

FOIA MARKER

**This is not a textual record. This is used as an
administrative marker by the William J. Clinton
Presidential Library Staff.**

Collection/Record Group: Clinton Presidential Records

Subgroup/Office of Origin: Americorps

Series/Staff Member: General Files

Subseries:

OA/ID Number: 24240

FolderID:

Folder Title:

USDA/AmeriCorps - Clinton Library Copies - FY96 4th Quarter Progress Reports - NY-OR [New York-Oregon] [4]

Stack:

S

Row:

66

Section:

1

Shelf:

2

Position:

1

Withdrawal/Redaction Sheet

Clinton Library

DOCUMENT NO. AND TYPE	SUBJECT/TITLE	DATE	RESTRICTION
001. report	[Personally Identifiable Information] [partial] (26 pages)	02/07/1996	b(6)

COLLECTION:

Clinton Presidential Records
AmeriCorps
General Files
OA/Box Number: 24240

FOLDER TITLE:

USDA/AmeriCorps-Clinton Library Copies-FY96 4th Quarter Progress Reports-NY-
OR [New York-Oregon] [4]

2013-0661-F

rs3836

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

- P1 National Security Classified Information [(a)(1) of the PRA]
- P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P3 Release would violate a Federal statute [(a)(3) of the PRA]
- P4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
- P5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]
- P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

C. Closed in accordance with restrictions contained in donor's deed of gift.

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

RR. Document will be reviewed upon request.

Freedom of Information Act - [5 U.S.C. 552(b)]

- b(1) National security classified information [(b)(1) of the FOIA]
- b(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
- b(3) Release would violate a Federal statute [(b)(3) of the FOIA]
- b(4) Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]
- b(6) Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]
- b(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
- b(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
- b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]



UNITED
STATES
DEPARTMENT
OF AGRICULTURE

AmeriCorps *USA

USDA State Progress Report (CNS Grant No. 95ADFD047)

1. Check this reporting period: ☒ First ☐ Second ☐ Third ☐ Fourth
(10/1 - 12/31) (1/1 - 3/31) (4/1 - 6/30) (7/1 - 9/30)

SECTION I - STATE INFORMATION

2. State: Oklahoma

3. Agency: ARS ☐ NRCS ☒ Forest Service ☐ RECD ☐ FSA ☐ FCS ☐

SECTION II - STATE CONTACT INFORMATION:

(Make Corrections if Necessary)

4. Contact Name: Leroy Tull
NRCS
100 USDA, Suite 203
Stillwater OK 74074

Tull
Last

5. Title: Proj Dir

6. Address: _____
street, number, and PO (if applicable)

City

State

Zip

7. Telephone number: 405-742-1207

Fax number: 405-742-1201

9. E-Mail Address (if any) : _____

Withdrawal/Redaction Marker

Clinton Library

DOCUMENT NO. AND TYPE	SUBJECT/TITLE	DATE	RESTRICTION
001. report	[Personally Identifiable Information] [partial] (26 pages)	02/07/1996	b(6)

COLLECTION:

Clinton Presidential Records
AmeriCorps
General Files
OA/Box Number: 24240

FOLDER TITLE:

USDA/AmeriCorps-Clinton Library Copies-FY96 4th Quarter Progress Reports-NY-
OR [New York-Oregon] [4]

2013-0661-F
rs3836

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

- P1 National Security Classified Information [(a)(1) of the PRA]
- P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
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- P5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]
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Freedom of Information Act - [5 U.S.C. 552(b)]

- b(1) National security classified information [(b)(1) of the FOIA]
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- b(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
- b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

2/07/96

10. MEMBER DATA:

OP SITE ID: X40B

Site Supervisor: Jim Shearhart
Agency/Org Name: Woodward Field Office
City: Woodward, OK

PHONE: 405-256-5320

FAX: 4052561015

STATE: OK

No. of Members Allocated by USDA: 4

Member Name	SSN	SER STAT	PGM STAT	TRT STAT	HOURS				Total
					1st Rpt	2nd Rpt	3rd Rpt	4th Rpt	
CHARBONEAU, JUSTIN	L.	F	A	A	<u>400</u>				<u>400</u>
CLARK, MIKEL	P.	F	A	A	<u>400</u>				<u>400</u>
FREEMAN, JEANA	D.	F	A	A	<u>400</u>				<u>400</u>
WILLIAMSON, SALLY	A.	F	A	A	<u>400</u>				<u>400</u>

No. of Members Allocated by USDA: 4

No. of Active Members Whose Enrollment Forms were recieved at USDA (not including terminations): 4

No. of Members for Whom Forms Have NOT Been Recieved*: 0

ENTER the number of vacancies that you intend to fill in the next reporting period: 0

ENTER the number of vacancies you intend to relinquish for the program year: 0

* If the number of Members allocated is greater than the number of forms received, there are four options: 1. There are Members enrolled in programs whose forms have not been submitted to the USDA Director of National Service. If that is the case, list the names, SSN, Status and hours of the missing members on the back of this sheet and send the enrollment forms to the USDA Director of National Service. 2. The enrollment forms were sent directly to the Corporation. If that is the case, send copies to the USDA Director of National Service immediately. 3. There are vacancies in your program you intend to fill in the next reporting period. If that is the case, enter the number of vacancies on the appropriate line. 4. There are vacancies that you can not fill and you are relinquishing them.

REMEMBER, MEMBERS WHOSE FORMS HAVE NOT BEEN RECEIVED AT USDA ARE NOT CONSIDERED ENROLLED IN THE PROGRAM AND THEIR BENEFITS (EDUCATION AWARD, ETC.) ARE JEOPARDIZED!!!

If the number of members for whom forms have been received is greater than the number of members allocated resulting in a negative number appearing in the "No. of Members for Whom Forms Have NOT Been Received" line, you have enrolled more members in your program than authorized. Please explain this over enrollment. It may be

07/96

10. MEMBER DATA:

SITE ID: X40B

Site Supervisor: Jim Shearhart
Agency/Org Name: Woodward Field Office
City: Woodward, OK

PHONE: 405-256-5320
FAX: 4052561015

STATE: OK

No. of Members Allocated by USDA: 4

Member Name	SSN	SER STAT	PGM STAT	TRT STAT	HOURS				Total
					1st Rpt	2nd Rpt	3rd Rpt	4th Rpt	
CHARBONEAU, JUSTIN	L.	F	A	A	<u>400</u>				<u>400</u>
CLARK, MIKEL	P.	F	A	A	<u>400</u>				<u>400</u>
FREEMAN, JEANA	D.	F	A	A	<u>400</u>				<u>400</u>
WILLIAMSON, SALLY	A.	F	A	A	<u>400</u>				<u>400</u>

No. of Members Allocated by USDA: 4

No. of Active Members Whose Enrollment Forms were recieved at USDA (not including terminations): 4

No. of Members for Whom Forms Have NOT Been Recieved*: 0

ENTER the number of vacancies that you intend to fill in the next reporting period: 0

ENTER the number of vacancies you intend to relinquish for the program year: 0

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02-26-96

06:35

0405 742 1201

USDA-NRCS-SWTR

USDA NAT SER OFF

02/03

2/07/96

10. MEMBER DATA:

OP SITE ID: X40C

Site Supervisor: Greg Allen
Agency/Org Name: Cheyenne Field Office
City: Cheyenne, OK

PHONE: 405-497-2272

FAX: 4054972313

STATE: OK

No. of Members Allocated by USDA: 4

			HOURS							Total
Member Name	SSN		SER STAT	PGM STAT	TRT STAT	1st Rpt	2nd Rpt	3rd Rpt	4th Rpt	
HUGHES, JR, CHARLES	J.	(b)(6)	F	A	A	400	---	---	---	400
JENCKS, ROBERT	F.	(b)(6)	F	A	A	400	---	---	---	400
MOLER, JEREMY	L.	(b)(6)	F	A	A	400	---	---	---	400
VILLA, JR, OCTAVIO	J.	(b)(6)	T	A	A	285	---	---	---	285

No. of Members Allocated by USDA:

No. of Active Members Whose Enrollment Forms were recieved at USDA (not including terminations):

No. of Members for Whom Forms Have NOT Been Recieved*:

ENTER the number of vacancies that you intend to fill in the next reporting period: 1

ENTER the number of vacancies you intend to relinquish for the program year: 0

* If the number of Members allocated is greater than the number of forms received, there are four options. 1. There are Members enrolled in programs whose forms have not been submitted to the USDA Director of National Service. If that is the case, list the names, SSN, Status and hours of the missing members on the back of this sheet and send the enrollment forms to the USDA Director of National Service. 2. The enrollment forms were sent directly to the Corporation. If that is the case, send copies to the USDA Director of National Service immediately. 3. There are vacancies in your program you intend to fill in the next reporting period. If that is the case, enter the number of vacancies on the appropriate line. 4. There are vacancies that you can not fill and you are relinquishing them.

