

FOIA MARKER

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administrative marker by the William J. Clinton
Presidential Library Staff.**

Collection/Record Group: Clinton Presidential Records

Subgroup/Office of Origin: Americorps

Series/Staff Member: General Files

Subseries:

OA/ID Number: 24236

FolderID:

Folder Title:

USDA [Department of Agriculture]/AmeriCorps-South Carolina

Stack:

S

Row:

66

Section:

1

Shelf:

7

Position:

1

Withdrawal/Redaction Sheet

Clinton Library

DOCUMENT NO. AND TYPE	SUBJECT/TITLE	DATE	RESTRICTION
001a. form	re: AmeriCorps Member Exit Form (2 pages)	03/00/1996	b(6)
001b. form	[Personally Identifiable Information] [partial] (2 pages)	03/00/1996	b(6)

COLLECTION:

Clinton Presidential Records
AmeriCorps
General Files
OA/Box Number: 24236

FOLDER TITLE:

USDA [Department of Agriculture]/AmeriCorps South Carolina

2013-0661-F

rs3793

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

- P1 National Security Classified Information [(a)(1) of the PRA]
- P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P3 Release would violate a Federal statute [(a)(3) of the PRA]
- P4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
- P5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]
- P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

C. Closed in accordance with restrictions contained in donor's deed of gift.

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

RR. Document will be reviewed upon request.

Freedom of Information Act - [5 U.S.C. 552(b)]

- b(1) National security classified information [(b)(1) of the FOIA]
- b(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
- b(3) Release would violate a Federal statute [(b)(3) of the FOIA]
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- b(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
- b(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
- b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]



UNITED
STATES
DEPARTMENT
OF AGRICULTURE

Farm Service Agency
South Carolina State Office
1927 Thurmond Mall, Suite 100
Columbia, South Carolina 29201

March 18, 1996

Mr. Joel Berg
Director National Service USDA
Attn: Mr. Charles Sims, FSA
14th & Independence Avenue, SW
Room 540A
Washington, DC 20250

Dear Sir:

Attached for your information are copies of the forms used to separate AmeriCorps Member John Carter. Mr. Carter resigned from the FSA/AmeriCorps Rural Development Team on March 15, 1996, to accept a position in private industry.

We do not intend to fill this vacated position.

Sincerely,

A handwritten signature in dark ink, appearing to read "LCL" or "Laurie C. Lawson", written in a cursive style.

Laurie C. Lawson
State Executive Director

Withdrawal/Redaction Marker

Clinton Library

DOCUMENT NO. AND TYPE	SUBJECT/TITLE	DATE	RESTRICTION
001a. form	re: AmeriCorps Member Exit Form (2 pages)	03/00/1996	b(6)

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Withdrawal/Redaction Marker

Clinton Library

DOCUMENT NO. AND TYPE	SUBJECT/TITLE	DATE	RESTRICTION
001b. form	[Personally Identifiable Information] [partial] (2 pages)	03/00/1996	b(6)

COLLECTION:

Clinton Presidential Records
AmeriCorps
General Files
OA/Box Number: 24236

FOLDER TITLE:

USDA [Department of Agriculture]/AmeriCorps South Carolina

2013-0661-F
rs3793

RESTRICTION CODES

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REQUEST FOR PERSONNEL ACTION

PART A - REQUESTING OFFICE (Also complete Part B, Items 1, 7-22, 32, 33, 36, and 39.)

1. Actions Requested Resignation	2. Request Number SC-18
3. For Additional Information Call (Name and Telephone Number) Grover C. Shuler (803) 765-5186	4. Proposed Effective Date 3/15/96
5. Action Requested By (Typed Name, Title, Signature, and Request Date) Laurie C. Lawson, SES <i>[Signature]</i> 3/18/96	6. Action Authorized By (Typed Name, Title, Signature, and Concurrence Date)

PART B - For Preparation of SF 50. (Use only codes in FPM Supplement 292-1. Show all dates in month-day-year order.)

