

# FOIA MARKER

**This is not a textual record. This is used as an administrative marker by the William J. Clinton Presidential Library Staff.**

---

**Collection/Record Group:** Clinton Presidential Records

**Subgroup/Office of Origin:** Americorps

**Series/Staff Member:** General Files

**Subseries:**

---

**OA/ID Number:** 24240

**FolderID:**

---

**Folder Title:**

USDA/AmeriCorps - Clinton Library Copies - FY96 4th Quarter Progress Reports - PA-TN  
[Pennsylvania-Tennessee] [3]

**Stack:**

**S**

**Row:**

**66**

**Section:**

**1**

**Shelf:**

**2**

**Position:**

**1**

# Withdrawal/Redaction Marker

## Clinton Library

DOCUMENT NO. AND TYPE	SUBJECT/TITLE	DATE	RESTRICTION
001. report	[Personally Identifiable Information] [partial] (16 pages)	06/04/1996	b(6)

---

**COLLECTION:**

Clinton Presidential Records  
AmeriCorps  
General Files  
OA/Box Number: 24240

---

**FOLDER TITLE:**

USDA/AmeriCorps-Clinton Library Copies-FY96 4th Quarter Progress Reports-PA-TN  
[Pennsylvania-Tennessee] [3]

2013-0661-F  
rs3827

---

**RESTRICTION CODES****Presidential Records Act - [44 U.S.C. 2204(a)]**

- P1 National Security Classified Information [(a)(1) of the PRA]
- P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P3 Release would violate a Federal statute [(a)(3) of the PRA]
- P4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
- P5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]
- P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

C. Closed in accordance with restrictions contained in donor's deed of gift.

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

RR. Document will be reviewed upon request.

**Freedom of Information Act - [5 U.S.C. 552(b)]**

- b(1) National security classified information [(b)(1) of the FOIA]
- b(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
- b(3) Release would violate a Federal statute [(b)(3) of the FOIA]
- b(4) Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]
- b(6) Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]
- b(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
- b(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
- b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

**Americorps Quarterly Report**  
**7/1/96 - 9/30/96**  
**Questions: 15-23**

15. **P45A**-This position is vacant

**P45C**-This individual has been working with two other members on the **Home Ownership Training Module**. They have completed the written preparation and the handouts and brochures have been printed. They have been working in conjunction with Clemson University and S.C. State University to obtain documentation for budgeting, appliance maintenance, home maintenance, and other issues that are contained in the module. A copy of this printed material is attached to this report. This includes the use of forms and videos that can be given to or checked out by the individuals to use in the training process. The individual training sessions have begun and are reported in the successes of this report. The objectives listed on Question #13 were assigned from the National Office and we continue to meet the recommended target goals. This has included the assistance with individuals in the promotion and applications of the 502 & 504 RHS loan programs. Also, she has assisted in the implementation of the "911" system for Marion County.

**P45E**-Same as P45C for **Home Ownership Training** Module along with the actual holding of several **Home Ownership Training** presentations. She was also active in the assistance with the application and outreach of the 504 & 502 RHS programs. This member has also assists students and recruits volunteers for homework and tutoring sessions after school.

**P45H**-Same as P45C for Home Ownership Training Module. This included the preparation of 504 & 502 applications of the RHS programs. Also, this member has assisted in forming a non-profit organization for placement of a credit union in the Eastern Orangeburg area which is one of the USDA Champion Communities. She also assists students and recruits volunteers for after-school tutoring sessions.

**R45A**-This member has exceeded the first two objective goals and continues to assist the Champion Community(CC) with the delivery of Meals On Wheels to 21 individuals. This is an individual volunteer project and is being completed on an as needed basis. A summer recreational program has been initiated by the CC with the leadership of this individual. There were over 235 students per day in attendance compared to the 30 per day from previous reports. The Dane Cultural Center has become a reality and the Grand Opening was held by the CC on 9/20-21/96. He has also been helping out when possible with R45B site since it is now vacant. During school, he has also recruited volunteers for the Creative Learning Center that provides tutoring and mentoring services for disadvantaged students in kindergarten through 12th. grade. He has also assisted with a Main Street Beautification project which include the planting of plants and trees.

**R45B-**This site is now vacant

**R45C-**This individual has recently come on board to assist with the Champion Community(CC) focus on St. Helena Island. The South Carolina Coastal Development Council(SCCDC) projects which include the Farmers Market and the Food Center are the primary focus. There is an effort being made to solicit additional farmers and local residents to participate in the projects. This will include a land study that is being prepared to determine land ownership of the property of the local residents and how they can protect it from inappropriate development. This project has been titled as the Sea Island Preservation Project. It helps the local land owners identify heirs to property so that legal ownership can be obtained and retained by the local land owners. She is also working on the establishment of a Credit Union for the Champion Community(SCCDC)

**R45D-(since the previous quarter this individual was in a severe car accident and has been hospitalized for the majority of the quarter and placed on a leave without pay status)**This member had the privilege of visiting with the President when he attended the church that burnt down in Greeleyville South Carolina. She also is now working directly with the Senior Citizens delivering Meals On Wheels and work in the nutrition site.

16. Each of our Americorps Members is either working directly in or assigned to a RECD office that serves an Enterprise Community or Champion Community. Because of this location, they are able to help the communities implement specific areas of the strategic plan that were prepared by grass roots participation from a very diverse group of individuals. Each of these communities has now established permanent organizations directly related to the Americorps participation. For the Champion Communities, the Americorps Member is the only incentive they receive to keep them going. No direct designation has been delivered to establish them with any priority or benefit, so you can see how the Americorps Member has been their only tool used to encourage the communities to continue to implement their Strategic Plans. This is evidenced by the nature of the objectives of the South Carolina Americorps Members and the additional work that they have taken on above their normal objectives. Without these members in place, the communities would not have continued to implement their plans and it would be business or government as usual. It is evident that because of the specific placement of the Americorps Members, each of the communities now is implementing parts of their strategic plan and is willing to continue to pull themselves up by their own efforts to strive for a grass roots driven community vision.

17. No comments this report

18. Our success story for this quarter is **R45C-Josie Rivers**. She came on board after the position was vacant for a quarter and jump-started the process again and the community is back supporting the strategic plan. The initiative that she has taken to set up a Credit Union and work with the local land owner to assure their retention of their ancestors property has been outstanding. With the bid process coming to a close on the Farmers Market and the Food Processing Incubator, this project will be up and running with a supporting entity in Penn Center and the local residence thanks to Josie's work.

19. The major problem that currently exists is the shortage of Americorps Members to complete all of the state's objectives. We have also added a field coordinator and assigned field supervisors to the specific Americorps Members. There will be a time lag as this field structure is implemented.

20. NONE

21. The only major change that has taken place is the loss of one active Americorps Member due to a severe car accident.

22. Both the State and National Office personnel are either temporarily assigned or have the program as a collateral duty. This deteriorates the effectiveness of the program and does not give it the time or priority needed to be effectively implemented. Sufficient staff should be provided to accomplish the goals and the mission of the Americorps Program.

23. None needed at this time

# HOME BUYERS SEMINAR

WHEN: *Monday*  
SEPTEMBER *16*, 1996

WHERE:

MULLINS: CITY HALL

TIME: 7:00 PM

ITEMS TO BE DISCUSSED SHALL INCLUDE :

MORTGAGE

COST OF BUILDING A NEW HOME

INSURANCE

BUDGETING IN YOUR HOME

HOUSING UPKEEP

THERE WILL BE A MORTGAGE CONSULTANT AND  
CONTRACTOR THERE TO ANSWER ALL  
QUESTIONS.

HOST: MARIA LEGETTE

AMERICORPS MEMBER MARION COUNTY RURAL  
HOUSING .

## Creative Learning Center Opens In Denmark Sept. 9

The City of Denmark funded Creative Learning Center, an after-school program through which students K-12 can receive help from volunteer instructors with their homework and in upgrading their basic skills in reading and math, will open on September 9.

AmeriCorps Volunteer Michael Gary, who's assigned to the City of Denmark, is the coordinator of the Creative Learning Center. He announced this week that operating hours for the Center, which is located on Voorhees Rd. in the Five Points area of Denmark, will be from 3 p.m. to 6 p.m. Monday through Friday.

Other instructors are Vernon DuBois and Ethel Faust. Gary said the Center will also be working with Voorhees College and Denmark Technical College to secure volunteer instructors from those institutions.

The Creative Learning Center is making a difference in the academic performance of students, Gary noted.

"Last year we had about 45 students enrolled at the Creative Learning Center,

and 15 of those students scored above the 70 percentile on standardized state tests," he said.

Gary said evaluation forms are sent to the teachers of the students enrolled at the Creative Learning Center. He said the teachers indicate on those forms the subject areas in which each student needs extra help and then send the forms back to the Center.

"We work closely with the schools," Gary said.

Anyone wishing additional information about the Denmark Creative Learning Center can contact Michael Gary at 793-3676.

**Denmark-Olar School District Two  
of  
Bamberg County**

Gerald E. Wright  
Superintendent

September 12, 1996

Dear Mr. Michael Gary:

Thank you for agreeing to participate in the second update of the Denmark-Olar School District's Strategic Plan. We will meet at Bethel Park United Methodist Church, which is located on Beech Avenue across the street from the school's district office. You will be involved in a day and a half of planning. The First Planning Session will begin on Tuesday, September 17, 1996 - 8:00 a.m. - 8:00 p.m. The Second Planning Session will begin on Wednesday, September 18, 1996 - 8:00 a.m. - 12:00 p.m. We have extended the time on the first day but it is conceivable to complete Tuesday's session by 5:00 p.m.

I have enclosed some information about the District that will be helpful in assisting you in our planning discussion.

All participants are ask to wear comfortable clothing and to please be on time so that we can complete our task on time.

Sincerely,

*Watson N. Cleckley*  
Watson N. Cleckley,  
Internal Facilitator

WNC/ddb

Enclosures



*Community Service Project*

September 5, 1996

Mr. Michael Gary  
Denmark Downtown Association  
Highway 78  
Denmark, South Carolina 290425

Dear Mr. Gary:

Thank you very much for participating in our Community Service Project on last year. We are grateful for the privilege that the Denmark Creative Learning Center provided for Voorhees College's Student Participants in the Community Service Program. We are very proud of their achievements and are committed to provide similar services. However, we are also hopeful that you will join in this endeavor once again.

Tentatively, a two -day seminar is scheduled for September 27-28, 1996. The intent is to inform student participants/community leaders of the expected requirements. Interested community agencies/persons are expected to be in attendance at this seminar.

Should you have future questions/concerns, please contact me at (803) 793-3351 at Ext. 7310.

Sincerely,

A handwritten signature in cursive script that reads 'Lavenia W. Freeman'.