REMEMBER, MEMBERS WHOSE FORMS HAVE NOT BEEN RECEIVED AT USDA ARE NOT CONSIDERED ENROLLED IN THE PROGRAM AND THEIR BENEFITS (EDUCATION AWARD, ETC) ARE JEOPARDIZED!!!

If the number of members for whom forms have been received is greater than the number of members allocated resulting in a negative number appearing in the "No. of Members for Whom Forms Have NOT Been Received" line, you have enrolled more members in your program than authorized. Please explain this over enrollment. It may be

07/96

10. MEMBER DATA:

SITE ID: X40C

Site Supervisor: Greg Allen
 Agency/Org Name: Cheyenne Field Office
 City: Cheyenne, OK

PHONE: 405-497-2272

FAX: 4054972313

STATE: OK

of Members Allocated by USDA: 4

Member Name	SSN	SER STAT	PGM STAT	TRT STAT	HOURS				Total
					1st Rpt	2nd Rpt	3rd Rpt	4th Rpt	
GHEB, JR, CHARLES	J.	F	A	A	400				400
NCKS, ROBERT	F.	F	A	A	400				400
LER, JEREMY	L.	F	A	A	400				400
LLA, JR, OCTAVIO	J.	T	A	A	285				285

No. of Members Allocated by USDA: 4

of Active Members Whose Enrollment Forms were recieved at USDA (not including terminations): 4

No. of Members for Whom Forms Have NOT Been Recieved*: 0

ENTER the number of vacancies that you intend to fill in the next reporting period: 1

ENTER the number of vacancies you intend to relinquish for the program year: 0

the number of Members allocated is greater than the number of forms received, there are four options: 1. There are Members enrolled in programs whose forms have not been submitted to the USDA Director of National Service. If that is the case, list the names, SSN, Status and hours of the missing members on the back of this sheet and send the enrollment forms to the USDA Director of National Service. 2. The enrollment forms were sent directly to the Corporation. If that is the case, send copies to the USDA Director of National Service immediately. 3. There are vacancies in your program you intend to fill in the next reporting period. If that is the case, enter the number of vacancies on the appropriate line. 4. There are vacancies that you can not fill and you are relinquishing them.

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the number of members for whom forms have been received is greater than the number of members allocated resulting in a negative number appearing in the "No. of Members for Whom Forms Have NOT Been Received" line, you have enrolled more members in your program than authorized. Please explain this over enrollment. It may be

02-26-96

06:39

405 742 1201

USDA-NRCS-SWIR

USDA NAT SER OFF

4001

2/07/96

10. MEMBERS DATA:

OP SITE ID: X40D

Site Supervisor: Karen Branson
Agency/Org Name: Sentinel Field Office
City: Sentinel, OK

PHONE: 405-393-4319
FAX: 4053934573

STATE: OK

No. of Members Allocated by USDA: 4

			HOURS							
Member Name		SSN	SER STAT	PGM STAT	TRT STAT	1st Rpt	2nd Rpt	3rd Rpt	4th Rpt	Total
BOYD, JON	D.	(b)(6)	F	A	A	<u>400</u>	---	---	---	<u>400</u>
BOYD, ROBERT	C.		F	A	A	<u>400</u>	---	---	---	<u>400</u>
FARRIS, JOSHUA	E.		AT	AE	AC	<u>168</u>	---	---	---	<u>168</u>
JAMES, CHRISTOPHER	B.		AT	E	C	<u>138</u>	---	---	---	<u>138</u>
KOONS, TOMMY	L.		F	A	A	<u>200</u>	---	---	---	<u>200</u>

No. of Members Allocated by USDA: 4

No. of Active Members Whose Enrollment Forms were recieved at USDA (not including terminations): 5

No. of Members for Whom Forms Have NOT Been Recieved*: -1

ENTER the number of vacancies that you intend to fill in the next reporting period: 1

ENTER the number of vacancies you intend to relinquish for the program year: 0

* If the number of Members allocated is greater than the number of forms received, there are four options: 1. There are Members enrolled in programs whose forms have not been submitted to the USDA Director of National Service. If that is the case, list the names, SSN, Status and hours of the missing members on the back of this sheet and send the enrollment forms to the USDA Director of National Service. 2. The enrollment forms were sent directly to the Corporation. If that is the case, send copies to the USDA Director of National Service immediately. 3. There are vacancies in your program you intend to fill in the next reporting period. If that is the case, enter the number of vacancies on the appropriate line. 4. There are vacancies that you can not fill and you are relinquishing them.

REMEMBER, MEMBERS WHOSE FORMS HAVE NOT BEEN RECEIVED AT USDA ARE NOT CONSIDERED ENROLLED IN THE PROGRAM AND THEIR BENEFITS (EDUCATION AWARD, ETC) ARE JEOPARDIZED!!!

/07/96

10. MEMBER DATA:

SITE ID: X40D

Site Supervisor: Karen Branson
 Agency/Org Name: Sentinel Field Office
 City: Sentinel, OK

PHONE: 405-393-4319

FAX: 4053934573

STATE: OK

. of Members Allocated by USDA: 4

Member Name	SSN	SER STAT	PGM STAT	TRT STAT	HOURS				Total
					1st Rpt	2nd Rpt	3rd Rpt	4th Rpt	
OYD, JON	D.	F	A	A	400				400
OYD, ROBERT	C.	F	A	A	400				400
ARRIS, JOSHUA	E.	FT	AE	AC	168				168
AMES, CHRISTOPHER	B.	FT	E	C	138				138
OONS, TOMMY	L.	F	A	A	200				200

No. of Members Allocated by USDA: 4

. of Active Members Whose Enrollment Forms were recieved at USDA (not including terminations): 5

No. of Members for Whom Forms Have NOT Been Recieved*: -1

ENTER the number of vacancies that you intend to fill in the next reporting period: 1

ENTER the number of vacancies you intend to relinquish for the program year: 0

If the number of Members allocated is greater than the number of forms received, there are four options: 1. There are Members enrolled in programs whose forms have not been submitted to the USDA Director of National Service. If that is the case, list the names, SSN, Status and hours of the missing members on the back of this sheet and send the enrollment forms to the USDA Director of National Service. 2. The enrollment forms were sent directly to the Corporation. If that is the case, send copies to the USDA Director of National Service immediately. 3. There are vacancies in your program you intend to fill in the next reporting period. If that is the case, enter the number of vacancies on the appropriate line. 4. There are vacancies that you can not fill and you are relinquishing them.

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02/26/96

06:41

0405 742 1201

USDA-NRCS-STWTR

444

USDA NAT SER OFF

02006

2/07/96

10. MEMBER DATA:

OP SITE ID: X40E

Site Supervisor: Arnold Hamilton
Agency/Org Name: Claremore Field Office
City: Claremore , OK

PHONE: 918-341-051
FAX: 9183432807

STATE: OK

No. of Members Allocated by USDA: 4

Member Name		SSN	SER STAT	PGM STAT	TRT STAT	HOURS				Total
						1st Rpt	2nd Rpt	3rd Rpt	4th Rpt	
BROOKS	, TANISHA	L.	F	A	A	<u>400</u>				<u>400</u>
DAWSON	, HEATHER	J.	F	A	A	<u>202</u>				<u>202</u>
*FITZPATRICK	, TONIA	D.L.	F	A	A	<u>400</u>				<u>400</u>
SUMTER	, MELANIE	D.	F	A	A	<u>400</u>				<u>400</u>

No. of Members Allocated by USDA:

No. of Active Members Whose Enrollment Forms were recieved at USDA (not including terminations):

No. of Members for Whom Forms Have NOT Been Recieved*:

ENTER the number of vacancies that you intend to fill in the next reporting period: _

ENTER the number of vacancies you intend to relinquish for the program year: _

- * If the number of Members allocated is greater than the number of forms received, there are four options: 1. There are Members enrolled in programs whose forms have been submitted to the USDA Director of National Service. If that is the case, list the names, SSN, Status and hours of the missing members on the back of this form and send the enrollment forms to the USDA Director of National Service. 2. The enrollment forms were sent directly to the Corporation. If that is the case, send copies to the USDA Director of National Service immediately. 3. There are vacancies in your program you intend to fill in the next reporting period. If that is the case, enter the number of vacancies on the appropriate line. 4. There are vacancies that you can not fill and you are relinquishing them.

REMEMBER, MEMBERS WHOSE FORMS HAVE NOT BEEN RECEIVED AT USDA ARE NOT CONSIDERED ENROLLED IN THE PROGRAM AND THEIR BENEFITS (EDUCATION AWARD, ETC.) ARE APPROPRIATE.

