

DEC 1 1980

MEMORANDUM FOR: ERNEST G. GREEN
Assistant Secretary for
Employment and Training

THRU: CHARLES B. KNAPP
Deputy Assistant Secretary
for Employment and Training

FROM: LAMOND GODWIN
Administrator
Office of National Programs

SUBJECT: FY 1981 Funding Plan for Special
National Programs and Activities
under CETA Title III

This will serve to summarize the current status of the FY 1981 SNPA funding plan and to provide a record of Title III-related decisions reached during your November 26 meeting with ~~Chuck Knapp~~ and myself.

Art Vela

As you might recall, we entered FY 1981 anticipating a total SNPA budget in the range of \$211 million, with the sources of funds being as follows:

President's FY 1981 Request	\$151 million
Trade Act/Economic Recovery Supplemental	\$40 million
Positive Adjustment Assistance Reprogramming ...	\$10 million
Uncommitted FY 1980 Carry-In	\$10 million

In early October, Chuck Knapp issued a preliminary SNPA funding plan that was predicated on the resource levels shown above. This plan, fortunately, was coupled with very restrictive initial allocations that were imposed to keep the release of funds to a minimum during the first quarter.

During November, events led us to conclude that the resources available to the FY 1981 SNPA budget would be considerably less than originally expected. More specifically, we were compelled to assume that:

- The President's request would be approved in the amount of \$131 million.
- The \$40 million Trade Act/Economic Recovery supplemental would not go forward.

Puterbaugh

- . The \$10 million for Positive Adjustment Assistance should not be counted on until it was in hand.

To accomodate these new realities, Chuck developed a revised FY 1981 SNPA funding plan which totalled only \$130.5 million and which was based on the following major decisions:

- . The Trade Act budget will be reduced from \$40 million to \$8 million.
- . The Positive Adjustment Assistance budget will be reduced from \$10 million to zero until the reprogramming is approved.
- . The funding of CETA MIS Redesign activities will be reduced from \$10.2 million to \$4 million.
- . Various USES activities originally funded for about \$650 thousand would have to rely almost exclusively on "grants" funds instead.
- . The budget for Displaced Homemaker programs will be reduced from \$1 million to \$235 thousand.
- . The budget for Offender programs will stand at \$1 million.
- . All other programs will be given an identical across-the-board cut, except that their initial, first-quarter-allocation will be "forgiven" -- on the basis that these initial allocations were more than likely already spent.

As indicated previously, the cumulative effect of these reductions was a revised funding plan that totalled only \$130.5 million. This revised funding plan, as you know, left us with an uncommitted balance of about \$8.5 million.

During our meeting of November 26, a number of projects and programs were considered for funding against this \$8.5 million balance. The final tally of funding decisions that were reached during the meeting came to a grand total slightly less than \$10.3 million -- which leaves us about \$1.8 million in the hole.

In dealing with this \$1.8 million deficit, we have three basic options:

1. Carve it out of Chuck's \$130.5 million plan, either selectively or through a deeper across-the-board cut.
2. Reconsider the decisions that were reached November 28 to reduce the cumulative amount being approved to \$8.5 million.

3. Let all approved funding levels stand and assume that an additional \$1.8 million in uncommitted carry-in will materialize after all of the loose ends from FY 1980 have been tied up.

At this point, option #3 looks to be a good (if slightly close) bet and is the one I personally recommend.

Attached for your review are:

- . A copy of Chuck's \$130.5 million revised plan.
- . A summary of the funding decisions that were reached during the November 26 meeting.

Until we are told otherwise, we will operate on the basis that both Chuck's funding plan and the November 26 decisions should be regarded as approved. We will also continue to forward PAR's to your office for signature.

Attachment

TN: GODWIN, GREEN, KNAPP, PUTERBAUGH, FILES
X66093, Room 6402, 12/1/80
cc: vca, Godwin, Green, Knapp, Puterbaugh, files

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CETA TITLE III--SPECIAL NATIONAL PROGRAMS AND ACTIVITIES
PLANNING LEVELS -- 1980 & 1981
 (\$-000-)

NOVEMBER 21, 1980

PAGE 1

		<u>FY 80 PLAN</u>	<u>CURRENT FY 81 PLAN</u>			<u>REDUCED FY 81 PLAN</u>		
			<u>INTERIM</u>	<u>BALANCE</u>	<u>TOTAL</u>	<u>INTERIM</u>	<u>BALANCE</u>	<u>TOTAL</u>
OFFICE OF NATIONAL PROGRAMS								
ITEM	PROGRAM NAME							
CODE								
N1	TARGETED OUTREACH/ONP	15,130	7,635	10,310	17,945	7,635	8,188	15,823
N2	NAT. OJT	22,995	2,225	20,687	22,912	2,225	16,430	18,655
N3	CEOS	7,836	2,500	8,889	11,389	2,500	7,059	9,559
N4	PROMOTION & DEVEL/ONP	9,398	761	8,531	9,292	761	6,775	7,536
N6	PLESAS	1,800	422	1,267	1,689	422	1,006	1,428
N7	HANDICAPPED WORKERS	2,965	0	2,929	2,929	0	2,326	2,326
N8	OLDER WORKERS	8,450	1,600	5,205	6,805	1,600	4,133	5,733
N9	SMALL BUS. WORKSHOPS	750	175	565	740	175	448	623
N10	PROG. FOR HANDICAPPED	304	0	299	299	0	237	237
N11	MIDDLE-AGED/OLDERWORKERS	2,678	100	2,545	2,645	100	2,021	2,121
N14	CLOSE-OUT PROJECT/ONP	250	0	246	246	0	195	195
N15	RURAL STRATEGIES	2,188	0	2,161	2,161	0	1,716	1,716
N16	SPECIAL TAT/ONP	1,516	0	583	583	0	463	463
N18	PS NOTIFICATION	150	0	145	145	0	115	115
TOTALS		76,410	15,418	64,362	79,780	15,418	51,117	66,535

CETA TITLE III--SPECIAL NATIONAL PROGRAMS AND ACTIVITIES
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NOVEMBER 21, 1980

PAGE 2

		FY 80 PLAN	CURRENT FY 81 PLAN			REDUCED FY 81 PLAN		
			INTERIM	BALANCE	TOTAL	INTERIM	BALANCE	TOTAL
OFFICE OF POLICY, EVALUATION, AND RESEARCH								
ITEM CODE	PROGRAM NAME							
03	INSTIT. GRANTS	1,496	0	972	972	0	771	771
04	NAT. LONG. SURVEY	600	0	583	583	0	463	463
06	NIN. RESEARCH ASSOC	273	0	218	218	0	173	173
07	CAREER ADV. NIN. SOC. SCI	300	0	295	295	0	234	234
08	GRAD FELLOWS	225	0	218	218	0	173	173
09	BROOKINGS	260	0	256	256	0	203	203
013	POL. ANAL. SUPPORT/OPER	500	106	321	427	106	254	360
019	SPECIAL R&D/OPER	309	119	0	119	119	0	119
029	POSITIVE ADJUSTMENT ASSISTANCE	1,165	2,000	8,000	10,000	0	0	0
	TOTALS	5,128	2,225	10,863	13,088	225	2,273	2,498

**CETA TITLE III--SPECIAL NATIONAL PROGRAMS AND ACTIVITIES
PLANNING LEVELS -- 1980 & 1981
(\$-000-)**

NOVEMBER 21, 1980

PAGE 3

		FY 80 PLAN	CURRENT FY 81 PLAN			REDUCED FY 81 PLAN		
			INTERIM	BALANCE	TOTAL	INTERIM	BALANCE	TOTAL
OFFICE OF COMPREHENSIVE EMPLOYMENT DEVELOPMENT								
ITEM CODE	PROGRAM NAME							
C1	PROMOTION & DEVEL/NAB	16,391	4,038	12,114	16,152	4,038	9,621	13,659
C2	PROMOTION & DEVEL/HRDI-PSIP	1,000	0	987	987	0	783	783
C3	CETA/ARTS	1,793	158	1,397	1,555	158	1,109	1,267
C4	OFFENDERS/OCED	4,603	80	920	1,000	80	920	1,000
C5	PSIP R&D	1,900	0	1,288	1,288	0	350	350
C6	PSIP TAT	1,506	77	1,020	1,097	77	650	727
C10	PSE WAGE INDICES	355	380	0	380	380	0	380
TOTALS		27,548	4,733	17,726	22,459	4,733	13,434	18,167
OFFICE OF ADMINISTRATION AND MANAGEMENT								
ITEM CODE	PROGRAM NAME							
H1	CETA HIS REDESIGN	5,436	1,333	8,667	10,000	1,333	2,467	3,800
H2	COMP. TIME SHARE	250	0	243	243	0	192	192
H3	CLOSE-OUT PROJECT/OAM	1,100	125	458	583	125	363	488
H7	HAS REDESIGN	0	0	194	194	0	200	200
TOTALS		6,786	1,458	9,562	11,020	1,458	3,223	4,681

NOVEMBER 21, 1980

FY 80 PLAN

CURRENT FY 81 PLAN

REDUCED FY 81 PLAN

[illegible][illegible]171.1
cost:

PROGRAM NAME.

**ITEM
CODE**

PROGRAM NAME

**ITEM
CODE**

PROGRAM NAME

AI	OPH/CETA PERS STANDARDS	709	0	0	1 0	0	0	0
	TOTALS	709	0	0	0	0	0	0

CETA TITLE III--SPECIAL NATIONAL PROGRAMS AND ACTIVITIES
PLANNING LEVELS -- 1980 & 1981
(\$-000-)

NOVEMBER 21 , 1980

PAGE 3

		FY 80 PLAN	CURRENT FY 81 PLAN			REDUCED FY 81 PLAN		
		-----	INTERIM	BALANCE	TOTAL	INTERIM	BALANCE	TOTAL
		-----	-----	-----	-----	-----	-----	-----
VETERANS EMPLOYMENT SERVICE								
ITEM CODE	PROGRAM NAME							
VI	VETERANS INFO/OUTREACH	27,357	7,000	20,805	27,805	7,000	16,523	23,523
	TOTALS	27,357	7,000	20,805	27,805	7,000	16,523	23,523
BUREAU OF APPRENTICESHIP AND TRAINING								
ITEM CODE	PROGRAM NAME							
TI	APPRENT INITIATIVES	4,332	475	3,804	4,279	475	3,021	3,496
	TOTALS	4,332	475	3,804	4,279	475	3,021	3,496
REGIONS								
ITEM CODE	PROGRAM NAME							
RI	ST LOUIS REEMPLOYMENT ASSISTANCE/R7	0	150	0	150	150	0	150
	TOTALS	0	150	0	150	150	0	150

CETA TITLE III--SPECIAL NATIONAL PROGRAMS AND ACTIVITIES
PLANNING LEVELS -- 1980 & 1981
(\$-000-)

NOVEMBER 21, 1980

PAGE 6

		FY 80 PLAN	CURRENT FY 81 PLAN			REDUCED FY 81 PLAN		
		-----	INTERIM	BALANCE	TOTAL	INTERIM	BALANCE	TOTAL
		-----	-----	-----	-----	-----	-----	-----
KOHLEN S BUREAU								
ITEM CODE	PROGRAM NAME							
U1	UC PROJECTS	1,638	561	1,165	1,726	561	925	1,486
U2	DISPLACED HOMEOWNERS/WS	235	0	1,000	1,000	0	235	235
	TOTALS	1,873	561	2,165	2,726	561	1,160	1,721
NATIONAL COMMISSION ON EMPLOYMENT POLICY								
ITEM CODE	PROGRAM NAME							
X1	NCEP	2,664	464	1,392	1,856	464	1,105	1,569
	TOTALS	2,664	464	1,392	1,856	464	1,105	1,569
	GRAND TOTALS	163,190	42,800	161,013	203,813	38,490	92,053	130,543

December 1, 1980

SUMMARY OF TITLE III FUNDING DECISIONS
MADE AT NOVEMBER 28 MEETING (\$-000-)

<u>PROGRAM ACTIVITY</u>	<u>AMOUNT REQUESTED</u>	<u>AMOUNT APPROVED</u>	<u>COMMENTS</u>
Targeted Outreach (ONP)	\$ 4606	\$ 2606 ✓	Plus \$2 million from Title IV. Will keep reductions to no more than 10 percent.
Community Based Organizations (ONP)	308	308 ✓	Will keep reductions to 10 percent.
Promotion and Development (ONP)	551	551 ✓	Will keep reductions to 10 percent.
PLEASA's (ONP)	72	72 ✓	Will keep reductions to 10 percent.
Handicapped Worker Programs (ONP)	645	645 ✓	Will keep reductions to 10 percent
Small Business Workshops (ONP)	27	27 ✓	Will allow fulfillment of commitments made to other agencies.
Baltimore OIC (ONP)	200	- ✓	Insufficient priority.
Delta Sigma Theta (ASET)	240	250 ✓	P&D project. ONP will handle
Minority Trucking Association (ASET)	400	-	Insufficient priority.
Labor Economist Chairs (OPER)	900	900 ✓	Secretarial commitment.
Work in America (DASET)	100	100 ✓ <i>OPER</i> ✓	Insufficient priority.
Corporation for Enterprise Development (OPER)	150	-	ASPER funding should be considered.
George Meany Center (DASET)	150	-	Insufficient priority.
Syn Fuel Study/Rosapepe (OPER)	10	-	Funds from regular OPER budget.
Older Worker Study/Parks (OCED)	60	-	Funds from ONP's Sec. 308 budget.
Econ Dev/Curriculum Concepts (OCED)	125	125 ✓	Insufficient priority.

<u>PROGRAM ACTIVITY</u>	<u>AMOUNT REQUESTED</u>	<u>AMOUNT APPROVED</u>	<u>COMMENTS</u>
Econ Dev/Com. Svc. Soc. (OCED)	320	320 ✓	OCED will handle.
Job Service Improvement (USES)	70	70 ✓	Needed for expenses not payable from "grants" funds.
OPM/CETA Personnel Standards (OMA)	500	-	Insufficient priority.
Veterans Info/Outreach (VES)	345	-	Insufficient priority.
Nat. Amer. PSIP Review (ONP)	24	24 ✓	ONP will handle.
Census Tabulations (OPER)	400	400 ✓	OPER will handle.
Miami (DASET)	500	-	Title IV funds should be considered instead.
Full Employment Action Committee (DASET)	100	100 ✓ <i>off</i>	Responsible office should be designated.
L.I. Contract Dev. Center (OCED)	500	(400) ?	OCED will handle.
Nat. Assoc. Negro Bus. and Prof. Women's Clubs (ASET)	150	(150) ?	Responsible office should be designated.
Tri-partite Council (DASET)	100	(100) <i>off</i>	Secretarial commitment to Work in America.
SNAPS (BAT)	175	175 ✓	BAT will handle.
SEIU (BAT)	300	300 ✓	BAT will handle.
IBPO (BAT)	300	300 ✓	BAT will handle.
Nat. Commission on Working Women (WB)	100	100 ✓	Women's Bureau will handle.
Food and Commercial Workers (DASET)	300	-	Insufficient priority.
Nat. Assoc. CBO's (DASET)	50	-	Will be funded from Title IV instead.
BOS Oklahoma (DASET)	50	(50) <i>RL</i> ✓	Funds will be transferred to Region 6.
Mitchell Titus	700	(600) ?	Responsible office should be designated.

<u>PROGRAM ACTIVITY</u>	<u>AMOUNT REQUESTED</u>	<u>AMOUNT APPROVED</u>	<u>COMMENTS</u>
Joint Center for Political Studies (ASET)	250	250 - ?	Responsible office should be designated.
CSA Interagency Transfer to Region 4 (ASET)	250	250 - ?	Responsible office should be designated.
Contractor's Training Development 100 Office (ASET)	100	100 - ?	Responsible office should be designated
CETA in the Arts (OCED)	1375	1233 ✓	Keeps reductions to 10 percent, except that: AFL-CIO project will receive additional \$592,000; Workshope for Arts Careers will receive \$100,000; and NCNW project will receive \$150,000.

Totals:

\$14,980

\$10,281

+ 125

\$10,406

FY 1981 SNPA FUNDING PLAN
ADDITIONAL REQUESTS FOR FUNDS
(\$-000-)

November 21, 1981

SUMMARY OF CURRENT STATUS

Funds Available in FY 1981...\$156,157
NOA.....(131,298
Carry-in..(24,859) 1/

Funds Already Committed...\$147,708
By Reduced Plan.....(130,543)
By FY 80 PAR's(17,165) 2/

ADDITIONAL REQUESTS (UNCOMMITTED BALANCE: \$8,449)

<u>No.</u>	<u>Program/Activity</u>	<u>Office</u>	<u>Amount Requested</u>
1	Targeted Outreach	ONP	\$ 4,606 <u>3/</u>
2	Community Based Organizations	ONP	308
3	Promotion and Development	ONP	551
4	PLESA's	ONP	72
5	Handicapped Workers (301 and 306)	ONP	645
6	Small Business Workshops	ONP	27
7	Baltimore OIC	ASET/ONP	200
8	Delta Sigma Theta	ASET/ONP	250
9	Minority Trucking Assoc.	ASET/ONP	400
10	Labor Economist Chairs	OPER	900
11	Work in America	SEC/OPER	100
12	Jodie Allen Conference	OPER	150
13	Geo Meany Center	DASET/OPER	150
14	Syn Fuel Study/Rosapepe	OPER	10
15	Older Worker Study/Parks	OCED	60
16	Econ Dev/Curriculum Concepts	OCED	125
17	Econ Dev/Com Svc Soc	OCED	320
18	CETA Arts/AFL-CIO	OCED	592
19	JSIP	USES	70
20	OPM/CETA Personnel Standards	OMA	500
21	Veterans Info and Outreach	VES	345
22	S.W. Reg Lab	OYP	250 <u>4/</u>
23	Census Tabulations	OPER	400
24	Miami	DASET	500
25	Full Employment Action Committee	DASET	100
	Total		11,631

- 1/ OMB has threatened to restrict the use of these funds.
2/ Most of these funds have already been obligated.
3/ \$2 million of this could be satisfied from Title IV.
4/ Title IV funds could be used instead.

OTHER FUNDING REQUESTS AND CONCERNS

ONP is also requesting \$1 million from Title IV for the OIC youth programs, and an additional \$600,000 for a similar program aimed at Hispanic youth.

The Women's Bureau has maintained that the funding level for special projects should be set at \$2.4 million, as compared to the \$1.5 million that is shown in the reduced plan. The \$1.5 million figure is overstated, since about \$500,000 of it represents carry-in from FY 1980.

Darla White remains concerned about the current strategy for dealing with offenders and displaced homemakers. With respect to displaced homemakers, the reduction from \$1 million in Title III resources to \$235,000 will probably cause a need to increase the Title IID allocation from \$4 million to \$4,765,000.

COMMENTS ON TITLE III REQUESTS

1. Targeted Outreach

The requested increase of \$4,606,000 would bring the Targeted Outreach budget to \$20,429,000. This amount would be sufficient to fund all TOP projects through October 31, 1981, with a 10% reduction in spending rates taking effect on April 1, 1981. Of the additional amount requested, up to \$2 million could be taken from Title IV discretionary resources.

2. Community Based Organizations

The requested increase of \$308,000 would bring the CBO budget to \$9,867,000. This amount would allow ONP to renew all CBO contracts for 12-month periods at spending levels reduced by 10%.

3. Promotion and Development

The requested increase of \$551,000 would bring the P&D budget to \$8,087,000. This would allow ONP to renew all P&D contracts for 12-month periods at spending rates reduced by 10%.

4. PLESA's (Programs for Persons with Limited Eng-Spkg. Ability)

The requested increase of \$72,000 would bring the PLESA budget to \$1.5 million, all of which would be used to renew the contract with the National Puerto Rican Forum (NPRF) for 12-months. While this amount represents a 15% cut in NPRF's rate of spending, NPRF is in line for funding under the program to recruit Hispanic youth for Federal jobs.

5. Handicapped Workers

The requested increase of \$645,000 would bring the budget for handicapped workers programs to \$3,208,000. This would allow ONP to renew all handicapped worker contracts for 12-month periods at rates of spending reduced by 10%

6. Small Business Workshops

The requested increase of \$27,000 would bring the small business workshop budget to \$650,000. This request stems from discussions held with other Federal agencies concerning an interagency program that would involve a DOL contribution of \$650,000.

7. Baltimore OIC

This request of \$200,000 was shown to the committee in October, but was tabled pending Ernie Green's return. Puterbaugh has additional information.

8. Delta Sigma Theta

At the request of Ernie Green (as conveyed by Arleen Gilliam), ONP assisted this national sorority to develop a funding proposal for P&D program. ONP received the proposal in September and staff have reviewed it and described it as "not all that bad". The amount requested in the proposal is \$250,000.

9. Minority Trucking Association

At the request of Ernie Green, ONP assisted this association to develop a funding proposal for a National OJT program. Their proposal came in for about \$650,000, but ONP staff indicate \$400,000 would be a more sensible funding level.

10. Labor Economist Chairs

The need to reserve \$900,000 for the "chairs" was discussed at the last meeting.

11. Work in America

The need to reserve \$100,000 for this organization was discussed at the last meeting.

12. Jodie Allen Conference

This conference was brought up at the October 10 committee meeting. OPER recently contacted ONP about transferring \$150,000 to fund it.

13. George Meany Center

This was taken up at the October 10 committee meeting. The Center has been advised to resubmit a proposal for \$150,000.

14. Syn Fuel Study/Rosapepe

OPER has been asked to develop a funding agreement in the amount of \$9,970.

15. Older Worker-Study/Paul Parks

This \$60,000 was taken up at the October 27 committee meeting, but was tabled pending Ernie Green's return. Puterbaugh has more information.

16. Econ Dev/Curriculum Concepts

OCED submitted a PAR in the amount of \$125,000 the basis that they underspent their FY 1980 budget for Economic Development activities (which they did).

17. Econ Dev/Community Services Society

OCED submitted a PAR in the amount of \$320,000 on the basis that they underspent their FY 1980 budget for Economic Development activities.

18. CETA Arts/AFL-CIO

OCED advises that a \$700,000 "commitment" was made to Golodner. Thus far, the committee has allocated \$108,000 for two months of funding, leaving a balance of \$592,000.

19. JSIP

The additional \$70,000 would put the JSIP budget at \$76,000 (or what it was given under the "original" reduced plan). These funds are needed to support activities that cannot be paid from "grants" funds.

20. OPM/CETA Personnel Standards

The committee funded this operation through December 31, 1980. The requirement for the remainder of the fiscal year will be \$500,000. It is said that Gentry and Sugarman will be meeting on this matter in the next week or two.

21. Veterans Info and Outreach

VES is requesting the \$345,000 they did not spend out of their FY 1980 budget.

22. S.W. Regional Lab

OYP/Job Corps helped develop this \$750,000 proposal at the request of Ernie Green. Funding from Title IV would be appropriate.

23. Census Tabulations

OPER is requesting \$400,000 to package raw census data in a way that makes it more useable to CETA prime sponsors and other employment and training agencies.

24. Miami

Tim Barnicle estimates that the maximum contribution needed from Title III will be \$500,000.

25. Full Employment Action Committee

Added to list for \$100,000 per Mike Vela.