Lavenia W. Freeman  
Director of Career Development/Community Service

xc: Mr. Willie B. Owens, Dean for Student Development  
Mrs. Lynda Jefferson, Assistant Dean for Counseling

# YOUTH EXPLOSION

September 6, 1996

Dear Committee Member:

Thank you for your continued support and participation over the past year in our Youth Outreach Program. We have been making great strides in our efforts to minister to our youth since our Youth Explosion '95 (November 13-17, 1995), and we are continuing to see more opportunities for us to serve them.

I am writing now to invite you to come and join Minister Sanders on Saturday, September 14, 1996 at 7:30 PM at the Dane Theatre in Denmark.

I would like for us to meet at the Dane Theatre on Tuesday, September 10, 1996 at 7:30 PM to make plans on how we can get as many of our youth there as possible.

We are excited about how God is still Blessing our young people, and we want to help keep them motivated to look to God now in their youth.

Let us continue to coordinate our efforts to help our Youth make the right decisions in the midst of such trying times.

Please resume our concert prayer for the success of our Youth Explosion, praying at 6:00 A.M., 12:00 Noon, and 6:00 P.M..

Thanks again for your cooperation and your prayers.

Sincerely,

*Carolyn Davis*

Elona Carolyn Davis  
Mayor

# ***YOUTH EXPLOSION***

***Guest Speaker: Minister "Troy" Sanders***

***Saturday  
September 14, 1996  
7:30pm-9:30pm***

***Where:  
The Dane Theatre  
Denmark, SC***

***Call City Hall at 793-3734 for more information or  
if transportation is needed.***



UNITED  
STATES  
DEPARTMENT  
OF AGRICULTURE

# AmeriCorps \*USA

## USDA State Progress Report (CNS Grant No. 95ADFDC047)

1. Check this reporting period:  First  Second  Third  Fourth  
(10/1 - 12/31) (1/1 - 3/31) (4/1 - 6/30) (7/1 - 9/30)

### SECTION I - STATE INFORMATION

2. State: South Carolina
3. Agency: ARS  NRCS  Forest Service  RECD  FSA  FCS

### SECTION II - STATE CONTACT INFORMATION:

(Make Corrections if Necessary)

4. Contact Name: \_\_\_\_\_  
Greg White  
RECD State Office  
1835 Assembly St., Rm 1007  
Columbia, SC 29201  
Last
5. Title: \_\_\_\_\_
6. Address: \_\_\_\_\_  
street, number, and PO (if applicable)
- \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip
7. Telephone number: 803 - 253 - 3498
8. Fax number: 803 - 765 - 5633
9. E-Mail Address (if any): !A07SCRDC

# Withdrawal/Redaction Sheet

## Clinton Library

DOCUMENT NO. AND TYPE	SUBJECT/TITLE	DATE	RESTRICTION
001. report	[Personally Identifiable Information] [partial] (16 pages)	06/04/1996	b(6)

---

**COLLECTION:**

Clinton Presidential Records  
AmeriCorps  
General Files  
OA/Box Number: 24240

---

**FOLDER TITLE:**

USDA/AmeriCorps-Clinton Library Copies-FY96 4th Quarter Progress Reports-PA-TN  
[Pennsylvania-Tennessee] [3]

2013-0661-F  
rs3827

---

**RESTRICTION CODES**

Presidential Records Act - [44 U.S.C. 2204(a)]

Freedom of Information Act - [5 U.S.C. 552(b)]

- P1 National Security Classified Information [(a)(1) of the PRA]
- P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P3 Release would violate a Federal statute [(a)(3) of the PRA]
- P4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
- P5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]
- P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

- b(1) National security classified information [(b)(1) of the FOIA]
- b(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
- b(3) Release would violate a Federal statute [(b)(3) of the FOIA]
- b(4) Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]
- b(6) Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]
- b(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
- b(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
- b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

C. Closed in accordance with restrictions contained in donor's deed of gift.

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

RR. Document will be reviewed upon request.

6/04/96

10. MEMBER DATA:

OP SITE ID: P45A

Site Supervisor: Connie Nobles Hipp

PHONE: 803-549-1822

Agency/Org Name: RECD/RHCDS

FAX: 8035496001

STATE: SC

City: Walterboro, SC

No. of Members Allocated by USDA: 1

Member Name	SSN	SER STAT	PGM STAT	TRT STAT	HOURS				Total
					1st Rpt	2nd Rpt	3rd Rpt	4th Rpt	
JOHNSON, ROSE	A. (b)(6)	F	<del>A</del> E	<del>A</del> C	0	8	0		8
WILLIAMS, KATHY	M. (b)(6)	F	E	C	360	<del>72</del> *80	0		432 440
								*corrected #hrs. for 2nd. Rpt.	Total Hours: 440 448

\* The number of Members allocated should equal the number of active members, those members whose trust status is "A" and whose Program Status is "A". If your report shows five members with "A" "A" status and yet you only have four active members, this means you have not submitted an end of term of service form for the member for the member who is no longer active. Conversely, if your report shows five members with an "A" "A" status and you actually have six members active, you have not submitted an enrollment form for the active member whose name is not shown on this report. If that is the case, list the names, SSN, Status and hours of the missing members on this sheet and send the enrollment forms to the USDA Director of National Service. If enrollment form was sent directly to the Corporation, send copies to the USDA Director of National Service immediately. If you have replaced members be certain to indicate whether the replacements are full or part-time [NOTE: The USDA Director of National Service must approve conversion of full-time slots to part-time slots IN ADVANCE.]

REMEMBER, MEMBERS WHOSE FORMS HAVE NOT BEEN RECEIVED AT USDA ARE NOT CONSIDERED ENROLLED IN THE PROGRAM AND THEIR BENEFITS (EDUCATION AWARD, ETC.) ARE JEOPARDIZED!!!

6/04/96

10. MEMBER DATA:

OP SITE ID: P45C

Site Supervisor: Luke Dicks

PHONE: 803-423-4841

Agency/Org Name: RECD/RHCDS

FAX:

STATE: SC

City: Marion, SC

No. of Members Allocated by USDA: 1

Member Name	SSN	SER STAT	PGM STAT	TRT STAT	HOURS				Total
					1st Rpt	2nd Rpt	3rd Rpt	4th Rpt	
LEGETTE, MARIA	(b)(6)	F	A	A	0	304	<u>520</u>	___	<del>304</del> 824
WRIGHT, TINA	(b)(6)	F	E	C	192	0	<u>0</u>	___	192
Total Hours:									<del>496</del> 1016

-----

\* The number of Members allocated should equal the number of active members, those members whose trust status is "A" and whose Program Status is "A". If your report shows five members with "A" "A" status and yet you only have four active members, this means you have not submitted an end of term of service form for the member for the member who is no longer active. Conversely, if your report shows five members with an "A" "A" status and you actually have six members active, you have not submitted an enrollment form for the active member whose name is not shown on this report. If that is the case, list the names, SSN, Status and hours of the missing members on this sheet and send the enrollment forms to the USDA Director of National Service. If enrollment form was sent directly to the Corporation, send copies to the USDA Director of National Service immediately. If you have replaced members be certain to indicate whether the replacements are full or part-time [NOTE: The USDA Director of National Service must approve conversion of full-time slots to part-time slots IN ADVANCE.]

REMEMBER, MEMBERS WHOSE FORMS HAVE NOT BEEN RECEIVED AT USDA ARE NOT CONSIDERED ENROLLED IN THE PROGRAM AND THEIR BENEFITS (EDUCATION AWARD, ETC.) ARE JEOPARDIZED!!!

6/04/96

10. MEMBER DATA:

OP SITE ID: P45E

Site Supervisor: Rosemary Smith

PHONE: 803-354-9613

Agency/Org Name: RECD/RHCDS

FAX: 8033545463

STATE: SC

City: Kingstree, SC

No. of Members Allocated by USDA: 1

Member Name	SSN	SER STAT	PGM STAT	TRT STAT	HOURS				Total
					1st Rpt	2nd Rpt	3rd Rpt	4th Rpt	
CONYERS, SHERRY	K. (b)(6)	F	A	A	328	520	476		848 1324
								Total Hours:	848 1324

-----

\* The number of Members allocated should equal the number of active members, those members whose trust status is "A" and whose Program Status is "A". If your report shows five members with "A" "A" status and yet you only have four active members, this means you have not submitted an end of term of service form for the member for the member who is no longer active. Conversely, if your report shows five members with an "A" "A" status and you actually have six members active, you have not submitted an enrollment form for the active member whose name is not shown on this report. If that is the case, list the names, SSN, Status and hours of the missing members on this sheet and send the enrollment forms to the USDA Director of National Service. If enrollment form was sent directly to the Corporation, send copies to the USDA Director of National Service immediately. If you have replaced members be certain to indicate whether the replacements are full or part-time [NOTE: The USDA Director of National Service must approve conversion of full-time slots to part-time slots IN ADVANCE.]

REMEMBER, MEMBERS WHOSE FORMS HAVE NOT BEEN RECEIVED AT USDA ARE NOT CONSIDERED ENROLLED IN THE PROGRAM AND THEIR BENEFITS (EDUCATION AWARD, ETC.) ARE JEOPARDIZED!!!

6/04/96

10. MEMBER DATA:

OP SITE ID: P45H

Site Supervisor: Jesse Risher

PHONE: 803-534-2409

Agency/Org Name: RECD/RHCDS

FAX: 8035365827

STATE: SC

City: Orangeburg, SC

No. of Members Allocated by USDA: 1

Member Name	SSN	SER STAT	PGM STAT	TRT STAT	HOURS				Total
					1st Rpt	2nd Rpt	3rd Rpt	4th Rpt	
RICHARDSON, GLORIA J.	(b)(6)	F	E	C	360	0	0		360
STEPHENS, SYLVIA B. (replaced above member)	(b)(6)	F	A	A	0	136	520		656
Total Hours:									360 1016

\* The number of Members allocated should equal the number of active members, those members whose trust status is "A" and whose Program Status is "A". If your report shows five members with "A" "A" status and yet you only have four active members, this means you have not submitted an end of term of service form for the member for the member who is no longer active. Conversely, if your report shows five members with an "A" "A" status and you actually have six members active, you have not submitted an enrollment form for the active member whose name is not shown on this report. If that is the case, list the names, SSN, Status and hours of the missing members on this sheet and send the enrollment forms to the USDA Director of National Service. If enrollment form was sent directly to the Corporation, send copies to the USDA Director of National Service immediately. If you have replaced members be certain to indicate whether the replacements are full or part-time [NOTE: The USDA Director of National Service must approve conversion of full-time slots to part-time slots IN ADVANCE.]

REMEMBER, MEMBERS WHOSE FORMS HAVE NOT BEEN RECEIVED AT USDA ARE NOT CONSIDERED ENROLLED IN THE PROGRAM AND THEIR BENEFITS (EDUCATION AWARD, ETC.) ARE JEOPARDIZED!!!

