

# FOIA MARKER

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**Collection/Record Group:** Clinton Presidential Records

**Subgroup/Office of Origin:** Staff Secretary

**Series/Staff Member:** Sean Maloney

**Subseries:**

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**OA/ID Number:** 14866

**FolderID:**

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**Folder Title:**

Thursday, August 19, 1999

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# Withdrawal/Redaction Marker

## Clinton Library

| DOCUMENT NO.<br>AND TYPE | SUBJECT/TITLE                                             | DATE       | RESTRICTION |
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| 001. form                | [Personally Identifiable Information] [partial] (3 pages) | 00/00/0000 | b(6)        |

### **COLLECTION:**

Clinton Presidential Records  
Staff Secretary  
Sean Maloney (Chron File (Aug 99))  
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### **FOLDER TITLE:**

Thursday, August 19, 1999

2016-0970-F  
rs3004

### **RESTRICTION CODES**

#### **Presidential Records Act - [44 U.S.C. 2204(a)]**

P1 National Security Classified Information [(a)(1) of the PRA]  
P2 Relating to the appointment to Federal office [(a)(2) of the PRA]  
P3 Release would violate a Federal statute [(a)(3) of the PRA]  
P4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]  
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RR. Document will be reviewed upon request.

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b(1) National security classified information [(b)(1) of the FOIA]  
b(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]  
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b(4) Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]  
b(6) Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]  
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8-19-99  
EXECUTIVE OFFICE OF THE PRESIDENT  
COUNCIL OF ECONOMIC ADVISERS  
WASHINGTON, D.C. 20502

'99 AUG 18 PM8:23

Frid:

August 18, 1999

MEMORANDUM FOR THE PRESIDENT

FROM: ROBERT Z. LAWRENCE *RL*

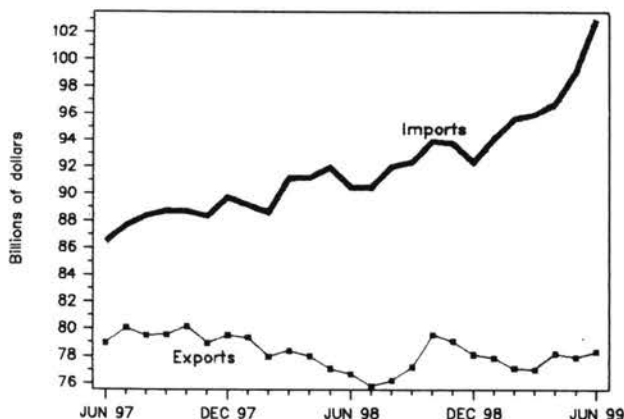
SUBJECT: U.S. Trade in Goods and Services for June,  
Commerce Department Release, Thursday, 8:30 a.m.

The deficit on trade in goods and services rose sharply in June to \$24.6 billion, up from a revised May level of \$21.2 billion. The June figure substantially exceeded market expectations, and was the largest deficit since the monthly series started in 1992. The goods deficit rose to \$31.4 billion, as surging imports offset a small increase in exports. The services surplus edged up to \$6.8 billion.

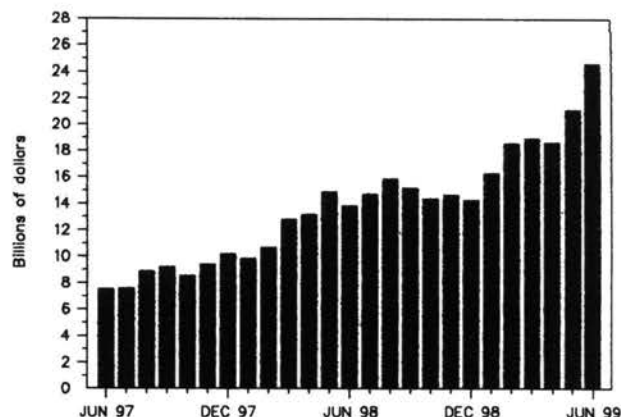
- Imports of goods rose \$3.6 billion in June from May. All broad categories of imports rose, particularly capital goods, automotive goods, and consumer goods. Goods imports in June were 15 percent higher than a year earlier.
- Exports of goods rose \$0.3 billion in June from May. Higher exports of automotive goods, industrial supplies, and consumer goods offset lower exports of capital goods and other goods. Goods exports in June were 1 percent higher than a year earlier.
- Relative to a year ago, cumulative imports of automobiles and of textiles and apparel rose 19 and 5 percent respectively, while imports of semiconductors rose 2 percent.
- The quantity of total steel imports fell 9 percent in June after a temporary surge in May. The quantity was 16 percent below its level a year earlier, although it remained well above its (pre-crisis) June 1997 level. Compared with May, the value of steel imports fell less in June than the quantity did, reflecting an increase in steel prices.
- Bilateral deficits with Western Europe, Canada, Japan, China, and Mexico all widened. Exports to major East Asian economies were roughly 20 percent below pre-Asian-crisis levels.

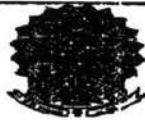
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Berger  
Podesta*

EXPORTS AND IMPORTS OF GOODS AND SERVICES



TRADE DEFICIT FOR GOODS AND SERVICES





**PRESIDÊNCIA DA REPÚBLICA**

*Through  
5000 Sec*

99 AUG 19 PM 1:21

**DE/FROM:**

**H.E. Mr. Fernando Henrique Cardoso**  
**President of the Federative Republic of Brazil**

**PARA/TO:**

**H.E. Mr. William J. Clinton**  
**President of the United States of America**

**DATE: 19 August 1999**

**PAGES: 01 (including this cover)**

*Dear Bill*

Ruth and I send you our best wishes on the occasion of your birthday. Ambassador Rubens Barbosa has conveyed to me the kind remarks he heard from you when he presented his credentials. They express the excellent level of dialogue and understanding between our governments, as well as our personal friendship, which I highly value.

I hope our diplomatic agendas will give us the opportunity to meet again in the near future.

All the best.

*Can we stop  
Fernando Henrique*

8-19-99

Send to NSC

Yes

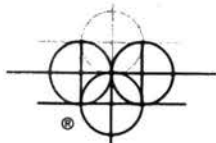
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8/18/99 SK

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GCIU

GRAPHIC COMMUNICATIONS INTERNATIONAL UNION  
1900 L STREET, N.W., WASHINGTON, D.C. 20036-5080

202/462-1400  
FAX 202/721-0600

PRESIDENT JAMES J. NORTON

'99 AUG 19 AM 10:52

August 11, 1999

8-19-99

Mr. William J. Clinton, President  
United States of America  
The White House  
1600 Pennsylvania Avenue, N.W.  
Washington, D.C. 20006

Send to Beekhardt?

Yes \_\_\_\_\_  
No \_\_\_\_\_

Dear Mr. President:

It was wonderful seeing you at the Executive Council meeting in Chicago. I was most impressed when I congratulated you on your management of the Kosovo uprising and you noted that ninety percent of them had returned to their own homes.

You looked excellent and not surprisingly, for I recall your appearance after you and Hillary had launched the National Health Care Plan in the Rose Garden and again when you celebrated the Palestine-Israel accord in that same location and the physical reaction you had when there was progress in the Northern and Southern Ireland conflict. You become energized when you are doing something positive in difficult situations and that will be one of your heritages for the future.

Organized Labor will once again play a major role in the 2000 election and based upon recent performances under John J. Sweeney and his legislative structure, that effort will again be successful. One of the difficulties we all face is that whoever succeeds you as the Democratic Nominee will be compared to you and that sense of involvement, that energy and challenge that seemed to motivate you so, will pale against your confidential posture. One cannot simply say, try and emulate Bill Clinton, for that role has already been played and cannot be duplicated in 2000.

Thank you for the contribution you have made to America and to the world. Thank you for the time and sensitivity you have shown to the Organized Labor Movement and for recognizing what we bring to America's table...indeed to the world's workers and finally, do not look to have your opponents acknowledge these past seven years. There isn't a Bill Clinton among them who could fashion the argument that these years have been unprecedented and will probably defy paralleled logic for some time to come.

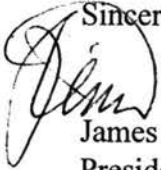
AUG 16 1999

President William J. Clinton  
August 11, 1999  
Page two

I lived in Boston for forty nine years before coming to Washington, D.C. in 1979. I am so proud of our city and state that holds and treats you as one of their own and of your sensitivity toward the Kennedy family during their latest crisis.

I hope we see you at the AFL-CIO Convention in Los Angeles.

With best wishes, I am,

Sincerely,  
  
James J. Norton,  
President

JJN:mmc

UNITED NATIONS  NATIONS UNIES

1775 K Street, NW, Suite 400  
Washington, D.C., 20006

Catherine O'Neill  
Director

Phone: (202) 331-8670  
Fax: (202) 331-9191  
E-mail: coneill@unicwash.org

18 August 1999

Mr. President:

Thank you for mentioning the importance of your speech to the VFW in Kansas City.

However, I write to urge you to bring this entire conversation you have for the United Nations, to the staff.

