

Withdrawal/Redaction Marker

Clinton Library

DOCUMENT NO. AND TYPE	SUBJECT/TITLE	DATE	RESTRICTION
001. email	[Personally Identifiable Information] [partial] (1 page)	07/08/1997	b(6)

COLLECTION:

Clinton Presidential Records
Staff Secretary
Todd Stern
OA/Box Number: 13243

FOLDER TITLE:

[Todd Stern's Schedule-July 1997] [loose]

2019-0774-S

rs3425

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

- P1 National Security Classified Information [(a)(1) of the PRA]
- P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P3 Release would violate a Federal statute [(a)(3) of the PRA]
- P4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
- P5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]
- P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

C. Closed in accordance with restrictions contained in donor's deed of gift.

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

RR. Document will be reviewed upon request.

Freedom of Information Act - [5 U.S.C. 552(b)]

- b(1) National security classified information [(b)(1) of the FOIA]
- b(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
- b(3) Release would violate a Federal statute [(b)(3) of the FOIA]
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- b(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
- b(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
- b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

July 1997

Todd Stern's Schedule

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday																																																	
June <table> <tr><td>S</td><td>M</td><td>T</td><td>W</td><td>T</td><td>F</td><td>S</td></tr> <tr><td>1</td><td>2</td><td>3</td><td>4</td><td>5</td><td>6</td><td>7</td></tr> <tr><td>8</td><td>9</td><td>10</td><td>11</td><td>12</td><td>13</td><td>14</td></tr> <tr><td>15</td><td>16</td><td>17</td><td>18</td><td>19</td><td>20</td><td>21</td></tr> <tr><td>22</td><td>23</td><td>24</td><td>25</td><td>26</td><td>27</td><td>28</td></tr> <tr><td>29</td><td>30</td><td></td><td></td><td></td><td></td><td></td></tr> </table>		S	M	T	W	T	F	S	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30						1 9:00 AM Encryption Mtg (350) 3:00 PM BCutter 4:30 PM Msg Mtg 5:00 PM GSperling 6:00 PM EHolstein/DLane	2 7:30 AM MTweetie(301-320-3828) 9:30 AM SFidler 10:00 AM EClaussen (7831) 11:00 AM TWirth (7250) 1:00 PM Daley	3 9:30 AM LDach	4 Federal Holiday - Independence Day	5							
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6	7 10:00 AM DForrister 10:45 AM Event Mtg 11:30 AM SSilverman 12:30 PM Stephanie 1:15 PM MFoley	8 10:00 AM Asst-SecyMtg (472) 3:30 PM Global Climate Coalition 5:00 PM Environmental Gp 7:00 PM RKlain	9 11:00 AM Intnt Clim Ch Partner 1:00 PM - 2:00 PM Hill meeting w/Donovan, D'Amato, Pomeranz 2:00 PM Bus Co for Sus En	10 10:00 AM BBoorstin 11:00 AM MPenn 12:00 PM Pre-Principals Mtgs 5:00 PM Climate Council 6:00 PM Msg Mtg	11 9:10 AM David Lane et al 2:00 PM Climate Principals 3:00 PM DForrister 4:00 PM BBoorstin	12 JoeMcN																																																	
13	14 9:30 AM GSperling (ClimateControl) 10:00 AM Cab COS Mtg (WardRm) 3:00 PM JYellen 5:00 PM JAdashek	15 10:00 AM Meeting (180) 11:00 AM ALewis 2:00 PM JBrown 3:30 PM JDorskind 4:30 PM PCSD 5:45 PM NWymer	16 8:30 AM RPomerance 3:00 PM Podesta/PKnight 5:00 PM AHerman BDay Pty 5:00 PM KMcGinty et al	17	18	19																																																	
20	21	22 10:00 AM Wymer/Lockhart Mtg 11:00 AM VP Event Mtg 2:00 PM JPodesta Mtg 5:30 PM Climate Change Pncipals Mtg(180)	23 11:00 AM FDuval 1:50 PM Climate Change Event 2:15 PM - 2:35 PM Brg for VP 4:00 PM Cab Bfg (RooseRm) Pre-Brief for Bowles	24 10:00 AM Appt 1:20 PM Bfg Potus on Climate Change 1:50 PM Climate Change Event 5:30 PM Katie/TWirth	25 10:00 AM Appt 2:00 PM Medal of Freedom Mtg 3:00 PM Mtg w/Australian Delegation	26																																																	
27	28 3:00 PM BAntholis	29 8:15 AM EllenL 9:30 AM RR Sched 10:30 AM EMoler 1:00 PM NWymer 1:15 PM ABC (Hay Adams)	30 8:30 AM CCarter&PO'Keefe 9:00 AM Mtg w/Business Leaders 10:00 AM Sched. 11:00 AM NWymer	31 9:00 AM DShipley 9:30 AM CliCh-StfMtg (180) 1:15 PM Lunch w/Gerstanzag (BoxPopuli) 2:00 PM TPodesta & WH Conference	August <table> <tr><td>S</td><td>M</td><td>T</td><td>W</td><td>T</td><td>F</td><td>S</td></tr> <tr><td></td><td></td><td></td><td></td><td></td><td>1</td><td>2</td></tr> <tr><td>3</td><td>4</td><td>5</td><td>6</td><td>7</td><td>8</td><td>9</td></tr> <tr><td>10</td><td>11</td><td>12</td><td>13</td><td>14</td><td>15</td><td>16</td></tr> <tr><td>17</td><td>18</td><td>19</td><td>20</td><td>21</td><td>22</td><td>23</td></tr> <tr><td>24</td><td>25</td><td>26</td><td>27</td><td>28</td><td>29</td><td>30</td></tr> <tr><td>31</td><td></td><td></td><td></td><td></td><td></td><td></td></tr> </table>		S	M	T	W	T	F	S						1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31						
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July 1997

