishop, CA 93514 (714, 873-4095)

Technical Advisory Committee: ROBERT L. BOROVICKA, JAMES  
F. DEACON, CARL L. HUBBS, DALE V. LOCKARD, CLINTON  
H. LOSTETTER, ROBERT R. MILLER, EDWIN P. PISTER,  
PETER G. SANCHEZ

Publication: *Proceedings of the Annual Symposium*

Editor: EDWIN P. PISTER

**DESERT PROTECTIVE COUNCIL, INC., THE**, P.O. Box 33,  
Banning, CA 92220 (Annual Meeting 1974: an October  
Sunday)

(To safeguard by wise and reverent use those desert areas that are of unique scenic, scientific, historical, spiritual, and recreational value; to educate children and adults to better understanding of the desert so that it may be preserved. Organized: 1954.)

President: GLENN VARGAS, 85159 Ave. 66, Thermal, CA 92274  
(714, 397-4264)

Vice President: Mrs. HENRY T. READ, 1306 S. Ola Vista, San  
Clemente, CA 92672 (714, 492-3211)

Secretary: Mrs. BETTY J. TUCKER, 223 Niagara Way, Santa Ana,  
CA 92703 (714, 547-2054)

Treasurer: ROBERT G. BEAR, 841 Cherry Ave., Beaumont, CA  
92223 (714, 845-3709)

Executive Director: ARTHUR B. JOHNSON, 201 S. Ashdale St.,  
West Covina, CA 91790 (213, ED2-9634)

Publication: *Quarterly Newsletter, El Paisano*

Editor: BETTY J. TUCKER

**DUCKS UNLIMITED, INC.** P.O. Box 66300, Chicago, IL 60666  
(312, 299-3334) (Annual Meeting 1974: April 3-7, Las  
Vegas, NV)

(Nonprofit, nonpolitical membership corporation, organized to perpetuate wild ducks and other wild waterfowl on the North American continent, principally by development, preservation, restoration, management, and maintenance of wetland areas on the Canadian primary breeding grounds, which produce the majority of continental waterfowl. Establishes, promotes, assists, and contributes to conservation, restoration and management of waterfowl habitat. Membership: 100,000; Organized: 1937.)

Chairman of the Board: LEE C. HOWLEY, P.O. Box 5000,  
Cleveland, OH 44101 (216, 623-1311)

President: HERMAN TAYLOR, Jr., P.O. Box 947, Natchitoches, LA  
71457 (318, 352-4414)

Chairman, Executive Committee: WILLIAM P. ELSEY, P.O. Box  
709, La Jolla, CA 92037 (714, 459-8231)

Executive Vice President: DALE E. WHITESELL, P.O. Box 66300,  
Chicago, IL 60666 (312, 299-3334)

Treasurer: WYNNDHAM HASLER, 110 N. Wacker Dr., Chicago, IL  
60606 (312, 621-5508)

Secretary: DAVID G. TILGHMAN, 135 S. LaSalle, Suite 1853,  
Chicago, IL 60603 (312, 346-2717)

Executive Secretary: KENNETH V. McCREARY, P.O. Box 66300,  
Chicago, IL 60666 (312, 299-3334)

Publication: *Ducks Unlimited Magazine*

#### Regional Vice Presidents:

North Atlantic: WILLIAM K. duPONT, Greenville, DE  
South Atlantic: JOSEPH W. HUDSON, Spartanburg, SC  
North Mississippi: NORMAN H. OTT, Milwaukee, WI  
Central Mississippi: JAY NEUBAUER, Long Grove, IL  
South Mississippi: RALEIGH F. LANE, Jr., Nashville, TN  
North Central: ROBERT D. MARCOTTE, Omaha, NB  
Mid Central: R. WITHERS COOL, Colorado Springs, CO  
South Central: DAVID WINTERMANN, Eagle Lake, TX  
North Pacific: WILLIAM G. REED, Sr., Seattle, WA  
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#### Regional Directors:

South Pacific: BEN H. ANDERSON, Shingle Springs, CA  
North Pacific: WILLIAM B. HENDERSHOT, Billings, MT  
South Central: J. ROBERT SINGLETON, Austin, TX  
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South Mississippi: DONALD W. THOMPSON, Germantown, TN  
Central Mississippi: KEITH RUBIN, O'Fallon, MO  
North Mississippi: CAL BARSTOW, Stoddard, WI  
South Atlantic: DAN DENTON, Redan, GA  
North Atlantic: JACK F. KAMMAN, South Lyme, CT

**EAGLE VALLEY ENVIRONMENTALISTS, INC.**, P.O. Box 152,  
Apple River, IL 61001 (815, 594-2305) (Annual Event: Bald  
Eagle Days, Feb. 9-10, 1974, Platteville, WI)

(Nonprofit corporation organized for the purpose of preservation and restoration of our natural environment including the flora,

fauna, and physical conditions that are a part of it; development of an awareness of the natural environment that surrounds each of us; and education of the general public as to the needs for natural areas and what benefits may be derived from the preservation of such areas.)

President: **TERRENCE N. INGRAM**, P.O. Box 152, Apple River, IL 61001

1st Vice President: **WILLIAM B. GOKE**, 335 Bdwy., Platteville, WI 53818  
Secretary-Treasurer: **Mrs. LOWELL GIBBON**, P.O. Box 18, Platteville, WI 53818

Newsletter: *Eagle Valley News*

Editor: **Mrs. SARA YOUNG**, 2125 Van Hise Ave., Madison, WI 53705

**EARTH AWARENESS FOUNDATION**, 1740 Nasa Blvd., Suite 209, Houston, TX 77058 (713, 333-3101)

(A nonprofit, educational organization for the purpose of bringing about attitudinal changes within our population which will result in healthier and more productive lives for all citizens. Chartered: 1970.)

President and National Program Director: **EUGENE E. HORTON** (713, 333-3101)

Administrative Assistant: **EARLENE BARBEAU**

Secretary-Treasurer: **RICHARD UNDERWOOD** (713, 483-3136)

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Publication: *Earth, I Care Newsletter*

**EASTERN FEDERATION OF MINERALOGICAL AND LAPIDARY SOCIETIES, INC.** (Annual Convention 1974: Nov. 29-Dec. 1, West Palm Beach, FL)

(To educate people in the earth sciences, and to teach the conservation of our natural mineral resources. Membership: 12,750; Organized: 1950.)

President: **DAVID E. JENSEN**, 199 E. Brook Rd., Pittsford, NY 14534 (716, 585-1659)

Vice Presidents: **FRANK MAYO**, 3340 Wood Valley Rd., NW, Atlanta, GA 30327 (404, 237-4479) **ANGELO G. CICOLANI**, 1004 S. 20th, Arlington, VA 22202 (703, 979-7828)

Secretary: **Mrs. WILMA D. BONAR**, R.D. 1 Box 331, Odessa, FL 33556 (813, 920-5224)

Treasurer: **SYDNEY N. SHEPHERD**, R.D. 1, Sherrills Ford, NC 28673 (704, 478-2548)

Assistant Treasurer: **JACK T. BURRUS**, P.O. Box 750, Waynesville, NC 28786 (704, 456-3365)

Publication: *Eastern Federation Newsletter*

Editor: **Mrs. MARY D. SHIPP**, 13217 Overbrook Ln., Bowie, MD 20715 (301, 262-6510)

#### **ECOLOGICAL SOCIETY OF AMERICA**

(To promote the study of organisms in relation to their environment and to facilitate the exchange of ideas among those interested in ecology. Membership: 5,000; Organized: 1915.)

President: **Dr. FREDERICK E. SMITH**, Graduate School of Design, Harvard University, Cambridge, MA 02138

Vice President: **Dr. CHARLES R. GOLDMAN**, Div. of Environmental Studies, Univ. of California, Davis, CA 95616

Secretary: **Dr. FRANK McCORMICK**, Dept. of Botany, University of North Carolina, Chapel Hill, NC 27514

Treasurer: **Dr. FOREST STEARNS**, Dept. of Botany, University of Wisconsin, Milwaukee, WI 53211

Publications: *Ecology*; *Ecological Monographs*; *Bulletin of the Ecological Society of America*.

Editors: **ALTON A. LINDSEY**, Purdue University, West Lafayette, IN 47907 (first two publications); **WILLIAM A. NIERING**, Connecticut College, New London, CT 06320

**ELM RESEARCH INSTITUTE**, Harrisville, NH 03450 (603, 827-3048)

(A nonprofit organization, created to raise funds for research to find a cure for Dutch elm disease. Membership: 700; Organized: 1967.)

Honorary National Chairman: **Sen. HAROLD E. HUGHES**

Executive Director and Editor: **JOHN P. HANSEL**

Publication: *Progress Report*

Assistant Editor: **CLIFF AUBERT**

**ENVIRONMENTAL ACTION, INC.**, Rm. 731, 1346 Connecticut Ave., NW, Washington, DC 20036 (202, 833-1845)

(A nonprofit, but not tax-free, action organization, which grew out of the Environmental Teach-In. Orientation is toward legal, political, and social change in a broad range of environmental issues. Established: 1970.)

Principal Staff: **JIM CONROY**, **SAM LOVE**, **PHILIP MICHAEL**, **KATHLEEN GORDON**, **CATHERINE LERZA**, **PATRICIA TAYLOR**

Publication: *Environmental Action*

Editor: **PETER HARNIK**

**ENVIRONMENTAL DEFENSE FUND, INC.**, 162 Old Town Rd., East Setauket, NY 11733 (516, 751-5191); 1525 18th St., NW, Washington, DC 20036 (202, 833-1485); 2728 Durant Ave., Berkeley, CA 94704

(A national organization of lawyers and scientists which serves as the legal action arm for the scientific community. Public membership of 46,000 and a 700 member Scientists Advisory Committee and a Legal Advisory Committee. Currently has approximately 70 cases in varying stages of litigation dealing with the following areas: Power and Energy, Land Use, Water Resources, Pesticides, Highways, Wildlife, and Environmental Health. Incorporated in New York state in 1967 as a tax-exempt, nonprofit organization.)

Chairman, Board of Trustees: **ARTHUR P. COOLEY**

Chairman, Scientists Advisory Committee: **Dr. CHARLES F. WURSTER, Jr.**

Executive Director: **RODERICK A. CAMERON**

Program Support Office: 527 Madison Ave., New York, NY 10022

Publication: *EDF Letter*

**ENVIRONMENTAL LAW INSTITUTE, THE**, Suite 614, 1346 Connecticut Ave., N.W., Washington, DC 20036 (202, 659-8037)

(Conducts analytic and investigative research, publishes materials which will further the development of environmental law, and engages in related educational activities. The Institute publishes a monthly law reporter, books and other publications, and maintains a document service for the bar, teachers, and scholars. Founded: 1969.)

President: **CRAIG MATHEWS**

Executive Director: **FREDERICK R. ANDERSON**

Secretary-Treasurer: **MALCOLM F. BALDWIN**

Directors: **DAVID SIVE**, Chairman; **SYDNEY HOWE**, **CRAIG MATHEWS**, **JAMES W. MOORMAN**, **THOMAS P. ALDER**, **VICTOR KRAMER**, **JOSEPH SAX**, **DAVID F. CAVERS**, **RICHARD S. ARNOLD**

Publications: *The Environmental Law Reporter*; *Effluent Charges on Air and Water Pollution (monograph)*; *NEPA in the Courts, A Legal Analysis of the National Environmental Policy Act (book)*.

Editor in Chief: **FREDERICK R. ANDERSON**

**ENVIRONMENTAL POLICY CENTER, 324 C St., SE, Washington, DC 20008 (202, 547-6500)**

(Works to influence Congressional and Executive branch decisions about national environmental issues, specializing in energy, water resources, and land use; develops information needed for informed public participation in environmental decisions, and serves as a Washington base for local and regional citizens' groups. Founded: 1972.)

President: GARY A. SOUCIE

Executive Vice President: JOE BROWDER

Vice President: MARION EDEY

Secretary: BRENT BLACKWELDER

Directors: CARL POPE, STEWART M. BRANDBORG, LOUISE DUNLAP, ARTHUR GODFREY, MORRIS McCLINTOCK

**ENVIRONMENTAL RESEARCH INSTITUTE, Box 156, Moose, WY 83012**

(A nonprofit, professional organization of scientists, dedicated to exploring the cause-and-effect relationships of man and his environment. Activity includes research, education, and conservation, with emphasis on ecological studies and interdisciplinary approach. Originally the Outdoor Recreation Institute.)

President: FRANK C. CRAIGHEAD, Jr., Box 156, Moose, WY 83012

Secretary & Treasurer: SAMUEL SCRIVENER, Jr., Suite 520, 1030 15th St., NW, Washington, DC 20005

**ENVIRONMENTAL ACTION FOUNDATION, INC., Room 720**

DuPont Circle Bldg., Washington, DC 20036 (202, 659-9683)

(A nonprofit, tax-exempt, public foundation, formed to develop and conduct a broad educational and research program. Established: 1970.)

Director: RICHARD DALSEMER

Public Utility Rate Project: SANDRA JERABEK

Solid Waste Management Task Force: ELLEN HALL

Energy Task Force: RICHARD MORGAN

Direct Mail Program: R. DENNIS BASS

**FAUNA PRESERVATION SOCIETY, care of Zoological Society of London, Regents Park, London NW1 4RY, England (Tel.: 01-586 0872) (Membership: 3,500; Founded: 1903)**

Patron: H.M. The Queen

President: The Marquess of Willingdon

Honorary Secretary: RICHARD FITTER

Honorary Treasurer: IAN D. MALCOLMSON

Chairman of Council: Sir PETER SCOTT

Vice Chairman: LORD CRAIGTON

Membership Secretary: SUSAN SWEETING

Publication: *Oryx*

Editor: MAISIE FITTER

**FEDERATION OF FLY FISHERMEN, 12071 Chianti Dr., Los Alamitos, CA 90720 (213, 431-2820) (Annual Meeting 1974: Aug. 22-24, Big Sky, MT)**

(To promote fly fishing as the most enjoyable and sportsmanlike method of fishing and as the method most consistent with the preservation and conservation of fishing waters and game fish. Founded: 1965.)

President: JAMES R. ERISER, 12071 Chianti Dr., Los Alamitos, CA 90720 (213, 431-2820)

Vice Presidents: GARDNER GRANT, New York, NY; RAY FISHER, Conservation Chairman, 2706 Loyola Dr., Davis, CA 95616; Dr. WILL GODFREY, Boise, ID; LEWIS A. BELL, Everett, WA; PRESCOTT TOLMAN, New York, NY; PHIL HASE, Port Jervis, NY;

Secretary (All Correspondence): PAUL COLLIER, 11242 Braddock Dr., Culver City, CA 90230

Treasurer: ALAN BOWSLAUGH, 11215 N. 36th St., Phoenix, AZ 85028

Senior Directors: MARK KERRIDGE, Fullerton, CA; Dr. VINCENT P. RINGROSE, Kensington, CT

Publication: *Flyfisher*

Editor: STEVE RAYMOND, 4500 Beach Dr., SW, Seattle, WA 98116

**FEDERATION OF WESTERN OUTDOOR CLUBS**

(Forty-two clubs banded for mutual service and promotion of the proper use, enjoyment, and protection of America's scenic, wilderness, and outdoor recreation resources. Organized: 1932.)

President: ROBERT WENKAM, 4534 1/2 University Way, NE, Seattle, WA 98105

Secretary: ED BAUCH, 16603 - 53rd Ave., S, Seattle, WA 98188

Northwest Conservation Representative: DOUGLAS SCOTT, 4534-1/2 University Way, NE, Seattle, WA 98105

Washington, DC Representative: BROCK EVANS, 324 C St., SE, Washington, DC 20003

Publication: *Western Conservation Briefs; Western Outdoors Annual*

Editor: MAXINE McCLOSKEY, 93 Florida Ave., Piedmont, CA 94610

**FONTANA CONSERVATION ROUNDUP, Fontana Dam, NC 28733 (704, 498-2211)**

(Presents the conservation themes and issues pertinent to the seven surrounding states. These subjects, however, may be-and frequently are-of national importance. Founded: 1959.)

Executive Committee: FORREST V. DURAND, Chairman, Atlanta, GA; RALPH ANDREWS, Cullowhee, NC; KEITH ARGOW, Marion, VA; TURNER BATTLE, Rocky Mount, NC; R. J. IMMEL, Fontana Dam, NC; CHESTER PHELPS, Richmond, VA; ROBERT SLOAN, Fontana Dam, NC; WILLIAM E. TOWELL, Washington, DC; Secretary: ROBERT SLOAN

**FOOD AND AGRICULTURE ORGANIZATION OF THE UNITED**

**NATIONS, Viale delle Terme di Caracalla, Rome, Italy**

(A specialized agency of the UN family established to raise levels of nutrition and standard of living of people, to improve efficiency in the production and distribution of all food and agricultural products, including fishery and forestry products, and to improve the conditions of rural populations. Membership: 125 countries; Established: 1945.)

Director-General: A. H. BOERMA

**FOREST FARMERS ASSOCIATION COOPERATIVE, Suite 307, 4**

Executive Park East, NE, Atlanta, GA 30329 (404, 633-0295)

(Nonprofit forestry organization of timberland owners, primarily small owners, in 15 southern states seeking to give private timber owners and related interests a greater voice in matters affecting their business. Organized: 1941.)

President: MARCUS G. RAWLS, P.O. Box 18020, Jacksonville, FL 32229

President-Elect: WILBUR B. DeVALL, Auburn University, Auburn, AL 36830

Executive Vice President: J. WALTER MYERS, Jr.

Publications: *Forest Farmer; Forest Farmer Manual*

Editor: J. WALTER MYERS, Jr.

**Regional Vice Presidents:**

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HERMAN E. BAGGENSTOSS, Tracy City, TN 27387;  
ROBERT M. NONNEMACHER, Box 2328, Mobile, AL 36601

**FOREST HISTORY SOCIETY, INC.,** P. O. Box 1581, Santa Cruz,  
CA 95061 (408, 426-3770)

(A nonprofit, educational institution, affiliated with the University of California, whose purpose is to preserve the history of North America's forests, forestry, conservation, and the wood-using industries by collecting original source materials and encouraging historical research and writing. Membership: 1,400; Established: 1947.)

President: GEORGE A. GARRATT  
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Associate Director: HAROLD K. STEEN  
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Publication: *Forest History*  
Editor: DOUGLAS F. DAVIS

**FORESTA INSTITUTE FOR OCEAN AND MOUNTAIN STUDIES,**  
6205 Franktown Rd., Carson City, NV 89701 (702, 882-  
6361)

(A nonprofit scientific, educational, and research institution. Conducts training programs in analyzing environmental quality and appreciation of the complex nature of ecosystems. Also has special concern in endangered species, fauna and flora habitats, parks and reserves, ecological research on national and international levels, and consulting services in Environmental Education, Natural Area Acquisition, Water and Land Management, Regional Planning and Equal Opportunity Education. Incorporated: 1960.)

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Environmental Law, International Programs, Director: HOMER G. ANGELO, School of Law, University of California, Davis, CA 95616 (916, 752-2898)

**FRIENDS OF AFRICA IN AMERICA,** 330 S. Bdwy., Tarrytown, NY  
10591 (914, 631-5168)

(A nonprofit educational organization promoting understanding and support for wildlife, primarily in East Africa. Founded: 1963.)

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Vice President: HERMAN W. KITCHEN (212, 586-8880)  
Secretary: BARBARA THOMPSON (914, 478-0727)  
Treasurer: EUGENE C. NEWMAN (914, 591-7243)

**FRIENDS OF ANIMALS, INC.,** 11 W. 60th St., New York, NY  
10023 (212, 247-8077)

(A humane conservation organization, dedicated to regaining ecological balance through preservation of wildlife's territory and elimination of human brutality to animals. Membership: 50,000; Founded: 1957.)

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Treasurer: ALEX M. LEWYT

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Publication: *Actionline*

Editor: ALICE HERRINGTON

**FRIENDS OF THE EARTH,** 620 C St., SE, Washington, DC 20003  
(202, 543-4312)

(Committed to the preservation, restoration, and rational use of the earth. Affiliated Friends of the Earth organizations are active in France, Germany, the United Kingdom, Switzerland, Sweden, The Netherlands and are forming in Canada, Italy, Australia, Kenya, and Japan. Membership: 20,000; Founded: 1969.)