I fear that a wonderful opportunity to finally (to pay the debt to the UN and have the United States rid UN's biggest debtor will be lost because it is NOT a person who select the issues that will receive attention from the President. Biden met earlier this year with your senior White House policy issues they wanted addressed, the issue of UN dues staff.

Those in Congress who are concerned about the UN have NOT been signalled that this is a priority you would like to see addressed before this Congress adjourns.

If it is NOT legislated this Fall, it is unlikely it will be on the list of "accomplishments" during your term in office.

I have had the honour of talking with you about this issue, both at lunch in the White House garden in 1993, and again at Renaissance, when you spoke so eloquently in that small room, (with your daughter by your side) about how much the United States was being hurt by not being a full partner at the UN. Your wife told me three times this past Spring that she was committed to resolving the UN dues issue.

Last week, I received a call from Secretary-General Kofi Annan who asked me to come and talk with him about the prospects of the US finally paying its dues. In all honesty, when we talked, I could not tell him that your White House was doing all it could on behalf of the UN.

'99 AUG 19 AM 10:52

8-19-99

Send to Beukhardt:

Yes ☒

No ☐

coordinate w/ NSC

Yes ☒

No ☐

C

UNITED NATIONS  NATIONS UNIES

1775 K Street, NW, Suite 400  
Washington, D.C., 20006

Catherine O'Neill  
Director

Phone: (202) 331-8670  
Fax: (202) 331-9191  
E-mail: coneill@unicwash.org

18 August 1999

'99 AUG 19 AM 10:52

Mr. President:

Thank you for mentioning the importance of supporting the United Nations in your speech to the VFW in Kansas City.

However, I write to urge you to bring this enthusiasm I know from our conversations you have for the United Nations, to the folks on your own White House staff.

I fear that a wonderful opportunity to finally (six years into your term of office), pay the debt to the UN and have the United States rid itself of the burden of being the UN's biggest debtor will be lost because it is NOT a priority of the White House staff who select the issues that will receive attention from the White House. When Senator Biden met earlier this year with your senior White House people to review the foreign policy issues they wanted addressed, the issue of UN dues was NOT brought up by your staff.

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Mr. President, this note expresses my personal plea.

It is written with the best intention to alert you to the fact that a historic accomplishment -- that will be appreciated on the international scene, and that will not break the budget ceiling (because UN arrears in the year 2000 budget are exempt from the ceiling) is within your grasp.

I dearly hope that when I talk to the Secretary-General after Congress adjourns, I can tell him, the President did all he could and that accounts for the victory.

NOTE: If you pass through Sag Harbor the last weekend of August, as you did last year, our house is 286 Main Street. You're welcome for a coke and a post-golf chat. /

My best,

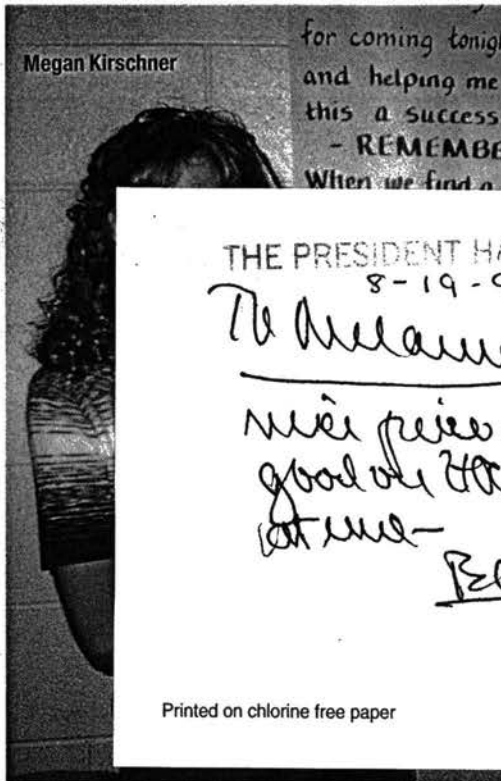


Catherine O'Neill  
Director

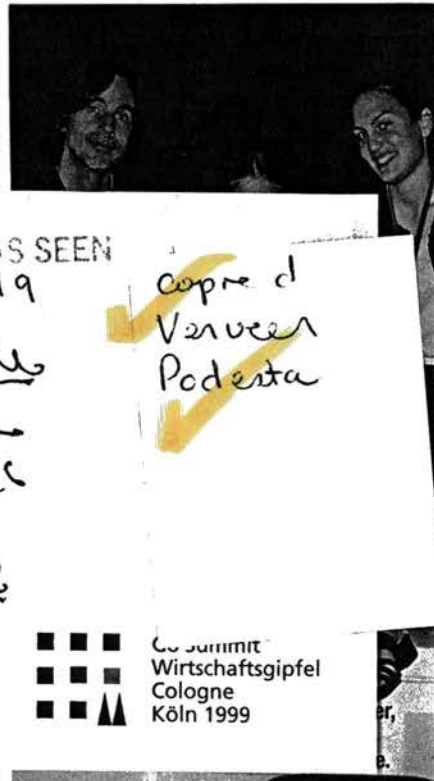
The President  
The White House  
Washington, D.C. 20500



Aubyn Burnside



Megan Kirschner



THE PRESIDENT HAS SEEN

8-19-99

To Melanne

mien prees-  
good on the  
lot me-  
Be

✓ Copre d  
Verveer  
Podesta

Printed on chlorine free paper



Summit  
Wirtschaftsgipfel  
Cologne  
Köln 1999

# JOURNEYS OF

**H**ere they are: the winners of the second annual **seventeen/Cover Girl Volunteerism Awards**. On the following pages we'll tell you about our six top winners and report on their trip to Washington, D.C., which culminated in an amazing awards ceremony. The featured speakers were three other exemplary volunteers: First Lady Hillary Rodham Clinton, U.S. Attorney General Janet Reno, and Brandy, singer, actress and Cover Girl model. Our three first-place winners in each of the three age categories (12 to 14, 15 to 17, 18 to 21) won a \$10,000 scholarship for post-high school education and a matching donation to the organization they founded or support; the three second-place winners received a \$5,000 scholarship and a matching donation to their organization. And 24 *more* girls (see "Honor Roll" page 159) were awarded \$1,000 U.S. Savings Bonds. Inspired? Then get out there and volunteer!

**AUBYN BURNSIDE, HICKORY, NC**  
"MOVING A LOT IS REALLY HARD ON FOSTER KIDS—THEY PROBABLY DON'T FEEL STURDY. SUITCASES MAKE THEM FEEL MORE SECURE."

**The inspiration:** When Aubyn was nine, her older sister Leslie began working with foster children. Leslie told her family about how the kids moved from home to home carrying their belongings in garbage bags. "I thought it was really horrible," recalls Aubyn, now 14. "I wanted to make foster kids feel special by giving them something of their own to keep."

**The challenge:** The plucky fifth grader hauled down all of the old luggage from her family's attic, asked neighbors and community members to donate their used suitcases, and then distributed them to local social service agencies. Next, she recruited other volunteers and created an organization called Suitcases for Kids. "I just got people to realize that foster kids really need those old suitcases everybody has in their attic," Aubyn says. In the last four years she has personally gathered more than 17,000 suitcases, distributed them in a dozen states and written a 12-page starter kit to spread her message.

**The results:** "Aubyn has really increased awareness about foster kids, and she's demonstrated to other youth that they can make a big difference," says Elizabeth H. Brandes, assistant director of social services for Catawba County in Hickory, North Carolina.

**The future:** While Aubyn is proud that her program now exists in all 50 states, Canada, Great Britain and Russia, she's not finished yet. "I hope to make it exist around the world," she says.

**How you can help:** To find out about starting your own suitcase collection program, write to Aubyn at Suitcases for Kids, PO Box 1144, Hickory, NC 28603. For other ways to help foster children, contact your county's social services department or visit [www.westworld.com/~barbara/](http://www.westworld.com/~barbara/).

—Sara Glassman

**MEGAN KIRSCHNER, SCHERERVILLE, IN**

"THE MORE I REALIZE HOW MANY PEOPLE ARE GETTING HURT BY CANCER, THE MORE I'M DETERMINED TO DO WHAT I CAN TO HELP."

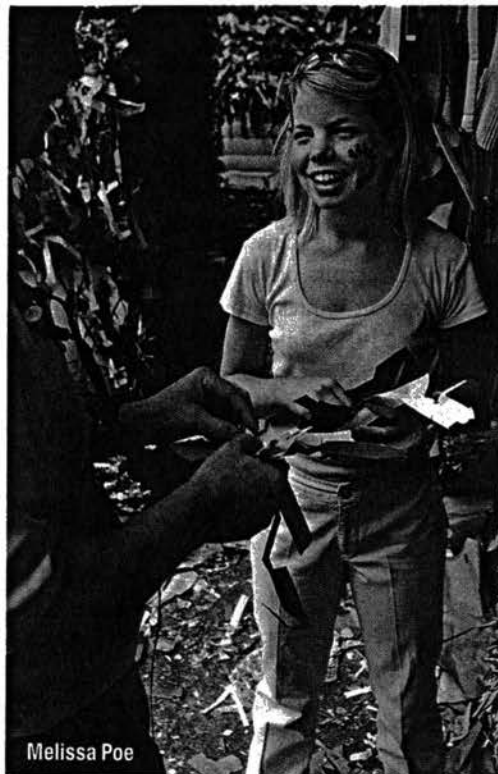
**The inspiration:** "I loved her like my sister," says Megan Kirschner, 15, of the young girl she babysat, Emily Pearson.



