

FOIA MARKER

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USDA/AmeriCorps - Clinton Library Copies - FY96 4th Quarter Progress Reports - PA-TN
[Pennsylvania-Tennessee] [2]

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Withdrawal/Redaction Sheet

Clinton Library

DOCUMENT NO. AND TYPE	SUBJECT/TITLE	DATE	RESTRICTION
001. report	[Personally Identifiable Information] [partial] (10 pages)	00/00/1996	b(6)

COLLECTION:

Clinton Presidential Records
AmeriCorps
General Files
OA/Box Number: 24240

FOLDER TITLE:

USDA/AmeriCorps-Clinton Library Copies-FY96 4th Quarter Progress Reports-PA-TN
[Pennsylvania-Tennessee] [2]

2013-0661-F

rs3826

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

Freedom of Information Act - [5 U.S.C. 552(b)]

P1 National Security Classified Information [(a)(1) of the PRA]
P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
P3 Release would violate a Federal statute [(a)(3) of the PRA]
P4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
P5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]
P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

C. Closed in accordance with restrictions contained in donor's deed of gift.

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

RR. Document will be reviewed upon request.

b(1) National security classified information [(b)(1) of the FOIA]
b(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
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b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

FAX
FOR:

SALLY STOKES
CALVIN EVANS
John Caviness

FROM: RON DE MUNBRUN

Your third quarter AmeriCorps report listed the following members for whom we have not received all or part of their AmeriCorps forms. Please fax a copy of the necessary forms to me at (202) 720-4614 and then mail the originals to me or Dee Difiorie at:

Ron De Munbrun/Dee Difiorie
U.S. Department of Agriculture
AG STOP 1320
1400 Independence Ave, S.W.
Washington, D.C. 20250-1320

Member	Form	Site Supervisor
Wanda Martin	End of Term of Service	Sally Stokes
Nichole Sloan	End of Term of Service	Sally Stokes
Alyssa Vaughn	End of Term of Service	Sally Stokes
Eileen Feldman	Enrollment form	Calvin Evans
→ Louanne Haake	End of term of Service	Calvin Evans

Thank You

Ron De Munbrun (202) 690-3894

3/14/96

QUESTION 13. PROGRESS TOWARDS ACCOMPLISHING ORIGINAL COMMUNITY SERVICE OBJECTIVES
 (Fill in All Blank Columns or Those with Question Marks. Use the Attached Blank Form to Enter New Objectives.)

As you are aware, one of the key pieces of information you are to provide with this 2nd QTR progress report is whether or not you intend to renew this site for the next program year beginning approximately Sept/Oct 1996. If you intend to renew this site for the next program year, indicate whether the objectives listed below will remain the same for the next year's program. If they will remain the same write OK next to them. If one will be not be an objective to be performed at this site for next year, write the word DELETE next to it. If you are proposing one or more new objectives for this site identify them using the format attached to question 14. You may write them on this sheet (be sure to include quantity and quality measures) or you may use a separate piece of paper BUT be certain you clearly identify the operating site to which they belong.

State	Site	Obj No.	PCM Code	Obj/Impact Statement	Year's		2 nd QTR		Year's		2 nd QTR
					QTY Target	QTY Unit of Measure	Quantity	Success Target	Success Unit of Measure	Success	
PA	R42A	1	BN-R038	Survey National Road property owners/use	90	miles			50	% used for implementation	
PA	R42A	10	BN-R026	Assist homeowners to apply for USDA hang loans		number of homes repaired				% of work meeting standards	
PA	R42A	11	BN-R090b	Rehabilitate Community Center	1000	square feet			30	number of people using facility	
PA	R42A	12	BN-B155	Acid mine drainage site reclamation & clean-up	90	acres			100	% meeting professional standards	
PA	R42A	13	BN-R004b	Clean-up junkyards on National Road	14	sites				% meeting professional standards	
PA	R42A	14	BN-B121a	Develop Adopt-the-National Road program	10	miles			500	tons removed	
PA	R42A	15	BN-E079								

Joel Berg's 2nd QTR Report Format
 page 1 of 3

3/14/96

QUESTION 13. PROGRESS TOWARDS ACCOMPLISHING ORIGINAL COMMUNITY SERVICE OBJECTIVES
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State	OP Site	Obj No.	PGM Code	Obj/Impact Statement	Year's		2 nd QTR		Year's		2 nd QTR
					QTY Target	QTY Unit of Measure	Quantity	Success Target	Success Unit of Measure	Success	
PA	R42A	16	EN-E094	Establish Fayette County Watershed Association	10	volunteers			4	conservation measures adopted	
PA	R42A	17	EN-RD01	Historic resources survey of Yough River Trail	30	sites			10000	people using trail	
PA	R42A	18	EN-E010	Develop interpretive signage for VRT historic sites	5	sites			100	% of work meeting professional standards	
PA	R42A	19	EN-E156	Develop maintenance guide for rail trails	190	groups			20	groups using guide	
PA	R42A	2	EN-E017	Organize Educational Summit for Teachers	25	teachers			50	% using materials	
PA	R42A	3	EN-E121a	Organize/assist with Trail clean-ups	10	miles			50	volunteers involved	
PA	R42A	4	EN-E011	Nominate historic taverns to National Register of Historic Places	3	sites			67	% enhanced	

JB 2nd page 2 of 3

AmeriCorps *USA

USDA State Progress Report (CNS Grant No. 95ADFDC047)

1. Check this reporting period: ☐ First (10/1 - 12/31) ☒ Second (1/1 - 3/31) ☐ Third (4/1 - 6/30) ☐ Fourth (7/1 - 9/30)

SECTION I - STATE INFORMATION

2. State: Pennsylvania

3. Agency: ARS ☐ NRCS ☐ Forest Service ☐ RECD ☒ FSA ☐ FCS ☐

SECTION II - STATE CONTACT INFORMATION: (Make Corrections if Necessary)

4. Contact Name:

Frank Lee Patterson

Last

RECD ~~State Office~~ Area Office

602 Evans City Rd. Suite 101

5. Title: _____

Butler PA 16001

6. Address: _____
street, number, and PO (if applicable)

City State Zip

7. Telephone number: 412 - 482 - 4888

8. Fax number: 412 - 482 - 4826

9. E-Mail Address (if any): lpatters@rurdev.usda.gov

3/14/96

10. MEMBER DATA:

OP SITE ID: R42A Site Supervisor: Dr. Allen Comp PHONE: 814-696-9380
STATE: Agency/Org Name: SW PA Heritage Preservation Commissio FAX: 8146969569
City: Holidaysburg , PA

No. of Members Allocated by USDA: 5

Member Name	SSN	SER STAT	PGM STAT	TRT STAT	HOURS				Total
					1st Rpt	2nd Rpt	3rd Rpt	4th Rpt	
									0
Total Hours:									0

No. of Members Allocated by USDA: 5

No. of Active Members Whose Enrollment Forms were recieved at USDA (not including terminations): 5

No. of Members for Whom Forms Have NOT Been Recieved*: 5

ENTER the number of vacancies that you intend to fill in the next reporting period: 0

ENTER the number of vacancies you intend to relinquish for the program year: 0

* If the number of Members allocated is greater than the number of forms received, there are four options: 1. There are Members enrolled in programs whose forms have not been submitted to the USDA Director of National Service. If that is the case, list the names, SSN, Status and hours of the missing members on the back of this sheet and send the enrollment forms to the USDA Director of National Service. 2. The enrollment forms were sent directly to the Corporation. If that is the case, send copies to the USDA Director of National Service immediately. 3. There are vacancies in your program you intend to fill in the next reporting period. If that is the case, enter the number of vacancies on the appropriate line. 4. There are vacancies that you can not fill and you are relinquishing them.

REMEMBER, MEMBERS WHOSE FORMS HAVE NOT BEEN RECEIVED AT USDA ARE NOT CONSIDERED ENROLLED IN THE PROGRAM AND THEIR BENEFITS (EDUCATION AWARD, ETC.) ARE JEOPARDIZED!!!

If the number of members for whom forms have been received is greater than the number of members allocated resulting in a negative number appearing in the "No. of Members for Whom Forms Have NOT Been Received" line, you have enrolled more members in your program than authorized. Please explain this over enrollment. It may be that some members have terminated, in which case, change their status on this form and submit the proper end of term of service form to the USDA Director of National Service.

Withdrawal/Redaction Marker

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SECTION III - MEMBER DATA

10. Member Data

Name	SSN	SerType	Prgm. Stat	Trust Stat	Hrs 1st Qtr	Hrs 2nd Qtr.	Total
Adam Baacke	(b)(6)	F	A	A	375.25	523.75 430.50	899 805.75
Jaime Fecek		F	A	A	80.50	486.75	567.25
Craig Kelso		F	A	A	310.75	497.5 540.00	808.25 850.75
Amy Myers		F	A	A	112.00	508.75 420.25	620.75 532.25
Susan Thagard		F	A	A	375.25 487.75	472.00	847.25

	1st Qtr	2nd Qtr
11. Number of Volunteers Involved in activities sponsored or organized by members:	0	73 volunteers
12. Total hours of community service completed by volunteers cited above:	0	156 hours

Need forms.