12
OFFICE OF THE
DEPUTY ASSISTANT SECRETARY FOR
EMPLOYMENT AND TRAINING

Steve Puterbaugh: 10-28-80

Per our conversation, The TITLE
III committee approved the
funding of The ST Louis
Reemployment Assistance program
for \$150,000. Please prepare
PAR to transfer the funds
to the R.O. (VII).

Bob Kenyon.

OCT 27 1980

MEMORANDUM FOR: MIKE VELA

FROM: STEVE PUTERBAUGH

SUBJECT: Follow-Up on CETA Title III/IV Steering
Committee Meeting of October 24, 1980

Proposal No. 1 -- Exemplary Older Worker Projects (\$60): Put on hold until Green returns.

Proposal No. 2 -- Sheetmetal Workers (\$168): Approved. Edes took exception to the term "feasibility study", said he preferred something like "pilot program" instead. Please let me know whether ONP or OPER will be asked to implement.

Proposal No. 3 -- Family Farm Coop (\$39): Approved. I will tell Fritz.

Proposal No. 4-- CETA Wage Index (\$380): Approved. I will tell Jack Rapport.

Proposal No. 5 -- Hispanic Field Service (\$150): Advise White House that this will be reconsidered if final Title III budget is adequate. I assume that you will convey message to White House.

Proposal No. 6 -- OIC Baltimore (\$200): Put on hold until Green returns.

A. Philip Randolph (\$1,250--Title IV): They approved \$625 from Title IV. Branicle's "matching" approach was also approved. OYP gets the job of negotiating with the Randolph Foundation. I will advise Lamond and OYP.

St. Louis Positive Adjustment Assistance (\$100): I need to know the exact amount involved. Please have Kenyon write me a note.

150

Great Lakes (\$95--3-mos ext): Noted without comment. Additional funding will have to go up to the committee again.

AFL-CIO Arts Project (\$108--2-nos ext): Noted without comment.
Additional funding will have to go up to the committee again.

UAW Telethon (\$25): Inadvertently omitted from agenda. I will
add it to the funding plan anyway.

George Meany Center (\$295): This was taken up at the October 10
meeting. My notes show that the decision was to advise the Center
to resubmit their proposal in the \$150 range. Are you ready for
me to add this amount to the plan?

*Per veto, do not
add to plan yet.*

Jody Allen's Conference (\$150): At the October 10 meeting Jensen
and Allen discussed funding for some type of conference that would
be conducted by an outfit Burt Barnow is dealing with. Any further
developments?

*Per veto, do not
add to plan yet.*

As soon as we can clear up the loose ends discussed above, I will
ask Ken Buckstrup to update the interim 'plan' for distribution under
Chuck's signature.

TN:PUTERBAUGH:am 10-27-80 Rm 6402 Ext. 66093
cc: PUTERBAUGH

ETA FILE COPY		
Symbol	Initials	Date
TN	SP	10/27

October 24, 1980

CETA TITLE III FUNDING PLAN FOR FISCAL YEAR 1981
ADDITIONAL REQUESTS FOR FUNDS
(\$ -000-)

BALANCE NOW UNCOMMITTED: APPROXIMATELY \$7 MILLION*

<u>PROPOSAL NO.</u>	<u>PROGRAM/ACTIVITY</u>	<u>SUBMITTED BY</u>	<u>AMOUNT REQUESTED</u>
1.	Exemplary Older Worker Projects	OCED	\$ 60
2.	Sheetmetal Workers	DASET	\$168
3.	Family Farm Coop	OPER	\$ 39
4.	CETA Wage Index	OCED	\$380
5.	Hispanic Field Service	ONP	\$150
6.	OIC Baltimore	ONP	\$200
7.	Cotton Garment Group	ONP	\$1635
	TOTAL		\$2632

ACTIONS TAKEN SINCE LAST MEETING

Great Lakes Regional Council.....\$95 (3-month extension)
AFL-CIO Arts Project.....\$108(2-month extension)

*If Natcher's \$20 million cut holds, the balance turns into \$13 million worth of red ink. If the economic recovery request for the Trade Act (\$40 million) meets with an illfate, the red ink turns to blood.

St Louis MA

100 ?

(1)

Date Prepared: 10-23-80

CETA TITLE III FUNDING PROPOSAL

OFFICE SUBMITTING PROPOSAL: OCED

DOLLAR AMOUNT REQUESTED: \$60,000

DESCRIPTION OF PROJECT/ACTIVITY:

Exemplary Older Worker Projects -

The CETA legislation heavily emphasizes the need to provide employment and training services to workers aged 55 and above. Commonly referred to as "older workers," this group comprised a significant portion of the eligible participant population. In order to meet the needs of this group, local prime sponsors have funded a variety of activities under Titles II and VI ranging from specialized outreach and training programs to participate in public service employment.

Although the variety of CETA activities is immense, only a limited amount of information is available regarding them. Of potential benefit to the Office of Comprehensive Employment Development would be a collection of exemplary employment and training programs which are designed to serve older workers. The exemplary descriptions could be contained in a booklet format and distributed to prime sponsors, community based organizations and other groups with an interest in CETA and older workers. In order to effect the development of this booklet the following major tasks would have to be performed.

Major Tasks

1. Review appropriate legislation, previous studies and reports which would provide background and lead information which would assist in identifying exemplary programs. During this task, discussions with Federal and local staff would also be conducted pursuant to identifying exemplary criteria and programs.

ADDITIONAL COMMENTS/RECOMMENDATIONS: (CONTINUED ON PAGE 2)

Paul Parks & Associates is an 8 (a) firm. Provisions have been made to incorporate the project (through subcontract) with an existing ETA funded contractor.

HOLD FOR ERNE'S RETURN

2. Design and implement a communication instrument which would allow for the collection of descriptive information from local program staff.
3. Identify and conduct indepth site visitations to 10-15 exemplary programs to which extensive coverage will be provided in the descriptive booklet.
4. Design and produce a camera ready copy including photographs of an information booklet which provides general descriptive information on 40 - 50 programs and extensive information on 10 - 15 additional sites.

(4)

Date Prepared: 10/23/80

CETA TITLE III FUNDING PROPOSAL

OFFICE SUBMITTING PROPOSAL: DASET

DOLLAR AMOUNT REQUESTED: \$167,500

DESCRIPTION OF PROJECT/ACTIVITY:

This will be a 6-month feasibility study to be conducted by the Sheet Metal Workers International Association (SMWIA) to identify market needs and placement opportunities for energy audit technicians. A review of existing and planned energy auditing programs will be conducted. Where appropriate, energy auditing services currently offered by utility companies and consulting engineers will be reviewed.

As a result of this study, the SMWIA proposes to design and institute a training program for journeyman sheetmetal workers, to become certified energy audit technicians. They intend to have the training program also funded by ETA.

ADDITIONAL COMMENTS/RECOMMENDATIONS:

APPROVED. RELABEL "PILOT PROJECT."

Date Prepared: October 9, 1980

CETA TITLE III FUNDING PROPOSAL

OFFICE SUBMITTING PROPOSAL: ETA-ORD

DOLLAR AMOUNT REQUESTED: \$38,540

DESCRIPTION OF PROJECT/ACTIVITY:

These funds are requested to begin implementing the August 3, 1980, Interagency Agreement to support the Family Farm Cooperative (FFC) Program sponsored by the Small Farm Development Corporation (SFDC). The purpose of the FFC Program is to relieve rural underemployment and outmigration by establishing viable cooperative small farms, training disadvantaged target group members to operate them, and creating support services--housing, health, nutrition, etc.--that will help insure successful transition to small farm ownership. Fully operational (based on SFDC's March 1980, Master Proposal), the FFC Program would be conducted in 3 sites--Alabama, Florida, and Louisiana--with up to 40 farmer trainees per site. ETA has agreed to make available up to \$1.2 million from CETA Title II D sources for stipends and training costs, and a smaller amount of CETA Title III funds for program development and certain administrative costs. The present proposal is based on a July 9, 1980, request from SFDC for start-up funding of tasks related to design of the training program and the recruitment and screening process prior to implementation of the training program in April, 1981. The requested funds will be used to design a screening program, participant attitudinal survey; and to design the training program that will include classroom training in agricultural subjects, actual field training in ag. production, cooperative training through participation in the Family Farm Association, and remedial education for those who need it.

ADDITIONAL COMMENTS/RECOMMENDATIONS:

Applicant is presently negotiating with Florida Balance of State to switch \$320,00 of our Title II D funds for same amount of BOS Title II B funds to take advantage of less restrictive eligibility requirements. Applicant's negotiations with State of Alabama appear to have stalled out.

APPROVED.

Date Prepared: October 24, 1980

CETA TITLE III FUNDING PROPOSAL

OFFICE SUBMITTING PROPOSAL: ETA-OCED

DOLLAR AMOUNT REQUESTED: \$380,000

DESCRIPTION OF PROJECT/ACTIVITY:

These funds are associated with the costs necessary to develop the CETA Wage Adjustment Index. The Bureau of Economic Analysis (BEA) has estimated the costs for providing the edited data from the ES 202 program for FY 1981 to the Bureau of Labor Statistics (BLS) at \$380,000.

BEA will provide BLS with data by county to enable BLS to provide ETA with a preliminary index and final CETA wage adjustment index for Fiscal Year 1982. BLS will transmit the preliminary index to ETA by May 4, 1981; the final index is to be transmitted by September 14, 1981. The \$380,000 will be used to pay for additional staff time, for the purchase of additional computer time, and for an accelerated distribution system between BEA, BLS and the State Employment Security Agencies.

ADDITIONAL COMMENTS/RECOMMENDATIONS:

APPROVED.

Date Prepared: October 24, 1980

CETA TITLE III FUNDING PROPOSAL

OFFICE SUBMITTING PROPOSAL: ONP

DOLLAR AMOUNT REQUESTED: \$150,000

DESCRIPTION OF PROJECT/ACTIVITY:

The White House is seeking commitments from HUD, DOL, EPA, DOL, USDA, DOC and DOE in support of a project designed to attract more Hispanics to the public service, provide them with professional training which will enable them to be competitive in the marketplace, and assist them in getting placed in career positions. The program (which will be known as the National Hispanic Field Service Program) consists of a consortium of universities -- with the University of Colorado at Denver serving as the lead institution in having a strong commitment to increasing Hispanic participation in the public service. The consortium works closely with Hispanic professional public officials to achieve the following objectives:

1. Attract additional Hispanic students to graduate programs in public administration/public management through vigorous recruitment efforts, and provide highly qualified preparation specifically tailored to the needs of these students.
2. Provide Hispanic administrative leadership to smaller cities with large Hispanic administrative leadership to smaller cities with large Hispanic populations through the placement of Hispanic graduate students in an intensive, closely managed field service component.

ADDITIONAL COMMENTS/RECOMMENDATIONS:

Ambassador Torres is fully supportive of this effort, which has already been announced by the White House.

WILL RECONSIDER WHEN FINAL TITLE III
FIGURE IS KNOWN.

6

Date Prepared: October 24, 1980

CETA TITLE III FUNDING PROPOSAL

OFFICE SUBMITTING PROPOSAL: ONP

DOLLAR AMOUNT REQUESTED: \$200,000

DESCRIPTION OF PROJECT/ACTIVITY:

OIC has requested these funds to renew a program subcontract with their Baltimore affiliate. The Baltimore program would provide orientation, assessment, counseling, classroom training, work experience, OJT, job readiness conferences, placement and follow-up services to approximately 100 persons aged 18-24.

ADDITIONAL COMMENTS/RECOMMENDATIONS:

The program is of concern to Congressman Mitchell. OIC has been advised that this second round of funding would be the last they would receive from ONP for this particular program. ONP staff indicate that \$150,000-\$180,000 would suffice to support a viable effort.

END UNTIL CRANE RETURNS

Date Prepared: October 24, 1980

CETA TITLE III FUNDING PROPOSAL

OFFICE SUBMITTING PROPOSAL: ONP

DOLLAR AMOUNT REQUESTED: \$1,635,000

DESCRIPTION OF PROJECT/ACTIVITY:

These funds would be used in support of a proposal received from the Cotton Garment Group (CGG), an organization formed jointly by the Amalgamated Clothing and Textile Workers Union and the Cotton Garment and Allied Products Industry. The proposal discusses a program that would train 1,400 persons in occupations found in the garment industry. The training would be conducted in 13 Eastern and Southern States, and most of the trainees would be prepared for jobs as sewing machine operators.

ADDITIONAL COMMENTS/RECOMMENDATIONS:

ONP already funds two contracts associated with the Amalgamated Clothing and Textile Workers Union. The amount of these two contracts is about \$2.5 million.

95
OCT 10 1980

MEMORANDUM FOR: MIKE VELA

FROM: STEVE PUTERBAUGH

SUBJECT: CETA Title III/IV Committee Meeting of
October 8, 1980

My notes from the last meeting are as follows:

Proposal No. 1—NANEPWC (\$613): Request disapproved. You indicated that you would advise John Waller.

Proposal No. 2—Graduate Economic Chairs (\$1000): Decision deferred until Ernie Green returns. You indicated that you would contact Dave Duncan to advise him of the decision (i.e., non-decision) and to ask him to prepare a full overview on DOL's recent efforts to assist historically Black colleges as requested by Paul Jensen.

Proposal No. 3—Police Officers Brotherhood (\$342): Approved for 3-month funding in the amount of \$75K. I have notified BAT.

Proposal No. 4—Service Employees Union (\$2,568): Decision deferred. As Chuck requested, I examined BAT's FY 1981 funding plan (copy attached) and discovered that I had perpetrated a gross foul up. To make a long story short, BAT has been given a lot more money in FY 1981 than they ever asked for and are apparently greedy for more. I suggest we have a quick get-together with Jim Mitchell and company and straighten the mess out in a way where BAT will renew all of the "sensitive" contracts without additional funds being assigned to their budget.

Proposal No. 5—Vocational/Entrepreneurship Try (\$821): My notes say that Jensen agreed that this program should be funded—but using Title IID discretionary resources rather than Title III. This might give us serious problems. You will probably hear more about this in the next couple days.

Proposal No. 6.—George Meany Center (\$295): The decision was to advise the Center we would entertain a proposal in the \$150K range. You seemed inclined to accept my suggestion that the matter be assigned to OPER when the paperwork phase is at hand.

Other Items .

- . Jensen and Jody Allen discussed funding in the range of \$150K for some outfit Burt Barnow is dealing with. If and when you find out, please let me know the impact on the FY 81 SNPA plan.
- . Chuck said we should count on a set-aside of an additional \$1 million for the OIC youth program and another \$1 million for Miami.
- . As I mentioned to you on the phone, the PSE area wage indices will, in fact, cost us \$380,000 in FY 81 even though nobody in ETA alerted us to the mortgage when they had the opportunity.

Attachment

TN:PUTERBAUGH:am 10-10-80 Rm 6402 Ext. 66093
cc: PUTERBAUGH,

ETA FILE COPY		
Symbol	Initials	Date
TN	EP	10/10/80

U.S. Department of Labor

Employment and Training Administration
601 D Street, N.W.
Washington, D.C. 20213



April 14, 1980

MEMORANDUM FOR: CHARLES B. KNAPP
Deputy Assistant Secretary
for Employment and Training

FROM: JAMES P. MITCHELL *JPM*
Administrator, BAT

SUBJECT: BAT's FY 1981 Funding Plan for
Special National Programs and
Activities under CETA Title III

Attached is BAT's FY 1981 funding plan for subject program as requested in your March 19, 1980, memorandum.

If you have any questions or need additional information, please let me know.

Attachments

T-i

FY 1981 SNPA FUNDING REQUEST

1. Name of Program/Activity: Apprenticeship Initiatives (AI)
2. Office Submitting Request: BAT
3. FY 1980 Funding Level: \$4,332,000
4. FY 1981 Request: \$3,474,000
5. Legislative Authority: Sec. 301(a)(1), (2), (4)

The statute permits, but does not require the Department to conduct this program. All things being equal, the Department may exercise its discretion in setting the funding level for the AI.

6. Relationship to FY 1981 Congressional Budget Request:

This program falls within the purview of "Section 301 - Special Programs and Activities" as displayed on page ETA-40 of the Department's congressional budget request. The AI is one of several programs covered under Section 301; and while the budget request shows a total of \$98,096,000 being available for Section 301 in FY 1981, it does not show a specific amount being broken out for AI.

7. Overview of Program/Activity:

The AI is a prominent component in the Federal Government's effort to expand apprenticeship opportunities in highly skilled occupations and to promote apprenticeship in industries not now using this type of training.

While some of the AI contractors have existing apprenticeship programs, the work to be performed under those contracts involves either the establishment of apprenticeship programs for a new occupation (i.e., Oil Drillers under the Operating Engineers contract), or the expansion of apprenticeship into new localities. In other words, the work performed under these contracts does not replace existing efforts in the area of apprenticeship.

By working with industry -- management and labor -- the program produces more opportunities for people seeking rewarding careers in growing fields. The expansion of apprenticeship into new areas provides increased skill opportunities for minorities and women. Also, an improved and broadened apprenticeship system can play an important role in enlarging the supply of skilled workers needed by the economy thus enabling both young workers and the economy to grow. The program was established October 1976.

At the present time there are 16 AI contracts with trade associations, national unions and professional organizations to promote and develop apprenticeship programs.

8. Recent Accomplishments:

Cumulative results through FY 1979 show the AI achieving 24,808 apprenticeship registrations which cost an average of \$486 per registration. At this writing, summary data is not available for FY 1980.

9. Impact of Requested Fiscal Year 1981 Funding Request:

The amount requested would permit BAT to renew selected contracts in FY 1981. Specifically, as will be noted in attachment A to item 11 below, BAT is recommending that 7 contracts not be renewed in FY 1981. The reasons these 7 contracts are not being recommended for refunding are because performance has not measured up to BAT's expectations or because BAT feels that performance objectives have been achieved. However, in BAT's judgment, the decision not to refund these contracts will no doubt bring about political pressure to have them continued.

The remaining contracts, either already active or anticipated to be executed during FY 1980, would be renewed with a dollar obligation estimated to be sufficient to maintain each project's current level of operation.

Please note that the AI funding level requested for FY 1981 is far less than the amount to be obligated in FY 1980. This effort is consistent with the request to discourage proposals that do not reflect vital needs or agency priorities.

10. Alternative/Supplementary Funding Sources:

For all practical purposes there are no alternative funding sources for the AI. However, contractors will be encouraged to seek local CETA funding as appropriate to promote and develop apprenticeship initiatives.

11. Other Comments:

Attachments B and C show a breakdown by contract of the amounts of funds being requested for FY 1981.

It would be most difficult to maintain a viable AI program if further reductions were to be made. Note that the FY 1980 funding level, \$4,332,000, is being reduced by 20 percent to \$3,474,000.

The contract renewal amounts reflect a 9 percent increase to help offset inflation. The exceptions to the 9 percent increase will be found in the greater amounts requested for SNAPS and the FCA, which are sorely in need of a more substantial increase to offset inadequate funding in FY 1980 for both of these activities.

With respect to SNAPS, we are working toward a long range plan which will permit conversion of the data reporting to an on line system within the regions, or to a wholly ETA managed system both in data generation and processing. However, it should be noted that the \$250,000 requested for FY 1981 is strictly for maintenance of the present system. Additional funds will ultimately be needed to realize our long range plans for SNAPS.

Finally, if additional funds should become available, there are several projects which BAT believes have both merit and potential worth pursuing. A list of the prospective contractors and the estimated amounts of funds needed for each contract is outlined under Attachment D.

Attachment A

CONTRACTS NOT TO BE REFUNDED IN FY 1981

	<u>Funding Approved FY 1980</u>	<u>Proposed Funding FY 1981</u>
1. Automotive Service Councils	\$250,000	0
2. National Automobile Dealers Association	\$250,000	0
3. National Culinary Apprenticeship Program (Hotel, Rest. & Bar-) (tenders Union, Western) (Region)	\$225,000	0
4. International Brotherhood of Police Officers	\$300,000	0
5. Service Employees Inter- national Union	\$300,000	0
6. Division of Apprenticeship Standards, California (Psychiatric Technician)	0 <u>a/</u>	0
7. Division of Apprenticeship Standards, California (Agriculture).	0 <u>a/</u>	0

a/ Operating on extensions of FY 1978 funds.

Attachment B

CONTRACTS TO BE REFUNDED IN FY 1981

	<u>Funding Approved FY 1980</u>	<u>Proposed Funding FY 1981</u>
1. American Culinary Federation Education Institute	\$160,000	\$175,000
2. International Association of Machinists	\$200,000	\$218,000
3. International Association of Fire Fighters; International Association of Fire Chiefs	\$705,000	\$772,000
4. International Union of Electrical Workers (IUE)	\$105,000	\$115,000
5. Insulation Industries National Apprenticeship and Training Fund (Asbestos Workers)	\$200,000	\$218,000
6. The United Roofers, Waterproofers & Allied Workers	\$200,000	\$218,000
7. International Union, United Automobile, Agriculture Implement & Aerospace Workers (UAW)	\$300,000	\$327,000
8. Society for Advanced Medical Systems (SAMS)	\$105,000	\$115,000
9. International Union of Operating Engineers (IUE)	\$227,000	\$248,000
10. Communications Workers of America (CWA)	\$270,000	\$295,000

	<u>Funding Approved</u> <u>FY 1980</u>	<u>Proposed Funding</u> <u>FY 1981</u>
11. State and National Apprenticeship Program Statistics (SNAPS) <u>1/</u>	\$180,000	\$250,000
12. Federal Committee on Apprenticeship (FCA) <u>2/</u>	\$ 25,000	\$ 50,000
13. American Federation of State, County and Municipal Employees (AFSCME) <u>3/</u>	0	\$113,000
Total	\$2,677,000	\$3,114,000

1/ To reimburse State Apprenticeship Council (SAC) states for tabulation of data on apprentices served in SAC states and for forwarding information to BAT in Washington, D.C.

2/ To reimburse travel, per diem and related cost (recording cost, public address system, conference space and sub-committee conference space). FCA meetings are held at least semi-annually. A specific stipulation providing \$7,000.00 to cover extraordinary travel, transportation and related costs incurred by the chairperson in the conduct of FCA activities to the extent he considers necessary and essential.

3/ Contract funded in FY 1979 for 15 months.

Attachment C

CONTRACTS TO BE EXECUTED IN FY 1980 and REFUNDED IN FY 1981

	<u>Funding Approved FY 1980</u>	<u>Proposed Funding FY 1981</u>
1. Amalgamated Clothing Workers Union	\$230,000	\$251,000
2. University of Alabama Birmingham, ALA	\$100,000	\$109,000
Total	\$330,000	\$360,000

Attachment D

PROSPECTIVE FY 1981 A.I. CONTRACTS

	<u>Funding Level</u>
1. Oil, Chemical & Atomic Workers International Union	\$300,000
2. United Mine Workers of America	\$300,000
3. American Hotel and Motel Association	\$150,000
4. National Association of Counties	\$ 50,000
5. National League of Cities	\$ 50,000
6. U.S. Conference of Mayors	\$ 50,000
7. P&D Contract for Finance, Insurance and Real Estate (F.I.&R.E.) <u>1/</u>	\$100,000
8. NASTAD, Inc./NAGLO <u>2/</u>	\$100,000
Total	<u>\$1,100,000</u>

1/ The purpose of this contract would be to implement a National Industry Campaign designed to achieve maximum apprenticeship penetration into the Finance, Insurance and Real Estate Industries (F.I.&R.E.). The steady growth patterns projected for the total F.I.&R.E. Industry, which represents 5.5 percent of the nation's non-agriculture industry work force, indicate a steady increase in growth and employment exceeding the average for all industry through 1985. As of this writing, a specific contractor has not yet been selected.