Annie Chau with  
kids from Artspan.



Melissa Poe



Kathryn McKell



# THE HEART

So when Emily, then six, had to undergo chemotherapy for a rare form of spinal cancer, Megan was devastated. After the treatment failed, the Pearson family sought experimental procedures, some of which were not covered by health insurance. Megan recalls, "I thought to myself, If I can just raise enough money, maybe we can find a cure for Emily."

**The challenge:** Over the course of a year, Megan did nonstop fund-raising, including organizing events like a bowlathon and a candy sale, to help Emily. Megan also wrote letters to government officials and private corporations to increase awareness about children's cancer. When Ty Inc. contributed a Princess Beanie Babies toy, Megan auctioned it off and donated the proceeds to Emily's medical fund. She eventually raised \$9,000 for Emily, but, tragically, the young girl died in May 1998. For Megan, the crusade only intensified. "Emily made me realize that little kids die, and not many people know that," she says.

**The results:** "Most important, Megan helped Emily by just being her friend—playing with her and paying attention to her," says Emily's mother, Gwen.

"She works so hard to perpetuate my daughter's memory and to help other kids with cancer." In fact, Megan has so far raised about \$35,000 for the University of Chicago Children's Hospital, where Emily was treated.

**The future:** Megan is planning a walkathon for May 29 to raise money for cancer research. Nineteen schools will participate in the event. As Megan puts it: "I'll keep at it until there's no more children's cancer."

**How you can help:** Call the American Cancer Society at 800-227-2345, or give directly to a children's cancer center in your area.

—S.G.

## JENNIFER FLETCHER, PORTLAND, OR

"AS STUDENTS, WE VERY MUCH NEED THE ARTS TO FOSTER OUR GROWTH, TO DEVELOP EXPANSIVE THINKING THAT DOESN'T JUST LIE IN SOME TEXTBOOK. ART IS CRUCIAL IN ALLOWING STUDENTS TO BE THEMSELVES, AND TO EXPRESS THEMSELVES FREELY."

**The inspiration:** Life imitated art at Ulysses S. Grant High School in Portland, where *Mr. Holland's Opus* was filmed. Just as in the movie, the school suffered big budget cuts in its

arts programs. Jennifer, now 17, was determined to end the crisis. "I wanted to do something that made a statement—something to ensure that all individuals, regardless of their social status, have the opportunity to explore and grow in these areas."

**The challenge:** Jennifer wrote a paper for her sophomore English class about organizing a charity benefit. She knew the big element was star power. So she composed a three-page letter to Jackson Browne, her favorite singer as a child. His response, on her answering machine: "I want to help you out." Browne's staff insisted she do all the groundwork, so Jennifer lined up a concert hall and accommodations for the band, set up security and promoted the event. She also established Arts Alive!, a student-run board that will determine exactly how the concert money (plus other contributions) will be best put to use.

**The results:** The sold-out concert on October 29, 1998, pulled in almost \$100,000 for Portland's public-school arts programs.

**The future:** Jennifer and Arts Alive! plan to host more benefits—including an art auction, a gala with local bands and another concert later this year. ►

**How you can help:** If you live in the Portland area and want to get involved, call the Portland Public Schools Foundation at 503-335-0352.

—Dina Sansing

**ANNIE CHAU, FOSTER CITY, CA**  
"KIDS EXPRESS THEIR HAPPINESS, FRUSTRATION AND THEMSELVES THROUGH ART. THEY SHOULD BE ABLE TO DO IT EVEN IF THEY LACK FINANCIAL RESOURCES."

**The inspiration:** Annie, 17, has been painting and drawing ever since she was a toddler in Hong Kong and knows how much art can enhance a child's life. After moving with her family to California, she became concerned over budget cuts in arts programs in San Mateo County schools. "For some people, art can lead to a career choice," says Annie. "And for some, it's a way to express yourself in a way that doesn't involve violence."

**The challenge:** In the fall of 1997, Annie, then a high school junior, founded Artspan—an organization of teen volunteers dedicated to bringing art programs to underprivileged and

at-risk elementary school children, as well as mentally challenged kids and teens in juvenile crime-prevention programs. As Artspan's director, Annie teaches four classes, designs lesson plans, recruits other teachers and initiates grant requests for supplies.

**The results:** In one year Artspan has reached more than 200 kids, expanded to three cities and sponsored three exhibitions of student artwork. Annie has been inducted into San Mateo County's Women's Hall of Fame, but what gratifies her most is giving kids something they can depend on—something "secure and reliable."

**The future:** College is next for this art educator (she's been admitted to Harvard and other schools), but that doesn't mean the end of Artspan. "I plan to pass on my responsibilities to a younger member of the group," Annie says, "but I'll keep in touch until she or he gets the hang of it. I'd love to see the program expand."

**How you can help:** San Francisco Bay area residents interested in helping Artspan should call 650-520-9843.

—D.S.

**MELISSA POE, NASHVILLE**

"EVERYBODY HAS A RESPONSIBILITY TO TAKE CARE OF THE WORLD SOMEHOW."

**The inspiration:** While watching the TV show *Highway to Heaven* in 1989, Melissa, then nine, was struck by a bleak portrait of the environment in an episode about pollution. "The show scared me greatly because it showed a world in which it would be hard to survive because of water contamination, and because of people having to wear gas masks to breathe," says Melissa, now 19. "I didn't want my future to look like that."

**The challenge:** That night Melissa sat down and wrote a letter to President George Bush, asking him to do more for the environment. She also wrote to congressmen and senators, called local TV stations and even persuaded an area company to put her letter to the president on a billboard. Soon it appeared on 250 billboards nationwide, and that was just the beginning: Melissa then established Kids For A Clean Environment (Kids FACE) with six founding members.

**The results:** Kids FACE is now the

## A CAPITOL TIME

**A**s an early spring snowstorm dusted D.C., our winners excitedly toured the Capitol and other Washington sights, dined at local hot spots and even did some hands-on volunteering at Jumpstart D.C. But nothing topped meeting First Lady Hillary Rodham Clinton, U.S. Attorney General Janet Reno and Brandy at the gala awards ceremony.



The winners (minus Aubyn, whose arrival was delayed by the bad weather) began their whirlwind visit to Washington, D.C., with a stop at the United States Capitol. The universal opinion? "Inspiring."



At Jumpstart D.C., an early-literacy program funded by AmeriCorps, Kat enjoys a game of tag on the playground with her new pals Diamond and Michael.



Melissa (right) and Annie picked up some cool moves from three-year-old Jumpstart participant Antonio.

nation's largest environmental youth organization. It has 2,000 chapters worldwide and 300,000 members who make saving the environment *their* responsibility by planting trees, recycling, and starting environmental action clubs and campaigns in their own communities. Each year Melissa creates a new Kids FACE national initiative to heighten public awareness about the environment.

**The future:** Now that she's in college (at Wake Forest University in Winston-Salem, North Carolina), Melissa has stepped down as CEO (child executive officer) of Kids FACE, but she still serves as its president. She hopes to see the organization continue to grow by setting up more chapters around the world and by reaching Kids FACE's goal of planting one million trees by 2000. Down the road Melissa foresees a possible political career.

**How you can help:** To learn how to start a Kids FACE club in your area, write to Melissa's charter chapter at PO Box 158254, Nashville, TN 37215; or e-mail her at kidsface@mindspring.com.

—Amy Fishbein

## KATHRYN "KAT" McKELL, BRADENTON, FL

"THERE IS REALLY NOTHING MORE IMPORTANT THAN HELPING OTHERS."

**The inspiration:** For as long as she can remember, Kat, 22, has been volunteering. She started at age nine, serving hot lunches to the elderly through Meals-on-Wheels. By the time Kat entered high school, she noticed that many of her friends had lots of free time on their hands. "I was so frustrated looking around my community and seeing all the problems that existed," says Kat. "And then I realized that I go to school with all these kids who could be doing something to help out."

**The challenge:** In 1994, Kat, then 16, founded The ManaTeens, an organization to promote youth volunteerism. She and a few friends launched the club with a program called PainTeen, in which more than 20 teens volunteered their time to paint houses for people in need. Then they began calling local volunteer agencies to see how else they could help. Gradually ManaTeens were assigned to community service projects in 318 participat-

ing agencies around the county. "We try to put teens in places where they can help out and also learn valuable skills," says Kat.

**The results:** Today, ManaTeens' 8,000 members provide thousands of hours of service to more than 300 volunteer organizations in southwest Florida. This extraordinary commitment has helped show the community that teens *can* make a difference. "Many adult organizations don't realize how a teen can help," says Kat.

**The future:** Now a premed student at Manatee Community College in southern Florida, Kat still devotes 20 hours a week to her organization and is particularly excited about her latest project: a temporary shelter system for homeless women. She is also developing a core group of ManaTeens who can show other teens around the country how to start their own clubs.