13. Progress towards accomplishing additional community service objectives

State	OP Site	Obj. #	PGM Code	Obj/Impact Statement	YR. QTY Target	Unit of Meas. Success	2nd 1/4 QTY	Yr Success Target	Unit of Meas.	2nd 1/4 Success
PA	R42A	20	EN-R072	Develop brochure for Flat Iron Building	10000	# brochures developed	0	100	% of work meeting prof. standards	0
PA	R42A	21	EN-E	<i>Wright</i> Small Community Sewage Conference	40	# people attending	0	80	% of people committed to sewage	0 ✓
PA	R42A	22	EN-E	Develop brochure for teacher summit	1500	# brochures	0	33	% of teachers using brochures	0
PA	R42A	23	EN-E <i>091</i>	<i>volunteers</i> Organize interns to staff National Road visitor center	5	# of interns	4	1000	# hours served	0 ✓
PA	R42A	24	EN-E	Elementary or Jr High Student Art Essay Contest	200	# of students participating	0	67	% entries measuring awareness of local history	0 ✓

14. Progress towards accomplishing original community service objectives

State	OP Site	Obj. #	PGM Code	Obj/Impact Statement	YR. QTY Target	Unit of Meas. Success	2nd 1/4 QTY	Yr Success Target	Unit of Meas.	2nd 1/4 Success
PA	R42A	1	EN-R038	Survey National Road property owners/use	90	miles surveyed	0	50	% used for implementation	50 ✓
PA	R42A	2	EN-E017	Organize Educational Summit for teachers	25	teachers attending	0	50	% of teachers using materials	0 ✓
PA	R42A	3	EN-E121a	Organize/assist with Trail Clean-ups	10	miles of trail cleaned	0	50	volunteers involved	0 ✓
PA	R42A	4	EN-E011	Nominate historic taverns to National Register of Historic Places	3	# of sites documented	3	100	committed To % of later enhanced or preserved	100 ✓
PA	R42A	5	EN-E011	Nominate National Road historic districts to National Register of Historic Places	2	# of districts documented	2	100	committed To % later enhanced of preserved	100 ✓
PA	R42A	6	EN-E043	Plan and Develop Auto-Era National Road visitor center	100 5000	90% of planning & Dev # of square feet Completed	3570 0	100 ?	90% meeting prof. Standards # of visitors	100 ✓
PA	R42A	7	EN-E084b	Develop signage for the National Road	90	miles of road	0	100	% of work meeting professional standards	0 ✓
PA	R42A	8	EN-R041	Low-interest loan program for National Road	4	# of people receiving loans	2	100	% of rehabilitation meeting prof. standards	50 ✓
PA	R42A	9	EN-R073	Create driving tour guide for National Road	30	# of sites researched	20	100	90% of Guide completed # of visitors using	10 ✓
PA	R42A	10	EN-R026	Assist homeowners to apply for USDA hsg. loans	7	complete applications	2	100	% processed by USDA	0 ✓
PA	R42A	11	EN-E090b	Rehab. East End Comm Ctr	1000	# of square feet	0	30	# of people using	0 ✓

								the facility per day			
PA	R42A	12	EN-E155	Acid mine drainage site reclamation and clean up	90	acreage impacted	0	100	% improvement in soil and water	0	✓
PA	R42A	13	EN-E004	Cleanup junkyards on	14	# of sites cleaned or screened	0	500	tonnage removed <i>and</i>	0	✓
								30	trees planted	0	✓
PA	R42A	14	EN-E121a	Develop Adopt-the-National Road program	10	miles adopted	0	5	volunteers involved	0	✓
PA	R42A	15	EN-E079	Legal research toward acquisition of rail line for sheepskin trail	34	miles of trail	20	34	miles of trails researched	59	✓
PA	R42A	16	EN-E094	Establish Fayette County Watershed Association	10	# of volunteers involved	13	4	# of conservation methods adopted	0	✓
PA	R42A	17	EN-R001	Historic resources survey of Yough River Trail	43 30	# of sites identified	5	30 10000	# of sites identified people using trail per week	3	✓
PA	R42A	18	EN-E010	Develop interpretive signage for YRT historic sites	5	# of sites enhanced	0	100	% of work meeting professional standards	25	✓
PA	R42A	19	EN-E156	Develop maintenance guide for rail trails	65	# of trail groups surveyed	10	20	# of trail groups using guide	0	✓

* project will not be completed or available to the public by October 1996 so this information cannot be determined during this year

15. Community Service Objectives Narrative (optional):

16. Community Building Objectives Narrative (optional):

17. AmeriCorps Member Development Objectives Narrative (optional):

18. Unique Successes or Great Stories:

See Attached member Report item 31 From each member

SECTION VI - CHALLENGES

19. Difficulties Faced by the Program:

Also see attached member Report item 32 From each member

Noted Problems:

1. This program was developed by T. Allan Comp of the Southwest Pennsylvania Heritage Commission in conjunction with Penns Corner RC&D, and Fay-Penn Economic Development Council. The original objectives were developed and accepted prior to RECD involvement in the program. The objectives have been changed since the original objectives were listed. RECD in Pennsylvania is not being kept informed by either RECD National or the AmeriCorps Supervisor. This makes this very difficult to "supervise" the operations of this project.

2. Many of the objectives are not easily measured. Examples: Objectives 4, 5, 6, 8, 10, 12, 13, 14, 15, 16. Some of the project's work will not result in an immediate measured result as the objective is written.

Obj 4 - number of taverns nominated for listing on the National Register of Historical Places do not immediately result in historic preservation or enhancements that may be finished within the remaining term of the project. Therefore the success measurement-Percentage of inventories later used for enhancing or preserving the site. When is later? How can this be measured if it falls after the project period ends? Doe all this good effort go uncounted? Shouldn't the measurement be "the number of owners that have made a commitment to enhance their taverns to preserve the historical value of the property"?

Obj 5 - same as number four.

Obj 6 - Shouldn't this measurement read "completion of building rehabilitation plans and commitment to develop the Auto-Era National Road visitor center"?

Obj 8 - Shouldn't this measurement read "the number of people of the target number that have received the low-interest loans for National Road"?

Obj 10 - Shouldn't this measurement read "the number of people of the target number that have received a loan commitment for their home repair"?

Obj 12 - I can not find this success measurement standard and it does not give a very good method of measurement.

Obj 13 - Shouldn't this measurement read "the number of tons of junk removed, and the number of trees planted"?

Obj 14 - Shouldn't this measurement read "the number of volunteers involved"?

Obj 15 - Shouldn't this measurement read "the number of miles of trail researched"?

Obj 16 - Shouldn't this measurement read "the number of people that have joined the association"?

3. I understand that the success measurements listed in the PGM code list describe long term success measures, but these can not be accomplished unless the short term success measures are completed. The long term success measurement will occur, in most cases, after the end of the project in Pennsylvania.

4. The communication method of this program is by fax machine. We do not receive all of the faxes that are sent. If the fax is longer than one page, we do not receive the other pages. We do not know who is on the distribution list of the faxes that have been sent. This has created additional duplications and telecommunication costs.

5. Deadlines are too short to be able to manage our duties and meet the AmeriCorps deadlines

SECTION V - GENERAL INFORMATION

20. National Identity Activities (OPTIONAL):

21. Organizational Changes:

Nothing has changed.

22. Organizational Improvements (OPTIONAL):

23. Primary Training and Technical Assistance Needs (OPTIONAL):

{END OF REPORT}

SECTION IV - SUCCESS STORIES

31. Unique Successes or Great Stories: Briefly describe a unique and/or exceptional success, program highlight, or a 'great story' about your project or partnerships you formed with other people and/or organizations.

I have been working closely with the Frazier School District and I am organizing a clean-up that will be held on Saturday, April 20, 1996. The clean-up will be held at the George Washington Grist Mill and the future site of the Youghiogheny River Trail. The goal of the clean-up is not only to remove debris from both of these sites, but to encourage students to take pride in their community and their environment. The students will be cleaning up areas that are in the school district. An assembly will be held for the student two weeks before the clean-up to show them what the sites look like. PA Cleanways and the Regional Trail Corporation are also working closely with me on this project. We hope to secure 90 people to sign-up for the clean-up, and to create a public relations campaign around the clean-up.

SECTION IV - CHALLENGES

32. Use this section to report on any problems you may have encountered in your program this period. These can be about obstacles to achieving your objectives, significant causes of delay, administrative problems, or any other expectations, events or incidents that have caused you concern.

Unfortunately, after spending weeks organizing the educational summit, I decided to postpone the summit until next school year. Many obstacles prevented the summit from occurring in March. Over the past winter, all the schools in Fayette County had to cancel school many times because of flooding and heavy snow. Therefore, schools had no days to spare to release teachers for a day for the summit and many of the schools could not pay the substitutes that would be required.

Name Jaime Dawn Fecek

SECTION IV - SUCCESS STORIES

31. Unique Successes or Great Stories: Briefly describe an unique and/or exceptional success, program highlight, or a 'great story' about your project or partnerships you formed with other people and/or organizations.

I was pleasantly surprised with the enthusiastic response of the Fayette County Area Vocational-Technical School. The teachers are eager to begin the project and we are working together to get the necessary materials to get started. Another pleasant surprise to come out of this project is the Mayor of Uniontown's desire to help out with the project. The Mayor has been very supportive and has offered to provide the necessary transportation for the vo-tech students. Additionally, the Mayor is supportive of our "Community Volunteer Day" scheduled for May 11, and he has promised to help provide publicity for that event.

SECTION IV - CHALLENGES

32. Use this section to report on any problems you may have encountered in your program this period. These can be about obstacles to achieving your objectives, significant causes of delay, administrative problems, or any other expectations, events or incidents that have caused you concern.

The greatest challenge I have found is obtaining all the necessary funds and/or materials to successfully complete all of these projects. I was surprised at the lack of businesses willing to donate anything, on the other hand those businesses that are willing to donate have been most generous. On a personal note, I have felt challenged by the enormity of the tasks set before me. During this second period of my work here I feel that I have learned a lot about tackling large problems by taking small steps, one at a time. This has made AmeriCorps has been a very positive learning experience for me thus far.

SECTION IV - SUCCESS STORIES

31. Unique Successes or Great Stories: Briefly describe an unique and/or exceptional success, program highlight, or a 'great story' about your project or partnerships you formed with other people and/or organizations.

