

FOIA MARKER

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Collection/Record Group: Clinton Presidential Records
Subgroup/Office of Origin: Americorps
Series/Staff Member: General Files
Subseries:

OA/ID Number: 24236
FolderID:

Folder Title:
USDA [Department of Agriculture]/AmeriCorps-Colorado

Stack:	Row:	Section:	Shelf:	Position:
S	66	1	7	1

Withdrawal/Redaction Sheet

Clinton Library

DOCUMENT NO. AND TYPE	SUBJECT/TITLE	DATE	RESTRICTION
001. form	[Personally Identifiable Information] [partial] (4 pages)	00/00/1996	b(6)

COLLECTION:

Clinton Presidential Records
AmeriCorps
General Files
OA/Box Number: 24236

FOLDER TITLE:

USDA [Department of Agriculture]/AmeriCorps Colorado

2013-0661-F
rs3783

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

- P1 National Security Classified Information [(a)(1) of the PRA]
- P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P3 Release would violate a Federal statute [(a)(3) of the PRA]
- P4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
- P5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]
- P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

C. Closed in accordance with restrictions contained in donor's deed of gift.

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

RR. Document will be reviewed upon request.

Freedom of Information Act - [5 U.S.C. 552(b)]

- b(1) National security classified information [(b)(1) of the FOIA]
- b(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
- b(3) Release would violate a Federal statute [(b)(3) of the FOIA]
- b(4) Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]
- b(6) Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]
- b(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
- b(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
- b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

Withdrawal/Redaction Marker

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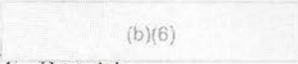
USDA/AmeriCorps Program
Member Acknowledgment Safety
Form

I, Nathan J. Nebbe, as a Member of the USDA AmeriCorps Program, make my personal commitment to help strengthen the ability of communities to respond to problems of hunger, rural development and the environment.

I understand my assignments may include, among other things, driving a vehicle, doing field work and often times working alone. It is further understood and acknowledged that although training and reasonable precautions will be taken to protect my safety, my assignments may involve some risk.


Signature

4-5-96
Date

 (b)(6)
Date of Birth

If you have not reached your eighteenth birthday by the date of the signing of this acknowledgment, a parent or legal guardian must also sign below.

Parent or Legal Guardian

Date

I. Purpose

It is the purpose of this agreement to delineate the terms, conditions, and rules of membership regarding the participation in the USDA AmeriCorps Program. This agreement is hereby entered into on this 18 day of March, 1996, between the United States Department of Agriculture (hereinafter referred to as the "Program") and Nathan Nabe (hereinafter referred to as the "Member").

II. Minimum Qualification

The member certifies that he/she is a United States citizen, a national or a legal permanent resident and at least 17 years of age (or 16 in the case of a Youth Corps member), and has not been previously terminated for cause from another AmeriCorps Program.

The member has a college degree or equivalent work experience.

III. Term of Service

- (a) The Member's term of service begins on March 27, 1996 and ends on March 26, 1997. The end date cannot be less than nine months and not more than twelve months from the start date.

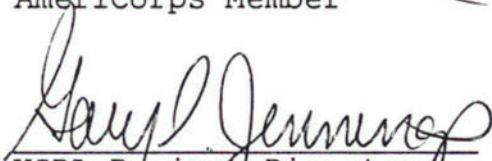
IX. Authorization

The member and Program hereby acknowledge by their signatures that they have read, understand, and agree to all terms and conditions of this agreement.



AmeriCorps Member

3-18-96
Date



USDA Project Director

3/25/96
Date

I. Purpose

It is the purpose of this agreement to delineate the terms, conditions, and rules of membership regarding the participation in the USDA AmeriCorps Program. This agreement is hereby entered into on this 12 day of January, 1996, between the United States Department of Agriculture (hereinafter referred to as the "Program") and Percival Ariola (hereinafter referred to as the "Member").