President: DAVID R. BROWER, 529 Commercial St., San Francisco, CA 94111 (415, 391-4270)

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Northwest Consultant: DAN R. REECE, 100 SW Market, Portland, OR 97214 (503, 224-6025)

Northern Plains Representative: EDWARD DOBSON, P.I. Box 882, Billings, MT

Other Principal Offices: BOYD NORTON, R.D. 2, Box 437, Evergreen, CO 80439; JOHN SATTERLEE, 106 Christie Bldg., Duluth, MN 55802; CARMELITA LOWRY, 4554 Clayton Ave., St. Louis, MO 63110; ERIC SCHINDLER, Im Bruggen, 8906 Bonstetten, Zurich, Switzerland

Publication: *NOT MAN Apart* (published monthly from San Francisco Office)

Editor: TOM TURNER

**FRIENDS OF NATURE, INC.,** Brooksville, ME 04617

(A nonprofit conservation society dedicated to preserving the balance of nature for the mutual benefit of man and his plant and animal friends.)

President: RUSSELL JOHNSON, Petersham, MA 01366

Executive Secretary: MARTIN R. HAASE, Chester, Nova Scotia, Canada

Corresponding Secretary: ELLEN R. RIGGS, 92 Arlington St., Winchester, MA 01890

**GARDEN CLUB OF AMERICA, THE,** 598 Madison Ave., New York, NY 10022 (212, 753-8287) (Annual Meeting 1974: April 22-24, Atlanta, GA)



(A national nonprofit organization with member clubs from coast to coast and in Hawaii. Dedicated to conservation of natural resources, protection of the environment, control of pollution, wise land use, historic preservation. Active support of billboard and sign control. Distributes widely an educational packet called "The World Around You".)

President: Mrs. NICHOLAS R. duPONT

Corresponding Secretary: Mrs. FABIAN W. KUNZELMANN

Conservation Chairman: Mrs. MART W. REEVES

National Affairs and Legislation Committee: Mrs. THOMAS M. WALLER

Horticulture Chairman: Mrs. STEPHEN EBERLY THOMPSON

**GENERAL FEDERATION OF WOMEN'S CLUBS**, 1734 N St., NW, Washington, DC 20036 (202, 347-3168) (Annual Meeting 1974: May 26-June 1, Minneapolis, MN)

(Brings into communication and unites women's clubs and like organizations throughout the world for the benefit and the promotion of common interest in education, industrial, philanthropic, literary, artistic, and scientific culture as interpreted and implemented by established policy.)

President: Mrs. KERMIT V. HAUGAN

Executive Secretary: Mrs. WILSON Y. CHRISTIAN

**Conservation Dept.:**

Chairman: Mrs. JAMES A. SCARBRO, 102 Brent Circle, Highlawn Heights, Ripley, WV 25271

Jr. Chairman: Mrs. JERRY WERTHEIM, 2600 Alamosa Dr., Santa Fe, NM 84501

Conservation Education: Mrs. JAMES A. SCARBRO

Environmental Responsibility: Mrs. PAUL KELLER, 710 Sunset Drive, Smithfield, NC 27577

Natural Resource Management: Mrs. IRVIN LOTHE, 204 E. Washington Street, Poynette, WI 53955

**GIRL SCOUTS OF THE UNITED STATES OF AMERICA**, 830 3rd Ave., N. Y., NY 10022 (212, 751-6900) (National Council Meeting 1975, Oct. 26-30, Washington, DC)

(The national organization offers an informal education and recreation program designed to help each girl develop her own values and sense of worth as an individual. It provides opportunities for girls to experience, to discover, to share planned activities that meet their interests. These activities encourage personal development through a wide variety of projects in social action, environmental action, youth leadership, career exploration, coed groups, and community service. Membership includes more than three million girls and about two-thirds of a million adults. Founded: 1912.)

President: Mrs. WILLIAM McLEOD ITTMANN

National Executive Director: Dr. CECILY C. SELBY

Director, National Program Dept.: FRANCINE CRAVEN

Washington Representative: NANCY PORTER, 2000 L St., NW, Washington, DC 20036 (202, 659-8225)

Publications: *Girl Scout Leader*; *American Girl*; *The Brownie Reader*

Editors (in order): Mrs. JOAN MYERS, Miss CLEO PATURIS, Mrs. BETH THOMAS

**GOOD OUTDOOR MANNERS ASSOCIATION**, P.O. Box 7095, Seattle, WA 98133

(Nonprofit organization attempting to reduce vandalism and misuse of outdoor recreation resources, public and private, by publicizing the extent of vandalism and encouraging the public to use outdoor resources with care. Nation-wide with approximately 200 members, GOMA reaches upwards of 2,300 classrooms annually with free literature, upon request. Incorporated: 1960.)

President: JUNE MEHRER 239-39th Ave. E, Seattle, WA 98112 (206, 325-7798)

Vice President: CORNELIUS RECKERS (206; 776-4096)

Secretary: HAZEL BLAKE

Treasurer: JACK SCHAFER (206, 725-0591)

Publication: *HOWDY'S HAPPENINGS*, quarterly newsletter

Editor: RUTH BARTHOLOMEW, 2550 Thorndyke W, Apt. #4, Seattle 98199

**GULF AND CARIBBEAN FISHERIES INSTITUTE**, 10 Rickenbacker Causeway, Miami, FL 33149 (305, 350-7533)

(Promotes fishery research by holding an annual meeting at which scientists, members of fishing industry, and administrators can discuss status of various fisheries of the region; assists countries of the Caribbean in development of their fisheries; and makes available information on fisheries of the region, and on research findings, through the publication of the proceedings of the annual meeting.) (Membership: 600; Founded: 1948.)

Executive Director: JAMES B. HIGMAN

**HARDWOOD RESEARCH COUNCIL, INC.**, 610 Stearns Bldg., P.O. Box 961, Statesville, NC 28677 (704, 873-6356)

(A nonprofit organization of the hardwood-using industry, its interdependent suppliers, landowners and others interested in promoting research and education in hardwood forest management and utilization. Organized in 1953 as Furniture, Plywood and Veneer Council of the NC Forestry Association but broadened and incorporated on its own in 1963 to include anyone interested in hardwoods.)

President: NICHOLAS C. WEIDHAAS, Russell, MA (413, 862-3214)

Vice President: ROLLIN H. YALE, Thomasville, NC (919, 475-1361)

Secretary-Treasurer: FRANK QUIS, Statesville, NC (704, 872-2406)

Council Forester: HOWARD J. DOYLE

Publication: *Hardwood Forestry Bulletin*

Editor: HOWARD J. DOYLE

**HAWK MOUNTAIN SANCTUARY ASSOCIATION**, R.D. 2, Kempton, PA 19529 (215, 756-3431)

(Works to establish and maintain preserves for the conservation and protection of wildlife and to provide means for educating the public in matters concerning wildlife. Founded: 1934.)

President: JOSEPH WILLIAM TAYLOR

Vice President: FRANCES J. TREMBLEY

Secretary: PETER EDGE

Treasurer: HAROLD A. EISENHAEUER

Curator: ALEXANDER C. NAGY

**INDUSTRIAL FORESTRY ASSOCIATION**, 1220 S.W. Columbia St., Portland, OR 97201 (Annual Meeting 1974: April)

(Promotes forestry on private and public lands throughout Douglas fir region of western Oregon and western Washington. Founded Tree Farm movement in U.S. in 1941 and sponsors it throughout the region. Operates two nonprofit tree nurseries growing 20 million trees every year for reforestation on members' tree farms. Organized: 1934.)

President: MAX SCHMIDT, Jr., Simpson Timber Co., P.O. Box 358, Shelton, WA 98584 (206, 426-3381)

Vice President: DON-LEE DAVIDSON, Davidson Industries, Inc., Mapleton, OR 97453 (503, 268-4422)

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Box 907, Albany, OR 97321 (503, 926-7771)  
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Longview, WA 98632 (206, 425-1550)  
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**INLAND BIRD BANDING ASSOCIATION**, R.D. 2, Box 26, Wisner,  
NB 68791 (402, 529-6679)

(Promotes cooperation among its members and other organiza-  
tions, with state, Federal, or other officials or individuals engaged  
in bird banding or other scientific work with birds; informs the  
public of the purposes and results secured by banding. Organ-  
ized: 1922.)

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(402, 529-6679)

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Treasurer: MERWOOD CHIPMAN, R.D. 2, Box 394, Wautoma, WI  
54982

Publication: *Inland Bird Banding News*

Editor: Dr. NORMAN F. SLOAN, Dept. of Forestry, Mich. Tech.  
University, Houghton, MI 49931 (906, 523-4238)

#### **INTERCOLLEGIATE OUTING CLUB ASSOCIATION**

(A nonpolitical organization sponsoring intercollegiate activities to  
instruct participants in safe techniques for enjoying our wilder-  
ness heritage, as well as to encourage public appreciation of the  
outdoors and awareness of the importance of conserving our  
nation's natural resources. Membership: 31,000; Established:  
1932.)

Executive Secretary: ELLIS LADER, 3410-G Paul Ave., Bronx, NY  
10468 (212, 365-0377)

Assistant to Executive Secretary: ROBERT ROTH, 1047 Stratford  
Ave., Bronx, NY 10472 (212, 589-5144)

IOCA Patch Coordinator: ATHOS ROSSELLI, 625 Jackson Ave.,  
Bronx, NY 10455 (212, MO9-6909)

Film Chairman: TED TOLKOFF, 2685 University Ave., Bronx, NY  
10468 (212, KI6-4400)

College Week Chairman: ELLEN SNYDER, R.D. 1, Box 247,  
Hillsboro, WV 24946

IOCA Conference Chairman: KEVIN SWEENEY, 251 Bellemore  
Rd., East Meadow, NY 11554 (516, PE1-4689)

Alumni Secretary: BLAKE BACON, 192 Main St., #1, Trappe-  
Collegeville, PA 19426

Publications: *IOCA Bulletin* (quarterly magazine); *IOCA Newsletter*  
(monthly newsletter)

Editors (in order): ALAN MARKOWITZ, 8278 Fayette St.,  
Philadelphia, PA 19150; ELLIS LADER (above)

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12309

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Prussia, PA 19406

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27606

Northwest: RON FROST, 3907 Wallingford North, Seattle, WA  
98103

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Lansing, MI 48823

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19003

IOClimbing: DENNIS COYLE, Tophet Rd., Roxbury, CT 06783

IOCanoeing: KEVIN SWEENEY, 251 Bellemore Rd., East Meadow,  
NY 11554

Conservation: KENT JOHNSON, 6008 Greene St., Germantown,  
PA 19144

Diving: REYD DOTSON, 3821 Kelford St., Raleigh, NC 27606

Backpacking: BLAKE BACON, 191 Main St., #1, Trappe-  
Collegeville, PA 19426

Bicycling: TED TOLKOFF, 2685 University Ave., Bronx, NY 10468

#### **INTERNATIONAL ASSOCIATION OF GAME, FISH AND**

**CONSERVATION COMMISSIONERS**, 1709 New York Ave., NW,  
Washington, DC 20006 (202, 872-8866, 8867)

(Association of each state or territory of United States, each  
Province of Canada, the Commonwealth of Puerto Rico, the  
United States Government, the Dominion Government of Canada,  
and each Government of a country located in the Western  
Hemisphere as well as individual Associate members whose  
principal objective is conservation, protection and management of  
wildlife and related natural resources.)

President: O. EARLE FRYE, Jr., Dept. of Natural Resources, 620  
S. Meridian, Tallahassee, FL 32304

1st Vice President: K. H. DOAN, Dept. of Mines, Resources &  
Env. Management, Box 7, Bldg. 2, 139 Tuxedo Blvd.,  
Winnipeg, Man., Canada R3C 0V8

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1596 W.N. Temple, Salt Lake City, UT

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Fisheries, 4010 W. Broad St., Richmond, VA 23230

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95818

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RUSSELL STUART, Bismarck, ND; WILLARD R. BARBEE,  
Lincoln, NB

Publications: *Annual Proceedings*; *Newsletter*

Editor: JOHN S. GOTTSCHALK

#### **INTERNATIONAL ATLANTIC SALMON FOUNDATION, THE, P.O.**

Box 429, St. Andrews, N.B., Canada (506, 529-3818); 425  
Park Ave., New York, NY 10022

(A nonprofit research and educational organization dedicated to  
the conservation and wise management of the Atlantic salmon  
and its environment. Directs and supports many vital programs in  
areas of education, public information, research and international  
cooperation. Founded: 1968.)

Chairman: FRANCIS GOELET, 425 Park Ave., New York, NY  
10022

President: JOSEPH F. CULLMAN 3rd, 100 Park Ave., New York,  
NY 10017

Executive Director: WILFRED M. CARTER

Publications: *IASF Newsletter*; *Special Publication Series*

#### **INTERNATIONAL COUNCIL FOR BIRD PRESERVATION**

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Third Ave., New York, NY 10022

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Society, 185 St. at Southern Blvd., Bronx, NY 10460

Secretary: RICHARD L. PLUNKETT, National Audubon Society,  
950 Third Ave., New York, NY 10022  
Treasurer: ALLAN KEITH, Blue Mill Rd., New Vernon, NJ 07976

**Canadian Section:**

(See section on Canadian Government Agencies and Citizens' Groups)

**Pan American Section:**

(Includes representatives of leading scientific and conservation societies in Argentina, Bolivia, Brazil, Canada, Chile, Colombia, Costa Rica, Cuba, Guatemala, Ecuador, Mexico, Panama, Paraguay, Peru, Surinam, U. S., and Venezuela.)

Chairman: WILLIAM H. PHELPS, Jr., Apartado 2009, Caracas, Venezuela

Vice Chairman: EUGENE EISENMANN, American Museum of Natural History, New York, NY 10024

Secretary: LESTER L. SHORT, American Museum of Natural History, New York, NY 10024

Treasurer: FRANK B. SMITHE, 7 Center Dr., Douglaston, NY 11363

**INTERNATIONAL GAME FISH ASSOCIATION**, 3000 E. Las Olas Blvd., Ft. Lauderdale, FL 33316 (305, 523-0161) (Annual Meeting 1974: Feb.)

(A nonprofit, tax-deductible, public organization which represents and informs the marine game fisherman concerning preservation of the marine species and the angling sport, and serves as an international clearinghouse for marine angling problems and record catch information. Membership open to interested persons, organizations, institutions. Founded: 1939.)

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Publications: *World Record Marine Fishes; The International Marine Angler*

**INTERNATIONAL INSTITUTE FOR ENVIRONMENTAL AFFAIRS**, United Nations Plaza, 345 E 46th St., New York, NY 10017 (202, 687-4606)

(An independent, non-governmental, nonprofit organization. Serves as a clearinghouse and catalyst for action in environmental affairs and provides multidisciplinary, international perspective to efforts to enhance the human environment. Established: January 1971.)

President: BARBARA WARD

**INTERNATIONAL SHADE TREE CONFERENCE, INC.**, 3 Lincoln Sq., Urbana, IL 61801 (217, 365-2032)

(To promote and improve the practice of arboriculture through research and education. Membership: 2,000; Founded: 1924.)

President: Dr. JOHN A. WEIDHAAS, Jr., 209 Seay Bldg., 3122 W. Clay St., Richmond, VA 23230

Executive Director: Dr. E. B. HIMELICK, Illinois Natural History Survey, Natural Resources Bldg., Urbana, IL 61801

Executive Secretary: E. C. BUNDY

Editor: DR. DAN NEELY, Illinois Natural History Survey, Natural Resources Bldg., Urbana, IL 61801

**INTERNATIONAL SOCIETY OF TROPICAL FORESTERS, INC.**, c/o State University of New York, College of Environmental Science & Forestry, Syracuse 13210 (315, 473-8636)

Acting Director: Dr. CHARLES C. LARSON

Publication: *News Note* (Semi-Annual)

**INTERNATIONAL UNION FOR CONSERVATION OF NATURE AND NATURAL RESOURCES**, 1110 Morges, Switzerland (021, 71-4401)

(An independent international body whose membership includes governments, governmental departments, international organizations, and private institutions. Promotes and supports action that will insure the perpetuation of nature and natural resources in as many parts of the world as possible, not only for their intrinsic cultural or scientific values but also for the long-term economic and social welfare of mankind. Founded: 1948.)

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Director-General: GERARDO BUDOWSKI

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Chairman: F. BOURLIERE, France

**Commission on Education:**

Chairman: L. K. SHAPOSHNIKOV, U.S.S.R.

**Commission on Environmental Planning:**

Chairman: H. BOESCH, Switzerland

**Commission on Environmental Policy, Law and Administration:**

Chairman: LYNTON K. CALDWELL, U.S.

**International Commission on National Parks:**

Chairman: JOHN L. NICOL, Canada

**Survival Service Commission (Endangered Species):**

Chairman: PETER M. SCOTT, United Kingdom

Publications: *IUCN Bulletin; IUCN Yearbook; IUCN Publication, New Series; IUCN Supplementary Paper; IUCN Monographs, Occasional Papers and Environmental Policy and Law Papers; Red Data Book (List of endangered species in 5 volumes)*

**INTERNATIONAL WILD WATERFOWL ASSOCIATION**, Box 1075, Jamestown, ND 58401 (Annual Meeting 1974: October, Philadelphia, PA)

(Works toward protection, conservation and reproduction of any species of wild waterfowl considered in danger of eventual extinction; encourages breeding of well known and rare species in captivity. Established Avicultural Hall of Fame. Membership: 500; Founded: 1958.)

President: DR. JEAN DELACOUR, Chateau de Cleres-76690, Seine Maritime, France

1st Vice President: JOHN A. GRISWOLD, Philadelphia Zoological Gardens, 34th & Girard Ave., Philadelphia, PA 19104

2nd Vice President: BOB ELGAS, Box 168, Big Timber, MT 59011

3rd Vice President: GUY GREENWELL, c/o National Zoological Park, Smithsonian Institution, Washington, D.C. 20009



4th Vice President: ED FITZSIMMONS, 405 Fourteenth St., Oakland, CA 94612  
Secretary-Treasurer: CARL E. STRUTZ (701, 252-1239)

**IZAAK WALTON LEAGUE OF AMERICA, THE**, 1800 North Kent St., Suite 806, Arlington, VA 22209 (703, 528-1818) (Annual Meeting 1974: 2nd Week July, Huntington, WV)  
(Promotes means and opportunities for educating the public to conserve, maintain, protect and restore the soil, forest, water, and other natural resources of the U.S. and promotes the enjoyment and wholesome utilization of those resources. Membership: 56,000.)  
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Honorary President: CAROL BURNETT, Hollywood, CA  
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Secretary: HELEN V. STAMMEN, Manitou Springs, CO  
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South East Regional Representative: ZIP LITTLE, Kenova, WV  
General Counsel: HOWARD S. WHITE, Havana, IL

**JACKSON HOLE PRESERVE, INC.**, 30 Rockefeller Plaza, N.Y., NY 10020 (212, 247-8141)  
(Nonprofit, charitable, and educational organization, established to conserve areas of outstanding primitive grandeur and natural beauty and to provide facilities for their use and enjoyment by the public.)  
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Executive Vice President: GENE W. SETZER  
Vice President: GEORGE R. LAMB  
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Treasurer/Assistant Secretary: RUTH C. HAUPERT  
Assistant Treasurer: DOLORES E. MURPHY  
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**JOHN MUIR INSTITUTE FOR ENVIRONMENTAL STUDIES, INC.**, 2118-C Vine St., Berkeley, CA 94709 (415, 548-0525)  
(Annual Meeting 1974: November)  
(A membership and tax-deductible organization for environmental research and education. Founded: 1968.)  
President: MAX LINN, Berkeley, CA  
Vice President: JOHN W. MUDD, M.D., Greenwich, CT  
Secretary: DAVID SIVE, New York, NY  
Administrator: JULIA N. HILLIS, Berkeley, CA  
Members of the Board: MAX LINN, JOHN MUDD, DAVID SIVE; HARVEY MUDD, Santa Fe, NM; IBEN BROWNING, Ph.D., Albuquerque, NM; PEGGY WAYBURN, San Francisco, CA

**KEEP AMERICA BEAUTIFUL, INC.**, 99 Park Ave., New York, NY 10016 (212, 682-4564)  
(Nonprofit, public service environmental improvement organization established to combat litter as the first step toward solving the greater environmental problem. Conducts a year-round

program of public education to stimulate individual responsibility for maintaining a clean, safe and healthful ecosystem.)  
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President: JAMES C. BOWLING, Assistant to the Chairman, Phillip Morris, Inc., N.Y., NY 10017  
Executive Vice President: ROGER W. POWERS  
Director, Program Development: EMILY LEONARD  
Manager, Communications Department: BRUCE E. TIBBO, Jr.