I have had the ability as the team coordinator to assist with everyone's projects. This has proved to be very interesting and rewarding to provide assistance to everyone's work and to learn about the various projects. By coordinating the team, I see what everyone is doing and can recognize ways in which the team can combine or sometimes discontinue efforts. The partnerships I have formed between team members and local community groups has proven to be successful. Similarly, my acting as a liaison between the Pittsburgh to Washington DC trail group and the Pennsylvania Chapter of Rails-to-Trails has enable the two groups to resolve their differences and conflicts that stemmed from a lack of communication - because the two are separated by many miles. They did not recognize the differences and similarities in their priorities until I was able to act as the liaison. I am much appreciated by both.

SECTION IV - CHALLENGES

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It has been a challenge to concentrate my time on my specific objectives when there are many other projects going on where I have interest and the ability to assist. Because there is much that can be done to improve Fayette County during our term here, it difficult to prioritize actions and to make a real impression of the AmeriCorps team. We have are very spread-out in goals and organizational levels and many project outcomes have not yet been visible. The team is anxious to see the projects come to fruition and for the community members to benefit from our efforts. The team always gets a boost from the little successes, I look forward to some of the big ones.

Name Susan Thagard

SECTION IV - SUCCESS STORIES

31. Unique Successes or Great Stories: Briefly describe an unique and/or exceptional success, program highlight, or a 'great story' about your project or partnerships you formed with other people and/or organizations.

When the AmeriCorps team first arrived in Fayette County with the mission to promote appropriate tourism-related heritage development along the National Road and Youghiogheny River corridors, we toured both to obtain initial impressions and potential courses of action. One of the most glaring needs I identified was some form of financial assistance for private property owners to rehabilitate their homes and businesses. Without a significant investment of this sort, the economically-induced neglect of the past several years would prevent the region from becoming a viable tourism destination. To address this issue, I began to work toward developing a partnership with private financial institutions to provide low-interest loans to private property owners (see objective #8). A meeting in late January with the vice president of Fayette Bank yielded the first \$100,000 commitment toward this initiative. Subsequently I have obtained a second \$100,000 from Integra Bank. With these contributions, negotiations with other institutions have become much easier and my goal of \$400,000 for this program seems realistic. Additionally, the western regional office of the Pennsylvania Department of Community Affairs has taken an interest in the developing program and may contribute additional moneys to further lower or eliminate interest payments on the loans. The money from this program should start reaching directly into the community by the end of the summer.

SECTION IV - CHALLENGES

32. Use this section to report on any problems you may have encountered in your program this period. These can be about obstacles to achieving your objectives, significant causes of delay, administrative problems, or any other expectations, events or incidents that have caused you concern.

The only major challenges I have experienced have been administrative in nature. In part due to the fact that this is a new site, we have had significant problems with establishing our health insurance, filling out appropriate enrollment and reporting forms, as well as establishing and quantifying objectives in the proper format. Improving communication among the various national, state, and team representatives will help this as will time and experience. Additionally, these problems will hopefully be resolved in Jackson.

Purpose

The National Road Heritage Park project was established to foster economic and community development through the promotion of heritage tourism in the National Road corridor.

The purpose of the National Road LILP is to encourage the rehabilitation of historic properties and enhancement of commercial activity in the National Road Heritage Park Corridor, thereby increasing the desirability and viability of the National Road as a tourist destination.

Eligible Properties

Existing commercial and historic residential properties in the National Road corridor are eligible to apply for this program. For purposes of this program, the National Road corridor is defined as one-quarter mile from the center line of the National Road in both directions (one-half mile total). The present U. S. Route 40 follows the National Road through Somerset, Fayette, and Washington Counties with some exceptions, in bypassed areas, the old National Road defines the corridor. Additionally, historic properties within five miles of the National Road which are listed on or eligible for the National Register of Historic Places individually or as contributing resources in a district are eligible for this program.

Eligible Activities

Residential:

1. Exterior and site rehabilitation in compliance with the Secretary of the Interior's Standards for Rehabilitation of Historic Resources.*
2. Correction of code deficiencies.

Commercial:

1. Exterior and site rehabilitation in compliance with the Secretary of the Interior's Standards for Rehabilitation of Historic Resources.*
2. Correction of code deficiencies.
3. Compliance with the PA Department of Labor and Industry Standards.

4. Modifications to provide handicapped accessibility to business.
5. General commercial rehabilitation.
6. Adaptive reuse of an existing building or structure for commercial purposes in compliance with the Secretary of the Interior's Standards for Rehabilitation of Historic Resources, where applicable.*

Ineligible Activities

The types of activities that cannot be financed through the LILP include, but are not limited to, the following.

Residential:

1. Interior rehabilitation.
2. New construction.
3. Property acquisition.
4. Furniture and fixtures.
5. Mortgage or building loan refinancing.
6. Exterior "improvements" not in compliance with the Secretary of the Interior's Standards.*

Commercial:

1. Interior rehabilitation of residential living space.
2. New construction.
- 3. Property acquisition.
4. Furniture and fixtures.
5. Mortgage, business, or building loan refinancing.
6. Machinery and equipment.
7. Working capital.
8. Inventory and accounts receivable.

Terms

The participating financial institutions would provide a total of approximately \$400,000.00 available to qualified property owners. Funding would be provided in the form of a loan, secured by a mortgage, at an interest rate of two percent (2%) below the National Prime Interest Rate (with a minimum rate of 5%). Loan

amounts would not exceed \$30,000.00 with a minimum amount of \$5,000.00 for a term of five to seven years. The applicant would be required to provide 20% of the project costs. Other loan terms and guidelines would be determined by the individual lending institution according to established procedures.

Procedure

Application would be made to the National Road Heritage Park. Completed applications would be reviewed by a committee of qualified professionals, established by the National Road Heritage Park board. This review committee would establish the projects eligibility in accordance with program guidelines, the Secretary of the Interior's Standards, and local code and ordinances. The committee would pay particular attention to the eligibility criteria designated with a "*" above. Financial eligibility would not be determined by this committee. Following notification of approval by the National Road, the applicant would choose one of the participating lending institutions. All application materials would then be forwarded to the selected bank for determination of financial eligibility and approval. Loans would then be made according to the institution's standard lending procedures with the terms outlined above.

SECTION IV - SUCCESS STORIES

31. Unique Successes or Great Stories: Briefly describe an unique and/or exceptional success, program highlight, or a 'great story' about your project or partnerships you formed with other people and/or organizations.

The Tri-Town Historical Society, consisting of Dawson, Vanderbilt, and East Liberty, has been a great help in my efforts with the historic sites survey. 20 members were in attendance the night I spoke. One person from the society has taken me to Pittsburgh and introduced me to several contacts in the area. He also opened many doors for me in the small town of Dawson which otherwise might not have been opened to a stranger. The society is also involved in community activities other than history. For the first time in many years a doctor has agreed to open a limited practice in the tri-town area and the historical society has volunteered the use of its resources to promote the doctor and to help him in any way they can. The society has been supportive of my efforts to bring the RUS in for a town meeting. I acquired a copy of the Sewage Facility Act from a member of the society and was given general information about what happened in the past with regards to a sewage facility.

SECTION IV - CHALLENGES

32. Use this section to report on any problems you may have encountered in your program this period. These can be about obstacles to achieving your objectives, significant causes of delay, administrative problems, or any other expectations, events or incidents that have caused you concern.

IN-KIND SERVICE REPORT

INDIVIDUAL/AGENCY NAME & ADDRESS:

Months: October 1995

Fayette County AmeriCorps Team
Susan Thagard, Team Coordinator
RD #2, Box 528
Farmington, PA 15437

BREAK-DOWN OF IN-KIND SERVICES RENDERED:

Office Supplies \$ 521.00

Travel \$ 202.50

Telephone \$ 150.00

Telefax \$ 9.20

Supervisory Service
In-Kind \$ 4,386.00

Hourly Rate
(If applicable) \$ _____ x # Hours

OTHER:

Office Space \$ 14930.00 /yr.

_____ \$ _____

_____ \$ _____

_____ \$ _____

TOTAL VALUE OF SERVICE RENDERED: \$ 20,178.70

REMARKS (Explanation of In-kind Service, if necessary:)

Susan Thagard

Authorized Agency Signature

IN-KIND SERVICE REPORT

INDIVIDUAL/AGENCY NAME & ADDRESS:

Months: November 95

Fayette County AmeriCorps Team
Susan Thagard, Team Coordinator
RD # 2, Box 528
Farmington, PA 15437

BREAK-DOWN OF IN-KIND SERVICES RENDERED:

Office Supplies \$ 664.50

Travel \$ 209.10

Telephone \$ 200.00

Telefax \$ 28.00

Supervisory Service
In-Kind \$ 962.00

Hourly Rate
(If applicable) \$ _____ x # Hours

OTHER:

_____ \$ _____

_____ \$ _____

_____ \$ _____

_____ \$ _____

TOTAL VALUE OF SERVICE RENDERED: \$ 2,063.60

REMARKS (Explanation of In-kind Service, if necessary:)


Authorized Agency Signature

IN-KIND SERVICE REPORT

INDIVIDUAL/AGENCY NAME & ADDRESS:

Months: December 1995

Fayette County Americorps Team
Susan Thagard, Team Coordinator
Rd #2 Box 528
Farmington, PA 15437

BREAK-DOWN OF IN-KIND SERVICES RENDERED:

Office Supplies \$ 600.00

Travel \$ 246.00

Telephone \$ 275.00

Telefax \$ 275.00

Supervisory Service
In-Kind \$ 333.00

Hourly Rate
(If applicable) \$ _____ x # Hours

OTHER:

_____ \$ _____

_____ \$ _____

_____ \$ _____

_____ \$ _____

TOTAL VALUE OF SERVICE RENDERED: \$ _____

REMARKS (Explanation of In-kind Service, if necessary:)



Authorized Agency Signature

IN-KIND SERVICE REPORT

INDIVIDUAL/AGENCY NAME & ADDRESS:

