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Collection/Record Group: Clinton Presidential Records

Subgroup/Office of Origin: Americorps

Series/Staff Member: General Files

Subseries:

OA/ID Number: 24236

FolderID:

Folder Title:

USDA [Department of Agriculture]/AmeriCorps-Pennsylvania

Stack:

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Row:

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Section:

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Position:

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Withdrawal/Redaction Marker

Clinton Library

DOCUMENT NO. AND TYPE	SUBJECT/TITLE	DATE	RESTRICTION
001. resume	[Personally Identifiable Information] [partial] (1 page)	09/00/1995	b(6)

COLLECTION:

Clinton Presidential Records
AmeriCorps
General Files
OA/Box Number: 24236

FOLDER TITLE:

USDA [Department of Agriculture]/AmeriCorps Pennsylvania

2013-0661-F

rs3792

RESTRICTION CODES**Presidential Records Act - [44 U.S.C. 2204(a)]**

P1 National Security Classified Information [(a)(1) of the PRA]
P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
P3 Release would violate a Federal statute [(a)(3) of the PRA]
P4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
P5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]
P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

C. Closed in accordance with restrictions contained in donor's deed of gift.

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

RR. Document will be reviewed upon request.

Freedom of Information Act - [5 U.S.C. 552(b)]

b(1) National security classified information [(b)(1) of the FOIA]
b(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
b(3) Release would violate a Federal statute [(b)(3) of the FOIA]
b(4) Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]
b(6) Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]
b(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
b(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

I. Purpose

It is the purpose of this agreement to delineate the terms, conditions, and rules of membership regarding the participation in the USDA AmeriCorps Program. This agreement is hereby entered into on this 1 day of October, 1995, between the United States Department of Agriculture (hereinafter referred to as the "Program") and Jayne Feeck (hereinafter referred to as the "Member").

II. Minimum Qualification

The member certifies that he/she is a United States citizen, a national or a legal permanent resident and at least 17 years of age (or 16 in the case of a Youth Corps member), and has not been previously terminated for cause from another AmeriCorps Program.

The member has a college degree or equivalent work experience.

III. Term of Service

(a) The Member's term of service begins on Oct. 2, 1995 and ends on 9/30/96. The ending date must be a minimum of nine months from the beginning date and cannot exceed a maximum of twelve months.

(b) The member must complete 1700 hours of direct community service in order to be eligible for the education award. In addition to the 1700 hours of direct community service, the USDA term of service includes 40 hours of personal leave and 72 hours for Federal holiday. This makes the USDA Term of Service 1812 hours. If a member does not use all of the personal leave and the holiday hours, s/he will receive a payment for the unused hours.

(c) The member understands that in order to be eligible for serving a second term of service, s/he must receive satisfactory performance reviews for any previous term of service. The member's eligibility for a second term of service will be based on at least a mid-term and end of term evaluation of his/her performance focusing on factors such as:

- (1) completed the required number of hours;
- (2) satisfactorily completed assignments, tasks, or projects; and
- (3) met any other criteria that were clearly communicated both orally and in writing at the beginning of the term of service.

(d) The member understands, however, that mere eligibility for an additional term of service does not guarantee selection or placement. The member will have to apply and be considered with any other applicants applying for positions.

IX. Authorization

The member and Program hereby acknowledge by their signatures that they have read, understand, and agree to all terms and conditions of this agreement.

Jaime D. Foeck
AmeriCorps Member

[Signature]
USDA Project Director

JA 9-28-95
Date

9/28/95
Date

JAIME DAWN FECEK

209 Front Street
Brownsville, PA 15417
(412) 785-3520

Objective: To obtain a position in a public relations department that will permit exposure to a broad range of skills.

Education: California University of PA, California, PA
B.A. Communications/Public Relations, December 1995
Presidential Scholar, Spring 1994
Dean's List, High Honors

Work Experience:

*August 1991-
Present* California University of PA, Academic Records Office, California, PA
Federal Work Study

Assist students with schedule adjustments, prepare transcripts, direct students, faculty, and visitors, train student workers, general office duties.