**How you can help:** To organize your own ManaTeens Club, call the Florida office at 941-746-7117 or e-mail them at Manateens@aol.com. Another good resource: Youth Service America, 202-296-2992.

—A.F.



Before heading over to the awards ceremony, the winners received Cover Girl makeovers. Aubyn (above) and Annie (right) loved the star treatment.



In her speech at the National Museum of Women in the Arts, the First Lady spoke extensively about the winners, their accomplishments and much more. "I thought it was really cool that she thanked each of us personally for what we've done," said Jennifer.

Brandy, who helped present the awards, bonded with the six winners. "I sang 'My Heart Will Go On' with Brandy!" said Megan. "I can't believe it!"







"Build your life to serve others," U.S. Attorney General Janet Reno told the audience.



## MESSAGE FROM WASHINGTON

I used to read **seventeen** magazine," Hillary Rodham Clinton told hundreds of guests at the **seventeen**/Cover Girl Volunteerism Awards ceremony at the National Museum of Women in the Arts in Washington, D.C. She praised the six winners and what they represent: "These young women stand for thousands and even millions of other young women and men who are trying to do their part to make sure we do build that better future," said the First Lady. "But I think we should not just

applaud them. We should be challenged by them."

As if that weren't inspiration enough, U.S. Attorney General Janet Reno brought tears to many eyes as she talked poignantly about helping others. "Service is so vital to this nation," she said. "Of all the things I have done in my life, service has been the most rewarding."

To learn more from the attorney general on this important subject, we sat down with Janet Reno in her office in the U.S. Department of Justice.

### HAVE YOU EVER VOLUNTEERED?

"Seeing people happy and laughing makes me feel good," says Brandy. That's one reason the 20-year-old singer, actress and model has been doing volunteer work since she was a young teen. From reading the Bible in homeless shelters to donating used clothing to charity, Brandy has made a habit of helping people.

Brandy's most recent effort is The Norwood Kids Foundation (TNKF), which she started two years ago with her younger brother Ray J. The nonprofit organization provides training in computers and the performing arts to underprivileged kids in Los Angeles. Recently TNKF presented awards to local teens whose high GPAs and valuable community work put them in a class by themselves.

With her motto "Young people must help young people," Brandy encourages all teens to volunteer their time, no matter how small the effort. "It teaches you respect and appreciation for what you have," she says. "You can never be too busy to give back."

—Jennifer Parris



### Do you have a favorite story about helping others?

Once, while I was state attorney of Dade County, Florida, I was coming down the elevator in the criminal justice building when three obvious prostitutes and a little old lady got on—they had finally been let out of jail. The little old lady was toothless and so frail-looking that one of the prostitutes said to me, "You've got to help me get her back to the jail to get her stuff." So I piled the old lady into the car, along with the prostitute; the other prostitutes jumped in, too. Later I drove the old lady back to a hotel, where she said she lived. We talked, and she told me about the hopes and dreams she'd had when she came to America. And then, having accepted all the help she wanted to from me, she patted me on the cheek and bid me goodbye with the most beautiful look of dignity and self-respect you can imagine. *How* you give help makes all the difference.

### Is there a correlation between community service and crime prevention?

There are good things happening now in our communities, and the

volunteer is the glue. The doctor who volunteers his time to see patients in the community is part of the glue. The teacher who tutors children on her own time without pay is part of the glue that binds our communities together and helps a child gain the right foundation [to escape a life of crime]. We must continue to establish and expand mentoring programs [for at-risk youth]. A child needs someone to talk to.

### What qualities of leadership do women in particular bring to volunteerism?

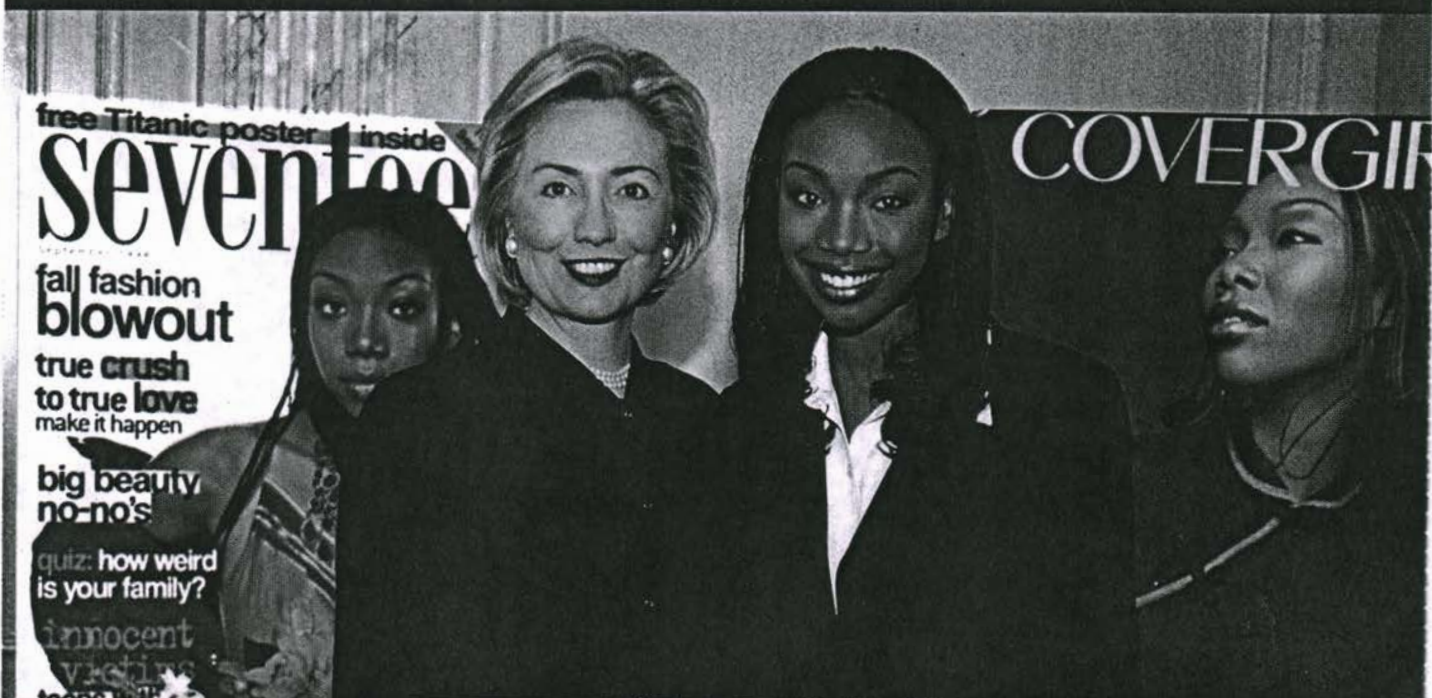
Compassion, common sense and organization.

### Do you have a message for our six winners—and for teens in general?

Build for the future. Let me tell you a lesson my mother taught me. When I was eight, we were outgrowing our little house [in Florida]. My father didn't have enough money to hire somebody to build a bigger house, so my mother learned how to construct one. She and I lived there until she died. When Hurricane Andrew hit the area in 1992, my mother was totally unafraid. She knew *how* she had built that house. —Andrea Chambers



the *seventeen* and COVER GIRL



# honor roll

Congratulations to the 30 girls who each scored an A+ in generosity and community spirit in **the second annual Seventeen • Cover Girl Volunteerism Awards!**

For the second year in a row, we were blown away by how caring, committed and courageous you are when it comes to volunteering for causes that are important to you. Once again thousands of you penned awesome essays telling us about your major civic-minded accomplishments. It wasn't easy, but we picked 30 winners for 1999 in three different age categories.

How did they rate? They all went beyond donating their energy and time, creating amazing community service projects and raising money for

good causes. The first- and second-place winners in each age group received cash scholarships, and we donated money to their individual volunteer organizations. In addition, they got to meet First Lady Hillary Rodham Clinton, U.S. Attorney General Janet Reno and actress/singer/Cover Girl Brandy at the Seventeen • Cover Girl Volunteerism Awards ceremony in Washington, D.C. (Check out Mrs. Clinton and Brandy in front of our podium, above!) The remaining 24 girls received U.S. Savings Bonds and are praised right here in our awesome honor roll.



12-14

15-17

18-21

**Nadia Ben-Youssef, of Sidney, MT,** raised \$6,000 for children's causes through writing and selling books of songs and poetry.

**Sarra Cherry, of Albuquerque, NM,** created If I Can See, I Can Read, a project that provides glasses and books to the elderly.

**Valorie Darling, of Spokane, WA,** raised and donated more than \$8,000 to benefit Romanian orphans by making and selling candles.

**Tabitha Kulish, of Lancaster, PA,** started Operation Cheer-Up, a youth-run organization that makes hundreds of greeting cards each month for nursing home residents, hospice patients and war veterans, and Operation Cheer-Up Kids, a group of teens who help out in community service projects.

**Jacklyn Murray, of Onawa, IA,** raised \$23,000 for new playground equipment for a city park as part of a 4-H leadership project.

**Meghan Nadeau, of Ticonderoga, NY,** raised more than \$7,000 for cystic fibrosis, a disease she suffers from herself.

**Christi Stoker, of Blissfield, MI,** recruited volunteers and donations to repaint and refurbish the largest homeless shelter in Toledo, Ohio.