Fayette County Americorps Team
Susan Thagard, Team Coordinator
RD #2 Box 528
Farmington, PA 15437

Months: June 1994

BREAK-DOWN OF IN-KIND SERVICES RENDERED:

Office Supplies \$ 20
~~30~~.00

Travel \$ 432.00

Telephone \$ 280.00

Telefax \$ 15.00

Supervisory Service
In-Kind \$ 296.00

Hourly Rate
(If applicable) \$ _____

OTHER:

Computer \$ 1,950.00

_____ \$ _____

Copies \$ 56.00

_____ \$ _____

TOTAL VALUE OF SERVICE RENDERED: \$ 2,959.00

REMARKS (Explanation of In-kind Service, if necessary:)

Susan Thagard
Authorized Agency Signatory

IN-KIND SERVICE REPORT

INDIVIDUAL/AGENCY NAME & ADDRESS:

Months: February '96

Fayette County Americorps Team
Susan Thagard, Team Coordinator
RD #2 Box 528
Farmington, PA 15437

BREAK-DOWN OF IN-KIND SERVICES RENDERED:

Office Supplies \$ 10.00

Travel \$ 504.30

Telephone \$ 400.00

Telefax \$ 29.00

Supervisory Service
In-Kind \$ 370.00

Hourly Rate
(If applicable) \$ _____ x # Hours

OTHER:

copies \$ 30.00

_____ \$ _____

Computer \$ 1,600.00

_____ \$ _____

TOTAL VALUE OF SERVICE RENDERED: \$ 2,943.30

REMARKS (Explanation of In-kind Service, if necessary:)

Susan Thagard
Authorized Agency Signature



UNITED
STATES
DEPARTMENT
OF AGRICULTURE

AmeriCorps *USA

USDA State Progress Report (CNS Grant No. 95ADFD047)

1. Check this reporting period: ☒ First (10/1 - 12/31) ☐ Second (1/1 - 3/31) ☐ Third (4/1 - 6/30) ☐ Fourth (7/1 - 9/30)

SECTION I - STATE INFORMATION

2. State: Pennsylvania

3. Agency: ARS ☐ NRCS ☐ Forest Service ☐ RECD ☒ FSA ☐ FCS ☐

SECTION II - STATE CONTACT INFORMATION: (Make Corrections if Necessary)

4. Contact Name: _____ Last

5. Title: _____
Frank Lee Patterson
RECD AREA Office
602 Evans City Rd. Suite 101
Butler PA 16001

6. Address: _____
street, number, and PO (if applicable)

_____ City _____ State _____ Zip

7. Telephone number: 412 - 482 - 4888

8. Fax number: 412 - 482 - 4826

9. E-Mail Address (if any): lpatterson@rurdev.USDA.GOV

2/05/96

10. MEMBER DATA:

OP SITE ID: R42A

Site Supervisor: Dr. Allen Comp

PHONE: 814-696-9380

Agency/Org Name: SW PA Heritage Preservation Commissio

FAX: 8146969569

STATE:

City: Holidaysburg, PA

No. of Members Allocated by USDA: 5

Member Name	SSN	SER STAT	PGM STAT	TRT STAT	HOURS				Total
					1st Rpt	2nd Rpt	3rd Rpt	4th Rpt	

No. of Members Allocated by USDA: 5

No. of Active Members Whose Enrollment Forms were recieved at USDA (not including terminations): ~~5~~

No. of Members for Whom Forms Have NOT Been Recieved*: ~~0~~

ENTER the number of vacancies that you intend to fill in the next reporting period: 0

ENTER the number of vacancies you intend to relinquish for the program year: 0

* If the number of Members allocated is greater than the number of forms received, there are four options: 1. There are Members enrolled in programs whose forms have not been submitted to the USDA Director of National Service. If that is the case, list the names, SSN, Status and hours of the missing members on the back of this sheet and send the enrollment forms to the USDA Director of National Service. 2. The enrollment forms were sent directly to the Corporation. If that is the case, send copies to the USDA Director of National Service immediately. 3. There are vacancies in your program you intend to fill in the next reporting period. If that is the case, enter the number of vacancies on the appropriate line. 4. There are vacancies that you can not fill and you are relinquishing them.

REMEMBER, MEMBERS WHOSE FORMS HAVE NOT BEEN RECEIVED AT USDA ARE NOT CONSIDERED ENROLLED IN THE PROGRAM AND THEIR BENEFITS (EDUCATION AWARD, ETC.) ARE JEOPARDIZED!!!

If the number of members for whom forms have been received is greater than the number of members allocated resulting in a negative number appearing in the "No. of Members for Whom Forms Have NOT Been Received" line, you have enrolled more members in your program than authorized. Please explain this over enrollment. It may be that some members have terminated, in which case, change their status on this form and submit the proper end of term of service form to the USDA Director of National Service.

Fayette County AmeriCorps Team

Quarterly Report and Revised Objectives

10. Member Data

Name	SSN	SerType	Prgm. Stat	Trust Stat	Hrs.: 1st 1/4	Total
Adam Baacke	(b)(6)	F	A	A	375.25	375.25
Jaime Fecek		F	A	A	80.50	80.50
Craig Kelso		F	A	A	310.75	310.75
Amy Myers		F	A	A	112.00	112.00
Susan Thagard		F	A	A	487.75	487.75

11. Number of **Volunteers** involved in activities sponsored or organized by members 0

12. Total **hours of community service** completed by volunteers cited above 0



United States
Department of
Agriculture

Rural Economic
and Community
Development

Suite 330
One Credit Union Place
Harrisburg, PA 17110-2996

February 12, 1996

SUBJECT: Americorps Members

TO: Joel Berg
USDA, National Service Director
Ag Box 1301
Washington, D.C. 20250-1301

Frank Lee Patterson requested that I forward the Rural and Professional Development Corps Full-Time Member Agreement of Participation in USDA'S Americorps Program for the following Americorps Members:

Adam Baacke
Jaime D. Fecek
Craig A. Kelso
Amy H. Myers
Susan E. Thagard
(Michael Jennewine, NEVER REPORTED)

This information is being provided per a fax that Dr. Alan Comp received on February 5, 1996.

If you need additional information, please contact Ellie M. Dettrey of my staff at (717) 782-4830.

Claire R. Bavaria
CLAIRE R. BAVARIA
Administrative Management Program Director

Enclosures

cc: Frank L. Patterson, RDM, RECD, Butler, PA

FEB 15 1996

13. Progress towards accomplishing **original community service objectives**

see answer to questions 14 and 15.

14. Progress towards accomplishing **additional community service objectives**

State	OP Site	Obj. #	PGM Code	Impact Statement	Yr QTY Target	Unit of Meas.	1st 1/4 QTY	Yr Success Target	Unit of Meas.	1st 1/4 Success
PA	R42A	1	E038	Survey National Road property owners/use	90	miles surveyed	80	50	%used for implementation	20
PA	R42A	2	E017	Organize Educational Summit for teachers	25	teachers attending	n/a	50	% of teachers using materials	n/a
PA	R42A	3	E121	Organize/assist with Trail Clean-ups	10	miles of trail cleaned	5	50	volunteers invloved	35
								20	tons of trash removed	8
PA	R42A	4	E011	Nominate historic taverns to National Register of Historic Places	3	# of sites documented	3	67	% later enhanced or preserved	33
PA	R42A	5	E011	Nominate National Road historic districts to National Register of Historic Places	2	# of districts documented	0	100	% later enhanced or preserved	n/a
PA	R42A	6	E043/ E010?	Plan and Develop Auto-Era National Road visitor center	5000	# of square feet	n/a	*n/a	# of visitors	*n/a
PA	R42A	7	E084	Develop signage for the National Road	90	miles of road	0	100	% of work meeting professional standards	n/a
PA	R42A	8	R041	Low-interest loan program for National Road	5	# of people receiving loans	0	100	% of rehabilitation meeting prof. standards	n/a
PA	R42A	9	?	Create driving tour guide for National Road	30	# of sites researched	8	*n/a	# of visitors using	*n/a

PA	R026	10	Assist homeowners to apply for USDA hshg. loans	7	complete applications	0	100	% processed by USDA	n/a
PA	R42A	11	E090 Rehab. East End Comm Cntr	1000	# of square feet	0	30	# of people using the facility per day	n/a
PA	R42A	12	? Acid mine drainage site reclamation and clean up	90	acreage impacted	n/a	*n/a	% improvement in soil and water	*n/a
PA	R42A	13	E004 Clean up junkyards on National Road	14	# of sites cleaned or screened	0	500 30	tonage removed trees planted	n/a n/a
PA	R42A	14	E121 Develop Adopt-the-National Road program	10	miles adopted	0	n/a	volunteers invloved	n/a
PA	R42A	15	E079 Legal research toward acquisition of rail line for sheepskin trail	34	miles of trail	10	100	% of work meeting professional standards	100
PA	R42A	16	E094 Establish Fayette County Watershed Association	10	# of volunteers involved	n/a	4	# of conservation methods adopted	n/a
PA	R42A	17	R001 Historic resources survey of Yough River Trail	30	# of sites identified	0	10000	people using trail per week	n/a
PA	R42A	18	E010 Develop interpretive signage for YRT historic sites	5	# of sites enhanced	0	100	% of work meeting professional standards	n/a
PA	R42A	19	? Develop maintenance guide for rail trails	190	# of trail groups surveyed	10	20	# of trail groups using guide	n/a

* project will not be completed or available to the public by October 1996 so this information cannot be determined during this year

15. Community Service Objectives Narrative

The only USDA AmeriCorps team currently located in Pennsylvania is a five-member team based in Fayette County. The introduction to the approved objectives for this team identified the development of rail-trails and heritage corridors into attractive destinations for heritage-based tourism as a primary aspect of a large-scale community and economic recovery program for this severely depressed rural county. The RECD AmeriCorps team is a significant part of this strategy and their objectives directly reflect this agenda. Due in part to the fact that this approach to rural economic and community development differs from the majority of USDA AmeriCorps teams the approved objectives were initially fairly broad and did not easily fit into existing coded categories. For this reason we have recrafted the team's objectives. Question 14 illustrates the team's specific project-oriented objectives which have developed from the original ones. Unfortunately some remain difficult to categorize specifically within the existing four-digit program codes; wherever possible, the most appropriate category was selected, in other cases that block was left blank pending future determination of new categories.