Todd Stern's Schedule

July

- 1** [Neal Makoto]
- 2** 3:00 PM EClaussen(7831)
5:00 PM GSperling
- 7** 3:00 PM GlobalChMtg (COS)
4:00 PM JLockhart/LMcHugh
5:00 PM MEchaveste
5:45 PM SOlear(Sat)
- 9** 4:00 PM AFL-CIO
6:00 PM JSmith
- 15** 6:30 PM Viola et al
- 30** 11:30 AM JCushman (NYT)
2:00 PM TPodesta
4:30 PM Weatherman Mtg
5:00 PM - 7:00 PM Israeli Reception
- 31** 3:45 PM GSperling(?)
4:30 PM GSperling et al
5:30 PM ConfCall on Bonn
7:30 PM Senator Kerry's Working Dinner

THE WHITE HOUSE
WASHINGTON

7/30

Carol,

Todd has a Thursday

4:30 meeting in

Gene Sperling's office

W/ Gene, Katie McGinty

& Dan Tarullo

THE WHITE HOUSE
WASHINGTON

8/29

8:00pm

Carol,
Below is Todd's schedule ^{for Wednesday} as I have it. There were some late changes & additions.

8:30 - Mtg in his office

w/ Peter O'Keefe &
Sherry Carter

9:00 - BRT meeting

11:30 - Lunch w/ NY Times reporter
Jack Cushman

2:00 - Mtg w/ Tony Podesta

4:30 Weatherman Mtg over

5:00 Israeli Embassy

MEMORANDUM
OF CALL

Previous editions usable

TO:

Todd



YOU WERE CALLED BY-



YOU WERE VISITED BY-

Trisha

OF (Organization)

Senator Kerry's Ofc



PLEASE PHONE ►



FTS



AUTOVON

224-0214



WILL CALL AGAIN



IS WAITING TO SEE YOU



RETURNED YOUR CALL



WISHES AN APPOINTMENT

MESSAGE

Called to invite you
to a working dinner on
Thursday evening at
the Senator's home at
7:00 - w/Katie McGinty +
Fred Krupp

RECEIVED BY

Carol

DATE

7/29

TIME

4:20

50363-111 NSN 7540-00-634-4018
U.S.G.P.O.:1994-300-891/00003

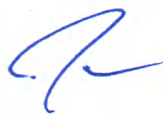
OPTIONAL FORM 363 (Rev. 1-94)
Prescribed by GSA

Accept

✓

Regret

C

Carol,
Todd is meeting w/ Deputy
Secretary of Energy
Elizabeth Moler here
at 10:30 today, Tuesday
July 29. I do not know
if I already told you this.
over | 

He also has
a 3:00 mtg
here.

THE WHITE HOUSE
WASHINGTON

Carol,

Please clear Natalie

for 1:00. She is

meeting Todd before

they go to lunch at

1:15 @ Hay Adams w/

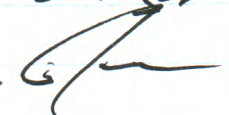
ABC reporters.

A

7:00
3:00 australian

7/22/97

Todd -

Katie McGinty's office called because they wanted to have a meeting @ 5:30 on Thursday to discuss the Borm negotiations. I said that you would be there, (it has to be at that time so Gene can make it) it will be in Katie's office unless you would rather have it here, they are willing to relocate it. Please advise me on this if changes are needed. 