**Cleo Thomas, of Marshalls Creek, PA,** petitioned her senator and organized a letter-writing campaign to upgrade the facilities at the Jacobsburg Environmental Education Center, for which she volunteers. Her efforts were ultimately responsible for erecting a new pavilion where the center can hold meetings and educational seminars.

**Brittany Blockman, of Memphis, TN,** founded Youth Coping with Cancer (YCC), a monthly support group for young people, after her own mother was diagnosed with cancer.

**Lauren Bonner, of New York, NY,** created the Chapin Challenge, a program that challenges schools in New York City to compete to raise money for the Great Strides Walk to Cure Cystic Fibrosis. To date, more than \$60,000 has been raised.

**Michelle Brooks, of Boca Raton, FL,** raised more than \$50,000 for children with cancer through Teens Love and Care (TLC), a club she founded in 1997.

**Emily Douglas, of Powell, OH,** founded Grandma's Gifts, an organization that provides food, clothing, books, toys and educational experiences to children all over Appalachia. To date, \$97,650 in goods and services has been donated, affecting nearly 10,000 children.

**Katherine Eller, of Tulsa, OK,** developed the Lemon-Aid Project, which has raised \$115,000 for the Day Center for the Homeless through lemonade stands.

**Tara Lawrence, of Milford, NJ,** started Hats Off for Cancer, a program that collects hats for kids who have lost their hair from cancer treatments. It is now a national program active in 34 states.

**Sarah Shotland, of Dallas, TX,** started Long QT InspiringVoices to Educate (LIVE), an organization devoted to informing young people about Long QT Syndrome, which causes the heart to stop and is the most prevalent cause of unexplained death in teens.

**Lara Urrutia-Wenzel, of Moreno Valley, CA,** raised money for people in need by giving benefit piano concerts. She has played 29 concerts to date, and has raised enough money to help a 12-year-old boy receive full heart and lung transplants.

**Brenda Corace, of Palm Harbor, FL,** produced videos capturing the thoughts and memories of terminally ill hospice patients to present to their friends and family. Her non profit project, funded by grants she has secured, is called Life, Camera, Action!

**Tara Ellis, of Vandalia, OH,** founded an after-school program for underprivileged children called Clubhouse.

**Lauren Gaffney, of Providence, RI,** established the Kids Care AIDS Network (Kids CAN!), a national organization for kids that raises awareness and promotes volunteerism in the fight against AIDS.

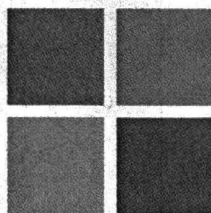
**Camila Hoff, of Dagmar, MT,** organized a program called YOUth CAN to boost young people's self-esteem and help teach life skills. She also works with the elderly and with cancer patients.

**Melanie Harris, of Miami, FL,** started a project called Sisters in Unity, which organizes monthly mini workshops and field trips for at-risk young women ages 5-18.

**Michele Keegan, of Washington, D.C.,** has worked tirelessly to fight for human rights both here and abroad with the Free Burma Coalition.

**Mackenzie Leach, of Hastings, NE,** developed a statewide project called Toys All Year Round to collect toys for Native American children.

**Celina Yong, of Rohnert Park, CA,** founded the Promise America program to motivate underprivileged youth to set goals and achieve them.



## keep it up!

If reading about all of these girls' accomplishments has inspired you even further to help people—act upon your instincts! If you do, you could be one of next year's winners. Check out the August 1999 issue of Seventeen for details about the 2000 Seventeen·Cover Girl Volunteerism Awards.

seventeen·COVER GIRL®

volunteerism

GIVING IS A BEAUTIFUL THING

awards



AMERICAN LEGION BOYS NATION  
PO BOX 1055, INDIANAPOLIS, INDIANA 46206  
317/630-1207

'99 AUG 19 AM 11:17

August 12, 1999

Mr. Joe Ratner  
The White House  
Office of Public Liaison  
Washington, DC 20500

Dear Joe,

Attached is a summary of the bills and resolutions considered by the Boys Nation Senate. It is my understanding that the President expressed an interest in learning the subject of the bills and resolutions that were brought to Washington by the 96 young men who participated in the program.

Thank you for your assistance in arranging the White House event. I felt it went very well.

How will the photographs be handled? Will they all be sent to me for identification/ mailing or is that being done at your end? You can respond to me by e-mail at [rengel@legion.org](mailto:rengel@legion.org)

Kind regards.

Sincerely,

RONALD A. ENGEL  
Director

8/19/99  
Send to Bushhardt  
Yes ☒  
No ☐

Attachment



*Summary of Bills and Resolutions  
Submitted to the 53<sup>rd</sup>  
American Legion  
Boys Nation Senate of 1999*

TABLE OF CONTENT

SUMMARY OF BILLS

SUMMARY OF RESOLUTIONS

VISUAL TRACKING OF BILLS AND RESOLUTIONS

PLATFORM OF THE NATIONALIST PARTY

PLATFORM OF THE FEDERALIST PARTY

Hon. Bruce Lindsey

Dear Bruce:

Ted & Mary McLaughlin  
asked that I pass on  
their letter to the President.

My purpose in writing you is twofold. First I would hope that you would pass Mary's and my letter to the President. He is expecting it. In fact, while we were there he asked me to give him all the information relating to *Teddy's Star*, but I told him I would send you an update on where we are and what he could to help. We would appreciate any help you may give the Foundation.

I am sending you some additional background on the facilities we need at the base. George Schutzer, Tim May et al may know of other ways. I believe that charitable public foundations are on the list of organizations which may receive government property.

The other item is political and has been brewing for a long time and recent events have brought it to a head.

For almost two years now the only people who have been getting any credit for Administration programs and initiatives in this area have been the very same people who have been knocking this Administration, in particular this President, most vociferously.

The very people who Commissioner Lea Fite refers to in his recent letter to Assistant Attorney General Laurie Robinson (you will get a copy of it tomorrow) is a perfect example of what is going on. Lea Fite is the only County Commissioner who has pictures of the President and the First Lady in his office. He has campaigned here in Alabama acknowledging with pride that he supports Bill Clinton and that he even contributed to the campaign that qualified the President in Alabama.

The people he refers to his letter are a group of former chemical corps officers who are looking to import nerve and chemical agents into this area and on to the Base that we are trying to redevelop for purely selfish and personal reason. Their political support comes from Senator Shelby, Senator Sessions and Congressman Bob Riley. As a matter of fact the letter to which Lea refers was written by one of these individuals, who works for the Justice Department's counter-terrorism school now at Fort McClellan. He has a very poor reputation among his fellow military retirees. These same people have been very busy this week selling and buying tickets to the three appearances of Mayor Giuliani.

Yet it is people like this who are getting preferential treatment from certain individuals at Justice, while totally ignoring inquiries from Commissioner Lea Fite.

805.99.11



**As to the importation of these deadly chemical nerve gases onto the very property we are trying to use to attract industry, the people here will not tolerate such a move and will surely go to court as they have elsewhere.**

**I hope you will see that there is an investigation as to why individuals at Justice Department would not respond to Commissioner Fite or to me, but would instead turn our letters over to Senators Shelby and Sessions, and to Congressman Riley.**

**Thanks, Ted**

August 3, 1999

The President of the United States

Pls have them  
checked out  
of course I would  
like to do this  
if possible -

BC

ottom of ou  
: loss of our

: condolences in the Oval Office, but it  
rom a true friend of so many years. It is  
f a child, but we have learned that with the  
burden becomes a little lighter.

n, Boggs under the direction of Tim May,  
are forming *Teddy's Star - A Foundation  
for Hope*. George Schutzer was the attorney who formed the Foundation for Ron  
Brown. The Teddy's Star Foundation is being formed in Delaware and the firm will  
to do the formation work pro bono.

As Mary and I said, the mission of *Teddy's Star* is to provide the Environmental  
Control Equipment used by Christopher Reeve, and the instruction in its use, to  
people around the world who have the desire and the will to become more  
independent and self reliant, but do not possess the means with which to do so. The  
equipment and instruction will be provided free of any charge to all who qualify.  
Mr. Reeve is fully supportive of *Teddy's Star*.

What we ask for at this point is that the Noble Army Hospital at Fort McClellan,  
Alabama, and more specifically buildings 292 and 295, be assigned to the Teddy's  
Star Foundation. This is a fully equipped hospital. We also would like some of the  
space at Buckner Circle also at Fort McClellan. The Base closes September 1, but  
there will be an Army presence there for many months to come.

According to Ric Ricc, the inventor, producer and instructor for the environmental  
control units used by Christopher Reeve, the Noble Army Hospital, as it stands,  
could produce more than 2000 "graduates" annually who not only will be more self  
reliant, but would be able to become the productive men, women and children that  
they can now only dream of being. Additional collateral benefit of this technology  
and instruction is that for each "graduate", hundreds of hours of caretaker  
supervision are saved and thousands of individuals will be trained in this exciting  
technology.

8-19-99

Send to Beershardt?