6/04/96

10. MEMBER DATA:

OP SITE ID: R45A

Site Supervisor: Elona-Carol Davis

PHONE: 803-793-3676

Agency/Org Name: Denmark Community Outreach Enterprise

FAX: 8037935409

STATE: SC

City: Denmark, SC

No. of Members Allocated by USDA: 1

Member Name	SSN	SER STAT	PGM STAT	TRT STAT	HOURS				Total
					1st Rpt	2nd Rpt	3rd Rpt	4th Rpt	
GARY, MICHAEL	(b)(6)	F	A	A	360	480	520		840 1360
								Total Hours:	840 1360

\* The number of Members allocated should equal the number of active members, those members whose trust status is "A" and whose Program Status is "A". If your report shows five members with "A" "A" status and yet you only have four active members, this means you have not submitted an end of term of service form for the member for the member who is no longer active. Conversely, if your report shows five members with an "A" "A" status and you actually have six members active, you have not submitted an enrollment form for the active member whose name is not shown on this report. If that is the case, list the names, SSN, Status and hours of the missing members on this sheet and send the enrollment forms to the USDA Director of National Service. If enrollment form was sent directly to the Corporation, send copies to the USDA Director of National Service immediately. If you have replaced members be certain to indicate whether the replacements are full or part-time [NOTE: The USDA Director of National Service must approve conversion of full-time slots to part-time slots IN ADVANCE.]

REMEMBER, MEMBERS WHOSE FORMS HAVE NOT BEEN RECEIVED AT USDA ARE NOT CONSIDERED ENROLLED IN THE PROGRAM AND THEIR BENEFITS (EDUCATION AWARD, ETC.) ARE JEOPARDIZED!!!

6/04/96

10. MEMBER DATA:

OP SITE ID: R45B

Site Supervisor: Charles Riley

PHONE: 803-632-3693

Agency/Org Name: Allendale-Barnwell Redevelopment Prog

FAX: 8036323799

STATE: SC

City: Fairfax, SC

No. of Members Allocated by USDA: 1

Member Name	SSN	SER STAT	PGM STAT	TRT STAT	HOURS				Total
					1st Rpt	2nd Rpt	3rd Rpt	4th Rpt	
PORTER, JACQUELINE	(b)(6)	F	<del>A</del>	<del>E</del>	360	496	<u>240</u>		<del>856</del> 1,096
								Total Hours:	<del>856</del> 1,096

-----

\* The number of Members allocated should equal the number of active members, those members whose trust status is "A" and whose Program Status is "A". If your report shows five members with "A" "A" status and yet you only have four active members, this means you have not submitted an end of term of service form for the member for the member who is no longer active. Conversely, if your report shows five members with an "A" "A" status and you actually have six members active, you have not submitted an enrollment form for the active member whose name is not shown on this report. If that is the case, list the names, SSN, Status and hours of the missing members on this sheet and send the enrollment forms to the USDA Director of National Service. If enrollment form was sent directly to the Corporation, send copies to the USDA Director of National Service immediately. If you have replaced members be certain to indicate whether the replacements are full or part-time [NOTE: The USDA Director of National Service must approve conversion of full-time slots to part-time slots IN ADVANCE.]

REMEMBER, MEMBERS WHOSE FORMS HAVE NOT BEEN RECEIVED AT USDA ARE NOT CONSIDERED ENROLLED IN THE PROGRAM AND THEIR BENEFITS (EDUCATION AWARD, ETC.) ARE JEOPARDIZED!!!

6/04/96

10. MEMBER DATA:

OP SITE ID: R45C  
STATE: SC

Site Supervisor: Sarah Barbrow  
Agency/Org Name: Penn Center  
City: St. Helena Island , SC

PHONE: 803-838-2432  
FAX: 8038387378

No. of Members Allocated by USDA: 1

Member Name	SSN	SER STAT	PGM STAT	TRT STAT	HOURS				Total
					1st Rpt	2nd Rpt	3rd Rpt	4th Rpt	
GIVENS , MARREA	A. (b)(6)	F	E	C	336	192	0	—	528
RIVERS, JOSIE (replaced above member)		P	A	A	0	0	376	—	376
Total Hours:									528 376

-----

\* The number of Members allocated should equal the number of active members, those members whose trust status is "A" and whose Program Status is "A". If your report shows five members with "A" "A" status and yet you only have four active members, this means you have not submitted an end of term of service form for the member for the member who is no longer active. Conversely, if your report shows five members with an "A" "A" status and you actually have six members active, you have not submitted an enrollment form for the active member whose name is not shown on this report. If that is the case, list the names, SSN, Status and hours of the missing members on this sheet and send the enrollment forms to the USDA Director of National Service. If enrollment form was sent directly to the Corporation, send copies to the USDA Director of National Service immediately. If you have replaced members be certain to indicate whether the replacements are full or part-time [NOTE: The USDA Director of National Service must approve conversion of full-time slots to part-time slots IN ADVANCE.]

REMEMBER, MEMBERS WHOSE FORMS HAVE NOT BEEN RECEIVED AT USDA ARE NOT CONSIDERED ENROLLED IN THE PROGRAM AND THEIR BENEFITS (EDUCATION AWARD, ETC.) ARE JEOPARDIZED!!!

6/04/96

10. MEMBER DATA:

OP SITE ID: R45D

Site Supervisor: Charles Rhodes

PHONE: 803-394-7927

Agency/Org Name: Williamsburg Enterprise Community Com

FAX: 8033945740

STATE: SC

City: Kingstree, SC

No. of Members Allocated by USDA: 1

Member Name	SSN	SER STAT	PGM STAT	TRT STAT	HOURS				Total
					1st Rpt	2nd Rpt	3rd Rpt	4th Rpt	
RODGERS, BROOKE	S. (b)(6)	F	A	A	352	480	<u>520</u>		832 1352
								Total Hours:	832 1352

-----

\* The number of Members allocated should equal the number of active members, those members whose trust status is "A" and whose Program Status is "A". If your report shows five members with "A" "A" status and yet you only have four active members, this means you have not submitted an end of term of service form for the member for the member who is no longer active. Conversely, if your report shows five members with an "A" "A" status and you actually have six members active, you have not submitted an enrollment form for the active member whose name is not shown on this report. If that is the case, list the names, SSN, Status and hours of the missing members on this sheet and send the enrollment forms to the USDA Director of National Service. If enrollment form was sent directly to the Corporation, send copies to the USDA Director of National Service immediately. If you have replaced members be certain to indicate whether the replacements are full or part-time [NOTE: The USDA Director of National Service must approve conversion of full-time slots to part-time slots IN ADVANCE.]

REMEMBER, MEMBERS WHOSE FORMS HAVE NOT BEEN RECEIVED AT USDA ARE NOT CONSIDERED ENROLLED IN THE PROGRAM AND THEIR BENEFITS (EDUCATION AWARD, ETC.) ARE JEOPARDIZED!!!

11. Please list the total number of **volunteers** who took part in activities which were sponsored or organized by all the Members in the state during this period.

1st Qtr.	2nd Qtr.	3rd Qtr.	4th Qtr.	Total
_____	_____	<u>133</u>	_____	_____

12. Please list the total number of **hours of community service** completed by the volunteers cited above during this period.

1st Qtr.	2nd Qtr.	3rd Qtr.	4th Qtr.	Total
_____	_____	<u>3,377</u>	_____	_____

**SECTION IV - PROGRESS TOWARDS ACCOMPLISHING SERVICE OBJECTIVES:**

13. **Original Community Service Objectives:** Attached are sheets summarizing the community service objectives that were originally approved for each operating site. In cases where a single objective may take an entire year to complete, that objective may have a sub-objectives listed. **You need to fill in the column marked "3rd QTR Quantity" and the column marked "3rd QTR Success" --- as well as any column that is blank, has a zero, or has a question mark --- for EVERY operating site.** Each chart should have the following columns:

"State" - The standard two-letter code for your state

"Obj No" - Each community service objective for each site is assigned an individual number

"Op Site" - Each site's unique operating site identification

"PGM Code" - Each type of service has been assigned a unique code to describe that type of service. See the appendix to this report entitled "Community Service PGM Code List"

"Obj/Impact Statement" - A few words verbally summarizing the community service objective

"Year's QTY Target" - The year's numerical goal for the people or things to be aided

"Target Unit of Measurement" - The unit of measure used in the previous column

**"3rd QTR Quantity" - Provide a hard number indicating progress towards the "Year's QTY Target"**

"Year's Success Target" - Number for a way of measuring *quality* of service provided --- if this column is blank, has a question mark, or has a zero, please replace it with the accurate information

"Success Unit of Measure" - Explanation of the number in the previous column --- if this column is blank, has a question mark, or has a zero, please replace it with the accurate information

**"3rd QTR Success" - Provide a hard number indicating progress towards the "Year's Success Target"**

Fred Rivers Enrollment

Fred Stephens Enrollment for

6/04/96

QUESTION 13. PROGRESS TOWARDS ACOMPLISHING ORIGINAL COMMUNITY SERVICE OBJECTIVES

(Under "3rd QTR Quantity" enter the amount of work done in the third quarter. Do the same for "3rd QTR Success".)

State	OP Site	Obj No.	PGM Code	Obj/Impact Statement	Year's		Year's			3rd QTR
					QTY Target	QTY Unit of Measure	3rd QTR Quantity	Success Target	Success Unit of Measure	Success
SC	P45A	1	EN-R026A	Assistance provided in obtaining repairs for home health & safety hazards	5	homes - repairs	0	100	% of repairs meeting building codes	0
SC	P45A	2	EN-R027A	Outreach for new home ownership programs	100	families - new home ownership	0	5	Number of people obtaining new homes	0

(Colleton County Rural Development Office)

\*AmeriCorps member resigned 01/12/96 - no work accomplishments this quarter. (Kathy Williams)

Subsequent replacement member worked only one day and that was orientation in State Office on 02/07/96 - (Rose Johnson) no work accomplishments this quarter.

6/04/96

QUESTION 13. PROGRESS TOWARDS ACOMPLISHING ORIGINAL COMMUNITY SERVICE OBJECTIVES

(Under "3rd QTR Quantity" enter the amount of work done in the third quarter. Do the same for "3rd QTR Success".)

State	OP Site	Obj No.	PGM Code	Obj/Impact Statement	Year's		Year's			3rd QTR
					QTY Target	QTY Unit of Measure	3rd QTR Quantity	Success Target	Success Unit of Measure	Success
SC	P45C	1	EN-R026A	Assistance provided in obtaining repairs for home health & safety hazards	5	homes - repairs	0	100	% of repairs meeting building codes	0
SC	P45C	2	EN-R027A	Outreach for new home ownership programs	100	families - new home ownership	40	5	Number of people obtaining new homes	0

(Marion County Rural Development Office) - Maria Legette

6/04/96

QUESTION 13. PROGRESS TOWARDS ACCOMPLISHING ORIGINAL COMMUNITY SERVICE OBJECTIVES

(Under "3rd QTR Quantity" enter the amount of work done in the third quarter. Do the same for "3rd QTR Success".)