THE WHITE HOUSE
WASHINGTON

7/25/97

Carol,

Todd has a meeting
on Wednesday July 30
at 2:00 with Tony
Padesta to talk pure
energy. — J

THE WHITE HOUSE
WASHINGTON

7/28

Carol,

Please clear Natalie
Wymer for 11:00
am on Wednesday
July 30

Thanks,
— J

THE WHITE HOUSE
WASHINGTON

7/28

Todd has 11:30

lunch w/ Jack

Cushman on 7/30

at Oval Room (Natalie
will attend)

THE WHITE HOUSE
WASHINGTON

7/28

Additions to Todd's
calendar

- July 29 10:30 am → ~1 hr
Dep. Sec. Elizabeth Moler
Dept of Energy

- July 30 10:00
Mtg w/ 5 business
leaders



Kris M Balderston

07/22/97 05:56:27 PM



Record Type: Record

To: Todd Stern/WHO/EOP, Carolyn E. Cleveland/WHO/EOP

cc:

Subject: IMPORTANT: TIME CHANGE FOR PRE-BRIEF TOMORROW

note the time change for the erskine pre brief

----- Forwarded by Kris M Balderston/WHO/EOP on 07/22/97 05:55 PM -----



Rosemary B. O'Shea

07/22/97 04:27:16 PM

Record Type: Record

To: See the distribution list at the bottom of this message

cc:

Subject: IMPORTANT: TIME CHANGE FOR PRE-BRIEF TOMORROW

The Pre-Brief will now be at 1:45 pm in Erskine's Office, not 2:00 pm. We need to get this out to whoever needs to know (including Carole Parmalee). How do you want to handle? Pls. let me know.

Message Sent To:

Thurgood Marshall Jr/WHO/EOP
Stephen B. Silverman/WHO/EOP
Katherine Hubbard/WHO/EOP
Anne E. McGuire/WHO/EOP
David S. Beaubaire/WHO/EOP
Stefanie Sanford/WHO/EOP
Kris M Balderston/WHO/EOP
Rosemary B. O'Shea/WHO/EOP
Elisabeth S. Steele/OVP @ OVP



Kris M Balderston

07/22/97 02:54:40 PM



Record Type: Record

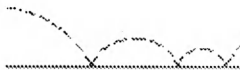
To: Carolyn E. Cleveland/WHO/EOP, Todd Stern/WHO/EOP

cc:

Subject: Pre-brief

Todd should be at the Erskine pre-brief for the Cabinet brfg at 2 pm tomorrow

----- Forwarded by Kris M Balderston/WHO/EOP on 07/22/97 02:53 PM -----



Anne E. McGuire

07/22/97 01:12:41 PM

Record Type: Record

To: See the distribution list at the bottom of this message

cc:

Subject: Pre-brief

Updated Pre-brief List

Make sure you notify your people!!!

2:00

Erskine Bowles
John Podesta
Sylvia Matthews
Thurgood Marshall Jr.
Todd Stern
Judith Winston
Jay Berman
Gene Sperling
Vicki Radd

Message Sent To:

Thurgood Marshall Jr/WHO/EOP
Stephen B. Silverman/WHO/EOP
Kris M Balderston/WHO/EOP
Katherine Hubbard/WHO/EOP
David S. Beaubaire/WHO/EOP
Stefanie Sanford/WHO/EOP

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● **Sara M. Latham**

07/21/97 07:22:59 PM

Record Type: Record

To: Todd Stern/WHO/EOP, Jennifer M. Palmieri/WHO/EOP, Shelley N. Fidler/CEQ/EOP, Ann F. Lewis/WHO/EOP

cc: Kevin S. Moran/WHO/EOP, Carolyn E. Cleveland/WHO/EOP, Robert S. Kapla/CEQ/EOP, Melissa Green/OPD/EOP

Subject: Climate Change/Block Island mtg

Podesta will hold a mtg. **Tues. 22nd at 2:00p** in his ofc to discuss Climate Change - doing a message event on Block Island, and/or the Conf. on Climate Change at the WH

From: Melissa Green on 07/21/97 05:50:04 PM

Record Type: Record

To: See the distribution list at the bottom of this message

cc:

Subject: Tuesday's Climate Change Principals Mtg



and now for the actual paper . sorry devcntry.wpd

----- Forwarded by Melissa Green/OPD/EOP on 07/21/97 05:48 PM -----

From: Melissa Green on 07/21/97 05:48:17 PM

Record Type: Record

To: See the distribution list at the bottom of this message

cc:

Subject: Tuesday's Climate Change Principals Mtg

Attached is the discussion paper for tomorrow's meeting at 5:30pm. Sorry for the late delivery.
Please note the meeting room has been changed to OEOB 180.

Message Sent To: _____



Ruby Shamir
07/14/97 06:26:10 PM

Record Type: Record

To: See the distribution list at the bottom of this message

cc:

Subject: Climate Change Meeting

That will be tomorrow at 11 am in Ann Lewis' office. Sorry for the confusion.