*July 1995-
August 1995* National Road Heritage Park, Uniontown, PA
Representative

Distributed information about National Road Heritage Park, created raffle to develop mailing list.

*May 1995-
July 1995* Beltone Hearing Aid Center, Uniontown, PA
Telemarketer

Contacted clients regarding product, revised mailing list, scheduled appointments, responsible for direct mailings.

*June 1994-
August 1994* Nemacolin Woodlands Resort, Farmington, PA
Intern

Wrote articles about resort, verified and updated mailing list, responsible for direct mailings.

Activities: Public Relations Club - secretary
Phi Sigma Sigma - fundraiser

I. Purpose

It is the purpose of this agreement to delineate the terms, conditions, and rules of membership regarding the participation in the USDA AmeriCorps Program. This agreement is hereby entered into on this 28 day of Sept, 1995, between the United States Department of Agriculture (hereinafter referred to as the "Program") and Adam Backe (hereinafter referred to as the "Member").

II. Minimum Qualification

The member certifies that he/she is a United States citizen, a national or a legal permanent resident and at least 17 years of age (or 16 in the case of a Youth Corps member)), and has not been previously terminated for cause from another AmeriCorps Program.

The member has a college degree or equivalent work experience.

III. Term of Service

(a) The Member's term of service begins on Oct. 2, 1995 and ends on Sept 27, 1996. The ending date must be a minimum of nine months from the beginning date and cannot exceed a maximum of twelve months.

(b) The member must complete 1700 hours of direct community service in order to be eligible for the education award. In addition to the 1700 hours of direct community service, the USDA term of service includes 40 hours of personal leave and 72 hours for Federal holiday. This makes the USDA Term of Service 1812 hours. If a member does not use all of the personal leave and the holiday hours, s/he will receive a payment for the unused hours.

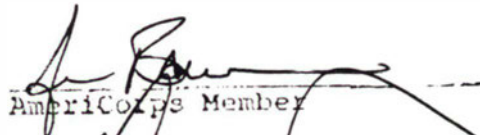
(c) The member understands that in order to be eligible for serving a second term of service, s/he must receive satisfactory performance reviews for any previous term of service. The member's eligibility for a second term of service will be based on at least a mid-term and end of term evaluation of his/her performance focusing on factors such as:

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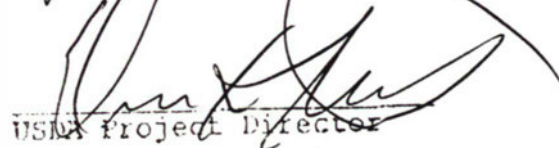
(d) The member understands, however, that mere eligibility for an additional term of service does not guarantee selection or placement. The member will have to apply and be considered with any other applicants applying for positions.

IX. Authorization

The member and Program hereby acknowledge by their signatures that they have read, understand, and agree to all terms and conditions of this agreement.


AmeriCorps Member

9.28.95
Date


USMA Project Director

9/28/95
Date

Adam Baacke

Current: P.O. Box 340
Paul Smiths, NY 12970
(518)-327-3030

Permanent: 1400 Washington St.
Bellingham, WA 98225
(360)-671-1394

Objective • To obtain an internship or position in the field of historic preservation/planning.

Education • **Cornell University** 1991-95
Bachelor of Arts degree (with distinction) in History (May 1995), Phi Beta Kappa. GPA: 3.8
Concentrations in Historic Preservation/Planning and Theatre Arts/Design.