State	OP Site	Obj No.	PGM Code	Obj/Impact Statement	Year's QTY Target	QTY Unit of Measure	3rd QTR Quantity	Year's Success Target	Success Unit of Measure	3rd QTR Success
SC	P45E	1	EN-R026A	Assistance provided in obtaining repairs for home health & safety hazards	5	homes - repairs	0	100	% of repairs meeting building codes	0
SC	P45E	2	EN-R027A	Outreach for new home ownership programs	100	families - new home ownership	20	5	Number of people obtaining new homes	0

(Williamsburg County RD Office - Sherry Conyers)

6/04/96

QUESTION 13. PROGRESS TOWARDS ACCOMPLISHING ORIGINAL COMMUNITY SERVICE OBJECTIVES

(Under "3rd QTR Quantity" enter the amount of work done in the third quarter. Do the same for "3rd QTR Success".)

State	OP Site	Obj No.	PGM Code	Obj/Impact Statement	Year's		3rd QTR Quantity	Year's		3rd QTR Success
					QTY Target	QTY Unit of Measure		Success Target	Success Unit of Measure	
SC	P45H	1	EN-R026A	Assistance provided in obtaining repairs for home health & safety hazards	5	homes - repairs	5	100	% of repairs meeting building codes	100%
SC	P45H	2	EN-R027A	Outreach for new home ownership programs	100	families - new home	45	5	Number of people obtaining	1

(Orangeburg County RD Office - Sylvia B. Stephens)

6/04/96

QUESTION 13. PROGRESS TOWARDS ACOMPLISHING ORIGINAL COMMUNITY SERVICE OBJECTIVES

(Under "3rd QTR Quantity" enter the amount of work done in the third quarter. Do the same for "3rd QTR Success".)

State	OP Site	Obj No.	PGM Code	Obj/Impact Statement	Year's		3rd QTR		Year's		3rd QTR
					QTY Target	QTY Unit of Measure	Quantity	Success Target	Success Unit of Measure	Success	
SC	R45A	1	EN-R035A	Recruit & train volunteers	15	volunteers	28	75	number of people/things aided by service	85	
SC	R45A	2	EN-R052A	Schedule and implement events at community center	600	people - recreation program	0	100	% of parents rating service as valuable	0	
SC	R45A	3	EN-R026A	Implement a program for the repair of low and very low income housing	5	homes - repairs	1	100	% of repairs meeting building codes	75%	

(Denmark Community Outreach Enterprise Committee - Michael Gary)

6/04/96

R45B

QUESTION 13. PROGRESS TOWARDS ACOMPLISHING ORIGINAL COMMUNITY SERVICE OBJECTIVES  
 (Under "3rd QTR Quantity" enter the amount of work done in the third quarter. Do the same for "3rd QTR Success".)

State	OP Site	Obj No.	PGM Code	Obj/Impact Statement	Year's		3rd QTR		Year's		3rd QTR
					QTY Target	QTY Unit of Measure	Quantity	Success Target	Success Unit of Measure	Success	
SC	R45B	1	EN-R004B	Conduct workshops in entrepreneurship	100	people - entrepreneurships	50	10	new enterprises	15	
SC	R45B	2	EN-R064A	Conduct seminars on alternative employment skills	100	attendees - employment seminars	0	50	% of people gaining new employment	0	
SC	R45B	3	EN-R026A	Assist families gain financing for the rehabilitation of their substandard housing	10	homes - repairs	10	100	% of repairs meeting building codes	100%	

(Allendale-Barnwell Redevelopment Program) - Jacqueline Porter resigned 05/10/96.

6/04/96

R45C

QUESTION 13. PROGRESS TOWARDS ACOMPLISHING ORIGINAL COMMUNITY SERVICE OBJECTIVES

(Under "3rd QTR Quantity" enter the amount of work done in the third quarter. Do the same for "3rd QTR Success".)

State	OP Site	Obj No.	PGM Code	Obj/Impact Statement	Year's		3rd QTR		Year's		3rd QTR	
					QTY Target	QTY Unit of Measure	Quantity	Success Target	Success Unit of Measure	Success		
SC	R45C	1	EN-R004A	Assist residents start entrepreneurial enterprises in the food center	2	workshops - entrepreneurial	0		% of people starting new enterprises		0	
SC	R45C	2	EN-R004A	Conduct workshops on entrepreneurial skills	4	workshops - entrepreneurial	0		% of attendees starting new enterprises		0	

(Penn Center - Josie Rivers)

6/04/96

## QUESTION 13. PROGRESS TOWARDS ACCOMPLISHING ORIGINAL COMMUNITY SERVICE OBJECTIVES

(Under "3rd QTR Quantity" enter the amount of work done in the third quarter. Do the same for "3rd QTR Success".)

State	OP Site	Obj No.	PGM Code	Obj/Impact Statement	Year's		Year's		3rd QTR Success	3rd QTR Success
					QTY Target	Unit of Measure	3rd QTR Quantity	Success Target		
SC	R45D	1	EN-R050A	Provide health screenings, nutrition, and medical assistance to elderly	2	sessions - health screenings	0	165	number of seniors obtaining screenings	0
SC	R45D	2	EN-R038A	Establish a parent involvement program in elementary schools	100	people - after school program	0	100	% of parents who rate service as valuable	0

(Williamsburg Enterprise Community Commission, Inc. - Brooke Rodgers)

**Note: Program Codes listed below show additional accomplishments for Objective No. 1 above.**

SC	R45D	1	EN-H014	Meals prepared & delivered to Senior Citizens	165	number of meals served	140	100%	of meal recipients receiving referrals for permanent services	100%
			EN-R047	Useage of Senior center increased	1	number of Senior Citizen centers aided	1	100%	increase in program useage	66%
			EN-R053	Outreach to Senior citizens to enroll in programs for elderly	165	number of people reached	100	165	number of seniors enrolled in program	90

- 15. Community Service Objectives Narrative (optional):** If you feel it is necessary and/or helpful, you may use this space to describe in more detail accomplishments towards the original community service objectives reported in question 13 and/or your additional community service objectives reported in question 14. Please make sure you include the Operating Site ID Number in each narrative description so we can be clear which accomplishment is matched to which site.

See Attachments.

- 16. Community Building Objectives Narrative (optional):** Briefly describe how projects have brought together diverse groups of people, empowered communities to solve their own problems, built long term structures that will last beyond each AmeriCorps Member's term of service, and generally improved the abilities of local citizens to help improve their own lives.

See Attachments.

- 17. AmeriCorps Member Development Objectives Narrative (optional):** Briefly describe how the AmeriCorps Members themselves have benefited from serving in the program, particularly in regard to expanding their own educational opportunity and increasing their own ethic of personal responsibility. Describe specific skills learned by Members through either their service or training. Describe any Members that earned a GED or otherwise advanced their education. Describe any Members that left public assistance to join AmeriCorps. Relate how AmeriCorps allowed Members to continue college or graduate school. Describe how Members may have changed their ethic of work, citizenship, or community volunteerism.

See Attachments.

## SECTION V - SUCCESS STORIES:

- 18. Unique Successes or Great Stories :** Briefly describe one or two unique and/or exceptional success stories, a program highlight, or a 'great story' from your state. Please explain any instance in which AmeriCorps Members recruited non-AmeriCorps community volunteers for projects. Please include all media coverage, including original newspaper clips, videotapes of TV coverage, and cassette tapes of radio coverage; any letters of support or thank you letters; "before and after" photographs, brochures, posters, and newsletters created by the project; and other types of creative documentation.

See Attachments.

## SECTION VI - CHALLENGES

- 19. Difficulties Faced by the Program:** Use this section to report on any problems your Members have encountered in the program this period. These should be significant issues which were related to achieving objectives, significant delays in implementation, administrative problems, or any other expectations, events or incidents that have caused the Members concern. State the problem concisely and how the issue has, or has not been resolved. Be sure to outline the steps taken and identify any resources needed to assist in resolving the problem.

See Attachments.

SECTION V - GENERAL INFORMATION

20. **National Identity Activities (OPTIONAL):** Please describe any activities undertaken by Members that fostered the national identity of AmeriCorps. These could include joint service activities, meetings with other AmeriCorps projects, national telephone conference calls, use of Internet to communicate with other sites, etc.

See Attachments.

21. **Organizational Changes:** Please outline and describe any changes in your program's organization and/or structure during the quarter.

See Attachments.

22. **Organizational Improvements (OPTIONAL):** Please write any suggestions by you, your Members, site managers, or anyone else regarding ways in which the USDA or CNS AmeriCorps program could be improved.

See Attachments.

23. **Primary Training and Technical Assistance Needs (OPTIONAL):** Please specify precisely what kind of staff or Member training or other technical assistance can be provided by USDA, the Corporation for National Service, or other sources to improve your projects.

See Attachments.

{END OF REPORT}

## Americorps Quarterly Report

4/1/96 - 6/30/96

Questions: 15-23

15. **P45A**-This position is vacant

**P45C**-This individual has been working with two other members on the **Home Ownership Training Module**. They have completed the written preparation and are in the process of obtaining video and/or voice recordings of the material to be presented. They have been working in conjunction with Clemson University and S.C. State University to obtain documentation for budgeting, appliance maintenance, home maintenance, and other issues that are contained in the module. This includes the use of forms and videos that can be given to or checked out by the individuals to use in the training process. The individual training sessions are to begin the next quarter with great expectations. The objectives listed on Question #13 were assigned from the National Office and we continue to meet the recommended target goals. Also, she has assisted in the implementation of the "911" system for Marion County and has assisted in the planting of 100 trees.

**P45E**-Same as P45C for Home Ownership Training Module. Also, this member assists students and recruits volunteers for homework and tutoring sessions after school.

**P45H**-Same as P45C for Home Ownership Training Module. Also, this member has assisted in forming a non-profit organization for placement of a credit union in the Eastern Orangeburg area. She also assists students and recruits volunteers for after-school tutoring sessions.

**R45A**-This member has exceeded the first two objective goals and continues to assist the Champion Community(CC) with the delivery of Meals On Wheels to 21 individuals. This is an individual volunteer project and is being completed on an as needed basis. A summer recreational program has been initiated by the CC with the leadership of this individual. There were 30 students in attendance at the last event. The Dane Cultural Center has become a reality and the Grand Opening is being planned by the CC. He has also been helping out when possible with R45B site since it is now vacant. During school, he has also recruited volunteers for the Creative Learning Center that provides tutoring and mentoring services for disadvantaged students in kindergarten through 12th. grade.

**R45B**-This site is now vacant

**R45C**-This individual has recently come on board to assist with the Champion Community(CC) focus on St. Helena Island. The SCCDC projects which include the Farmers Market and the Food Center are the primary focus. There is an effort being made to solicit additional farmers and local residents to participate in the projects. This will include a land study that is being prepared to determine land ownership of the property of the local residents and how they can protect it from inappropriate development.

**R45D**-This member had the privilege of visiting with the President when he attended the church that burnt down in Greeleyville South Carolina. She also is now working directly with the Senior Citizens delivering Meals On Wheels and work in the nutrition site.