If the number of members for whom forms have been received is greater than the number of members allocated resulting in a negative number appearing in the "No. Members for Whom Forms Have NOT Been Received" line, you have enrolled more members in your program than authorized. Please explain this over enrollment. It is

* Has two middle initials (D.L.)

/07/96

10. MEMBER DATA:

SITE ID: X40E

Site Supervisor: Arnold Hamilton
Agency/Org Name: Claremore Field Office
City: Claremore, OK

PHONE: 918-341-0536
FAX: 9183432807

STATE: OK

No. of Members Allocated by USDA: 4

Member Name	SSN	SER STAT	PGM STAT	TRT STAT	HOURS				Total
					1st Rpt	2nd Rpt	3rd Rpt	4th Rpt	
ROOKS, TANISHA	L.	F	A	A	<u>400</u>	_____	_____	_____	<u>400</u>
AWSON, HEATHER	J.	F	A	A	<u>202</u>	_____	_____	_____	<u>202</u>
ITZPATRICK, TONIA	D.L.	F	A	A	<u>400</u>	_____	_____	_____	<u>400</u>
UMTER, MELANIE	D.	F	A	A	<u>400</u>	_____	_____	_____	<u>400</u>

No. of Members Allocated by USDA: 4

No. of Active Members Whose Enrollment Forms were recieved at USDA (not including terminations): 4

No. of Members for Whom Forms Have NOT Been Recieved*: 0

ENTER the number of vacancies that you intend to fill in the next reporting period: 0

ENTER the number of vacancies you intend to relinquish for the program year: 0

If the number of Members allocated is greater than the number of forms received, there are four options: 1. There are Members enrolled in programs whose forms have not been submitted to the USDA Director of National Service. If that is the case, list the names, SSN, Status and hours of the missing members on the back of this sheet and send the enrollment forms to the USDA Director of National Service. 2. The enrollment forms were sent directly to the Corporation. If that is the case, send copies to the USDA Director of National Service immediately. 3. There are vacancies in your program you intend to fill in the next reporting period. If that is the case, enter the number of vacancies on the appropriate line. 4. There are vacancies that you can not fill and you are relinquishing them.

REMEMBER, MEMBERS WHOSE FORMS HAVE NOT BEEN RECEIVED AT USDA ARE NOT CONSIDERED ENROLLED IN THE PROGRAM AND THEIR BENEFITS (EDUCATION AWARD, ETC.) ARE JEOPARDIZED!!!

If the number of members for whom forms have been received is greater than the number of members allocated resulting in a negative number appearing in the "No. of Members for Whom Forms Have NOT Been Received" line, you have enrolled more members in your program than authorized. Please explain this over enrollment. It may be

* has two middle initials (D.L.)

02:26:96

06:42

0403 742 1201

USDA-NRCS-SWTIR

USDA NAT SER OFF

0007

2/07/96

10. MEMBER DATA:

OP SITE ID: Y40B

Site Supervisor: Jim Shearhart
Agency/Org Name: Woodward Field Office
City: Woodward, OK

PHONE: 405-256-5320
FAX: 4052561015

STATE: OK

No. of Members Allocated by USDA: 1

Member Name	SSN	SER STAT	PGM STAT	TRT STAT	HOURS				Total
					1st Rpt	2nd Rpt	3rd Rpt	4th Rpt	
LOVELACE, ANTHONY	B. (b)(6)	F	A	A	400				400

No. of Members Allocated by USDA: 1

No. of Active Members Whose Enrollment Forms were recieved at USDA (not including terminations): 1

No. of Members for Whom Forms Have NOT Been Recieved*: 0

ENTER the number of vacancies that you intend to fill in the next reporting period: 0

ENTER the number of vacancies you intend to relinquish for the program year: 0

* If the number of Members allocated is greater than the number of forms received, there are four options: 1. There are Members enrolled in programs whose forms have not been submitted to the USDA Director of National Service. If that is the case, list the names, SSN, Status and hours of the missing members on the back of this sheet and send the enrollment forms to the USDA Director of National Service. 2. The enrollment forms were sent directly to the Corporation. If that is the case, send copies to the USDA Director of National Service immediately. 3. There are vacancies in your program you intend to fill in the next reporting period. If that is the case, enter the number of vacancies on the appropriate line. 4. There are vacancies that you can not fill and you are relinquishing them.

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If the number of members for whom forms have been received is greater than the number of members allocated resulting in a negative number appearing in the "No. of Members for Whom Forms Have NOT Been Received" line, you have enrolled more members in your program than authorized. Please explain this over enrollment. It may be that some members have terminated, in which case, change their status on this form and submit the proper end of term of service form to the USDA Director of National Service.

/07/96

10. MEMBER DATA:

SITE ID: Y40B

Site Supervisor: Jim Shearhart
Agency/Org Name: Woodward Field Office
City: Woodward, OK

PHONE: 405-256-5320
FAX: 4052561015

STATE: OK

. of Members Allocated by USDA: 1

Member Name	SSN	SER STAT	PGM STAT	TRT STAT	HOURS				Total
					1st Rpt	2nd Rpt	3rd Rpt	4th Rpt	
OVELACE, ANTHONY	B. (b)(6)	F	A	A	400				400

No. of Members Allocated by USDA: 1

. of Active Members Whose Enrollment Forms were recieved at USDA (not including terminations): 1

No. of Members for Whom Forms Have NOT Been Recieved*: 0

ENTER the number of vacancies that you intend to fill in the next reporting period: 0

ENTER the number of vacancies you intend to relinquish for the program year: 0

If the number of Members allocated is greater than the number of forms received, there are four options: 1. There are Members enrolled in programs whose forms have not been submitted to the USDA Director of National Service. If that is the case, list the names, SSN, Status and hours of the missing members on the back of this sheet and send the enrollment forms to the USDA Director of National Service. 2. The enrollment forms were sent directly to the Corporation. If that is the case, send copies to the USDA Director of National Service immediately. 3. There are vacancies in your program you intend to fill in the next reporting period. If that is the case, enter the number of vacancies on the appropriate line. 4. There are vacancies that you can not fill and you are relinquishing them.

REMEMBER, MEMBERS WHOSE FORMS HAVE NOT BEEN RECEIVED AT USDA ARE NOT CONSIDERED ENROLLED IN THE PROGRAM AND THEIR BENEFITS (EDUCATION AWARD, ETC.) ARE JEOPARDIZED!!!

If the number of members for whom forms have been received is greater than the number of members allocated resulting in a negative number appearing in the "No. of members for Whom Forms Have NOT Been Received" line, you have enrolled more members in your program than authorized. Please explain this over enrollment. It may be that some members have terminated, in which case, change their status on this form and submit the proper end of term of service form to the USDA Director of National Service.

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2/07/96

10. MEMBERS DATA:

OP SITE ID: Y40C

Site Supervisor: Greg Allen
Agency/Org Name: Cheyenne Field Office
City: Cheyenne, OK

PHONE: 405-497-2272
FAX: 405-497-2313

STATE: OK

No. of Members Allocated by USDA: 1

Member Name	SSN	SER STAT	PGM STAT	TRT STAT	HOURS				Total
					1st Rpt	2nd Rpt	3rd Rpt	4th Rpt	
ROGERS, BRANT	D. (b)(6)	F	A	A	400				400

No. of Members Allocated by USDA: 1

No. of Active Members Whose Enrollment Forms were received at USDA (not including terminations): 1

No. of Members for Whom Forms Have NOT Been Received*: 0

ENTER the number of vacancies that you intend to fill in the next reporting period: 0

ENTER the number of vacancies you intend to relinquish for the program year: 0

* If the number of Members allocated is greater than the number of forms received, there are four options: 1. There are Members enrolled in programs whose forms have not been submitted to the USDA Director of National Service. If that is the case, list the names, SSN, Status and hours of the missing members on the back of this sheet and send the enrollment forms to the USDA Director of National Service. 2. The enrollment forms were sent directly to the Corporation. If that is the case, send copies to the USDA Director of National Service immediately. 3. There are vacancies in your program you intend to fill in the next reporting period. If that is the case, enter the number of vacancies on the appropriate line. 4. There are vacancies that you can not fill and you are relinquishing them.

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If the number of members for whom forms have been received is greater than the number of members allocated resulting in a negative number appearing in the "No. of Members for Whom Forms Have NOT Been Received" line, you have enrolled more members in your program than authorized. Please explain this over enrollment. It may be that some members have terminated, in which case, change their status on this form and submit the proper end of term of service form to the USDA Director of National Service.