II. Minimum Qualification

The member certifies that he/she is a United States citizen, a national or a legal permanent resident and at least 17 years of age (or 16 in the case of a Youth Corps member), and has not been previously terminated for cause from another AmeriCorps Program.

The member has a college degree or equivalent work experience.

III. Term of Service

- (a) The Member's term of service begins on January 12, 1996 and ends on January 12, 1997. The end date cannot be less than nine months and not more than twelve months from the start date.

USDA/AmeriCorps Program
Member Acknowledgment Safety
Form

I, Percival Ariola, as a Member of the USDA AmeriCorps Program, make my personal commitment to help strengthen the ability of communities to respond to problems of hunger, rural development and the environment.

I understand my assignments may include, among other things, driving a vehicle, doing field work and often times working alone. It is further understood and acknowledged that although training and reasonable precautions will be taken to protect my safety, my assignments may involve some risk.

P Ariola
Signature

1/12/96
Date

(b)(6)
Date of Birth

If you have not reached your eighteenth birthday by the date of the signing of this acknowledgment, a parent or legal guardian must also sign below.

Parent or Legal Guardian

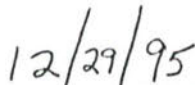
Date

IX. Authorization

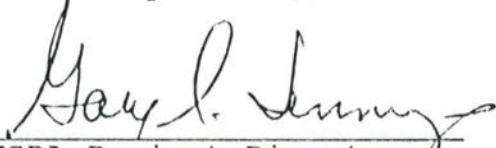
The member and Program hereby acknowledge by their signatures that they have read, understand, and agree to all terms and conditions of this agreement.



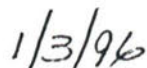
AmeriCorps Member



Date



USDA Project Director



Date

USDA/AmeriCorps Program

Member Acknowledgment Safety
Form

I, William A. Lyons, as a Member of the USDA AmeriCorps Program, make my personal commitment to help strengthen the ability of communities to respond to problems of hunger, rural development and the environment.

I understand my assignments may include, among other things, driving a vehicle, doing field work and often times working alone. It is further understood and acknowledged that although training and reasonable precautions will be taken to protect my safety, my assignments may involve some risk.

William A. Lyons 1-31-96
Signature Date

(b)(6)
Date of Birth

If you have not reached your eighteenth birthday by the date of the signing of this acknowledgment, a parent or legal guardian must also sign below.

Parent or Legal Guardian Date

I. Purpose

It is the purpose of this agreement to delineate the terms, conditions, and rules of membership regarding the participation in the USDA AmeriCorps Program. This agreement is hereby entered into on this 31 day of January, 1995/6 between the United States Department of Agriculture (hereinafter referred to as the "Program") and William Lyons (hereinafter referred to as the "Member").

II. Minimum Qualification

The member certifies that he/she is a United States citizen, a national or a legal permanent resident and at least 17 years of age (or 16 in the case of a Youth Corps member), and has not been previously terminated for cause from another AmeriCorps Program.

The member has a college degree or equivalent work experience.

III. Term of Service

- (a) The Member's term of service begins on January 31, 1996 and ends on January 30, 1997. The end date cannot be less than nine months and not more than twelve months from the start date.

IX. Authorization

The member and Program hereby acknowledge by their signatures that they have read, understand, and agree to all terms and conditions of this agreement.

William A. Lyons
AmeriCorps Member

1-31-96
Date

Gary J. Lunn
USDA Project Director

1/31/96
Date

Application Instructions.

AmeriCorps is the new national service initiative signed into law by President Clinton. Through AmeriCorps, individuals of all ages and backgrounds will address the nation's education, public safety, human, and environmental needs through service. In return, AmeriCorps Members may receive education awards to help finance their college education or vocational training, or to pay back their student loans after successful completion of service.

While there is no typical AmeriCorps Member, all people selected for AmeriCorps will demonstrate a commitment to service, a willingness to use their time and abilities to improve the lives of others, and an interest in learning new skills. Through their service, they will bring to life the AmeriCorps ethic of community and responsibility.