**Regional Directors:**

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Eastern: BRUCE E. TIBBO, Jr., 99 Park Ave., New York, NY 10016  
Western: WILLIAM R. WILLIAMS, Rm. 972, 235 Montgomery St., San Francisco, CA 94104

**LABORATORY OF ORNITHOLOGY**, Cornell University, 159 Sapsucker Woods Rd., Ithaca, NY 14850 (607, 256-5056)  
(A world center for the study and cultural appreciation of birds, with a membership of scientists and bird enthusiasts of all kinds. Organized: 1957.)  
Director: DOUGLAS A. LANCASTER  
Research Director: TOM J. CADE  
Assistant Director: SAM E. WEEKS  
Business Manager: LAWRENCE J. JACKMIN  
Publications: *The Living Bird*; *Newsletter to Members*

**LAKE ERIE CLEANUP COMMITTEE, INC.**, 3003 11th St., Monroe, MI 48161  
(To stop pollution of Lake Erie and of all fresh water lakes and streams and to convince the public of the need for greater pollution controls. Membership includes representatives of Michigan and Ohio citizen groups. Organized: 1959.)  
President: JOHN CHASCSA, 3568 Brewster Rd., Dearborn, MI 48120 (313, 846-7986)  
Vice President: Vacant  
Secretary: IRENE FINCK, 3003 11th St., Monroe, MI 48161 (313, 242-3579)  
Treasurer: LAWRENCE LIEBOLD, 471 Arbor St., Monroe, MI 48161 (313, 241-1137)

**LAKE MICHIGAN FEDERATION**, 53 W. Jackson Blvd., Chicago 60604 (312, 427-5121)  
(A coalition of citizen organizations in Wisconsin, Illinois, Indiana and Michigan dedicated to protection of Lake Michigan. Supported by foundation grants and member contributions.)  
Chairman of the Executive Council: VANCE VAN LAANEN (414, 435-8835)  
Executive Secretary: Mrs. LEE BOTTS  
Vice President: HAROLD OLIN (312, 644-3100)  
Vice President-Treasurer: JOHN LANGUM, Ph.D. (312, 332-0522)  
Secretary: LEWIS BATTS, Ph.D. (616, 381-1574)  
Program Director: ARNOLD LEDER (312, 427-5121)  
Information Director: NANCY FLOWERS (312, 427-5121)  
Publications: *Monthly Newsletter*; *Information Reports*

**LEAGUE OF CONSERVATION VOTERS**, 324 C St., SE, Washington, DC 20003 (202, 547-7200)  
(A nonpartisan, national political campaign committee to promote the election of public officials who will work for a healthy environment. Also evaluates environmental records of Congressmen, Senators, and Presidential candidates. Researches and publishes Congressional voting records on important environmental legislation.)



Steering Committee: MARION EDEY, Chairman, Washington, DC; JOE B. BROWDER, Treasurer, Washington, DC; GEORGE ALDERSON, Washington, DC; DAVID R. BROWER, Berkeley, CA; GARY A. SOUCIE, Norfolk, CT; MICHAEL McCLOSKEY, San Francisco, CA; CARL POPE, Washington, DC; THOMAS E. DUSTIN, Hometown, IN; DOUGLAS SCOTT, Washington, DC  
 Publications: *How Your Congressman Voted on Critical Environmental Issues* (\$1.00); *How Your Senators Voted on Critical Environmental Issues* (\$1.00)

**LEAGUE OF WOMEN VOTERS OF THE U.S.**, 1730 M St., NW, Washington, DC 20036 (202, 296-1770) (National Convention 1974: May 6-10, San Francisco, CA)  
 (Nonpartisan organization of 153,000 members located in all 50 states, the District of Columbia, Puerto Rico, and the Virgin Islands, working to promote political responsibility through informed and active participation of citizens in government. Principal issues for political action are water and air quality and solid waste management. The League of Women Voters Education Fund carries out educational projects, publishes materials, and arranges conferences.)  
 President: LUCY WILSON BENSON  
 Vice President and Chairman, Committee on Environmental Program and Projects: RUTH C. CLUSEN  
 Executive Director: PEGGY LAMPL  
 Staff Coordinator, Environmental Quality: DR. LOIS SHARPE  
 Staff Specialists, Environmental Department: ALICE KLAIVANS, LOIS JEFFREY, DIANA WAHL  
 Publication: *The National Voter*  
 Editor: GILLIAN RUDD

**MAX MCGRAW WILDLIFE FOUNDATION**, P. O. Box 194, Dundee, IL 60118 (312, 741-8000)  
 (Conducts wildlife and fisheries research and management and conservation education projects; cooperates with other conservation agencies and institutions.)  
 Directors: RICHARD A. AISHTON, CROWDUS BAKER, WILLIAM E. CORNELIUS, LESTER CROWN, JOSEPH D. HUGHES, SCOTT M. ELROD, ROBERT L. MILLIGAN, R. E. MOORE, SPENCER D. MOSELEY, FRANK C. RATHJE, JR., BOYD J. SIMMONS, JOHN E. SWEARINGEN, L. C. THOELECKE, M. P. VENEMA, HOWARD WEBSTER  
 General Manager: GEORGE V. BURGER, Ph.D. (312, 741-8000)  
 Publications: *Descriptive brochure; Wildlife Management Notes series*

**MID-ATLANTIC COUNCIL OF WATERSHED ASSOCIATIONS**, P.O. Box 171, Pennington, NJ 08534 (609, 737-3735)  
 (Promotes exchange of ideas on citizen watershed association activities and advises any group wishing to start a new watershed association.)  
 President: Dr. ISIDORE MINEO, 25 Skippack Pike, Ambler, PA 19002  
 Vice President: PETER LARSEN, Box 44, Far Hills, NJ 07931 (201, 234-1852)  
 Secretary: IAN R. WALKER, P.O. Box 171, Pennington, NJ 08534 (609, 737-3735)  
 Treasurer: DAVID WITWER, 2502 Huntington Pike, Bethayres, PA 19006 (215, 947-2114)

**NATIONAL ACADEMY OF SCIENCES-NATIONAL ACADEMY OF ENGINEERING-INSTITUTE OF MEDICINE-NATIONAL RESEARCH COUNCIL**, 2101 Constitution Ave., NW, Washington, DC 20418 (202, 393-8100) (Annual Meeting 1974: Apr. 22-23, National Academy of Sciences)  
 (A private, nonprofit organization of distinguished scientists,

dedicated to furthering science and its uses for human welfare, and obligated to advise the Federal Government, upon request, in matters of science and technology. Members: 1000; Organized: 1863.)

President: PHILIP HANDLER  
 Executive Officer, Academy and Research Council: JOHN S. COLEMAN  
 Executive Secretary, Div. of Biology and Agriculture: RUSSELL B. STEVENS  
 Director of Information: HOWARD LEWIS  
 Executive Director, Commission on Natural Resources: RICHARD CARPENTER

**Representatives on the NRC from organizations interested in conservation:**

American Fisheries Society: J. H. LEONARD, School of Natural Resources, University of Michigan, Ann Arbor, MI 48104  
 American Society of Mammalogists: HENRY W. SETZER, Curator, Div. of Mammals, Dept. of Vertebrate Zoology, Museum of Natural History, Smithsonian Institution, Washington, DC 20560  
 Society for Range Management: JACK F. HOOPER, Oppenheimer Industries, Inc., 1808 Main St., Kansas City, MO 64108  
 Ecological Society of America: THOMAS C. JORLING, Center for Environmental Studies, Williams College, Williamstown, MA 02167  
 Society of American Foresters: WILLIAM C. BRAMBLE, Dept. of Forestry and Conservation, Purdue University, Lafayette, IN 47907  
 Soil Science Society of America: Dr. JOSEPH LEGG, Plant Physiology Institute, Agricultural Research Center, USDA-Bldg. 007, Rm. 253-A, Beltsville, MD 20705  
 Wildlife Society: Dr. JOHN L. SUEBERT, Section of Animal Depredations Control Studies, Patuxent Wildlife Research Center, Laurel, MD 20810  
 U. S. National Committee for the International Biological Program: RICHARD OLIVER, National Academy of Sciences, 2101 Constitution Ave., NW, Washington, DC

**NATIONAL ASSOCIATION FOR ENVIRONMENTAL EDUCATION**, P.O. Box 1295, Miami, FL 33143 (305, 666-3267) (Annual Meeting 1974: Apr. 28-May 2)  
 (Distributes information about and promotes environmental education programs of post-secondary levels; assists educational institutions in developing such programs; fosters research and evaluation connection with environmental education. Organized: 1971.)  
 President: Dr. GEORGE FRANCIS  
 President-Elect: Dr. CHARLES McKINNEY  
 Treasurer: Dr. ROBERT H. McCABE  
 Secretary-Editor: DR. R. F. MINES  
 Publication: *N.A.E.E. Newsletter*

**NATIONAL ASSOCIATION OF BIOLOGY TEACHERS**, 1420 N St., NW, Washington, DC 20005 (202, 667-8268) (Annual Meeting 1974: Oct. 11-14, New York, NY) (Membership: 8,000)  
 President: BARBARA K. HOPPER, Dept. of Biology, Pierce College, Woodland Hills, CA 91364  
 Executive Secretary: JERRY P. LIGHTNER  
 Publication: *The American Biology Teacher*  
 Editor: JACK CARTER, Dept. of Biology, Colorado College, Colorado Springs, CO 80803



**NATIONAL ASSOCIATION OF CONSERVATION DISTRICTS**, 1025 Vermont Ave., NW, Washington, DC 20005 (202, 347-5995) (Annual Meeting 1974: Feb. 10-14, Houston, TX)

(Serves as the national instrument of its membership - 3,000 local districts and 52 state and territorial associations. Conservation districts, local sub-divisions of state government, work to conserve and develop land, water, forests, wildlife, and related natural resources. Organized: 1946.)

President: JOHN S. WILDER, Somerville, TN 38068 (901, 465-3616)

Vice President: GEORGE R. BAGLEY, R.D. 1, St. Joseph, LA 71366 (318, 766-3579)

Treasurer: LYLE BAUER, R.D. 3, Harper, KS 67058 (316, 896-2144)

Executive Secretary: GORDON K. ZIMMERMAN  
Assistant Executive Secretary: DAVID G. UNGER

Manager, Service Dept.: DAVID STEWART, Jr., Box 855, League City, TX 77573 (713, 332-3402)

Eastern Program Advisor & Director of Development: MALCOLM P. CROOKS, P.O. Box 97, New Hope, PA 18938 (215, 862-5282)

Southern Program Advisor: DAVID L. FIROR, P.O. Box 606, Athens, GA 30601 (404, 546-1003)

Upper Mississippi Program Advisor: WILLIAM J. HORVATH, Suite 201, 1025 Clark St., Stevens Point, WI 54481 (715, 341-1022)

Western Program Advisor: MARVIN H. CRONBERG, 303 Bell Bldg., 1603 Central Ave., Cheyenne, WY 82001 (307, 632-0083)

Pacific Program Advisor: ROBERT BAUM, Suite 207, 831 Lancaster Dr., N.E., Salem, OR 97301 (503, 363-0912)

Publication: *Tuesday Letter*; *America's Conservation Districts*; *Environmental Action Guide*; *Guide to Conservation Careers*; *Environmental Film Catalogue*

#### **NATIONAL ASSOCIATION OF COUNTIES RESEARCH**

**FOUNDATION**, 1735 N.Y. Ave., NW, Washington, DC 20006 (202, 785-9577)

(To apply social science techniques to solving the problems of local government. Publishes a series of action manuals on water and air pollution, solid waste management, outdoor recreation, soil erosion, and sediment control. Parent organization: the National Association of Counties, a nonprofit, public interest membership organization. Founded: 1957.)

President: GIL BARRETT

Executive Director: BERNARD F. HILLENBRAND

Publications: *The American County*; *County News*

#### **NATIONAL ASSOCIATION OF STATE DEPARTMENTS OF**

**AGRICULTURE**, Suite 710, 1616 H St., NW, Washington, DC 20006 (202, 628-1566)

(Composed of state departments of agriculture for betterment of American agriculture and the general welfare of the people; promotes unity and efficiency in the administration of all agricultural statutes and regulations; develops, through teamwork, cooperation between the departments and persons interested or engaged in agriculture.)

President: MAYNARD C. DOLLOFF, Augusta, ME

1st Vice President: DONALD E. WILKINSON, Madison, WI

2nd Vice President: GUS R. DOUGLASS, Charleston, WV

Secretary-Treasurer: S. MASON CARBAUGH, Richmond, VA

Executive Secretary: WILLIAM STANWOOD CATH

Asst. Executive Secretary: J. B. GRANT

#### **NATIONAL ASSOCIATION OF STATE FORESTERS**

(Composed of state foresters whose agencies are the legally

constituted authorities for conducting public forestry work within the states. In cooperation with Federal and private agencies and individuals, undertakes to conduct and strengthen all activities in forestry and conservation programs.)

President: HAROLD G. GALLAHER, State and Extension Forestry, 2610 Claflin Rd., Manhattan, KS 66502

Secretary-Treasurer: A. R. BOND, State of Maryland Forest Service, State Office Bldg., Annapolis, MD 21401

#### **NATIONAL ASSOCIATION OF STATE OUTDOOR RECREATION LIAISON OFFICERS**

(Advisory group working with the Federal Bureau of Outdoor Recreation to strengthen the Nation's total outdoor recreation program. Represents state and local interests in administration of the Land and Water Conservation Fund Program, which provides money for acquisition and development of recreation land and facilities. Organized: 1967.)

President: LAWRENCE STUART, Commissioner, Dept. of Parks & Recreation, Statehouse, Augusta, ME 04301

Vice President: GORDON HARMSTON, Executive Director, Dept. of Natural Resources, 319 St. Capitol Bldg., Salt Lake City, UT 84114

Secretary: JOHN A. BEALE, Deputy Secretary, Dept. of Natural Resources, P.O. Box 450, Madison, WI 53701

Executive Director: JOHN GREENSLIT, Executive Director, Michigan Recreation & Park Assn., TML Office Bldg., 6425 S. Pennsylvania, Lansing, MI 48910

Directors: ALEXANDER ALDRICH, Albany, NY; ARTHUR BROWNELL, Boston, MA; JOHN A. MAY, Columbia, SC; RAE SANDERS, Jackson, MS; ROBERT HERBST, St. Paul, MN; GENE GAZLAY, Lansing, MI; PAUL WESTEDT, Cheyenne, WY; WILLARD BARBEE, Lincoln, NB; ROLAND SHARER, Phoenix, AZ; STEVEN BLY, Boise, ID; THEODORE SMITH, Anchorage, AK; GILBERT C. LaGASSE, Baton Rouge, LA; WILLIAM P. MOTT, Sacramento, CA

#### **NATIONAL ASSOCIATION OF STATE PARK DIRECTORS**

(Works to unite the states on a common ground for the development of park systems to meet the intensive public demand for out-of-doors recreational opportunities; to promote the exchange of ideas regarding the development of state park systems; to encourage and develop professional leadership; and to expand and improve park policies and practices. Membership: 50; Founded: 1962.)

President: CHARLES H. ODEGAARD, Director, State Parks and Recreation Commission, Olympia, WA 98501

Secretary-Treasurer: GEORGE T. HAMILTON, Director, Div. of Parks, Dept. of Resources & Economic Development, State House Annex, Concord, NH 03301

#### **NATIONAL AUDUBON SOCIETY**, 950 Third Ave., New York, NY 10022 (212, 832-3200)

(Among the oldest and largest conservation organizations in North America. Its purposes are: (1) to promote the conservation of wildlife and the natural environment and (2) to educate man regarding his relationship with, and his place within, the natural environment as an ecological system. Founded: 1905.)

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Chairman, Executive Committee: EDWARD H. HARTE

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Executive Vice President: CHARLES H. CALLISON

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 Nature Centers Planning: RICHARD J. MANLY  
 Librarian: NANCY T. MANSON  
 Research: ALEXANDER SPRUNT, IV, 115 Indian Mound Trail,  
 Tavernier, FL 33070 (305, 852-5092)  
 Sanctuaries: JOHN M. ANDERSON, Miles Wildlife Sanctuary,  
 Sharon, CT 06069 (203, 364-0048)  
 Publications: *Audubon*; *Audubon Leader*; *American Birds*;  
*Incorporating Audubon Field Notes*  
 Editors: LES LINE, ROBERT ARBIB, ROBERT C. BOARDMAN

#### Regional Offices:

Northeast: J. STANLEY QUICKMIRE, Jr., Orchard Hill Rd.,  
 Harwinton, CT 06790 (203, 482-4173)  
 Mid-Atlantic: ALAN J. MILLER, 127 E. Ridgewood Ave.,  
 Ridgewood, NJ 07450  
 Southeast: W. CARLYLE BLAKENEY, Jr., Suite 7, 4651 Roswell  
 Rd., N.E., Atlanta, GA 30342  
 North Midwest: EDWARD M. BRIGHAM, III, R.D. 4, Roving Hills,  
 Red Wing, MN 55066 (612, 388-2924)  
 Central Midwest: MYRON J. SWENSON  
 West Central: RONALD KLATASKE, R.D. 2, Alma, KS 66401 (913,  
 765-2237)  
 Southwest: JOHN L. FRANSON  
 Western: PAUL M. HOWARD, Jr., Box 4446, 555 Audubon Pl.,  
 Sacramento, CA 95825 (916, 481-5333)  
 Rocky Mountain: ROBERT K. TURNER Box 3232, Boulder, CO  
 80303 (303, 499-0219)  
 Washington, DC: CYNTHIA E. WILSON, 1511 K St., NW,  
 Washington 20005 (202, 833-3892)

#### NATIONAL CAMPERS AND HIKERS ASSOCIATION, INC., 7172

Transit Rd., Buffalo, NY 14221 (716, 634-5433)  
 (Membership: 70,000 Families)  
 President: WILLIAM WEDDLE, R.D. 5, Georgetown Rd., Columbus,  
 IN 47201  
 National Conservation Director: BILL EPPLER and JO EPPLER,  
 Tumblerock Valley, Coal Run, OH 45721  
 Wildlife Refuge Director: ART WIEBEL and PAT WIEBEL, R.D. 1,  
 Box 409, LeClaire, IA 52753

#### NATIONAL COALITION AGAINST POISONING OF WILDLIFE, P.O.

Box 14156, San Francisco, CA 94114  
 (A nonprofit national affiliation of conservation activists dedicated  
 to the preservation of endangered wildlife species and predatory  
 animals as well as their habitat. Membership: 3,000 individuals  
 and organizations.)  
 Board of Advisors: ROGER CARAS, H. CHARLES LAUN, MARLIN  
 PERKINS, ROBERT RIENOW, LAWRENCE SWAN, THEODORE  
 WALKER  
 Special Advisor: TOM MELHOFF  
 Board of Directors: URSULA FAASII, Spokesman; RONALD HYDE,  
 Acting Secretary; DON WERTHEIMER, Treasurer; BILL  
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 LOCKREM, THOMAS McHUGH

#### NATIONAL CONFERENCE ON STATE PARKS, THE (A branch of the National Recreation and Park Association), Suite 1100, 1601 N. Kent St., Arlington, VA 22209

(Fosters a nationwide movement for research, planning, acquisi-  
 tion, development, and use of state parks and related types of  
 open spaces and recreation resources by cooperating with  
 government and private agencies, serving as a clearinghouse for  
 information, developing professional leadership, and encouraging  
 interpretation of the country's scenic, scientific, and historic  
 features. Founded: 1921.)