1/07/96

10. MEMBERS DATA:

SITE ID: Y40C

Site Supervisor: Greg Allen
Agency/Org Name: Cheyenne Field Office
City: Cheyenne, OK

PHONE: 405-497-2272

FAX: 4054972313

STATE: OK

No. of Members Allocated by USDA: 1

Member Name	SSN	SER STAT	PGM STAT	TRT STAT	HOURS				Total
					1st Rpt	2nd Rpt	3rd Rpt	4th Rpt	
ROGERS, BRANT	D. (b)(6)	F	A	A	400				400

No. of Members Allocated by USDA: 1

No. of Active Members Whose Enrollment Forms were received at USDA (not including terminations): 1

No. of Members for Whom Forms Have NOT Been Received*: 0

ENTER the number of vacancies that you intend to fill in the next reporting period: 0

ENTER the number of vacancies you intend to relinquish for the program year: 0

If the number of Members allocated is greater than the number of forms received, there are four options: 1. There are Members enrolled in programs whose forms have not been submitted to the USDA Director of National Service. If that is the case, list the names, SSN, Status and hours of the missing members on the back of this sheet and send the enrollment forms to the USDA Director of National Service. 2. The enrollment forms were sent directly to the Corporation. If that is the case, send copies to the USDA Director of National Service immediately. 3. There are vacancies in your program you intend to fill in the next reporting period. If that is the case, enter the number of vacancies on the appropriate line. 4. There are vacancies that you can not fill and you are relinquishing them.

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10. MEMBER DATA:

SITE ID: ~~X~~40D

Site Supervisor: Karen Branson
Agency/Org Name: Sentinel Field Office
City: Sentinel, OK

PHONE: 405-393-4319
FAX: 4053934573

STATE: OK

No. of Members Allocated by USDA: ~~1~~

Member Name	SSN	SER STAT	PGM STAT	TRT STAT	HOURS				Total
					1st Rpt	2nd Rpt	3rd Rpt	4th Rpt	
Jones, Cynthia R.	(b)(6)	F	A	A	400				400

No. of Members Allocated by USDA: ~~1~~

No. of Active Members Whose Enrollment Forms were recieved at USDA (not including terminations): ~~1~~

No. of Members for Whom Forms Have NOT Been Recieved*: ~~10~~

ENTER the number of vacancies that you intend to fill in the next reporting period: 1

ENTER the number of vacancies you intend to relinquish for the program year: 0

If the number of Members allocated is greater than the number of forms received, there are four options: 1. There are Members enrolled in programs whose forms have not been submitted to the USDA Director of National Service. If that is the case, list the names, SSN, Status and hours of the missing members on the back of this sheet and send the enrollment forms to the USDA Director of National Service. 2. The enrollment forms were sent directly to the Corporation. If that is the case, send copies to the USDA Director of National Service immediately. 3. There are vacancies in your program you intend to fill in the next reporting period. If that is the case, enter the number of vacancies on the appropriate line. 4. There are vacancies that you can not fill and you are relinquishing them.

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2/07/95

10. MEMBER DATA:

OP SITE ID: ^Y/40D

Site Supervisor: Karen Branson
Agency/Org Name: Sentinel Field Office
City: Sentinel, OK

PHONE: 405-393-4319
FAX: 4053934573

STATE: OK

No. of Members Allocated by USDA: ¹/4

Member Name	SSN	SER STAT	PGM STAT	TRT STAT	HOURS				Total
					1st Rpt	2nd Rpt	3rd Rpt	4th Rpt	
Jones, Cynthia R.	(b)(6)	F	A	A	400				400

No. of Members Allocated by USDA:

No. of Active Members Whose Enrollment Forms were recieved at USDA (not including terminations):

No. of Members for Whom Forms Have NOT Been Recieved*:

ENTER the number of vacancies that you intend to fill in the next reporting period: _____

ENTER the number of vacancies you intend to relinquish for the program year: _____

* If the number of Members allocated is greater than the number of forms received, there are four options: 1. There are Members enrolled in programs whose forms have been submitted to the USDA Director of National Service. If that is the case, list the names, SSN, Status and hours of the missing members on the back of this sheet and send the enrollment forms to the USDA Director of National Service. 2. The enrollment forms were sent directly to the Corporation. If that is the case, send copies to the USDA Director of National Service immediately. 3. There are vacancies in your program you intend to fill in the next reporting period. If that is the case, enter the number of vacancies on the appropriate line. 4. There are vacancies that you can not fill and you are relinquishing them.

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2/07/96

10. MEMBER DATA:

JP SITE ID: ^YX40E

Site Supervisor: Arnold Hamilton
Agency/Org Name: Claremore Field Office
City: Claremore, OK

PHONE: 918-341-0536
FAX: 9183432807

STATE: OK

No. of Members Allocated by USDA: 14

Member Name	SSN	SER STAT	PGM STAT	TRT STAT	HOURS				Total
					1st Rpt	2nd Rpt	3rd Rpt	4th Rpt	
Southard, Steven M.	(b)(6)	F	A	A	400				400

No. of Members Allocated by USDA: 14

No. of Active Members Whose Enrollment Forms were recieved at USDA (not including terminations): 14

No. of Members for Whom Forms Have NOT Been Recieved*: 0

ENTER the number of vacancies that you intend to fill in the next reporting period: 0

ENTER the number of vacancies you intend to relinquish for the program year: 0

* If the number of Members allocated is greater than the number of forms received, there are four options: 1. There are Members enrolled in programs whose forms have not been submitted to the USDA Director of National Service. If that is the case, list the names, SSN, Status and hours of the missing members on the back of this sheet and send the enrollment forms to the USDA Director of National Service. 2. The enrollment forms were sent directly to the Corporation. If that is the case, send copies to the USDA Director of National Service immediately. 3. There are vacancies in your program you intend to fill in the next reporting period. If that is the case, enter the number of vacancies on the appropriate line. 4. There are vacancies that you can not fill and you are relinquishing them.

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2/07/96

10. MEMBER DATA:

OP SITE ID: ^Y/~~X~~40E

Site Supervisor: Arnold Hamilton
Agency/Org Name: Claremore Field Office
City: Claremore, OK

PHONE: 918-341-0536
FAX: 9183432807

STATE: OK

No. of Members Allocated by USDA: ~~1~~

Member Name	SSN	SER STAT	PGM STAT	TRT STAT	HOURS				Total
					1st Rpt	2nd Rpt	3rd Rpt	4th Rpt	
Southard, Steven M.	(b)(6)	F	A	A	400				400

No. of Members Allocated by USDA: ~~1~~

No. of Active Members Whose Enrollment Forms were recieved at USDA (not including terminations): ~~1~~

No. of Members for Whom Forms Have NOT Been Recieved*: 0

ENTER the number of vacancies that you intend to fill in the next reporting period: 0

ENTER the number of vacancies you intend to relinquish for the program year: 0

* If the number of Members allocated is greater than the number of forms received, there are four options: 1. There are Members enrolled in programs whose forms have not been submitted to the USDA Director of National Service. If that is the case, list the names, SSN, Status and hours of the missing members on the back of this sheet and send the enrollment forms to the USDA Director of National Service. 2. The enrollment forms were sent directly to the Corporation. If that is the case, send copies to the USDA Director of National Service immediately. 3. There are vacancies in your program you intend to fill in the next reporting period. If that is the case, enter the number of vacancies on the appropriate line. 4. There are vacancies that you can not fill and you are relinquishing them.

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If the number of members for whom forms have been received is greater than the number of members allocated resulting in a negative number appearing in the "No. of Members for Whom Forms Have NOT Been Received" line, you have enrolled more members in your program than authorized. Please explain this over enrollment. It may be

- Copies of 1) Koons, Thomas enrollment form enclosed
2) Farris, Joshua end of term enclosed.
3) James, Christopher end of term enclosed.
All mailed to USDA Director.

(In mail with hard copy to follow)

Wood rd

2/06/96

QUESTION 13. PROGRESS TOWARDS ACCOMPLISHING ORIGINAL COMMUNITY SERVICE OBJECTIVES
(Fill in All Blank Columns or Those with Question Marks. Use the Attached Blank Form to Enter New Objectives.)

State	OP Site	Obj No.	PGM Code	Obj/Impact Statement	Year's		1 st QTR Quantity	Year's		Success Unit of Measure	1 st Q Success
					QTY	Unit of Measure		Target	Success		
OK	X40B	1	E077	Windbreak renovation	10	windbreaks	5	5	% of erosion decrease		10
OK	X40B	1	E072	Plant trees	5000	trees	0	0	% of trees that survive after set time		0

Wood rd

06/96

QUESTION 13. PROGRESS TOWARDS ACCOMPLISHING ORIGINAL COMMUNITY SERVICE OBJECTIVES
(Fill in ALL Blank Columns or Those with Question Marks. Use the Attached Blank Form to Enter New Objectives.)

te	OP Site	Obj No.	PGM Code	Obj/Impact Statement	Year's		Year's		1 st QTR Success	1 st QTR Success
					QTY Target	QTY Unit of Measure	QTY Target	QTY Unit of Measure		
	X40B	1	E077	Windbreak renovation	10	windbreaks	5	5	% of erosion decrease	10%
	X40B	1	E072	Plant trees	5000	trees	0	0	% of trees that survive after set time	0

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QUESTION 13. PROGRESS TOWARDS ACCOMPLISHING ORIGINAL COMMUNITY SERVICE OBJECTIVES
(Fill in All Blank Columns or Those with Question Marks. Use the Attached Blank Form to Enter New Objectives.)