Message Sent To:

Beth A. Viola/CEQ/EOP
Brian J. Johnson/CEQ/EOP
Jennifer M. Palmieri/WHO/EOP
Phillip Caplan/WHO/EOP
Jeffrey M. Smith/OSTP/EOP
Shelley N. Fidler/CEQ/EOP
Todd Stern/WHO/EOP
Cheryl M. Carter/WHO/EOP
Peter O'Keefe/WHO/EOP
Carolyn E. Cleveland/WHO/EOP
Michael Waldman/WHO/EOP
Laura K. Capps/WHO/EOP
Heather L. Davis/WHO/EOP
Darby E. Stott/WHO/EOP
Mary Morrison/WHO/EOP

Todd Stern
Chair Yellen, CEA

July 1997

Todd Stern's Schedule

July

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August 1997

Todd Stern's Schedule

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**Executive Office of the President
Office of Management and Budget**

TELECOPIER COVER SHEET

'97 JUL 11 PM4:03

July 11, 1997

Number of Pages (including this page) 1

TO: DEPUTIES SUBGROUP ON CRYPTOGRAPHY:

J Steinberg, NSC
J White, DOD
L Summers, Treasury
D Gips, OVP
B Reinsch, DOC
D Tarullo, NEC
G Tenet, CIA
W Crowell, NSA
I Magaziner, OPD
Sally Katzen, OMB

T McNamara for L Davis, State
C Morris for L Freeh, FBI
J Gibbons, OSTP
J Lang, USTR
J Crist, ONDCP
T Stern, WH
D Aaron, OECD

R Litt, DOJ
L Wells for J Lodol, DOD

cc: Randy Beers, NSC

FROM: Bruce McConnell, OMB 395-3787 and
Charlotte Knepper, OMB/NSC -- 456-9346
Office of Management and Budget
OMB Fax Number: 202/395-5167
mcconnell_b@a1.eop.gov
knepper_c@a1.eop.gov

A Deputies meeting is scheduled for Thursday, 17 July 1997, at 8:45-9:30, OEOB, Room 180. You will be cleared into the building; alternate attendees must notify Dee Hawkins, NSC, 456-9341, *well in advance* for clearance.

Agenda:

- (1) Legislative Update**
- (2) International update from Ambassador Aaron**
- (3) Update on status of regulations**

Withdrawal/Redaction Sheet

Clinton Library

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Clinton Presidential Records
Staff Secretary
Todd Stern
OA/Box Number: 13243

FOLDER TITLE:

[Todd Stern's Schedule-July 1997] [loose]

2019-0774-S

rs3425

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Freedom of Information Act - [5 U.S.C. 552(b)]

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C. Closed in accordance with restrictions contained in donor's deed of gift.

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RR. Document will be reviewed upon request.

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b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

Phillip Caplan

07/08/97 08:16:27 AM

Record Type: Record

To: Carolyn E. Cleveland/WHO/EOP

cc:

Subject: Re: Rescheduling Allison Chadwick

Alyson Chadwick 202-543-8685

(b)(6)

Called & left Voice mail

5:00 - 10/July.

July 7, 1997

MEMORANDUM FOR DISTRIBUTION

FROM: GENE SPERLING, NATIONAL ECONOMIC COUNCIL
DAN TARULLO, NATIONAL ECONOMIC COUNCIL
KATHLEEN A. MCGINTY, COUNCIL ON ENVIRONMENTAL QUALITY

SUBJECT: CLIMATE CHANGE PRINCIPALS MEETING

We will co-chair a climate change principals meeting on **Friday, July 11th from 2:00 - 3:30pm in the Roosevelt Room**. Please contact Melissa Green at 456-5804 for clearance. Agenda will follow.

DISTRIBUTION:

Secretary Albright, DoS
Secretary Babbitt, DoI
Administrator Browner, EPA
Secretary Daley, DoC
Secretary Glickman, USDA
Secretary Herman, DoL
Secretary Peña, DoE
Attorney General Reno, DoJ
Secretary Rubin, Treasury
Secretary Slater, DoT
Administrator Atwood, USAID
Ambassador Barshefsky, USTR
Sandy Berger, NSC
Leon Fuerth, OVP
Jack Gibbons, OSTP
Ron Klain, OVP
Director Raines, OMB
Bruce Reed, DPC
Ambassador Richardson, UN
Chair Yellen, CEA

Todd Stern 07/03/97 07:27:14 PM

Record Type: Record

To: Carolyn E. Cleveland/WHO/EOP

cc:

Subject: Re: NEC Principals Meeting

There will be an NEC Principal Meeting on Friday, July 11, at 2:00 p.m. in the Roosevelt Room. Subject of the meeting will be Climate Change. Shall I schedule?



yes

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**Executive Office of the President
Office of Management and Budget**