1. Name (Last, First, Middle) Carter, John M.	2. Social Security Number (b)(6)	3. Date of Birth	4. Effective Date 3/15/96
FIRST ACTION		SECOND ACTION	
5-A Code	5-B. Nature of Action	6-A. Code	6-B. Nature of Action
5-C Code	5-D. Legal Authority	6-C. Code	6-D. Legal Authority
5-E Code	5-F. Legal Authority	6-E. Code	6-F. Legal Authority

7. FROM: Position Title and Number Americorp Member	15. TO: Position Title and Number										
8. Pay Plan AD	9. Occ. Code 1101	10. Grade or Level 00	11. Step or Rate 00	12. Total Salary \$6.62	13. Pay Basis PH	16. Pay Plan	17. Occ. Code	18. Grade Level	19. Step or Rate	20. Total Salary/Award	21. Pay Basis
12A. Basic Pay	12B. Locality Adj.	12C. Adj. Basic Pay	12D. Other Pay	20A. Basic Pay	20B. Locality Adj.	20C. Adj. Basic Pay	20D. Other Pay				
14. Name and Location of Position's Organization USDA, Farm Service Agency South Carolina State Office				22. Name and Location of Position's Organization							

EMPLOYEE DATA

23. Veterans Preference 1 - None 2 - 5-Point 3 - 10-Point/Disability 4 - 10-Point/Compensable 5 - 10-Point/Other 6 - 10-Point/Compensable/30%	24. Tenure 0 - None 1 - Permanent 2 - Conditional 3 - Indefinite	25. Agency Use	26. Veterans Preference for RIF YES NO
27. FEGLI	28. Annuitant Indicator	29. Pay Rate Determinant	
30. Retirement Plan	31. Service Comp. Data (Leave)	32. Work Schedule	33. Part-Time Hours Per Biweekly Pay Period

POSITION DATA

34. Position Occupied 1 - Competitive Service 2 - Excepted Service 3 - SES General 4 - SES Career Reserved	35. FLSA Category E - Exempt N - Nonexempt	36. Appropriation Code	37. Bargaining Unit Status
38. Duty Station Code	39. Duty Station (City - County - State or Overseas Location) Florence - Florence - SC		

40. Agency Data	41.	42.	43.	44.		
45. Educational Level	46. Year Degree Attained	47. Academic Discipline	48. Functional Class	49. Citizenship 1 - USA 8 - Other	50. Veterans Status	51. Supervisory Status

PART C - Reviews and Approvals (Not to be used by requesting office.)

1. Office/Function	Initials/Signature	Date	Office/Function	Initials/Signature	Date
A.			D.		
B.			E.		
C.			F.		
2. Approval: I certify that the information entered on this form is accurate and that the proposed action is in compliance with statutory and regulatory requirements.			Signature		Approval Date

PART D - Remarks by Requesting Office

(Note to Supervisors: Do you know of additional or conflicting reasons for the employee's resignation/retirement?
If "YES", please state these facts on a separate sheet and attach to SF 52.)

☐

YES

☐

NO

PART E - Employee Resignation/Retirement**Privacy Act Statement**

You are requested to furnish a specific reason for your resignation or retirement and a forwarding address. Your reason may be considered in any future decision regarding your re-employment in the Federal service and may also be used to determine your eligibility for unemployment compensation benefits. Your forwarding address will be used primarily to mail you copies of any documents you should have or any pay or compensation to which you are entitled.

This information is requested under authority of sections 301, 3301, and 8506 of title 5, U.S. Code. Sections 301 and 3301 authorize OPM and agencies to issue

regulations with regard to employment of individuals in the Federal service and the records, while section 8506 requires agencies to furnish the specific reason for termination of Federal service to the Secretary of Labor or a State agency in connection with administration of unemployment compensation programs.

The furnishing of this information is voluntary; however, failure to provide it may result in your not receiving: (1) your copies of those documents you should have; (2) pay or other compensation due you; and (3) any unemployment compensation benefits to which you may be entitled.

1. Reasons for Resignation/Retirement (NOTE: Your reasons are used in determining possible unemployment benefits. Please be specific and avoid generalizations.
Your resignation/retirement is effective at the end of the day - midnight - unless you specify otherwise.)

See attached letter of resignation.