State	OP Site	Obj Nb.	PGM Code	Obj/Impact Statement	Year's		1 st QTR Quantity	Year's		1 st QTR Success
					QTY Target	QTY Unit of Measure		Success Target	Success Unit of Measure	
OK	X40C	1	E077	Windbreak renovation	10	windbreaks	4	4	% of erosion decrease	10%
OK	X40C	1	E072	Plant trees	5000	trees	0	0	% of trees that survive after set time	0

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QUESTION 13. PROGRESS TOWARDS ACCOMPLISHING ORIGINAL COMMUNITY SERVICE OBJECTIVES
(Fill in All Blank Columns or Those with Question Marks. Use the Attached Blank Form to Enter New Objectives.)

Chey ne

ate	OP Site	Obj Nb.	PGM Code	Obj/Impact Statement	Year's QTY Target	Unit of Measure	1 st QTR Success Quantity	Year's Success Target	Success Unit of Measure	1 st QTR Success
	X40C	1	E077	Windbreak renovation	10	windbreaks	4	4	% of erosion decrease	10%
	X40C	1	E072	Plant trees	5000	trees	0	0	% of trees that survive after set time	0

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QUESTION 13. PROGRESS TOWARDS ACCOMPLISHING ORIGINAL COMMUNITY SERVICE OBJECTIVES

(Fill in All Blank Columns or Those with Question Marks. Use the Attached Blank Form to Enter New Objectives.)

State	OP Site	Obj	PGM	Obj/Impact Statement	Year's		1 st QTR		Year's		1 st QTR
		No.	Code		QTY	Unit of Measure	Quantity	Success	Target	Success	Success
-----	-----	---	---	-----	-----	-----	-----	-----	-----	-----	-----
OK	X400	1	E077	Windbreak renovation	10	windbreaks	4	4	% of erosion decrease		15%
OK	X400	1	E072	Plant trees	5000	trees	0	0	% of trees that survive after set time		0

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QUESTION 13. PROGRESS TOWARDS ACCOMPLISHING ORIGINAL COMMUNITY SERVICE OBJECTIVES
(Fill in All Blank Columns or Those with Question Marks. Use the Attached Blank Form to Enter New Objectives.)

OP Site	Obj No.	PGM Code	Obj/Impact Statement	Year's		Year's		Success Unit of Measure	1 st QTR Success
				QTY Target	QTY Unit of Measure	1 st QTR Quantity	Success Target		
X400	1	E077	Windbreak renovation	10	windbreaks	4	4	% of erosion decrease	15%
X400	1	E072	Plant trees	5000	trees	0	0	% of trees that survive after set time	0

Clar

2/06/96

QUESTION 13. PROGRESS TOWARDS ACCOMPLISHING ORIGINAL COMMUNITY SERVICE OBJECTIVES
(Fill in All Blank Columns or Those with Question Marks. Use the Attached Blank Form to Enter New Objectives.)

State	OP Site	Obj No.	PGM Code	Obj/Impact Statement	Year's		1 st QTR Quantity	Year's		Success Unit of Measure	1 s
					QTY Target	Unit of Measure		QTY Target	Success		
OK	X40E	3	E078	Trail building	2	miles	1	1	% of trails meeting professional standards		58
OK	X40E	3	E017	Conservation education E012 Conservation Education	4000	students	200	200	% of adults ^{students} demonstrating increased knowledge		80

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1/06/96

QUESTION 13. PROGRESS TOWARDS ACCOMPLISHING ORIGINAL COMMUNITY SERVICE OBJECTIVES
(Fill in All Blank Columns or Those with Question Marks. Use the Attached Blank Form to Enter New Objectives.)

Date	OP Site	Obj No.	PGM Code	Obj/Impact Statement	Year's QTY		1 st QTR Success		1 st QTR Success	
					Target	QTY Unit of Measure	Quantity	Target	Success Unit of Measure	Success
	X40E	3	E078	Trail building	2	miles	1	1	% of trails meeting professional standards	50%
	X40E	3	E012 E017	Conservation Education Conservation education	4000	students	200	200	% of adults ^{students} demonstrating increased knowledge	80%

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11. Please list the total number of **volunteers** who took part in activities which were sponsored or organized by all the Members in the state during this period.

1st Qtr. 2nd Qtr. 3rd Qtr. 4th Qtr. Total

0 _____

12. Please list the total number of **hours of community service** completed by the volunteers cited above during this period. (In question 18, briefly explain what these volunteers accomplished)

1st Qtr. 2nd Qtr. 3rd Qtr. 4th Qtr. Total

0 _____

SECTION IV - PROGRESS TOWARDS ACCOMPLISHING SERVICE OBJECTIVES:

13. **Original Community Service Objectives:** Attached are sheets summarizing the community service objectives that were originally approved for each operating site. In cases where a single objective may take an entire year to complete, that objective may have a sub-objective listed. **You need to fill in the column marked "1st QTR Quantity" and the column marked "1st QTR Success" --- as well as any column that is blank, has a zero, or has a question mark --- for EVERY operating site.** Each chart should have the following columns:

"State" - The standard two-letter code for your state

"Obj No" - Each community service objective for each site is assigned an individual number

"Op Site" - Each site's unique operating site identification

"PGM Code" - Each type of service has been assigned a unique code to describe that type of service. See the appendix to this report entitled "Community Service PGM Code List"

"Obj/Impact Statement" - A few words verbally summarizing the community service objective

"Year's QTY Target" - The year's numerical goal for the people or things to be aided

"Target Unit of Measurement" - The unit of measure used in the previous column

"1st QTR Quantity" - Provide a hard number indicating progress towards the "Year's QTY Target"

"Year's Success Target" - Number for a way of measuring *quality* of service provided --- if this column is blank, has a question mark, or has a zero, please replace it with the accurate information

"Success Unit of Measure" - Explanation of the number in the previous column --- if this column is blank, has a question mark, or has a zero, please replace it with the accurate information

"1st QTR Success" - Provide a hard number indicating progress towards the "Year's Success Target"

14. PROGRESS TOWARDS ACCOMPLISHING ADDITIONAL COMMUNITY SERVICE OBJECTIVES

Use this section to report progress towards completing additional new objectives --- those objectives in addition to the main objectives of each project listed on the proceeding page. Please fill in all columns for all objectives. It is important to make sure that each objective is listed with its own "OP site" (Operating site) code; this ensures that we know precisely what service is performed at each site. Please fill in all columns for each objective. Under "Obj No.," please give each new objective a number different from the number used for any of the objectives on the proceeding page. Under "PGM Code", please use a one-letter and three-digit code to describe the service from the code list provided at the end of this report. Under "Obj/Impact statement," provide a several-word summary of the nature of the service project -- this verbal summary should roughly match the "PGM Code" listed in the previous column. Under "Year's QTY Target," provide a hard number for the people or things aided. Under "Target Unit of Measurement," specify what unit of measure was used in the previous column -- such as miles, number of people served, acres, etc. Under "1st QTR Quantity," provide a hard number indicating progress towards the "Year's QTY Target" that was accomplished during this reporting period. Under "Year's Success Target," provide a hard number for a way of measuring how well the service was provided. Under "Successes Unit of Measure," specify exactly what the number in the previous column meant. Under "1st QTR Success," provide a hard number indicating progress towards the "Year's Success Target" that was accomplished during this reporting period.

State	Op Site	Obj No.	PGM Code	Obj/Impact statement	Year's QTY Target	QTY	Unit of Measure	1st QTR Quantity	Year's Success Target	Success Unit of Measure	1st QTR Success
{SAMPLE:}											
CA	Y05A	18	EN96	Constructing whale nesting boxes	3		Boxes	1	90	% meeting stand.	95%
OK	X40E	3	E081	Trail Bridges	-		1(30 feet)	1	-	100%	100%

15. **Community Service Objectives Narrative (optional):** If you feel it is necessary and/or helpful, you may use this space to describe in more detail accomplishments towards the original community service objectives reported in question 13 and/or your additional community service objectives reported in question 14. Please make sure you include the Operating Site ID Number in each narrative description so we can be clear which accomplishment is matched to which site.
16. **Community Building Objectives Narrative (optional):** Briefly describe how projects have brought together diverse groups of people, empowered communities to solve their own problems, built long term structures that will last beyond each AmeriCorps Member's term of service, and generally improved the abilities of local citizens to help improve their own lives.
17. **AmeriCorps Member Development Objectives Narrative (optional):** Briefly describe how the AmeriCorps Members themselves have benefited from serving in the program, particularly in regard to expanding their own educational opportunity and increasing their own ethic of personal responsibility. Describe specific skills learned by Members through either their service or training. Describe any Members that earned a GED or otherwise advanced their education. Describe any Members that left public assistance to join AmeriCorps. Relate how AmeriCorps allowed Members to continue college or graduate school. Describe how Members may have changed their ethic of work, citizenship, or community volunteerism.