JUL 1 PM2:00

TELECOPIER COVER SHEET

July 1, 1997

URGENT - CANCELLATION NOTICE

Number of Pages (including this page) _1_

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W Crowell, NSA
I Magaziner, OPD
Sally Katzen, OMB**

**T McNamara for L Davis, State
C Morris for L Freeh, FBI
J Gibbons, OSTP
J Lang, USTR
J Crist, ONDCP
T Stern, WH
D Aaron, OECD**

**R Litt, DOJ
L Wells for J Lodol, DOD**

cc: Randy Beers, NSC

**FROM: Bruce W. McConnell -- 395-3785
and Charlotte Knepper -- 456-9346
Office of Management and Budget
OMB Fax Number: 202/395-5167
mcconnell_b@a1.eop.gov**

**Notice: The Deputies meeting scheduled for July 3rd has been
CANCELLED.**

FOR OFFICIAL USE ONLY

**Executive Office of the President
Office of Management and Budget**

TELECOPIER COVER SHEET

May 28, 1997

Number of Pages (including this page) 1

TO: DEPUTIES SUBGROUP ON CRYPTOGRAPHY:

J Steinberg, NSC
J White, DOD
L Summers, Treasury
D Gips, OVP
B Reinsch, DOC
D Tarullo, NEC
G Tenet, CIA
W Crowell, NSA
I Magaziner, OPD
Sally Katzen, OMB

T McNamara for L Davis, State
C Morris for L Freeh, FBI
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The Deputies Subgroup will meet on the following 3 dates from 8:30-9:30 am in room 180 of the OEOP.

Tuesday, June 3 Cancelled
Tuesday, June 17
Tuesday, July 1

For clearance into the building (if you are not a regular attendee) contact Phyllis Kaiser-Dark (202-395-4852).

Carol
OK

Todd Stern 06/10/97 05:25:03 PM

Record Type: Record

To: Carolyn E. Cleveland/WHO/EOP

cc:

Subject: Re: Visit of NSA

Mr. Crowell, NSA, was wondering if you would be able to come for a tour of NSA, with Don Gips on Wednesday, July 2, from 3:00-6:00 p.m. Shall I schedule?

Carol 

No, I'll do it. tds

Accept

~~_____~~

Regret

~~_____~~ ✓ done

— C.

regretted to Jeff
Harris 6-12-97.

Deb

The Junior Statesmen Foundation

60 East Third Avenue, Suite 320 San Mateo, California 94401-4032
(415) 347-1600 (800) 334-5353 FAX (415) 347-7200
Direct Line in Washington, D.C.: (202) 333-0364

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California State Assembly
RON SMITH, VICE PRESIDENT
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BETH LABSON FREEMAN
Deputy County Counsel
GERALD GARNER
Coast Plaza Doctors Hospital
JON GLIDDEN
Attorney

DR. FLOYD GONELLA
County Superintendent of Schools
KEVIN GORDON
California School Boards Association
TED GREEN
Woodward & McDowell

BION M. GREGORY
California Legislative Counsel
HON. CAROL HALLETT
Air Transport Association
LIZ HUNTER
JAMES JOHNSON
Eikon Strategies

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The Heritage Foundation

HON. NORMAN MINETA
Lockheed-Martin IMS
JEANNE MOORE
California Department of Fair Employment
GERALD NEWFARMER
Management Partners Inc.

HON. NICHOLAS C. PETRIS
Attorney
JENNIFER RAISER
The Stratford
PATT RIFFLE
Northwest Satellite Network

KELLY RUDIGER
Doris Tate Crime Victims Bureau
ESTELLE SALTZMAN
Runyon, Saltzman & Einhorn

DR. GLENN T. SEABORG
University of California
MARIA SHIM
Junior State of America Governor
DON M. SMITH, JR.
San Gabriel Valley Fair Housing Council

RICHARD SPEES
Oakland City Council
STEPHEN SPITZ
Orrick, Herrington & Sutcliffe
JACK EUGENE TEETERS
Attorney

GRANT P. THOMPSON
Management Consultant
JUNE THURBER
Temple City High School
RICHARD C. TRUDEAU
Consultant
HON. PETE WILSON
Governor of California

TRUSTEES EMERITUS
EARL CROCKETT
Financial Management Consultant
HERBERT ELLINGWOOD
Attorney

T. JACK FOSTER, JR.
Foster Enterprises
JAN HENRY GROENEN
RAY REMY
HARRIS SEED
Alice Tweed Tuohy Foundation
HON. S. JOSEPH SIMITIAN
Santa Clara County Board of Supervisors
JACK WICKWARE

EXECUTIVE DIRECTOR
Richard Prosser

June 6, 1997

Mr. Todd Stern
Assistant to the President & Staff Secretary
The White House
Washington, DC 20500

Dear Mr. Stern:

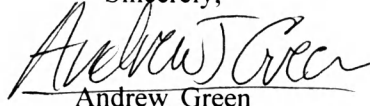
You are cordially invited to be a special guest speaker at the fifty-seventh annual session of the Junior Statesmen Summer School. We would be honored if you would join us for a brief twenty to thirty minute question and answer session in Room 450 of the Old Executive Office Building on July 22. Junior Statesmen alum Michael McCurry is our sponsor in the White House.