2. Effective Date	3. Your Signature	4. Date Signed	5. Forwarding Address (Number, Street, City, State, ZIP Code)
3/15/96			2617 Cale Yarborough Hwy. Timmonsville, Sc 29161

PART F - Remarks for SF 50

CLINTON LIBRARY PHOTOCOPY

2617 Cale Yorborough Hwy
Timmons ville, S.C. 29161
March 6, 1996

Robert J. Eaddy, FSA Americorps State Project Director
Suite 100
1927 Thurmond Mall
Columbia, South Carolina 29201-2375

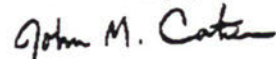
Dear Mr. Eaddy:

It is with much regret that I submit this letter of resignation to you. Due to my acceptance of a full-time job opportunity, I must offer my resignation from the Florence FSA Americorps Team. My resignation will become effective at the end of the day, Friday, March 15, 1996.

I appreciate the experiences and knowledge gained through my association with Americorps. You, John Rogers, and my fellow team members have meant alot to me. I know I have become a better person, and my horizons have been expanded through my tenure with this program.

I look forward to hearing of the continued success of the program. If there is any way I can be of assistance in the future, please let me know.

Sincerely,



John M. Carter

cc: John S. Rogers, Site Supervisor

End of Pay Period # 5
 Date 3/30/96
15

Member Name	Hours	Worked	Serv. Hrs Unused (1700 Ann)	Excused Hrs. Used PP - Cum.	Unused Excused Hours (40 hrs)	
	This Pay Pd.	Cumulative				
John Carter	80	960	740	8	32	
Audrey Green						
Annie Hall						
Harold Tanner, Jr.						
Carrie White						

Tracking Members Hours
 from
 Oct. 1995- to Present



UNITED
 STATES
 DEPARTMENT
 OF AGRICULTURE

States Natural Resources
Department of Conservation
Agriculture Service

1835 Assembly Street, Room 950
Columbia, South Carolina 29201

Subject: PER - AmeriCorps Recap

Date: August 12, 1996

To: Paul W. Johnson
Chief, NRCS
Washington, D. C.

File Code: 360

South Carolina has had an exemplary AmeriCorps program this past year. We had five teams with four members per team strategically located throughout the state. I received numerous letters during the year from various community, county, and state agency sponsors expressing their appreciation for the work performed by our teams. They were especially appreciative of the members' dedication and professionalism.

The Resource Conservation and Development Councils solicited project proposals, prioritized the proposals, and developed work schedules for the teams. This process worked extremely well in South Carolina.

Enclosed is the AmeriCorps teams' summary report entitled "Under the Boardwalk." This report summarizes the program and its accomplishments for the 1995-1996 AmeriCorps South Carolina Rural Development Team.



MARK W. BERKLAND
State Conservationist

Enclosure

cc: w/encl.

Pearlie S. Reed, Associate Chief, NRCS, Washington

Ann Carey, Director, Community Assistance and Resource Development Division, NRCS,
Washington

Joel Berg, Director of National Service, USDA, Washington

P. Dwight Holman, Regional Conservationist, NRCS Atlanta

cc: w/o encl.

Jimmy Sanders, RC&D Coordinator, NRCS, Greenwood SC

Keith Cain, RC&D Coordinator, NRCS, Winnsboro SC

Wylie Owens, RC&D Coordinator, NRCS, Darlington SC

Roy Todd, RC&D Coordinator, NRCS, Florence SC

Steve Edward, RC&D Coordinator, NRCS, Walterboro SC

Walley Turner, Assistant State Conservationist(P), NRCS, Columbia SC

Amy Overstreet, State AmeriCorps Coordinator, NRCS, Columbia

United States
Department of
Agriculture

Rural Economic
and Community
Development

Strom Thurmond Federal Building
1835 Assembly Street, Room 1007
Columbia, South Carolina 29201
(803) 253-3498

February 28, 1996

SUBJECT: Resignation of Americorps Members, FY95 Outreach Statistics,
Americorps Quarterly Report (7/1/95-9/30/95) & FY95 Americorps
Member Service Hours
RECD South Carolina

TO: Joel Berg, Director of National Service, USDA

Please find enclosed the above referenced reports for your review with attachments:

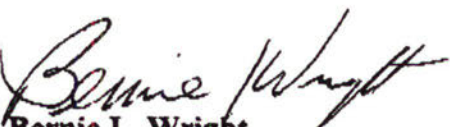
1. FY95 Outreach Statistics
2. Americorps Quarterly Report(7/1/95-9/30/95)
3. FY95 Americorps Member Service Hours

The quarterly report and service hours report are being completed prior to the requested dates of 3/6/96 & 3/13/95 respectively, per conversations with John Pentecost and myself on 2/21/96.