SECTION V - SUCCESS STORIES:

18. **Unique Successes or Great Stories :** Briefly describe one or two unique and/or exceptional success stories, a program highlight, or a 'great story' from your state. Please explain any instance in which AmeriCorps Members recruited non-AmeriCorps community volunteers for projects. Please include all media coverage, including original newspaper clips, videotapes of TV coverage, and cassette tapes of radio coverage; any letters of support or thank you letters; "before and after" photographs, brochures, posters, and newsletters created by the project; and other types of creative documentation.

Media coverage
Team Newsletter } with hard copy in mail.

SECTION VI - CHALLENGES

19. **Difficulties Faced by the Program:** Use this section to report on any problems your Members have encountered in the program this period. These should be significant issues which were related to achieving objectives, significant delays in implementation, administrative problems, or any other expectations, events or incidents that have caused the Members concern. State the problem concisely and how the issue has, or has not been resolved. Be sure to outline the steps taken and identify any resources needed to assist in resolving the problem.

None to report.

SECTION V - GENERAL INFORMATION

19. **National Identity Activities (OPTIONAL):** Please describe any activities undertaken by Members that fostered the national identity of AmeriCorps. These could include joint service activities, meetings with other AmeriCorps projects, national telephone conference calls, use of Internet to communicate with other sites, etc.

- State AmeriCorps Kickoff in October at State Capitol with all Oklahoma AmeriCorps Teams (150 Members) -- October, 1995
- All Oklahoma AmeriCorps Members training in Oklahoma City sponsored by the Oklahoma Community Services Commission (STATE Commission) in October, 1995

21. **Organizational Changes:** Please outline and describe any changes in your program's organization and/or structure during the quarter.

None

22. **Organizational Improvements (OPTIONAL):** Please write any suggestions by you, your Members, site managers, or anyone else regarding ways in which the USDA or CNS AmeriCorps program could be improved.

- Start program earlier for recruitment purposes (approval in May or June)

23. **Primary Training and Technical Assistance Needs (OPTIONAL):** Please specify precisely what kind of staff or Member training or other technical assistance can be provided by USDA, the Corporation for National Service, or other sources to improve your projects.

None that can be thought of now.

{END OF REPORT}

Clinton Presidential Records Digital Records Marker

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This marker identifies the place of a tabbed divider. Given our digitization capabilities, we are sometimes unable to adequately scan such dividers. The title from the original document is indicated below.

OR

Divider Title: _____



UNITED
STATES
DEPARTMENT
OF AGRICULTURE

August 27, 1996

TO: Gayle Norman, AmeriCorps Project Director, NRCS, Oregon

FROM: Joel Berg, USDA Director of National Service

SUBJECT: Year-to-Date Data on Objectives and Member Forms

Attached is a "year-to-date" progress report showing accomplishments on objectives through the third quarter report. **This data, plus the fourth quarter data, will be provided to members of Congress representing your state and to your agency leaders. It is imperative that the information reflected in this report be as accurate as possible.** The report also shows the degree to which you have accomplished your objectives which were agreed to at the beginning of this program year.

I ask that you carefully review this report. Review each objective with the following items in mind:

1. **Accuracy of the data.** This information will be shared with many different groups, and it is important to be accurate in our reporting as well as getting credit for all the great work you have done during the year.

2. **Completion of community service objectives.** One way to determine the successful completion of objectives is to measure accomplishments against the target quantity measurement which you established at the beginning of the year. The table below gives you a snapshot picture of your accomplishments through the third quarter. The last five columns reflects your work measured against the target quantity.

SITE #	NUMBER OF OBJECTIVES	NUMBER OF OBJECTIVES EXCEEDED	NUMBER OF OBJECTIVES AT 100%	NUMBER OF OBJECTIVES 50-100% COMPLETE	NUMBER OF OBJECTIVES 0-50% COMPLETE	NO TARGET QUANTITY
Y41B	4	1	1			2
Y41C	3			1		
Y41D	3			1	1	1
Y41E	5	1	1	3		
Y41F	2		2			
Y41H	2			2		
X41B	17	4	1	2	2	8

3. **Program codes.** Review the program code for each of your objectives. Please be sure that the data you are recording for quantity matches the quantity for that program code. If you are counting something other than the quantity measurement for the code, please indicate exactly what you are counting.

4. **Double counting.** Please do NOT double count your accomplishments.

5. **Congressional Districts.** Please indicate in which Congressional District(s) the work was actually accomplished. This will let us be very specific to Members of Congress as to what work was done in their district.

64. **Volunteers.** Please explain what the volunteers have done with your AmeriCorps members. Also ensure that the volunteer numbers you have been providing to us each quarter is for the quarter **only**, not cumulative for the year.

Your assistance in this reporting enables us to meet our legal obligations as well as providing us with the necessary information to promote our USDA AmeriCorps program to all interested parties. Providing this data in an accurate and timely manner is one of your most important duties as an AmeriCorps Project Director.

Member Forms

The Corporation shows Karen Brimacombe and Erik Steffens as "Pending". Have they completed their term of service? If so, I have not received their End of Term form. Please submit a copy to this office.

Also include any End of Term forms for members who have now completed their term of service.

If we are to have all our records in order and insure that those AmeriCorps Members who are entitled to benefits receive them and that those who are not entitled to benefits do not receive them, all forms must be submitted to this office. If you have previously submitted the forms requested above, please send in a copy of that form.

If you have any questions or problems, please contact Dee DiFiore at (202) 690-3051 or Ron DeMunbrun at (202) 690-3894.

Thank you for your cooperation on this matter.

Attachment

cc:

Larry Holmes, AmeriCorps Program Manager, NRCS

USDA AMERICORPS - 95ADFDC047XXXX

FIRST THREE QUARTERS' PROGRESS TOWARDS ACCOMPLISHING ORIGINAL COMMUNITY SERVICE OBJECTIVES
BY STATE AND PROGRAM (OBJECTIVE) CODE

8/27/96

2:11 pm

State	OP Site	Obj No.	PGM Code	Obj/Impact Statement	Year's QTY Target	QTY Unit of Measure	FIRST 3 QTR's Quantity	PERCENT COMPLETE
OR	X41B		EN-E008C	Conservation planning completed		plans - created	3	0.00 %
OR	X41B		EN-E009A	Physical measures installed to conserve soil or protect water quality	8	measures - installed	8	100.00 %
OR	X41B		EN-E012A	Students provided conservation/environmental education presentations		students - educated	61	0.00 %
OR	X41B	3	EN-E012A	Lead students on service learning projects	125	students - educated	375	348.80 %
OR	X41B	3	EN-E012C	Install service learning projects	6	projects - educational	7	116.67 %
OR	X41B		EN-E025A	Sand bags installed		sand bags installed	2000	0.00 %
OR	X41B		EN-E039A	Plant materials grown		plants - grown	9000	0.00 %
OR	X41B		EN-E059A	Streambank maintained or rehabilitated to reduce erosion		miles - maintained	0	0.00 %
OR	X41B		EN-E061C	Plants (including cuttings) planted		plants - planted	3217	0.00 %
OR	X41B		EN-E080A	Nature, hiking trail rehabilitated	1	mile - rehabilitated	2	155.00 %
OR	X41B		EN-E091A	Volunteer recruited for environmental activities		volunteers - recruited	1515	0.00 %
OR	X41B	1	EN-E096B	Improve acres of ponds & wetlands	50	acres - restore wetlands	14	28.00 %
OR	X41B	3	EN-E096C	Improvement of Columbia Slough	3	miles - restore wetlands	0	0.00 %
OR	X41B		EN-E099A	Physical measures installed to improve wildlife habitat		acres aided	70	0.00 %
OR	X41B		EN-E154A	Canvass homes for Combined Sewer Overflow Program	5000	homes - water quality	6377	127.54 %
OR	X41B	2	EN-E154B	Disconnect downspouts	500	homes - water quality	268	53.60 %