2/ National Association of State and Territorial Apprenticeship Directors, Inc.,/National Association of Government Labor Officials. The purpose of the contract would be to develop a list of apprenticeable occupations agreeable to both Federal and State apprenticeship agencies.

October 8, 1980

CETA TITLE III FUNDING PLAN FOR FISCAL YEAR 1981
ADDITIONAL REQUESTS FOR FUNDS
(\$-000-)

BALANCE NOW UNCOMMITTED: < \$10,000

<u>PROPOSAL NO.</u>	<u>PROGRAM ACTIVITY</u>	<u>SUBMITTED BY</u>	<u>AMOUNT REQUESTED</u>
1.	Nat. Assoc. Negro Business and Professional Women's Club	ONP/WB	\$ 613
2.	Graduate Economic Chairs	OPER	\$1,000
3.	Police Officers Brotherhood	BAT	\$ 342
4.	Service Employees Union	BAT	\$2,568
5.	Vocational/Entrepreneurship Trng.	ONP	\$ 812
6.	George Meaney Center	DASET	\$ 295
TOTAL:			<u>\$5,630</u>

150 K FOR USC IN
CONNECTION W/CONFERENCE.
OPER(BARNOW) WILL
IMPLEMENT ONCE FUNDING
IS STRAIGHTENED OUT.
150K SPLIT BETWEEN
PLANNING GRANT AND
CONFERENCE ACTIVITIES.

①

Date Prepared: October 8, 1980

CETA TITLE III FUNDING PROPOSAL

OFFICE SUBMITTING PROPOSAL: ETA-ONP

DOLLAR AMOUNT REQUESTED: \$613,000

DESCRIPTION OF PROJECT/ACTIVITY:

These funds are requested in support of a proposal submitted by the National Association of Negro Business and Professional Women's Club (NANBPW). The NANBPW wishes to provide technical assistance and guidance to 36 of their local affiliates aimed at increasing the involvement of these affiliates in State and local CETA programs. These affiliates have experience in conducting "motivational" programs for minorities. The NANBPW proposal envisions a 2-year funding agreement in the amount of \$613,000. However, a \$250,000 contract for a 1-year period would be a more realistic proposition.

ADDITIONAL COMMENTS/RECOMMENDATIONS:

NO.

CETA TITLE III FUNDING PROPOSALOFFICE SUBMITTING PROPOSAL: ETA/OPERDOLLAR AMOUNT REQUESTED: \$1,000,000.00DESCRIPTION OF PROJECT/ACTIVITY:

The Graduate Economics Chairs program would initiate a highly valuable aspect of the Department's Black College Initiative to improve the quality and quantity of Black researchers practitioners and educators in the field of economics, employment and training, and increase the supply of minority scholars capable of participating in policy research, evaluation and demonstration.

This demonstration program is designed to fund the establishment of ten Chairs in economics at historically black colleges (HBC's). The basic concept is to use the good offices and influence of the Department of Labor as a catalyst to strengthen the economics departments of HBC's. To do this, the Department of Labor would fund selected HBC's with economics programs to establish "Graduate Chairs in Economics." The establishment of these Chairs would have a number of direct benefits, i.e., (1) it would strengthen the capability of HBC's to produce leaders for economic policymaking roles in the public and private sector of the economy; (2) it would improve the capability of HBC's to compete for Federal R&D funds, an area in which they are presently underrepresented; (3) it would increase the number of Black economists in the labor market thereby making it easier for employment and training planners, evaluators and policymakers to meet their affirmative action goals; (4) it would strengthen an understanding of the way Blacks and other minorities are affected by employment policies; and (5) it would provide an opportunity for HBC's with economics programs to upgrade, enhance and improve them.

The Office of Policy, Evaluation and Research will announce to HBC's with departments/schools of economics that it will provide funding for "Graduate Chairs in Economics" in the sum of \$50,000 per annum for two consecutive years. Communication will be to both the Presidents of the HBC's and the Chairperson of the Department of Economics. A proposal review panel will be established in ETA and six of the HBC proposals will be rated. The funds will be dispensed through and monitored by the Office of Policy and Planning, OPP, OPER.

Because there are presently only four HBC's with graduate programs in economics and only one which provides the terminal degree, three economics chairs will be established in each of the HBC's with graduate programs in economics but not at the Ph.D level. These

are Atlanta University, Prairie View A&M and Virginia State College. These chairs would be used to strengthen the graduate program in each of these schools.

Howard will be provided a chair to develop an exchange and technical assistance program to assist in the development of the terminal degree program at the three previously mentioned schools and graduate programs in those undergraduate schools selected.

The remaining six chairs will be selected through a competitive bidding process.

ADDITIONAL COMMENTS/RECOMMENDATIONS:

Discussions have been held with the Howard Univeristy, Prairie View A&M, the Atlanta University and Virginia State College to prepare a proposal to carry-out this program. OPER will establish a panel to review the other six schools. Panel members will be experts in the Economics and Employment and Training field.

HOLD 'TIL GREEN RETURNS.

OBTAIN OVERALL REPORT ON HBC EFFORT.

CETA TITLE III FUNDING PROPOSAL

OFFICE SUBMITTING PROPOSAL: BAT/ONIP

DOLLAR AMOUNT REQUESTED: \$341,859.00 *

DESCRIPTION OF PROJECT/ACTIVITY: This proposal is the International Brotherhood of Police Officers (IBPO)/Law Enforcement Apprenticeship Program (LEAP) proposal for 1980-1981, under the DOL's new apprenticeship initiatives program.

The goals and objectives of the program are as follows:

1. To expand the promotion of the IBPO/LEAP in order to provide in-depth attention to the negotiation of apprenticeship training classes to be incorporated into local IBPO contracts.
2. To expand the development of the IBPO/LEAP by developing relevant training materials for police Field Training Officers (Journeyman) who will provide certified on-the-job training for police recruits (apprentices).

ADDITIONAL COMMENTS/RECOMMENDATIONS:

The IBPO was not included under BAT's funding plan for FY '81. However, in order to grant the IBPO the opportunity to promote the negotiation of apprenticeship training classes into IBPO contracts, another contract is being requested. It is the belief of IBPO that LEAP should be incorporated into IBPO local contracts to insure implementation.

*BAT has not yet negotiated this proposal with IBPO pending funding action. IBPO's present contract is for \$300,000 and terminates on October 23, 1980.

3-MONTH EXTENSION AT ANNUALIZED RATE OF 300 K

(75K)

CETA TITLE III FUNDING PROPOSAL

OFFICE SUBMITTING PROPOSAL: Bureau of Apprenticeship and Training

DOLLAR AMOUNT REQUESTED: Proposer request: Ten States - \$1,795,210;
15 States - \$2,447,000; evaluation - \$120,860.

DESCRIPTION OF PROJECT/ACTIVITY:

The Service Employees International Union (SEIU) has had a New Initiatives contract with the Department for the past two and a half years to promote apprenticeship in the Health Care Industry. It has been their goal to assist health care workers who are now in low skilled, dead-ended jobs an opportunity to improve their lot through the apprentice route. During this time they have developed apprenticeship models and methodology which would respond to the needs and conditions of the health care industry.

At this time they are proposing to expand their operation into 10 or 15 States (depending on the amount of DOL funding available), improvement of their methodology for introduction and promotion of apprenticeship and to continue the upgrading of their training and educational models developed under the present contract.

Additionally, they have proposed an evaluation contract to assess their approach.

ADDITIONAL COMMENTS/RECOMMENDATIONS:

This contractor has had some involvement in 4 States (California, New York, Michigan, Illinois). Since there is much work still to be done in these areas, it is felt that too large an expansion at this time would not be in the best interest of the Government. Therefore, it is recommended that we authorize a 6 State effort at a cost of approximately \$1,000,000. The evaluation portion should be done by OPER and has been eliminated from consideration in this proposal.

EXAMINE BAT PLAN FOR FY80 & FY81 TO SEE
HOW SEIU WAS DEALT WITH. DEFER FOR AWHILE.

Date Prepared: 10-8-80

CETA TITLE III FUNDING PROPOSAL

OFFICE SUBMITTING PROPOSAL: ONP-Office of Special National Programs and Activities

DOLLAR AMOUNT REQUESTED: \$812,021

DESCRIPTION OF PROJECT/ACTIVITY:

This project is to be part of the overall activity associated with the McGee Creek Rural Demonstration Project under the White House Rural Initiatives. The objectives of the project are:

- (i) To provide training and assistance to those who wish to pursue careers as owner/managers of small businesses.
- (ii) To develop, within the context of the McGee Creek area, new products/ processes and related enterprises through linkages between existing technological development resources and ongoing small business training.
- (iii) To provide job related training to unemployed individuals to prepare them for jobs in emerging industry.
- (iv) To provide employment preparation for youth and other individuals who have dropped out of school or who have a pattern of unemployment or under-employment.

In the first year of operation, approximately 150 individuals will be served.

ADDITIONAL COMMENTS/RECOMMENDATIONS:

The project is proposed in three sites within the McGee Creek area. We anticipate that the scope of the project can be reduced somewhat, and that the funding level might be negotiated downward by approximately \$200,000.

TITLE IID ONLY.

(6)

CETA TITLE III FUNDING PROPOSAL

OFFICE SUBMITTING PROPOSAL: ETA-DAS

DOLLAR AMOUNT REQUESTED: \$295,153 (second year-\$195,000)

DESCRIPTION OF PROJECT/ACTIVITY:

As submitted by the George Meany Center for Labor studies and the AFL-CIO's Department of Education a two year study will be initiated to:

1. Gather and analyze data on the functions and status of Labor education.
2. Assess the needs of Labor education programs and standards.
3. Develop the base for a nationwide network for sharing information and materials among labor-education programs

The Solicitors Office has reviewed this proposal to determine any conflict with CETA Section 123 (g) which prohibits, "the use of funds for...unionization v. antiunionization activities..." In a August 4, 1980 memorandum, The Solicitor concluded that no violation would be caused if CETA funds were used to fund this proposal. The only exception to this finding arises in No. 84 the statement of work referring to "solicitation of support..." A violation would occur if CETA funds are used to recruit non-union persons to join a union in order to enter the program.

ADDITIONAL COMMENTS/RECOMMENDATIONS:

INFORM CENTER THAT WE WILL INTERVIEW
PROPOSAL IN THE 150K RANGE.

ANTICIPATED 12-NORTH ROA FUNDING LEVELS

AMOUNT AUTHORIZED FOR
 RELEASE FROM ROA DURING
 FIRST QUARTER FY 1981

OFFICE OF NATIONAL PROGRAMS

ITEM CODE	PROGRAM NAME	PRESIDENT'S REQUEST	SUPPLEMENTAL/ REPROGRAMMING	TOTAL	
N1	TARGETED OUTREACH/ONP	17,945	0	17,945	7,635
N2	NAT. OJT	22,687	0	22,687	2,000
N3	CBOS	11,389	0	11,389	2,500
N4	PROMOTION & DEVEL/ONP	8,671	0	8,671	140
N6	PLESAS	1,689	0	1,689	422
N7	HANDICAPPED WORKERS	2,929	0	2,929	0
N8	OLDER WORKERS	6,805	0	6,805	1,600
N9	SMALL BUS. WORKSHOPS	740	0	740	175
N10	PROC. FOR HANDICAPPED	299	0	299	0
N11	MIDDLE-AGED/OLDER WORKERS	2,645	0	2,645	70
N14	CLOSE-OUT PROJECT/ONP	246	0	246	0
N15	RURAL STRATEGIES	2,161	0	2,161	0
N16	SPECIAL TAT/ONP	583	0	583	0
N18	PS NOTIFICATION	145	0	145	0
	TOTALS	78,941	0	78,941	14,542

CETA TITLE III--SPECIAL NATIONAL PROGRAMS AND ACTIVITIES
FIRST QUARTER OPERATING PLAN FOR FY 1981
(\$-000-)

OCTOBER 8, 1980

PAGE 2

ANTICIPATED 12-MONTH ROA FUNDING LEVELS

PRESIDENT'S SUPPLEMENTAL/
REQUEST REPROGRAMMING TOTAL

AMOUNT AUTHORIZED FOR
RELEASE FROM ROA DURING
FIRST QUARTER FY 1981

OFFICE OF POLICY, EVALUATION, AND RESEARCH

ITEM
CODE

PROGRAM NAME

03	INSTIT. GRANTS	972	0	972	0
04	NAT. LONG. SURVEY	583	0	583	0
06	HIN. RESEARCH ASSOC	218	0	218	0
07	CAREER ADV. HIN. SOC. SCI	295	0	295	0
08	GRAD FELLOWS	218	0	218	0
09	BROOKINGS	256	0	256	0
013	POL. ANAL. SUPPORT/OPER	427	0	427	106
029	POSITIVE ADJUSTMENT ASSISTANCE	0	10,000	10,000	2,000
	TOTALS	2,973	10,000	12,973	2,106

CETA TITLE III--SPECIAL NATIONAL PROGRAMS AND ACTIVITIES
FIRST QUARTER OPERATING PLAN FOR FY 1981
(S-000-)

OCTOBER 8 , 1980

PAGE 3

ANTICIPATED 12-MONTH NOA FUNDING LEVELS

PRESIDENT'S SUPPLEMENTAL/
REQUEST REPROGRAMMING TOTAL

AMOUNT AUTHORIZED FOR
RELEASE FROM NOA DURING
FIRST QUARTER FY 1981

OFFICE OF COMPREHENSIVE EMPLOYMENT DEVELOPMENT

ITEM CODE	PROGRAM NAME				
C1	PROMOTION & DEVEL/NAB	16,152	0	16,152	4,038
C2	PROMOTION & DEVEL/HRDI-PSIP	987	0	987	0
C3	CETA/ARTS	1,447	0	1,447	50
C4	OFFENDERS/OCLD	1,000	0	1,000	80
C5	PSIP R&D	1,288	0	1,288	0
C6	PSIP TAT	1,020	0	1,020	0
TOTALS		21,897	0	21,897	4,168

OFFICE OF ADMINISTRATION AND MANAGEMENT

ITEM CODE	PROGRAM NAME				
M1	CETA HIS REDESIGN	10,000	0	10,000	1,333
M2	COMP. TIME SHARE	243	0	243	0
M3	CLOSE-OUT PROJECT/OAM	583	0	583	125
M7	RAS REDESIGN	194	0	194	0
TOTALS		11,020	0	11,020	1,458

CETA TITLE III--SPECIAL NATIONAL PROGRAMS AND ACTIVITIES
FIRST QUARTER OPERATING PLAN FOR FY 1981
(\$-000-)

OCTOBER 1, 1980

PAGE 4

ANTICIPATED 12-MONTH NOA FUNDING LEVELS

AMOUNT AUTHORIZED FOR
RELEASE FROM NOA DURING
FIRST QUARTER FY 1981

U. S. EMPLOYMENT SERVICE

ITEM CODE	PROGRAM NAME	PRESIDENT'S REQUEST	SUPPLEMENTAL/ REPROGRAMMING	TOTAL	
E1	JSIP	97	0	97	0
TOTALS		97	0	97	0

UNEMPLOYMENT INSURANCE SERVICE

ITEM CODE	PROGRAM NAME	PRESIDENT'S REQUEST	SUPPLEMENTAL/ REPROGRAMMING	TOTAL	
11	TRADE ACT	0	40,000	40,000	10,000
12	RLDWOOD	243	0	243	0
TOTALS		243	40,000	40,243	10,000

OFFICE OF MANAGEMENT ASSISTANCE

ITEM CODE	PROGRAM NAME	PRESIDENT'S REQUEST	SUPPLEMENTAL/ REPROGRAMMING	TOTAL	
TOTALS		0	0	0	0

CETA TITLE III--SPECIAL NATIONAL PROGRAMS AND ACTIVITIES
 FIRST QUARTER OPERATING PLAN FOR FY 1981
 (\$-000-)

OCTOBER 8, 1980

PAGE 5

ANTICIPATED 12-MONTH ROA FUNDING LEVELS

PRESIDENT'S SUPPLEMENTAL/
 REQUEST REPROGRAMMING TOTAL

AMOUNT AUTHORIZED FOR
 RELEASE FROM FOA DURING
 FIRST QUARTER FY 1981

VETERANS EMPLOYMENT SERVICE

ITEM CODE	PROGRAM NAME				
VI	VETERANS INFO/OUTREACH	27,805	0	27,805	6,900
TOTALS		27,805	0	27,805	6,900

BUREAU OF APPRENTICESHIP AND TRAINING

ITEM CODE	PROGRAM NAME				
T1	APPRENT INITIATIVES	4,279	0	4,279	670
TOTALS		4,279	0	4,279	670

OFFICE OF YOUTH PROGRAMS

ITEM CODE	PROGRAM NAME				
TOTALS		0	0	0	0

REGIONS

ITEM CODE	PROGRAM NAME				
TOTALS		0	0	0	0

CETA TITLE III--SPECIAL NATIONAL PROGRAMS AND ACTIVITIES
FIRST QUARTER OPERATING PLAN FOR FY 1981
(\$-000-)

OCTOBER 8, 1980

PAGE 6

		ANTICIPATED 12-MONTH HOA FUNDING LEVELS			AMOUNT AUTHORIZED FOR RELEASE FROM HOA DURING FIRST QUARTER FY 1981
		PRESIDENT'S REQUEST	SUPPLEMENTAL/ REPROGRAMMING	TOTAL	
WOMEN'S BUREAU					
ITEM CODE	PROGRAM NAME				
W1	WB PROJECTS	1,182	0	1,182	[295]
W2	DISPLACED HOMEMAKERS/WE	1,000	0	1,000	10
TOTALS		2,182	0	2,182	305
INSPECTOR GENERAL					
ITEM CODE	PROGRAM NAME				
TOTALS		0	0	0	0
ASSISTANT SEC. FOR POLICY, EVALUATION, AND RESEARCH					
ITEM CODE	PROGRAM NAME				
TOTALS		0	0	0	0
NATIONAL COMMISSION ON EMPLOYMENT POLICY					
ITEM CODE	PROGRAM NAME				
X1	NCEP	1,856	0	1,856	464
TOTALS		1,856	0	1,856	464
GRAND TOTALS		151,297	50,000	201,297	40,613

OYP-1

TELEGRAPHIC MESSAGE

U.S. Department of Labor/ETA OMF/Office of Contracting Services 601 D Street, N.W., Room 6328 Washington, D.C. 20213	PRECEDENCE ACTION INFO X	SECURITY CLASSIFICATION U
ACCOUNTING CLASSIFICATION 1172-1-2-A-313-15232-2330-000	DATE PREPARED 12-24-80	TYPE OF MESSAGE ☒ SINGLE
FOR INFORMATION CALL		
NAME		
E-ADDRESS		
THIS SPACE FOR USE OF COMMUNICATION UNIT		
MESSAGE TO BE TRANSMITTED (Use double spacing and all capital letters)		
TO: MR. GARY BELLRICH EXECUTIVE DIRECTOR JOBS FOR ARIZONA GRADUATES, INC. P.O. BOX 33378 PHOENIX, ARIZONA 85067 PENDING COMPLETION OF NEGOTIATIONS AND ISSUANCE OF A FORMALIZED CONTRACTUAL DOCUMENT FOR PROPOSED CONTRACT #99-1-2924-33-21, YOU ARE HEREBY NOTIFIED THAT THE PERIOD AUTHORIZING YOU TO INCUR COSTS IS HEREBY EXTENDED FROM DECEMBER 31, 1980 THROUGH JANUARY 31, 1981. THE TOTAL COSTS FOR THE PERIOD OF DECEMBER 2, 1980 THROUGH JANUARY 31, 1981 SHALL NOT EXCEED \$250,000.00, AND SHALL BE UTILIZED FOR THE PURPOSE OF ASSISTING IN THE IMPLEMENTING OF THE JOBS FOR ARIZONA GRADUATES DEMONSTRATION PROJECT. CONTRACT PERFORMANCE PERIOD SHALL REMAIN AS DECEMBER 2, 1980 THROUGH NOVEMBER 30, 1981. WILLIAM J. KACVINSKY CONTRACTING OFFICER		
PAGE NO. NO. OF PGS.		SECURITY CLASSIFICATION

TELEGRAPHIC MESSAGE

248176

NAME OF AGENCY DOL/Employment and Training Admin. 601 D Street, Northwest Washington, D.C. 20213	PRECEDENCE ACTION INFO:	SECURITY CLASSIFICATION O&P-1
ACCOUNTING CLASSIFICATION 1172-1-2-A-321-15221-2330-000	DATE PREPARED 11-28-80	TYPE OF MESSAGE ☐ SINGLE ☐ BOOK ☐ MULTIPLE ADDRESS
FOR INFORMATION CALL		

THIS SPACE FOR USE OF COMMUNICATION UNIT

MESSAGE TO BE TRANSMITTED (Use double spacing and all capital letters)

TO:

GARY BELLRICHARD
EXECUTIVE DIRECTOR
JOBS FOR ARIZONA GRADUATES
P.O. BOX 33378
PHOENIX, ARIZONA 85067

Went out
12-2-80

FROM:

WILLIAM J. KACVINSKY
CONTRACTING OFFICER
OFFICE OF NATIONAL PROGRAMS

SUBJECT:

JOBS FOR ARIZONA GRADUATES DEMONSTRATION
PROJECT

EFFECTIVE DECEMBER 1, 1980 YOU ARE HEREBY AUTHORIZED TO
START INCURRING COSTS NOT TO EXCEED \$125,000 FOR THE PERIOD
DECEMBER 1, 1980 THROUGH DECEMBER 31, 1980 PENDING COMPLE-
TION OF NEGOTIATIONS AND ISSUANCE OF A FORMALIZED CONTRACT-
UAL DOCUMENT FOR A PROPOSED CONTRACT FOR THE PURPOSE OF
ASSISTING IN THE IMPLEMENTATION OF THE JOBS FOR ARIZONA
GRADUATES DEMONSTRATION PROJECT.

CONTRACT PERFORMANCE PERIOD WILL BE FROM DECEMBER 1, 1980
THROUGH NOVEMBER 30, 1981.

DEPARTMENT OF LABOR EMPLOYMENT
AND TRAINING ADMINISTRATION
601 D STREET NORTHWEST
WASHINGTON, D.C. 20213

1172-1-2-A-321-15231-2330-000

1/7/81

04P-2

04P

61C

MR. ARTHUR SHERRER, JR.
8 SOUTH MICHIGAN AVENUE
SUITE 2500
CHICAGO, ILLINOIS 60603

FROM: LAMOND GODWIN
CONTRACTING OFFICER
OFFICE OF NATIONAL PROGRAMS

THIS IS TO ADVISE YOU TO PROCEED WITH THE WORK FOR THE
ATHLETES FOR BETTER EDUCATION (AFBE) ACADEMIC-ATHLETIC-
COUNSELING DEMONSTRATION PROJECT PENDING RECEIPT OF A
CONTRACT AWARD. COSTS WILL BE ALLOWED FOR THE PROJECT
EFFECTIVE JANUARY ^{NVS} 12, 1981. PLEASE CONTACT THE CONTRACT
SPECIALIST IF YOU HAVE ANY QUESTIONS ON THIS MATTER.