Again as referenced by previous correspondence dated 2/22/96, we are asking that we be allowed to fill all or at least three of the vacant positions so that we can continue to perform and meet the objectives of the Americorps Program. The sites and individuals that resigned are as follows:

R45C-Penn Center(St. Helena Island)-Marrea Givens
P45A-RECD(Walterboro)-Kathy Williams
P45C-RECD(Marion)-Tina Swinton
P45H-RECD(Orangeburg)-Gloria Richardson

We would appreciate your attention to this matter and your promptness is desired. Thank you for your consideration of this request. Should you have any question concerning this or any other matter you may FAX me information at (803)765-5633 or feel free to call me direct at (803)765-5163.


Bernie L. Wright
State Director

cc: Maureen Kennedy
John Pentecost

Jim Coyle
David Gibson

Rural Economic and Community Development is an Equal Opportunity Lender.
Complaints of discrimination should be sent to:
Secretary of Agriculture, Washington, D.C. 20250

OPTIONAL FORM 99 (7-94) (Hard copy to be mailed)

FAX TRANSMITTAL		# of pages 31
To Joel Berg	From Heagg White	
Dept./Agency	Phone (803) 253-3498	
Fax (202) 720-4614	Fax 803/765-5574	
NSN 7540-01-317-7388	5099-101	GENERAL SERVICES ADMINISTRATION

NUMBER OF SERVICE HOURS FOR AMERICORPS MEMBERS FOR FY 1995
(OCTOBER 1, 1994 THROUGH 09/30/95)

<u>AMERICORPS</u> <u>MEMBER NAME</u>	<u>1st.</u> <u>Qtr.</u>	<u>2nd.</u> <u>Qtr.</u>	<u>3rd.</u> <u>Qtr.</u>	<u>4th.</u> <u>Qtr.</u>	<u>TOTAL</u> <u>HOURS</u>
Vonda Preister	0	0	400	520	920
Jacqueline Porter	448	496	480	320	1,744
Michael Gary	520	476	480	288	1,764
Gloria Richardson	504	416	480	320	1,720
Vernell Smalls	0	0	400	544	944
J. Eugene Jackson	520	320	480	320	1,640
Mishelle Mungin	496	476	464	300	1,736
Tina Wright-Swinton	448	480	480	320	1,728
Marrea Givens	520	480	480	304	1,784
Ruben Gray	500	320	480	336	1,636
Cornell Grady	487	320	480	352	1,639
Marion Jamison	480	312	480	288	1,560
Brooke Rodgers	454	464	480	310	1,708
Sherry Conyers	456	456	480	304	1,696
Timothy Hiers	0	152	77	0	229
Josephine High	480	236	0	0	716
Sherry D. DeJesus	468	80	0	0	548
TOTAL HOURS:	6,781	5,484	6,621	4,826	23,712

**NUMBER OF SERVICE HOURS FOR AMERICORPS MEMBERS FOR FY 1995
(OCTOBER 1, 1994 THROUGH 09/30/95)**

AMERICORPS MEMBER NAME	1st. Qtr.	2nd. Qtr.	3rd. Qtr.	4th. Qtr.	TOTAL HOURS
Vonda Preister	0	0	400	520	920
Jacqueline Porter	448	496	480	320	1,744
Michael Gary	520	476	480	288	1,764
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Sherry Conyers	456	456	480	304	1,696
** Timothy Hiers	0	152	77	0	229
Josephine High	480	236	0	0	716
Cherry D. DeJesus	468	80	0	0	548
TOTAL HOURS:	6,781	5,484	6,621	4,826	23,712
**Correction	476	496	77	0	1,049
TOTAL HOURS:	7,257	5,828	6,621	4,826	24,532**Correction