During the Junior Statesmen Summer School at Georgetown, two hundred of America's future leaders descend on the Capitol for a three-week intensive study of politics and government. The highlight of the program is the opportunity to meet and question national leaders. Because of the caliber of the students, our annual sessions at the White House and Capitol Hill allow these high school scholars to meet and question Cabinet members, Senior White House officials, leaders in the House and Senate, Supreme Court Justices, prominent journalists, lobbyists, and others in the political arena. The Summer School is sponsored by The Junior Statesmen Foundation, a nonprofit, nonpartisan educational organization founded over sixty years ago to educate youth in public affairs and the responsibilities of leadership in a democratic society.

The format we prefer is brief opening remarks on a current political issue and on your role in the executive decision-making process with the balance of the time devoted to questions and answers. I know you will be impressed with the depth of the questions and the enthusiasm of the students.

Please find enclosed information regarding the program, including a list of speakers from previous years on page five. If you would enjoy spending thirty minutes with some of the brightest and best informed high school students in the nation, please have one of your staff contact me in the District at 333-0364 to discuss a convenient time. I hope you will be able to join us and look forward to your response.

Sincerely,


Andrew Green

Speakers Program Director

enclosures

The Junior Statesmen Foundation

60 East Third Avenue • Suite 320 • San Mateo • California 94401-4032
(800) 334- 5353 or (415) 347-1600 FAX (415) 347-7200
Direct Line in Washington, DC (202) 333-0364

THE FIFTY-SEVENTH ANNUAL
JUNIOR STATEMEN SUMMER SCHOOL AT GEORGETOWN
WASHINGTON, D.C.
JULY 13 - AUGUST 13, 1997

SPEAKERS PROGRAM REPLY MEMORANDUM

TO: Andrew Green
Speakers Program Director

NAME: Mr. Todd Stern
Assistant to the President & Staff Secretary

[] Yes, I would be pleased to address the student participants.

Please contact the person listed below to schedule a convenient time.

Staff Contact Person: _____

Phone Number: _____

FAX Number: _____

The following times are convenient for me:

Tuesday, July 22, Room 450 Old Executive Office Building

Please enclose a biography and photo with this form if possible.

[] No, unfortunately I will not be able to participate this year but please
invite me next year.

Please return this form to the Junior Statesmen Foundation
via FAX or mail as soon as possible. THANKS!

Clinton Presidential Records Digital Records Marker

This is not a presidential record. This is used as an administrative marker by the William J. Clinton Presidential Library Staff.

This marker identifies the place of a publication.

Publications have not been scanned in their entirety for the purpose of digitization. To see the full publication please search online or visit the Clinton Presidential Library's Research Room.



PRINCETON

NEW SESSION See page 6 for details

Georgetown

Stanford

Princeton

Texas

Dale

Northwestern

THE 1997 JUNIOR STATESMEN Summer School

for outstanding high school students

7/11/97

Accept ~~_____~~

Regret _____

C

FOR OFFICIAL USE ONLY

**Executive Office of the President
Office of Management and Budget**

TELECOPIER COVER SHEET

'97 JUL 11 PM4:03

July 11, 1997

Number of Pages (including this page) 1

TO: DEPUTIES SUBGROUP ON CRYPTOGRAPHY:

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J Lang, USTR
J Crist, ONDCP
T Stern, WH
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R Litt, DOJ
L Wells for J Lodol, DOD

cc: Randy Beers, NSC

FROM: Bruce McConnell, OMB 395-3787 and
Charlotte Knepper, OMB/NSC -- 456-9346
Office of Management and Budget
OMB Fax Number: 202/395-5167
mcconnell_b@a1.eop.gov
knepper_c@a1.eop.gov

A Deputies meeting is scheduled for Thursday, 17 July 1997, at 8:45-9:30, OEOB, Room 180. You will be cleared into the building; alternate attendees must notify Dee Hawkins, NSC, 456-9341, *well in advance* for clearance.

Agenda:

- (1) Legislative Update**
- (2) International update from Ambassador Aaron**
- (3) Update on status of regulations**

7/14/97

Called and regretted
to Dee Hawkins

Accept _____

Regret _____ ✓

C

—

I spoke with
Harvin.