President: LEMUEL A. GARRISON, TX (713, 845-5411)  
 1st Vice President: CHARLES H. ODEGAARD, WA (206, 753-  
 5757)  
 2nd Vice President: WILLIAM A. PARR, MD (301, 267-5761)  
 Executive Secretary: JOHN S. BLAIR, VA (703, 525-0606)

#### NATIONAL COUNCIL FOR GEOGRAPHIC EDUCATION, 115 N.

Marion St., Oak Park, IL 60301 (312, 383-5633) (Annual  
 Meeting 1974: Oct. 23-26, Chicago, IL)  
 (To promote and advance geographic and environmental educa-  
 tion in the public schools and colleges of the U.S. Membership:  
 6,500; Organized: 1914.)  
 President: ROBERT E. GABLER  
 Vice President: ELIZABETH EISELEN  
 Secretary: PETER GRECO  
 Treasurer: KARL ROBERT  
 Executive Secretary: WILLIAM W. ELAM  
 Publication: *Journal of Geography*  
 (List of other publications available upon request)  
 Editor: HARM J. DeBLIJ, University of Miami, Coral Gables, FL  
 33124

#### NATIONAL COUNCIL OF FORESTRY ASSOCIATION EXECUTIVES, P.O. Box 274, Columbia, SC 29202

President: ROBERT R. SCOTT, Executive Vice President, South  
 Carolina Forestry Assn., P.O. Box 274, Columbia, SC 29202  
 Vice President: EDWARD R. WAGONER, Executive Vice President,  
 Texas Forestry Assn., Inc., P.O. Box 1488, Lufkin, TX 75901  
 Secretary: JOHN FRALISH, Pennsylvania Forestry Assn., 5221 E.  
 Simpson St., Mechanicsburg, PA

#### NATIONAL COUNCIL OF STATE GARDEN CLUBS, INC., 4401 Magnolia Ave., St. Louis, MO 63110 (314, 776-7574)

(Coordinates and furthers the interests and activities of the State  
 Federation of Garden Clubs, together with similar organizations in  
 the U.S. and foreign countries; aids in the protection and  
 conservation of natural resources; protects civic beauty and  
 encourages the improvement of roadsides and parks; encourages  
 and assists in establishing and maintaining botanical gardens and  
 horticultural centers; and advances art of gardening, of landscape  
 design, and study of horticulture. Members: 373,656; Organized:  
 1929.)

President: Mrs. HOWARD S. KITTEL, 5402 Byers Ave., Fort  
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 Corresponding Secretary: Mrs. ROBERT H. DOOLEY, 6131  
 Bandera Ave., Dallas, TX 75225  
 Secretary: Mrs. EDWARD F. QUENTIN (776-7574)  
 Treasurer: Mrs. ROBERT R. CROSBY, 30 E. 62nd St., New York,  
 NY 10021  
 Office Manager: Miss ELEANOR M. BLUMENKEMPER (776-7574)  
 Environmental Action & EIP: Mrs. ROSWELL E. FISHER, 59  
 Arrowhead Trail, New Canaan, CT 06840  
 Publication: *The National Gardener*  
 Editor: Mrs. WILLIAM V. DONNAN, 995 Kirkham, St. Louis, MO  
 63122



**NATIONAL EDUCATION ASSOCIATION**, 1201 16th St., NW,  
Washington, DC 20036 (202, 833-4000)

(Works to elevate the character and advance the interests of the teaching profession and to promote the cause of education in the U.S. Membership: 1,400,000; Organized: 1857.)

President: Dr. HELEN D. WISE, NEA Headquarters

President-Elect: JAMES HARRIS, NEA Headquarters

Executive Secretary: TERRY HERNDON, NEA Headquarters

**NATIONAL FARMERS UNION**, Box 2251, 12025 E. 45th Ave.,  
Denver, CO 80201 (303, 344-1760) (Annual Convention  
1974: Mid-March, Milwaukee, WI)

(Believes that the soil, water, forest and other natural resources of the Nation should be used and conserved in a manner to pass these resources on undiminished to future generations and that publicly and privately owned land and resources should be administered in the interest of all the public. Organized: 1902.)

President: TONY T. DECHANT

Vice President: E. W. SMITH

Treasurer: KENNETH L. MOTZ

Secretary: ROBERT G. LEWIS

Director, Legislative Services: REUBEN JOHNSON, 1012 14th St.,  
NW, Washington, DC 20005 (202, 628-9774)

Publication: *National Farmers Union Washington Newsletter*

Editor: JOE O'NEILL, 1012 14th St., NW, Washington, DC 20005

**NATIONAL FIELD ARCHERY ASSOCIATION**, R.D. 2, Box 514,  
Redlands, CA 92373 (714, 794-2133)

(An associate member organization of the National Wildlife Federation.)

President: ERVIN C. KREISCHER, 827 Floretta Dr., NW,  
Albuquerque, NM 87107 (505, 344-2145)

Executive Secretary: ERVIN W. BELT

Publication: *Archery*

Editor: DAN GUSTAFSON, R.D. 2, Box 514, Redlands, CA 92373

**NATIONAL FISHERIES INSTITUTE, INC.**, 1730 Pennsylvania Ave.,  
NW, Suite 1150, Washington, DC 20006 (202, 785-0500)

(A trade association of seafood processing and marketing companies organized in 1945 to provide government relations, and promotional and technological support to the industry.)

Executive Director: THOMAS E. COLER, Jr.

**NATIONAL FUTURE FARMERS OF AMERICA ORGANIZATION**,  
P.O. Box 15160, National FFA Center, Alexandria, VA 22309  
(703, 360-3600) (Annual Meeting: National Convention,  
October, Kansas City, MO).

(National organization of vocational agriculture students in public secondary schools. Major aims are to provide activities that will stimulate students to better achievement in the study of agribusiness and give them opportunities through student planned programs for leadership and self-development. Approximately 450,000 active members belong to FFA associations in 49 states, Puerto Rico, and the Virgin Islands. The organization has awards programs in Agricultural Electrification, Agricultural Mechanics, Crop Production, Dairy Production, Fish and Wildlife, Forest Management, Home Improvement, Livestock Production, Ornamental Horticulture, Outdoor Recreation, Placement in Agricultural Production, Placement in Processing, Placement in Sales and/or Services, Poultry Production, Soil, Water and Air Management, Chapter Safety, Chapter Awards, Building Our American Communities, along with many others.)

Adviser: H. N. HUNSICKER

Executive Secretary: WILLIAM PAUL GRAY

Treasurer: J. M. CAMPBELL, State Supervisor, Agricultural  
Education, Richmond, VA (703, 770-2655)

Publications: *The National FUTURE FARMER*, Alexandria, VA  
22309 (bi-monthly); *Proceedings of National FFA Convention*  
(annually); *Official FFA Manual* (annually); *Miscellaneous*  
*informational brochures*

Editor: WILSON CARNES

**NATIONAL GEOGRAPHIC SOCIETY**, 1145 17th St., NW,  
Washington, DC 20036 (202, 296-7500)

(For the increase and diffusion of geographic knowledge. Membership: 8,400,000; Founded and incorporated: 1888.)

Editor-in-Chief and Chairman, Board of Trustees: MELVILLE BELL  
GROSVENOR

President: MELVIN M. PAYNE

Vice President and Editor: GILBERT M. GROSVENOR

Vice President and Secretary: ROBERT E. DOYLE

Vice President and Associate Secretary: THOMAS M. BEERS

Treasurer: HILLEARY F. HOSKINSON

Associate Secretaries: OWEN R. ANDERSON, WILLIAM T. BELL,  
LEONARD J. GRANT, W. E. ROSCHER, C. VERNON SANDERS

Publications: *National Geographic*; *National Geographic School*  
*Bulletin*; *Books*; *Atlases*; *Maps*; *Filmstrips*

**NATIONAL GRANGE, THE**, 1616 H St., NW, Washington, DC  
20006 (202, 628-3507)

Master: JOHN W. SCOTT

Secretary: ROBERT G. PROCTOR, Washington Office

Treasurer: Mrs. J. ALFRED LAWSON, 120 Wilson Ave., Rumford,  
RI 02916 (401, 434-3333)

Executive Committee: JAMES W. INGWERSEN, Chairman, LeRoy,  
KS; WOODROW W. TUCKER, Secretary, Wakefield, RI; JOHN  
B. BURGESS, Chester, VA; CHESTER DEEVER, Sacramento,  
CA; JOHN W. SCOTT (Ex-Officio)

**NATIONAL MOSQUITO CONTROL - FISH AND WILDLIFE  
MANAGEMENT COORDINATION COMMITTEE**

(Promotes mutual understanding of the problems and methods involved in the control of mosquitoes and conservation of wildlife, and disseminates factual information to the public. Sponsors regional conferences. Organized: 1960.)

Chairman: LAURENCE R. JAHN, Vice President, Wildlife  
Management Institute, 709 Wire Building, 1000 Vermont Ave.,  
NW, Washington, DC 20005

Secretary: JAMES W. AKERMAN, Environmental Protection  
Agency, Pesticides Programs, South Agricultural Bldg., Rm.  
1149, Washington, DC 20250 (202, 447-2526)

**NATIONAL PARKS AND CONSERVATION ASSOCIATION**, 1701  
18th St., NW, Washington, DC 20009 (202, 265-2717)

(A private, nonprofit, public-service organization, educational and scientific in character. Interests and activities not only relate to protection of the great national parks and monuments of America, but extend to conservation and restoration of the natural environment in general. Members: 50,000; Established: 1919.)

Chairman of Executive Committee and Board of Trustees: Dr.  
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Vice Chairman: LAWRENCE C. MERRIAM, Jr.

President and General Counsel: ANTHONY WAYNE SMITH

Secretary: FRANCIS A. YOUNG

Treasurer: DONALD A. McCORMACK

Publication: *National Parks and Conservation Magazine*

Editor: EUGENIA M. CONNALLY

**NATIONAL PRAIRIE GROUSE TECHNICAL COUNCIL**

(Comprises Federal, state, and private agency biologists or administrators concerned with the status, research, and manage-



ment of the Prairie Chicken and Sharp-tailed Grouse in North America. Membership: 100.)

Executive Committee: WILLIAM C. BROWNLEE, Chairman, Texas Parks and Wildlife Dept., 1702 Airline, Victoria, TX 77901; DONALD M. HOFFMAN, Colorado Div. of Wildlife, Research Center, Box 2287, Fort Collins, CO 80521; KEN ROBERTSON, Nebraska Game and Parks Commission, Box 442, Bassett, NB 68714; RUTH HINE, (Public Relations Committee), Wisconsin Dept. of Natural Resources, Box 450, Madison, WI 53701; F. N. HAMERSTROM, (Bibliography Committee), University of Wisconsin, Stevens Point, R.D. 1, Plainfield, WI 54966; HARRY G. LUMSDEN, (Bibliography Committee), Research Branch, Dept. of Lands and Forests, Maple, ON, Canada

#### **NATIONAL RECREATION AND PARK ASSOCIATION, 1601 N.**

Kent St., Arlington, VA 22209 (703, 525-0606) (1974)

Congress for Recreation and Parks: Oct. 20-25, Denver, CO)

(A nonprofit service, education and research organization dedicated to the improvement of park and recreation leadership, programs and facilities. The Association attempts to build public understanding that leisure programs and environments are indispensable to the well-being of a nation and its citizens. Membership: 17,000.)

Chairman of the Board: WILLARD W. BROWN, Cleveland, OH

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Secretary: Miss SUSAN M. LEE, Boston, MA

Treasurer: VICENT C. BURKE, Jr., Washington, DC

Publications: *Parks & Recreation Magazine*; *Communique*; *Journal of Leisure Research*; *Therapeutic Recreation Journal*; *A Guide to Books on Parks, Recreation and Leisure*; *Washington Action Report*

#### **Regional Directors:**

Pacific: CHARLES REITZ, 404 Del Webb's Center, 2220 Tulare St., Fresno, CA 93721 (209, 264-2029)

Western: KEN PERSENAIRE, 181 E. 56th Ave., Denver, CO 80216 (303, 892-1618)

North Central: CLARENCE S. MAYBERRY, 600 E. Algonquin Rd., Des Plaines, IL 60016 (312, 297-6260)

Northeast: DAVID LANGKAMMER, Rm. 100, 180 E. Post Rd., White Plains, NY (914, 761-7984)

Southeast: THAD C. STUDSTILL, Suite 557, First National Bank Bldg., 315 Ponce de Leon Ave., Decatur, GA 30030 (404, 378-1556)

○ **NATURAL RESOURCES DEFENSE COUNCIL, INC., 15 W. 44th St., New York, NY 10036 (212, 869-0150); 1710 N St., NW, Washington, DC 20036 (202, 783-5711); 664 Hamilton Ave., Palo Alto, CA 94301 (415, 327-1080)**

(To take whatever legal steps may be appropriate to preserve, protect, and defend natural resources, wildlife and environment against encroachment, misuse, and destruction. To conduct research and to collect, compile, and publish facts, information, and statistics concerning natural resources, wildlife, and environment, and to conduct public education programs with respect thereto.)

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Treasurer: HAMILTON F. KEAN (212, 869-0150)

Secretary: CHARLES E. KOOB (212, 483-9000)

Publications: *Clean Air Manual*; *Citizens Manual on Clean Water*

Editors: JAMES MILLER, JEFFREY TAUBER, ROBERT STOVER

**NATIONAL RIFLE ASSOCIATION OF AMERICA, 1600 Rhode Island Ave., NW, Washington, DC 20036 (202, 783-6505)**  
(Annual Meeting 1974: Mar. 22-26, Atlanta, GA)

(Educates and trains reputable citizens in the safe and efficient handling of firearms; fosters the conservation, better management and wise use of our renewable wildlife resources; promotes social welfare and public safety, law and order, good sportsmanship, and the National Defense through programs of Hunter Safety Training, Home Firearms Safety, Junior & Senior Marksmanship, and Wildlife Research; maintains liaison with governmental and private conservation organizations and state fish and game departments. Membership: 1,000,000; Organized: 1871.)

President: Dr. C. R. (Pink) GUTERMUTH, 4801 Connecticut Ave., NW, Washington, DC 20008

Executive Vice President: MAXWELL E. RICH, Apt. 7-B, 266 Fourth Ave., Salt Lake City, UT 84103

Vice Presidents: MERRILL W. WRIGHT, 243 Stafford St., Worcester, MA 01603; IRVINE W. REYNOLDS, El Zorro Vista, P.O. Box 176, Rancho Santa Fe, CA 92067

Executive Director and Treasurer: LOUIS F. LUCAS

Secretary: FRANK C. DANIEL

Conservation Director: CLIFFORD W. MORROW

Publication: *The American Rifleman*

Editor: ASHLEY HALSEY, Jr.

**NATIONAL SHOOTING SPORTS FOUNDATION, INC., 1075 Post Rd., Riverside, CT 06878 (203, 637-3618)**

(Nonprofit educational trade-supported association intended to arouse in the public mind a better understanding and more active participation in the shooting sports and in practical conservation. Founded: 1960.)

President: WARREN PAGE

Public Relations: ROBERT T. DELFAY, JOHN CHATELLIER, GARY SITTON, DOUGLAS PAINTER

**NATIONAL SPELEOLOGICAL SOCIETY, INC., Cave Ave., Huntsville, AL 35810 (Annual Meeting 1974: August, Decorah, IA)**

(A nonprofit membership organization dedicated to the exploration, study, and conservation of America's caves and caverns, related features, and the ecology of caves. Membership: 4,200; Organized: 1941.)

President: RANE CURL, Dept. of Chemical Engineering, University of Michigan, Ann Arbor, MI 48104 (313, 764-3489)

Conservation Chairman: ROB STITT, 2650 Pleasant Ave., S., Minneapolis, MN 55408 (612, 823-3448)

Publications: *NSS News*; *Bulletin*

**NATIONAL WATER RESOURCES ASSOCIATION, 897 National Press Bldg., Washington, DC 20004 (202, 347-2672) (Annual Meeting 1974: Nov. 12-15, Fresno, CA)**

(Promotes development, conservation, and management of the water resources of the 18 Reclamation States. Membership: 4,500.)

President: J. A. RIGGINS, Jr., 111 W. Monroe, Phoenix, AZ 85003

Executive Director: CARL H. BRONN

Publication: *Water Life*

#### **NATIONAL WATER SAFETY CONGRESS**

(To prevent accidents and loss of life in connection with the

recreational, commercial, and other uses of the Nation's waterways. To encourage the use and adoption of all water safety practices and measures by the public and to promote water safety through legislation and educational programs. Membership: 220; Organized: 1951.)

President: WARREN O. HARTKE, U.S. Army, Corps of Engineers, 210 N. 12th St., St. Louis, MO 63101 (314, 268-2130)

Executive Vice President: RALPH C. WILSON, Soil Conservation Service, Dept. of Agriculture, Washington, DC 20250 (202, 388-3501)

Secretary-Treasurer: JOHN CLARK, Roylan Manufacturing Co., 4765 N 32nd St., Milwaukee, WI 53209 (414, 442-4044)

Administrator: Mrs. ISABELLE CARR, 5414 Hardy Ave., Overland Park, KS (913, 362-9593)

#### NATIONAL WATERFOWL COUNCIL

Chairman: WILLIAM L. HOLLAND, Chief, Wildlife Section, Alabama Dept. of Conservation and Natural Resources, Montgomery 36104 (205, 269-6704)

#### Flyway Councils:

Atlantic Flyway (CT, DE, FL, GA, ME, MD, MA, NH, NJ, NY, NC, PA, RI, SC, VT, WV, DC, Puerto Rico, Ontario, Quebec, New Brunswick, Nova Scotia, Prince Edward Island, Newfoundland) Chairman: STUART CRITCHER, North Carolina Wildlife Resources Commission, Box 2919, Raleigh 27602

Mississippi Flyway (AL, AR, IL, IN, IA, KY, LA, MI, MN, MS, MO, OH, TN, WI, Ontario, Manitoba, Saskatchewan) Chairman: JAMES LOCKART, III, Dept. of Conservation, R.D. 2, Athens 62613

Central Flyway (CO, KS, MT, NB, NM, ND, OK, SD, TX, WY) Chairman: RICHARD WETTERSTEN, Director, Forestry, Fish and Game Commission, Box 1028, Pratt, KS 67124

Pacific Flyway (AZ, CA, HI, ID, NV, OR, UT, WA, AK, British Columbia) Chairman: JOHN McKEAN, Director, State Game Commission, Box 3503, Portland, OR 97208

NATIONAL WATERSHED CONGRESS, Rm. 1105, 1025 Vermont Ave., NW, Washington, DC 20005 (202, 347-5995) (Annual Meeting 1974: June 16-19, Pittsburgh, PA)

(Dedicated to improving natural resources management and use on a watershed basis. Holds yearly meetings to review and discuss watershed programs, problems, and progress. Sponsored by 34 national farm, business, civic, and conservation organizations. Organized: 1954.)

Steering Committee: DAVID G. UNGER, Chairman, Washington, DC; C. R. GUTERMUTH, JAMES B. CRAIG, DOUGLAS TRUSSELL, Dr. LAURENCE JAHN, All of Washington, DC

NATIONAL WATERWAYS CONFERENCE, INC., 1130 17th St., NW, Washington, DC 20036 (202, 638-0090) (Annual Meeting 1974: Sept. 18-20, Memphis, TN)

(To promote a better understanding of the public value of water resource and water transportation programs and their importance to the total environment. Membership: 500; Founded: 1960.)

Chairman: L. P. STRUBLE, Jr., Group Vice President, Dravo Corp., One Oliver Plaza, Pittsburgh, PA 15222 (412, 391-2600)

President: WILLIAM J. HULL, Vice President, Ashland Oil, Inc., Suite 205, 1660 L St., NW, Washington, DC 20036 (202, 296-2285)

Executive Vice President/Editor: HARRY N. COOK

First Vice President: HOUSTON ADAMS, President, F&M Bank and Trust Co., P.O. Box 4500, Tulsa, OK 74114 (918, 936-1151)

Secretary: R. L. BRYANT, Manager, Transportation, Dow Chemical U.S.A., A.P. Beutel Bldg., Freeport, TX (713, 238-2011)

Treasurer: BAXTER SOUTHERN, President, Southern Terminal Co., P.O. Box 911, Caruthersville, MO 63830 (314, 333-1833)

Publications: *Newsletter*; *Criteria News*

NATIONAL WILDLIFE FEDERATION, 1412 16th St., NW, Washington, DC 20036 (202, 483-1550) (Annual Meeting 1974: Mar. 29-31, Denver, CO)

(To create and encourage an awareness among the people of this Nation of the need for wise use and proper management of those resources of the earth upon which the lives and welfare of men depend; the soils, plant life, and the wildlife. Organized: 1936.)