OPTIONAL FORM 99 (7-96) (Hard copy to be omitted)

FAX TRANSMITTAL

of pages **1**

To: Joel Berg	From: Gregg White
Dept./Agency	Phone: 803/253-3498
Fax: (202) 720-4614	Fax: 803/765-5574

NSN 7540-01-317-7388 5099-101 GENERAL SERVICES ADMINISTRATION

United States
Department of
Agriculture

Rural Economic
and Community
Development

Strom Thurmond Federal Building
1835 Assembly Street, Room 1007
Columbia, South Carolina 29201
(803) 253-3498

February 22, 1996

SUBJECT: Resignation of Americorps Members &
Americorps Quarterly Report
10/1/95 - 12/31/95
RECD South Carolina

TO: Joel Berg, Director of National Service, USDA

Please find enclosed the above referenced quarterly report for your review with attachments. This is being completed prior to the requested date of 2/26/95 per conversations with John Pentecost and myself on 2/21/96. We intend to comply with his request for additional information concerning outreach statistics, quarterly report, and service hours for FY95 expeditiously.

In addition, we currently have received resignations from four(4) of our original Americorps Members. We are asking by request of this letter that we be allowed to fill all or at least three of these positions so that we can continue to perform and meet the objectives of the Americorps Program. The sites and individuals that resigned are as follows:

R45C-Penn Center(St. Helena Island)-Marrea Givens *no EOT*
P45A-RECD(Walterboro)-Kathy Williams *no EOT*
P45C-RECD(Marion)-Tina Swinton (*Wright*) *no EOT*
P45H-RECD(Orangeburg)-Gloria Richardson - *no EOT*

Each of these individuals has received employment in either the public or private sector directly due to their affiliation with the Americorps Program.

Thank you for your consideration of this request. Should you have any question concerning this or any other matter you may FAX me information at (803)765-5163 or feel free to call me direct at (803)765-5163.

Sincerely,



Bernie L. Wright
State Director

cc: Maureen Kennedy
John Pentecost

Jim Coyle
David Gibson

Rural Economic and Community Development is an Equal Opportunity Lender.
Complaints of discrimination should be sent to:
Secretary of Agriculture, Washington, D.C. 20250

1835 Assembly Street, Room 950
Columbia, South Carolina 29201

October 23, 1995

Office of Evaluation
9th Floor
Corporation for National Service
1201 New York Avenue, NW
Washington, DC 20525

Enclosed are National Service Enrollment Forms for AmeriCorps
Members in South Carolina:

Ethan N. Weston ✓
Joan Bethea ✓
Vincent R. Bostic ✓
Deborah R. McFadden ✓
John E. Morgan, III ✓
Christopher R. Bever ✓
Angela C. Morgan ✓
Sherell Stevens ✓
Meridith G. Mauldin ✓
Erik N. Greene ✓
Douglas J. McLean ✓
Angileen M. Paulus ✓
George D. Wilson ✓
Danny E. Johnson ✓
David E. Holcombe ✓
Kimberly M. Gundler ✓
Karen E. Kinard ✓
Eric A. Shea ✓
Lolita M. Funchess ✓

If I can be of further assistance, I can be reached at (803)
253-3920.

Sincerely,


DELORES J. STEVENSON
Human Resources Manager

Enclosures



United States
Department of
Agriculture

Soil
Conservation
Service

1835 Assembly Street, Room 950
Columbia, South Carolina 29201

November 9, 1995

Office of Evaluation
9th Floor
Corporation for National Service
1201 New York Avenue, NW
Washington, DC 20525

Enclosed is the National Service Enrollment Form for Wilbert Kennedy. ✓

If I can be of further assistance, I can be reached at (803) 253-3920.