This application asks you to describe the skills and experience you offer to AmeriCorps, as well as the reasons why you hope to be selected. Consider each section carefully and respond to the best of your ability. Think about your role in service activities, membership in community organizations, academic experiences, and personal talents. Take into account everything from your past and present. Your application and personal references help create a full picture of you and what you bring to national service. Make sure that this application accurately reflects all the qualities that make you a good candidate for AmeriCorps.

I. Member Profile

1. Name: Leslie Walker

2. Social Security Number:

(b)(6)

3. Date of Birth (Month/Day/Year):

4. Current Address:

Street: 2343 CR 500

Apt.#:

City: Bozfield State: CO

Zip Code: 81122

5. Permanent Address:

Street: 2343 CR 500

Apt.#:

City: Bozfield State: CO

Zip Code:

6. Telephone Number:

Daytime: (970) 884-4027

Evening: (970) 884-4027

7. Are you a U.S. Citizen, a National or a lawful Permanent Resident Alien? ☒ Yes ☐ No

8. Date of Availability: 02/96
month/year

Privacy Act Notice

*The Corporation is asking for your Social Security Number because nearly all AmeriCorps participants receive living allowances. Your Social Security Number will be used by the IRS for tax purposes and by the Corporation for National Service for internal tracking purposes. It will also be used by the National Service Trust to track educational awards. Your Social Security Number will not be released outside the Federal Government without your specific written consent.

Personal Statement

Please answer the following questions on an attached sheet.

1. Why do you want to join AmeriCorps?
2. What are your most important skills or experiences that will help you contribute to AmeriCorps?

III. Community Activities

List and describe your organizational memberships and community-based service experience. Include social, school, professional, and neighborhood projects and programs. Attach additional sheets if necessary.

DATES OF PARTICIPATION	NAME OF GROUP	DESCRIPTION OF ACTIVITIES/POSITION
1990 to present	Upper Pine River Fire Hot Out	Respond to fire + medical emergencies Educate volunteers + community about Dept. Battalion Chief + EMT
1995-1996	Youth Services	State Licensed Foster Care home for troubled youth
1996	Vallecito Youth League	In charge of mtg w/ local youth once a wk to discuss ways they can contribute to community + earn money for special events

IV. Skills

Indicate those areas in which you have had significant training or experience, including volunteer or community service experience.

- | | | |
|---|---|--|
| <ul style="list-style-type: none"> • Architecture/Design • Business/Managing/Accounting • Child Care/Development • Communication/Journalism • Community Outreach • Construction | <ul style="list-style-type: none"> • Counseling • Health • Landscaping/Agriculture • Mediation/Conflict Resolution • Public Speaking • Research | <ul style="list-style-type: none"> • Social Services • Teaching/Tutoring • Victim Assistance • Youth Work/Coaching • Foreign Language(specify):
<u>Spanish</u> • Other Skills not listed above (describe): |
|---|---|--|

Employment Record

ase include any self-employment, home management, military service - active duty/ Reserve / National Guard, salaried employment. Start with your current or most recent experience. Photocopy this page if additional sheets are necessary.

A. Employer: *Dirty Work*
 Your Title: *Owner*
 Name of Supervisor: *Self*
 City/State: *Begfield, CO*

Your Duties & responsibilities:

Manual labor for skilled construction clean up

From: *1992* (mo/yr) *9*

To: *present* (mo/yr)

Hours per week: *20-40*

Phone Number: *970-884-4027*

Reason for Leaving: *need steady pay*

C. Employer: *Frederice Photos/Writer*
 Your Title: *Owner*
 Name of Supervisor: *Self*
 City/State: *Begfield, CO*

Your Duties & responsibilities: *Develop + sell photos, + story docs to Fire Magazine, local papers, etc.*

From: *1990* (mo/yr)

To: *present* (mo/yr)