State: OR

OP SITE: X41B

USDA AMERICORPS - 95ADPDC047XXXX

FIRST THREE QUARTERS' PROGRESS TOWARDS ACCOMPLISHING ORIGINAL COMMUNITY SERVICE OBJECTIVES

BY STATE AND PROGRAM (OBJECTIVE) CODE

8/27/96

2:11 pm

State	OP Site	Obj No.	PGM Code	Obj/Impact Statement	Year's QTY Target	QTY Unit of Measure	FIRST 3 QTR's Quantity	PERCENT COMPLETE
OR	X41B	1	EN-E166A	Improve riparian habitat	3	miles - riparian repairs	2	50.00 %

State: OR

OP SITE: Y41B

USDA AMERICORPS - 95ADPDC047XXXX

FIRST THREE QUARTERS' PROGRESS TOWARDS ACOMPLISHING ORIGINAL COMMUNITY SERVICE OBJECTIVES
BY STATE AND PROGRAM (OBJECTIVE) CODE

8/27/96

2:11 pm

State	OP Site	Obj No.	PGM Code	Obj/Impact Statement	Year's QTY Target	QTY Unit of Measure	FIRST 3 QTR's Quantity	PERCENT COMPLETE
OR	Y41B	1	EN-E012B	Conservation education	10	presentations - educational	4	40.00 %
OR	Y41B	1	EN-E012C	Conservation education	3	projects - educational	15	500.00 %
OR	Y41B		EN-E035B	Fish habitat surveyed	5	miles - inventoried	5	100.00 %
OR	Y41B		EN-E063B	Riparian enhancement	20	landowners - implement BMP's	7	35.00 %

USDA AMERICORPS - 95ADFD047XXXX

FIRST THREE QUARTERS' PROGRESS TOWARDS ACCOMPLISHING ORIGINAL COMMUNITY SERVICE OBJECTIVES
BY STATE AND PROGRAM (OBJECTIVE) CODE

8/27/96

2:11 pm

State	OP Site	Obj No.	PGM Code	Obj/Impact Statement	Year's QTY Target	QTY Unit of Measure	FIRST 3 QTR's Quantity	PERCENT COMPLETE
OR	Y41C	2	EN-E012B	Conservation education	10	presentations - educational	13	130.00 %
OR	Y41C	2	EN-E012C	Conservation education	3	projects - educational	2	66.67 %
OR	Y41C	2	EN-E017B	Conservation education	3	presentations - educational	4	133.33 %
OR	Y41C		EN-E063B	Riparian enhancement	10	landowners - implement BMP's	15	150.00 %

USDA AMERICORPS - 95ADPDC047XXXX

FIRST THREE QUARTERS' PROGRESS TOWARDS ACOMPLISHING ORIGINAL COMMUNITY SERVICE OBJECTIVES

BY STATE AND PROGRAM (OBJECTIVE) CODE

8/27/96

2:11 pm

State	OP Site	Obj No.	PGM Code	Obj/Impact Statement	Year's QTY Target	QTY Unit of Measure	FIRST 3 QTR's Quantity	PERCENT COMPLETE
OR	Y41D		EN-E012B	Conservation education	4	presentations - educational	2	50.00 %
OR	Y41D	3	EN-E017A	Conservation education		adults - educated	65	0.00 %
OR	Y41D		EN-E059A	Riparian enhancement	4	miles - maintained	0	0.00 %

State: OR

OP SITE: Y41E

USDA AMERICORPS - 95ADDFDC047XXXX

FIRST THREE QUARTERS' PROGRESS TOWARDS ACCOMPLISHING ORIGINAL COMMUNITY SERVICE OBJECTIVES
BY STATE AND PROGRAM (OBJECTIVE) CODE

8/27/96

2:11 pm

State	OP Site	Obj No.	PGM Code	Obj/Impact Statement	Year's QTY Target	QTY Unit of Measure	FIRST 3 QTR's Quantity	PERCENT COMPLETE
OR	Y41E		EN-E012B	Conservation education	10	presentations - educational	20	200.00 %
OR	Y41E		EN-E012B	Conservation education	285	students - educated	245	92.98 %
OR	Y41E		EN-E017A	Environmental education	150	adults - educated	100	66.67 %
OR	Y41E		EN-E060A	Riparian enhancement	10	miles - cleared	5	50.00 %
OR	Y41E		EN-E130A	Water quality conference	100	people - attending	100	100.00 %

USDA AMERICORPS - 95ADPDC047XXXX

FIRST THREE QUARTERS' PROGRESS TOWARDS ACOMPLISHING ORIGINAL COMMUNITY SERVICE OBJECTIVES

BY STATE AND PROGRAM (OBJECTIVE) CODE

8/27/96

2:11 pm

State	OP Site	Obj No.	PGM Code	Obj/Impact Statement	Year's QTY Target	QTY Unit of Measure	FIRST 3 QTR's Quantity	PERCENT COMPLETE
OR	Y41F	5	EN-E015A	Outdoor classrooms developed	3	classrooms - outdoor	3	100.00 %
OR	Y41F	1	EN-E017A	Stream survey workshops	30	adults - educated	30	100.00 %

State: OR

OP SITE: Y41H

8/27/96

2:11 pm

USDA AMERICORPS - 95ADDFDC047XXXX

FIRST THREE QUARTERS' PROGRESS TOWARDS ACOMPLISHING ORIGINAL COMMUNITY SERVICE OBJECTIVES
BY STATE AND PROGRAM (OBJECTIVE) CODE

State	OP Site	Obj No.	PGM Code	Obj/Impact Statement	Year's QTY Target	QTY Unit of Measure	FIRST 3 QTR's Quantity	PERCENT COMPLETE
OR	Y41H		EN-E090A	Community facilities repaired or rehabilitated	2	sites - repaired	1	50.00 %
OR	Y41H		EN-R038A	Youth development: after school programs created	50	people using program	45	90.00 %



UNITED
STATES
DEPARTMENT
OF AGRICULTURE

AmeriCorps *USA

USDA State Progress Report (CNS Grant No. 95ADFD047)

1. Check this reporting period: ☐ First ☐ Second ☐ Third ☒ Fourth
(10/1 - 12/31) (1/1 - 3/31) (4/1 - 6/30) (7/1 - 9/30)

SECTION I - STATE INFORMATION

2. State: Oregon

3. Agency: ARS ☐ NRCS ☐ Forest Service ☐ RECD ☒ FSA ☐ FCS ☐

SECTION II - STATE CONTACT INFORMATION:

(Make Corrections if Necessary)

4. Contact Name: _____

Bud Fischer
RECD State Office
101 S.W. Main, Suite 1410
Portland OR 97204

.ast

5. Title: _____

6. Address: _____
street, number, and PO (if applicable)

City

State

Zip

7. Telephone number: 5 0 3 - 4 1 4 - 3 3 6 6

8. Fax number: 5 0 3 - 4 1 4 - 3 3 9 8

9. E-Mail Address (if any) : !a32orrdc

2/05/96

10. MEMBER DATA:

OP SITE ID: P41A

Site Supervisor: Richard Anderson

PHONE: 503-472-1461

Agency/Org Name: RECD/RHCDS

FAX: 5034656347

STATE: OR

City: McMinnville, OR

No. of Members Allocated by USDA: 1

Member Name	SSN	SER STAT	PGM STAT	TRT STAT	HOURS				Total
					1st Rpt	2nd Rpt	3rd Rpt	4th Rpt	
HOAR, STEPHEN T.	(b)(6)	F	A	A	<u>288</u>	<u>504</u>	<u>447.5</u>	<u>460.5</u>	<u>1700</u> ✓

No. of Members Allocated by USDA: 1

No. of Active Members Whose Enrollment Forms were recieved at USDA (not including terminations): 1

No. of Members for Whom Forms Have NOT Been Recieved*: 0

ENTER the number of vacancies that you intend to fill in the next reporting period: n/a

ENTER the number of vacancies you intend to relinquish for the program year: n/a

* If the number of Members allocated is greater than the number of forms received, there are four options: 1. There are Members enrolled in programs whose forms have not been submitted to the USDA Director of National Service. If that is the case, list the names, SSN, Status and hours of the missing members on the back of this sheet and send the enrollment forms to the USDA Director of National Service. 2. The enrollment forms were sent directly to the Corporation. If that is the case, send copies to the USDA Director of National Service immediately. 3. There are vacancies in your program you intend to fill in the next reporting period. If that is the case, enter the number of vacancies on the appropriate line. 4. There are vacancies that you can not fill and you are relinquishing them.

REMEMBER, MEMBERS WHOSE FORMS HAVE NOT BEEN RECEIVED AT USDA ARE NOT CONSIDERED ENROLLED IN THE PROGRAM AND THEIR BENEFITS (EDUCATION AWARD, ETC.) ARE JEOPARDIZED!!!

If the number of members for whom forms have been received is greater than the number of members allocated resulting in a negative number appearing in the "No. of Members for Whom Forms Have NOT Been Received" line, you have enrolled more members in your program than authorized. Please explain this over enrollment. It may be that some members have terminated, in which case, change their status on this form and submit the proper end of term of service form to the USDA Director of National Service.