16. Each of our Americorps Members is either working directly in or assigned to a RECD office that serves an Enterprise Community or Champion Community. Because of this location, they are able to help the communities implement specific areas of the strategic plan that were prepared by grass roots participation from a very diverse group of individuals. Each of these communities has now established permanent organizations directly related to the Americorps participation. For the Champion Communities, the Americorps Member is the only incentive they receive to keep them going. No direct designation has been delivered to establish them with any priority or benefit, so you can see how the Americorps Member has been their only tool used to encourage the communities to continue to implement their Strategic Plans. This is evidenced by the nature of the objectives of the South Carolina Americorps Members and the additional work that they have taken on above their normal objectives. Without these members in place, the communities would not have continued to implement their plans and it would be business or government as usual. It is evident that because of the specific placement of the Americorps Members, each of the communities now is implementing parts of their strategic plan and is willing to continue to pull themselves up by their own efforts to strive for a grass roots driven community vision.

17. No comments this report

18. Our success story for this quarter is **P45H-Sylvia Stephens**. She came on board after the position was vacant for a quarter and jump-started the process again and the community is back supporting the strategic plan. See the attached newspaper article.

19. The major problem that currently exists is the shortage of Americorps Members to complete all of the state's objectives. We have also added a field coordinator and assigned field supervisors to the specific Americorps Members. There will be a time lag as this field structure is implemented.

20. This one **Nationally Identified Activity** has been completed. This was with NRCS and FSA. We entered into a partnership with the State Department of Transportation to plant trees along a designated highway system on April 23, 1996.

21. The only major change that has taken place is the filling of the vacant positions and the implementation of a field structure, that includes one coordinator and three field supervisors.

22. Both the State and National Office personnel are either temporarily assigned or have the program as a collateral duty. This deteriorates the effectiveness of the program and does not give it the time or priority needed to be effectively implemented. Sufficient staff should be provided to accomplish the goals and the mission of the Americorps Program.

23. None needed at this time

United States  
Department of  
Agriculture

Rural  
Development

Strom Thurmond Federal Building  
1835 Assembly Street, Room 1007  
Columbia, South Carolina 29201  
(803) 253-3498  
(803) 765-5633 (FAX)

*me ✓*  
*Vol 133*  
*House 3377*

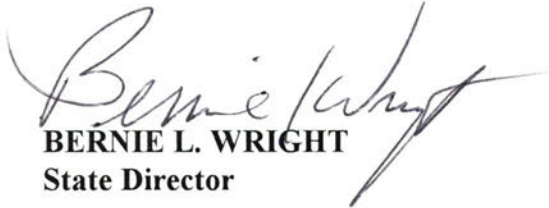
July 8, 1996

**SUBJECT: AmeriCorps Quarterly Report and Outreach  
Impact Survey for Period Ending 06/30/96  
Rural Development - South Carolina**

**TO: Joel Berg  
Director of National Service, USDA**

As required, we have herein attached our consolidated third quarter progress report and Outreach Impact Surveys for members that participate in our housing program outreach.

Should you have any questions or comments, please contact me at (803) 765-5163 or Gregg White at (803) 253-3498.

  
**BERNIE L. WRIGHT**  
State Director

**Attachments**

Division of Agriculture and Natural Resources  
Cooperative Extension Service

BARNWELL COUNTY



May 1, 1996

Jacqueline Porter  
PO Drawer 8  
Fairfax, SC 29827

Dear Jackie:

Thank you so much for giving of your time to be a member of our panel on funding resources for entrepreneurship. Your enthusiasm rubbed off on the teachers and we hope the students caught some of it, too! Although you probably could not tell if they were interested, your name and telephone number was written on their folders when they turned them in. The results of your sharing yourself and your programs with them may not show up for many years, but you have made a difference that will affect the quality of their lives. Your support shows and we appreciate it!

Sincerely,

A handwritten signature in cursive that reads 'Patti Hall'.

Patti Hall  
County Extension Agent

A handwritten signature in cursive that reads 'Terri Smith'.

Terri Smith  
County Extension Agent

POST OFFICE BOX 468 • BARNWELL, SOUTH CAROLINA 29812 • TELEPHONE 803/259-7141

COOPERATIVE EXTENSION WORK IN AGRICULTURE AND HOME ECONOMICS—STATE OF SOUTH CAROLINA,  
CLEMSON UNIVERSITY, THE UNITED STATES DEPARTMENT OF AGRICULTURE AND SOUTH CAROLINA COUNTIES COOPERATING.

THE CLEMSON UNIVERSITY COOPERATIVE EXTENSION SERVICE OFFERS ITS PROGRAMS TO PEOPLE OF ALL AGES REGARDLESS  
OF RACE, COLOR, SEX, RELIGION, NATIONAL ORIGIN, OR HANDICAP AND IS AN EQUAL OPPORTUNITY EMPLOYER.

# Obituaries

## Dennis Stanley Mechanic

Services for Dennis Wayne Stanley, 40, of Stanley Loop were held on May 2, 1996 at the Chapel of Peoples-Rhoden Funeral Home in Hampton, with burial in the Sandy Run Cemetery.

Mr. Stanley died April 30. Born in Hampton County, Nov. 27, 1955, he was a son of the late Harry Stanley and Mattie Long Stanley of Varnville. He was a self employed automobile mechanic.

Surviving: his mother of Varnville; son, Dennis Randall Stanley of Rome, Ga.; brothers, Billy Marvin Stanley of Varnville, and Tony Roderick Stanley of Fairfax; sisters, Louise Long of Estill, Connie Winn of Hampton and Betty All of Fairfax.

## Velvue Cone Homemaker

Funeral services for Velvue C. Cone, 91, of Fairfax, were held on May 3 at the chapel of Smith-Rhoden Funeral Home of Allendale with burial following in the Hickory Grove Cemetery near Hampton.

Mrs. Cone died April 30, 1996 at the J.F.K. Medical Center in Atlantis, Fla., after a brief illness. Born August 17, 1905 in Allendale, she was a daughter of the late Jeff Craddock and Mattie Gunnells Craddock. She was a homemaker and member of the Harmony Baptist Church.

Surviving are son, W.F. Cone of Stuart, Fla.; daughters, Eleanor C. Brackney and Gloria C. Sease, both of West Palm Beach, Fla.; Margaret C. Graham of Jacksonville, Fla.; sister, Athena Zorn of Denmark; 12 grandchildren; 15 great-grandchildren. She was pre-deceased

by a daughter, Barbara Bassett.

## Joe Devore Baptist

Mr. Joe Devore, 86, of Fairfax died May 2 at the Providence Hospital.

Funeral services were held on May 6, 1996 at Gillette Baptist Church Luray with the Rev. A.R. Ru officiating. Burial was in the Trini Cemetery, Allendale County.

Mr. Devore, a native of Allendale County, was a member of Gillette Baptist Church, where he was chairman and treasurer of the deacons board.

Survivors include his wife, Ma M.C. Devore; a daughter, Willean Lawton, Alexandria, Va.; a sister, Ruby Cope, Fairfax; and five grandchildren and three great-grandchildren.

Riley's Funeral Home was in charge of arrangements.

# News briefs

## Meeting of the school board

The Allendale County Schools Board of Education will be having a special called meeting on Monday, May 13, at 6:30 p.m. at the board room of the District Office. This will be an executive session to discuss a personnel issue.

## Register to vote time is short

Saturday, May 11 is the last day to register to vote in the upcoming Republican and Democratic primaries on June 11. To vote, you must be registered at least 30 days prior to an election.

You may register to vote at your county voter registration office, using a registration-by-mail form, or any of the designated "Motor-

Voter" sites, including your county Department of Motor Vehicles (DMV) office, Department of Social Services, Disabilities and Special Needs, DHEC (the WIC program), Vocational Rehabilitation or Commission for the Blind.

If you have any questions, please contact your county voter registration office at 584-4178.

## Seminar for small businesses

The Town of Fairfax will host a seminar for persons interested in opening small businesses titled "Road to Financial Independence" on Monday, May 13 at 6 p.m.

The seminar will be held in Fairfax's Community Hut, located on Highway 278 beside Town Hall. Jackie Moore, Director of the Small Business Development Center at

the University of South Carolina Aiken will lead the seminar which will cover topics, such as "Small Business Planning", "Financial Opportunities. For more information on the seminar, contact Fairfax Town Hall, 803-632-3111 or drop by and sign up.

## Town Council meets on May 14

The Town of Allendale will hold their Regular Town Council Meeting on Tuesday, May 14 at 6:30 p.m. The meeting will be held in the Courthouse.

## Three Rivers to hold meeting

The Three Rivers Solid Waste Authority will meet on May 14 at 6:30 p.m. in the conference room of Lower Savannah Council Governments.

Bad Credit No Credit  
No Problem

CAROLINA CABLEBUSTER

259-2224 SATELLITES



**Have you Ever Dreamed of Owning your  
Owned Business?  
Now Is The Time !!!!**

**The Town of Fairfax will be Hosting  
A Free Seminar, Titled:  
Road To Financial Independence**

**By  
Small Business Development Center  
University South Carolina - Aiken**

**On  
May 13, 1996 @ 6:00 P. M.**

**At  
Fairfax Community Hut, Highway 278  
Fairfax, South Carolina**

**Please Join us for a Night of  
Fun and Information**

**For Further Information Contact:  
Fairfax Town Hall  
(803) 632-3111**

**Refreshments will be Served!!!**



USC AIKEN

THE UNIVERSITY OF SOUTH CAROLINA SYSTEM

171 University Parkway  
Aiken, SC 29801

803-648-6851

April 30, 1996

Ms. Jacqueline Porter  
Americorp  
Town of Fairfax  
P.O. Drawer 8  
Fairfax, SC 29827

Dear Ms. Porter:

Thank you for the invitation to speak in Fairfax on May 13 at 6:00 p.m., as we discussed. I will plan on about 1 1/2 hours with time for questions. I will prepare to discuss primarily Small Business Planning and Financing Options but will be glad to address other topics that arise.

I will look forward to meeting you. Please call if you have questions.

Sincerely,

A handwritten signature in cursive script that reads "Jackie Moore".