Yes ☒

No ☐

I assume you  
want this  
taken care  
of as fast  
possible. (May  
not be.)

8-18-99  
August 3, 1999

The President of the United States  
The White House  
Washington, D.C.

Dear Mr. President

Mary and I want to thank you from the bottom of our hearts for the warm words and the comfort you extended to us on the loss of our son, Teddy.

It meant a great deal to us to receive these condolences in the Oval Office, but it means even more to have received them from a true friend of so many years. It is impossible to fully comprehend the loss of a child, but we have learned that with the support of family and friends like you the burden becomes a little lighter.

As we mentioned to you, the firm of Patton, Boggs under the direction of Tim May, Steve Schneebaum, and George Schutzer are forming *Teddy's Star - A Foundation for Hope*. George Schutzer was the attorney who formed the Foundation for Ron Brown. The *Teddy's Star* Foundation is being formed in Delaware and the firm will do the formation work pro bono.

As Mary and I said, the mission of *Teddy's Star* is to provide the Environmental Control Equipment used by Christopher Reeve, and the instruction in its use, to people around the world who have the desire and the will to become more independent and self reliant, but do not possess the means with which to do so. The equipment and instruction will be provided free of any charge to all who qualify. Mr. Reeve is fully supportive of *Teddy's Star*.

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Mr. Rice told me today that if we were able to move into this facility by October 1, we could provide this miracle to approximately 500 people by Christmas. What a Christmas present that would be!

With your help, Mr. President, *Teddy's Star* will be able to not only restore to health the body, mind, and soul of people with disabling injuries and to improve their quality of life, but it may impact on the future.

Almost forty years ago, in the early 1960's, I accompanied a minister into the Anniston Library so that he could read a book in the Library itself instead of having to go to a separate entrance marked Colored to check one out. He had been beaten with chains the day before and warned against entering the Library. He called me and asked if I would accompany him. I of course said yes and the next day, together we entered the Library. It was the first time I came face to face with a mob, but we made it through.

The day after Teddy died this same minister, who had known Teddy well, the Rev. N. Q. Reynolds, Pastor of the 17<sup>th</sup> Avenue Baptist Church here in Anniston, came to our home and prayed with Mary and me. As he hugged Mary he told her "something good will come from this". It is still hard for both of us to believe this. But if *Teddy's Star* can bring new hope and a productive life to those in need, he may be right.

I have on my desk a letter addressed to Ted and Mary written in September 1996 and signed "Bill". The last two sentences are particularly dear to us. "Your kindness and generosity have made all the challenges I have faced surmountable. Thank you for your support and friendship".

Your kindness and friendship is helping to make our challenge surmountable.

Thank you.

Sincerely,

Ted and Mary McLaughlin



~~Requ~~

August 17, 1999

Nice Reply

Pers file

I am grateful for your prayers of the last twenty years and for those you have yet to pray. Thank you for your love and support and I hope I will have an opportunity to meet with you one day soon.

With appreciation and warm regards, I am

Hillary Rodham Clinton

8-19-99

To Eugene, for reply?

Yes ☒ No ☐

Δ.

bcc: Porrus ✓  
mv

8-19-99

THE WHITE HOUSE

August 17, 1999

Fr. Greg Luyet  
4121 Harewood Road, N. E.  
Washington, D. C. 20017

Dear Father Luyet:

Melanne Verveer shared your letter with me. Your reminiscences of your early life in Arkansas warmed my heart and the love and support you express for the President and our family mean more than I can say.

I am grateful for your prayers of the last twenty years and for those you have yet to pray. Thank you for your love and support and I hope I will have an opportunity to meet with you one day soon.

With appreciation and warm regards, I am

Sincerely yours,

*Hillary Rodham Clinton*  
Hillary Rodham Clinton

8-19-99

*To Eugene for reply?*

Yes ☒ No ☐

*B.*

*bcc: POTUS  
MV*

*1- Luyet  
Rec'd  
R.*

*Nice Reply*

*Peris file*

cc: POTUS; file; R  
return to MV

4121 Harewood Road, North East  
Washington, D.C. 20017  
July 26, 1999

Mrs. Melanne Verveer  
Chief of Staff to the First Lady  
White House  
1600 Pennsylvania Avenue, NW  
Washington, DC

I thought you'd  
like to read what  
the priest from Hope  
said about you. There  
is no person here who  
wrote you about.

Dear Mrs. Verveer:

I wanted to take this opportunity to thank you for the gracious invitation to come to the White House and to listen to B.B. King. He is truly a legend in the Mid-South where I grew up. His music crossed the color line back when segregation was the norm in the South. He is truly a pioneer helping to erase the break down the walls of segregation through his and his guitar "Lucille's" wonderful music. Thank you for giving me the opportunity to come the historic White House to listen to music that reveals the yearnings of a people who often could express themselves only in music.

Secondly, It means a lot to me to be able to come to the White House when the present President and First Lady are there. For most of my life, Mr. and Mrs. Clinton have been important figures in our state, first as attorney general then as governor. In a state as small as ours, when someone serves in office that long, they almost seem like part of the family.

I am certain Mrs. Clinton will not remember this, because she meets so many people. However, I remember meeting her for the first time when I was in first or second grade. Mr. Clinton was running for political office either attorney general or for his first term as governor. The occasion was a political rally held a few blocks from my house named Levy Day. Each year my parents took us to eat hot dogs and to listen to the politicians. This particular Levy Day, my parents decided to leave early, but before they could do so, I struck up a conversation with this very nice lady who introduced herself to my mother as Hillary Rodham Clinton. I remember her kindness in asking me about who I was and where I went to school. The usual questions you ask children. I remembered her concentration and eye contact. I remembered the genuine concern she seemed to show me. I realize that is small, but I remembered it the rest of my life. She seemed to be a very kind person. Since then, I have had a deep respect for the Clintons as I grew to learn more about them.

I admired the Clinton's commitment to education and to people. Mr. Clinton came from a poor background. He studied hard and he came back home to serve his home state. I admired that dedication. As a youngster, I knew that I wanted to grow up and be like Bill Clinton. I had no desire to serve in government life, because I wanted to be a priest

early in my life. However, Mr. Clinton's desire to go away and get an education and then to return to serve his home state has been an inspiration to me.

My memories of the Clintons have been a great gift to me. I remember skipping school when Governor Clinton won back the governor's mansion so that I could watch the inauguration on television. As a fourth or fifth grader, I campaigned for him in the neighborhood. I had my mom get a sign and put it in the yard.

I remember Mr. Clinton coming to Catholic High School and speaking to the student body while I was in school. A couple of years ago I learned that the Clintons had invited one of our senior priest's, Msgr. Tribou, to the White House to visit. Monsignor has cancer and is not in the best of health. To me, the invitation demonstrated a true spirit of compassion and love. I was honored that the Clintons showed such kindness to a brother priest and mentor of mine. For this I am grateful. I realize that you probably have many details that you have to watch over, but could you convey my personal thanks to the President and First Lady for the impact that they have had in my life and what I have seen in other people's lives.

I find it hard to get side-tracked by the political caricatures, because I have got a small glimpse of the real people behind the public persona. As I see their kindness to others only confirming my experience as a little boy, I just want to say thanks for allowing me the great honor of being able to be in the presence of the President and the First Lady. It is a bit strange to see them at this removed vantage point behind the walls of the White House. Often on the weekends, I take my walk in downtown Washington, D.C. I look at the White House and I feel a bit sad for the occupants, especially since they are more to me than distant figures. I feel sorry for them, because it seems to me that they don't have the freedom they had in Arkansas just to be themselves, to go and to do as they would like. The White House seems to be a giant fish bowl, everyone looking at every detail of every aspect of your life. As a priest, I realize very clearly that one gives up a small measure of one's privacy--that is a consequence of giving of one's life for others. As the only Catholic priest in Hope, Arkansas, I learned what it means to be a public person and have people notice your every move, but not to the extent I have seen the First Family get scrutinized. I think sometimes things go too far. Please let Mr. and Mrs. Clinton know that I will continue to pray for them every day as I have been doing for over 20 years.

On a personal level, thanks for thinking of me when you have so much to do. I imagine that you have to juggle many projects all at once. I admire anyone who takes on that type of job, especially, as I prepare to return to Arkansas to take up a similar job on a much smaller scale advising a bishop. I am beginning to realize that the task of chief of staff can seem daunting. It requires of a person discretion, maturity, and judgement. A challenging task indeed. Please know of my prayers as you engage in your service to our nation.

Also, I had the honor of meeting your daughter and grand daughter. They were with Mr. Verveer. I understand your grand daughter is going to have a surgery Monday of next week. You all are in my prayers. I will offer the Mass I celebrate on Monday morning for the health of the baby and for peace in each of your hearts.

Thanks again for the gracious invitation to come to the White House.

I look forward to seeing you at Copley Crypt. The little Copley Crypt community has been a great blessing to me over the past several summers. Fr. Cioffi and all of you



have helped me to avoid homesickness. It is nice to get away from canon law every once and awhile, just to be around regular people. You have all been so friendly and hospitable to me. I am grateful. Thanks

Sincerely,

A handwritten signature in dark ink, appearing to read "Greg Luyet", with a long horizontal flourish extending to the right.