Sincerely,

DELORES J. STEVENSON
Human Resources Manager

Enclosure

cc:

Dee DiFore, Coordinator, USDA Americorps, Washington, DC



The Soil Conservation Service
is an agency of the
Department of Agriculture

AN EQUAL OPPORTUNITY EMPLOYER



UNITED
STATES
DEPARTMENT
OF AGRICULTURE

✓
Farm Service Agency
South Carolina State Office
1927 Thurmond Mall, Suite 100
Columbia, South Carolina 29201

March 18, 1996

Mr. Joel Berg
Director National Service USDA
Attn: Mr. Charles Sims, FSA
14th & Independence Avenue, SW
Room 540A
Washington, DC 20250

Dear Sir:

Attached for your information are copies of the forms used to separate AmeriCorps Member John Carter. Mr. Carter resigned from the FSA/AmeriCorps Rural Development Team on March 15, 1996, to accept a position in private industry.

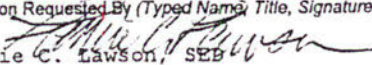
We do not intend to fill this vacated position.

Sincerely,

Laurie C. Lawson
State Executive Director

REQUEST FOR PERSONNEL ACTION

PART A - REQUESTING OFFICE (Also complete Part B, Items 1, 7-22, 32, 33, 36, and 39.)

1. Actions Requested Resignation	2. Request Number SC-18
3. For Additional Information Call (Name and Telephone Number) Grover C. Shuler (803) 765-5186	4. Proposed Effective Date 3/15/96
5. Action Requested By (Typed Name, Title, Signature, and Request Date) Laurie C. Lawson, SEB  3/18/96	6. Action Authorized By (Typed Name, Title, Signature, and Concurrence Date)

PART B - For Preparation of SF 50 (Use only codes in FPM Supplement 292-1. Show all dates in month-day-year order.)

1. Name (Last, First, Middle) Carter, John M.	2. Social Security Number (b)(6)	3. Date of Birth	4. Effective Date 3/15/96
---	--	------------------	-------------------------------------

FIRST ACTION		SECOND ACTION	
5-A Code	5-B. Nature of Action	6-A. Code	6-B. Nature of Action
5-C Code	5-D. Legal Authority	6-C. Code	6-D. Legal Authority
5-E Code	5-F. Legal Authority	6-E. Code	6-F. Legal Authority

7. FROM: Position Title and Number Americorp Member					15. TO: Position Title and Number							
8. Pay Plan AD	9. Occ. Code 1101	10. Grade or Level 00	11. Step or Rate 00	12. Total Salary \$6.62	13. Pay Basis PH	16. Pay Plan	17. Occ. Code	18. Grade Level	19. Step or Rate	20. Total Salary/Award	21. Pay Basis	
12A. Basic Pay		12B. Locality Adj.	12C. Adj. Basic Pay		12D. Other Pay	20A. Basic Pay		20B. Locality Adj.		20C. Adj. Basic Pay		20D. Other Pay
14. Name and Location of Position's Organization USDA, Farm Service Agency South Carolina State Office						22. Name and Location of Position's Organization						

23. Veterans Preference 1 - None 3 - 10-Point/Disability 5 - 10-Point/Other 2 - 5-Point 4 - 10-Point/Compensable 6 - 10-Point/Compensable/30%				24. Tenure 0-None 2-Conditional 1-Permanent 3-Indefinite		25. Agency Use	26. Veterans Preference for RIF YES NO		
27. FEGLI				28. Annuitant Indicator				29. Pay Rate Determinant	
30. Retirement Plan				31. Service Comp. Data (Leave)		32. Work Schedule		33. Part-Time Hours Per Biweekly Pay Period	

34. Position Occupied 1- Competitive Service 3-SES General 2- Excepted Service 4-SES Career Reserved			35. FLSA Category E - Exempt N - Nonexempt		36. Appropriation Code		37. Bargaining Unit Status	
38. Duty Station Code			39. Duty Station (City - County - State or Overseas Location) Florence - Florence - SC					

40. Agency Data	41.	42.	43.	44.		
45. Educational Level	46. Year Degree Attained	47. Academic Discipline	48. Functional Class	49. Citizenship 1 - USA 8 - Other	50. Veterans Status	51. Supervisory Status

PART C - Reviews and Approvals (Not to be used by requesting office.)