UNTIL NEGOTIATIONS ARE COMPLETED YOU ARE AUTHORIZED TO INCUR COSTS
NOT TO EXCEED \$16,600 DURING THE PERIOD OF JANUARY 12, 1981 THRU ^{NVS}
FEBRUARY 11, 1981.

U.S. DEPARTMENT OF LABOR
EMPLOYMENT AND TRAINING ADMINIS.
601 D STREET, NORTHWEST
WASHINGTON, D.C. 20213

04P-3

1172-1-2-A-321-15231-2330-000

1/15/81

LIST OF ADDRESSEES ATTACHED

**FROM: WILLIAM J. KACVINSKY
CONTRACTING OFFICER
OFFICE OF NATIONAL PROGRAMS**

SUBJECT: SCHOOL-TO-WORK TRANSITION DEMONSTRATION PROJECT

**THIS IS TO AUTHORIZE YOU TO INCUR COSTS UNDER THE ABOVE SUB-
JECT PROJECT. COST SHALL NOT EXCEED \$30,000 FOR THE PERIOD
JANUARY 1, 1981 TO FEBRUARY 28, 1981. A CONTRACT AWARD
SUBJECT TO FINAL NEGOTIATION WILL FOLLOW. SHOULD YOU HAVE
ANY QUESTIONS ON THIS MATTER, PLEASE CALL THE PROJECT OFFICER,
RAY PALMER, AT 202-376-7330.**

ATTACHMENT

DEPARTMENT OF LABOR
DEPARTMENT AND TRAINING ADMINISTRATION
STREET, N.W.
WASHINGTON, D.C. 20213

A-
1172-1-2-221-15231-2330-000

1/15/81

ADDRESSEES LISTED BELOW

ANNETTE KEARNEY (Telephone # 212-687-5870)
NATIONAL COUNCIL OF NEGRO WOMEN, INC. (CONTRACT #99-0-1608-33-22)
815 2nd AVENUE
NEW YORK, NEW YORK 10017

BILL CURTIS (Telephone # 212-644-4420)
NATIONAL URBAN LEAGUE, INC. (CONTRACT NO. 99-8-1366-33-05)
500 EAST 62nd STREET
NEW YORK, NEW YORK 10021

NATIONAL COUNCIL OF LARAZA (CONTRACT NO. 99-9-1588-33-74)
ATTN: ARNOLD ROSENDEZ (TELEPHONE NO. 202-293-4680)
1725 EYE STREET, N.W.
WASHINGTON, D.C. 20006

R-T-P, INC. (CONTRACT NO. 99-8-111-33-14)
ATTN: GEORGE FLORES (TELEPHONE NO. 212-520-7352)
162 FIFTH AVENUE
NEW YORK, NEW YORK 10010

CITY OF ATLANTA (CONTRACT NO. 99-8-1586-33-18)
ATTN: AARON TURPEAU (TELEPHONE NO. 404-658-6117)
CETA DIRECTOR
Atlanta, Georgia 30303

NORTHWEST REGIONAL EDUCATIONAL LABORATORY (CONTRACT #99-8-946-
ATTN: E.S. Mc-WILLIAMS (TELEPHONE NO. 503-248-6820) 33-18)
710 S.W. SECOND AVENUE
PORTLAND OREGON 97204

MAID CENTER FOR HUMAN DEVELOPMENT, INC. (CONTRACT #99-8-1601-33-21)
ATTN: KATIE GRIMMOND (TELEPHONE NO. 515-424-9071)
215 N. FEDERAL AVENUE
MASON CITY, IOWA 50401

US DEPARTMENT OF LABOR
EMPLOYMENT AND TRAINING ADMINISTRATION
601 D STREET N.W., RM. 7112
WASHINGTON, D.C. 20213

1172-1-2-A-321-15221-2330-000

1/19/81

II

DR. EDWIN THOMSON
PRESIDENT
ATLANTA JUNIOR COLLEGE
1632 STEWART AVENUE
ATLANTA, GEORIGIA 43202

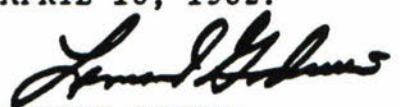
THIS IS TO ADVISE YOU THAT THE ATLANTA JUNIOR COLLEGE WILL
BE AWARDED A CONTRACT BEGINNING JANUARY 19, 1981, FOR
6 MONTHS TO OPERATE THE CETA PRE-TRIAL RELEASE PROGRAM.
THE TOTAL COTRACT WILL BE FOR \$200,000.

LAMOND GODWIN
ADMINISTRATOR
OFFICE OF NATIONAL PROGRAMS

81-0687

04P
OYP-4

TELEGRAPHIC MESSAGE

NAME OF AGENCY U.S. DEPARTMENT OF LABOR EMPLOYMENT AND TRAINING ADMINISTRATION 601 D Street, N.W., Wash., D.C.		PRECEDENCE ACTION: INFO:	SECURITY CLASSIFICATION OAP-5 C19-1-16443-102
ACCOUNTING CLASSIFICATION 1172-1-2-A-321-15231-2330-000	DATE PREPARED 1/15/81		TYPE OF MESSAGE ☒ SINGLE ☐ BOOK ☐ MULTIPLE-ADDRESS
FOR INFORMATION CALL			
NAME Lamond Godwin		PHONE NUMBER 376-6093	
THIS SPACE FOR USE OF COMMUNICATION UNIT			
MESSAGE TO BE TRANSMITTED (Use double spacing and all capital letters)			
TO: DR. BENSON PENICK 1410 SWANN STREET, N.W. WASHINGTON, D.C. 20009 SUBJECT: AUTHORITY TO INCUR EXPENSES FOR THE NON-TRADITIONAL, TECHNICAL CAREER EXPOSURES THROUGH VOLUNTEER AND ORGANIZATIONAL DELIVERY MECHANISMS EFFECTIVE JANUARY 19, 1981, YOU ARE HEREBY AUTHORIZED TO START INCURRING COSTS OF \$20,000 FOR THE PERIOD OF JANUARY 19, 1981, THROUGH FEBRUARY 18, 1981, PENDING COMPLETION OF NEGOTIATION AND ISSUANCE OF FORMALIZED CONTRACTUAL DOCUMENTS FOR THE ABOVE MENTIONED PROPOSAL SUBJECT. CONTRACTOR'S PERIOD OF PERFORMANCE WILL BE JANUARY 19, 1981, THROUGH APRIL 18, 1982.  LAMOND GODWIN Administrator Office of National Programs			
			SECURITY CLASSIFICATION
PAGE NO. 1	NO. OF PGS. 1		

TELEGRAPHIC MESSAGE

2/10ETP/322

1-19-81

OYP-6

NAME OF AGENCY U. S. DEPARTMENT OF LABOR EMPLOYMENT AND TRAINING ADMIN. 601 D Street, N.W. WASHINGTON, D.C.		PRECEDENCE ACTION: INFO:	SECURITY CLASSIFICATION 019-16581-302
ACCOUNTING CLASSIFICATION 1172-1-2-A-321-15231-2330-000		DATE PREPARED 1/15/81	TYPE OF MESSAGE ☐ SINGLE ☐ BOOK ☐ MULTIPLE-ADDRESS
FOR INFORMATION CALL			
NAME LAMOND GODWIN	PHONE NUMBER		
THIS SPACE FOR USE OF COMMUNICATION UNIT			

MESSAGE TO BE TRANSMITTED (Use double spacing and all capital letters)

TO:

LEBARON TAYLOR, PRESIDENT BLACK MUSIC ASSOCIATION
1500 LOCUST STREET, SUITE 1905
PHILADELPHIA, PENN. 1902

19102

YOU ARE AUTHORIZED EFFECTIVE JANUARY 19, 1981 TO BEGIN
SPENDING NOT TO EXCEED \$20,000 FROM JANUARY 19, 1981
THROUGH FEBRUARY 18, 1981 FOR THE PROPOSED CONTRACT ON
CAREER DEVELOPMENT IN THE MUSIC INDUSTRY PENDING FINAL
NEGOTIATIONS AND ISSUANCE OF A FORMAL CONTRACT. THE
PERIOD OF PERFORMANCE WILL BE JANUARY 19, 1981 THROUGH
FEBRUARY 18, 1982.



LAMOND GODWIN
CONTRACTING OFFICER

SECURITY CLASSIFICATION

PAGE NO. NO. OF PGS.

TELEGRAPHIC MESSAGE

NAME OF AGENCY US DEPARTMENT OF LABOR/ETA PATRICK 601 "D" STREET NW, ROOM 7112 WASHINGTON, D.C. 20213	PRECEDENCE HENRY BUILDING ACTION: INFO:	SECURITY CLASSIFICATION 019-1-11157201
ACCOUNTING CLASSIFICATION 1172-1-2-321-15221-2330-000	DATE PREPARED JANUARY 9, 1981	TYPE OF MESSAGE ☐ SINGLE ☐ BOOK ☐ MULTIPLE-ADDRESS
FOR INFORMATION CALL		

THIS SPACE FOR USE OF COMMUNICATION UNIT

MESSAGE TO BE TRANSMITTED (Use double spacing and all capital letters)

TO:
MR. OTHELLO PAULARD
CENTER FOR COMMUNITY CHANGE, INC.
1000 WISCONSIN AVENUE N.W.
WASHINGTON, D.C. 20007

THIS IS TO ADVISE YOU THAT THE CENTER FOR COMMUNITY CHANGE, INC.,
WILL BE AWARDED A NEW CONTRACT EFFECTIVE JANUARY 12, 1981,
FOR 18 MONTHS COVERING CAPACITY BUILDING ASSISTANCE TO
AFFILIATED AND UNAFFILIATED LOCAL AND NATIONAL YOUTH PROGRAM
OPERATORS, ~~FOR A TOTAL AMOUNT OF \$400,000.00.~~ PRECONTRACT
COSTS SHALL NOT EXCEED \$90,000.00 FOR THE PERIOD OF JANUARY
12, 1981 THROUGH FEBRUARY 12, 1981.

Leonard Godwin
LEONARD GODWIN
CONTRACTING OFFICER
OFFICE OF NATIONAL PROGRAMS

81-0652
99-0-1198-42-01

PAGE NO. 1	NO. OF PGS. 1	SECURITY CLASSIFICATION
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U.S. Department of Labor

Employment and Training Administration
601 D Street, N.W.
Washington, D.C. 20213

04P-8

047



JAN 19 1981

Mona Bailey, President
Delta Sigma Theta Sorority, Inc.
1707 New Hampshire Avenue, N.W.
Washington, D.C.

Dear Ms. Bailey:

Effective December 30, 1980, you are hereby authorized to start incurring cost not to exceed \$7,134.00 for the period of December 30, 1980 through January 31, 1981 pending completion of negotiations and issuance of a formalized contractual document for proposed contract # 99-1-2949-33-30 for the Solo Parent Demonstration Project.

Contractor performance period will be December 30, 1980 through February 28, 1982.

Sincerely,

LAMOND GODWIN
Contracting Officer

US DEPARTMENT OF LABOR / ETA
601 D STREET NW, ROOM 7112
PATRICK HENRY BUILDING
WASHINGTON, DC 20213

1172-1-2-A-321-15221-2330-000

DECEMBER 18, 1980

x

MR. ERNEST JONES
SUPERINTENDENT OF SCHOOLS
GARY COMMUNITY SCHOOL CORPORATION
610~~00~~ EAST 10TH PLACE
GARY, INDIANA 46402

PENDING FINAL NEGOTIATIONS OF YOUR PROPOSAL FOR THE YOUTH
CAREER CLEARINGHOUSE PROGRAM, YOU ARE HEREBY AUTHORIZED TO
INCUR PRE-CONTRACT COSTS IN THE AMOUNT OF \$25,000, DURING THE
PERIOD OF DECEMBER ¹²~~12~~, 1980 TO FEBRUARY 10, 1981. THESE
COSTS ARE FOR THE PURPOSE OF INCURRING START-UP COSTS FOR
PROGRAM OPERATIONS. THE EFFECTIVE DATE OF THE RESULTING
CONTRACT WILL BE DECEMBER 22, 1980.

WILLIAM J. MACWILSON
CONTRACTING OFFICER
OFFICE OF NATIONAL PROGRAMS

DEC - 5 1980

Mr. Ernest Jones
Gary Indiana Community School Corporation
620 East 10th Place
Gary, Indiana 46402

Dear Mr. Jones:

Thank you for your Proposal to implement a Youth Career Clearinghouse in Gary, Indiana.

The Department of Labor, Office of Youth Programs, has reviewed the Proposal and determined that a funding commitment of \$122,936 be allocated for this project. Formalized contractual documents will follow.

Sincerely,

Timothy M. Barnicle
TIMOTHY M. BARNICLE
Acting Administrator
Office of Youth Programs

NAME OF AGENCY U.S. DEPARTMENT OF LABOR EMPLOYMENT AND TRAINING ADMIN. 601 D STREET, N.W. WASHINGTON, D.C. 20213		PRECEDENCE ACTION. INFO.	SECURITY CLASSIFICATION
ACCOUNTING CLASSIFICATION 1172-1-2-A-321-15221-2599-000		DATE PREPARED 1/15/81	TYPE OF MESSAGE ☐ SINGLE ☐ WAVE
FOR INFORMATION CALL		TE-ADDRESS	
THIS SPACE FOR USE OF COMMUNICATION UNIT			
MESSAGE TO BE TRANSMITTED (Use double spacing and all capital letters)			
TO: MR. MIKE HERRON EXECUTIVE DIRECTOR HEAD REST INC. P.O. BOX 1231 MODESTO, CALIFORNIA 95303 FROM: LAMOND GODWIN ADMINISTRATOR OFFICE OF NATIONAL PROGRAMS THIS IS TO INFORM YOU THAT YOUR CONTRACT FOR "CBO MANAGEMENT CAPACITY DEVELOPMENT" HAS BEEN APPROVED FOR FUNDING. THE FINAL CONTRACT IS BEING PROCESSED AT THIS TIME AND YOU WILL BE NOTIFIED WHEN THE FINAL DOCUMENT IS READY FOR SIGNATURE. IN THE INTERIM YOU ARE AUTHORIZED TO INCUR COSTS AGAINST THIS PROGRAM.			
		SECURITY CLASSIFICATION	
PAGE NO.	NO OF PGS		

DEPARTMENT OF LABOR EMPLOYMENT
AND TRAINING ADMINISTRATION
501 D STREET NORTHWEST
WASHINGTON, D.C. 20213

1172-1-2-A-321-15231-2330-000

12/29/80

MRS. CORETTA SCOTT KING
MARTIN LUTHER KING, JR. CENTER FOR SOCIAL
CHANGE
503 RUSBY AVENUE N.E.
ATLANTA, GEORGIA 30312

FROM:

LAMOND GODWIN
CONTRACTING OFFICER
OFFICE of NATIONAL PROGRAMS

SUBJECT:

CONTRACT AWARD TO PERFORM PROGRAM PLANNING AND
PROGRAM DEVELOPMENT FOR COMMUNITY IMPROVEMENT

YOU ARE HEREBY NOTIFIED THAT THE MARTIN LUTHER KING, JR.
CENTER FOR SOCIAL CHANGE IS AWARDED \$200,000 TO CARRY OUT
PROGRAM PLANNING, DEVELOPMENT AND IMPLEMENTATION FOR
COMMUNITY IMPROVEMENT. AN AMOUNT NOT TO EXCEED \$40,000 WILL
BE ALLOCATED IMMEDIATELY FOR PROGRAM PLANNING AND DEVELOP-
MENT. AFTER THE SUBMISSION AND APPROVAL OF AN ACCEPTABLE
PROPOSAL, THE REMAINING FUNDS WILL BE ALLOCATED FOR THE
IMPLEMENTATION OF THE PROGRAM DESIGN. THE PLANNING FOR PRO-
GRAM DEVELOPMENT SHALL NOT EXCEED 6 MONTHS FROM THE EXECUTION
DATE OF THE CONTRACT AWARD. PROGRAM IMPLEMENTATION SHALL NOT
EXCEED ONE YEAR FROM EXPIRATION DATE OF PLANNING
PHASE. CONTRACT AWARD WILL BE 1-12-81 *pic.*

cc: Kacvinsky, Barnicle, Mapp, Davies, Scott, Rhoden, Files
TYCR: MRHODEN: vrg: 12/29/80 - RM 7122 X66704

USDOJ/ Employment and Training
Administration
601 D Street, N.W.
Washington, D. C. 20213

1/14/81

MR. ROY KALLENDERGER, VICE PRESIDENT
BUSINESS AND FINANCE
MARQUETTE UNIVERSITY
615 NO. 4TH STREET
MILWAUKEE, WISCONSIN 53233

OTF-12

FROM

LAMOND GODWIN

CONTRACTING OFFICER
OFFICE OF NATIONAL PROGRAMS

SUBJECT: AUTHORITY TO INCUR EXPENSES FOR MARQUETTE UNIVERSITY'S
DEMONSTRATION AND TECHNICAL ASSISTANCE PROJECT

THIS IS TO INFORM YOU THAT THE MODIFICATION TO YOUR "DEMONSTRATION"
THE EFFICACY OF COMBINING JOB COMPONENTS WITH ACADEMIC

COMPONENTS OFFERED BY UPWARD BOUND PROJECT BY UPWARD BOUND
PROJECTS" CONTRACT (#99-9-2270-33-66) HAS BEEN APPROVED FOR FUND-
ING. THE CONTRACT IS BEING PROCESS AT THIS TIME AND YOU WILL
BE NOTIFIED WHEN THE DOCUMENT IS READY FOR SIGNATURE. YOU ARE
AUTHORIZED TO INCUR COST NOT TO EXCEED \$50,000 AGAINST THIS
CONTRACT EFFECTIVE JANUARY 15, 1981.

U.S. DEPARTMENT OF LABOR
EMPLOYMENT AND TRAINING ADMINIS.
601 D STREET, NORTHWEST
WASHINGTON, D.C. 20213

1172-1-2-A-321-15231-2330-000

1/15/81

LIST OF ADDRESSEES ATTACHED

**FROM: WILLIAM J. KACVINSKY
CONTRACTING OFFICER
OFFICE OF NATIONAL PROGRAMS**

SUBJECT: SCHOOL-TO-WORK TRANSITION DEMONSTRATION PROJECT

**THIS IS TO AUTHORIZE YOU TO INCUR COSTS UNDER THE ABOVE SUB-
JECT PROJECT. COST SHALL NOT EXCEED \$30,000 FOR THE PERIOD
JANUARY 1, 1981 TO FEBRUARY 28, 1981. A CONTRACT AWARD
SUBJECT TO FINAL NEGOTIATION WILL FOLLOW. SHOULD YOU HAVE
ANY QUESTIONS ON THIS MATTER, PLEASE CALL THE PROJECT OFFICER,
RAY PALMER, AT 202-376-7300.**

ATTACHMENT

DEPARTMENT OF LABOR
EMPLOYMENT AND TRAINING ADMINISTRATION
WASHINGTON, D.C. 20213

A-
1172-1-2-221-15231-2330-000

1/15/81

ADDRESSEES LISTED BELOW

ANNETTE KEARNEY (Telephone # 212-687-5870)
NATIONAL COUNCIL OF NEGRO WOMEN, INC. (CONTRACT #99-0-1608-33-22)
815 2nd AVENUE
NEW YORK, NEW YORK 10017

BILL CURTIS (Telephone # 212-644-4420)
NATIONAL URBAN LEAGUE, INC. (CONTRACT NO. 99-8-1366-33-05)
500 EAST 62nd STREET
NEW YORK, NEW YORK 10021

NATIONAL COUNCIL OF LARAZA (CONTRACT NO. 99-9-1588-33-74)
ATTN: ARNOLD ROSENDEZ (TELEPHONE NO. 202-293-4680)
1725 EYE STREET, N.W.
WASHINGTON, D.C. 20006

R-T-P, INC. (CONTRACT NO. 99-8-111-33-14)
ATTN: GEORGE FLORES (TELEPHONE NO. 212-520-7352)
162 FIFTH AVENUE
NEW YORK, NEW YORK 10010

CITY OF ATLANTA (CONTRACT NO. 99-8-1586-33-18)
ATTN: AARON TURPEAU (TELEPHONE NO. 404-658-6117)
CETA DIRECTOR
Atlanta, Georgia 30303

NORTHWEST REGIONAL EDUCATIONAL LABORATORY (CONTRACT #99-8-946-
ATTN: E.S. Mc-WILLIAMS (TELEPHONE NO. 503-248-6820) 33-18)
710 S.W. SECOND AVENUE
PORTLAND OREGON 97204

MAID CENTER FOR HUMAN DEVELOPMENT, INC. (CONTRACT #99-8-1601-33-21)
ATTN: KATIE GRIMMOND (TELEPHONE NO. 515-424-9071)
215 N. FEDERAL AVENUE
MASON CITY, IOWA 50401

TELEGRAPHIC MESSAGE

NAME OF AGENCY U.S. DEPARTMENT OF LABOR EMPLOYMENT AND TRAINING ADMIN. 601 D STREET, NORTHWEST WASHINGTON, D.C. 20213		PRECEDENCE ACTION: INFO:	SECURITY CLASSIFICATION 019-1-16443-101
ACCOUNTING CLASSIFICATION 1172-1-2-A-321-15231-2330-000		DATE PREPARED 1/15/81	TYPE OF MESSAGE ☐ SINGLE ☐ BOOK ☐ MULTIPLE-ADDRESS
FOR INFORMATION CALL			
NAME LAMOND GODWIN		PHONE NUMBER 202/376-6093	
THIS SPACE FOR USE OF COMMUNICATION UNIT			
MESSAGE TO BE TRANSMITTED (Use double spacing and all capital letters)			
TO: DOROTHY I. HEIGHT NATIONAL COUNCIL OF NEGRO WOMEN 1819 H STREET, NORTHWEST, SUITE 900 WASHINGTON, D.C. 20006 FROM: LAMOND GODWIN <i>Lamond Godwin</i> ADMINISTRATOR OFFICE OF NATIONAL PROGRAMS YOU ARE AUTHORIZED EFFECTIVE JANUARY 19, 1981 TO BEGIN SPENDING FOR THE PERIOD JANUARY 19, 1981 - FEBRUARY 18, 1981 IN THE AMOUNT OF \$20,000 FOR THE CONTINUATION OF THE SOLO PARENT DEMONSTRATION PROJECT PENDING FINAL NEGOTIATIONS AND ISSUANCE OF A FORMAL CONTRACT. THE PERIOD OF PERFORMANCE WILL BE JANUARY 19, 1981 - JANUARY 18, 1982.			
			SECURITY CLASSIFICATION
PAGE NO. 1	NO. OF PGS. 1		

U.S. DEPARTMENT OF LABOR
EMPLOYMENT AND TRAINING ADMINIS.
601 D STREET, NORTHWEST
WASHINGTON, D.C. 20213

1172-1-2-A-321-15231-2330-000

1/15/81

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RAY PALMER, AT 202-376-7300.**

ATTACHMENT

DEPARTMENT OF LABOR
DEPARTMENT AND TRAINING ADMINISTRATION
STREET, N.W.
WASHINGTON, D.C. 20213

A-
1172-1-2-221-15231-2330-000

1/15/81

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ANNETTE KEARNEY (Telephone # 212-687-5870)
NATIONAL COUNCIL OF NEGRO WOMEN, INC. (CONTRACT #99-0-1608-33-22) 
815 2nd AVENUE
NEW YORK, NEW YORK 10017