SECTION V - SUCCESS STORIES:

18. **Unique Successes or Great Stories :** Briefly describe one or two unique and/or exceptional success stories, a program highlight, or a 'great story' from your state. Please explain any instance in which AmeriCorps Members recruited non-AmeriCorps community volunteers for projects. Please include all media coverage, including original newspaper clips, videotapes of TV coverage, and cassette tapes of radio coverage; any letters of support or thank you letters; "before and after" photographs, brochures, posters, and newsletters created by the project; and other types of creative documentation.

media clippings are attached

SECTION VI - CHALLENGES

19. **Difficulties Faced by the Program:** Use this section to report on any problems your Members have encountered in the program this period. These should be significant issues which were related to achieving objectives, significant delays in implementation, administrative problems, or any other expectations, events or incidents that have caused the Members concern. State the problem concisely and how the issue has, or has not been resolved. Be sure to outline the steps taken and identify any resources needed to assist in resolving the problem.

Nothing noted.

SECTION V - GENERAL INFORMATION

20. **National Identity Activities (OPTIONAL):** Please describe any activities undertaken by Members that fostered the national identity of AmeriCorps. These could include joint service activities, meetings with other AmeriCorps projects, national telephone conference calls, use of Internet to communicate with other sites, etc.

21. **Organizational Changes:** Please outline and describe any changes in your program's organization and/or structure during the quarter.

No organizational changes made.

22. **Organizational Improvements (OPTIONAL):** Please write any suggestions by you, your Members, site managers, or anyone else regarding ways in which the USDA or CNS AmeriCorps program could be improved.

23. **Primary Training and Technical Assistance Needs (OPTIONAL):** Please specify precisely what kind of staff or Member training or other technical assistance can be provided by USDA, the Corporation for National Service, or other sources to improve your projects.

{END OF REPORT}

Clinton Presidential Records Digital Records Marker

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This marker identifies the place of a tabbed divider. Given our digitization capabilities, we are sometimes unable to adequately scan such dividers. The title from the original document is indicated below.

SC

Divider Title: _____



UNITED
STATES
DEPARTMENT
OF AGRICULTURE

August 27, 1996

TO: Greg White, AmeriCorps Project Director, RD, South Carolina

FROM: Joel Berg, USDA Director of National Service *JB*

SUBJECT: Year-to-Date Data on Objectives and Member Forms

Attached is a "year-to-date" progress report showing accomplishments on objectives through the third quarter report. **This data, plus the fourth quarter data, will be provided to members of Congress representing your state and to your agency leaders. It is imperative that the information reflected in this report be as accurate as possible.** The report also shows the degree to which you have accomplished your objectives which were agreed to at the beginning of this program year.

I ask that you carefully review this report. Review each objective with the following items in mind:

1. **Accuracy of the data.** This information will be shared with many different groups, and it is important to be accurate in our reporting as well as getting credit for all the great work you have done during the year.

2. **Completion of community service objectives.** One way to determine the successful completion of objectives is to measure accomplishments against the target quantity measurement which you established at the beginning of the year. The table below gives you a snapshot picture of your accomplishments through the third quarter. The last five columns reflects your work measured against the target quantity.

SITE #	NUMBER OF OBJECTIVES	NUMBER OF OBJECTIVES EXCEEDED	NUMBER OF OBJECTIVES AT 100%	NUMBER OF OBJECTIVES 50-100% COMPLETE	NUMBER OF OBJECTIVES 0-50% COMPLETE	NO TARGET QUANTITY
P45A	2				2	
P45C	2	1		1		
P45E	2			2		
P45H	2	1		1		
R45A	3	1			1	1
R45B	3	2				1
R45C	2			2		
R45D	5		1	3		1

21 *to*

3. **Program codes.** Review the program code for each of your objectives. Please be sure that the data you are recording for quantity matches the quantity for that program code. For example, the quantity measurement for program code R027A is the number of people reached, whereas R027B is the number of people with approved loans. If you are counting something other than the quantity measurement for the code, please indicate exactly what you are counting.

4. **Congressional Districts.** Please indicate in which Congressional District(s) the work was actually accomplished. This will let us be very specific to Members of Congress as to what work was done in their district.

5. **Volunteers.** Please explain what the volunteers have done with your AmeriCorps members. Also ensure that the volunteer numbers you have been providing to us each quarter is for the quarter **only**, not cumulative for the year.

Your assistance in this reporting enables us to meet our legal obligations as well as providing us with the necessary information to promote our USDA AmeriCorps program to all interested parties. Providing this data in an accurate and timely manner is one of your most important duties as an AmeriCorps Project Director.

Member Forms

A review of your member forms reveals the following information:

<u>NAME</u>	<u>TYPE OF FORM</u>
Sylvia Stephens	Enrollment form missing
Josie Rivers	Enrollment form missing

Please submit the above listed forms immediately. Also include any End of Term forms for members who have now completed their term of service.

If we are to have all our records in order and insure that those AmeriCorps Members who are entitled to benefits receive them and that those who are not entitled to benefits do not receive them, all forms must be submitted to this office. If you have previously submitted the forms requested above, please send in a copy of that form.

If you have any questions or problems, please contact Dee DiFiore at (202) 690-3051 or Ron DeMunbrun at (202) 690-3894.

Thank you for your cooperation on this matter.

Attachment

cc:

Jim Coyle, AmeriCorps Project Director, RD
Dave Gibson, AmeriCorps Project Director, RD

State: SC

OP SITE: P45A

USDA AMERICORPS - 95ADFDC047XXXX

8/27/96
2:11 pm

FIRST THREE QUARTERS' PROGRESS TOWARDS ACCOMPLISHING ORIGINAL COMMUNITY SERVICE OBJECTIVES
BY STATE AND PROGRAM (OBJECTIVE) CODE

State	OP Site	Obj No.	PGM Code	Obj/Impact Statement	Year's QTY Target	QTY Unit of Measure	FIRST 3 QTR's Quantity	PERCENT COMPLETE
SC	P45A	1	EN-R026A	Assistance provided in obtaining repairs for home health & safety hazards	5	homes - repairs	0	0.00 %
SC	P45A	2	EN-R027A	Outreach for new home ownership programs	100	families - new home ownership	44	44.00 %

State: SC

OP SITE: P45C

8/27/96

2:11 pm

USDA AMERICORPS - 95ADFDC047XXXX

FIRST THREE QUARTERS' PROGRESS TOWARDS ACCOMPLISHING ORIGINAL COMMUNITY SERVICE OBJECTIVES
BY STATE AND PROGRAM (OBJECTIVE) CODE

OP	Obj	PGM	Year's	FIRST	PERCENT	
State	Site	No.	Code	QTY	3 QTR's	
			Obj/Impact Statement	Target	Quantity	
				QTY Unit of Measure	COMPLETE	
SC	P45C	1	EN-R026A	Assistance provided in obtaining repairs for home health & safety hazards	5 homes - repairs	10 200.00 %
SC	P45C	2	EN-R027A	Outreach for new home ownership programs	100 families - new home ownership	65 65.00 %

State: SC

OP SITE: P45E

USDA AMERICORPS - 95ADFC047XXXX

8/27/96
2:11 pm

FIRST THREE QUARTERS' PROGRESS TOWARDS ACCOMPLISHING ORIGINAL COMMUNITY SERVICE OBJECTIVES
BY STATE AND PROGRAM (OBJECTIVE) CODE

State	Site	Obj No.	PGM Code	Obj/Impact Statement	Year's QTY Target	QTY Unit of Measure	FIRST 3 QTR's Quantity	PERCENT COMPLETE
SC	P45E	1	EN-R026A	Assistance provided in obtaining repairs for home health & safety hazards	5	homes - repairs	3	60.00 %
SC	P45E	2	EN-R027A	Outreach for new home ownership programs	100	families - new home ownership	55	55.00 %

8/27/96

2:11 pm

USDA AMERICORPS - 95ADFD047XXXX
 FIRST THREE QUARTERS' PROGRESS TOWARDS ACCOMPLISHING ORIGINAL COMMUNITY SERVICE OBJECTIVES
 BY STATE AND PROGRAM (OBJECTIVE) CODE

State	OP Site	Obj No.	PGM Code	Obj/Impact Statement	Year's QTY Target	QTY Unit of Measure	FIRST 3 QTR's Quantity	PERCENT COMPLETE
SC	P45H	1	EN-R026A	Assistance provided in obtaining repairs for home health & safety hazards	5	homes - repairs	14	280.00 %
SC	P45H	2	EN-R027A	Outreach for new home ownership programs	100	families - new home ownership	70	70.00 %

State: SC

OP SITE: R45A

8/27/96
2:11 pm

USDA AMERICORPS - 95ADPDC047XXXX

FIRST THREE QUARTERS' PROGRESS TOWARDS ACCOMPLISHING ORIGINAL COMMUNITY SERVICE OBJECTIVES
BY STATE AND PROGRAM (OBJECTIVE) CODE

State	Site	Obj No.	PGM Code	Obj/Impact Statement	Year's QTY Target	QTY Unit of Measure	FIRST 3 QTR's Quantity	PERCENT COMPLETE
SC	R45A	3	EN-R026A	Implement a program for the repair of low and very low income housing	5	homes - repairs	1	20.00 %
SC	R45A	1	EN-R035A	Recruit & train volunteers	15	volunteers	126	840.00 %
SC	R45A	2	EN-R052A	Schedule and implement events at community center		people - recreation program	990	0.00 %