1. Office/Function	Initials/Signature	Date	Office/Function	Initials/Signature	Date
A.			D.		
B.			E.		
C.			F.		
2. Approval: I certify that the information entered on this form is accurate and that the proposed action is in compliance with statutory and regulatory requirements.			Signature		Approval Date

PART D - Remarks by Requesting Office

(Note to Supervisors: Do you know of additional or conflicting reasons for the employee's resignation/retirement?
If "YES", please state these facts on a separate sheet and attach to SF 52.)

☐

YES

☐

NO

PART E - Employee Resignation/Retirement**Privacy Act Statement**

You are requested to furnish a specific reason for your resignation or retirement and a forwarding address. Your reason may be considered in any future decision regarding your re-employment in the Federal service and may also be used to determine your eligibility for unemployment compensation benefits. Your forwarding address will be used primarily to mail you copies of any documents you should have or any pay or compensation to which you are entitled.

regulations with regard to employment of individuals in the Federal service and their records, while section 8506 requires agencies to furnish the specific reason for termination of Federal service to the Secretary of Labor or a State agency in connection with administration of unemployment compensation programs.

The furnishing of this information is voluntary; however, failure to provide it may result in your not receiving: (1) your copies of those documents you should have; (2) pay or other compensation due you; and (3) any unemployment compensation benefits to which you may be entitled.

This information is requested under authority of sections 301, 3301, and 8506 of title 5, U.S. Code. Sections 301 and 3301 authorize OPM and agencies to issue

1. Reasons for Resignation/Retirement (NOTE: Your reasons are used in determining possible unemployment benefits. Please be specific and avoid generalizations.
Your resignation/retirement is effective at the end of the day - midnight - unless you specify otherwise.)

See attached letter of resignation.

2. Effective Date

3. Your Signature

4. Date Signed

5. Forwarding Address (Number, Street, City, State, ZIP Code)

3/15/96

2617 Cale Yarborough Hwy.
Timmons ville, Sc 29161

PART F - Remarks for SF 50

CLINTON LIBRARY PHOTOCOPY

2617 Cale Yorborough Hwy
Timmons ville, S.C. 29161
March 6, 1996

Robert J. Eaddy, FSA Americorps State Project Director
Suite 100
1927 Thurmond Mall
Columbia, South Carolina 29201-2375

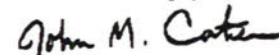
Dear Mr. Eaddy:

It is with much regret that I submit this letter of resignation to you. Due to my acceptance of a full-time job opportunity, I must offer my resignation from the Florence FSA Americorps Team. My resignation will become effective at the end of the day, Friday, March 15, 1996.

I appreciate the experiences and knowledge gained through my association with Americorps. You, John Rogers, and my fellow team members have meant alot to me. I know I have become a better person, and my horizons have been expanded through my tenure with this program.

I look forward to hearing of the continued success of the program. If there is any way I can be of assistance in the future, please let me know.

Sincerely,



John M. Carter

cc: John S. Rogers, Site Supervisor

December 11, 1995

Mr. Monte Penney
P.O. Box 814
Nassawadox, Virginia 23413

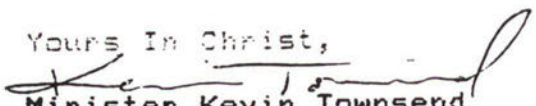
Dear Monte:

After much prayer and consultation, I must advise you that effective 12/11/95 I am resigning from my position as a AmeriCorp volunteer. Due to a personal hardship that is beyond my control, I find that I am temporarily unable to carry out my duties.

Since the beginning of my employment at VESEEHHC in early October, I have found the work to be rewarding and the staff affirming. It is and has been a great organization to work for and I look forward to hearing great things from VESEEHHC in the future. I identify strongly with the goals and mission and if time permits, I will be happy to lend my full support to every endeavor.

Hopefully, I can be of service to you in the future. Please feel free to call upon me whenever you need my assistance. Thank you for the opportunity to serve you.

Yours In Christ,


Minister Kevin Townsend

163 hours
cc. Lenora Mitchell
Dr. Arthur Carter

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Ameri Corps: South Carolina
Rural Development Team
[pamphlet]

6 pages

SOUTH CAROLINA RURAL DEVELOPMENT TEAM

AMERICORPS