Hours per week: *10+*

Phone Number: *970-884-4027*

Reason for Leaving:

B. Employer: *Youth Services*
 Your Title: *Foster Care*
 Name of Supervisor: *Karen Sullivan*
 City/State: *Durango, CO*

Your Duties & responsibilities: *Foster + detention care for troubled youth*

From: *1995* (mo/yr)

To: *present* (mo/yr)

Hours per week:

Phone Number: *970-385-4440*

Reason for Leaving: *N/A*

D. Employer: *KOBV-TV*
 Your Title: *Photographer/Reporter*
 Name of Supervisor: *Scott Michlin*
 City/State: *Farmington, N.M.*

Your Duties & responsibilities: *Find + report on news in the Four Corners area using video camera*

From: *1-95* (mo/yr)

To: *6-95* (mo/yr)

Hours per week: *25*

Phone Number: *1-800-KOBV-TV2*

Reason for Leaving: *only part time*

VIII. Preferences

A. Geographic

- ☒ only in or around my home town
- ☒ in my home state or region of the country
- ☐ anywhere in the country

B. Program Areas

- ☒ Education
- ☒ Public Safety
- ☒ Human Needs
- ☒ Environment

IX. Additional Information

Please attach additional information that you think will help us evaluate your application, including a description of any particular hardship or special circumstances you have faced.

X. Certification

All applications must be signed by the applicant. By signing this application, you are stating that all of the information provided is true to the best of your knowledge.

Signature

Robert M. Lick

Date *02-09-96*

Educational Background

only highest level

Graduate/Professional degree

o Graduate/Professional study

o College graduate

o Other (specify) _____

4. o Some college

5. o Technical school/Apprenticeship

6. o Associate degree

7. o High school graduate

8. o GED

9. o Less than high school completed

Beginning with the most recent, list all schools attended, including high school, any trade or technical schools, Job Corps, etc. Attach additional sheets if necessary.

Name of School	Location of School (City/State)	Dates Attended		Area of Study Major/Minor	Type of Degree/ Certificate and Date Received (expected)
		From Mo./Yr.	To Mo./Yr.		
San Juan Va Tech	Cortez, Colo.	10-94	2-95		EMT
Colo State Univ	Ft. Collins, Colo.	8-81	6-83	Photo- Journalism Spanish	
Columbine High	Littleton, Colo	6-79	6-81	Photo-Journ. Spanish	High School Diploma

VI. References

Please list two individuals whom we may contact as references. We encourage you to list people who know you well such as teachers, employers, guidance counselors, or community members.

1. Name: Monty Wanner

Address: 75 S. Clover

Apt. #:

City: Broomfield
Zip Code: 81122

State: CO

Telephone Number: 970-884-9508
Relation to you: Fire Chief

2. Name: Jackie Valder

Address: PO 2865

Apt. #:

City: Durango
Zip Code: 81302

State: CO

Telephone Number: 970-259-7991
Relation to you: Friend

Leslie Walker
2343 CR 500
Bayfield, CO 81122
970-884-4027

1. I believe a position with AmeriCorps would enable me to enhance my involvement in my community and enable me to further my education.

2. The skills that I would bring to AmeriCorps are quite extensive. They range from my numerous years of photojournalism experience to my training as a firefighter and Emergency Medical Technician. I am quite comfortable working with the public from past experience as a professional model and am familiar with how to get good, positive publicity from working with KOBF-TV and local newspapers. Currently I run my own construction clean-up business which involves skilled manual labor for local businesses and persons. Also, during fire season, I work as a firefighter for the United States Forest Service on an on-call basis. Through my duties as a Colorado state licensed foster care home I have improved upon my counseling, tutoring and educational skills with the youth that have been placed with me.

Additional information that might improve my application are the fact that I am going through a bad divorce settlement and am supporting my foster youth, myself, volunteering in my community, paying for all my legal fees, feeding my "critters", and keeping my home, on my own. These are not easy tasks but they are ones at which I will succeed. I am a dedicated hard worker who puts my all into whatever tasks are in front of me. "It's not possible," is not part of my vocabulary, everything is possible if you are willing to try hard enough. I sincerely look forward to your response to my application.