USDA AMERICORPS - 95ADFD047XXXX

8/27/96

FIRST THREE QUARTERS' PROGRESS TOWARDS ACCOMPLISHING ORIGINAL COMMUNITY SERVICE OBJECTIVES

2:11 pm

BY STATE AND PROGRAM (OBJECTIVE) CODE

State	OP Site	Obj No.	PGM Code	Obj/Impact Statement	Year's QTY Target	QTY Unit of Measure	FIRST 3 QTR's Quantity	PERCENT COMPLETE
SC	R45B	1	EN-R004B	Conduct workshops in entrepreneurship	100	people - entrepreneurship	120	120.00 %
SC	R45B	3	EN-R026A	Assist families gain financing for the rehabilitation of their substandard housing	10	homes - repairs	15	150.00 %
SC	R45B	2	EN-R064A	Conduct seminars on alternative employment skills	100	attendees - employment seminars	10	10.00 %

State: SC

OP SITE: R45C

8/27/96

2:11 pm

USDA AMERICORPS - 95ADFDC047XXXX

FIRST THREE QUARTERS' PROGRESS TOWARDS ACOMPLISHING ORIGINAL COMMUNITY SERVICE OBJECTIVES
BY STATE AND PROGRAM (OBJECTIVE) CODE

State	OP Site	Obj No.	PGM Code	Obj/Impact Statement	Year's QTY Target	QTY Unit of Measure	FIRST 3 QTR's Quantity	PERCENT COMPLETE
SC	R45C	1	EN-R004A	Assist residents start entrepreneurial enterprises in the food center	2	workshops -	1	50.00 %
SC	R45C	2	EN-R004A	Conduct workshops on entrepreneurial skills	4	workshops -	2	75.00 %
						entrepreneurial		

8/27/96

2:11 pm

USDA AMERICORPS - 95ADFD047XXXX
 FIRST THREE QUARTERS' PROGRESS TOWARDS ACCOMPLISHING ORIGINAL COMMUNITY SERVICE OBJECTIVES
 BY STATE AND PROGRAM (OBJECTIVE) CODE

State	OP Site	Obj No.	PGM Code	Obj/Impact Statement	Year's QTY Target	QTY Unit of Measure	FIRST 3 QTR's Quantity	PERCENT COMPLETE
SC	R45D	1	EN-H014A	Meals prepared & delivered to senior citizens	165	number of meals served	140	84.85 %
SC	R45D	2	EN-R038A	Establish a parent involvement program in elementary schools		people - after school program	75	0.00 %
SC	R45D		EN-R047A	Usage of senior center increased	1	senior center aided	1	100.00 %
SC	R45D	1	EN-R050A	Provide health screenings, nutrition, and medical assistance to elderly	2	sessions - health screenings	1	50.00 %
SC	R45D		EN-R053A	Outreach to senior citizens to enroll in programs for elderly	165	people reached	100	60.61 %



UNITED
STATES
DEPARTMENT
OF AGRICULTURE

AmeriCorps *USA

USDA State Progress Report (CNS Grant No. 95ADFDC047)

1. Check this reporting period: ☐ First ☐ Second ☐ Third ☒ Fourth
(10/1 - 12/31) (1/1 - 3/31) (4/1 - 6/30) (7/1 - 9/30)

SECTION I - STATE INFORMATION

2. State: South Carolina
3. Agency: ARS ☐ NRCS ☐ Forest Service ☐ RECD ☒ FSA ☐ FCS ☐

SECTION II - STATE CONTACT INFORMATION: (Make Corrections if Necessary)

4. Contact Name: _____
Greg White Last
RECD State Office
1835 Assembly St., Rm 1007
Columbia, SC 29201
5. Title: _____
6. Address: _____
street, number, and PO (if applicable)
- _____
City State Zip
7. Telephone number: 803 - 253 - 3498
8. Fax number: 803 - 765 - 5633
9. E-Mail Address (if any): !AO7SCRDC

8/15/96

10. MEMBER DATA:

OP SITE ID: P45E

Site Supervisor: Rosemary Smith

PHONE: 803-354-9613

Agency/Org Name: RECD/RHCDS

FAX: 8033545463

STATE: SC

City: Kingstree, SC

No. of Members Allocated by USDA: 1

Member Name	SSN	SER STAT	PGM STAT	TRT STAT	HOURS				Total	
					1st Rpt	2nd Rpt	3rd Rpt	4th Rpt		
CONYERS, SHERRY	K. (b)(6)	F	A	I	328	520	476	376	✓ 1324	1700
Total Hours:									1324	1700

No. of Members Allocated by USDA: 1

No. of Active Members Whose Enrollment Forms were recieved at USDA (not including terminations): 1

No. of Members for Whom Forms Have NOT Been Recieved*: 0

REMEMBER THAT THE TOTAL NUMBER OF HOURS FOR EACH MEMBER SHOULD BE THE HOURS SERVED AND NOT INCLUDE THE HOURS FOR PERSONAL LEAVE (40) AND HOLIDAYS (72). IF YOU HAVE BEEN COUNTING THESE IN THE FIRST 3 QUARTERS, PLEASE ADJUST THE 4TH QUARTERS HOURS SO THAT THE TOTAL IS AT LEAST 1700 OF SERVICE (assuming the person was full-time and successfully completed the program.) You can have more than 1700 hrs for a total just be sure all the hours were service hours. Thank You

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8/15/96

10. MEMBER DATA:

OP SITE ID: R45A Site Supervisor: Elona-Carol Davis PHONE: 803-793-3676
STATE: SC Agency/Org Name: Denmark Community Outreach Enterprise FAX: 8037935409
City: Denmark, SC

No. of Members Allocated by USDA: 1

Member Name	SSN	SER STAT	PGM STAT	TRT STAT	HOURS				Total
					1st Rpt	2nd Rpt	3rd Rpt	4th Rpt	
GARY, MICHAEL	(b)(6)	F	A	I	360	480	520	<u>349</u>	1360 1709
Total Hours:									1360 1709

No. of Members Allocated by USDA: 1

No. of Active Members Whose Enrollment Forms were recieved at USDA (not including terminations): 1

No. of Members for Whom Forms Have NOT Been Recieved*: 0

REMEMBER THAT THE TOTAL NUMBER OF HOURS FOR EACH MEMBER SHOULD BE THE HOURS SERVED AND NOT INCLUDE THE HOURS FOR PERSONAL LEAVE (40) AND HOLIDAYS (72). IF YOU HAVE BEEN COUNTING THESE IN THE FIRST 3 QUARTERS, PLEASE ADJUST THE 4TH QUARTERS HOURS SO THAT THE TOTAL IS AT LEAST 1700 OF SERVICE (assuming the person was full-time and successfully completed the program.) You can have more than 1700 hrs for a total just be sure all the hours were service hours. Thank You

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8/15/96

10. MEMBER DATA:

OP SITE ID: P45A Site Supervisor: Connie Hipp PHONE: 803-549-1822
STATE: SC Agency/Org Name: RECD/RHCDS FAX: 8035496001
City: Walterboro, SC

No. of Members Allocated by USDA: 1

Member Name	SSN	SER STAT	PGM STAT	TRT STAT	HOURS				Total
					1st Rpt	2nd Rpt	3rd Rpt	4th Rpt	
JOHNSON, ROSE	A. (b)(6)	F	E	II	0	8	0	0 ✓	8
WILLIAMS, KATHY	M. (b)(6)	F	E	II	360	80	0	0 ✓	440
Total Hours:									448

No. of Members Allocated by USDA: 1

No. of Active Members Whose Enrollment Forms were recieved at USDA (not including terminations): 2

No. of Members for Whom Forms Have NOT Been Recieved*: -1
REMEMBER THAT THE TOTAL NUMBER OF HOURS FOR EACH MEMBER SHOULD BE THE HOURS SERVED AND NOT INCLUDE THE HOURS FOR PERSONAL LEAVE (40) AND HOLIDAYS (72). IF YOU HAVE BEEN COUNTING THESE IN THE FIRST 3 QUARTERS, PLEASE ADJUST THE 4TH QUARTERS HOURS SO THAT THE TOTAL IS AT LEAST 1700 OF SERVICE (assuming the person was full-time and successfully completed the program.) You can have more than 1700 hrs for a total just be sure all the hours were service hours. Thank You

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8/15/96

10. MEMBER DATA:

OP SITE ID: P45C Site Supervisor: Luke Dicks PHONE: 803-423-4841
STATE: SC Agency/Org Name: RECD/RHCDS FAX:
City: Marion , SC

No. of Members Allocated by USDA: 1

Member Name	SSN	SER STAT	PGM STAT	TRT STAT	HOURS				Total
					1st Rpt	2nd Rpt	3rd Rpt	4th Rpt	
LEGETTE, MARIA	H. (b)(6)	F	A	I	0	304	520	444	824 1268
WRIGHT, TINA	.	F	E	II	192	0	0	0	192
Total Hours:									1016 1460

No. of Members Allocated by USDA: 1

No. of Active Members Whose Enrollment Forms were recieved at USDA (not including terminations): 2

No. of Members for Whom Forms Have NOT Been Recieved*: -1

REMEMBER THAT THE TOTAL NUMBER OF HOURS FOR EACH MEMBER SHOULD BE THE HOURS SERVED AND NOT INCLUDE THE HOURS FOR PERSONAL LEAVE (40) AND HOLIDAYS (72). IF YOU HAVE BEEN COUNTING THESE IN THE FIRST 3 QUARTERS, PLEASE ADJUST THE 4TH QUARTERS HOURS SO THAT THE TOTAL IS AT LEAST 1700 OF SERVICE (assuming the person was full-time and successfully completed the program.) You can have more than 1700 hrs for a total just be sure all the hours were service hours. Thank You