Jackie Moore, Area Manager  
JSCA Small Business Development Center

bw

# AmeriCorps \*USA

## USDA State Progress Report (CNS Grant No. 95ADFDC047)

1. Check this reporting period:  First (10/1 - 12/31)  Second (1/1 - 3/31)  Third (4/1 - 6/30)  Fourth (7/1 - 9/30)

### SECTION I - STATE INFORMATION

2. State: South Carolina

3. Agency: ARS  NRCS  Forest Service  RECD  FSA  FCS

### SECTION II - STATE CONTACT INFORMATION: (Make Corrections if Necessary)

4. Contact Name:

Greg White  
RECD State Office  
1835 Assembly St., Rm 1007  
Columbia SC 29201

\_\_\_\_\_  
Last

5. Title: \_\_\_\_\_

6. Address: \_\_\_\_\_  
street, number, and PO (if applicable)

\_\_\_\_\_  
City

\_\_\_\_\_  
State

\_\_\_\_\_  
Zip

7. Telephone number: 803 - 253 - 3498

8. Fax number: 803 - 765 - 5633

9. E-Mail Address (if any): A07SCRDC @ att.com



3/14/96

10. MEMBER DATA:

OP SITE ID: P45C

Site Supervisor: Luke Dicks

PHONE: 803-423-4841

Agency/Org Name: RECD/RHCDS

FAX:

STATE: SC

City: Marion, SC

No. of Members Allocated by USDA: 1

Member Name	SSN	SER STAT	PGM STAT	TRT STAT	HOURS				Total
					1st Rpt	2nd Rpt	3rd Rpt	4th Rpt	
WRIGHT, TINA	(b)(6)	F	E X	C X	192	0			192
Total Hours:									192

No. of Members Allocated by USDA: 1

No. of Active Members Whose Enrollment Forms were recieved at USDA (not including terminations): 1

No. of Members for Whom Forms Have NOT Been Recieved\*: 0

ENTER the number of vacancies that you intend to fill in the next reporting period: 1\* see reverse

ENTER the number of vacancies you intend to relinquish for the program year: 0

\* If the number of Members allocated is greater than the number of forms received, there are four options: 1. There are Members enrolled in programs whose forms have not been submitted to the USDA Director of National Service. If that is the case, list the names, SSN, Status and hours of the missing members on the back of this sheet and send the enrollment forms to the USDA Director of National Service. 2. The enrollment forms were sent directly to the Corporation. If that is the case, send copies to the USDA Director of National Service immediately. 3. There are vacancies in your program you intend to fill in the next reporting period. If that is the case, enter the number of vacancies on the appropriate line. 4. There are vacancies that you can not fill and you are relinquishing them.

REMEMBER, MEMBERS WHOSE FORMS HAVE NOT BEEN RECEIVED AT USDA ARE NOT CONSIDERED ENROLLED IN THE PROGRAM AND THEIR BENEFITS (EDUCATION AWARD, ETC.) ARE JEOPARDIZED!!!

If the number of members for whom forms have been received is greater than the number of members allocated resulting in a negative number appearing in the "No. of Members for Whom Forms Have NOT Been Received" line, you have enrolled more members in your program than authorized. Please explain this over enrollment. It may be that some members have terminated, in which case, change their status on this form and submit the proper end of term of service form to the USDA Director of National Service.

3/14/96

10. MEMBER DATA:

OP SITE ID: P45E

Site Supervisor: Rosemary Smith

PHONE: 803-354-9613

Agency/Org Name: RECD/RHCDS

FAX: 8033545463

STATE: SC

City: Kingstree, SC

No. of Members Allocated by USDA: 1

Member Name	SSN	SER STAT	PGM STAT	TRT STAT	HOURS				Total
					1st Rpt	2nd Rpt	3rd Rpt	4th Rpt	
CONYERS, SHERRY	K. (b)(6)	F	A	A	328	520			328
Total Hours:									328

No. of Members Allocated by USDA: 1

No. of Active Members Whose Enrollment Forms were recieved at USDA (not including terminations): 1

No. of Members for Whom Forms Have NOT Been Recieved\*: 0

ENTER the number of vacancies that you intend to fill in the next reporting period: 0

ENTER the number of vacancies you intend to relinquish for the program year: 0

- \* If the number of Members allocated is greater than the number of forms received, there are four options: 1. There are Members enrolled in programs whose forms have not been submitted to the USDA Director of National Service. If that is the case, list the names, SSN, Status and hours of the missing members on the back of this sheet and send the enrollment forms to the USDA Director of National Service. 2. The enrollment forms were sent directly to the Corporation. If that is the case, send copies to the USDA Director of National Service immediately. 3. There are vacancies in your program you intend to fill in the next reporting period. If that is the case, enter the number of vacancies on the appropriate line. 4. There are vacancies that you can not fill and you are relinquishing them.

REMEMBER, MEMBERS WHOSE FORMS HAVE NOT BEEN RECEIVED AT USDA ARE NOT CONSIDERED ENROLLED IN THE PROGRAM AND THEIR BENEFITS (EDUCATION AWARD,ETC.) ARE JEOPARDIZED!!!

If the number of members for whom forms have been received is greater than the number of members allocated resulting in a negative number appearing in the "No. of Members for Whom Forms Have NOT Been Received" line, you have enrolled more members in your program than authorized. Please explain this over enrollment. It may be that some members have terminated, in which case, change their status on this form and submit the proper end of term of service form to the USDA Director of National Service.

3/14/96

10. MEMBER DATA:

OP SITE ID: P45H

Site Supervisor: Jesse Risher

PHONE: 803-534-2409

Agency/Org Name: RECD/RHCDS

FAX: 8035365827

STATE: SC

City: Orangeburg, SC

No. of Members Allocated by USDA: 1

Member Name	SSN	SER STAT	PGM STAT	TRT STAT	HOURS				Total
					1st Rpt	2nd Rpt	3rd Rpt	4th Rpt	
RICHARDSON, GLORIA	J. (b)(6)	F	E A	C A	360	0			360
Total Hours:									360

No. of Members Allocated by USDA: 1

No. of Active Members Whose Enrollment Forms were recieved at USDA (not including terminations): 1

No. of Members for Whom Forms Have NOT Been Recieved\*: 0

ENTER the number of vacancies that you intend to fill in the next reporting period: 1\* see reverse

ENTER the number of vacancies you intend to relinquish for the program year: 0

\* If the number of Members allocated is greater than the number of forms received, there are four options: 1. There are Members enrolled in programs whose forms have not been submitted to the USDA Director of National Service. If that is the case, list the names, SSN, Status and hours of the missing members on the back of this sheet and send the enrollment forms to the USDA Director of National Service. 2. The enrollment forms were sent directly to the Corporation. If that is the case, send copies to the USDA Director of National Service immediately. 3. There are vacancies in your program you intend to fill in the next reporting period. If that is the case, enter the number of vacancies on the appropriate line. 4. There are vacancies that you can not fill and you are relinquishing them.

REMEMBER, MEMBERS WHOSE FORMS HAVE NOT BEEN RECEIVED AT USDA ARE NOT CONSIDERED ENROLLED IN THE PROGRAM AND THEIR BENEFITS (EDUCATION AWARD, ETC.) ARE JEOPARDIZED!!!

If the number of members for whom forms have been received is greater than the number of members allocated resulting in a negative number appearing in the "No. of Members for Whom Forms Have NOT Been Received" line, you have enrolled more members in your program than authorized. Please explain this over enrollment. It may be that some members have terminated, in which case, change their status on this form and submit the proper end of term of service form to the USDA Director of National Service.



3/14/96

10. MEMBER DATA:

OP SITE ID: R45B

Site Supervisor: Charles Riley

PHONE: 803-632-3693

Agency/Org Name: Allendale-Barnwell Redevelopment Prog

FAX: 8036323799

STATE: SC

City: Fairfax, SC

No. of Members Allocated by USDA: 1

Member Name	SSN	SER STAT	PGM STAT	TRT STAT	HOURS				Total
					1st Rpt	2nd Rpt	3rd Rpt	4th Rpt	
PORTER, JACQUELINE	(b)(6)	F	A	A	360	496			360
Total Hours:									360

No. of Members Allocated by USDA: 1

No. of Active Members Whose Enrollment Forms were recieved at USDA (not including terminations): 1

No. of Members for Whom Forms Have NOT Been Recieved\*: 0

ENTER the number of vacancies that you intend to fill in the next reporting period: 0

ENTER the number of vacancies you intend to relinquish for the program year: 0

\* If the number of Members allocated is greater than the number of forms received, there are four options: 1. There are Members enrolled in programs whose forms have not been submitted to the USDA Director of National Service. If that is the case, list the names, SSN, Status and hours of the missing members on the back of this sheet and send the enrollment forms to the USDA Director of National Service. 2. The enrollment forms were sent directly to the Corporation. If that is the case, send copies to the USDA Director of National Service immediately. 3. There are vacancies in your program you intend to fill in the next reporting period. If that is the case, enter the number of vacancies on the appropriate line. 4. There are vacancies that you can not fill and you are relinquishing them.

REMEMBER, MEMBERS WHOSE FORMS HAVE NOT BEEN RECEIVED AT USDA ARE NOT CONSIDERED ENROLLED IN THE PROGRAM AND THEIR BENEFITS (EDUCATION AWARD, ETC.) ARE JEOPARDIZED!!!

If the number of members for whom forms have been received is greater than the number of members allocated resulting in a negative number appearing in the "No. of Members for Whom Forms Have NOT Been Received" line, you have enrolled more members in your program than authorized. Please explain this over enrollment. It may be that some members have terminated, in which case, change their status on this form and submit the proper end of term of service form to the USDA Director of National Service.

3/14/96

10. MEMBER DATA:

OP SITE ID: R45C

Site Supervisor: Sarah Barbrow

PHONE: 803-838-2432

Agency/Org Name: Penn Center

FAX: 8038387378

STATE: SC

City: St. Helena Island , SC

No. of Members Allocated by USDA: 1

Member Name	SSN	SER STAT	PGM STAT	TRT STAT	HOURS				Total
					1st Rpt	2nd Rpt	3rd Rpt	4th Rpt	
GIVENS , MARREA	A. (b)(6)	F	E A	C A	336	192			336
Total Hours:									336

No. of Members Allocated by USDA: 1

No. of Active Members Whose Enrollment Forms were recieved at USDA (not including terminations): 1

No. of Members for Whom Forms Have NOT Been Recieved\*: 0

ENTER the number of vacancies that you intend to fill in the next reporting period: 0

ENTER the number of vacancies you intend to relinquish for the program year: 0

\* If the number of Members allocated is greater than the number of forms received, there are four options: 1. There are Members enrolled in programs whose forms have not been submitted to the USDA Director of National Service. If that is the case, list the names, SSN, Status and hours of the missing members on the back of this sheet and send the enrollment forms to the USDA Director of National Service. 2. The enrollment forms were sent directly to the Corporation. If that is the case, send copies to the USDA Director of National Service immediately. 3. There are vacancies in your program you intend to fill in the next reporting period. If that is the case, enter the number of vacancies on the appropriate line. 4. There are vacancies that you can not fill and you are relinquishing them.

REMEMBER, MEMBERS WHOSE FORMS HAVE NOT BEEN RECEIVED AT USDA ARE NOT CONSIDERED ENROLLED IN THE PROGRAM AND THEIR BENEFITS (EDUCATION AWARD, ETC.) ARE JEOPARDIZED!!!

If the number of members for whom forms have been received is greater than the number of members allocated resulting in a negative number appearing in the "No. of Members for Whom Forms Have NOT Been Received" line, you have enrolled more members in your program than authorized. Please explain this over enrollment. It may be that some members have terminated, in which case, change their status on this form and submit the proper end of term of service form to the USDA Director of National Service.