Employment Experience

- **Summer Intern White Pine Camp (Paul Smiths, NY) Summer 1995**
Research, write, and mount temporary and permanent museum exhibits interpreting the history and architecture of this Adirondack Great Camp.
Consult on and assist with preservation and restoration of the twenty-building camp complex.
Involved with all aspects of day-to-day operation of this historic site and museum.
- **Technical Director Greater Expectations/Far Above Productions 1994 to present**
Coordinate all technical aspects of special events productions.
Supervise all contractors and local crews in the execution of designs.
Projects included the Centennial Celebration of the Cornell School of Veterinary Medicine, the Cornell University Capital Campaign Drive, and Cornell University Trustee Banquets.
- **Executive Director Cornell Productions 1992-95 (employed since 1991)**
Manage full-service production company with a staff of 12-18 employees.
Responsible for budgeting, personnel, meeting with clients and other administration.
Doubled profits in first two years as director and expanded client-base by more than 50%.
Provided services for more than 150 campus events, designed lighting for over 40 shows to date.
- **Design Assistant Victor A. Becker/Talking Spaces Summer 1994**
Helped conceive, illustrate, and execute designs for a variety of projects including theatre sets for the Milwaukee Repertory Theatre and the National Theatre of the Deaf.
Co-authored program plan for a Capital Campaign Event for Yale University.
Skills include hand and CAD drafting, proposal writing, model building, and meeting with clients.
- **Master Carpenter and Shop Foreman Western Washington University Summer 1993 (also worked as a carpenter and scenic artist 1990-91)**
Coordinated the budgeting, planning, building, and installation of four show Summer Stock Season.
Managed a fully equipped scene shop with three full-time and four part-time carpenters and painters.
Additional skills include framing and finish carpentry, faux painting, and sculpture.

Additional Experience

- **Nat'l Register Nomination The State Theater (Ithaca, NY) Spring 1995**
- **Historic Structure Conservation Report English House (Dryden, NY) Spring 1995**
- **Historic Resources Survey Town of Newark Valley, NY Fall 1994**
Helped complete inventory of historic structures as part of this town's proposal for recognition as a historic district by the State of New York.
- **Scenic Designer Cornell Center for Theatre Arts 1993-94 & 1994-95**
Designed all scenery and Properties for mainstage productions of *Dancing at Lughnasa* and *Mad Forest*.
First student scenic designer at the Cornell Center for Theatre Arts (opened 1989).

Awards and Honors

Cornell Tradition Fellowship for work, scholarship, and service	1993-95
Milton and Lillian West Fellowship for American History,	1993-94
Frederick George Marcham Scholarship from History Department	1994-95
Georgia-Pacific Corporate Scholarship	1991-95
Outstanding Service Award from Student Life Union	1993-94
Arts & Sciences Dean's Scholarship	1991-95

References on back.

References

- **Michael A. Tomlan**
Director, Graduate Program in Historic Preservation, Cornell University
210 West Sibley Hall, Ithaca, NY 14853
(607)-255-7261
- **Victor A. Becker**
Designer, Talking Spaces
3971 Rural Route #1, Sanbornville, NH 03872
(603)-473-2746
- **Sarah Brown**
Assistant Director of Student Activities, Cornell University
525 Willard Straight Hall, Ithaca, NY 14853
(607)-255-2346

Current Employer

- **Howard Kirschenbaum**
Director, White Pine Camp
Post Office Box 61, Paul Smiths, NY 12970
(518)-327-3030

I. Purpose

It is the purpose of this agreement to delineate the terms, conditions, and rules of membership regarding the participation in the USDA AmeriCorps Program. This agreement is hereby entered into on this 29 day of Sept, 1995, between the United States Department of Agriculture (hereinafter referred to as the "Program") and Michael Jennewine (hereinafter referred to as the "Member").

II. Minimum Qualification

The member certifies that he/she is a United States citizen, a national or a legal permanent resident and at least 17 years of age (or 16 in the case of a Youth Corps member)), and has not been previously terminated for cause from another AmeriCorps Program.

The member has a college degree or equivalent work experience.

III. Term of Service

(a) The Member's term of service begins on Oct 2, 1995 and ends on Sept 27, 1996. The ending date must be a minimum of nine months from the beginning date and cannot exceed a maximum of twelve months.

(b) The member must complete 1700 hours of direct community service in order to be eligible for the education award. In addition to the 1700 hours of direct community service, the USDA term of service includes 40 hours of personal leave and 72 hours for Federal holiday. This makes the USDA Term of Service 1812 hours. If a member does not use all of the personal leave and the holiday hours, s/he will receive a payment for the unused hours.