I. Purpose

It is the purpose of this agreement to delineate the terms, conditions, and rules of membership regarding the participation in the USDA AmeriCorps Program. This agreement is hereby entered into on this 16th day of February, 1998 between the United States Department of Agriculture (hereinafter referred to as the "Program") and Bessie Walker (hereinafter referred to as the "Member").

II. Minimum Qualification

The member certifies that he/she is a United States citizen, a national or a legal permanent resident and at least 17 years of age (or 16 in the case of a Youth Corps member), and has not been previously terminated for cause from another AmeriCorps Program.

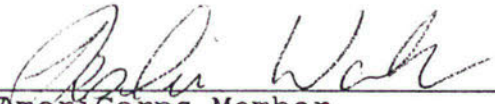
The member has a college degree or equivalent work experience.

III. Term of Service

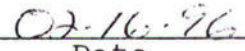
- (a) The Member's term of service begins on 2/19/96 and ends on 2/18/97. The end date cannot be less than nine months and not more than twelve months from the start date.

IX. Authorization

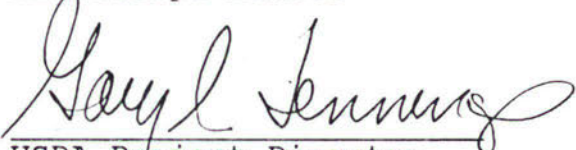
The member and Program hereby acknowledge by their signatures that they have read, understand, and agree to all terms and conditions of this agreement.



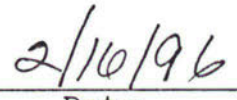
AmeriCorps Member



Date



USDA Project Director



Date

United States
Department of
Agriculture

Natural Resources
Conservation
Service

San Juan RC&D
1060 Main Ave. #020
Durango, Co. 81301

NEWS

FOR RELEASE ON: 5/3/95

FOR INFORMATION: Ollie Powers
San Juan RC&D
(303)259-3287

LOCAL YOUTH DEMONSTRATE THEIR DESIRE TO MAKE A DIFFERENCE

Seeing the devastation of last summers Black Ridge fire, south of Durango, so upset twelve year old Michelle Barr of Durango that she decided to do something about it. She held a car wash, with the help of her cousins, to raise money for the purchase of 300 ponderosa pine trees for replanting on the ridge south of Durango.

Three hundred trees may not seem like much when compared to 14,000 acres of charred forest land, but to Michelle and her six cousins it was one way to make a difference.

(more)

The United States Department of Agriculture (USDA) prohibits discrimination in its programs on the basis of race, color, national origin, sex, religion, age, disability, political beliefs and marital or familial status. (Not all prohibited bases apply to all programs). Persons with disabilities who require alternative means for communication of program information (braille, large print, audiotape, etc.) should contact the USDA Office of Communications at (202) 720-5881 (voice) or (202) 720-7808 (TDD). To file a complaint, write the Secretary of Agriculture, U.S. Department of Agriculture, Washington, D.C., 20250, or call (202) 720-7327 (voice) or (202) 720-1127 (TDD). USDA is an equal employment opportunity employer.

This was a self initiated project to benefit the community they live in. Community service is important for creating character and fostering community pride. Michelle and her cousins have contributed their time and labor to a cause they felt strongly about.

Last Saturday, Michelle and her dad, Darrel Bahr, along with cousins: Joshua Garcia, and friend Andrew Scarborough, Elisha, Teresa, and Catlin Garcia, Madeline and Sage Grey from Ignacio, and their aunt's, Tracy Grey and Jacquie Garcia and grandmother, Frances Blacker, planted the trees on private property on Black Ridge.