BILL CURTIS (Telephone # 212-644-4420)
NATIONAL URBAN LEAGUE, INC. (CONTRACT NO. 99-8-1366-33-05)
500 EAST 62nd STREET
NEW YORK, NEW YORK 10021

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ATTN: ARNOLD ROSENDEZ (TELEPHONE NO. 202-293-4680)
1725 EYE STREET, N.W.
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ATTN: GEORGE FLORES (TELEPHONE NO. 212-520-7352)
162 FIFTH AVENUE
NEW YORK, NEW YORK 10010

CITY OF ATLANTA (CONTRACT NO. 99-8-1586-33-18)
ATTN: AARON TURPEAU (TELEPHONE NO. 404-658-6117)
CETA DIRECTOR
Atlanta, Georgia 30303

NORTHWEST REGIONAL EDUCATIONAL LABORATORY (CONTRACT #99-8-946-
ATTN: E.S. Mc-WILLIAMS (TELEPHONE NO. 503-248-6820) 33-18)
710 S.W. SECOND AVENUE
PORTLAND OREGON 97204

MAID CENTER FOR HUMAN DEVELOPMENT, INC. (CONTRACT #99-8-1601-33-21)
ATTN: KATIE GRIMMOND (TELEPHONE NO. 515-424-9071)
215 N. FEDERAL AVENUE
MASON CITY, IOWA 50401

04P-16

U.S. DEPARTMENT OF LABOR
EMPLOYMENT AND TRAINING ADMINIS.
601 D STREET, NORTHWEST
WASHINGTON, D.C. 20213

1172-1-2-A-321-15231-2330-000

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EMPLOYMENT AND TRAINING ADMINISTRATION
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ATTN: KATIE GRIMMOND (TELEPHONE NO. 515-424-9071)
215 N. FEDERAL AVENUE
MASON CITY, IOWA 50401

TELEGRAPHIC MESSAGE

Sent

04-17

NAME OF AGENCY Department of Labor, ETA 601 D Street, N.W. Washington, D.C. 20213		PRECEDENCE ACTION: INFO:	SECURITY CLASSIFICATION
ACCOUNTING CLASSIFICATION 1172-1-2-A-321-15221-2330-000		DATE PREPARED 1/13/81	TYPE OF MESSAGE ☐ SINGLE ☐ BOOK ☐ MULTIPLE-ADDRESS
FOR INFORMATION CALL			
THIS SPACE FOR USE OF COMMUNICATION UNIT			
MESSAGE TO BE TRANSMITTED (Use double spacing and all capital letters)			
TO: NATIONAL FOOTBALL LEAGUE PLAYERS ASSOCIATION 1300 CONNECTICUT AVENUE, N.W. WASHINGTON, D.C. 20036 JAN 15 1981 ATTN: ED GARVEY EXECUTIVE DIRECTOR, NFLPA FROM: LAMOND GODWIN <i>Lamond Godwin</i> CONTRACTING OFFICER OFFICE OF NATIONAL PROGRAMS SUBJECT: "NFLPA YOUTH DEVELOPMENT PROGRAM: AFL-CIO" PROJECT THIS IS TO CONFIRM THE DEPARTMENT OF LABOR'S APPROVAL FOR AND INTENTION OF FUNDING THE PROPOSAL SUBMITTED BY NFLPA TO OPERATE THE ABOVE REFERENCED PROJECT. IN 1981. THE CONTRACTUAL DOCUMENTS ARE BEING PROCESSED AND WILL BE FORWARDED FOR SIGNATURE WHEN PROCESSING IS COMPLETED. PLEASE BE ADVISED YOU ARE AUTHORIZED TO INCUR EXPENSES JANUARY 12, 1981. THE PERIOD OF PERFORMANCE FOR THIS CONTRACT WILL BE JANUARY 12, 1981 - DECEMBER 31, 1981. PLEASE CALL THE PROJECT OFFICER, KEN PRICE, ON 376-6704 IF YOU HAVE ANY QUESTIONS PERTAINING TO THIS MATTER.			
		SECURITY CLASSIFICATION	
PAGE NO.	NO. OF PGS.		
1	1		

USDOL/EMPLOYMENT AND TRAINING
ADMINISTRATION
601 D STREET, N.W.
WASHINGTON, D.C. 20213

1172-1-2-A-321-15221-2330-000

1/19/81

XX

M. CARD HOLMAN, PRESIDENT
THE NATIONAL URBAN COALITION
1201 CONNECTICUT AVE., N.W.
WASHINGTON, D.C. 20036

FROM: WILLIAM J. KACVINSKY
CONTRACTING OFFICER
OFFICE OF NATIONAL PROGRAMS

SUBJ: AUTHORIZATION TO INCUR EXPENSES ON MODIFICATION FOR THE
ALTERNATIVE VOLUNTEER DEMONSTRATION PROJECT

THIS IS TO INFORM YOU THAT THE MODIFICATION TO CONTRACT
NUMBER 99-9-1245-33-69 TO CONTINUE THE ALTERNATIVE VOLUNTEER
DEMONSTRATION PROJECT HAS BEEN APPROVED...EFFECTIVE
FEBRUARY 1, 1981, YOU MAY INCUR COSTS UP TO \$156,000.00
PENDING SIGNATURE OF FORMAL DOCUMENT.

U.S. DEPARTMENT OF LABOR/ETA
PATRICK HENRY BUILDING
101 "D" STREET NW, ROOM 7112
WASHINGTON, D.C. 20213

1172-1-2-321-15221-2330-000

JANUARY 9, 1981

X

MS. MILDRED LOVE
NATIONAL URBAN LEAGUE, INC
500 EAST 62nd STREET
NEW YORK, NEW YORK 10021

THIS IS TO ADVISE YOU THAT THE NATIONAL URBAN LEAGUE
WILL BE AWARDED A NEW CONTRACT EFFECTIVE JANUARY 12, 1981,
FOR 18 MONTHS COVERING CAPACITY BUILDING ASSISTANCE TO
AFFILIATED AND UNAFFILIATED LOCAL AND NATIONAL YOUTH PROGRAM
OPERATORS FOR A TOTAL AMOUNT OF \$800,000.00. PRECONTRACT
COSTS SHALL NOT EXCEED \$90,000.00 FOR THE PERIOD OF JANUARY
12, 1981 THROUGH FEBRUARY 12, 1981.

LAMOND GODWIN CONTRACTING OFFICER O
CONTRACTING OFFICER
OFFICE OF NATIONAL PROGRAMS

04P-20

U.S. DEPARTMENT OF LABOR
EMPLOYMENT AND TRAINING ADMINIS.
601 D STREET, NORTHWEST
WASHINGTON, D.C. 20213

1172-1-2-A-321-15231-2330-000

1/15/81

LIST OF ADDRESSEES ATTACHED

FROM: WILLIAM J. KACVINSKY
CONTRACTING OFFICER
OFFICE OF NATIONAL PROGRAMS

SUBJECT: SCHOOL-TO-WORK TRANSITION DEMONSTRATION PROJECT

**THIS IS TO AUTHORIZE YOU TO INCUR COSTS UNDER THE ABOVE SUB-
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JANUARY 1, 1981 TO FEBRUARY 28, 1981. A CONTRACT AWARD
SUBJECT TO FINAL NEGOTIATION WILL FOLLOW. SHOULD YOU HAVE
ANY QUESTIONS ON THIS MATTER, PLEASE CALL THE PROJECT OFFICER,
RAY PALMER, AT 202-376-7300.**

ATTACHMENT

DEPT OF LABOR
DEPT AND TRAINING ADMINISTRATION
STREET, N.W.
WASHINGTON, D.C. 20213

A-
1172-1-2-221-15231-2330-000

1/15/81

ADDRESSEES LISTED BELOW

ANNETTE KEARNEY (Telephone # 212-687-5870)
NATIONAL COUNCIL OF NEGRO WOMEN, INC. (CONTRACT #99-0-1608-33-22)
815 2nd AVENUE
NEW YORK, NEW YORK 10017

BILL CURTIS (Telephone # 212-644-4420)
NATIONAL URBAN LEAGUE, INC. (CONTRACT NO. 99-8-1366-33-05)
500 EAST 62nd STREET
NEW YORK, NEW YORK 10021

NATIONAL COUNCIL OF LARAZA (CONTRACT NO. 99-9-1588-33-74)
ATTN: ARNOLD ROSENDEZ (TELEPHONE NO. 202-293-4680)
1725 EYE STREET, N.W.
WASHINGTON, D.C. 20006

R-T-P, INC. (CONTRACT NO. 99-8-111-33-14)
ATTN: GEORGE FLORES ; (TELEPHONE NO. 212-520-7352)
162 FIFTH AVENUE
NEW YORK, NEW YORK 10010

CITY OF ATLANTA (CONTRACT NO. 99-8-1586-33-18)
ATTN: AARON TURPEAU (TELEPHONE NO. 404-658-6117)
CETA DIRECTOR
Atlanta, Georgia 30303

NORTHWEST REGIONAL EDUCATIONAL LABORATORY (CONTRACT #99-8-946-
ATTN: E.S. Mc-WILLIAMS (TELEPHONE NO. 503-248-6820) 33-18)
710 S.W. SECOND AVENUE
PORTLAND OREGON 97204

MAID CENTER FOR HUMAN DEVELOPMENT, INC. (CONTRACT #99-8-1601-33-21)
ATTN: KATIE GRIMMOND (TELEPHONE NO. 515-424-9071)
215 N. FEDERAL AVENUE
MASON CITY, IOWA 50401

04P-21

U.S. DEPARTMENT OF LABOR
EMPLOYMENT AND TRAINING ADMINIS.
601 D STREET, NORTHWEST
WASHINGTON, D.C. 20213

1172-1-2-A-321-15231-2330-000

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OFFICE OF NATIONAL PROGRAMS

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EMPLOYMENT AND TRAINING ADMINISTRATION
STREET, N.W.
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215 N. FEDERAL AVENUE
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U.S. DEPARTMENT OF LABOR/ETA
ATRICK HENRY BUILDING
01 "D" STREET NW, ROOM 7112
WASHINGTON, D.C. 20213

172-1-2-321-15221-2330-000

JANUARY 9, 1981

MS. LENORA J. THOMPSON
OIC'S OF AMERICA, INC.
100 WEST COULTER STREET
PHILADELPHIA, PENNSYLVANIA 19144

THIS IS TO ADVISE YOU THAT THE OIC'S OF AMERICA, INC. WILL
BE AWARDED A NEW CONTRACT EFFECTIVE JANUARY 12, 1981, FOR
3 MONTHS COVERING CAPACITY BUILDING ASSISTANCE TO AFFILIATED
AND UNAFFILIATED LOCAL AND NATIONAL YOUTH PROGRAM OPERATORS
FOR A TOTAL AMOUNT OF \$800,000.00. PRECONTRACT COSTS SHALL
NOT EXCEED \$90,000.00 FOR THE PERIOD OF JANUARY 12, 1981
THROUGH FEBRUARY 12, 1981.

MOND GODWIN C
CONTRACTING OFFICER
OFFICE OF NATIONAL PROGRAMS

JAN 19 1981

Mr. William Ross
Executive Director
R-T-P, Inc.
162 5th Avenue
New York, New York 10010

Dear Mr. Ross:

You are hereby notified that a contract will be awarded to R-T-P, Inc.,
in the amount of \$470,000 to carry out a Career Exploration Program.
The effective date of performance under this contract was January 1, 1981.
Formal documents are being prepared and will be forwarded to you in the
near future.

Sincerely,

LAMOND GODWIN
Contracting Officer
Office of National Programs

JAN 19 1981

Mr. William Ross
Executive Director
R-T-P, Inc.
162 5th Avenue
New York, New York 10010

Dear Mr. Ross:

You are hereby notified that a contract will be awarded to R-T-P, Inc., in the amount of \$350,000 to carry out the Career Development and Exploration Program for 650 youths. The effective date of performance under this contract will be February 1, 1981. Formal documents are being prepared and will be forwarded to you in the near future.

Sincerely,

LAMOND GODWIN
Contracting Officer
Office of National Programs

U.S. DEPARTMENT OF LABOR
EMPLOYMENT AND TRAINING ADMINIS.
601 D STREET, NORTHWEST
WASHINGTON, D.C. 20213

1172-1-2-A-321-15231-2330-000

1/15/81

OTD-25

LIST OF ADDRESSEES ATTACHED

**FROM: WILLIAM J. KACVINSKY
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OFFICE OF NATIONAL PROGRAMS**

SUBJECT: SCHOOL-TO-WORK TRANSITION DEMONSTRATION PROJECT

**THIS IS TO AUTHORIZE YOU TO INCUR COSTS UNDER THE ABOVE SUB-
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JANUARY 1, 1981 TO FEBRUARY 28, 1981. A CONTRACT AWARD
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ATTACHMENT

DEPARTMENT OF LABOR
DEPARTMENT AND TRAINING ADMINISTRATION
STREET, N.W.
WASHINGTON, D.C. 20213

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TELEGRAPHIC MESSAGE

NAME OF AGENCY U.S. Department of Labor/ETA ONP/Office of Contracting Services 601 D Street, N.W. Room 6328 Washington, D.C. 20213	PRECEDENCE ACTION INFO. X	SECURITY CLASSIFICATION OYP-26
ACCOUNTING CLASSIFICATION 1172-1-2-A-313-15232-2330-000	DATE PREPARED 1-15-81	TYPE OF MESSAGE ☒ SINGLE ☐ BOOK ☐ MULTIPLE ADDRESS
FOR INFORMATION CALL		

THIS SPACE FOR USE OF COMMUNICATION UNIT

MESSAGE TO BE TRANSMITTED (Use double spacing and all capital letters)

TO: MR. TERRY MANNS
PROJECT CO-DIRECTOR
ST. LOUIS UNIVERSITY
CENTER FOR URBAN PROGRAMS
221 N. GRAND BLVD.
ST. LOUIS, MISSOURI 63103

EFFECTIVE DECEMBER 1, 1980, YOU ARE HEREBY
AUTHORIZED TO START INCURRING COSTS NOT TO
EXCEED \$250,000 FOR THE PERIOD OF DECEMBER 1, 1980
THROUGH JANUARY 31, 1981 PENDING COMPLETION OF
NEGOTIATIONS AND ISSUANCE OF A FORMALIZED
CONTRACTUAL DOCUMENT FOR PROPOSED CONTRACT
99-1-2942-33-28 TO ASSESS AND EVALUATE THE
VOCATIONAL EXPLORATION DEMONSTRATION PROJECT II.
CONTRACTOR PERFORMANCE PERIOD WILL BE FROM
DECEMBER 1, 1980 THROUGH OCTOBER 31, 1982.

LAMOND GODWIN
CONTRACTING OFFICER

2/4ETP/1214337

OYP-27

TELEGRAPHIC MESSAGE

NAME OF AGENCY U.S. Department of Labor/ETA ONP/Office of Contracting Services 601 D Street, N.W., Room 6328 Washington, D.C. 20213	PRECEDENCE ACTION: INFO: X	SECURITY CLASSIFICATION
ACCOUNTING CLASSIFICATION 1172-1-2-A-313-15232-2330-000	DATE PREPARED 12-29-80	TYPE OF MESSAGE ☒ SINGLE ☐ BOOK ☐ MULTIPLE-ADDRESS
FOR INFORMATION CALL		
NAME		
THIS SPACE FOR USE OF COMMUNICATION UNIT		
MESSAGE TO BE TRANSMITTED (Use double spacing and all capital letters)		
TO: PEDRO GARZA NATIONAL DIRECTOR SER-JOBS FOR PROGRESS, INC. 8585 NORTH STEMMONS FREEWAY, SUITE 401 DALLAS, TEXAS 75247 PENDING COMPLETION OF NEGOTIATION AND ISSUANCE OF A FORMAL CONTRACT MODIFICATION, YOU ARE HEREBY NOTIFIED THAT THE PERFORMANCE PERIOD OF CONTRACT #99-9-2219-33-56 IS HEREBY EXTENDED FROM JULY 15, 1980 THROUGH JANUARY 31, 1981. LAMOND GODWIN CONTRACTING OFFICER		

US DEPARTMENT OF LABOR/ETA
PATRICK HENRY BUILDING
601 "D" STREET NW, ROOM 7112
WASHINGTON, D.C. 20213

1172-1-2-321-15221-2330-000

JANUARY 9, 1981

MR. PEDRO RUIZ GARCIA
SER, JOBS FOR PROGRESS
8585 N. STEMMONS FREEWAY, SUITE 401
DALLAS, TEXAS 75247

THIS IS TO ADVISE YOU THAT ~~THE~~ SER, JOBS FOR PROGRESS WILL BE
AWARDED A NEW CONTRACT EFFECTIVE JANUARY 12, 1981, FOR 18
MONTHS COVERING CAPACITY BUILDING ASSISTANCE TO AFFILIATED
AND UNAFFILIATED LOCAL AND NATIONAL YOUTH PROGRAM OPERATORS
FOR A TOTAL AMOUNT OF \$800,000.00. PRECONTRACT COSTS SHALL
NOT EXCEED \$90,000.00 FOR THE PERIOD OF JANUARY 12, 1981
THROUGH FEBRUARY 12, 1981.

LEMOND GODWIN C
CONTRACTING OFFICER
OFFICE OF NATIONAL PROGRAMS

04P-29

DEPARTMENT OF LABOR EMPLOYMENT
AND TRAINING ADMINISTRATION
601 D STREET NORTHWEST
WASHINGTON, D.C. 20213

1172-1-2-A-321-15231-2330-000

1/7/81

*memo to Mr
extend show
3/31/81 -*

Text -

FEDRO RUIZ GARCIA
SEE-JOBS FOR PROGRESS, INC.
8585 NORTH STEMMONS FREEWAY
SUITE 401
DALLAS, TEXAS 75247

budget review

FROM: WILLIAM J. ZACVINSKY
CONTRACTING OFFICER
OFFICE OF NATIONAL PROGRAMS

SUBJECT: CAREER EXPLORATION PROGRAM (CEP) PROJECT

THIS IS TO ADVISE YOU TO PROCEED WITH THE WORK FOR THE
CAREER EXPLORATION PROGRAM (CEP) SUMMER PROJECT PENDING
RECEIPT OF A CONTRACT AWARD. PRE-CONTRACT AWARD COSTS WILL
BE ALLOWED FOR THE PROJECT EFFECTIVE JANUARY 1, 1981.
PLEASE CONTACT THE CONTRACT SPECIALIST IF YOU HAVE ANY Q
QUESTIONS ON THIS MATTER.

04P-30

U.S. DEPARTMENT OF LABOR-ETA

1172-1-2-A-321-15221-2330-000

12-31-80

x

JAN 5 1981

SUSAN KERNAN
SMOKEY HOUSE PROJECT
RFD 292
DANBY, VERMONT 05739

RE: SMOKEY HOUSE PROJECT

IT IS OUR INTENTION TO ENTER INTO A CONTRACT WITH THE SMOKEY HOUSE
PROJECT IN DANBY, VERMONT FOR THE OPERATION OF A WORK EXPERIENCE
DEMONSTRATION PROJECT FOR DISADVANTAGED YOUTH. UPON COMPLETION OF
CONTRACTUAL NEGOTIATIONS, FORMALIZED CONTRACTUAL DOCUMENTS WILL BE
FORWARDED TO YOU FOR SIGNATURE AND WILL BE EFFECTIVE JANUARY 1, 1981.

LAMOND GORDIN
Contracting Officer
Office of National Programs

TELEGRAPHIC MESSAGE

OYP-31

NAME OF AGENCY U.S. DEPARTMENT OF LABOR EMPLOYMENT AND TRAINING ADMIN. 601 D STREET, N.W. WASHINGTON, D.C. 20213	PRECEDENCE ACTION: INFO:	SECURITY CLASSIFICATION
ACCOUNTING CLASSIFICATION 1172-1-2-A-321-15221-2599-000	DATE PREPARED 1/16/81	TYPE OF MESSAGE ☐ SINGLE ☐ BOOK ULTIMATE ADDRESS
FOR INFORMATION CALL		

THIS SPACE FOR USE OF COMMUNICATION UNIT

MESSAGE TO BE TRANSMITTED (Use double spacing and all capital letters)

TO: MR. MERION SOLOMON
PRESIDENT
TEAM ASSOCIATES, INC.
1625 EYE STREET, N.W.
SUITE 510
WASHINGTON, D.C. 20006

FROM: LAMOND GODWIN
ADMINISTRATOR
OFFICE OF NATIONAL PROGRAMS

THIS IS TO INFORM YOU THAT YOUR CONTRACT FOR "COMPETENCY
BASED VOCATIONAL SKILLS PROGRAM" HAS BEEN APPROVED FOR
FUNDING. THE FINAL CONTRACT IS BEING PROCESSED AT THIS
TIME AND YOU WILL BE NOTIFIED WHEN THE FINAL DOCUMENT IS
READY FOR SIGNATURE IN THE INTERIM YOU ARE AUTHORIZED TO
INCUR COSTS AGAINST THIS PROGRAM.

SECURITY CLASSIFICATION

PAGE NO.	NO. OF PGS
1	1

U.S. DEPARTMENT OF LABOR
EMPLOYMENT & TRAINING ADMIN.
601 D STREET, N.W.
WASHINGTON, D.C. 20213

C172-1-2-R-321-15231-2330-000

1/19/81

ROBERTO AMIRALZ
PRESIDENT
YOUTH OPPORTUNITIES UNLIMITED (YOU)
274 South Atlantic
LOS ANGELES, CALIFORNIA

FROM: LAMOND GOODWIN
ADMINISTRATOR
OFFICE OF NATIONAL PROGRAMS

SUBJECT: AUTHORITY TO INCUR EXPENSES FOR YOUR'S
AVIATION CAREERS DEVELOPMENT PROJECT

THIS LETTER IS TO CONVEY OUR INTENTION OF FUNDING THE PROPOSAL
SUBMITTED BY YOU FOR YOUTH TO PARTICIPATE IN A FET-
APPROBATIONSHIP AND ON-THE-JOB TRAINING PROGRAM IN
PREPARATION FOR CERTIFICATION AS AIRFRAME AND POWERPLANT
MECHANICS. THE DURATION OF THIS PROJECT IS ELEVEN MONTHS
SCHEDULED TO BEGIN ON MARCH 1, 1981 THROUGH JANUARY 31, 1982.
THE CONTRACTUAL DOCUMENTS ARE BEING PROCESSED AND WILL BE
FORWARDED FOR SIGNATURE AS SOON AS POSSIBLE, AFTER FINAL
NEGOTIATIONS HAVE BEEN COMPLETED. YOU ARE AUTHORIZED TO
INCUR EXPENSES UP TO \$10,000 FOR THE PROJECT DURING
THE TIME THE CONTRACT IS BEING PROCESSED. SHOULD YOU HAVE
ANY QUESTIONS PLEASE CALL CAROLA OLIVER AT
(202) 376-7026.