(c) The member understands that in order to be eligible for serving a second term of service, s/he must receive satisfactory performance reviews for any previous term of service. The member's eligibility for a second term of service will be based on at least a mid-term and end of term evaluation of his/her performance focusing on factors such as:

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- (3) met any other criteria that were clearly communicated both orally and in writing at the beginning of the term of service.

(d) The member understands, however, that mere eligibility for an additional term of service does not guarantee selection or placement. The member will have to apply and be considered with any other applicants applying for positions.

IX. Authorization

The member and Program hereby acknowledge by their signatures that they have read, understand, and agree to all terms and conditions of this agreement.

Michael Jennewine
AmeriCorps Member

Oct. 2, 1995
Date

[Signature]
USDA Project Director

10/2/95
Date

Withdrawal/Redaction Sheet

Clinton Library

DOCUMENT NO. AND TYPE	SUBJECT/TITLE	DATE	RESTRICTION
001. resume	[Personally Identifiable Information] [partial] (1 page)	09/00/1995	b(6)

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FOLDER TITLE:

USDA [Department of Agriculture]/AmeriCorps Pennsylvania

2013-0661-F

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RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

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C. Closed in accordance with restrictions contained in donor's deed of gift.

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

RR. Document will be reviewed upon request.

Freedom of Information Act - [5 U.S.C. 552(b)]

- b(1) National security classified information [(b)(1) of the FOIA]
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S.S.
D.O.B.

(b)(6)

MIKE JENNEWINE
RD 3 BOX 283
BELLE VERNON, PA 15012
(412) 929-6712
BIOLOGIST

I am interested in a technical/administrative position that will utilize my biological/environmental skills.

EDUCATION: Bachelor of Science in Secondary Biology Education from California University Of Pennsylvania May, 1994 (Certified)

Associate of Science in Biology from Westmoreland College May 1992
Certified Auto body and Frame Restoration Technician

TEACHING

EXPERIENCE: Woodlawn Middle School, Munhall, Pa
Life and Physical Science Courses

EXPERIENCE: Environmental Specialist

Americorp, Pennsylvania Mountain Service Corps 1994-Present
Field and lab analysis of collected water samples for water quality improvement.

Assistant Lab technician

California University of Pa Micro Biology Lab 1993-94
Preparation of organisms, growing medias and slides for lab exercises.

Yard Maintenance Technician

A&L Construction Co. Belle Vernon Pa. 1990
Driver/Operator of industrial/construction equipment and perform maintenance of yard equipment.

Maintenance Technician

Confidential 1989
Fabrications and repairs on Industrial equipment: gear drive assemblies, conveyor auger systems, industrial blowers, screw type compressors, forklifts and other industrial equipment.

Air Conditioning Technician

A.R.A. of Pittsburgh Charleroi Pa. 1986-89
Installation and trouble shooting of automotive air conditioning and refrigeration systems, stereo sound and alarm systems.

Additional Skills: *Welding: AC/DC, mig, brazing. *Operate: metal lathe, backhoe/bucket loader/dozer. *Repairs of hydraulic and other various industrial equipment.

Additional information and references will be furnished upon request

I. Purpose

It is the purpose of this agreement to delineate the terms, conditions, and rules of membership regarding the participation in the USDA AmeriCorps Program. This agreement is hereby entered into on this 29 day of Sept., 1995, between the United States Department of Agriculture (hereinafter referred to as the "Program") and SUSAN THAGARD (hereinafter referred to as the "Member").

II. Minimum Qualification

The member certifies that he/she is a United States citizen, a national or a legal permanent resident and at least 17 years of age (or 16 in the case of a Youth Corps member)), and has not been previously terminated for cause from another AmeriCorps Program.

The member has a college degree or equivalent work experience.

III. Term of Service

(a) The Member's term of service begins on Oct. 2, 1995 and ends on Sep 1 27, 1996. The ending date must be a minimum of nine months from the beginning date and cannot exceed a maximum of twelve months.