3/14/96

10. MEMBER DATA:

OP SITE ID: R45D

Site Supervisor: Charles Rhodes

PHONE: 803-394-7927

Agency/Org Name: Williamsburg Enterprise Community Com

FAX: 8033945740

STATE: SC

City: Kingstree, SC

No. of Members Allocated by USDA: 1

Member Name	SSN	SER STAT	PGM STAT	TRT STAT	HOURS				Total
					1st Rpt	2nd Rpt	3rd Rpt	4th Rpt	
RODGERS, BROOKE	(b)(6)	F	A	A	352	480			352
Total Hours:									352

No. of Members Allocated by USDA: 1

No. of Active Members Whose Enrollment Forms were recieved at USDA (not including terminations): 1

No. of Members for Whom Forms Have NOT Been Recieved\*: 0

ENTER the number of vacancies that you intend to fill in the next reporting period: 0

ENTER the number of vacancies you intend to relinquish for the program year: 0

- \* If the number of Members allocated is greater than the number of forms received, there are four options: 1. There are Members enrolled in programs whose forms have not been submitted to the USDA Director of National Service. If that is the case, list the names, SSN, Status and hours of the missing members on the back of this sheet and send the enrollment forms to the USDA Director of National Service. 2. The enrollment forms were sent directly to the Corporation. If that is the case, send copies to the USDA Director of National Service immediately. 3. There are vacancies in your program you intend to fill in the next reporting period. If that is the case, enter the number of vacancies on the appropriate line. 4. There are vacancies that you can not fill and you are relinquishing them.

REMEMBER, MEMBERS WHOSE FORMS HAVE NOT BEEN RECEIVED AT USDA ARE NOT CONSIDERED ENROLLED IN THE PROGRAM AND THEIR BENEFITS (EDUCATION AWARD, ETC.) ARE JEOPARDIZED!!!

If the number of members for whom forms have been received is greater than the number of members allocated resulting in a negative number appearing in the "No. of Members for Whom Forms Have NOT Been Received" line, you have enrolled more members in your program than authorized. Please explain this over enrollment. It may be that some members have terminated, in which case, change their status on this form and submit the proper end of term of service form to the USDA Director of National Service.

11. Please list the total number of **volunteers** who took part in activities which were sponsored or organized by all the Members in the state during this period.

1st Qtr.	2nd Qtr.	3rd Qtr.	4th Qtr.	Total
_____	<u>131</u>	_____	_____	_____

12. Please list the total number of **hours of community service** completed by the volunteers cited above during this period.

1st Qtr.	2nd Qtr.	3rd Qtr.	4th Qtr.	Total
_____	<u>924</u>	_____	_____	_____

**SECTION IV - PROGRESS TOWARDS ACCOMPLISHING SERVICE OBJECTIVES:**

13. **Original Community Service Objectives:** Attached are sheets summarizing the community service objectives that were originally approved for each operating site. In cases where a single objective may take an entire year to complete, that objective may have a sub-objectives listed. **You need to fill in the column marked "1st QTR Quantity" and the column marked "1st QTR Success" --- as well as any column that is blank, has a zero, or has a question mark --- for EVERY operating site.** Each chart should have the following columns:

"State" - The standard two-letter code for your state

"Obj No" - Each community service objective for each site is assigned an individual number

"Op Site" - Each site's unique operating site identification

"PGM Code" - Each type of service has been assigned a unique code to describe that type of service. See the appendix to this report entitled "Community Service PGM Code List"

"Obj/Impact Statement" - A few words verbally summarizing the community service objective

"Year's QTY Target" - The year's numerical goal for the people or things to be aided

"Target Unit of Measurement" - The unit of measure used in the previous column

**"1st QTR Quantity" - Provide a hard number indicating progress towards the "Year's QTY Target"**

"Year's Success Target" - Number for a way of measuring *quality* of service provided --- if this column is blank, has a question mark, or has a zero, please replace it with the accurate information

"Success Unit of Measure" - Explanation of the number in the previous column --- if this column is blank, has a question mark, or has a zero, please replace it with the accurate information

**"1st QTR Success" - Provide a hard number indicating progress towards the "Year's Success Target"**

3/14/96

QUESTION 13. PROGRESS TOWARDS ACCOMPLISHING ORIGINAL COMMUNITY SERVICE OBJECTIVES

(Fill in All Blank Columns or Those with Question Marks. Use the Attached Blank Form to Enter New Objectives.)

As you are aware, one of the key pieces of information you are to provide with this 2nd QTR progress report is whether or not you intend to renew this site for the next program year beginning approximately Sept/Oct 1996. If you intend to renew this site for the next program year, indicate whether the objectives listed below will remain the same for the next year's program. If they will remain the same write OK next to them, if one will not be an objective to be performed at this site for next year, write the word DELETE next to it. If you are proposing one or more new objectives for this site identify them using the format attached to question 14. You may write them on this sheet (be sure to include quantity and quality measures) or you may use a separate piece of paper BUT be certain you clearly identify the operating site to which they belong.

State	OP Site	Obj No.	PGM Code	Obj/Impact Statement	Year's		Year's			2 nd QTR
					QTY Target	QTY Unit of Measure	2 nd QTR Quantity	Success Target	Success Unit of Measure	2 nd QTR Success
SC	P45A	1	EN-R026	Assistance provided in obtaining repairs for home health & safety hazards OK	5	homes repaired	0	100	% of repairs meeting building codes	0%
SC	P45A	2	EN-R027	Outreach for new home ownership programs OK	100	people receiving outreach	22	5	Number of people obtaining new homes	0%

(Colleton County RECD)

\*Individual resigned 01/12/96 so little or no 504 repair work consummated.

3/14/96

QUESTION 13. PROGRESS TOWARDS ACOMPLISHING ORIGINAL COMMUNITY SERVICE OBJECTIVES

(Fill in All Blank Columns or Those with Question Marks. Use the Attached Blank Form to Enter New Ojectives.)

As you are aware, one of the key pieces of information you are to provide with this 2nd QTR progress report is whether or not you intend to renew this site for the next program year beginning approximatley Sept/Oct 1996. If you intend to renew this site for the next program year, indicate whether the objectives listed below will remain the same for the next year's program. If they will remain the same write OK next to them, if one will be not be an objective to be performed at this site for next year, write the word DELETE next to it. If you are proposing one or more new objectives for this site identify them using the format attached to question 14. You may write them on this sheet (be sure to include quantity and quality measures) or you may use a separate piece of paper BUT be certain you clearly identify the operating site to which they belong.

State	OP Site	Obj No.	PGM Code	Obj/Impact Statement	Year's		2 nd QTR		Year's		2 nd QTR
					QTY Target	QTY Unit of Measure	Quantity	Success Target	Success Unit of Measure	Success	
SC	P45C	1	EN-R026	Assistance provided in obtaining repairs for home health & safety hazards OK	5	homes repaired	0	100	% of repairs meeting building codes	0%	←
SC	P45C	2	EN-R027	Outreach for new home ownership programs OK	100	people receiving outreach	0	5	Number of people obtaining new homes	0%	←

(Marion County RECD)

\*Previous member resigned 11/30/95. New replacement member employed 02/07/96.

3/14/96

QUESTION 13. PROGRESS TOWARDS ACCOMPLISHING ORIGINAL COMMUNITY SERVICE OBJECTIVES

(Fill in All Blank Columns or Those with Question Marks. Use the Attached Blank Form to Enter New Objectives.)

As you are aware, one of the key pieces of information you are to provide with this 2nd QTR progress report is whether or not you intend to renew this site for the next program year beginning approximatley Sept/Oct 1996. If you intend to renew this site for the next program year, indicate whether the objectives listed below will remain the same for the next year's program. If they will remain the same write OK next to them, if one will be not be an objective to be performed at this site for next year, write the word DELETE next to it. If you are proposing one or more new objectives for this site identify them using the format attached to question 14. You may write them on this sheet (be sure to include quantity and quality measures) or you may use a separate piece of paper BUT be certain you clearly identify the operating site to which they belong.

State	OP Site	Obj No.	PGM Code	Obj/Impact Statement	Year's		Year's			2 nd QTR
					QTY Target	QTY Unit of Measure	2 nd QTR Quantity	Success Target	Success Unit of Measure	Success
SC	P45H	1	EN-R026	Assistance provided in obtaining repairs for home health & safety hazards OK	5	homes repaired	3	100	% of repairs meeting building codes	100%
SC	P45H	2	EN-R027	Outreach for new home ownership programs OK	100	people receiving outreach	0	5	Number of people obtaining new homes	0

(Orangeburg County RECD)

\*Previous member resigned 12/31/95. New replacement member employed 03/07/96.

3/14/96

QUESTION 13. PROGRESS TOWARDS ACOMPLISHING ORIGINAL COMMUNITY SERVICE OBJECTIVES

(Fill in All Blank Columns or Those with Question Marks. Use the Attached Blank Form to Enter New Ojectives.)

As you are aware, one of the key pieces of information you are to provide with this 2nd QTR progress report is whether or not you intend to renew this site for the next program year begining approximatley Sept/Oct 1996. If you intend to renew this site for the next program year, indicate whether the objectives listed below will remain the same for the next year's program. If they will remain the same write OK next to them, if one will be not be an objective to be performed at this site for next year, write the word DELETE next to it. If you are proposing one or more new objectives for this site identify them using the format attached to question 14. You may write them on this sheet (be sure to include quantity and quality measures) or you may use a separate piece of paper BUT be certain you clearly identify the operating site to which they belong.

State	OP Site	Obj No.	PGM Code	Obj/Impact Statement		Year's		Year's		2 nd QTR	
						QTY Target	QTY Unit of Measure	Success Target	Success Unit of Measure	Quantity	Success
SC	R45A	1	EN-R035	Recruit & train volunteers	OK	15	volunteers	50	75	number of people/things aided by service	70
SC	R45A	2	EN-R052	Schedule and implement events at community center	OK	75	children participating	140	100	% of parents rating service as valuable	100%
SC	R45A	3	EN-R026	Implement a program for the repair of low and very low income housing	OK	5	units	0	100	% of repairs meeting building codes	0%

(Denmark Community Outreach Enterprise Committee)

3/14/96

## QUESTION 13. PROGRESS TOWARDS ACOMPLISHING ORIGINAL COMMUNITY SERVICE OBJECTIVES

(Fill in All Blank Columns or Those with Question Marks. Use the Attached Blank Form to Enter New Ojectives.)

As you are aware, one of the key pieces of information you are to provide with this 2nd QTR progress report is whether or not you intend to renew this site for the next program year beginning approximatley Sept/Oct 1996. If you intend to renew this site for the next program year, indicate whether the objectives listed below will remain the same for the next year's program. If they will remain the same write OK next to them, if one will be not be an objective to be performed at this site for next year, write the word DELETE next to it. If you are proposing one or more new objectives for this site identify them using the format attached to question 14. You may write them on this sheet (be sure to include quantity and quality measures) or you may use a separate piece of paper BUT be certain you clearly identify the operating site to which they belong.