Assisting them were local San Juan Resource Conservation and Development AmeriCorps members, Mark Applequist and Ollie Powers, who volunteered their time, as did RC&D coordinator Gary Jennings and Lee Campbell of the RC&D Council. Lunch was provided by the RC&D council and the La Plata Conservation District. Tree planting expertise was provided by Kent Grant of the Colorado State Forest Service.

###

Provided by Ollie Powers, AmeriCorps member and information/education specialist working with the San Juan Resource Conservation and Development.

The San Juan Resource Conservation and Development is an organization committed to the rural development of the region. The San Juan Basin is rich in natural resources. The SJRC&D provides for their use in a manner which will insure future generations equal access & opportunity. With the help of local citizens the RC&D develops and implements action oriented plans for social, economic, and environmental betterment of their communities.

You're Invited to a Four Corners Regional Symposium

"Growing Sustainable Forest Enterprises"

*Improving rural economies & forest health by exploring
more efficient & enhanced uses of forest products.*

Topics will include:

- ☐ National & Regional Wood Supply Reports
- ☐ Pine Zone case study
- ☐ Utilization & Marketing Overview
- ☐ Small Pine Utilization
- ☐ Wood Waste & Residue Utilization
- ☐ Cottage Industries
- ☐ Available Assistance & Networks
- ☐ Financing Assistance



To register, please contact AmeriCorps member Shannon Manfredi, San Juan Forum, Fort Lewis College, 1000 Rim Drive, 2201 Berndt Hall, Durango, CO 81301, or call (970) 247-7573.

See reverse for participants' list

October 11 & 12, 1995
Fort Lewis College Union Building
Durango, Colorado

Four Corners Target Audience

Local Saw Mills
Primary & Secondary Processors
Timber industries
Cottage industries
Retail Stores
USDA Agencies
State Rural Development Councils
State Departments of Commerce, Natural
Resources, Energy, & Environment
Economic Development Entities
Bankers
Business Assistance Organizations
Financial Lending Institution
Regional planners
Government outreach programs
General Public/ community members
Forest Health Audience
Community Leaders
Tribal Council Leaders
State Senators & Local Dignitaries
Chambers of Commerce
Private land owners
Fed., State & Tribal foresters
Fish & Wildlife Services
Environmental groups/ organizations
San Juan Public Lands Council
Wood Product Specialist
University research extension offices

Partners

SPARC's (Strengthening Partnerships in
Active Rural Communities)
BIA Branch of Forestry SW Region
United States Forest Service, USDA
Colorado State University Dept. of
Natural Resources & Extension Services
NEOS Corporation
Intermountain Forest Industries
Association
Utah Sovereign Lands & Forestry
FLC Office of Community Services
Colorado State Forest Service
Arizona State Lands Department
Southern Ute Agency, Branch of
Forestry, BIA
Southern Ute Tribe, Dept. of Natural
Resources
Colorado Timber Association
San Juan Forest Association
Region 9 Economic Development
District
Private Interest
Fort Lewis College Biology Dept.
Navajo Nation, Economic Development
Navajo Forest Products Industries (NFPI)
Arizona Public Service Company
New Mexico State Forest Service
BIA Jicarilla Branch of Forestry, NM

Northern Arizona University
Resource Conservation & Development
Council (Throughout Four Corners)
Several Ranger Districts in 4-Corners,
Forest Service
Bureau of Land Management (Throughout
the Four Corners)
Private Forestry Consultants
Cascade/ Rocky Mountain Consultants
FLC Environmental Center
Forest Trust, NM
Colorado Rural Development Council
UCON, Inc., OR
Northwest Policy Center, WA
Cannon Forest Products, CO
Jicarilla Timber Company- Dulce, NM
La Plata Trading Company- Chama, NM
Small Business Development Center

Clinton Presidential Records Digital Records Marker

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Ponderosa Pine Forest Partnership
Ecology, Economy, & Community

6 pages

**PONDEROSA
PINE FOREST
PARTNERSHIP**

Ecology, Economy & Community