President and Chairman of the Board: N. A. WINTER, Jr., AZ  
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Region 12 (CA, HI, NV): C. CLIFTON YOUNG, Reno, NV

Region 13 (ID, MT, WY): ERNEST E. DAY, Boise, ID

#### Conservation Consultants:

Air Pollution Control: Dr. JAMES P. DIXON, President, Antioch College, Yellow Springs, OH 45387 (513, 767-7331)

Ecology: Dr. DURWARD L. ALLEN, Professor of Wildlife Ecology, Dept. of Forestry and Conservation, Purdue University, Lafayette, IN 47807 (317, 892-3488)

Fisheries: Dr. KARL F. LAGLER, Professor of Fisheries, School of Natural Resources, University of Michigan, Ann Arbor, MI 48104 (313, 769-5382)

Forest Wildlife and Recreation: LLOYD W. SWIFT, 3432 Greentree Dr., Falls Church, VA 22401 (703, 820-1033)

Forestry: Dr. RICHARD E. McARDLE, 2907 Rittenhouse St., NW, Washington, DC 20015 (202, 362-1680)

Land Use: BOYD L. RASMUSSEN, 6768 Baron Rd., McLean, VA 22101 (703, 356-2388)

Public Lands: HAROLD R. HOCHMUTH, 6710 Wooster Ave., Los Angeles, CA 90056 (213, 399-9311)

Soil Conservation: Dr. MILTON SALOMON, Chairman, Dept. of

Agricultural Chemistry, University of Rhode Island, Kingston, RI 02881 (401, 792-2466)

Water Pollution Control: Dr. GORDON E. McCALLUM, Apt. 910-N, 2510 Virginia Ave., NW, Washington, DC 20037 (202, 388-8292)

Wildlife Conservation: Dr. A. STARKER LEOPOLD, Professor of Zoology, University of California, Berkeley, CA 94720 (415, 642-2549)

Art Director: Dr. ROGER TORY PETERSON, Neck Rd., Old Lyme, CT 03761 (203, 434-7800)

Community Planning: Dr. PAUL A. HERBERT, 1236 Blake Ave., Lansing, MI 48192

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Administrative Vice President: J. A. BROWNRIDGE

Comptroller: HARRY VAL

Director, Conservation Division: LOUIS S. CLAPPER

Director, Creative Services Division: JAMES D. DAVIS

Director, Outdoor Education Division: J. H. FAUNTLEROY

**Regional Executive Staff:**

Western Regional Executive Director (CA, HI, NV, GUAM): WILLIAM L. REAVLEY, Suite 2, 451 Parkfair Dr., Sacramento, CA 95825 (916, 487-7869)

Southwestern Regional Executive (AZ, NM, UT, CO, WY): EDWIN J. MERRICK, 710 S. 41st St., Boulder, CO 80303 (303, 494-0526)

Northwestern Regional Executive (AK, ID, MT, OR, WA): P. W. SCHNEIDER, 8755 S.W. Woodside Dr., Portland, OR 97225 (503, 292-2759)

Southeastern Regional Executive Director (AL, FL, GA, MS, NC, SC, TN, PR, VI): F. H. FARRAR, 110 S. McDonough St., Montgomery, AL 36104 (205, 263-3342)

Special Asst. to the Executive Vice President: CLAUDE D.

KELLEY, 110 S. McDonough St., Montgomery, AL 36104 (205, 263-3342)

South Central Regional Executive (AR, KS, LA, MO, OK, TX): ROBERT E. APPLE, R.D. 1, Box 255, Dardanelle, AR 72834 (501, 576-4213 or 229-3366); PAUL OTT CARRUTH, Public Relations Specialist, Box 447, Summit, MS 39666 (601, 276-2321)

North Central Regional Executive (IA, MN, NB, ND, SD, WI): CHARLES J. GRIFFITH, 1825 Nevada Ave. S, Minneapolis, MN 55426 (612, 545-7555)

Mid-Atlantic Regional Executive (DE, DC, MD, NJ, PA, WY, VA): A. SCOTT KRUG, 120 Hubler Rd., State College, PA 16801 (814, 466-7450)

Great Lakes Regional Executive (IL, IN, KY, MI, OH): WILLIAM J. NAPIER, 22 W. 52nd St., Indianapolis, IN 46208 (317, 257-6834)

Northeastern Regional Executive (CN, ME, MA, NH, NY, RI, VT): E. WARNER SHEDD, East Calais, VT 05650 (802, 456-8985)

Director, Land Heritage Program: RAYMOND J. NESBIT, Suite 2, 451 Parkfair Dr., Sacramento, CA 95825 (916, 487-7869)

Publications: *International Wildlife*, *National Wildlife*

(bimonthly membership magazines), 534 N. Bdwy., Milwaukee, WI 53202 (414, 273-2486)

Editor: JOHN STROHM

Managing Editor: GEORGE H. HARRISON

Washington Editor: LOUIS S. CLAPPER

Editorial Coordinator: GEORGE W. REIGER, 1412 16th St., NW, Washington, DC 20036 (202, 483-1550)

*Ranger Rick's Nature Magazine*

(monthly except July and September), 1518 Walnut St., Philadelphia, PA 19102 (215, 546-6234)

Editorial Director: TRUDY DYE FARRAND

Executive Editor: ROBERT L. DUNNE

Washington Editor: JAMES D. DAVIS, 1412 16th St., NW, Washington, DC 20036 (202, 483-1550)

Other Publications: *Wildlife Conservation Stamps and Albums* (annual); *Conservation News* (semi-monthly); *Conservation Report* (weekly while Congress is in session); *Conservation Directory* (annual); *Environmental Discovery Units*; conservation education pamphlets; catalog of nature-related merchandise. Publications list and catalog available on request.

NOTE: Please see individual state listings for National Wildlife Federation's state affiliate organizations, including Puerto Rico, Virgin Islands, and Guam. They are identified by the Federation's symbol.

**NATIONAL WILDLIFE FEDERATION ENDOWMENT, INC., 1412**

16th St., NW, Washington, DC 20036 (703, 790-4321)

(Established to finance conservation education and resource management programs through the National Wildlife Federation. Gifts and bequests are held inviolate; only the income from the sums invested is used.)

President: JOSEPH D. HUGHES, 1404 Oliver Bldg., Pittsburgh, PA 15222

Vice President: Dr. GREER RICKETSON, 1912 Hayes St., Nashville, TN 37203

Executive Secretary-Treasurer: J. A. BROWNRIDGE, 1412 16th St., NW, Washington, DC 20036

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**NATURAL RESOURCES COUNCIL OF AMERICA, Suite 911, 1025**

Connecticut Ave., NW, Washington, DC 20036 (202, 223-1536)

(A society of major national and regional organizations. Exists to advance sound management of natural resources in the public interest by providing its member organizations with information on actions by Congress and the Executive Branch, by making available to them scientific data on conservation problems, and by providing a medium of cooperation. It is not itself an action organization, nor does it represent or attempt to control the policies and actions of its member organizations. Membership: 42 national and regional conservation and technical societies and organizations.)

President: DANIEL A. POOLE, 709 Wire Bldg., Washington, DC 20005 (202, 347-1774)

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Executive Secretary: HAMILTON K. PYLES

NOTE: Members, all of which are listed separately, include: American Committee for International Wild Life Protection; American Fisheries Society; American Forestry Association; American Institute of Biological Sciences, Inc.; American Littoral Society; American Scenic and Historic Preservation Society; American Society of Landscape Architects; American Water Resources Association; Appalachian Mountain Club; Association of Interpretive Naturalists; Boone and Crockett Club; Boy Scouts of America Conservation Committee; Conservation Education Association; Conservation Foundation; J. N. "Ding" Darling Foundation, Inc.; Defenders of Wildlife; Ecological Society of America; Federation of Western Outdoor



Clubs; Forest History Society, Inc.; Friends of the Earth; International Association of Game, Fish and Conservation Commissioners; Izaak Walton League of America; League of Women Voters of the United States; National Association of Conservation Districts; National Association of State Foresters; National Audubon Society; National Recreation and Park Association; National Rifle Association of America; National Wildlife Federation; Nature Conservancy; North American Wildlife Foundation; Sierra Club; Society of American Foresters; Society for Range Management; Soil Conservation Society of America; Sport Fishing Institute; Trout Unlimited; The Wilderness Society; The Wildlife Society; Wildlife Management Institute; World Wildlife Fund.

**NATURAL SCIENCE FOR YOUTH FOUNDATION**, 763 Silvermine Rd., New Canaan, CT 06840 (203, 966-5643) (Annual Meeting 1974: June)

(Provides counseling without charge to community groups in the planning and development of environmental and natural science centers and museums which are designed particularly to meet the needs and interests of children and young people. Offers a training course in the management of small museums and nature centers and conducts an annual conference as part of its widespread effort to promote professional excellence in environmental and natural science centers and museums.)

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Secretary: PHILBRICK M. CROUCH

Treasurer: WAYNE A. KIRKLIN, Jr.

Director of Operations: ALAN R. MAHL

Publications: *Proceedings of Annual Conferences* (yearly); *Directory of Natural Science Centers for Youth* (bi-annually)

Editor: ALAN R. MAHL

**NATURE CONSERVANCY, THE**, Suite 800, 1800 N. Kent St., Arlington, VA 22209 (703, 524-3151) (Annual Meeting 1974: April)

(Nonprofit membership corporation dedicated to preservation of natural areas for present and future generations; cooperates with colleges, universities, public and private conservation organizations to acquire lands for scientific and educational purposes. Membership: 25,000; Organized: 1946.)

Chairman of the Board: WALLACE C. DAYTON

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#### Regional Offices:

Eastern Regional Office: 294 Washington St., Rm. 850, Boston,

MA 02108; Director: BRADFORD C. NORTHRUP; Director Preserve Management, DAVID M. BLANCHARD

Midwest Regional Office: 329 W. 15th St., Minneapolis, MN 55403 (612, 332-2060); Director, GEOFFREY S. BARNARD; Assistant Director, STEVEN ONEY

Mid-America Regional Office: 260 Ludlow Ave., Cincinnati, OH 45220 (513, 961-0725); Director, RODNEY S. MILLER

Southeast Regional Office: 4285 Memorial Dr., Suite J, Decatur, GA 30032 (404, 288-6791); Director, RIESLEY JONES; Field Representative, JAMES WHITE

Western Regional Office: 215 Market St., San Francisco, CA 94105 (415, 989-3056); Director, STEVEN P. STEINHOUS; Regional Representatives: HENRY M. LITTLE, R. MICHAEL WRIGHT; Land Steward, GERALD GEORGE

Northwest Field Office: 1234 N.W. 25th St., Portland, OR 97210 (503, 228-9561); Field Representative, KENNETH MARGOLIS

Publication: *The Nature Conservancy News*

Editor: SUE E. DODGE

#### NEW ENGLAND ADVISORY BOARD FOR FISH AND GAME PROBLEMS

25 Franklin St., Concord, NH 03301  
(Works to create and maintain closer coordination among sportsmen of New England; promote better hunting and fishing; cooperate with conservation departments, state and Federal; and confer and advise them of the wishes of the sportsmen in all matters to improve conservation, hunting, fishing, and recreation. Organized: 1951.)

Chairman: CLARENCE W. ROTH, R.D. 1, Litchfield, ME 04350

Vice Chairman: Mrs. EDITH MARIETTE, Shady Valley, Shippe Cove, Coventry, RI 02816

Secretary-Treasurer: ROBERT C. HILL, 25 Franklin St., Concord, NH 03301

#### NEW ENGLAND FORESTRY FOUNDATION, INC.

One Court St., Boston, MA 02108 (617, 742-5586)  
(A nonprofit organization for education in the practical, scientific management of private woodlands throughout New England, with emphasis on small ownerships and private efforts to solve the small woodland owner's problems; maintains a staff of 17 trained foresters in four states.)

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Vice President: DAVID E. PLACE

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Treasurer: HAMILTON COOLIDGE

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Clerk: BARBARA K. APPLIGATE

#### NEW ENGLAND NATURAL RESOURCES CENTER

506 Statler Office Bldg., Boston, MA 02116 (617, 542-9370)  
(Provides environmental liaison and counseling services to private conservation organizations, governmental agencies, and business and industry in New England, with special emphasis on methods of insuring public participation in sound environmental management programs. A nonmembership organization. Established: 1970.)

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**NEW YORK-NEW JERSEY TRAIL CONFERENCE, INC., G.P.O. Box 2250, N.Y., NY 10001**

(A nonprofit organization formed to coordinate the efforts of hiking and outdoor groups in New York and New Jersey, to build and maintain trails and trail shelters, to aid in the conservation of wild lands and wildlife, and to protect places of natural beauty and interest. Membership: 40,000; Founded: 1920.)

President: JOHN A. DANIELSEN, 47-16 163rd St., Flushing, NY 11358

Vice Presidents: JULIAN M. MILLER, 118 Cedar Ln., Apt. 1-K, Teaneck, NJ 07666; GEORGE M. ZOEBELEIN, 31 Mount Hope Pl., Bronx, NY 10453

Secretary: WILMA BRUGGER, Grand View 9W, Nyack, NY 10960

Treasurer: ALFRED SMALLENS, 15 W. 12th St., New York, NY 10011

Directors: MAURICE AVERY, JACK CORIELL, ELIZABETH LAZAR, LAURENCE PAUL

Chairman, Conservation Committee: ARTHUR SCHNEIER, 90-15 197 St., Hollis, NY 11423

Chairman, Membership Committee: HARRY F. NEES, R.D. 9, Garrison, NY 10524

Chairman, Trails Committee: MICHAEL WARREN, 3036 34 St., Long Island City, NY 11103

Publication: *Trail Walker*

Editor: RICHARD GOLDIN, 10850 66 Ave., Flushing, NY 11375

**NORTH AMERICAN ASSOCIATION FOR THE-PRESERVATION OF PREDATORY ANIMALS, Box 161, Doyle, CA 96109**

(An independent, nonprofit, nonpolitical voluntary organization, to educate the public about the role of predators in the North American environment and to conduct behavioral research on predators. Established: 1970.)

National Chairman: JACK DOUGLAS, New Milford, CT (203, 354-0444)

President: ROSE A. LEE, Box 161, Doyle, CA 96109

Vice President: DAVID GUMPert (415, 383-6960)

Secretary: KEITH BETZINA (415, 981-5000)

Eastern U.S. Program Coordinator: ANTHONY NOCERA (212, 338-7889)

Treasurer: SANDRA HARRIS (408, 225-6788)

Educational Director: JOHN HARRIS

Publication: *Monthly Newsletter*

Editor: BILL OTTENHOFF

**NORTH AMERICAN ATLANTIC SALMON COUNCIL, P.O. Box 429, St. Andrews, NB, Canada (506, 529-3293)**

(Seeks to advance the cause of Atlantic salmon conservation through the coordinated efforts of its member organizations; to present a united approach to critical problems in national and international Atlantic salmon management; to promote research and habitat improvement programs vital to salmon survival and to keep its members and the public informed of all aspects of Atlantic salmon conservation.)

Chairman: J. T. H. FENETY (506, 475-5501)

Secretary: W. M. CARTER

Executive Committee: J. A. CAMPBELL, D. E. SCOLL, A. L. MEISTER

**NORTH AMERICAN FALCONERS ASSOCIATION**

(An associate member organization of the National Wildlife Federation.)

President: ROGER THACKER, 86 W. Como Ave., Columbus, OH 43202

Secretary: JAMES W. GRIER, 1924 Rainbow Dr., Waterloo, IA 50701 (319, 266-2574)

Publications: *Hawk Chalk; Journal*

Editors (in order): WILLISTON SHOR, 318 Montford Ave., Mill Valley, CA 94941; GEORGE WEBER, Rt. 1, Box 375, Aumsville, OR 97325

**NORTH AMERICAN FAMILY CAMPERS ASSOCIATION, 76 State St., Newburyport, MA 01950**

(An associate member organization of the National Wildlife Federation. International organization of family campers with four-sided program of camper education, campground development, conservation concern, and legislative alertness. Seeks to improve camping conditions, promote good outdoor manners, serve as voice of and foster fellowship among family campers. Membership: 85,000.)

President: RICHARD C. PARKER, Amesbury, MA 01913

Executive Director: J. RICHARD WILLIAMS, Box 552, Newburyport, MA 01950

Secretary: HARRIET BECKWITH, Keene, NH 03431

Publication: *Campfire Chatter*

Editor & Publisher: BRYANT R. CHAPLIN, 27 Leland Rd., Westford, MA 01886

**NORTH AMERICAN GAME BREEDERS AND SHOOTING**

**PRESERVE ASSOCIATION, INC. (Annual Meeting 1974: Jan. 14-17, Sacramento, CA)**

(To promote educational work and develop interest in game bird breeding and shooting preserves (nonprofit); to afford a means of cooperation with the Federal and state governments in all matters of concern to the industry; and to encourage study of the sciences connected with the live production, preparation for markets, and marketing of game bird eggs and game birds.)

President: LEE KIEFER, R.D. 2, Hegins, PA 17938 (717, 682-9437)

1st Vice President: FRANK O. HILL, R.D. 5, Union, SC 29379 (803, 427-8795)

2nd Vice President: ROBERT TRACY, R.D. 1, Janesville, WI 53545 (608, 752-7841)

Secretary-Treasurer: EDWARD L. KOZICKY, Conservation Dept., Winchester-Western, OLIN, East Alton, IL 62024 (618, 259-7311, Ext. 8233)

Information Officer and Editor: JOHN M. MULLIN, Arrowhead Hunting and Conservation Club, Goose Lake, IA 52750 (319, 577-2267)

Publication: *Wildlife Harvest Magazine (Monthly)*

**NORTH AMERICAN WILDLIFE FOUNDATION, 709 Wire Bldg., Washington, DC 20005 (202, 347-1775)**

(Helps to sponsor wildlife research, through cooperating organizations and institutions, into all phases of natural resource conservation, restoration, and management.)

President: ROBERT WINTHROP

Vice President: SETH GORDON

Secretary-Treasurer: C. R. GUTERMUTH

**NORTH AMERICA TRAIL COMPLEX (NOAMTRAC) P.O. Box 3367, Tucson, AZ 85722 (Annual Meeting 1974: May 1)**

(To research, design, map, and coordinate the establishment of an interlocking network of foot trails throughout Canada, the United States and Mexico; to support wilderness and natural area protection, help-stimulate concern for preservation of the natural environment, and build public interest in limiting modern encroachments on the original quality of all life.)

President: LEE NADING, Box 3367, Tucson, AZ 85722

Secretary-Coordinator: VERONICA OLIVA, Box 3367, Tucson, AZ 85722

Midland Representative: JOHN CLOUSE, 812 6th Ave. W., Ashland, WI 54806 (715, 682-5377)

Eastern Representative: CATHRYN OLIVA, 87A W. Cedar, Boston, MA 02114 (617, 723-4656)

Canada Representative: GEORGE O. WHITE, 96 Indian Rd., Toronto 3, ONT

**NORTH CENTRAL AUDUBON COUNCIL, 250 N. Court, Platteville, WI 53818 (608, 348-3491)**

(To provide an exchange of ideas and programs, to strengthen organizations in the area served, to promote better use of our natural resources, to promote conservation activities, especially among youth, and to advance public understanding in ecology. Founded: 1965.)