(b) The member must complete 1700 hours of direct community service in order to be eligible for the education award. In addition to the 1700 hours of direct community service, the USDA term of service includes 40 hours of personal leave and 72 hours for Federal holiday. This makes the USDA Term of Service 1812 hours. If a member does not use all of the personal leave and the holiday hours, s/he will receive a payment for the unused hours.

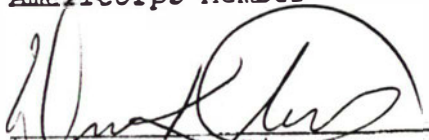
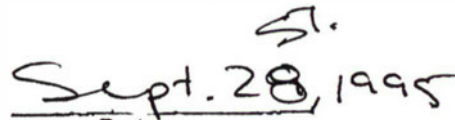
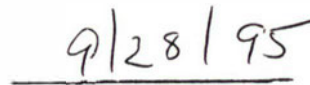
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(d) The member understands, however, that mere eligibility for an additional term of service does not guarantee selection or placement. The member will have to apply and be considered with any other applicants applying for positions.

IX. Authorization

The member and Program hereby acknowledge by their signatures that they have read, understand, and agree to all terms and conditions of this agreement.


AmeriCorps Member
USDA Project Director
Date
Date

SUSAN E. THAGARD

4737 Sherwood Drive
Pittsburgh, PA 15236
(412)882-8490

Education University of Maryland, College Park, 1986-90. BA in Fine Arts (concentration in drawing), Minor in Art History.

University of Utah, Salt Lake City, 1991-95. Urban Planning Certificate.

University of Pittsburgh at Johnstown 1994. Summer History Research Training Institute. Learned valuable research skills by documenting historic information for small towns in this intensive program.

Employment Experience **Project Assistant**, Southwestern Pennsylvania Heritage Preservation Commission (SPHPC), Johnstown, PA. Summer, 1995. Support and coordination for National Demonstration Project bringing artists, scientists, and historians together to design innovation acid mine drainage treatment systems. The project, "Art in the Environment", has been able to obtain funds from a variety of sources for this national demonstration project by enabling community members to head the plans for their rural environments. As the project assistant, I coordinated a workshop for the project, collected data on each of the proposed sites and wrote a follow-up report to be used for a formal proposal and continued funding.

Instructor's Assistant, History Research Training Institute, University of Pittsburgh at Johnstown and SPHPC. Summer 1994. Provided technical assistance and coordination for the institute's instructor and sponsors.

Assistant to Heritage Resources Manager, (SPHPC). Fall 1993. Support and coordination on multiple projects in the Technical Assistance Center. Edited and organized publications for the National Trust's Information Series on Heritage Areas. Implemented the SPHPC Internship Program that has since grown into a nationally recognized program placing over thirty-five interns each summer in heritage development-related organizations.

Historic Neighborhood Intern, Johnstown Area Heritage Association and SPHPC, Summer 1993. Completed a survey and study of historic Cambria City that documented the citizens views and concerns about heritage preservation. Updated the structural mapping and individually surveyed residents, businesses and parishioners.

Intern to City Planner, Park City, UT. 1991. Organized historic photographs and documents and updated the Main Street renovation record. Updated the 1990 Annual Report of Historic District Activity.

Historic Properties Intern, Historic Annapolis Foundation, Annapolis, MD. Assisted the Director and Curator of the William Paca House. Inventoried artifacts on new computer system, researched and created an historic family silver display for the House Museum.

Volunteer Experience **Site Selection Chairperson**, Homestead Chapter of Habitat for Humanity, Homestead, PA. Helped to start this new Chapter. Researched vacant house acquisitions, negotiated abatement strategies with local governments. The project was able to enhance overall home ownership while protecting the valuable historic structures of Homestead.

Committee Member, Homestead Housing Strategy. Consolidated community housing activists and their resources to create a comprehensive housing plan.

I. Purpose

It is the purpose of this agreement to delineate the terms, conditions, and rules of membership regarding the participation in the USDA AmeriCorps Program. This agreement is hereby entered into on this 16th day of Oct., 1995, between the United States Department of Agriculture (hereinafter referred to as the "Program") and Amy H. MYERS (hereinafter referred to as the "Member").