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8/15/96

10. MEMBER DATA:

OP SITE ID: R45B Site Supervisor: Charles Riley PHONE: 803-632-3693
STATE: SC Agency/Org Name: Allendale-Barnwell Redevelopment Prog FAX: 8036323799
City: Fairfax, SC

No. of Members Allocated by USDA: 1

Member Name	SSN	SER STAT	PGM STAT	TRT STAT	HOURS				Total
					1st Rpt	2nd Rpt	3rd Rpt	4th Rpt	
PORTER, JACQUELINE	(b)(6)	F	E	II	360	496	240	0	1096
Total Hours:									1096

No. of Members Allocated by USDA: 1

No. of Active Members Whose Enrollment Forms were recieved at USDA (not including terminations): 1

No. of Members for Whom Forms Have NOT Been Recieved*: 0

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8/15/96

10. MEMBER DATA:

OP SITE ID: R45C

Site Supervisor: Sarah Barbrow

PHONE: 803-838-2432

Agency/Org Name: Penn Center

FAX: 8038387378

STATE: SC

City: St. Helena Island , SC

No. of Members Allocated by USDA: 1

Member Name	SSN	SER STAT	PGM STAT	TRT STAT	HOURS				Total
					1st Rpt	2nd Rpt	3rd Rpt	4th Rpt	
GIVENS , MARREA	A. (b)(6)	F	E	II	336	192	0	0	528
RIVERS, JOSIE (enrolled 04/25/96)		P	A	I			376	286½	662½
Total Hours:									528 1190½

No. of Members Allocated by USDA: 1

No. of Active Members Whose Enrollment Forms were recieved at USDA (not including terminations): 1

No. of Members for Whom Forms Have NOT Been Recieved*: 0

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8/15/96

10. MEMBER DATA:

OP SITE ID: R45D Site Supervisor: Charles Rhodes PHONE: 803-394-7927
STATE: SC Agency/Org Name: Williamsburg Enterprise Community Com FAX: 8033945740
City: Kingstree , SC

No. of Members Allocated by USDA: 1

Member Name	SSN	SER STAT	PGM STAT	TRT STAT	HOURS				Total
					1st Rpt	2nd Rpt	3rd Rpt	4th Rpt	
RODGERS, BROOKE	S. (b)(6)	F	A	I	352	480	520	72 ✓	1352 1424
Total Hours:									1352 1424

No. of Members Allocated by USDA: 1

No. of Active Members Whose Enrollment Forms were recieved at USDA (not including terminations): 1

No. of Members for Whom Forms Have NOT Been Recieved*: 0

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8/15/96

10. MEMBER DATA:

OP SITE ID: P45H

Site Supervisor: Jesse Risher

PHONE: 803-534-2409

Agency/Org Name: RECD/RHCDS

FAX: 8035365827

STATE: SC

City: Orangeburg, SC

No. of Members Allocated by USDA: 1

Member Name	SSN	SER STAT	PGM STAT	TRT STAT	HOURS				Total
					1st Rpt	2nd Rpt	3rd Rpt	4th Rpt	
RICHARDSON, GLORIA J.	(b)(6)	F	E	II	360	0	0	0	360
STEPHENS, SYLVIA B. (enrolled 03/07/96)	(b)(6)	F	A	I		136	520	440	1096
Total Hours:									360 1456

No. of Members Allocated by USDA: 1

No. of Active Members Whose Enrollment Forms were recieved at USDA (not including terminations): 1

No. of Members for Whom Forms Have NOT Been Recieved*: 0

REMEMBER THAT THE TOTAL NUMBER OF HOURS FOR EACH MEMBER SHOULD BE THE HOURS SERVED AND NOT INCLUDE THE HOURS FOR PERSONAL LEAVE (40) AND HOLIDAYS (72). IF YOU HAVE BEEN COUNTING THESE IN THE FIRST 3 QUARTERS, PLEASE ADJUST THE 4TH QUARTERS HOURS SO THAT THE TOTAL IS AT LEAST 1700 OF SERVICE (assuming the person was full-time and successfully completed the program.) You can have more than 1700 hrs for a total just be sure all the hours were service hours. Thank You

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11. Please list the total number of **volunteers** who took part in activities which were sponsored or organized by all the Members in the state during this period.

1st Qtr.	2nd Qtr.	3rd Qtr.	4th Qtr.	Total
_____	_____	_____	121	_____

12. Please list the total number of **hours of community service** completed by the volunteers cited above during this period.

1st Qtr.	2nd Qtr.	3rd Qtr.	4th Qtr.	Total
_____	_____	_____	746	_____

SECTION IV - PROGRESS TOWARDS ACCOMPLISHING SERVICE OBJECTIVES:

13. Original Community Service Objectives: Attached are sheets summarizing the community service objectives that were originally approved for each operating site. In cases where a single objective may take an entire year to complete, that objective may have a sub-objectives listed. **You need to fill in the column marked "4th QTR Quantity" and the column marked "4th QTR Success" --- as well as any column that is blank, has a zero, or has a question mark --- for EVERY operating site.** Each chart should have the following columns:

"State" - The standard two-letter code for your state

"Obj No" - Each community service objective for each site is assigned an individual number

"Op Site" - Each site's unique operating site identification

"PGM Code" - Each type of service has been assigned a unique code to describe that type of service. See the appendix to this report entitled "Community Service PGM Code List"

"Obj/Impact Statement" - A few words verbally summarizing the community service objective

"Year's QTY Target" - The year's numerical goal for the people or things to be aided

"Target Unit of Measurement" - The unit of measure used in the previous column

"4th QTR Quantity" - Provide a hard number indicating progress towards the "Year's QTY Target"

"Year's Success Target" - Number for a way of measuring *quality* of service provided --- if this column is blank, has a question mark, or has a zero, please replace it with the accurate information

"Success Unit of Measure" - Explanation of the number in the previous column --- if this column is blank, has a question mark, or has a zero, please replace it with the accurate information

"4th QTR Success" - Provide a hard number indicating progress towards the "Year's Success Target"

09/26/96 THU 11:18 FAX 202 7204814
USDA NATIONAL SERVICE

9/26/96

QUESTION 13. PROGRESS TOWARDS ACCOMPLISHING ORIGINAL COMMUNITY SERVICE OBJECTIVES
(Fill in All Blank Columns or Those with Question Marks. Use the Attached Blank Form to Enter New Objectives.)

As you are aware, one of the key pieces of information you are to provide with this 2nd QTR progress report is whether or not you intend to renew this site for the next program year beginning approximately Sept/Oct 1996. If you intend to renew this site for the next program year, indicate whether the objectives listed below will remain the same for the next year's program. If they will remain the same write OK next to them, if one will be not be an objective to be performed at this site for next year, write the word DELETE next to it. If you are proposing one or more new objectives for this site identify them using the format attached to question 14. You may write them on this sheet (be sure to include quantity and quality measures) or you may use a separate piece of paper BUT be certain you clearly identify the operating site to which they belong.

State	OP Site	Obj No.	PGM Code	Obj/Impact Statement	Year's QTY Target	QTY Unit of Measure	4 th QTR Quantity	Year's Success Target	Success Unit of Measure	4 th QTR Success
SC	P45A	1	EN-R026A	Assistance provided in obtaining repairs for home health & safety hazards	5	homes - repairs	0	✓	100 % of repairs meeting building codes	0
SC	P45A	2	EN-R027A	Outreach for new home ownership programs	100	families - new home ownership	0	✓	5 Number of people obtaining new homes	0

Colleton County Rural Development Office - no member at this site for 4th. quarter.

Congressional District # 2 and # 6 (Colleton County)

OPTIONAL FORM 98 (7-99)

FAX TRANSMITTAL

of pages ▶ 8

To Carolyn Smith From Dee

Dept./Agency _____ Phone # _____

Fax # 803-765-5910 Fax # _____

NSN 7540-01-317-7368 5089-101 GENERAL SERVICES ADMINISTRATION

9/26/96

QUESTION 13. PROGRESS TOWARDS ACCOMPLISHING ORIGINAL COMMUNITY SERVICE OBJECTIVES
(Fill in All Blank Columns or Those with Question Marks. Use the Attached Blank Form to Enter New Objectives.)

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State	OP Site	Obj No.	PGM Code	Obj/Impact Statement	Year's QTY Target	QTY Unit of Measure	4 th QTR Quantity	Year's Success Target	Success Unit of Measure	4 th QTR Success
SC	P45C	1	EN-R026A	Assistance provided in obtaining repairs for home health & safety hazards	5	homes - repairs	0	100	% of repairs meeting building codes	0
SC	P45C	2	EN-R027A	Outreach for new home ownership programs	100	families - new home ownership	50	5	Number of people obtaining new homes	0

Marion County Rural Development Office - Maria Legette

Congressional District #6 (Marion County)

9/26/96

QUESTION 13. PROGRESS TOWARDS ACCOMPLISHING ORIGINAL COMMUNITY SERVICE OBJECTIVES
(Fill in All Blank Columns or Those with Question Marks. Use the Attached Blank Form to Enter New Objectives.)

As you are aware, one of the key pieces of information you are to provide with this 2nd QTR progress report is whether or not you intend to renew this site for the next program year beginning approximately Sept/Oct 1996. If you intend to renew this site for the next program year, indicate whether the objectives listed below will remain the same for the next year's program. If they will remain the same write OK next to them, if one will be not be an objective to be performed at this site for next year, write the word DELETE next to it. If you are proposing one or more new objectives for this site identify them using the format attached to question 14. You may write them on this sheet (be sure to include quantity and quality measures) or you may use a separate piece of paper BUT be certain you clearly identify the operating site to which they belong.

