

FOIA MARKER

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Collection/Record Group: Clinton Presidential Records

Subgroup/Office of Origin: Americorps

Series/Staff Member: General Files

Subseries:

OA/ID Number: 24236

FolderID:

Folder Title:

USDA [Department of Agriculture]/AmeriCorps-West Virginia

Stack:
S

Row:
66

Section:
1

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7

Position:
1

Withdrawal/Redaction Marker

Clinton Library

DOCUMENT NO. AND TYPE	SUBJECT/TITLE	DATE	RESTRICTION
001. memo	[Personally Identifiable Information] [partial] (1 page)	12/01/1995	b(6)

COLLECTION:

Clinton Presidential Records
AmeriCorps
General Files
OA/Box Number: 24236

FOLDER TITLE:

USDA [Department of Agriculture]/AmeriCorps-West Virginia

2013-0661-F
rs3802

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

- P1 National Security Classified Information [(a)(1) of the PRA]
- P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P3 Release would violate a Federal statute [(a)(3) of the PRA]
- P4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
- P5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]
- P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

- C. Closed in accordance with restrictions contained in donor's deed of gift.
- PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).
- RR. Document will be reviewed upon request.

Freedom of Information Act - [5 U.S.C. 552(b)]

- b(1) National security classified information [(b)(1) of the FOIA]
- b(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
- b(3) Release would violate a Federal statute [(b)(3) of the FOIA]
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- b(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
- b(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
- b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

FAX

RECEIVED

Date: 2-29-96

Number of pages including cover sheet: 1

To:

DEE DIFIORE
JOEL BERG

Phone:

Fax phone: 202 720-4614

CC:

From:

PATRICK BOWEN
Proj. Dir.

Phone: 304-291-4152 EXT.

Fax phone: 304-291-4628

REMARKS:

☐ Urgent

☐ For your review

☐ Reply ASAP

☐ Please comment

PART OF OPA REGIONAL REPORT TO
THE UNDER SECRETARY.

FOCAL HELD TO ELDERLY/INFIRM
IMPACTED BY FLOOD WATERS.

MEMBER TEAM LED BY TIM CRADDOCK
WHO ASSISTED IN VIRGINI ISLANDS

PAT.

Issue/Activity: Flood Recovery Efforts (AmeriCorps)

Six AmeriCorps and one Earth Team Volunteer helped an elderly couple from Alderson recover from the 1996 Flood. Flood waters in Alderson were higher in January than they were in 1995. The AmeriCorps work team helped the Bailey's by cleaning and sanitizing their home, removing silt and mud from floors and furniture, removing water damaged floors, removing layers of mud from their outside sheds, and salvaging as many keepsakes as possible.

Where & when

Alderson, Greenbrier County; February 7-8, 10

Significance to agency and the Secretary

AmeriCorps members can respond to needs that USDA employees can't address.

Anticipated media or congressional attention:

Limited media attention.

Issue/Activity: WV Computer Training Center Opened

A Multi-state FOCS-PASIS training was the first session held in the newly completed computer training center at the Mt. Clare Agriculture Service Center. This was the third such training provided by FOCS specialists Joe McDonough and Mercedes Seman in the East Region. Eleven state and field office employees received training on PASIS 1.51, review of the National Planning Procedure Handbook revisions pertaining to conservation planning, generation of form CPA-026E, and use of Conservation Management System Templates.

Where & when

February 22-23, 1996 at the Computer Training Center located at the Mt. Clare Agriculture Service Center.

Significance to agency and the Secretary

The train-the-trainer approach resulted in a clear understanding of how PASIS is integrated into the planning process and helped ensure that the East Region's FOCS plan is on schedule.

Anticipated media or congressional attention:

None at this time.

Withdrawal/Redaction Sheet

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UNITED STATES
DEPARTMENT OF
AGRICULTURE

NATURAL RESOURCES
CONSERVATION
SERVICE

75 High Street Rm 301
Morgantown, WV 26505
(304) 291-4152

DATE:

December 1, 1995

Dee DiFiore
USDA Office of National Service
USDA- AG Box 1301
Room 534A
Washington, D.C. 20250-1301

Attached you will find the member enrollment form for the following new member:

Mark L. Butcher
Rt 1 Box 51
Kearneysville, WV 25430
Phone 304-725-0182

SSN (b)(6)

Mark will be serving West Virginia through AmeriCorps at the following site:

Robert Schnably, Supervisor
Natural Resources Conservation Service
209 East Third Avenue
Ranson, West Virginia 25438

Phone 304-725-3471
Fax 304-725-3472

If you have questions or concerns please call me. 304-291-4152 x169.



Patrick D. Bowen
Water Quality Coordinator, RC&D and
AmeriCorps Project Director

cc:LBensey
PCJones, NHQ, CARD
RHeaslip
MNaipoletano
BSchnably

UNITED STATES
DEPARTMENT OF
AGRICULTURE

NATURAL RESOURCES
CONSERVATION
SERVICE

75 High Street Rm 301
Morgantown, WV 26505
(304) 291-4152

SUBJECT: AmeriCorps Enrollment

DATE:

July 24, 1995

TO: Paula Cole Jones
National Coordinator
AmeriCorps/USDA

FILE CODE:

360

Attached is a completed Participant and National Service Trust Enrollment Form for:

Susan Henthorn
900 Bolen Road
Paden City, WV 26159

She will be serving at the Middlebourne, WV Site under the Assisting Limited Resource Farmer and Communities Project. Site number 94ADFDC010541C. This placement will complete the work begun earlier this year. Please forward these on to the Corporation as we have not provided copies to them. Please call if you have questions
(304)-291-4152x169

Thank you,



Patrick D. Bowen
Project Director
AmeriCorps/USDA