II. Minimum Qualification

The member certifies that he/she is a United States citizen, a national or a legal permanent resident and at least 17 years of age (or 16 in the case of a Youth Corps member), and has not been previously terminated for cause from another AmeriCorps Program.

The member has a college degree or equivalent work experience.

III. Term of Service

(a) The Member's term of service begins on 12/4/95 and ends on 9/30/96. The ending date must be a minimum of nine months from the beginning date and cannot exceed a maximum of twelve months.

(b) The member must complete 1700 hours of direct community service in order to be eligible for the education award. In addition to the 1700 hours of direct community service, the USDA term of service includes 40 hours of personal leave and 72 hours for Federal holiday. This makes the USDA Term of Service 1812 hours. If a member does not use all of the personal leave and the holiday hours, s/he will receive a payment for the unused hours.

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IX. Authorization

The member and Program hereby acknowledge by their signatures that they have read, understand, and agree to all terms and conditions of this agreement.


AmeriCorps Member10/16/95
Date
USDA Project Director10/16/95
Date

I. Purpose

It is the purpose of this agreement to delineate the terms, conditions, and rules of membership regarding the participation in the USDA AmeriCorps Program. This agreement is hereby entered into on this 29 day of September, 1995, between the United States Department of Agriculture (hereinafter referred to as the "Program") and Craig A Kelso (hereinafter referred to as the "Member").

II. Minimum Qualification

The member certifies that he/she is a United States citizen, a national or a legal permanent resident and at least 17 years of age (or 16 in the case of a Youth Corps member), and has not been previously terminated for cause from another AmeriCorps Program.

The member has a college degree or equivalent work experience.

III. Term of Service

(a) The Member's term of service begins on Oct. 2, 1995 and ends on Sept. 27, 1996. The ending date must be a minimum of nine months from the beginning date and cannot exceed a maximum of twelve months.

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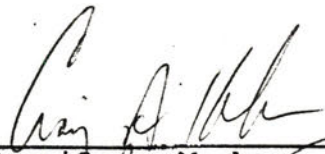
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AmeriCorps Member

^{all}
9-28-95

Date



USDA Project Director

9/28/95

Date

Craig A. Kelso

370 Scott Ave. Apt. 2101
Morgantown, WV 26505
304 • 284 • 8115

Education

Southwest Missouri State University, Springfield, Missouri.
Aug 1990-Dec 1992. Degree: BA in History, Minor Sociology.
3.33 cumulative GPA (4.0 scale), 3.6 GPA in Major (4.0 scale).
Emphasis in American History.

Southwest Baptist University, Bolivar, Missouri.
Aug 1988-May 1990. General studies with emphasis in history.

Employment History

Glt-N-Go Inc., Springfield, Missouri.
Sept 1993-May 1995. Developed management skills, gained retail merchandising experience, worked with employees and customers in high pressure situations, and tracked sales and employee progress.

Domino's Pizza, Springfield, Missouri.
Aug 1990-Sept 1993. Developed organizational skills and provided customer service while working as delivery driver.

The History Museum for Springfield-Greene County, Springfield, Missouri.
June 1992-Sept 1992. Supervised volunteers, directed tours, solicited donations, and conducted research for projects for a Centennial Celebration. As exhibit assistant, researched collections, produced narrative, and assisted in designing and mounting exhibits.

Estep Library, Bolivar, Missouri.
Aug 1988-May 1989. Developed research and organizational skills while processing and delivering audio-visual equipment.

Internships

The History Museum for Springfield-Greene County, Springfield, Missouri.
Jan 1992-May 1992. Introduced to museum procedures, developed cataloging and collection skills, and performed research in the archives.

Volunteer

The History Museum for Springfield-Greene County, Springfield, Missouri.
Sept 1992-Sept 1994. Catalogued collections, directed tours, assisted in setting up exhibits, and assisted in moving entire museum to new location.

Personal Background

Enjoy reading history and fiction, golf, racketball, softball, and football.

References

Furnished upon request.