TELEGRAPHIC MESSAGE

ONP/CSNPA-1

NAME OF AGENCY U.S. DEPARTMENT OF LABOR/ETA	PRECEDENCE ACTION INFO	SECURITY CLASSIFICATION
ACCOUNTING CLASSIFICATION 1172-1-2-A-313-15213-2330-000	DATE PREPARED 1-13-81	TYPE OF MESSAGE ☐ SINGLE ☐ BOOK ☐ MULTIPLE-ADDRESS
FOR INFORMATION CALL		
THIS SPACE FOR USE OF COMMUNICATION UNIT		
MESSAGE TO BE TRANSMITTED (Use double spacing and all capital letters)		
TO: MR. JOHN B. CLARK, ATTY-IN-FACT AETNA CASUALTY & SURETY COMPANY C/O McLAUGHLIN COMPANY 2000 L. STREET, N.W. SUITE 514 WASHINGTON, D.C. 20036 JAN 14 1981 EFFECTIVE JANUARY 1, 1981, YOU ARE HEREBY AUTHORIZED TO START INCURRING COSTS NOT TO EXCEED \$49,666.66 FOR THE PERIOD OF JANUARY 1, 1981 THROUGH FEBRUARY 28, 1981 PENDING COMPLETION OF NEGOTIATIONS AND ISSURANCE OF A FORMALIZED CONTRACTUAL DOCUMENT. CONTRACT PERFORMANCE PERIOD WILL BE FROM JANUARY 1, 1981 THROUGH DECEMBER 31, 1981. LAMOND GODWIN CONTRACTING OFFICER OFFICE OF NATIONAL PROGRAMS		

NAME OF AGENCY U.S. DEPARTMENT OF LABOR/ETA	PRIORITY ACTION: INFO:	SECURITY CLASSIFICATION
ACCOUNTING CLASSIFICATION 0172-1-2-A-313-15213-2330-000	DATE PREPARED 11-26-80	TYPE OF MESSAGE ☐ MULTIPLE-ADDRESS

THIS SPACE FOR USE OF COMMUNICATION UNIT

MESSAGE TO BE TRANSMITTED (Use double spacing and all capital letters)

TO:

MR. WILLIAM W. POWELL
AFL-CIO APPALACHIAN COUNCIL
1018 FAUNSHA BOULEVARD
CHARLESTON, WEST VIRGINIA 25301

EFFECTIVE JANUARY 1, 1981, YOU ARE HEREBY AUTHORIZED TO START INCURRING COSTS NOT TO EXCEED \$140,000 FOR THE PERIOD OF JANUARY 1, 1981, THROUGH FEBRUARY 28, 1981, PENDING COMPLETION OF NEGOTIATIONS AND ISSUANCE OF FORMALIZED CONTRACTUAL DOCUMENT TO PERMIT YOU TO UTILIZE YOUR TRAINING PROGRAM TO PROVIDE TRAINING AND PLACEMENT FOR UNEMPLOYED AND UNDER-EMPLOYED YOUTH. CONTRACT PERFORMANCE PERIOD WILL BE FROM JANUARY 1, 1981 THROUGH DECEMBER 31, 1981.

BUREAU OF NATIONAL PROGRAMS

12-13-80

PAGE NO.	NO. OF PGS.
1	1

SECURITY CLASSIFICATION

TELEGRAPHIC MESSAGE

OWP/OSNPA - 3

NAME OF AGENCY U.S. DEPARTMENT OF LABOR EMPLOYMENT AND TRAINING ADMINISTRATION	PRECEDENCE ACTION: INFO:	SECURITY CLASSIFICATION
ACCOUNTING CLASSIFICATION 1172-1-2-A-313-15213-2330-000	DATE PREPARED 1-9-81	TYPE OF MESSAGE ☐ SINGLE ☐ BOOK ☐ MULTIPLE-ADDRESS
FOR INFORMATION CALL		
THIS SPACE FOR COMMUNICATION UNIT		
MESSAGE TO BE TRANSMITTED (Use double spacing and all capital letters)		
TO: MR. OTHELLO POULARD THE CENTER FOR COMMUNITY CHANGE 1000 WISCONSIN AVENUE, N.W. WASHINGTON, D.C. 20007 EFFECTIVE FEBRUARY 1, 1981, YOU ARE HEREBY AUTHORIZED TO START INCURRING COSTS NOT TO EXCEED \$76,444 FOR THE PERIOD OF FEBRUARY 1, 1981, THROUGH MARCH 31, 1981, PENDING COMPLETION OF NEGOTIATIONS AND ISSUANCE OF A FORMALIZED CONTRACT DOCUMENT FOR YOUR 9-MONTH FISCAL 1981 CONTRACT TO PROVIDE TECHNICAL ASSISTANCE IN STAFF TRAINING, PROGRAM MANAGEMENT AND FISCAL CONTROL TO NON-AFFILIATED COMMUNITY BASED ORGANIZATIONS. YOU WILL ALSO WORK ON COALITION BUILDING AMONG THE CBO'S AND HOLD WORKSHOPS AND CONFERENCES AS AGREED UPON. THE PERFORMANCE PERIOD FOR THE CONTRACT IS FEBRUARY 1, 1981, THROUGH OCTOBER 31, 1981.  LAMOND GODWIN ADMINISTRATOR OFFICE OF NATIONAL PROGRAMS		
PAGE NO. NO. OF PGS.		SECURITY CLASSIFICATION

TELEGRAPHIC MESSAGE

OFFICE OF AGENCY

MESSAGE

SECURITY CLASSIFICATION

U.S. DEPARTMENT OF LABOR/ETA

ACTION

INFO

ONP/OSNPA-4

ACCOUNTING CLASSIFICATION

1172-1-2-A-313-15213-2330-000

DATE PREPARED

12-12-80

TYPE OF MESSAGE

- ☐ SINGLE
☐ BOOK
☐ MULTIPLE ADDRESS

FOR INFORMATION CALL

TO

THIS SPACE FOR USE OF COMMUNICATION UNIT

MESSAGE TO BE TRANSMITTED (IN FULLY PREPARED MESSAGE)

TO:

CATHERINE HAYES
EPILEPSY FOUNDATION OF AMERICA
1528 L STREET, N.W., SUITE 406
WASHINGTON, D.C. 20036

EFFECTIVE 1/1/81, YOU ARE HEREBY AUTHORIZED TO INCUR
PRE-CONTRACT COSTS NOT TO EXCEED \$60,000 FOR THE PERIOD
1/1/81, THROUGH 1/1/81, INCLUDING COSTS OF NEGOTIATIONS
AND ISSUANCE OF A FORMALIZED CONTRACTUAL DOCUMENT FOR
YOUR PROPOSED CONTRACT TO REFER AND PLACE PERSONS WITH
EPILEPSY WITH PUBLIC AND PRIVATE EMPLOYERS. CONTRACT
PERFORMANCE PERIOD WILL BE FROM 1/1/81, THROUGH 10/31/81.

WILLIAM J. KACZYNSKY
CONTRACTING OFFICER
OFFICE OF NATIONAL PROGRAMS

DEC 12 5 51 PM '80

RECEIVED

TELEGRAPHIC MESSAGE

NAME OF AGENCY U.S. DEPARTMENT OF LABOR/ETA	PRECEDENCE ACTION: INFO:	SECURITY CLASSIFICATION ONP/OSNPA - 5
ACCOUNTING CLASSIFICATION 1172-1-2-A-313-15213-2330-000	DATE PREPARED 11-26-80	TYPE OF MESSAGE ☐ SINGLE ☐ BOOK ☐ MULTIPLE-ADDRESS
FOR INFORMATION CALL		

THIS SPACE FOR COMMUNICATION UNIT

MESSAGE TO BE TRANSMITTED (Use double spacing and all capital letters)

TO:

NOV 28 1980

MR. KENNETH BROWN
PRESIDENT -
GRAPHIC ARTS INTERNATIONAL UNION
1900 L STREET, N.W.
WASHINGTON, D.C. 20036

THE GRAPHIC ARTS INTERNATIONAL UNION CONTRACT #99-0-475-92-4 IS HEREBY
EXTENDED TO FEBRUARY 28, 1981, WITH AN ADDITIONAL \$48,000 ADDED TO THE
CONTRACT FOR A TOTAL OF \$246,550, TO PROVIDE SERVICES TO THE DEPARTMENT
OF LABOR AS OUTLINED IN YOUR SCOPE OF WORK.

COSTS NOT TO EXCEED \$20,000 MAY BE INCURRED.

OFFICIAL DOCUMENTS TO FOLLOW.

WILLIAM J. KACVINSKY
CONTRACTING OFFICER
OFFICE OF NATIONAL PROGRAMS

U.S. DEPARTMENT OF LABOR/ETA

ONP/OSNPA - 6

1172-1-2-A-313-15213-2330-000

1-7-81

JAN 7 1981

MR. MICHAEL ARNOLD
ASSISTANT DIRECTOR
HUMAN RESOURCES DEVELOPMENT INSTITUTE
815 16th STREET, N.W.
WASHINGTON, D.C. 20006

THIS IS TO AUTHORIZE YOU TO EXPEND TITLE III FUNDS AT THE
CURRENT LEVEL IN THE OPERATION OF YOUR CURRENT FY'80 CONTRACT
(99-0-264-4210) FROM JANUARY 11, 1981 THROUGH MARCH 31, 1981.
BECAUSE OF THE RECENT CONGRESSIONAL ACTION WHICH SEVERELY
REDUCED THE TITLE III FY'81 BUDGET, IT IS NECESSARY TO EXTEND
YOUR CONTRACT THROUGH MARCH 31, 1981 TO ALLOW YOU TO UTILIZE
UNEXPENDED FY'80 FUNDS.

FORMAL MODIFICATION DOCUMENTS WILL FOLLOW.

~~XXXXXXXXXXXXXX~~

LAMOND GODWIN
CONTRACTING OFFICER
OFFICE OF NATIONAL PROGRAMS

TELEGRAPHIC MESSAGE

ONP/OSNPA - 7

NAME OF AGENCY U.S. DEPARTMENT OF LABOR/ETA	PRECEDENCE ACTION: INFO:	SECURITY CLASSIFICATION
ACCOUNTING CLASSIFICATION 1172-1-2-A-313-15213-2330-000	DATE PREPARED 11-26-80	TYPE OF MESSAGE ☐ SINGLE ☐ BOOK ☐ MULTIPLE-ADDRESS
FOR INFORMATION CALL		
THIS SPACE FOR USE OF COMMUNICATION UNIT		

MESSAGE TO BE TRANSMITTED (Use double spacing and all capital letters)

TO:

NOV 28 1022

MR. WILLIAM V. POCCIA
EXECUTIVE DIRECTOR
JOINT JOB TRAINING & RESEARCH, INC.
31 MILK STREET, MEADZINE
BOSTON, MASSACHUSETTS 02109

JOINT JOB TRAINING AND RESEARCH CONTRACT NO. 99-0-1423-92-19 IS
HEREBY MODIFIED TO ADD AN ADDITIONAL \$468,000, TO A TOTAL OF \$2,418,000,
TO PROVIDE SERVICES TO THE DEPARTMENT OF LABOR AS OUTLINED IN YOUR
SCOPE OF WORK. THE CONTRACT WILL NOW EXPIRE 1-15-81 INSTEAD OF 10-15-80.

OFFICIAL CONTRACT DOCUMENTS TO FOLLOW.

WILLIAM J. KACVINSKY
CONTRACTING OFFICER
OFFICE OF NATIONAL PROGRAMS

U.S. DEPARTMENT OF LABOR/ETA

1172-1-2-A-313-15213-2330-000

1-5-81

MR. DONALD L. ANDERSON
EXECUTIVE DIRECTOR
NATIONAL ASSOCIATION FOR THE SOUTHERN POOR
P.O. BOX 12100
NORFOLK, VIRGINIA 23502

THIS IS TO ADVISE YOU THAT THE NATIONAL ASSOCIATION FOR THE SOUTHERN
POOR HAS BEEN AWARDED A RENEWAL CONTRACT IN THE AMOUNT OF \$150,000
BY THE U.S. DEPARTMENT OF LABOR. THE EFFECTIVE DATE OF THE CONTRACT
IS DECEMBER 31, 1980. THE EXPIRATION DATE, DECEMBER 30, 1981.
OFFICIAL CONTRACT DOCUMENTS WILL FOLLOW.

LAMOND GODWIN
CONTRACTING OFFICER
OFFICE OF NATIONAL PROGRAMS

1/6/81

U.S. DEPARTMENT OF LABOR/ETA

1172-1-9-A-313-15990-2110-000

1-5-81

THE NATIONAL PUERTO RICAN FORUM
450 PARK AVENUE SOUTH
NEW YORK, NEW YORK 10016

ATTN: MS. ILIAD M. ESTRADA

EFFECTIVE JANUARY 1, 1981, THE "PADRINOS RELOCATION" COMPONENT ONLY OF YOUR CONTRACT # 99-0-1854-92-3 IS EXTENDED THROUGH MARCH 31, 1981 IN ORDER THAT YOU MAY RECRUIT, TRAIN AND PLACE AN ADDITIONAL 50 QUALIFIED INDIVIDUALS FROM PUERTO RICO IN GS-2, 3 AND 4 CLERK-TYPIST POSITIONS IN THE FEDERAL GOVERNMENT. THIS IS AT NO ADDITIONAL COST TO THE GOVERNMENT CONTRACT MODIFICATION DOCUMENTS WILL FOLLOW.

EFFECTIVE JANUARY 1, 1981, YOU ARE HEREBY AUTHORIZED TO START INCURRING COSTS NOT TO EXCEED \$272,727 FOR THE PERIOD OF JANUARY 1, 1981 THROUGH FEBRUARY 28, 1981, PENDING COMPLETION OF NEGOTIATIONS AND ISSUANCE OF A FORMALIZED CONTRACT DOCUMENT FOR YOUR 11-MONTH FISCAL 1981 CONTRACT TO PROVIDE COUNSELING, WORLD OF WORK ORIENTATION, ESL, JOB SEEKING SKILLS AND POSITIVE WORK PERCEPTIONS TO 8,800 HISPANIC PERSONS, PLACING A MINIMUM OF 2000

THROUGH YOUR CENTERS IN BOSTON, CLEVELAND, HARTFORD,
PHILADELPHIA, MIAMI, SOUTH BRONX, BROOKLYN, NEW YORK CITY
AND WASHINGTON, D.C. YOU WILL ALSO GIVE ASSISTANCE AND
GUIDANCE IN IDENTIFYING OPPORTUNITIES TO ENTER THE
GOVERNMENT THROUGH THE CIVIL SERVICE SYSTEM INTO UNSUB-
SIDISED EMPLOYMENT. THE CONTRACT PERFORMANCE PERIOD IS
JANUARY 1, 1981 THROUGH NOVEMBER 30, 1981.

LAMOND GODWIN
CONTRACTING OFFICER
OFFICE OF NATIONAL PROGRAMS

U.S. DEPARTMENT OF LABOR/ETA

NOV 26 1980

1172-1-2-A-313-15213-2330-000

11-26-80

RECRUITMENT AND TRAINING PROGRAM, INC.
162 FIFTH AVENUE
NEW YORK, NEW YORK 10010

ATTN: MR. WILLIAM ROSS

EFFECTIVE NOVEMBER 1, 1980 YOU ARE HEREBY AUTHORIZED UNDER YOUR CONTRACT # 99-9-111-01-18 TO HIRE A FULL TIME CONSULTANT FOR 20 DAYS TO PROVIDE ASSISTANCE TO THE PROJECT AREA COUNCIL (PAC) OF FIVE RURAL DEMONSTRATION PROJECTS, TO MONITOR THE PROGRESS OF THE PROJECTS AND TO ASSIST THE WHITE HOUSE AND WORKING GROUP FOR SMALL COMMUNITIES AND RURAL DEVELOPMENT TO ENUNCIATE THE RURAL POLICY TO FEDERAL, STATE AND LOCAL AGENCIES AND PRIVATE ORGANIZATIONS. THE AMOUNT OF THIS MODIFICATION IS \$7,340 FOR THE PERIOD OF NOVEMBER 1, 1980 THROUGH NOVEMBER 28, 1980. MODIFICATION DOCUMENTS WILL FOLLOW.

WILLIAM J. KACVINSKY
CONTRACTING OFFICER
OFFICE OF NATIONAL PROGRAMS

U.S. DEPARTMENT OF LABOR/ETA

0172-1-2-A-313-15232-2330-000

10-1-80

RECRUITMENT AND TRAINING PROGRAM, INC.
162 5th AVENUE
NEW YORK, NEW YORK 10010

EFFECTIVE 10-1-80 YOU ARE HEREBY AUTHORIZED TO ASSUME THE
RESPONSIBILITY TO ADD TWO PERSONS TO THE PROJECT AREA COUNCIL
(PAC) FOR THE TENNESSEE-TOM BIGBEE WATERWAY PROJECT AND THE
RED RIVER PROJECT UNDER THE TERMS AND CONDITIONS OF YOUR
CONTRACT 499-9-111-01-18. -

THE PERIOD OF PERFORMANCE WILL NOT EXCEED NOVEMBER 28, 1980.

FORMAL CONTRACT DOCUMENT WILL FOLLOW.

WILLIAM J. KACVINSKY
CONTRACTING OFFICER
OFFICE OF NATIONAL PROGRAMS

U.S. DEPARTMENT OF LABOR/ETA

1172-1-2-A-313-15213-2330-000 1-15-81

JAN 15 1981

MR. PEDRO GARSA
NATIONAL DIRECTOR
SER-JOBS FOR PROGRESS, INC.
TWIN TOWERS BLDG.
8585 NORTH STEMMONS FREEWAY
SUITE 401
P. O. BOX 470168
DALLAS, TEXAS 75247

EFFECTIVE FEBRUARY 15, 1981, YOU ARE HEREBY AUTHORIZED TO
START INCURRING COSTS NOT TO EXCEED \$475,000 FOR THE PERIOD
OF FEBRUARY 15, 1981 THROUGH APRIL 15, 1981 PENDING COM-
PLETION OF NEGOTIATIONS AND ISSUANCE OF A FORMALIZED
CONTRACT/GRANT DOCUMENT. CONTRACT PERFORMANCE PERIOD WILL
BE FROM FEBRUARY 15, 1981 THROUGH NOVEMBER 15, 1981.

LAMOND GODWIN
CONTRACTING OFFICER
OFFICE OF NATIONAL PROGRAMS

TELEGRAPHIC MESSAGE

NAME OF AGENCY U.S. DEPARTMENT OF LABOR/ETA	PRECEDENCE ACTION: INFO:	SECURITY CLASSIFICATION
ACCOUNTING CLASSIFICATION 1172-1-2-A-313-15213-2330-000	DATE PREPARED 1-16-81	TYPE OF MESSAGE ☐ SINGLE ☐ BOOK ☐ MULTIPLE-ADDRESS
FOR INFORMATION CALL		

THIS SPACE FOR USE OF COMMUNICATION UNIT

MESSAGE TO BE TRANSMITTED (Use double spacing and all capital letters)

TO:
 MR. R.D. HEDBERG
 SOUTHERN RAILWAY SYSTEM
 P. O. BOX 1808
 WASHINGTON, D.C. 20013

EFFECTIVE JANUARY 1, 1981, YOU ARE HEREBY AUTHORIZED TO
 START INCURRING COSTS NOT TO EXCEED \$20,800 FOR THE PERIOD
 OF JANUARY 1, 1981 THROUGH FEBRUARY 28, 1981 PENDING COM-
 PLETION OF NEGOTIATION AND ISSURANCE OF A FORMALIZED
 CONTRACTUAL DOCUMENT. CONTRACT PERFORMANCE PERIOD WILL BE
 FROM JANUARY 1, 1981 THROUGH DECEMBER 31, 1981.

LAMOND GODWIN
 CONTRACTING OFFICER
 OFFICE OF NATIONAL PROGRAMS

SECURITY CLASSIFICATION

PAGE NO.	NO. OF PGS.
1	1

TELEGRAPHIC MESSAGE

ONP/OW - 1

9

NAME OF AGENCY U.S. DEPARTMENT OF LABOR EMPLOYMENT AND TRAINING ADMINISTRATION		PRECEDENCE ACTION: INFO:	SECURITY CLASSIFICATION
ACCOUNTING CLASSIFICATION 1172-1-2-A-313-15213-2330-000		DATE PREPARED 1-19-81	TYPE OF MESSAGE ☐ SINGLE ☐ BOOK ☐ MULTIPLE-ADDRESS
INFORMATION CALL			
THIS SPACE FOR USE OF COMMUNICATION UNIT			
MESSAGE TO BE TRANSMITTED (Use double spacing and all capital letters)			
TO: MS. REEBOKA ROBERTS GREAT LAKES INTER-TRIBAL COUNCIL P.O. BOX 4 OMAHA, WISCONSIN 54861			
THIS IS TO ADVISE YOU THAT YOUR APPLICATION FOR A RENEWAL OF THE CETA III JOBS FOR THE ELDERLY GRANT HAS NOT BEEN APPROVED. THE DEPARTMENT IS NOT IN A POSITION TO PROVIDE MORE FUNDS THAN \$150,000. NEVERTHELESS, TO INSURE THAT THERE IS NO IMMEDIATE INTERRUPTION OF YOUR PROGRAM YOU ARE AUTHORIZED TO CONTINUE INCURRING COST, UNDER THE SAME TERMS AND CONDITIONS AS #99-0-016-41-4. WE URGE YOU TO REEVALUATE YOUR PROPOSALS WITH A VIEW OF RESUBMITTING A BUDGET FOR 12-MONTHS AT \$150,000. WE RECOGNIZE THAT THIS BUDGET WILL FORCE A REDUCTION IN HOURS WORKED BY THE PARTICIPANTS. HOWEVER, YOU MAY WISH TO DO THIS BY REDUCING THE HOURS WORKED BY THE FULL TIME EMPLOYEES BACK TO 20 HOURS PER WEEK. PERHAPS SOME FUNDS CAN BE SQUEASED FROM OTHER AGENCIES. PAUL A. MAYRAND DIRECTOR OFFICE OF NATIONAL PROGRAMS FOR OLDER WORKERS			
PAGE NO.		NO. OF PGS.	
		SECURITY CLASSIFICATION	

DEC 19 1980

(6)

Mr. Maurice E. Endwright
Executive Director
Indiana Commission on Aging
and the Aged
215 North Senate Avenue
Indianapolis, Indiana 56202

Attention: Jack Hoadley

Dear Mr. Endwright:

Please be advised that there is funding available in the amount of \$50,000^{57,500} for a new CETA Title III Jobs for the Elderly grant for twelve months, beginning April 1, 1981 through March 31, 1982.

In order to apply for these funds your agency must submit the following materials no later than February 20, 1981. (this is a very firm deadline):

- (1) Three grant signature sheets with original signatures;
- (2) Face Sheet, Standard Form 424;
- (3) Part III - Budget Information Sheets, Section A through E.
- (4) Detailed Cost Break-out showing budget costs for all line items in the three functional areas of administration, enrollee wages/fringe benefits, and other enrollee costs. Also designate Federal and non-Federal costs.
- (5) Project Approval Information Form (Office of Management and Budget, Circular A-102, Attachment M.)
- (6) Project Narrative should include a description of the following project activities:
 - a. Purpose - A brief statement of the purpose and expected results of the program.
 - b. Physical Examinations - Briefly describe the arrangements which will be made to provide an annual physical examination for program enrollees.

c. Assessment of each enrollee - Describe arrangements to complete an assessment of each enrollee and include in this assessment a determination of eligibility for transfer to Title V, potential for transfer into unsubsidized jobs, and the need for other training or supportive services.

d. Performance Goals - Describe your time table for transitionning all enrollees into unsubsidized jobs during this twelve month grant. This is most likely to be the last consideration for a grant for this program.