7/17/97

— -Janelle



15-48:87

***The Secretary of the Navy and Mrs. Dalton
request the pleasure of your company
at a reception and viewing of the movie "AT SEA"
followed by a Concert on the Avenue
in honor of Members of the 105th Congress,
Navy League of the United States,
and the USO of Metropolitan Washington
on Tuesday, the twenty-ninth of July at six o'clock
at the US Navy Memorial Foundation***

***RSVP by 22 July
(202 433-4385)***

***Service Dress White
Civilian Informal***

**THE SECRETARY OF THE NAVY
1000 NAVY PENTAGON
WASHINGTON DC 20350-1000**

OFFICIAL BUSINESS



Mr. Todd Stern
Special Assistant to the President
and Deputy Staff Secretary
1600 Pennsylvania Avenue
Washington, DC 20500

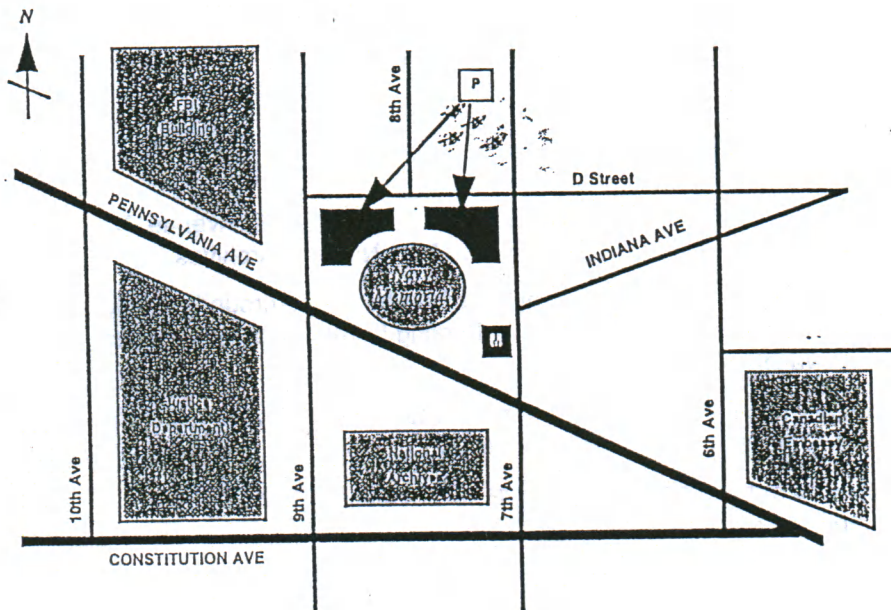


The U.S. Navy Memorial is located at 701 Pennsylvania Avenue, NW. in Washington DC. It is directly north of the National Archives.

Reception guests may park in either of the two underground parking garages accessible from D Street. Parking tickets for these garages will be validated at the reception.

Guests wishing to use the Metro should take the Yellow or Green line to the Archives / Navy Memorial station.

Concerts may be canceled for inclement weather, however, the receptions will be held as scheduled.



PHOTOCOPY
PRESERVATION

Sony Pictures Entertainment
cordially invites

Mr. Todd Stern and guest

to

a buffet dinner and private screening of
the upcoming Columbia Pictures release

AIR FORCE ONE

Starring Harrison Ford and Glenn Close

Monday, the twenty-first of July, 1997 * 6:30 p.m.
Motion Picture Association of America
1600 Eye Street, N.W.

* * *

Sony Pictures Entertainment is proud to showcase films
presented to audiences around the world.

RSVP by July 14
Office of Jim Free
202/626-6141

Parking available
in MPAA underground
garage

THIS INVITATION IS NOT TRANSFERABLE

I spoke with
Leslie
7/17/97
Lamelle

456-2215

Sony Pictures Entertainment
cordially invites

Mr. Todd Stern and guest

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the upcoming Columbia Pictures release

AIR FORCE ONE

Starring Harrison Ford and Glenn Close

Monday, the twenty-first of July, 1997 * 6:30 p.m.
Motion Picture Association of America
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* * *

Sony Pictures Entertainment is proud to showcase films
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RSVP by July 14
Office of Jim Free
202/626-6141

Parking available
in MPAA underground
garage

THIS INVITATION IS NOT TRANSFERABLE

* Original to follow.

C-
CANT
Go
T-

*I take pleasure
in inviting you and your
spouse/guest to a celebration of*
Daimler-Benz - Partnership With America.