Fr. Greg Luyet

THE WHITE HOUSE  
WASHINGTON

Eugenie —

Should we  
handle normally?

Thanks

Joe

65480

8/19/99

Send to Burkhardt

Yes

☒

No

☐

Jeffrey David Blythe  
20125 North 700th Street  
Annapolis, IL 62413  
Home Phone 618-569-5291 Pager 765-832-0054

July 23, 1999

President William Jefferson Clinton  
White House  
1600 Pennsylvania Ave., NW  
Washington, DC 20500

Dear President Clinton,

Let me begin by saying that I think that you are doing a terrific job with your responsibilities as President. The Office that you hold does not provide you with the luxury of being able to please 100% of the people all of the time. I truly believe that you have made MANY admiral accomplishments as President. The accomplishment that I am proudest of you for is the public acknowledgment of American POWs in Vietnam. THAT TOOK A LOT OF COURAGE. I am very proud of you for that.

I usually don't go out of protocol to get something accomplished, but since you are the Supreme Commander In Chief, I believe you are the person that can help me. And if you were wondering about my last name, you are correct, my late Grandfather, Brantley Blythe is your second cousin. He also was very proud of you.

The problem that I have is concerning one of my other grandfathers. Hugh Waggoner. I myself have never been in the military but my Grandfather was. He served in the Korean War and in Vietnam. On March 24, 1968 while serving in Vietnam, he was wounded by a shell fragment. My Grandfather was never awarded the Purple Heart. My Grandfather is without a doubt one of the least self-serving people that I have ever had the honor of knowing. His reason for never following up on this issue is that *these types of things keep people from being able to do things that are important.* I began correspondence with the U. S. Army on this issue over TEN YEARS ago. I really need some help on this issue. Enclosed are the records that I have been told are needed in a situation such as this and a copy of my last letter to the Army Personnel Center in St. Louis, MO.

Keep up the good work!!!

P.S. To insure that you would receive a copy of this letter I have mailed several of them.

Sincerely,

Jeffrey David Blythe

Enc: 4

Jeff Blythe  
20125 N. 700th Street  
Annapolis IL 62413

## **THIRD REQUEST**

July 23, 1999

Commander  
ARPERCEN, ATTN: VSE-E  
9700 Page Blvd.  
St. Louis, MO 63132-5200

Hugh Waggoner, after serving in the Marine Corps during the Korean War also served in the United States Army during the Vietnam War.

On March 24, 1968 he was wounded by a shell fragment (see inclosed medical record). Hugh never received his Purple Heart. His reason for never following up on this issue is *these types of things keep people from doing things that are important.*

Hugh Waggoner is an outstanding person and a true roll model of what an American should be.

It has been over TEN YEARS since I have brought this to the attention of various military personnel centers. I have been ignored and only acknowledged by TWO letters in TEN YEARS. **I hope that you agree with me that an oversight like this deserves more attention than it is receiving. Thank You.**

Sincerely,

Jeff Blythe



# Withdrawal/Redaction Sheet

## Clinton Library

| DOCUMENT NO.<br>AND TYPE | SUBJECT/TITLE                                             | DATE       | RESTRICTION |
|--------------------------|-----------------------------------------------------------|------------|-------------|
| 001. form                | [Personally Identifiable Information] [partial] (3 pages) | 00/00/0000 | b(6)        |

### COLLECTION:

Clinton Presidential Records  
Staff Secretary  
Sean Maloney (Chron File (Aug 99))  
OA/Box Number: 14866

### FOLDER TITLE:

Thursday, August 19, 1999

2016-0970-F  
rs3004

### RESTRICTION CODES

#### Presidential Records Act - [44 U.S.C. 2204(a)]

- P1 National Security Classified Information [(a)(1) of the PRA]
- P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P3 Release would violate a Federal statute [(a)(3) of the PRA]
- P4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
- P5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]
- P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

C. Closed in accordance with restrictions contained in donor's deed of gift.

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

RR. Document will be reviewed upon request.

#### Freedom of Information Act - [5 U.S.C. 552(b)]

- b(1) National security classified information [(b)(1) of the FOIA]
- b(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
- b(3) Release would violate a Federal statute [(b)(3) of the FOIA]
- b(4) Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]
- b(6) Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]
- b(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
- b(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
- b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

CAUTION: NOT TO BE USED FOR IDENTIFICATION PURPOSES

THIS IS AN IMPORTANT RECORD SAFEGUARD IT

ANY ALTERATIONS IN SHADED AREAS RENDER FORM VOID

| DD FORM 1 JUL 79 214                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                      | PREVIOUS EDITIONS OF THIS FORM ARE OBSOLETE.                                                                               |                                                           | CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|----------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|------------------------------------------------------|--|
| 1. NAME (Last, first, middle)<br>WAGGONER, HUGH MAURICE                                                                                                                                                                                                                                                                                                                                                                                                                                       |                      | 2. DEPARTMENT, COMMISSION AND BRANCH<br>ARMY/RA                                                                            |                                                           | 3. SOCIAL SECURITY NO.<br>(b)(6)                     |  |
| 4a. GRADE, RATE OR RANK<br>MSG                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 4b. PAY GRADE<br>E-8 | 5. DATE OF BIRTH                                                                                                           | 6. PLACE WHERE ENTERED INTO ACTIVE DUTY<br>Louisville, KY |                                                      |  |
| 7. LAST DUTY ASSIGNMENT AND MAJOR COMMAND<br>HHD 100th S&S Bn FORSCOM PC                                                                                                                                                                                                                                                                                                                                                                                                                      |                      | 8. STATION WHERE SEPARATED<br>Ft. Sill, OK                                                                                 |                                                           |                                                      |  |
| 9. COMMAND TO WHICH TRANSFERRED<br>USAR Control Group (Retired) RCBAC St Louis, MO 63132                                                                                                                                                                                                                                                                                                                                                                                                      |                      | 10. SGI COVERAGE<br>AMOUNT \$ 35 <input type="checkbox"/> NONE                                                             |                                                           |                                                      |  |
| 11. PRIMARY SPECIALTY NUMBER, TITLE AND YEARS AND MONTHS IN SPECIALTY (Additional specialty numbers and titles involving periods of one or more years)<br>76250, Senior Supply Sergeant, 7 years and 3 months//NOTHING FOLLOWS                                                                                                                                                                                                                                                                |                      | 12. RECORD OF SERVICE                                                                                                      |                                                           |                                                      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                      | a. Date Entered AD This Period                                                                                             |                                                           |                                                      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                      | b. Separation Date This Period                                                                                             |                                                           |                                                      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                      | c. Not Active Service This Period                                                                                          |                                                           |                                                      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                      | d. Total Points Active Service                                                                                             |                                                           |                                                      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                      | e. Total Points Inactive Service                                                                                           |                                                           |                                                      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                      | f. Foreign Service                                                                                                         |                                                           |                                                      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                      | g. See Signatures                                                                                                          |                                                           |                                                      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                      | h. Effective Date of Pay Grade                                                                                             |                                                           |                                                      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                      | i. Reserve Obligation Term, Date                                                                                           |                                                           |                                                      |  |
| 13. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED (All periods of service)<br>National Defense Service Medal-2//Korean Service Medal//Vietnam Service Medal with Two Service Stars//Two Overseas Service Bars//Presidential Unit Citation//Vietnamese Cross of Gallantry with Palm//Meritorious Service Medal//Army Achievement Medal-3//Army Commendation Medal-3//Good Conduct Medal-6//Overseas Service Ribbon-1//Expert (rifle M-16)//NOTHING FOLLOWS |                      |                                                                                                                            |                                                           |                                                      |  |
| 14. MILITARY EDUCATION (Course Title, number, weeks, and month and year completed)<br>Basic Supervisor Course, 1 week (1979)//NOTHING FOLLOWS                                                                                                                                                                                                                                                                                                                                                 |                      |                                                                                                                            |                                                           |                                                      |  |
| 15. MEMBER CONTRIBUTED TO POST-VIETNAM ERA VETERANS' EDUCATIONAL ASSISTANCE PROGRAM <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO                                                                                                                                                                                                                                                                                                                                       |                      | 16. HIGH SCHOOL GRADUATE OR EQUIVALENT <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO                 |                                                           | 17. DAYS ACCRUED LEAVE PAID<br>None                  |  |
| 18. REMARKS<br>Immediate reenlistments this period: 750806-810506; 810507-851031. NOTHING FOLLOWS                                                                                                                                                                                                                                                                                                                                                                                             |                      |                                                                                                                            |                                                           |                                                      |  |
| 19. MAILING ADDRESS AFTER SEPARATION<br>RR 8, Box 105<br>Elizabethtown, KY 42701                                                                                                                                                                                                                                                                                                                                                                                                              |                      | 20. MEMBER REQUESTS COPY & BE<br>SENT TO KY OR OF VEI <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO  |                                                           |                                                      |  |
| 21. SIGNATURE OF MEMBER BEING SEPARATED<br>                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                      | 22. TYPED NAME, GRADE, TITLE AND SIGNATURE OF OFFICIAL AUTHORIZED TO SIGN<br>DANIEL B. NIFONG, Retirement Services Officer |                                                           |                                                      |  |

MEMBER - 1

# REQUEST PERTAINING TO MILITARY RECORDS

Please read instructions on the reverse. If more space is needed, use plain paper.