State	OP Site	Obj No.	PGM Code	Obj/Impact Statement	Year's		Year's		2 nd QTR Success	2 nd QTR Success
					QTY Target	QTY Unit of Measure	2 nd QTR Quantity	Success Target		
SC	R45B	1	EN-R004	Conduct workshops in entrepreneurship OK	100	residents trained	40	10	new enterprises	4
SC	R45B	2	EN-R064	Conduct seminars on alternative employment skills OK	100	residents trained	0	50	% of people gaining new employment	0%
SC	R45B	3	EN-R026	Assist families gain financing for the rehabilitation of their substandard housing OK	10	families	10	100	% of repairs meeting building codes	100%

(Allendale-Barnwell Redevelopment Program)

3/14/96

QUESTION 13. PROGRESS TOWARDS ACOMPLISHING ORIGINAL COMMUNITY SERVICE OBJECTIVES

(Fill in All Blank Columns or Those with Question Marks. Use the Attached Blank Form to Enter New Ojectives.)

As you are aware, one of the key pieces of information you are to provide with this 2nd QTR progress report is whether or not you intend to renew this site for the next program year begining approximatley Sept/Oct 1996. If you intend to renew this site for the next program year, indicate whether the objectives listed below will remain the same for the next year's program. If they will remain the same write OK next to them, if one will be not be an objective to be performed at this site for next year, write the word DELETE next to it. If you are proposing one or more new objectives for this site identify them using the format attached to question 14. You may write them on this sheet (be sure to include quantity and quality measures) or you may use a separate piece of paper BUT be certain you clearly identify the operating site to which they belong.

State	OP Site	Obj No.	PGM Code	Obj/Impact Statement	Year's		Year's			2 nd QTR
					QTY Target	QTY Unit of Measure	2 nd QTR Quantity	Success Target	Success Unit of Measure	2 nd QTR Success
SC	R45D	1	EN-R050	Provide health screenings, nutrition, and medical assistance to elderly OK	2	sessions	0	165	number of seniors obtaining screenings	10 ✓
SC	R45D	2	EN-R038	Establish a parent involvement program in elementary schools OK	100	number of parents utilizing programs	45	100	% of parents who rate service as valuable	100% ✓

(Williamsburg Enterprise Community Commission, Inc.)

3/14/96

QUESTION 13. PROGRESS TOWARDS ACCOMPLISHING ORIGINAL COMMUNITY SERVICE OBJECTIVES

(Fill in All Blank Columns or Those with Question Marks. Use the Attached Blank Form to Enter New Objectives.)

As you are aware, one of the key pieces of information you are to provide with this 2nd QTR progress report is whether or not you intend to renew this site for the next program year beginning approximately Sept/Oct 1996. If you intend to renew this site for the next program year, indicate whether the objectives listed below will remain the same for the next year's program. If they will remain the same write OK next to them, if one will not be an objective to be performed at this site for next year, write the word DELETE next to it. If you are proposing one or more new objectives for this site identify them using the format attached to question 14. You may write them on this sheet (be sure to include quantity and quality measures) or you may use a separate piece of paper BUT be certain you clearly identify the operating site to which they belong.

State	OP Site	Obj No.	PGM Code	Obj/Impact Statement	Year's		Year's		2 nd QTR Success	2 nd QTR Success
					QTY Target	QTY Unit of Measure	2 nd QTR Quantity	Success Target		
SC	R45C	1	EN-R004	Assist residents start entrepreneurial enterprises in the food center OK	2	workshops	0	0	% of people starting new enterprises	0% ✓
SC	R45C	2	EN-R004	Conduct workshops on entrepreneurial skills OK	4	workshops	0	0	% of attendees starting new enterprises	0% ✓

(Penn Center)

\*Individual resigned 02/16/96 and we do not anticipate filling this position for the remainder of FY 96.

3/14/96

QUESTION 13. PROGRESS TOWARDS ACCOMPLISHING ORIGINAL COMMUNITY SERVICE OBJECTIVES

(Fill in All Blank Columns or Those with Question Marks. Use the Attached Blank Form to Enter New Ojectives.)

As you are aware, one of the key pieces of information you are to provide with this 2nd QTR progress report is whether or not you intend to renew this site for the next program year beginning approximatley Sept/Oct 1996. If you intend to renew this site for the next program year, indicate whether the objectives listed below will remain the same for the next year's program. If they will remain the same write OK next to them, if one will be not be an objective to be performed at this site for next year, write the word DELETE next to it. If you are proposing one or more new objectives for this site identify them using the format attached to question 14. You may write them on this sheet (be sure to include quantity and quality measures) or you may use a separate piece of paper BUT be certain you clearly identify the operating site to which they belong.

State	OP Site	Obj No.	PGM Code	Obj/Impact Statement	Year's		Year's			2 nd QTR
					QTY Target	QTY Unit of Measure	2 nd QTR	Success Target	Success Unit of Measure	Success
SC	P45E	1	EN-R026	Assistance provided in obtaining repairs for home health & safety hazards OK	5	homes repaired	0	100	% of repairs meeting building codes	0%
SC	P45E	2	EN-R027	Outreach for new home ownership programs OK	100	people receiving outreach	15	5	Number of people obtaining new homes	0

(Williamsburg County RECD)



15. **Community Service Objectives Narrative (optional):** If you feel it is necessary and/or helpful, you may use this space to describe in more detail accomplishments towards the original community service objectives reported in question 13 and/or your additional community service objectives reported in question 14. Please make sure you include the Operating Site ID Number in each narrative description so we can be clear which accomplishment is matched to which site.

See attached narrative.

16. **Community Building Objectives Narrative (optional):** Briefly describe how projects have brought together diverse groups of people, empowered communities to solve their own problems, built long term structures that will last beyond each AmeriCorps Member's term of service, and generally improved the abilities of local citizens to help improve their own lives.

See attached narrative.

17. **AmeriCorps Member Development Objectives Narrative (optional):** Briefly describe how the AmeriCorps Members themselves have benefited from serving in the program, particularly in regard to expanding their own educational opportunity and increasing their own ethic of personal responsibility. Describe specific skills learned by Members through either their service or training. Describe any Members that earned a GED or otherwise advanced their education. Describe any Members that left public assistance to join AmeriCorps. Relate how AmeriCorps allowed Members to continue college or graduate school. Describe how Members may have changed their ethic of work, citizenship, or community volunteerism.

See attached narrative.

## SECTION V - GENERAL INFORMATION

20. **National Identity Activities (OPTIONAL):** Please describe any activities undertaken by Members that fostered the national identity of AmeriCorps. These could include joint service activities, meetings with other AmeriCorps projects, national telephone conference calls, use of Internet to communicate with other sites, etc.

See attached narrative.

21. **Organizational Changes:** Please outline and describe any changes in your program's organization and/or structure during the quarter.

See attached narrative.

22. **Organizational Improvements (OPTIONAL):** Please write any suggestions by you, your Members, site managers, or anyone else regarding ways in which the USDA or CNS AmeriCorps program could be improved.

See attached narrative.

23. **Primary Training and Technical Assistance Needs (OPTIONAL):** Please specify precisely what kind of staff or Member training or other technical assistance can be provided by USDA, the Corporation for National Service, or other sources to improve your projects.

See attached narrative.

{END OF REPORT}

**Americorps Quarterly Report**  
**1/1/96 - 3/31/96**  
**Questions: 15-23**

15. **P45A**-This quarter we have replace two Americorps Members that were to participate in the preparation of the preparation of the **Home Ownership Training Module**. It will take some time to get them up to speed on the process with the one remaining member assigned to this objective. We have provided training for the new members and they are in Jackson, Mississippi this week for National Office Americorps Training. Because of this little work has been done on this objective since the vacancy was open by the previous members. We expect with the new assignments and additional field staff in place to support the Americorps Program, that progress toward meeting this objective will be accelerated. The listed objectives on Questions #13 were assigned from the National Office and we continue to meet the recommended target goals.

**P45C**-Same as P45A

**P45E**-Same as P45A

**P45H**-Same as P45A

**R45A**-In addition to exceeding in the target goals for the first two major objectives, this member has also begun to deliver on his own time "Meals on Wheels" to 19 senior citizens. This may be added as an additional objective on the next quarters report.

**R45B**-This member has held one workshop this quarter for entrepreneurial individuals who want to start their own business. Their were over 40 individuals in attendance with 20 volunteers participating. She has utilized the media extremely well to promote the programs and help with the implementation of the stated objectives. A second workshop is scheduled for next quarter for developing alternative skills for employment.

**R45C**-This site is now vacant

**R45D**-With a focus now on elderly health care better results will be noticed with the numbers of citizens served by this Americorps Member. She is no longer focused on the Enterprise Community activities and will concentrate on major objective.

16. Each of our Americorps Members is either working directly in or assigned to a RECD office that serves an Enterprise Community or Champion Community. Because of this location they are able to help the communities implement specific areas of the strategic plan which was prepared by grass roots participation from a very diverse group of individuals. Each of these communities have now established permanent organizations directly related to the Americorps participation. For the Champion Communities the Americorps Member was the only incentive that they receive to keep them going. No direct designation has been delivered to establish them with any priority or benefit so you can see how the Americorps Member has been then only tool used to encourage the

communities to continue to implement their Strategic Plans. This is evidenced by the nature of the objectives of the South Carolina Americorps Members and the additional work that they have taken on above their normal objectives. Without these members in place the communities would not have continued to implement their plans and it would be business/government as usual. It is evident that because of the specific placement of the Americorps Members, each of the communities now are implementing parts of their strategic plan and are willing to continue to pull themselves up by their own efforts to strive for a grass roots driven community vision.

17. No comments this report

18. Our success story for this month is **R45B-Jacqueline Porter**. She has shown a strong efforts to do outreach to her community in all of the specified objectives and continues to excel in partner shipping with different entities to achieve the necessary results. We have attached copies of her report and flyers for your review.

19. The major problem that currently exist is the shortage of Americorps Members to complete all of the states objectives. We have also made the addition of a field coordinator and assigned field supervisors to the specific Americorps Members. There will be a time lag as this field structure is implemented.

20. We currently have one **Nationally Identified Activity**. This will be with NRCS and FSA. We will enter into a partnership with the State Department of Transportation to plant trees along a designated highway system on April 23, 1996.

21. The only major change that has taken place is the filling of two of the vacant positions and the implementation of a field structure, that includes one coordinator and three field supervisors.

22. Both the State and National Office personnel are either temporarily assigned or have the program as a collateral duty. This deteriorates the effectiveness of the program and does not give it the time or priority needed to be effectively implemented. Sufficient staff should be provided to accomplish the goals and the mission of the Americorps Program.

23. None needed at this time