President: Dr. RUTH HINE, 3609 Nakoma Rd., Madison, WI 53705

1st Vice President: LOUISE ERICKSON, 3328 N. Main St., Racine, WI 53042

Secretary: Sister ERNA DAUN

Treasurer: ALICE CLARK, 8815 Rt. 120, Woodstock, IL 60098

Newsletter: *THE TRAIL*

Editor: JUNE PLATZ, 406 N. Wisconsin Dr., Howards Grove, WI 53081

**NORTHEAST ASSOCIATION OF GAME AND FISH**

COMMISSIONERS, (Annual Meeting 1974: Feb. 24-27, Great Gorge, McAfee, NJ)

(Consists of heads of fish and game agencies in 11 northeastern states. Meets at least yearly to review progress, consider mutual problems, coordinate programs on a regional basis, and promote sound fish and game management programs.)

Chairman: RUSSELL A. COOKINGHAM, Director, Div. of Fish, Game and Shellfisheries, Dept. of Environmental Protection, Box 1390, Trenton, NJ 08625

Vice Chairman: THEODORE B. BAMPTON, Deputy Commissioner for Preservation and Conservation, State Office Bldg., Hartford 06115

Secretary-Treasurer: DARRELL E. LOUDER, Director, Div. of Fish and Wildlife, Tatnall Bldg., Dover, DE 19901

**NORTHEAST CONSERVATION LAW ENFORCEMENT CHIEFS' ASSOCIATION**

President: WALTER C. CABELL, Chief Game Warden, Fish & Game Dept., 151 Main St., Montpelier, VT 05602 (802, 828-3371)

1st Vice President: REX C. TICE, Regional Supervisor, Bureau of Sport Fisheries & Wildlife, U.S. Post Office and Courthouse, Boston, MA 02109 (617, 223-2987)

2nd Vice President: RAYMOND V. EYE, Chief, Law Enforcement Div., W. Va. Dept. of Natural Resources, 1800 E. Washington St., Charleston 25305 (202, 348-2784)

Secretary-Treasurer: GERALD D. KIRKPATRICK, Assistant Chief, Div. of Law Enforcement, Pennsylvania Game Commission, P.O. Box 1567, Harrisburg 17120 (717, 787-5743)

**NORTHEASTERN BIRD-BANDING ASSOCIATION, INC., (Annual Meeting 1974: Nov. 2)**

(To promote the study of birds and their habits, especially by means of bird-banding, and dissemination of the information obtained from this study. Organized: 1922.)

President: Dr. JOHN H. KENNARD, R.D. 5, Box 150, Manchester, NH 03102 (603, 622-4152)

Vice President: DEBORAH V. HOWARD, Massachusetts Audubon Society, Lincoln, MA 01773 (617, 259-9500)

Secretary: DEBORAH V. HOWARD, Massachusetts Audubon Society, Lincoln, MA 01773 (617, 259-9500)

Treasurer: Mrs. JAMES R. DOWNS, South Londonderry, VT 05155 (802, 824-5431)

**Publication: *Bird-Banding***

Editor: Dr. DAVID W. JOHNSTON, Dept. of Zoology, University of Florida, Gainesville 32601 (904, 392-3261)

**NORTHERN ENVIRONMENTAL COUNCIL, INC., P.O. Box 89, Ashland, WI 54806 (715, 682-5564) (Semi-Annual Meeting 1974: March; Annual Meeting: November)**

(Coordinates the activities of and distributes information to member organizations for the purpose of developing sound and constructive solutions or alternatives to economic or public threats to the natural environment in northern Michigan, Wisconsin, Minnesota, North Dakota and South Dakota through research, legislative action, education, publicity, educational seminars, and regional cooperation. Established: 1970.)

Chairman: RICHARD PEARSON, Star Route, Culver, MN 55727 (218, 345-3193)

Vice Chairman: ROBERT HEALEY, 2801 Bemidji Ave., Bemidji, MN 55601 (218, 751-3424)

Secretary: PAUL KANNOVSKI, Institute for Ecological Studies, University of North Dakota, Grand Forks 58201 (701, 777-2851)

Treasurer: HARVEY STIPE, P.O. Box 55, Brule, WI 54820 (715, 736-3611)

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Executive Director: WALTER POMEROY, Ashland, WI 54806

Ecological Consultants: SIGURD F. OLSON, Ely, MN; CHARLES H. STODDARD, Minong, WI

**NORTHERN PLAINS RESOURCE COUNCIL, 421 Stapleton Bldg., Billings, MT 59101 (406, 259-6114)**

(Regional coalition of farmers, ranchers, and other citizens concerned about proposed development of the Fort Union Coal Deposit. Most members live in southeastern Montana, northwestern Wyoming and southwestern North Dakota. The Council's goal is to help the people of the Northern Plains to make their voices heard in decisions affecting the use of their mineral and water resources, land and air.)

Secretary: CHRISTOPHER F. MATTHEW MULLER

**NORTHWEST WILDLIFE LAW ENFORCEMENT ASSOCIATION**

(To provide a medium for dissemination of information on wildlife law enforcement activities, standardizing resource laws wherever possible to better serve the public interest. Promotes wildlife law enforcement cooperation among members, encourages highest possible standards for them. Organized: 1970.)

Chairman: J. C. SHAVER, Manager, Regulations and Enforcement Section, Canadian Wildlife Service, Western Region, 1110-10025 Jasper Ave., Edmonton, Alberta, T5J 1S6 (403, 425-6860)

**OUTBOARD BOATING CLUB OF AMERICA, 401 N. Michigan Ave., Chicago, IL 60611 (312, 329-0590)**

(Activities include promotion of the interests of those who use boats for fishing, water skiing, cruising and other forms of water sports. Membership: 20,000; Organized: 1945.)

President: WILLIAM GASTON

Publications: *Legislative Ledger; Facilities Facts Newsletter; Regional Handbooks of Boating Laws; Regional Sources of Waterways Information*

Editor: RON STONE



**OUTDOOR WRITERS ASSOCIATION OF AMERICA, INC.**, 4141 W. Bradley Rd., Milwaukee, WI 53209 (414, 354-9690) (Annual Conference 1974: June 23-27, Quebec City, Canada)

(We strive to improve ourselves in the art and media of our craft and to increase our knowledge and understanding in supporting the conservation of our natural resources. To this end we pledge ourselves to maintain the highest ethical standards in the exercise of our craft. Membership: 1,500.)

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Vice Presidents: BILL POTTER, Joplin, MO; WALLY TABER, Dallas, TX; HENRY REYNOLDS, Memphis, TN

Secretary-Treasurer: SETH L. MYERS, Sharon, Pa.

Executive Director: EDWIN W. HANSON

Publication: *Outdoors Unlimited*

**PINCHOT INSTITUTE OF ENVIRONMENTAL FORESTRY RESEARCH** (See U.S. Forest Service Listing.)

**PLANNED PARENTHOOD-WORLD POPULATION**, 810 Seventh Ave., N.Y., NY 10019 (212, 541-7800)

(Federated nonprofit health agency joining 190 affiliates, which maintain medically supervised clinics providing family planning services and information.)

Chairman: ALAN SWEETZ, Ph.D.

President: ALAN F. GUTTMACHER, M.D.

Chairman, Executive Committee: JULIAN B. ALLEN

Chief Executive Officer: JOHN C. ROBBINS

Vice President: FREDERICK S. JAFFE

Secretary: Mrs. WILLIAM D. GREGORY, II

Treasurer: Mrs. JAMES R. TAMS

**POPULATION COUNCIL**, 245 Park Ave., N.Y., NY 10017 (212, 687-8330)

(Supports research, training, and technical assistance in the field of population in the social and biomedical sciences.)

President: BERNARD BERELSON

Vice Presidents: PAUL DEMENY, SHELDON J. SEGAL, W. PARKER MAULDIN

Publications: *Reports on Population/Family Planning; Country Profiles; Current Publications in Population/Family Planning; Studies in Family Planning*

**Bio-Medical Div.**, 66th St. and York Ave., N.Y., NY 10021 (212, 360-1700)

(Conducts and supports research, and publishes occasional papers, including periodic bibliographies on fertility control.)

Director: SHELDON J. SEGAL

Associate Directors: KENNETH A. LAURENCE, HOWARD TATUM, SAMUEL S. KOIDE, HAROLD NASH, CHRISTOPHER TIETZE, M.D., 2 E. 103rd St., New York, NY 10029 (212, 876-8257)

**Demographic Div.**, 245 Park Ave., New York, NY 10017 (212, 687-8330)

(Conducts and supports research, provides fellowships in the field of demography.)

Director: PAUL DEMENY

Associate Director: THOMAS K. BURCH

**Technical Assistance Div.**, 245 Park Ave., New York, NY 10017 (212, 687-8330)

(Provides grant support, technical assistance, and fellowships for population programs, chiefly in developing countries.)

Director: CLIFFORD A. PEASE, Jr., M.D.

Associate Directors: JOHN A. ROSS, ALLAN G. ROSENFELD, M.D.

**POPULATION CRISIS COMMITTEE**, 1835 K St., NW, Washington, DC 20006 (202, 659-1833); Suite 922, 30 W. 54th St., New York, NY 10019 (212, 582-2220)

(A private, nonprofit organization established to promote public understanding and action in the face of the world population crisis.)

Honorary Chairmen: WILLIAM H. DRAPER, Jr., JAMES W. RIDDLEBERGER

Co-Chairmen: JOSEPH D. TYDINGS, ROBERT B. WALLACE

Executive Director: LAWRENCE R. KEGAN

Publications: *Population Crisis; Victor-Bostrom Fund Reports*

**New York Office:**

Honorary Chairman: Dr. GEORGE J. HARRAR

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Vice Chairman: CHARLES WAMPLER

**POPULATION REFERENCE BUREAU, INC.**, 1755 Massachusetts Ave., NW, Washington, DC 20036 (202, 232-2288)

(To gather, interpret, publish, and distribute information concerning population and related subjects on a nonprofit, scientific and educational basis for the general public and formal education. Consults with other groups in the U.S. and abroad and operates an information service, library, and international program with emphasis on Latin America. Founded: 1929.)

Chairman of the Board: ROBERT R. NATHAN

President: Dr. MICHAEL F. BREWER

Vice President and Director of International Programs: ALVARO GARCIA-PENA

Secretary: EMMETT J. RICE

Treasurer: THOMAS A. SCANLON

**Regional Office, Latin American Department:** Calle 45 A No. 9-66, 4to. Piso, Bogota, D.E., Colombia

Director: GLORIA de MENDOZA

Publications: *Population Bulletin; Population Profile; PRB Selection; Annual World Population Data Sheet; Population Education INTERCHANGE; Poblacion; Que Pasa*

Editor: Dr. MICHAEL F. BREWER

**PRAIRIE CLUB, THE**, Rm. 1507, 6 E. Monroe St., Chicago, IL 60603 (312, 236-3342)

(Organized for the promotion of outdoor recreation in the form of walks, outings, camping and canoeing; the establishment and maintenance of permanent and temporary camps; and the encouragement of the love of nature. Membership: 900; Incorporated: 1911.)

President: FRANCIS A. KRUSE

1st Vice President: EMERSON N. MATTHIAS

2nd Vice President: LEONARD A. WOODS

Secretary: DONNA DAY

Treasurer: MILO TLUSTY

Chairman, Conservation Committee: EDITH CLARKE

Publication: *The Bulletin*

Editor: DORATHY S. KRUSE

**PUBLIC INTEREST RESEARCH GROUP**, 2000 P St., NW, Room 511, Washington, DC 20036 (202, 833-9700)

(A nonprofit public interest law firm, engaged in research, investigation, and litigation of a variety of issues of interest to the public: governmental and corporate responsibility, environmental and conservation problems, and consumer affairs. Established: 1970.)

Director: RALPH NADER

Members: CLARENCE DITLOW, KAREN FERGUSON, CARL NASH

**RACHEL CARSON TRUST FOR THE LIVING ENVIRONMENT, INC.,** 8940 Jones Mill Rd., Washington, DC 20015 (301, 652-1877)

(To develop through research and education an awareness of the contamination of the environment and to serve as a clearing-house of information on the ecology of the environment for both scientists and laymen.)

President: JOHN L. GEORGE, 4 Forestry Bldg., Pennsylvania State University, University Park, PA 16802 (814, 865-9663)

Vice President: WILLIAM W. WARNER, Assistant Secretary (Public Service), Smithsonian Institution, Washington, DC 20560 (202, 381-5655)

Secretary and Executive Director: SHIRLEY A. BRIGGS, 7605 Honeywell Ln., Bethesda, MD 20014 (301, 657-8685)

Treasurer: COLIN WESCHKE, 12017 Galena Rd., Rockville, MD 20853 (301, 770-4990)

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**RAPTOR RESEARCH FOUNDATION, INC.**

(Nonprofit corporation formed to stimulate, coordinate, direct and conduct research in the biology and management of birds of prey, and to promote a better public understanding and appreciation of the value of these birds. Founded: 1965.)

President: BYRON E. HARRELL, University of South Dakota, Vermillion, SD 57609 (605, 677-5417)

Secretary: GEORGE JONKEL, Bureau of Sport Fisheries and Wildlife, Bird Banding Lab., Laurel, MD 20810 (301, 776-4880)

Treasurer: DONALD V. HUNTER, Jr., Centerville, SD 57014 (605, 563-2842)

Publication: *Raptor Research News*

Editors: DONALD V. HUNTER, Jr., BYRON E. HARRELL

**REMINGTON FARMS, Chestertown, MD 21620 (301, 778-1565)**

(Operated by Remington Arms Co., Inc., since 1956 to demonstrate through wise land use how wildlife habitat can be improved in a manner compatible with normal farm operation.)

Manager, Wildlife Management: CLARK G. WEBSTER

Assistant Manager: E. HUGH GALBREATH

**RESEARCH RANCH, INC., THE, Elgin, AZ 85611 (602, 455-5689)**

(A nonprofit foundation organized to engage in ecological and environmental research and experimentation. Zoological and botanical projects include both the use of qualitative and computerized techniques for ecosystem evaluation, and the resulting information is available to any concerned public or private interest or institution. Membership: 275; Founded: 1969.)

President: ARIEL B. APPLETON

Vice President and Secretary: FRANK APPLETON

Treasurer: VIRGIL BRUCE COBB, P.O. Box 1168, Tucson, AZ 85702

Trustees: The AZZPA (American Association of Zoological Parks

and Aquariums), ARIEL B. APPLETON, VIRGIL BRUCE COBB, CHARLES WELLS HUBBARD, 3rd., JOHN PERRY, Mrs. GIFFORD PINCHOT, Jr., LEE TALBOT, STEWART L. UDALL, WILLIAM H. WOODIN, Dr. PAUL S. MARTIN, Dr. H. RONALD PULLIAM, CHARLES D. BONHAM, Colorado State University; RAYMOND F. DASMANN, Fauna Preservation Society; U.S. Forest Service, Wild Animal Propagation Trust

**RESOURCES ADVISORY BOARD, SOUTHEAST RIVER BASINS,**

Rm. 402, Walton Bldg., Atlanta, GA 30303 (404, 522-9963)  
(Interstate agency primarily engaged in coordination and development of water and related land resources for beneficial and useful purposes, in the area from Savannah Basin to Pearl Basin, inclusively. Board consists of Governor-appointed representatives from Florida, Georgia, Mississippi, and South Carolina. Established: 1964.)

Chairman: J. W. WOODRUFF, Jr. (404, 322-0601)

Board Members: RANDOLPH HODGES (FL) (904, 488-1555); JOE D. TANNER (GA) (404, 656-3500); ALVIN J. BECK (MS) (601, 948-2560); CLAIR P. GUESS, Jr. (SC) (803, 758-2514)

Executive Director: HORACE P. MORGAN (404, 522-9963)

**RESOURCES FOR THE FUTURE, INC.,** 1755 Massachusetts Ave., NW, Washington, DC 20036 (202, 462-4400)

(Works to advance the development, conservation, and use of natural resources and improvement of the quality of the environment through research and education programs. Some of its programs are carried on by the central staff; others are supported by grants to outside nonprofit institutions. Organized: 1952.)

Board of Directors: Chairman, ERWIN D. CANHAM, ROBERT O. ANDERSON, HARRISON S. BROWN, EDWARD J. CLEARY, JOSEPH L. FISHER, LUTHER H. FOSTER, F. KENNETH HARE, CHARLES J. HITCH, CHARLES F. LUCE, FRANK PACE, Jr., EMANUEL R. PIORE, STANLEY H. RUTTENBERG, LAUREN K. SOTH, MAURICE F. STRONG, Mrs. ROBERT J. STUART, PETER F. WATZEK, GILBERT F. WHITE

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**ROCKY MOUNTAIN CENTER ON ENVIRONMENT, 4260 E. Evans Ave., Denver, Colo. 80222 (303, 757-5439)**

(A private, nonprofit service center for environmental planning, communications, education, and research, which seeks to minimize the destructive forces of man's technology on the scenic, scientific, historical, wilderness, wildlife, open space and outdoor recreation resources of the eight-state Rocky Mountain Region. Established: 1968.)

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Executive Director: ROGER P. HANSEN

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Assoc. Director of Development: SUSAN H. SMART

Director of Legal Services: KIRK WICKERSHAM

Energy Specialist: KATHY FLETCHER

Research Assistant: DENNIS SWAIN

Publication: *Romcoe Forum*

**SAINT HUBERT SOCIETY OF AMERICA, INC., THE**, Studio One,  
5 Tudor City Pl., N.Y., NY 10017

(An international organization, devoted to the principles and traditions of good sportsmanship, to good hunting, good fellowship, and the promulgation of the lore of wildlife and the outdoors. Active chapters in England, Ireland, France, Belgium, Netherlands, Luxembourg, Austria, and the Federal Republic of Germany.)

President: GEORGE V. LENHER

Vice President: Dr. NORMAN A. HILL

Secretary: Mrs. HERBERT DINGWALL

Chairman, Conservation Committee: Mrs. ERNEST HEMINGWAY

#### **SAVE THE DUNES COUNCIL**

(Dedicated to the establishment and development of the Indiana Dunes National Lakeshore. Concerned with protecting the ecological values of the dunes region, preserving Lake Michigan, and combating air and water pollution. Membership: 3,000; Established: 1952 by Dorothy Buell.)

President: SYLVIA TROY, 1512 Park Dr., Munster, IN 46321  
(219, 838-5843)

1st Vice President: CHARLOTTE READ, Box 438, Chesterton, IN 46304 (219, 926-2224)

2nd Vice President: WILLIAM HANKLA, 12 Shore Dr., Ogden Dunes, Portage, IN

Corresponding Secretary: SHIRLEY KOWALISYN, 221 173rd Pl., Hammond, IN 46323

Treasurer: ANN SIMS, 18 Circle Dr., Dune Acres, Chesterton, IN 46304 (219, 926-1977)

**SAVE THE TALLGRASS PRAIRIE, INC.**, P.O. Box 453, Emporia,  
KS 66801 (913, 722-4322) (Annual Meeting 1974: Jan. 3)

(To restore and preserve the ecosystem once native to the now deteriorated Tallgrass Prairie, which at one time covered 400,000 square miles and played an important role in American heritage, by establishing a Tallgrass Prairie National Park of 60,000 acres in the Flint Hills of Kansas.)

President: CHARLES STOUGH, 901 Kentucky, Suite 306, Lawrence, KS 66044 (913, 843-5333)

Vice President: Mrs. PATRICIA DUNCAN, Lake Quivira, Kansas City, KS 66106 (913, 631-4415)

Secretary: Dr. THOMAS A. MILNE, Lake Quivira, Kansas City, KS 66106 (913, 631-7386)

Treasurer: Mrs. CAROLE ISE, 6700 W. 66th Terr., Overland Park, KS 66202 (913, 262-2434)

Publication: *Save The Tallgrass Prairie News* (bimonthly)

Editor: Mrs. ELAINE SHEA

**SCIENTISTS' INSTITUTE FOR PUBLIC INFORMATION**, 30 E. 68th  
St., New York, NY 10021 (212, 249-3200)

(Seeks out, informs, and enlists scientists of all disciplines in public information programs relevant to a variety of social issues. Serves as the national coordinating body for local science information committees and seeks to stimulate and integrate their work and promote their growth. Organized: 1963.)