*We are honored to have as our special guest the
President of the Federal Republic of Germany,
His Excellency Prof. Dr. Roman Herzog.*

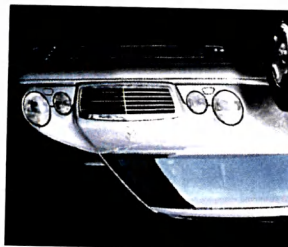
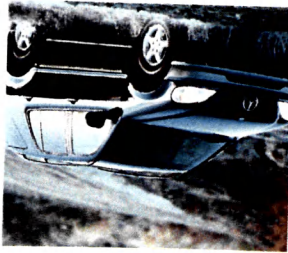
Juergen E. Schrempp

97 JUL 21 PM 1:50

*Juergen E. Schrempp
Chairman of the Board of Management of Daimler-Benz AG*

*Wednesday, July 23, 1997
6:00-9:00 pm
National Building Museum
440 G Street, NW
Washington, DC*

*This invitation is not transferable.
R.S.V.P.*



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PRESERVATION

America
With
Partnership

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Daimler-Benz Washington, Inc.
Suite 800
1350 I Street, NW
Washington, DC 20005-3305

Invitation

Daimler-Benz – Partnership With America

GALA RECEPTION AND EXHIBITION

6:00-9:00 pm

Wednesday, July 23, 1997

National Building Museum

440 G Street, NW

Washington, DC

PROGRAM

7:15-8:00 pm

*Announcement by Congressional Leadership of the State/District receiving the
U.S. built Mercedes-Benz M-Class Sport Utility Vehicle donated for public service.*

Juergen E. Schrempp, Chairman of the Board of Management of Daimler-Benz AG

Guest of Honor

His Excellency Prof. Dr. Roman Herzog, President of the Federal Republic of Germany

Valet parking available

Business attire

This event complies with House and Senate rules.



*Daimler-Benz – Partnership with America
Suite 1000-L
1801 K Street, NW
Washington, DC 20006*

Daimler-Benz – Partnership With America

*National Building Museum
Wednesday, July 23, 1997
6:00-9:00 pm*

M _____

spouse/guest _____

☐ *will attend*

☐ *will not attend*

*For further information or questions concerning
this event, please call (202)530-4670*

**PHOTOCOPY
PRESERVATION**

DAIMLER BENZ WASHINGTON INC
1350 I STREET N.W. SUITE 800
WASHINGTON D.C. 20005

The Honorable Todd D. Stern
Assistant to the President and Staff Secretary
West Wing, Ground Floor
The White House
Washington, DC 20500

7/21/97

Accept _____

Regret _____ ✓

regretted 7/28/97 _____
to machine

C



Collier, Shannon,
Rill & Scott

*Please Join Us
for a Reception
to Welcome our new Partner*

Ambassador Ira S. Shapiro

Monday, July 28, 1997

5:30 to 8:00 p.m.

3050 K Street, N.W., Suite 400, Washington, D.C.

Business Attire

RSVP: 202.342.8881



PHOTOCOPY
PRESERVATION

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GEORGETOWN COMMUNICATION SERVICES

HUBERT W. DELANO (CEO)
MEG MULLERY

AMBASSADOR IRA S. SHAPIRO

FORMERLY

CHIEF TRADE NEGOTIATOR FOR JAPAN AND CANADA
OFFICE OF THE UNITED STATES TRADE REPRESENTATIVE

Ambassador Shapiro joins Collier, Shannon after serving more than four years with the Office of the United States Trade Representative, including two years as general counsel. As Chief Trade Negotiator, he negotiated with America's two leading trading partners to successfully conclude agreements involving autos and auto parts, lumber, semiconductors, and insurance. He was also instrumental in completing the negotiations on NAFTA and the Uruguay Round.

After receiving his J.D. from the University of Pennsylvania Law School in 1973, Ambassador Shapiro spent 12 years with the U.S. Senate in several senior staff positions, including Chief of Staff to Senator John D. Rockefeller IV (D-WV), Minority Staff Director and Chief Counsel for the Governmental Affairs Committee, and Legislative Legal Counsel to former Senator Gaylord Nelson (D-WI).

Ambassador Shapiro will focus on international trade regulation and policy, particularly helping U.S. companies achieve global market access, and dispute resolution and mediation. He recently was named a member of the American Arbitration Association's national panel to promote alternative dispute resolution and mediation.

Founded in 1963, Collier, Shannon has more than 100 attorneys practicing in the areas of Antitrust and Trade Regulation, Consumer Protection and Advertising, Energy, Environmental, Government Relations, Intellectual Property, International Trade, Labor and Employment, Litigation, and Trade Associations. The firm also offers economic and public relations consulting through its two partnership subsidiaries.

Washington Harbour
3050 K Street, N.W.
Washington, DC. 20007
202.342.8400

10 Barrack Street
Sydney NSW 2000
Australia
011.61.2.9262.6700



Mr. Todd Stern
The White House
Washington, DC 20500



COLLIER, SHANNON, RILL & SCOTT, PLLC
3050 K STREET, N.W.
SUITE 400
WASHINGTON, D.C. 20007 U.S.A.

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PRESERVATION