(7) Coordination and Cooperation - Describe the cooperative relationships and working linkages which have been or will be established with other employment-related program and agencies (Employment Security Agencies, CETA prime sponsors) which will assist in transisting enrollees to unsubsidized jobs.

(8) Program Administration - Identify all subprojects to be carried out under contract or subgrant, the amount of funding the subproject sponsor will receive, and the number of enrollees they have employed. Identify the staff position at the State level who will work on program activities. Describe how monitoring will be accomplished to review efforts being made to transistion enrollees.

(9) Assurances - Please submit general and special assurances with three original signatures.

Six copies of the above material should be submitted no later than February 20, 1981.

Questions may be addressed to Brenda Lester at (202) 376-2570.

Sincerely,

PAUL A. MAYRAND
Director
Office of National Programs
for Older Workers

4

ONP/OW - 3

Ms. Peg R. Blaser
Director
Illinois Department on Aging
421 East Capital Street
Springfield, Illinois 62706

Attn: Paul Crutchfield

Dear Ms. Blaser:

Please be advised that there is funding available in the amount of \$140,000 for a new CITA Title III Jobs for the Elderly grant for twelve months, beginning May 1, 1981 through April 30, 1982.

In order to apply for these funds your agency must submit the following materials no later than March 2, 1981. (this is a very firm deadline):

- (1) Three grant signature sheets with original signatures;
- (2) Face Sheet, Standard Form 424;
- (3) Part III - Budget Information Sheets, Section A through E.
- (4) Detailed Cost Break-out showing budget costs for all line items in the three functional areas of administration, enrollee wages/fringe benefits, and other enrollee costs. Also designate Federal and non-Federal costs.
- (5) Project Approval Information Form (Office of Management and Budget, Circular A-102, Attachment M.)
- (6) Project Narrative should include a description of the following project activities:
 - a. Purpose - A brief statement of the purpose and expected results of the program.
 - b. Physical Examinations - Briefly describe the arrangements which will be made to provide an annual physical examination for program enrollees.

c. Assessment of each enrollee - Describe arrangements to complete an assessment of each enrollee and include in this assessment a determination of eligibility for transfer to Title V, potential for transfer into unsubsidized jobs, and the need for other training or supportive services.

d. Performance Goals - Describe your time table for transistioning all enrollees into unsubsidized jobs during this twelve month grant. This is most likely to be the last consideration for a grant for this program.

(7) Coordination and Cooperation - Describe the cooperative relationships and working linkages which have been or will be established with other employment-related program and agencies (Employment Security Agencies, CETA prime sponsors) which will assist in transisting enrollees to unsubsidized jobs.

(8) Program Administration - Identify all subprojects to be carried out under contract or subgrant, the amount of funding the subproject sponsor will receive, and the number of enrollees they have employed. Identify the staff position at the State level who will work on program activities. Describe how monitoring will be accomplished to review efforts being made to transistion enrollees.

(9) Assurances - Please submit general and special assurances with three original signatures.

(10) Please include a list of all current enrollees, including their job assignment and the county they work in.

Six copies of the above material should be submitted no later than March 20, 1981.

Questions may be addressed to Brenda Lester at (202) 376-2570.

Sincerely,

PAUL A. MAYRAND
Director
Office of National Programs
for Older Workers

ONF/CW - 4

TELEGRAPHIC MESSAGE

NAME OF AGENCY EMPLOYMENT AND TRAINING ADMINISTRATION	PRECEDENCE ACTION: INFO:	SECURITY CLASSIFICATION
ACCOUNTING CLASSIFICATION 1172-1-2-A-313-15213-2330-000	DATE PREPARED 12-30-80	TYPE OF MESSAGE ☐ SINGLE ☐ BOOK ☐ MULTIPLE-ADDRESS
FOR INFORMATION CALL		

THIS SPACE FOR USE OF COMMUNICATION UNIT

MESSAGE TO BE TRANSMITTED (Use double spacing and all capital letters)

TO:

DEC 30 1980

MR. GLEN NORTHUP
NATIONAL DIRECTOR
SENIOR COMMUNITY SERVICE PROJECT
NATIONAL RETIRED TEACHERS ASSOCIATION
POB 19269
WASHINGTON, D.C. 20036

THIS IS TO ADVISE YOU THAT YOU MAY CONTINUE OPERATIONS UNDER
YOUR COMPREHENSIVE EMPLOYMENT AND TRAINING ACT (CETA)
TITLE III GRANT NUMBER 99-9-741-41-2. THE ADDITIONAL AMOUNT
OF \$500,000 WILL BE MADE AVAILABLE FOR THE PURPOSE OF
EXTENDING THE GRANT UNTIL DECEMBER 31, 1981. THE FOLLOWING
ADDITIONAL MATERIAL SHOULD BE PROVIDED AS SOON AS POSSIBLE.

1. NEW BUDGET SHEETS
PART III BUDGET INFORMATION SECTIONS A,B,C,D,E.
2. THE BUDGET DETAIL OUTLINING COST; BOTH FEDERAL AND
NON FEDERAL.
3. PLEASE MAKE REVISIONS IN THE NARRATIVE PORTION OF THE
GRANT WHICH WILL REFLECT THE REVISED OBJECTIVES,
PERFORMANCE GOALS, AND A GENERAL RESTATEMENT OF ^{THE} CETA
III PORTION OF THE GRANT.

SECURITY CLASSIFICATION

PAGE NO. NO. OF PGS.

TELEGRAPHIC MESSAGE

NAME OF AGENCY		PRECEDENCE ACTION INFO.	SECURITY CLASSIFICATION
ACCOUNTING CLASSIFICATION		DATE PREPARED	TYPE OF MESSAGE ☐ SINGLE ☐ BOOK ☐ MULTIPLE-ADDRESS
FOR INFORMATION CALL			
NAME	PHONE NUMBER		
THIS SPACE FOR USE OF COMMUNICATION UNIT			
MESSAGE TO BE TRANSMITTED (Use double spacing and all capital letters)			
TO: 4. WHERE POSSIBLE CONSOLIDATION OF THE GRANT NARRATIVE TO REFLECT THE CURRENT OPERATIONS OF THE RURAL INITIATIVE PORTION OF THE GRANT SHOULD BE CONSIDERED. <i>Paul A. Mayrand</i> PAUL A. MAYRAND DIRECTOR OFFICE OF NATIONAL PROGRAMS FOR OLDER WORKERS			
		PAGE NO.	NO. OF PGS.
		SECURITY CLASSIFICATION	

OND/9 W-5

1

TELEGRAPHIC MESSAGE

NAME OF AGENCY U. S. DEPARTMENT OF LABOR EMPLOYMENT AND TRAINING ADMINISTRATION	PRECEDENCE ACTION INFO	SECURITY CLASSIFICATION
ACCOUNTING CLASSIFICATION 1172-1-2-A-313-15213-2330-000	DATE 1/15/80	TYPE OF MESSAGE ☐ SINGLE ☐ BOOK ☐ MULTIPLE-ADDRESS
FOR INFORMATION ONLY		

THIS SPACE FOR USE OF COMMUNICATION UNIT

MESSAGE TO BE TRANSMITTED (Use double spacing and all capital letters)

TO:
MS. JANET SAINER
COMMISSIONER
DEPARTMENT FOR THE AGING
CITY OF NEW YORK
250 BROADWAY
NEW YORK, NEW YORK 10007

JAN 15 1981

ATTENTION: ROBERT WEISLER

APR
251

THIS IS IN RESPONSE TO YOUR LETTER OF JANUARY 2, 1981, REGARDING YOUR NEW GRANT AND THE SUPPLEMENTAL FUNDS WHICH ASSISTANT SECRETARY GREEN WISHES TO MAKE AVAILABLE TO YOU FOR COST OVERRUNS DURING THE LAST GRANT PERIOD.

I BELIEVE IT WOULD BE IN YOUR BEST INTEREST TO PROMPTLY PROVIDE THE GRANT MATERIALS AS MENTIONED IN OUR WIRE OF JANUARY 8, 1981. IN THIS WAY WE CAN BETTER INSURE THAT THERE ARE NO DELAYS IN THE PROCESSING OF YOUR NEW GRANT. AS YOU ARE AWARE THE CITY MAY NOT MAKE CASH DRAWDOWNS AGAINST THE NEW GRANT UNTIL THE GRANT HAS BEEN PROCESSED AND THE LETTER OF CREDIT UPDATED.

REGARDING THE SECOND POINT, AN UNSPECIFIED AMOUNT UP TO \$300,000 IS AVAILABLE FOR POTENTIAL COST OVERRUNS WHICH MAY HAVE OCCURED UNDER GRANT 99-0-1231-41-8. THESE FUNDS WILL BECOME AVAILABLE AFTER THE CITY HAS PREPARED A FINAL FINANCIAL STATUS REPORT AND CLOSEOUT PACKAGE..AT THAT

SECURITY CLASSIFICATION

PAGE NO.	NO. OF PAGES
1	2

TELEGRAPHIC MESSAGE

NAME OF AGENCY	PRECEDENCE ACRON. INFO.	SECURITY CLASSIFICATION
ACCOUNTING CLASSIFICATION	DATE PREPARED	TYPE OF MESSAGE ☐ SINGLE ☐ BOOK ☐ MULTIPLE-ADDRESS
FOR INFORMATION CALL		
NAME	PHONE NUMBER	

THIS SPACE FOR USE OF COMMUNICATION UNIT

MESSAGE TO BE TRANSMITTED (Use double spacing and all capital letters)

TO:

POINT WE WILL PREPARE A GRANT MODIFICATION SO THAT THE FINAL
REIMBURSEMENT CAN BE MADE. AGAIN I WOULD LIKE TO REMIND YOU THAT
YOUR IMMEDIATE ATTENTION TO THIS MATTER WILL INSURE THE EXPEDITIOUS
REIMBURSEMENT OF FUNDS.


PAUL A. MAYRAND
DIRECTOR
OFFICE OF NATIONAL PROGRAMS
FOR OLDER WORKERS

SECURITY CLASSIFICATION

PAGE NO. NO. OF PGS.

U.S. DEPARTMENT OF LABOR
EMPLOYMENT AND TRAINING
ADMINISTRATION

1172-1-2-A-313-15213-2330-000

1-5-81

JAN 8 1981

MS. JANET SAINER
COMMISSIONER
DEPARTMENT FOR THE AGING
CITY OF NEW YORK
250 BROADWAY
NEW YORK, NEW YORK 10007

ATTENTION: ROBERT HEISLER

SUBJECT TO FINAL NEGOTIATIONS THE NEW YORK CITY DEPARTMENT FOR THE AGING MAY CONTINUE TO INCUR COST CONNECTED WITH THE JOBS FOR THE ELDERLY, CETA III PROGRAM. EXPENDITURES SHOULD NOT BE IN EXCESS OF \$400,000 FOR THE FIRST MONTH, THROUGH JANUARY 30, 1981, UNLESS WRITTEN NOTICE HAS BEEN GIVEN BY THE OFFICE OF NATIONAL PROGRAMS OR THROUGH THE AWARD OF A FINAL JOBS FOR THE ELDERLY GRANT. UNTIL THE FINAL NEGOTIATIONS ARE COMPLETED THE JOBS FOR THE ELDERLY PROJECT SHALL BE SUBJECT TO THE TERMS, REQUIREMENTS AND CONDITIONS EXPRESSED IN GRANT #99-0-1231-41-8 AND THE REGULATIONS FOR THE SENIOR COMMUNITY SERVICE EMPLOYMENT PROGRAM. YOUR NEW GRANT NUMBER IS 99-1-1231-41-5. HOWEVER, YOU WILL NOT BE ABLE TO MAKE LETTER OF CREDIT DRAWDOWNS UNTIL FINAL NEGOTIATIONS ARE COMPLETED. THE NEW GRANT SHOULD CONTAIN AN EXPLANATION OF: (1) METHODS TO BE USED IN PLACING PEOPLE INTO UNSUBSIDIZED JOBS. (2) NEW PERFORMANCE GOALS

WHICH ARE CONSISTENT WITH PROGRAM OBJECTIVES INCLUDING THE REDUCTION OF PROGRAM PARTICIPANTS. (3) TECHNIQUES TO BE USED IN ASSESSING PROGRAM PARTICIPANTS FOR PLACEMENT INTO UNSUBSIDIZED WORK. AND (4) EFFORTS MADE TO GET SUBPROJECT SPONSORS AND HOST AGENCIES TO EMPLOY PARTICIPANTS. IN GENERAL YOU SHOULD FOLLOW SCSEP REGULATIONS AND INSTRUCTIONS IN PREPARING YOUR APPLICATION. THE PERIOD OF YOUR GRANT SHALL BE 12 MONTHS FOR NO MORE THAN \$4,815,000. QUESTIONS MAY BE DIRECTED TO GALE GIBSON 202-376-6232. (PLEASE PROVIDE A COPY OF YOUR PROPOSAL BY JANUARY 15, 1981).

PAUL A. MAYRAND
DIRECTOR
OFFICE OF NATIONAL PROGRAMS
FOR OLDER WORKERS

ELEGRAPHIC MESSAGE

NAME OF AGENCY U. S. DEPARTMENT OF LABOR/ETA ONP/OFFICE OF CONTRACTING SERVICES 601 D STREET, N. W., ROOM 6328 WASHINGTON, D. C. 20213	PRECEDENCE ACTION PRIORITY	SECURITY CLASSIFICATION Acceptance # 017-11-15196-10
ACCOUNTING CLASSIFICATION 1172-1-2-A-313-15232-2330-000	DATE PREPARED JANUARY 19, 1981	TYPE OF MESSAGE ☐ SINGLE ☐ BOOK ☐ MULTIPLE-ADDRESS

THIS SPACE FOR USE OF COMMUNICATION UNIT

MESSAGE TO BE TRANSMITTED (Use double spacing and all capital letters)

TO:
CENTER FOR EMPLOYMENT TRAINING
425 SOUTH MARKET STREET
SAN JOSE, CALIFORNIA 95113

EFFECTIVE JANUARY 20, 1981, YOU ARE HEREBY AUTHORIZED TO START
INCURRING COST NOT TO EXCEED \$20,833.00 FOR THE PERIOD OF
JANUARY 20, 1981, THROUGH OCTOBER 31, 1982, PENDING COMPLETION OF
NEGOTIATIONS AND ISSUANCE OF A FORMALIZED CONTRACTUAL DOCUMENT
FOR PROPOSED CONTRACT NO. 99-1-280-81-6 CONTRACTOR PERFORMANCE WILL
BE JANUARY 20, 1981 THROUGH OCTOBER 31, 1982.

Raymond Godwin
RAYMOND GODWIN
ADMINISTRATOR
OFFICE OF NATIONAL PROGRAMS

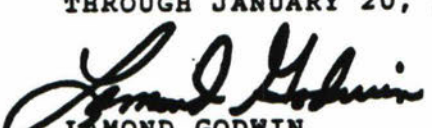
ORIGINAL -!

PAGE NO.	NO. OF PGS.	SECURITY CLASSIFICATION
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TELEGRAPHIC MESSAGE

OCLD-1

81-0715

NAME OF AGENCY U.S. DEPARTMENT OF LABOR/ETA/ONP Office of Contracting Services 601 D Street, NW., Room 6328 Washington, D.C. 20213		PRECEDENCE ACTION: 1 INFO:	SECURITY CLASSIFICATION
ACCOUNTING CLASSIFICATION 1172-1-2-A-313-15232-2330-000		DATE PREPARED 1-19-81	TYPE OF MESSAGE ☒ SINGLE ☐ BOOK ☐ MULTIPLE-ADDRESS
FOR INFORMATION CALL			
NAME	PHONE NUMBER		
THIS SPACE FOR USE OF COMMUNICATION UNIT			
MESSAGE TO BE TRANSMITTED (Use double spacing and all capital letters)			
TO: COLLEGE OUTREACH COMPUTER CONSORTIUM ATTN: PREZELL R. ROBINSON SAINT AUGUSTINE COLLEGE RALEIGH, NORTH CAROLINA 27611 EFFECTIVE JANUARY 20, 1981, YOU ARE HEREBY AUTHORIZED TO START INCURRING COST NOT TO EXCEED \$83,333 FOR THE PERIOD OF JANUARY 20, 1981, THROUGH FEBRUARY 19, 1981, PENDING COMPLETION OF NEGOTIATIONS AND ISSUANCE OF A FORMALIZED CONTRACTUAL DOCUMENT FOR PROPOSED CONTRACT #99-1-2951-81-7 FOR COMPUTERIZED TRAINING PROGRAM : AT ST. AUGUSTINE COLLEGE, SHAW UNIVERSITY, NORTH CAROLINA CENTRAL AND FAYETTEVILLE STATE COLLEGE. CONTRACTOR PERFORMANCE PERIOD WILL BE JANUARY 20, 1981, THROUGH JANUARY 20, 1982.  LAMOND GODWIN CONTRACTING OFFICER OFFICE OF NATIONAL PROGRAMS			
		PAGE NO.	NO. OF PGS.
		SECURITY CLASSIFICATION	

TELEGRAPHIC MESSAGE

ocd-2

NAME OF AGENCY EMPLOYMENT AND TRAINING ADMINISTRATION, OFFICE OF COMPREHENSIVE EMPLOYMENT DEVELOPMENT	PRECEDENCE ACTION: INFO:	SECURITY CLASSIFICATION
ACCOUNTING CLASSIFICATION 1172-1-2-A-300-15210-2330-000	DATE PREPARED 12-24-80	TYPE OF MESSAGE ☒ SINGLE ☐ BOOK ☐ MULTIPLE-ADDRESS
FOR INFORMATION CALL		
THIS SPACE FOR USE OF COMMUNICATION UNIT		
MESSAGE TO BE TRANSMITTED (Use double spacing and all capital letters)		
TO: MR. BETRAM BECK COMMUNITY SERVICE SOCIETY 109 EAST 22nd STREET NEW YORK, N.Y. 10010 EFFECTIVE JANUARY 5, 1981, YOU ARE HEREBY AUTHORIZED TO START INCURRING COSTS NOT TO EXCEED \$27,000 FOR THE PERIOD OF JANUARY 5, 1981 THROUGH JANUARY 5, 1982 PENDING COMPLETION OF NEGOTIATIONS AND ISSUANCE OF A FORMALIZED CONTRACTUAL DOCUMENT FOR PROPOSED CONTRACT ENTITLED, "LINKING JOB TRAINING TO NEIGHBORHOOD-BASED ECONOMIC DEVELOPMENT". CONTRACT PERFORMANCE PERIOD WILL BE FROM JANUARY 5, 1981 THROUGH JANUARY 4, 1982. LAMOND GODWIN CONTRACTING OFFICER		

Mr. Jack Golodner
Department of Labor
The Labor Inspectorate
Washington, D.C. 20006

Dear Mr. Golodner:

This is to advise you that your Department of Labor contract number 99-9-2206-08-21 is approved for extension from the present completion date of January 31, 1981 (reference: my letter to you of January 9, 1981) to a new completion date of September 31, 1981. This extension will involve an additional Federal obligation of \$536,000 to the contract for the purpose of promoting the acceptance of registered apprenticeship standards already developed under the contract; promoting the development of specific apprenticeship programs; and fostering the expansion of appropriate linkages between organized labor, private employers, and CETA prime sponsors; and to develop a career counseling program for unemployed and underemployed artswomen. Formal contract documents will follow.

Sincerely,

000-3

LAMOND GODWIN
Contracting Officer
Office of National Programs

TELEGRAPHIC MESSAGE

81-0736

OLET

OED-4

1-19-81

NAME OF AGENCY U. S. Department of Labor/ETA CNP/Office of Contracting Services 601 D. Street N. W., Room 6328 Washington, D. C. 20213	PRECEDENCE ACTION INFO X	SECURITY CLASSIFICATION 019-16581 201
ACCOUNTING CLASSIFICATION 1172-1-2A 313-15232-2330-000	DATE PREPARED 1-19-81	TYPE OF MESSAGE ☒ SINGLE ☐ BOOK ☐ MULTIPLE-ADDRESS
FOR INFORMATION CALL		
NAME Lamond Godwin/	PH	

THIS SPACE FOR USE OF COMMUNICATION UNIT

MESSAGE TO BE TRANSMITTED (Use double spacing and all capital letters)

TO:

MR. HAROLD YOUNGBLOOD
NATIONAL ARTS CONSORTIUM
171 WEST 85TH STREET
NEW YORK, NEW YORK 10024

EFFECTIVE JANUARY 19, 1981 YOU ARE HEREBY AUTHORIZED TO
START INCURRING COSTS NOT TO EXCEED \$50,000 FOR THE
PERIOD OF JANUARY 19, 1981 THROUGH JANUARY 18, 1981 PENDING
COMPLETION OF NEGOTIATIONS AND ISSUANCE OF A FORMALIZED
CONTRACTUAL DOCUMENT, AND SHALL BE UTILIZED FOR THE
PURPOSE OF IMPLEMENTING A THEATRE ARTS TRAINING AND
REPLICATION PROGRAM.

CONTRACTOR PERFORMANCE PERIOD WILL BE JANUARY 19, 1981
THROUGH JANUARY 18, 1982.



LAMOND GODWIN
CONTRACTING OFFICER

SECURITY CLASSIFICATION

PAGE NO. NO. OF PGS.

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00280 MLTN VA 01/19/81

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OED-5

▶ NATIONAL URBAN COALITION
1201 CONNECTICUT AVE NW
WASHDC 20036

EFFECTIVE JANUARY 19, 1981, AS DISCUSSED, APPROVAL IS GIVEN
FOR MODIFICATION OF CONTRACT #99-9-1245-08-13 IN THE AMOUNT
OF \$30,000 AND EXTENSION TO DECEMBER 31, 1980.
IN ADDITION, SUBJECT TO SUCCESSFUL NEGOTIATIONS, THE CONTRACT
WILL BE EXTENDED UNTIL SEPTEMBER 30, 1981, IN THE ESTIMATED
AMOUNT OF \$245,945.
LAMOND GODWIN ADMINISTRATOR OFFICE OF NATIONAL PROGRAMS WASHDC

2342
23:02 EST

MGMCOMP MGM

OCE-6

1-19-81

TELEGRAPHIC MESSAGE

NAME OF AGENCY U. S. Department of Labor/ETA ONP/Office of Contracting Services 601 D. Street N. W. Room 6328 Washington, D. C. 20213		PRECEDENCE ACTION: INFO: X	SECURITY CLASSIFICATION 019-16581-102
ACCOUNTING CLASSIFICATION 1172-1-2-A-313-15232-2330-000		DATE PREPARED 81 1-19-81	TYPE OF MESSAGE ☒ SINGLE ☐ BOOK ☐ MULTIPLE ADDRESS
FOR INFORMATION CALL			
NAME Lamond Godwin/		PHONE	
THIS SPACE FOR USE OF COMMUNICATION UNIT			
MESSAGE TO BE TRANSMITTED (Use double spacing and all capital letters)			
TO: EDMUNDO RODRIGUEZ PLAZA DE LA RAZA 3540 N. MISSION ROAD LOS ANGELES CALIFORNIA 90013 EFFECTIVE JANUARY 19, 1981 YOU ARE HEREBY AUTHORIZED TO START INCURRING COSTS NOT TO EXCEED \$20,000, FOR THE PERIOD OF JANUARY 19, 1981 THROUGH FEBRUARY 18, 1981 PENDING COMPLETION OF NEGOTIATIONS AND ISSUANCE OF A FORMALIZED CONTRACTUAL DOCUMENT, AND SHALL BE UTILIZED FOR IMPLEMENTING A THEATRE ARTS AND COMMUNICATIONS ARTS TRAINING PROGRAM. CONTRACTOR PERFORMANCE PERIOD WILL BE JANUARY 19, 1981 THROUGH JANUARY 18, 1982. <i>Lamond Godwin</i> LAMOND GODWIN CONTRACTING OFFICER			
		SECURITY CLASSIFICATION	
PAGE NO.	NO. OF PGS.		