State	OP Site	Obj No.	PGM Code	Obj/Impact Statement	Year's QTY Target	QTY Unit of Measure	4 th QTR Quantity	Year's Success Target	Success Unit of Measure	4 th QTR Success
SC	P45E	1	EM-R026A	Assistance provided in obtaining repairs for home health & safety hazards	5	homes - repairs	22	100	% of repairs meeting building codes	100% ✓
SC	P45E	2	EM-R027A	Outreach for new home ownership programs	100	families - new home ownership	30	5	Number of people obtaining new homes	1 ✓

Williamsburg County Rural Development Office - Sherry K. Conyers

Congressional District # 6 (Williamsburg County)

9/26/96

QUESTION 13. PROGRESS TOWARDS ACCOMPLISHING ORIGINAL COMMUNITY SERVICE OBJECTIVES
(Fill in All Blank Columns or Those with Question Marks. Use the Attached Blank Form to Enter New Objectives.)

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State	OP Site	Obj No.	PGM Code	Obj/Impact Statement	Year's QTY Target	QTY Unit of Measure	4 th QTR Quantity	Year's Success Target	Success Unit of Measure	4 th QTR Success
SC	P45H	1	EN-R026A	Assistance provided in obtaining repairs for home health & safety hazards	5	homes - repairs	6	100	% of repairs meeting building codes	100%
SC	P45H	2	EN-R027A	Outreach for new home ownership programs	100	families - new home ownership	50	5	Number of people obtaining new homes	4

Orangeburg County Rural Development Office - Sylvia B. Stephens

Congressional District # 2 and # 6 (Orangeburg County)

9/26/96

QUESTION 13. PROGRESS TOWARDS ACCOMPLISHING ORIGINAL COMMUNITY SERVICE OBJECTIVES
(Fill in All Blank Columns or Those with Question Marks. Use the Attached Blank Form to Enter New Objectives.)

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State	OP Site	Obj No.	PGM Code	Obj/Impact Statement	Year's QTY Target	QTY Unit of Measure	4 th QTR Quantity	Year's Success Target	Success Unit of Measure	4 th QTR Success
SC	R45A	1	EN-R035A	Recruit & train volunteers 3	15	volunteers	31	75	number of people/things aided by service	200
SC	R45A	2	EN-R052A	Schedule and implement events at community center 1	600	people - recreation program	300	100	% of parents rating service as valuable	100%
SC	R45A	3	EN-R026A	Implement a program for the repair of low and very low income housing 2	5	homes - repairs	0	100	% of repairs meeting building codes	0

Denmark Community Outreach Enterprise Committee - Michael Gary
Congressional District # 6 (Bamberg County)

9/26/96

QUESTION 13. PROGRESS TOWARDS ACCOMPLISHING ORIGINAL COMMUNITY SERVICE OBJECTIVES
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State	OP Site	Obj No.	PGM Code	Obj/Impact Statement	Year's QTY Target	QTY Unit of Measure	4 th QTR Quantity	Year's Success Target	Success Unit of Measure	4 th QTR Success
SC	R45B	1	EN-R004B	Conduct workshops in entrepreneurship	2 100	people - entrepreneurships	0	10	new enterprises	0
SC	R45B	2	EN-R064A	Conduct seminars on alternative employment skills	3 100	attendees - employment seminars	0	50	% of people gaining new employment	0
SC	R45B	3	EN-R026A	Assist families gain financing for the rehabilitation of their substandard housing	1 10	homes - repairs	0	100	% of repairs meeting building codes	0

Allendale-Barnwell Redevelopment Program (no member at this site for 4th. quarter - Jacqueline Porter resigned 05/10/96)

Congressional District #2 (Allendale & Barnwell Counties)

9/26/96

QUESTION 13. PROGRESS TOWARDS ACCOMPLISHING ORIGINAL COMMUNITY SERVICE OBJECTIVES
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State	OP Site	Obj No.	PGM Code	Obj/Impact Statement	Year's QTY Target	QTY Unit of Measure	4 th QTR Success Quantity	Year's Success Target	Success Unit of Measure	4 th QTR Success
SC	R45C	1	EN-R004A	Assist residents start entrepreneurial enterprises in the food center	2	workshops - entrepreneurial	0		% of people starting new enterprises	0
SC	R45C	2	EN-R004A	Conduct workshops on entrepreneurial skills	4	workshops - entrepreneurial	0		% of attendees starting new enterprises	0

Penn Center - Josie Rivers (see attached comments)

Congressional Districts # 2 and # 6 (Beaufort County)

**QUESTION 13. PROGRESS TOWARDS ACCOMPLISHING ORIGINAL
COMMUNITY SERVICE OBJECTIVES**

Penn Center Inc.
PO Box 126
St. Helena Island SC 29920

State-----South Carolina
OP Site R45C

Objective 1

As reflected in previous reports our specific activities were amended due to schedule changes for the food center. We refocused on the Farmers Market activities as a prelude to the entrepreneurial enterprise which will be a part of the food center activities.

Objective 1 (Amended)

1. IMPACT STATEMENT:

Assist farmers in starting and participating in 1996 Farmers Market

2. Year's Qty Target

2

3. Qty Unit of Measure

Days direct assistance training on site

4. 4TH Quarter Quantity

2

5. Year's Success Target

8

6. Success Unit of Measure

% Of people participating in the farmers market

7. 4th QTR Success

100%

Penn Center
Site R45C

OBJECTIVE 2

1. OBJ/IMPACT STATEMENT

Conduct workshops on Tax Sale Avoidance

2. Year's Qty Target

9

3. Qty of Measure

Workshops-Tax Sale Avoidance

4. 4th QTR Quantity

2

5. Year's Success Target

9

6. Success Unit of Measure

% of attendees land retained after tax sales.

7. 4th QTR Success

Cannot be measured until after October 7, 1996, Beaufort County Tax Auction.

9/26/96

QUESTION 13. PROGRESS TOWARDS ACCOMPLISHING ORIGINAL COMMUNITY SERVICE OBJECTIVES
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State	OP Site	Obj No.	PGM Code	Obj/Impact Statement	Year's QTY		4 th QTR Quantity	Year's Success		4 th QTR Success
					Target	QTY Unit of Measure		Target	Success Unit of Measure	
SC	R45D		EN-R047A	Usage of senior center increased	1	senior center aided	0		100% increase in program useage	0
SC	R45D		EN-R053A	Outreach to senior citizens to enroll in programs for elderly	165	people reached	0		165 number enrolled in program	0
SC	R45D	1	EN-R050A	Provide health screenings, nutrition, and medical assistance to elderly	2	sessions - health screenings	0		165 number of seniors obtaining screenings	0
SC	R45D	1	EN-R014A	Meals prepared & delivered to senior citizens	165	number of meals served	0		100 % of meal recipients receiving referrals	0
SC	R45D	2	EN-R038A	Establish a parent involvement program in elementary schools	100	people - after school program	0		100 % of parents who rate service as valuable	0

Williamsburg Enterprise Community Commission, Inc. - Brooke Rogers was out this quarter due to an automobile accident in mid-July - no work progress to report.

Congressional District #6 (Williamsburg County and Florence County)

15. **Community Service Objectives Narrative (optional):** If you feel it is necessary and/or helpful, you may use this space to describe in more detail accomplishments towards the original community service objectives reported in question 13 and/or your additional community service objectives reported in question 14. Please make sure you include the Operating Site ID Number in each narrative description so we can be clear which accomplishment is matched to which site.

See attachments.

16. **Community Building Objectives Narrative (optional):** Briefly describe how projects have brought together diverse groups of people, empowered communities to solve their own problems, built long term structures that will last beyond each AmeriCorps Member's term of service, and generally improved the abilities of local citizens to help improve their own lives.

See attachments.

17. **AmeriCorps Member Development Objectives Narrative (optional):** Briefly describe how the AmeriCorps Members themselves have benefited from serving in the program, particularly in regard to expanding their own educational opportunity and increasing their own ethic of personal responsibility. Describe specific skills learned by Members through either their service or training. Describe any Members that earned a GED or otherwise advanced their education. Describe any Members that left public assistance to join AmeriCorps. Relate how AmeriCorps allowed Members to continue college or graduate school. Describe how Members may have changed their ethic of work, citizenship, or community volunteerism.

See attachments.

SECTION V - SUCCESS STORIES:

18. **Unique Successes or Great Stories :** Briefly describe one or two unique and/or exceptional success stories, a program highlight, or a 'great story' from your state. Please explain any instance in which AmeriCorps Members recruited non-AmeriCorps community volunteers for projects. Please include all media coverage, including original newspaper clips, videotapes of TV coverage, and cassette tapes of radio coverage; any letters of support or thank you letters; "before and after" photographs, brochures, posters, and newsletters created by the project; and other types of creative documentation.

See attachments.

SECTION VI - CHALLENGES

19. **Difficulties Faced by the Program:** Use this section to report on any problems your Members have encountered in the program this period. These should be significant issues which were related to achieving objectives, significant delays in implementation, administrative problems, or any other expectations, events or incidents that have caused the Members concern. State the problem concisely and how the issue has, or has not been resolved. Be sure to outline the steps taken and identify any resources needed to assist in resolving the problem.

See attachments.

SECTION V - GENERAL INFORMATION

20. **National Identity Activities (OPTIONAL):** Please describe any activities undertaken by Members that fostered the national identity of AmeriCorps. These could include joint service activities, meetings with other AmeriCorps projects, national telephone conference calls, use of Internet to communicate with other sites, etc.

See attachments.

21. **Organizational Changes:** Please outline and describe any changes in your program's organization and/or structure during the quarter.

See attachments.

22. **Organizational Improvements (OPTIONAL):** Please write any suggestions by you, your Members, site managers, or anyone else regarding ways in which the USDA or CNS AmeriCorps program could be improved.

See attachments.

23. **Primary Training and Technical Assistance Needs (OPTIONAL):** Please specify precisely what kind of staff or Member training or other technical assistance can be provided by USDA, the Corporation for National Service, or other sources to improve your projects.

See attachments.

{END OF REPORT}