**PRIVACY ACT OF 1974 COMPLIANCE INFORMATION.** The following information is provided in accordance with 5 U.S.C. 552a(e)(3) and applies to this form. Authority for collection of the information is 44 U.S.C. 2907, 3101, and 3103, and E.O. 9397 of November 22, 1943. Disclosure of the information is voluntary. The principal purpose of the information is to assist the facility servicing the records in locating and verifying the correctness of the requested records or information to answer your inquiry. Routine uses of the information as established and published in accordance with 5 U.S.C. a(e)(4)(D)

include the transfer of relevant information to appropriate Federal, State, local, or foreign agencies for use in civil, criminal, or regulatory investigations or prosecution. In addition, this form will be filed with the appropriate military records and may be transferred along with the record to another agency in accordance with the routine uses established by the agency which maintains the record. If the requested information is not provided, it may not be possible to service your inquiry.

## SECTION I—INFORMATION NEEDED TO LOCATE RECORDS (Furnish as much as possible)

|                                                                                                                                                  |                         |                        |                                                                                         |                                                                                         |
|--------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|------------------------|-----------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|
| 1. NAME USED DURING SERVICE (Last, first, and middle)                                                                                            |                         | 2. SOCIAL SECURITY NO. | 3. DATE OF BIRTH                                                                        | 4. PLACE OF BIRTH                                                                       |
| WAGBONER, HUGH M.                                                                                                                                |                         | (b)(6)                 |                                                                                         |                                                                                         |
| 5. ACTIVE SERVICE, PAST AND PRESENT (For an effective records search, it is important that ALL service be shown below)                           |                         |                        |                                                                                         |                                                                                         |
| BRANCH OF SERVICE<br>(Also, show last organization, if known)                                                                                    | DATES OF ACTIVE SERVICE |                        | Check one<br>OFFL. CER. <input type="checkbox"/> EN. LISTED <input type="checkbox"/>    |                                                                                         |
|                                                                                                                                                  | DATE ENTERED            | DATE RELEASED          | SERVICE NUMBER DURING THIS PERIOD                                                       |                                                                                         |
| MARINE CORPS                                                                                                                                     | 13 OCT -52              | 12 OCT -55             | ✓ 1324979                                                                               |                                                                                         |
| ARMY                                                                                                                                             | 6 OCT -66               | 31 OCT -85             | ✓ RA11738037                                                                            |                                                                                         |
| 6. RESERVE SERVICE, PAST OR PRESENT If "none," check here <input checked="" type="checkbox"/>                                                    |                         |                        |                                                                                         |                                                                                         |
| a. BRANCH OF SERVICE                                                                                                                             | b. DATES OF MEMBERSHIP  |                        | c. Check one<br>OFFL. CER. <input type="checkbox"/> EN. LISTED <input type="checkbox"/> |                                                                                         |
|                                                                                                                                                  | FROM                    | TO                     | d. SERVICE NUMBER DURING THIS PERIOD                                                    |                                                                                         |
| 7. NATIONAL GUARD MEMBERSHIP (Check one: <input type="checkbox"/> a. ARMY <input type="checkbox"/> b. AIR FORCE <input type="checkbox"/> c. NONE |                         |                        |                                                                                         |                                                                                         |
| g. STATE                                                                                                                                         | e. ORGANIZATION         | f. DATES OF MEMBERSHIP |                                                                                         | h. SERVICE NUMBER DURING THIS PERIOD                                                    |
|                                                                                                                                                  |                         | FROM                   | TO                                                                                      | g. Check one<br>OFFL. CER. <input type="checkbox"/> EN. LISTED <input type="checkbox"/> |
| 8. IS SERVICE PERSON DECEASED <input type="checkbox"/> YES <input type="checkbox"/> NO If "yes," enter date of death.                            |                         |                        |                                                                                         |                                                                                         |
| 9. IS (WAS) INDIVIDUAL A MILITARY RETIREE OR FLEET RESERVIST <input type="checkbox"/> YES <input type="checkbox"/> NO                            |                         |                        |                                                                                         |                                                                                         |

## SECTION II—REQUEST

|                                                                                                              |                                                     |                                                                                                        |                                                                                                                                                                                                                                                     |
|--------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|--------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. EXPLAIN WHAT INFORMATION OR DOCUMENTS YOU NEED: OR, CHECK ITEM 2: OR, COMPLETE ITEM 3                     |                                                     | 2. IF YOU ONLY NEED A STATEMENT OF SERVICE <input type="checkbox"/> check here                         |                                                                                                                                                                                                                                                     |
| ANY AND ALL RECORDS REQUIRED TO SHOW ELIGIBILITY FOR PURPLE HEART                                            |                                                     |                                                                                                        |                                                                                                                                                                                                                                                     |
| 3. LOST SEPARATION DOCUMENT REPLACEMENT REQUEST                                                              | a. REPORT OF SEPARATION (DD Form 214 or equivalent) | YEAR ISSUED                                                                                            | This contains information normally needed to determine eligibility for benefits. It may be furnished only to the veteran, the surviving next of kin, or to a representative with veteran's signed release (item 5 of this form).                    |
|                                                                                                              | b. DISCHARGE CERTIFICATE                            | YEAR ISSUED                                                                                            | This shows only the date and character at discharge. It is of little value in determining eligibility for benefits. It may be issued only to veterans discharged honorably or under honorable conditions; or, if deceased, to the surviving spouse. |
| c. EXPLAIN HOW SEPARATION DOCUMENT WAS LOST                                                                  |                                                     |                                                                                                        |                                                                                                                                                                                                                                                     |
| (Complete a or b, and c.)                                                                                    |                                                     |                                                                                                        |                                                                                                                                                                                                                                                     |
| 4. EXPLAIN PURPOSE FOR WHICH INFORMATION OR DOCUMENTS ARE NEEDED                                             |                                                     | 6. REQUESTER                                                                                           |                                                                                                                                                                                                                                                     |
| * SEE ATTACHED LETTER                                                                                        |                                                     | a. IDENTIFICATION (check appropriate box)                                                              |                                                                                                                                                                                                                                                     |
|                                                                                                              |                                                     | <input type="checkbox"/> Same person identified in Section I <input type="checkbox"/> Surviving spouse |                                                                                                                                                                                                                                                     |
|                                                                                                              |                                                     | <input type="checkbox"/> Next of kin (relationship)                                                    |                                                                                                                                                                                                                                                     |
|                                                                                                              |                                                     | <input checked="" type="checkbox"/> Other (specify) GRANDSON                                           |                                                                                                                                                                                                                                                     |
|                                                                                                              |                                                     | b. SIGNATURE (see instruction 3 on reverse side)                                                       |                                                                                                                                                                                                                                                     |
|                                                                                                              |                                                     | Jeff Blythe                                                                                            |                                                                                                                                                                                                                                                     |
|                                                                                                              |                                                     | DATE OF REQUEST                                                                                        |                                                                                                                                                                                                                                                     |
| 5. RELEASE AUTHORIZATION, IF REQUIRED (Read instruction 3 on reverse side)                                   |                                                     | 7. Please type or print clearly — COMPLETE RETURN ADDRESS                                              |                                                                                                                                                                                                                                                     |
| I hereby authorize release of the requested information/documents to the person indicated at right (item 7). |                                                     | Name                                                                                                   |                                                                                                                                                                                                                                                     |
| VETERAN SIGN HERE <input type="checkbox"/>                                                                   |                                                     | number                                                                                                 |                                                                                                                                                                                                                                                     |
| If signed by other than veteran show relationship to veteran.)                                               |                                                     | street                                                                                                 |                                                                                                                                                                                                                                                     |
|                                                                                                              |                                                     | city                                                                                                   |                                                                                                                                                                                                                                                     |
|                                                                                                              |                                                     | State                                                                                                  |                                                                                                                                                                                                                                                     |
|                                                                                                              |                                                     | and                                                                                                    |                                                                                                                                                                                                                                                     |
|                                                                                                              |                                                     | ZIP                                                                                                    |                                                                                                                                                                                                                                                     |
|                                                                                                              |                                                     | code                                                                                                   |                                                                                                                                                                                                                                                     |
|                                                                                                              |                                                     | JEFF BLYTHE                                                                                            |                                                                                                                                                                                                                                                     |
|                                                                                                              |                                                     | GENERAL DELIVERY                                                                                       |                                                                                                                                                                                                                                                     |
|                                                                                                              |                                                     | EDWARDSPORT IN. 47528                                                                                  |                                                                                                                                                                                                                                                     |
|                                                                                                              |                                                     | TELEPHONE NO. (include area code) <input type="checkbox"/>                                             |                                                                                                                                                                                                                                                     |

DATE

SYMPTOMS, DIAGNOSIS, TREATMENT, TREATING ORGANIZATION (Sign each entry)

24 Mar 68

(b)(6)

31 Mar

6 April 68

8 April 68

TMC 5 SHERMAN

WAGGONER, HUGH M.

3 APRIL 1968 N A3 SA

E-7 SELF JTC 111