U.S. DEPARTMENT OF LABOR, ETA
OFFICE OF NATIONAL PROGRAMS, OFFICE OF
CONTRACTING SERVICES
601 D STREET, N. W., ROOM 6328
WASHINGTON, D. C. 20213

1172-1-2-A-313-15232-2330-000

DECEMBER 11, 1980

TECHNICAL HEALTH CAREERS SCHOOL
1843 WEST IMPERIAL HIGHWAY
LOS ANGELES, CALIFORNIA 90047

DEC 12 1980

SUBJECT: CONTRACT NO. 99-1-2910-81-2

YOU ARE HEREBY NOTIFIED OF A CONTRACT AWARD IN THE AMOUNT OF
\$1,300,000.00 FOR THE PERIOD DECEMBER 15, 1980 THROUGH DECEMBER 31,
1981. COST MAY BE INCURRED AS OF DECEMBER 15, 1980. FORMAL
CONTRACT DOCUMENTS WILL FOLLOW.

SINCERELY,

LAMOND GODWIN
Administrator
Office of National Programs

U.S. DEPARTMENT OF LABOR/ETA/ONE
DIVISION OF CONTRACTING SERVICES
601 D STREET., NW., ROOM 6332
WASHINGTON, D.C. 20213

1

000-8

1172-1-2-A-313-15232-2330-000

Jan. 19, 1981

U.S. CONFERENCE OF MAYORS
1620 EYE STREET, NW.
WASHINGTON, D.C. 20006

ATTN: CARL BORGESANI

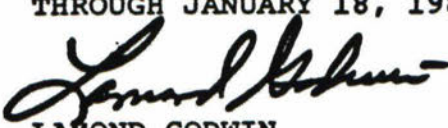
YOU ARE HEREBY AUTHORIZED TO INCUR COSTS UNDER CONTRACT NUMBER
99-1-623-81-5 FOR CREATING A PUBLICATION ENTITLED "WELFARE
REFORM EXCHANGE." THE AMOUNT TO BE INCURRED WILL BE \$1,236 FROM
JANUARY 19, 1981, THROUGH FEBRUARY 19, 1981. THE PERIOD OF
PERFORMANCE SHALL BE JANUARY 19, 1981, THROUGH JANUARY 19, 1982.
FORMAL CONTRACT DOCUMENT WILL FOLLOW.

LAMOND GODWIN
CONTRACTING OFFICER
OFFICE OF NATIONAL PROGRAMS

TELEGRAPHIC MESSAGE

1 OED-10

1-19-81

NAME OF AGENCY U. S. Department of Labor/ETA ONP/Office of Contracting Services 601 D Street N. W. , Room 6328 Washington, D. C. 20213		PRECEDENCE ACTION: INFO: X	SECURITY CLASSIFICATION
ACCOUNTING INFORMATION A-313-15232-2330-000		DATE PREPARED 1-19-81	TYPE OF MESSAGE ☒ SINGLE ☐ BOOK ☐ MULTIPLE-ADDRESS
FOR INFORMATION CALL			
NAME Lamond Godwin/	PHONE NUMBER		
THIS SPACE FOR USE OF COMMUNICATION UNIT			
MESSAGE TO BE TRANSMITTED (Use double spacing and all capital letters)			
TO: MS. JEWEL SHEPPARD WORKSHOP FOR CAREERS IN THE ARTS 418 7TH STREET N. W. WASHINGTON, D. C. 20004 EFFECTIVE JANUARY 19, 1981 YOU ARE HEREBY AUTHORIZED TO START INCURRING COSTS NOT TO EXCEED \$20,000 FOR THE PERIOD OF JANUARY 19, 1981 THROUGH FEBRUARY 18, 1981 PENDING COMPLETION OF NEGOTIATIONS AND ISSUANCE OF A FORMALIZED CONTRACTUAL DOCUMENT, AND SHALL BE UTILIZED FOR THE PURPOSE OF IMPLEMENTING A YOUTH EMPLOYMENT AND TRAINING PROGRAM IN THEATRE AND COMMUNICATIONS ARTS (PERFORMING AND TECHNICAL) FOR THE YOUTH OF THE DISTRICT OF COLUMBIA. CONTRACTOR PERFORMANCE PERIOD WILL BE JANUARY 19, 1981 THROUGH JANUARY 18, 1982.  LAMOND GODWIN CONTRACTING OFFICER			
		SECURITY CLASSIFICATION	
PAGE NO.	NO. OF PGS.		

81-0601

VES-1

U.S. Department of Labor
Employment & Training Admin.
Office of National Programs

X

1172-2-2-A-313-15213-2330-000

1/7/81

X

AMERICAN G. I. FORUM (SAN JOSE)
1680 EAST SANTA CLARA STREET
SAN JOSE, CALIFORNIA 95116

ATTENTION: MR. ABEL COTA

PENDING ISSUANCE OF A FORMAL CONTRACT MODIFICATION, YOU ARE
HEREBY NOTIFIED THAT WE WILL EXTEND THE PERFORMANCE PERIOD
OF YOUR CONTRACT, #99-0-2778-12-14, FROM JANUARY 9, 1981
THROUGH SEPTEMBER 30, 1981. THE TOTAL ESTIMATED AMOUNT OF
YOUR CONTRACT WILL BE INCREASED BY \$66,913; FROM \$47,450
TO \$114,363.

SHOULD YOU HAVE ANY QUESTIONS CONCERNING THIS EXTENSION,
PLEASE CONTACT YOUR CONTRACT SPECIALIST MS. BRENDA HERNANDEZ
AT (202) 376-7252.

SINCERELY,

LAMOND GODWIN
CONTRACTING OFFICER
NATIONAL PROGRAMS

81-0714
VES-2
VES

U.S. Department of Labor
Employment & Training Adm.
Office of National Programs

x

1172-1-2-A-313-15213-2330-000

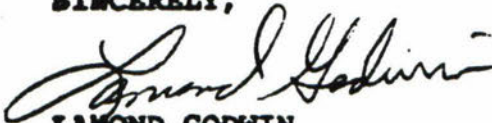
1/15/81

AMERICAN G.I. FORUM
701 SAN PEDRO AVENUE
SAN ANTONIO, TEXAS 78212

ATTENTION: MR. CARLOS MARTINEZ

EFFECTIVE JANUARY 12, 1981, YOU ARE HEREBY AUTHORIZED TO
START INCURRING COSTS NOT TO EXCEED \$33,825 FOR THE PERIOD
OF JANUARY 12, 1981, THROUGH FEBRUARY 12, 1981, PENDING
NEGOTIATION OF COSTS AND FINALIZATION OF FORMALIZED CON-
TRACTUAL DOCUMENTS FOR A PROPOSED CONTRACT, NATIONAL
VETERANS OUTREACH PROGRAM. THE PERIOD OF PERFORMANCE SHALL
BE FROM JANUARY 12, 1981, THROUGH DECEMBER 31, 1981.
FORMAL DOCUMENTATION WILL FOLLOW.

SINCERELY,



LAMOND GODWIN
CONTRACTING OFFICER
NATIONAL PROGRAMS

U.S. Department of Labor
Employment and Training Adm.
Office of National Programs

x

1172-1-2-A-313-15232-2330-000

12/9/80

x

WILLIAM EDWARDS
NATIONAL URBAN LEAGUE
MILITARY AND VETERANS AFFAIRS
500 EAST 62nd STREET
NEW YORK, NEW YORK 10021

THIS IS TO ADVISE THAT CONTRACT NUMBER 99-8-162-08-03 FOR
VES TARGETED TECHNICAL ASSISTANCE PROGRAM AND THE DISABLED
VETERANS EMPLOYMENT PROJECT WILL BE MODIFIED TO EXTEND PER-
FORMANCE FROM NOVEMBER 30, 1980, TO JANUARY 31, 1981. THE
PERFORMANCE FOR THE MONTH OF DECEMBER 1980 WILL BE AT NO
INCREASE TO THE CONTRACT AMOUNT AND THE PERFORMANCE FOR
JANUARY 1981 WILL BE REIMBURSED AT A DOLLAR LEVEL BASED ON
NEGOTIATIONS TO BE CONCLUDED BETWEEN THE OFFICE OF NATIONAL
PROGRAM CONTRACT OFFICE AND YOUR ORGANIZATION. FORMAL CON-
TRACTUAL MODIFICATION WILL FOLLOW AFTER CONCLUSION OF
NEGOTIATIONS.



WILLIAM J. KACVINSKY
CONTRACTING OFFICER
OFFICE OF NATIONAL PROGRAM

U.S. Department of Labor
Employment & Training Admin.
Office of National Programs

X

1172-1-2-A-313-15213-2330-000

1/7/81

X

PAVE, INC.
P.O. BOX 126
WATERBURY CENTER, VERMONT 05677

ATTENTION: MR. WILLIAM FAGGINGER-AUER

PENDING ISSUANCE OF A FORMAL CONTRACT MODIFICATION, YOU ARE
HEREBY NOTIFIED THAT WE WILL EXTEND THE PERFORMANCE PERIOD
OF YOUR CONTRACT, #99-0-2779-12-15, FROM JANUARY 9, 1981
THROUGH SEPTEMBER 30, 1981. THE TOTAL ESTIMATED AMOUNT OF
YOUR CONTRACT WILL BE INCREASED BY \$77,000; FROM \$39,820 TO
116,820.

SHOULD YOU HAVE ANY QUESTIONS CONCERNING THIS EXTENSION,
PLEASE CONTACT YOUR CONTRACT SPECIALIST MS. BRENDA HERNANDEZ
AT 376-7252.

SINCERELY,

LAMOND GODWIN
CONTRACTING OFFICER
NATIONAL PROGRAMS

U.S. Department of Labor
Employment & Training Admin
Office of National Programs

X

1172-1-2-A-313-15213-2330-000

1/7/81

X

SEATTLE DEPARTMENT OF HUMAN
RESOURCES (CITY OF SEATTLE)
400 YESLER BLDG.
SEATTLE, WASHINGTON 98104

ATTENTION MR. DON DUDLEY

PENDING ISSUANCE OF A FORMAL CONTRACT MODIFICATION, YOU ARE
HEREBY NOTIFIED THAT WE WILL EXTEND THE PERFORMANCE PERIOD
OF YOUR CONTRACT, #99-0-2523-12-7, FROM DECEMBER 31, 1980
THROUGH SEPTEMBER 30, 1981. THE TOTAL ESTIMATED AMOUNT OF
YOUR CONTRACT WILL BE INCREASED BY \$74,639, FROM \$185,374
TO \$260,013.

SHOULD YOU HAVE ANY QUESTIONS CONCERNING THIS EXTENSION,
PLEASE CONTACT YOUR CONTRACT SPECIALIST, MS. BRENDA HERNANDEZ,
AT (202) 376-7252.

SINCERELY,

LAMOND GODWIN
CONTRACTING OFFICER
NATIONAL PROGRAMS

VES-6

U.S. Department of Labor
Employment & Training Admin.
Office of National Programs

X

1172-1-2-A-313-15213-2330-000 1/7/81

X

ST. LOUIS AREA VETERANS
CONSORTIUM, INC.
8622 ST. CHARLES ROCKROAD
ST. LOUIS, MISSOURI 63114

ATTENTION: MR. WILLIAM D. ELMORE

PENDING ISSUANCE OF A FORMAL CONTRACT MODIFICATION, YOU
ARE HEREBY NOTIFIED THAT WE WILL EXTEND THE PERFORMANCE
PERIOD OF YOUR CONTRACT, #99-0-2776-12-13, FROM JANUARY 9,
1981 THROUGH SEPTEMBER 30, 1981. THE TOTAL ESTIMATED
AMOUNT OF YOUR CONTRACT WILL BE INCREASED BY \$120,000,
FROM \$65,990 TO 185,990.

SHOULD YOU HAVE ANY QUESTIONS CONCERNING THIS EXTENSION,
PLEASE CONTACT YOUR CONTRACT SPECIALIST, MS. JEANNETTE
COHEN, AT (202) 376-7254.

SINCERELY,

LAMOND GODWIN
CONTRACTING OFFICER
NATIONAL PROGRAMS

U.S. Department of Labor
Employment & Training Admin.
Office of National Programs

X

1172-1-2-A-313-15213-2330-000 1/7/81

X

SWORDS TO PLOWSHARES, INC.
944 MARKET STREET, SUITE 500
SAN FRANCISCO, CALIFORNIA 94102

ATTENTION: DR. FRANK JONES

PENDING ISSUANCE OF A FORMAL CONTRACT MODIFICATION, YOU ARE
HEREBY NOTIFIED THAT WE WILL EXTEND THE PERFORMANCE PERIOD
OF YOUR CONTRACT, #99-0-2775-12-12, FROM JANUARY 9, 1981
THROUGH SEPTEMBER 30, 1981. THE TOTAL ESTIMATED AMOUNT OF
YOUR CONTRACT WILL BE INCREASED BY \$75,538; FROM \$39,752
TO \$112,290.

SHOULD YOU HAVE ANY QUESTIONS CONCERNING THIS EXTENSION,
PLEASE CONTACT YOUR CONTRACT SPECIALIST MS. LUCY JOHNSON AT
(202) 376-7252.

SINCERELY,

LAMOND GODWIN
CONTRACTING OFFICER
NATIONAL PROGRAMS

U.S. Department of Labor
Employment and Training Admin.
Office of National Programs

X

1172-1-2-A-313-15232-2330-000

11/26/80

x

GLORGE WOODBURY
UNIVERSITY OF MINNESOTA
VETERANS RESOURCE CENTER
2020 MINNEAPOLIS AVE., SUITE 201A
MINNEAPOLIS, MINNESOTA 55404

YOUR REQUEST FOR A MODIFICATION TO CONTRACT NUMBER
99-0-2446-12-3 TO EXTEND THE PERIOD OF PERFORMANCE FROM
DECEMBER 1, 1980 TO SEPTEMBER 30, 1984 IS CURRENTLY BEING
PROCESSED. THIS MODIFICATION, WHICH ALLOWS FOR CONTINUED
PARTICIPATION IN THE TARGETED TECHNICAL ASSISTANCE PROGRAM
FOR VETERANS, WILL BE EFFECTIVE DECEMBER 1, 1980. THE
TOTAL AMOUNT OF THE CONTRACT IS BEING FINALIZED AND FORMAL
CONTRACTUAL DOCUMENTATION WILL FOLLOW.

WILLIAM J. KACVINSKY
CONTRACTING OFFICER
OFFICE OF NATIONAL PROGRAMS

FEDERAL MESSAGE

NAME OF AGENCY U.S. Department of Labor/ETA ONP/Office of Contracting Services 601 D Street, N.W., Room 6328 Washington, D.C. 20213	PRECEDENCE ACTION: INFO: X	SECURITY CLASSIFICATION
ACCOUNTING CLASSIFICATION 1172-1-2-A-313-15232-2330-000	DATE PREPARED 1-19-81	TYPE OF MESSAGE ☒ SINGLE ☐ BOOK ☐ MULTIPLE-ADDRESS
FOR INFORMATION CALL NAME		

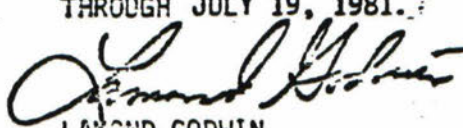
THIS SPACE FOR USE OF COMMUNICATION UNIT

MESSAGE TO BE TRANSMITTED (Use double quoting and all capital letters)

TO:

THE BLACK STUDENT FUND, ATTN: CONRAD CAFRITZ
1236 EUCLID STREET, N.W.
WASHINGTON, D.C. 20009

EFFECTIVE JANUARY ¹⁹~~20~~, 1981, YOU ARE HEREBY AUTHORIZED TO START
INCURRING COST NOT TO EXCEED \$14,363.00 FOR THE PERIOD OF
JANUARY 20, 1981 THROUGH FEBRUARY 19, 1981 PENDING COMPLETION
OF NEGOTIATIONS AND ISSUANCE OF A FORMALIZED CONTRACTUAL
DOCUMENT FOR PROPOSED CONTRACT # 99-1-2950-08-51 FOR THE
SOLO PARENT PROGRAM IN PITTSFIELD, MIAMI AND PHILADELPHIA.
CONTRACTOR PERFORMANCE PERIOD WILL BE JANUARY ¹⁹~~20~~, 1981
THROUGH JULY 19, 1981.


RAYMOND GODWIN
CONTRACTING OFFICER

SECURITY CLASSIFICATION

PAGE NO.

NO. OF PGS.

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TELEGRAPHIC MESSAGE

NAME OF AGENCY U.S. Department of Labor/ETA ONP/Office of Contracting Services 601 D Street, N.W., Room 6328 Washington, D.C. 20213		PRECEDENCE ACTION: INFO: X	SECURITY CLASSIFICATION 019-1-16305-102
ACCOUNTING CLASSIFICATION 1172-1-2-A-313-15232-2330-000		DATE PREPARED 1-19-81	TYPE OF MESSAGE ☒ SINGLE ☐ BOOK ☐ MULTIPLE-ADDRESS
FOR INFORMATION CALL NAME			

THIS SPACE FOR USE OF COMMUNICATION UNIT

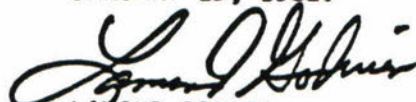
MESSAGE TO BE TRANSMITTED (Use double spacing and all capital letters)

TO:

ALMA ARRINGTON BROWN, DIRECTOR
NATIONAL COUNCIL OF NEGRO WOMEN
1819 H STREET, N.W., SUITE 900
WASHINGTON, D.C. 20006

EFFECTIVE JANUARY ¹⁹ 20, 1981, YOU ARE HEREBY AUTHORIZED TO START
INCURRING COST NOT TO EXCEED \$20,833.00 FOR THE PERIOD OF
JANUARY ¹⁹ 20, 1981 THROUGH FEBRUARY 19, 1981 PENDING COMPLETION
OF NEGOTIATIONS AND ISSUANCE OF A FORMALIZED CONTRACTUAL
DOCUMENT FOR PROPOSED CONTRACT # 99-1-1920-08-52 FOR A
DEMONSTRATION PROGRAM TO DELIVER EMPLOYMENT SERVICES TO
RURAL BLACK WOMEN IN MISSISSIPPI.

CONTRACTOR PERFORMANCE WILL BE JANUARY 20, 1981 THROUGH
JANUARY 19, 1982.


LAMOND GODWIN
CONTRACTING OFFICER

SECURITY CLASSIFICATION

PAGE NO. NO. OF PGS.

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TELEGRAPHIC MESSAGE

NAME OF AGENCY U.S. Department of Labor/ETA ONP/Office of Contracting Services 601 D Street, N.W., Room 6328 Washington, D.C. 20213		PRECEDENCE ACTION: INFO. X	SECURITY CLASSIFICATION
ACCOUNTING CLASSIFICATION 1172-1-2-A-313-15232-2330-000		DATE PREPARED 1-19-81	TYPE OF MESSAGE ☒ SINGLE ☐ BOOK ☐ MULTIPLE-ADDRESS
FOR INFORMATION CALL			
NAME			
THIS SPACE FOR USE OF COMMUNICATION UNIT			
MESSAGE TO BE TRANSMITTED (Use double spacing and all capital letters)			
TO: LUPE AUGUIANO NATIONAL WOMEN'S EMPLOYMENT AND EDUCATION, INC. 118 N. BROADWAY, SUITE 510 P.O. BOX 959 SAN ANTONIO, TEXAS 78294 EFFECTIVE JANUARY 20, 1981 YOU ARE HERESY AUTHORIZED TO START INCURRING COST NOT TO EXCEED \$20,833.00 FOR THE PERIOD OF JANUARY 20, 1981 THROUGH FEBRUARY 19, 1981 PENDING COMPLETION OF NEGOTIATIONS AND ISSUANCE OF A FORMALIZED CONTRACTUAL DOCUMENT FOR PROPOSED CONTRACT # 99-1-1326-08-50 TO ASSIST INTERESTED COMMUNITY GROUPS AND AGENCIES TO ORGANIZE AND IMPLEMENT AN EFFECTIVE PRIVATE SECTOR ORIENTED EMPLOYMENT PROGRAM FOR LOW-INCOME WOMEN. CONTRACTOR PERFORMANCE PERIOD WILL BE JANUARY 20, 1981 THROUGH JANUARY 19, 1982.  RAYMOND GODWIN CONTRACTING OFFICER			
		SECURITY CLASSIFICATION	
PAGE NO. 1	NO. OF PGS. 1		

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SC
U.S. Department of Labor/ETA
ONP/Office of Contracting Services
601 D Street, N.W., Room 6320
Washington, D.C. 20213

X

1172-1-2-A-313-15232-2330-000

January 7, 1981

x

JAN - 7 1981

THE INSTITUTE FOR HUMANIST
STUDIES, INC.
580 SPRINGDALE AVENUE
EAST ORANGE, N.J. 07019

ATTN: SEYMOUR SPIEGEL, EXECUTIVE DIRECTOR

EFFECTIVE JANUARY 7, 1981, YOU ARE HEREBY AUTHORIZED TO START
INCURRING COSTS NOT TO EXCEED \$164,440.00 FOR THE PERIOD OF
JANUARY 7, 1981 THROUGH FEBRUARY 6, 1981 PENDING COMPLETION OF
NEGOTIATIONS AND ISSUANCE OF A FORMALIZED CONTRACTUAL DOCUMENT
FOR PROPOSED CONTRACT # 99-1-2520-43-33 TO COVER PHASE IV OF THE
INTENSIVE IN-SERVICE TRAINING FOR JOB CORPS KEY PERSONNEL TO
ENHANCE RESIDENTIAL LIVING AND PERSONAL GROWTH COMPONENTS AT
JOB CORPS CENTERS. CONTRACT PERFORMANCE PERIOD WILL BE FROM
JANUARY 7, 1981 THROUGH JUNE 30, 1982.

WILBERT F. SOLOMON
~~RICHARD E. JAFFE~~
CONTRACTING OFFICER
JOB CORPS

RECEIVED
JAN 10 1981
OFFICE OF
CONTRACTING

OAM

OAM-1

1/15/81

Mr. Robert B. Williams
Partner
Lucas Tucker & Company
1019 - 19th Street, N.W., Suite 420
Washington, D.C. 20036

Dear Mr. Williams:

Pending completion of negotiations and finalization of terms and conditions, and issuance of a formalized modification to Contract #99-0-2452-08-23 (SB-240-8(a)-80C-050), you are hereby notified that the performance period relating to the USDOL-ETA National Office contract/grant closeout and audit resolution functions is hereby extended from December 31, 1980 through December 31, 1981.

Sincerely,

LAMOND GODWIN
Contracting Officer
Office of National Programs