Chairman: BARRY COMMONER, Ph.D., Washington University, St. Louis, MO

Vice Chairman: VIRGINIA BRODINE, 4393 A Westminster Pl., St. Louis, MO 63108

President: ALAN MCGOWAN, Washington University, St. Louis, MO 63130

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Past President: MARGARET MEAD, Amer. Museum of Natural History

Publications: *Environment*; *SIPI Report*

Editor: SHELDON NOVICK, 438 N. Skinker, St. Louis, MO 63130

**SHELLFISH INSTITUTE OF NORTH AMERICA**, Suite 9, 212

Washington Ave., Baltimore, MD 21204 (301, 821-7860)

(Annual Convention 1974: June 16-20, Philadelphia, PA)

(Cooperates with federal, state and municipal authorities to protect, promote, and advance shellfish industry; works to increase the use of these products, to improve the conditions under which the industry is carried on, and to collect and disseminate pertinent data relating to the industry. Organized: 1904.)

President: CLIFFORD V. VARIN, Fire Island Sea Clam Co., Inc., Box 85, West Sayville, NY 11796

Executive Vice President: RICHARD H. LORING, Cultured Clam Corp., Div. of Aquacultural Res. Corp., Box 597, Dennis, MA 02638

Vice Presidents: RALPH V. PAUSINA, New Orleans, LA; BOB O. BOWER, Olympia, WA; WILLIAM H. RIGGIN, Port Norris, NJ

Secretary-Treasurer and Executive Director: EVERETT A. TOLLEY

**SIERRA CLUB**, 1050 Mills Tower, San Francisco, CA 94104  
(415, 981-8634)

(To protect and conserve the natural resources of the Sierra Nevada, the United States, and the World; to undertake and publish scientific and educational studies concerning all aspects of man's environment and the natural ecosystems of the world; and to educate the people of the U.S. and the World to the need to preserve and restore the quality of that environment and the integrity of these ecosystems. With 43 chapters coast to coast, the club's nonprofit program includes wilderness outings, white-water trips, skiing, mountaineering, knapsacking, films, exhibits conferences, 14 huts and lodges, a library, and publishing. Founded: 1892 by John Muir.)

President: LAURENCE I. MOSS

Vice President: KENT GILL

Secretary: JUNE VIAVANT

Treasurer: PAUL SWATEK

Fifth Officer: RAYMOND J. SHERWIN;

Other Members, Board of Directors: PHILLIP S. BERRY, HOLWAY JONES, CLAIRE DEDRICK, AUGUST FRUGE, WILLIAM FUTRELL, VICKI MATTOX, GEORGE PRING, JOHN H. RICKER, M.D., WILLIAM SIRI, EDGAR WAYBURN, M.D.

Executive Director: J. MICHAEL McCLOSKEY

Controller: DAVID HARRIS

Asst. Treasurer: CLIFFORD RUDDEN.

Publications: *Sierra Club Bulletin*; *National News Report*

Editor in Chief (books): JOHN MITCHELL

Washington, D.C. Office: 324 C St., SE, Washington, DC 20003  
(202, 547-1144)

Washington Representative: BROCK EVANS

Assistants to Washington Representative: LINDA BILLINGS, RICHARD LAHN



#### Field Offices:

Alaska Representative: JACK HESSION, 2400 Barrow, #204, Anchorage 99503 (274-2318)  
S. California Representative: LARRY E. MOSS, 2410 Beverly Blvd., No. 2, Los Angeles 90057 (213, 387-6528)  
Midwest Representative: JONATHAN P. ELA, 444 W. Main St., Rm. 10, Madison, WI 53703 (608, 257-4994)  
Eastern Representative: PETER BORRELLI, 324 C St., S.E., Washington, DC 20003 (202, 547-1144)  
Northwest Representative: DOUGLAS SCOTT, 4534-1/2 University Way, N.E., Seattle, WA 98105 (206, 632-6157)  
Sacramento Representative: JOHN ZIEROLD, 927 Tenth St., Sacramento 95814 (916, 444-6906)  
Southwest Representative: JOHN McCOMB, 2014 E. Bdw., No. 212, Tucson, AZ 85719 (602, 624-5553)  
Northern Great Plains Representative: LANEY HICKS, P.O. Box 721, DuBois, WY 82513

**SIERRA CLUB FOUNDATION, THE**, 220 Bush St., San Francisco, CA 94101 (415, 981-8637); New York Conservation Office, 50 W. 40th St., New York 10018 (212, 354-9624)

(A nonprofit, tax-deductible, public foundation established in 1960 to finance the educational, literary, and scientific projects of groups working on environmental problems across the country. Parcels of land are owned and preserved. Special regional or interest funds may be established by individuals or foundation.)

President: EDGAR WAYBURN, M.D.

Vice President: GARY J. TORRE

Treasurer: RICHARD M. LEONARD

Secretary: GEORGE MARSHALL

Trustees: LEWIS F. CLARK, NATHAN C. CLARK, NICHOLAS B. CLINCH, ROBERT P. HOWELL, CHARLES B. HUESTIS, LOUIS LUNDBORG, CHARLOTTE E. MAUK, HARVEY MUDD, II, BESTOR ROBINSON, WILLIAM E. SIRI

Executive Secretary: COLBURN S. WILBUR

**SIERRA CLUB LEGAL DEFENSE FUND, INC.**, 311 California St., San Francisco, CA 94104 (415, 398-1411)

(A nonprofit, tax-deductible corporation created to support lawsuits brought on behalf of citizens' organizations to protect the environment. As such, provides lawyers from its own staff or retains volunteer lawyers to bring environmental cases.)

Executive Director: JAMES W. MOORMAN

Staff Attorneys: BARRY A. FISHER, JOHN D. HOFFMAN, LARRY H. SILVER

Rocky Mountain Office: H. ANTHONY RUCKEL, 209 16th St., Denver, CO 80202 (303, 892-6301)

**SOCIETY FOR THE PRESERVATION OF BIRDS OF PREY**, Box 891, Pacific Palisades, CA 90272

(To educate the public of the value of predatory birds; to disseminate information and promote communication among raptor enthusiasts; to promote an end to the harvesting of raptorial birds for purposes of falconry and research. Founded: 1966.)

President: J. RICHARD HILTON, 12500 Filmore St. #104, Pacoima, CA 91331

Secretary: WILLIAM R. DANE, c/o 5016 East Ave., N., Lancaster, CA 93534 (805, 947-6019)

Publication: *The Raptor Report* (quarterly)

Editor: J. RICHARD HILTON

**SOCIETY FOR RANGE MANAGEMENT** 2120 S. Birch St., Denver, CO 80222 (303, 756-3205) (Annual Meeting 1974: Feb. 3-8, Tucson, AZ)

(Promotes understanding of rangeland ecosystems and of their management and use for tangible products and intangible values;

reports new findings and techniques in range science; promotes public appreciation of rangelands and benefits derived from them; promotes professional development of members. Membership: 4,800 worldwide. Organized: 1948.)

President: PETER V. JACKSON, III, P.O. Box 86, Harrison, MT 59735

Executive Secretary and Managing Editor: FRANCIS T. COLBERT

Publications: *Journal of Range Management*; *Rangeman's News*

**SOCIETY OF AMERICAN FORESTERS**, 1010 16th St., NW, Washington, DC 20036 (202, 296-7820) (Annual Meeting 1974: Sept. 22-26, New York, NY)

(The national organization representing all segments of the forestry profession and the accreditation authority for professional forestry education in the U.S. Objectives are to advance the science, technology, education, and practice of professional forestry and to use the knowledge and skills of the profession to benefit society. Membership: 18,000; Organized: 1900.)

President: BEN C. MEADOWS, 553 Amsterdam Ave., NE, Atlanta, GA 30306

Vice President: JOHN A. BEALE

Executive Vice President and Editor-in-Chief: H. R. GLASCOCK, Jr.

Publications: *Journal of Forestry*; *Forest Science*

#### Staff Members:

Business Manager: NANCY HILL

Director, Environmental Programs: PAUL V. ELLEFSON

Director, Professional Programs: DONALD R. THEOE

Director, Public Affairs: ALBERT J. MC CLURE

Editor: CLYDE M. WALKER

#### Council Members:

District 1: EDGAR L. WILLIAMS, Clearwater Economic Development Assn., P.O. Box 265, Moscow, ID 83843

District 2: RONALD E. SMITH, Oregon State Forestry Dept., P.O. Box 2289, Salem 97310

District 3: T. F. ARVOLA, Div. of Forestry, The Resources Agency, Sacramento, CA 95814

District 4: VERNON O. HAMRE, Regional Forester, Intermountain Region, U.S. Forest Service, Ogden, UT 84401

District 5: LEE M. JAMES, Michigan State University, Dept. of Forestry, East Lansing 48823

District 6: WILLIAM F. MANN, Jr., Southern Forest Experiment Station, U.S. Forest Service, Pineville, LA 71360

District 7: PAUL F. GRAVES, State University College of Forestry at Syracuse University, Syracuse, NY 13210

District 8: SHARON R. MILLER, Chesapeake Corp. of Virginia, West Point, Va. 23181

District 9: THOMAS D. GLASS, P.O. Box 326, Montgomery, AL 36101

**SOCIETY OF TYMPANUCHUS CUPIDO PINNATUS LTD.**, 611 E. Wisconsin Ave., P. O. Box 1156, Milwaukee, WI 53201 (414, 272-6200)

(Nonprofit organization dedicated to the preservation of the Prairie Chicken. Habitat acquired to date: 6,200 acres. Membership: 1,500; Organized: 1961.)

President: WILLIS G. SULLIVAN (414, 272-6200)

Secretary: FRANK J. PELISEK, 626 E. Wisconsin Ave., Milwaukee, WI 53202 (414, 271-6560)

Treasurer: JOHN S. BEST, 626 E. Wisconsin Ave., Milwaukee, WI 53202 (414, 271-6560)

Publication: *Boom*

**SOIL CONSERVATION SOCIETY OF AMERICA**, 7515 NE Ankeny Rd., Ankeny, IA 50021 (515, 289-2331) (Annual Meeting 1974: August 11-14)

(To advance the science and art of good land use. Provides a common meeting ground for many specialized interests through an annual meeting, 135 chapter affiliates, and the Journal of Soil and Water Conservation. Membership: 14,500; Organized: 1945.) President: WILLIAM L. VAUGHT, P.O. Box 11222, Fort Worth, TX 76110

President-Elect: FRANK W. SCHALLER, 117 Agronomy Bldg., Ames, IA 50010

1st Vice President: CHESTER E. EVANS, USDA-ARS, P.O. Box E, Fort Collins, CO 80521

2nd Vice President: J. VERNON MARTIN, P.O. Box 459, Columbia, MO 65201

Treasurer: LOUIS M. THOMPSON, 122 Curtiss Hall, Iowa State University, Ames 50010

Executive Vice President: H. WAYNE PRITCHARD

Administrative Assistant: LARRY D. DAVIS

Program Assistant: KENNETH R. TOW

Publication: *Journal of Soil and Water Conservation*

Editor: MAX SCHNEPP

#### Council Members:

Northeast: PHILIP L. THORNTON, U.S. Forest Service, Rm. 3029, South Agric. Bldg., Washington, DC 20250

Southeast: BERNARD PARSONS, Agricultural Engineering Dept., Virginia Polytechnic Institute and State University, Blacksburg 24061 24061

South Central: PAUL M. HOWARD, 561 U.S. Court House, Nashville, TN 37203

East North Central: LLOYD L. HARROLD, 74 Sheridan Rd., Coshocton, OH 43812

West North Central: WILLIAM C. MOLDENHAUER, USDA, ARS, North Central Soil Cons. Research Center, Morris, MN 56267

Northern Plains: WILLIAM B. GUBSER, Soil Conservation Service, P.O. Box 400, Lexington, NB 68850

Southwest: L. DUANE BARTEE, 4000 Inca NE, Albuquerque, NM 87111

Western: RICHARD W. CALL, P.O. Box 668, Red Bluff, CA 96080

Canada: KENNETH G. HIGGS, Metropolitan Toronto & Region Cons. Authority, 5 Shoreham Dr., Downsview, ON

#### SOUTHEASTERN COOPERATIVE WILDLIFE DISEASE STUDY,

College of Veterinary Medicine, University of Georgia, Athens 30602 (404, 548-1032)

(The first regional diagnostic and research service in the U.S. for the specific purpose of investigating wildlife diseases. This joint-state organization was founded in 1957 and sponsored by the Southeastern Association of Game and Fish Commissioners and the Bureau of Sport Fisheries and Wildlife, Dept. of the Interior. Participating states: AL, AR, FL, GA, KY, LA, MD, MS, NC, SC, TN, VA, WV.)

Director: FRANK A. HAYES

#### SOUTHEASTERN ASSOCIATION OF GAME AND FISH COMMISSIONERS

(To protect the best interests of the southeastern states by maintaining their right of jurisdiction over their wildlife resources on public and private lands, by supporting or opposing state and Federal wildlife legislation, and by making recommendations on Federal programs involving aid. Serves as a clearinghouse for the exchange of ideas concerning wildlife management and research techniques.)

President: ANDREW H. HULSEY, Director, Arkansas Game & Fish

Commission, Game & Fish Bldg., Little Rock 72201 (501, 371-1145)

Vice President: DAN CANTNER, West Virginia Dept. of Natural Resources, Charleston

Secretary-Treasurer: ARNOLD L. MITCHELL, Commissioner, Kentucky Dept. of Fish & Wildlife Resources, State Office Bldg. Annex, Frankfort 40601 (502, 564-3400)

**SOUTHERN FOREST INSTITUTE**, Suite 280, One Corporate Sq., N.E., Atlanta, GA 30329 (404, 633-5137) (Annual Meeting 1974: Feb. 21-22, Atlanta, GA)

(To encourage full development of forest lands for multiple uses. Programs include news service, forestry camps for youths, teacher workshops, conferences for private landowners, materials and films on forestry and the industry, administration of the Southern Forest Disease and Insect Research Council and the Southern Forest Resource Council. Associated with the American Forest Institute.)

President: JACK E. MEADOWS, Georgia-Pacific Corp., Box 520, Crossett, AR 71635

Vice President: E. E. LOPER, Gulf States Paper Corp., Box 3199, Tuscaloosa, AL 35401

Executive Vice President: Dr. BENTON H. BOX

**SPORT FISHERY RESEARCH FOUNDATION**, Suite 801, 608 13th St., NW, Washington, DC 20005 (202, 737-2145)

(To help finance the graduate-level training of promising fishery scientists and to support research in the sport fishery resource field. Organized: 1962.)

President: HOWARD F. LARSON, Milwaukee, WI

Vice President: RICHARD H. STROUD

Secretary: ROBERT G. MARTIN

Treasurer: CARL R. SULLIVAN

**SPORT FISHING INSTITUTE**, Suite 801, 608 13th St., NW, Washington, DC 20005 (202, 737-0668)

(Works to improve sport fishing through fish conservation research, education and service based on the philosophy that "the quality of fishing reflects the quality of living"; helps protect aquatic ecosystems by assisting fish conservationists in developing new and improved fisheries research and management programs designed to protect aquatic environments and enhance vital fisheries resources. Incorporated: 1949.)

President: H. G. SHAKESPEARE, Kalamazoo, MI

Vice Presidents: A. GITTLESON, Hicksville, NY; H. F. LARSON, Milwaukee, WI; T. T. LENK, Teaneck, NJ

Executive Vice President: RICHARD H. STROUD

Assistant Executive Vice President: ROBERT G. MARTIN

Executive Secretary: CARL R. SULLIVAN

Treasurer: ROBERT B. MORTENSEN, Highland Park, IL

Publication: *SFI Bulletin*

Editor: RICHARD H. STROUD

**STEAMBOATERS, THE**, 610 Capitol Tower, Salem, OR 97302 (503, 581-1551)

(An associate member organization of the National Wildlife Federation.)

President: MIKE BAUGHMAN, 705 Indiana St., Ashland, OR 97520

Vice President: DAVE CARLSON, 1153 22nd St., Longview, WA 98632

Secretary-Treasurer: PAUL NOLTE, Box 87, Idleyld Park, OR 97447

Publication: *Steamboat Whistle*

Editor: SHARON HAAS, Idleyld Rt., Box 112, Roseburg, OR 97470

**STUDENT CONSERVATION ASSOCIATION, INC.,** Olympic View

Dr., R.D. 1, Box 573A, Vashon, WA (206, 567-4798)

(This nonprofit membership corporation conducts and operates the STUDENT CONSERVATION PROGRAM in cooperation with the National Park Service, U.S. Forest Service, and the Merck Forest Foundation. The Program, one of work and conservation education for youth, enlists the voluntary services of conservation-minded students, high school, college, and graduate men and women, to work and learn during their summer vacations. Membership: 2,000; Founded: 1964.)

Chairman of the Board: RALPH C. GLOCK

President: Mrs. E. C. TITUS

Vice President: Dr. MICHAEL BREWER

Secretary: Mrs. LEE TALBOT

Treasurer: Mrs. MARTHA MUNZER

Executive Director: JOHN D. DOLSTAD

Co-Director: Mrs. ENID DOLSTAD

Assistant Director: JOHN OSTERLING

**TAHOE REGIONAL PLANNING AGENCY,** P.O. Box 8896, South Lake Tahoe, CA 94705 (916, 541-0246)

(To encourage the wise use and conservation of the waters of Lake-Tahoe and the resources of the area. Established by Public Law December 1969.)

Chairman: JOHN MEDER

Secretary-Treasurer: JACQUELINE E. VEIGA

Executive Officer: RICHARD M. HEIKKA

Legal Counsel: RICHARD R. HANNA

Publication: *TRPANewsletter*

**THORNE ECOLOGICAL INSTITUTE,** 2305 Canyon Blvd., Boulder, CO 80302 (303, 443-7325)

(A public, tax-exempt, unendowed corporation devoted to increasing man's understanding and utilization of the principles of ecology. Sponsors seminars in ecology, natural science programs for youth, and ecological consulting services for industry and government. Founded: 1954.)

Chairman of the Board: OAKLEIGH THORNE, II

Vice Chairman: JOHN W. MARR

Acting President: JOHN W. MARR

Secretary: DON L. EICHER

Treasurer: H. STANLEY DEMPSEY

Executive Vice President: DAVID ZIMMERMAN

Vice President of Research: FRED GLOVER

Director of Administration: RONALD WALTERS

Trustees: V. PETER CLINE, ELIZABETH PAEPCKE, RICHARD H. POUGH, AMY ROOSEVELT, RALPH SARGENT, CON D. TOLMAN

**TROUT UNLIMITED,** 4260 E. Evans Ave., Denver, CO 80222 (303, 757-7144)

(A nonprofit, nonpolitical, conservation-minded membership organization, formed to preserve clear waters and to perpetuate and improve high-quality fishing by supporting and encouraging laws, regulations, research programs, and voluntary actions for the proper management of water and trout populations, based upon biological and synecological facts. Founded: 1958.)

Chairman of the Board: ELLIOTT DONNELLEY, 2223 Martin Luther King Dr., Chicago, IL 60616

President: OTTO TELLER, Oak Hill Farm, Glen Ellen, CA 95442

1st Vice President: FRANK L. CASSIDY, Jr., Son Sales, Ltd., 1020 N.W. Front Ave., Portland, OR 97209

2nd Vice President: Dr. ALVIN R. GROVE, Jr., 737 S. Sparks St., State College, PA 16801

Secretary-Treasurer: MICHAEL OWEN, Suite 1700, 1600 Bdw., Denver, CO 80202

**Executive Director: R. P. VAN GYTENBEEK**

Washington Director: ORD ALEXANDER, 810 18th St., NW, Washington, DC 20006 (202, 347-7475)

Publication: *Trout Magazine*

Editor: ALVIN R. GROVE, 737 S. Sparks St., State College, PA 16801 (814, 238-6289)

**TRUMPETER SWAN SOCIETY, THE,** Box 32, Maple Plain, MN 55359 (612, 473-4693)

(International scientific and educational organization to promote research into ecology and management of the trumpeter swan, work for restoration of trumpeter swan to its original breeding grounds, and provide a framework for exchange of knowledge about the species. Membership: 130; Founded: 1968.)

President: RONALD H. MACKAY, Canadian Wildlife Service, 10025 Jasper Ave., Edmonton, Alberta T5J 1S6 (403, 425-6860)

Vice President: H. ALBERT HOCHBAUM, Delta Waterfowl Research Station, R.R. 1, Portage la Prairie, Manitoba R1N 3A1 (204, 857-8013)

Secretary-Treasurer: DAVID K. WEAVER, Hennepin County Park Reserve District, Box 32, Maple Plain, MN 55359 (612, 473-4693)

Directors: FRED E. KING, St. Louis Park, MN; RAYMOND L. ST. ORES, Twin Cities, MN; PETER WARD, Portage la Prairie, Manitoba; and the above listed officers.

Publication: *The Trumpeter Swan Society Newsletter*

Editor: DAVID K. WEAVER

**TRUST FOR PUBLIC LAND, THE,** 82 Second St., San Francisco, CA 94105 (415, 495-4014)

(A private, nonprofit land acquisition organization oriented to urban open space and recreational lands. Started January, 1973.)

President: HUEY D. JOHNSON

Vice President and General Counsel: GREGORY ARCHBALD

Secretary-Treasurer: SARAH L. NICHOLSON

Director of Finance: ROBERT W. MCINTYRE

Field Representatives: PHILIP BORDEN, RICHARD GOODSPEED, HAROLD GREGG, EVERETT GRIFFIN, THOMAS MACY, CREIGHTON PEET, SAMUEL WEINSTEIN

Washington, DC office: 604 G St., SE 20003 (202, 546-6589), EILEEN HULSE, field representative

**UNESCO (UNITED NATIONS EDUCATIONAL SCIENTIFIC AND CULTURAL Organization),** U.S. National Commission, Dept. of State, Washington, DC 20520

(The National Commission was created by an Act of Congress in 1941 for the purpose of furthering within the U.S. the aims and objectives of UNESCO, and to give advice to the Government in matters relating to UNESCO and in all matters referred to the Commission by the Secretary of State.)

Executive Secretary: JOHN E. UPSTON (202, 632-2762)

**UNITED STATES TOURIST COUNCIL,** Drawer 656, Venice, FL 33595

(An association of conservation concerned individuals who travel or cater to the traveler. Emphasis is on historic and scenic preservation, wilderness and roadside development, and ecology through sound planning and education.)

President: C. MAXWELL STEWART

Vice Presidents: ALLEN H. FARNSWORTH, Ph.D., CHARLES A. KELLEY, Ph.D., Col. W. H. JOHNSON

Secretary/Treasurer: Mrs. D. THOMSON



**U. S. TROUT FARMERS ASSOCIATION**, 1730 Pennsylvania Ave., NW, Suite 1150, Washington, DC 20006 (202, 785-0500)  
(Membership: 2,000)

President: CLARK WHITE, White's Trout Farm, Paradise, UT

Vice President: ROBERT GRESS

Secretary: JAMES O'BANION

Treasurer: RAY J. SHEARER

Executive Director: J. LAWRENCE ROBINSON

Publication: *American Fishes and U.S. Trout News Magazine*

**UPPER MISSISSIPPI RIVER CONSERVATION COMMITTEE**, Rock Island County Office Bldg., 1504 3rd Ave., Rock Island, IL 61201 (309, 788-3991)

(Promotes preservation, development, and wise use of the natural and recreational resources of the upper Mississippi River and formulates policies, plans, and programs for conducting cooperative studies. Members: state conservation departments of Illinois, Iowa, Minnesota, Missouri, and Wisconsin. Organized: 1943.)

Chairman: ALVIN C. LOPINOT, Dept. of Conservation, 100 E. Washington St., Springfield, IL 62706 (217, 525-6424)

Secretary-Treasurer: WILLIS FERNHOLZ, Dept. of Natural Resources, Box 1266, La Crosse, WI 54601 (608, 788-2534)

Coordinator: KENT D. KEENLYNE

Publications: *UMRCC Newsletter*; *Annual Proceedings*

**WATER POLLUTION CONTROL FEDERATION**, 3900 Wisconsin Ave., NW, Washington, DC 20016 (202, 362-4100)

(Devoted to advancement of fundamental and practical knowledge concerning the nature, collection, treatment, and disposal of domestic and industrial waste waters, and the design, construction, operation, and management of facilities for these purposes. Composed of independent regional, state, or other organizations who share these objectives. Membership: 20,000.)

President: J. FLOYD BYRD

President-Elect: JOHN D. PARKHURST

Vice President: S. L. WARRINGTON

Executive Secretary: ROBERT A. CANHAM

Treasurer: ELMER E. ROSS

Publications: *Journal Water Pollution Control Federation*; *Highlights*; *Deeds and Data*

Editor: PETER PIECUCH

**WATER RESOURCES ASSOCIATION OF THE DELAWARE RIVER BASIN**, 21 S. 12th St., Philadelphia, PA 19107 (215, 563-8572)

(Nonprofit, impartial federation of citizens and citizen organizations devoted to the orderly conservation and development and equitable use and reuse of the water and related land resources of the Delaware River Basin. Organized: 1959.)

President: JOEL B. JUSTIN, Philadelphia, Pa.

Executive Director: PAUL M. FELTON

Information Specialist: LESTER FOX

**WELDER WILDLIFE FOUNDATION**, P. O. Box 1400, Sinton, TX 78387 (512, 364-2643)

(Established by the will of the late Rob Welder, the Foundation is dedicated to the cause of conservation through research and education in wildlife and closely related fields. Operates through a small staff, and research fellowships to graduate students; sponsors selected publications. Founded: 1954.)

Director: CLARENCE COTTAM

Assistant Director: ERIC G. BOLEN

**WESTERN ASSOCIATION OF STATE GAME AND FISH COMMISSIONERS** (Annual Meeting 1974: July, Santa Fe, NM)  
(A regional organization including 17 fish and wildlife agencies of

13 states and 2 provinces. Meets annually to consider mutual problems and provide a forum for exchange of information at both administrative and technical levels.)

President: LADD S. GORDON, Director, Dept. of Game and Fish, State Capitol, Santa Fe, NM 87501 (505, 837-2923)

Vice Presidents: CARL N. CROUSE, Director, Washington Dept. of Game, 600 N. Capitol Way, Olympia 98504; JOSEPH C. GREENLEY, ROBERT A. JANTZEN

Secretary: ROBERT L. SALTER, Idaho Fish and Game Dept., Box 25, Boise 83707 (208, 384-3700)

**WESTERN BIRD BANDING ASSOCIATION**

(Works to advance ornithology by studies that employ the banding of birds. Members: 275; Organized: 1925.)

President: Dr. CHARLES T. COLLINS, Dept. of Biology, Calif. State University, Long Beach, CA 90840

1st Vice President: SHIRLEY WELLS, 30443 La Vista Verde, San Pedro, CA 90732

2nd Vice President: MICHAEL SAN MIGUEL, 409 Meadow Ln., Monrovia, CA 91016

Secretary: OTIS D. SWISHER, 1002 S. Oakdale, Medford, OR 97501

Business Manager: Dr. L. RICHARD MEWALDT, 4150 Golf Dr., San Jose, CA 95127

Publication: *Western Bird Bander*

Editor: ELEANOR L. RADKE, Box 446, Cave Creek, AZ 85331

**WESTERN FORESTRY AND CONSERVATION ASSOCIATION**, 1326 American Bank Bldg., Portland, OR 97205 (503, 226-4562)

(Promotes the practice of forestry and the development of forest conservation on all forest land in the western U.S. and western Canada, provides a medium for exchanging and disseminating forestry and conservation information, and fosters cooperation between Federal, state, provincial, and private forest agencies. Organized: 1909.)

President: H. A. PETERSON, Jr., Simpson Timber Co., Arcata, CA;

Vice Presidents: JOHN S. STOKES, Victoria, BC; ROYCE G. COX, Lewiston, ID; ROBERT L. DELONG, Tacoma, WA; JOHN CALLAGHAN, Sacramento, CA; MARK SCHOKNECHT, Libby, MT; DAVE BURWELL, Springfield, OR

Secretary: HOWARD W. MILLAN, Tacoma, WA

Treasurer: W. LEE ROBINSON, Longview, WA

Forest Counsel: STEELE BARNETT, Portland, OR

**WESTERN REGIONAL ENVIRONMENTAL EDUCATION COUNCIL**, 721 Capitol Mall, Sacramento, CA 95814 (916, 455-8010)

(Membership includes department of education and resource management personnel from 13 western states. Works to advance state and regional level formal and non-formal programs in cooperation with public and private agencies. Conducts a research and grant program.)

Chairman: RUDOLPH J. H. SCHAFER

Publication: *Econotes*

**WETLANDS FOR WILDLIFE, INC.**, 114 S. Main St., P.O. Box 147, Mayville, WI 53050 (414, 387-4878) (Annual Meeting 1974: Mid-April.)

(Advocates and participates in promotion, preservation and acquisition of wetlands and wildlife habitat in the U.S. which will be transferred to federal, state or county agencies exclusively for public purposes to be maintained and managed. Organized: 1960.)

President: E. G. MAUCH, Mayville, WI 53050 (414, 387-4878)

President Emeritus: BEN BOALT, Delray Beach, FL

Vice Presidents: Lavern W. HOFFMAN, West Bend, WI; HENRY

H. UHLEIN, Milwaukee, WI; ROGER PREUSS, Minneapolis, MN; ROMAN H. PAPKA, Milwaukee, WI  
Secretary: MERLIN STROOK, Sr., Mayville, WI 53050 (414, 387-3000)

Assistant Secretary: RAYMOND HELMINIAK, Milwaukee, WI

Treasurer: JOHN CARGEN, Mayville, WI

Assistant Treasurer: JOHN RADER, Madison, WI

Directors: MARVIN M. CHRISTIAN, Mayville, WI; ED GERSTENBERGER, Milwaukee, WI; WILLIAM A. MCGILLIGAN, Middleton, WI; ARTHUR MOLSTAD, Fond du Lac, WI; KENNETH WILLIAMS, Milwaukee, WI; HAROLD WOEHR, Milwaukee, WI; EDWARD L. KOZICKY, East Alton, IL; HENRY F. ERENZ, Milwaukee, WI; E. (Stony) STEINBACH, Mayville, WI; WILSON C. WOODS, Pickerel, WI; A. C. MUDGE, Hanover, PA

Publication: *Thirsty Times*

Editor: RAY HELMINIAK, 5559 N. Santa Monica Blvd., Milwaukee, WI 53217

**WHOOPIING CRANE CONSERVATION ASSOCIATION, INC.,** 3000

Meadowlark Dr., Sierra Vista, AR 85635 (602, 458-0971)

(Annual Meeting 1974: Mar., Denver, CO)

(A scientific and educational organization, international in scope, working to prevent the extinction of the whooping crane. Members: 300.)

President: WILLIAM S. HUEY, Santa Fe, NM

Vice President: DAYTON O. HYDE, Klamath Falls, OR

Secretary: JEROME J. PRATT

Board of Trustees: FRED G. BARD, Regina, Saskatchewan; KENTON C. LINT, San Diego, CA; and the above-listed officers

Publication: *Grus Americana*

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**WILDERNESS SOCIETY, THE,** 1901 Pennsylvania Ave., NW, Washington, DC 20006 (202, 293-2732)

(National conservation organization, formed to secure preservation of wilderness, carry on an educational program concerning the value of wilderness and how it may best be used and preserved in the public interest, make and encourage scientific studies of wilderness, and mobilize cooperation in resisting its invasion. Membership: 80,000; Organized: 1935.)

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Publication: *The Living Wilderness*

Editor: RICHARD C. OLSON

**Western Regional Office,** 4260 E. Evans St., Denver, CO 80222 (303, 757-2518)

Director of Field Services, Western Region: CLIFTON R. MERRITT  
Director, Wilderness Trips: ROBERT F. COONEY

**WILDERNESS WATCH,** P.O. Box 3184, Green Bay, WI 54303 (414, 499-9131)

(Dedicated to the sustained use of America's sylvan lands and waters, placing ecological considerations foremost. Decisions are based upon the advice of a scientific advisory staff of experts in the behavioral and the physical sciences. Founded: 1969.)

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Publication: *Watch It*

Editor: NANCY ZIMMERMAN

**WILDLIFE DISEASE ASSOCIATION,** P.O. Box 886, Ames, IA 50010 (515, 597-2527)

(An international nonprofit organization of scientists interested in advancing knowledge of the effects of infectious, parasitic, toxic, genetic, and physiologic diseases and environmental factors upon the health and survival of free-living and captive wild animals, and upon their relationships to man. Membership: 900; Founded: 1951.)

President: LESLIE A. PAGE

Secretary: MILTON FRIEND

Treasurer: RICHARD L. BEAUDOIN

Business Manager: JOHN H. BRYNER, Ph.D.

Publications: *Journal of Wildlife Diseases*; *Wildlife Disease-microfiche-serial*

Editors (in order): LARS H. KARSTAD, D.V.M., FAO, Veterinary Research Labs, P.O. Kabete, Kenya; HARRY W. HUIZINGA, Ph.D., Dept. Biol. Sci., Ill. State Univ., Normal, IL 61761

**WILDLIFE MANAGEMENT INSTITUTE,** 709 Wire Bldg.,

Washington, DC 20005 (202, 347-1774) (Sponsor, 39th

North American Wildlife and Natural Resources Conference,

1974: Mar. 31-Apr. 3, Denver, CO)

(National, nonprofit, private, membership organization, supported by industries, groups, and individuals, promoting better use of natural resources for the welfare of the Nation.)

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Vice President: LAURENCE R. JAHN

Publications Director: J. B. TREFETHEN

Publications: *Outdoor News Bulletin*; *Transactions North American Wildlife and Natural Resources Conference*

Editor: LONNIE L. WILLIAMSON

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Southeast: LEONARD E. FOOTE, 380 Maple Ave., Marietta, GA 30060 (404, 428-6697)

South Central: WILLIAM J. ALLEN, P. O. Box 1143, Hot Springs, AR 71902 (501, 767-2413)

North Central: KEITH W. HARMON, R.D. 2, Fargo, ND 58102 (701, 237-9050)

Northwest: WILLIAM B. MORSE, 1617 N. E. Brazee St., Portland, OR 97212 (503, 281-7451)

**WILDLIFE SOCIETY, THE**, Suite S-176, 3900 Wisconsin Ave., N.W., Washington, DC 20016 (202, 363-2435) (Annual Meeting 1974: Apr. 1-2, Denver, CO)

(Association for those professionally employed in the biological or related fields of wildlife conservation. Aims to develop and promote sound stewardship of wildlife resources and the environments upon which wildlife and man depend; undertake an active role in preventing man-induced environmental degradation; increase awareness and appreciation of wildlife values; and seek the highest standards in all activities of the wildlife profession. Membership: 7,000; Organized: 1937.)

President: Dr. WILLARD D. KLIMSTRA, Cooperative Wildlife Research Lab., S. Illinois University, Carbondale 62901 (618, 453-2875)

President-Elect: C. D. BESADNY, Wisconsin Dept. of Natural Resources, Box 450, Madison 53701 (504, 388-4131)

Executive Director: Dr. FRED G. EVENDEN

Publications: *Journal of Wildlife Management*; *Wildlife Society Bulletin*; *Wildlife Monographs*

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Section 2 (Southeast): ROBERT L. DOWNING, 104 Hubbard St., Blacksburg, VA 24060 (703, 552-1461)

Section 3 (North Central): LOUIS D. FRENZEL, Jr., Dept. of Ent., Fish & Wildlife, U. of Minn., St. Paul 55101 (612, 373-1715)

Section 4 (Mountains and Plains): WAYNE W. SANDFORT, Div. of Game, Fish & Parks, 6060 Bdwy., Denver, CO 80216 (303, 825-1192)

Section 5 (Southwest): WILLIAM H. KIEL, Jr., Box 1418, Kingsville, TX 78363 (512, 592-7598)

Section 6 (Northwest): Dr. ROBERT B. WEEDEN, Box 80425, College, AK 97701 (907, 479-6664)

Section 7 (Western): JAMES D. YOAKUM, P.O. Box 551, Verdi, NV 89439 (702, 784-5455)

#### WILSON ORNITHOLOGICAL SOCIETY

(To advance the science of ornithology, particularly field ornithology as related to the birds of North America, and to secure cooperation in measures tending to this end. Membership: 1,700; Organized: 1888.)

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Publication: *The Wilson Bulletin*

Editor: JOHN P. HUBBARD, Delaware Museum of Natural History, Box 3937, Greenville 19807

**WINCHESTER-WESTERN CONSERVATION DEPARTMENT**, Olin Corporation, East Alton, IL 62024

Director of Conservation: EDWARD L. KOZICKY

Assistant Director of Conservation: JOHN MADSON

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Conservation Committee Chairman: Mrs. J. PHILIP WERNETTE, 2323 Londonderry Rd., Ann Arbor, MI 48104

**WORLD WILDLIFE FUND**, Suite 619, 910 17th St., NW, Washington, DC 20006 (202, 296-6114)

(Private, tax-exempt organization, dedicated to advancing programs to save the world's threatened and endangered species of wildlife and wild areas. Makes grants to existing agencies, such as game and park departments, for surveys, habitat improvement, or protection; in cooperation with an international office in Morges, Switzerland that provides coordination of projects by national appeals in 22 countries throughout the world. Supporters: 45,000; Established: 1961.)

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**ZERO POPULATION GROWTH, INC.**, 4080 Fabian Way, Palo Alto, CA 94303 (415, 327-2000) (Annual Meeting 1974: Apr. 20-22, Miami, FL)

(A citizens' organization formed to stabilize population in the United States by 1990 by voluntary means. Activities include educational and media programs for students and the general public, legal action to implement existing law, and legislative advocacy in Washington and state legislatures. Membership: 15,000; Chapters: 200; Established: 1968.)

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Publications: *National Reporter*; *Equilibrium*

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SPEAKING ENGAGEMENTS FOR RUSSELL E. TRAIN  
ADMINISTRATOR, ENVIRONMENTAL PROTECTION AGENCY

| DATE            | EVENT/TOPIC                                                                    | LOCATION                                 |
|-----------------|--------------------------------------------------------------------------------|------------------------------------------|
| August 26-27    | National Academy of Sciences 74                                                | Woodward Hall, Mass                      |
| September 9     | International Conference on Urban Transportation                               | Pittsburgh, Pa.                          |
| September 12    | Federal Design Assembly                                                        | Washington, D. C.                        |
| September 12-13 | EPA Region IV Visit and NERC Briefing                                          | Atlanta, Georgia<br>Athens, Georgia      |
| September 17    | American Automobile Association Convention                                     | Chicago, Illinois                        |
| September 18    | American Public Works Association Convention                                   | Toronto, Canada                          |
| September 25    | Cincinnati Chamber of Commerce Forum Luncheon & NERC Visit (EPA)               | Cincinnati, Ohio                         |
| September 26    | EPA Regional Administrator's Meeting                                           | Cincinnati, Ohio                         |
| September 27    | Meeting Auto Company Presidents<br>EPA Laboratories<br>World Energy Conference | Ann Arbor, Michigan<br>Detroit, Michigan |
| September 30    | FEA Project Independence Hearings                                              | Philadelphia, Pa.                        |
| October 1       | National Agricultural Chemical Assoc.                                          | White Sulphur Springs, West Virginia     |
| October 9       | Water Pollution Control Federation Convention                                  | Denver, Colorado                         |
| October 10      | City of Jackson - Waste Water Facility Dedication                              | Jackson, Mississippi                     |
| October 20-26   | CCMS                                                                           | Brussels, Belgium                        |
| November 11     | LBJ Library Symposium                                                          | Austin, Texas                            |
| November 14     | National Solid Waste Management Association                                    | San Francisco, California                |

August 23, 1974



SPEAKING ENGAGEMENTS FOR JOHN R. QUARLES  
DEPUTY ADMINISTRATOR, ENVIRONMENTAL PROTECTION AGENCY

| DATE        | EVENT/TOPIC                                                                    | LOCATION                      |
|-------------|--------------------------------------------------------------------------------|-------------------------------|
| August 6    | FEA Project Independence Hearings                                              | Denver, Colorado              |
| October 22  | National Coal Association<br>Coal and Environmental Conference                 | Louisville, Kentucky          |
| November 12 | D.C. Lung Association Awards Dinner                                            | Washington, D. C.             |
| December 2  | Philadelphia Bar Association<br>Corporation, Banking & Business<br>Law Section | Philadelphia,<br>Pennsylvania |

August 23, 1974