2/05/96

10. MEMBER DATA:

OP SITE ID: P41B

Site Supervisor: Roseanne Volker-Bronso

PHONE: 503-465-6443

Agency/Org Name: RECD/RHCDS

FAX: 5034656483

STATE: OR

City: Eugene, OR

No. of Members Allocated by USDA: 1

Member Name	SSN	SER STAT	PGM STAT	TRT STAT	HOURS				Total
					1st Rpt	2nd Rpt	3rd Rpt	4th Rpt	
HANNIBAL, DARC	L. (b)(6)	F	A	A	336	512	456	416	1720 ✓

No. of Members Allocated by USDA: 1

No. of Active Members Whose Enrollment Forms were recieved at USDA (not including terminations): 1

No. of Members for Whom Forms Have NOT Been Recieved*: 0

ENTER the number of vacancies that you intend to fill in the next reporting period: n/a

ENTER the number of vacancies you intend to relinquish for the program year: n/a

* If the number of Members allocated is greater than the number of forms received, there are four options: 1. There are Members enrolled in programs whose forms have not been submitted to the USDA Director of National Service. If that is the case, list the names, SSN, Status and hours of the missing members on the back of this sheet and send the enrollment forms to the USDA Director of National Service. 2. The enrollment forms were sent directly to the Corporation. If that is the case, send copies to the USDA Director of National Service immediately. 3. There are vacancies in your program you intend to fill in the next reporting period. If that is the case, enter the number of vacancies on the appropriate line. 4. There are vacancies that you can not fill and you are relinquishing them.

REMEMBER, MEMBERS WHOSE FORMS HAVE NOT BEEN RECEIVED AT USDA ARE NOT CONSIDERED ENROLLED IN THE PROGRAM AND THEIR BENEFITS (EDUCATION AWARD, ETC.) ARE JEOPARDIZED!!!

If the number of members for whom forms have been received is greater than the number of members allocated resulting in a negative number appearing in the "No. of Members for Whom Forms Have NOT Been Received" line, you have enrolled more members in your program than authorized. Please explain this over enrollment. It may be that some members have terminated, in which case, change their status on this form and submit the proper end of term of service form to the USDA Director of National Service.

11. Please list the total number of **volunteers** who took part in activities which were sponsored or organized by all the Members in the state during this period.

1st Qtr.	2nd Qtr.	3rd Qtr.	4th Qtr.	Total
0	0	0	0	0

12. Please list the total number of **hours of community service** completed by the volunteers cited above during this period.
(In question 18, briefly explain what these volunteers accomplished)

1st Qtr.	2nd Qtr.	3rd Qtr.	4th Qtr.	Total
0	0	0	0	0

SECTION IV - PROGRESS TOWARDS ACCOMPLISHING SERVICE OBJECTIVES:

13. **Original Community Service Objectives:** Attached are sheets summarizing the community service objectives that were originally approved for each operating site. In cases where a single objective may take an entire year to complete, that objective may have a sub-objective listed. **You need to fill in the column marked "1st QTR Quantity" and the column marked "1st QTR Success" --- as well as any column that is blank, has a zero, or has a question mark --- for EVERY operating site.** Each chart should have the following columns:

"State" - The standard two-letter code for your state

"Obj No" - Each community service objective for each site is assigned an individual number

"Op Site" - Each site's unique operating site identification

"PGM Code" - Each type of service has been assigned a unique code to describe that type of service. See the appendix to this report entitled "Community Service PGM Code List"

"Obj/Impact Statement" - A few words verbally summarizing the community service objective

"Year's QTY Target" - The year's numerical goal for the people or things to be aided

"Target Unit of Measurement" - The unit of measure used in the previous column

"1st QTR Quantity" - Provide a hard number indicating progress towards the "Year's QTY Target"

"Year's Success Target" - Number for a way of measuring *quality* of service provided --- if this column is blank, has a question mark, or has a zero, please replace it with the accurate information

"Success Unit of Measure" - Explanation of the number in the previous column --- if this column is blank, has a question mark, or has a zero, please replace it with the accurate information

"1st QTR Success" - Provide a hard number indicating progress towards the "Year's Success Target"

QUESTION 13. PROGRESS TOWARDS ACCOMPLISHING ORIGINAL COMMUNITY SERVICE OBJECTIVES
(Fill in All Blank Columns or Those with Question Marks. Use the Attached Blank Form to Enter New Objectives.)

State	OP Site	Obj No.	PGM Code	Obj/Impact Statement	Year's QTY Target	QTY Unit of Measure	To date Quantity	Year's Success Target	Success Unit of Measure	To date Success
OR	P41A	1	R071	Update/upgrade tribal sewer system	1	sewer system updated	1	3000	# of tribal members who benefit	3000 ✓
OR	P41B	1	R026	Assistance provided in obtaining repairs for home health and safety hazards	5	homes repaired	11	7	# of applications received because of Member's outreach	20 ✓
OR	P41B	2	R041	Revolving loan fund outreach	6	loans made	14	30	# of new jobs created or saved	68.5 ✓

14. PROGRESS TOWARDS ACCOMPLISHING ADDITIONAL COMMUNITY SERVICE OBJECTIVES

Use this section to report progress towards completing additional new objectives --- those objectives in addition to the main objectives of each project listed on the proceeding page. Please fill in all columns for all objectives. It is important to make sure that each objective is listed with its own "OP site" (Operating site) code; this ensures that we know precisely what service is performed at each site. Please fill in all columns for each objective. Under "Obj No.," please give each new objective a number different from the number used for any of the objectives on the proceeding page. Under "PGM Code", please use a one-letter and three-digit code to describe the service from the code list provided at the end of this report. Under "Obj/Impact statement," provide a several-word summary of the nature of the service project -- this verbal summary should roughly match the "PGM Code" listed in the previous column. Under "Year's QTY Target," provide a hard number for the people or things aided. Under "Target Unit of Measurement," specify what unit of measure was used in the previous column -- such as miles, number of people served, acres, etc. Under "1st QTR Quantity," provide a hard number indicating progress towards the "Year's QTY Target" that was accomplished during this reporting period. Under "Year's Success Target," provide a hard number for a way of measuring how well the service was provided. Under "Successes Unit of Measure," specify exactly what the number in the previous column meant. Under "1st QTR Success," provide a hard number indicating progress towards the "Year's Success Target" that was accomplished during this reporting period.

State	Op Site	Obj No.	PGM Code	Obj/Impact statement	Year's QTY Target	QTY Unit of Measure	1st QTR Quantity	Year's Success Target	Success Unit of Measure	1st QTR Success	
{SAMPLE:}											
CA	Y05A	18	EN96	Constrcuting whale nesting boxes	3	Boxes	1	90	% meeting stand.	95%	
OR	P41A	2	E010	Tribal Cemetery Inventory	1	Site	1	100	%inventory completed	75%	✓
OR	P41A	3	E011	Pow-Wow Grounds Study	1	Site	1	100	%study completed	100%	✓
OR	P41A	4	R045	Computer Training	6	People	8	100	%training completed	100%	✓
OR	P41A	5	E096	Mitigation-Wetland Transfers	2	Sites	2	100	%process completed	100%	✓
OR	P41B	3	R005	Outreach-Rural Invest. Fund	5	Apps. for funds	16	25	%of funds spent in Lane County projects	35%	✓

15. COMMUNITY SERVICE OBJECTIVE NARRATIVE

Op. Site P41A:

Obj. 1- Update/upgrade tribal sewer system

Housing issues are the main concern to the Tribe and current plans to expend tribal housing through the Tribal Housing Department are in progress. However, the planning for future development is restricted due to the limitations of the sewer system. During rainy periods, the Inflow and Infiltration (I&I) rates short circuit the system to the point of zero treatment, which in turn causes compliance violations with the Oregon Department of Environmental Quality (DEQ) requirements. The current sewer system is at 41% of design capacity, but is considered at 100% maximum capacity by DEQ. If repairs to the system are successful, DEQ can permit an additional 186 housing units to be connected to the sewer system.

Throughout the term of service, the Member assisted the Public Works Manager by working on conceptual engineering designs, providing needed repairs, and researching funding possibilities to expedite the completion of the required updates/upgrades to the tribal sewer system. During the 4th quarter, the Member conducted easement research and investigation for accuracy. He made changes to the field irrigation disposal system for better land application of treated wastewater. He made changes in how the chlorination system was operated. He arranged for utility companies (i.e. gas, electricity, phone, TV cable, and water) to provide information on the underground location of their respective wires, cables, and pipes in the area. He lead a 3-man crew to repair 27 cleanouts, 5 cleanout risers, and 5 man holes. He facilitated 2 meetings with staff from Federal, State, and County agencies and 2 meetings with the Tribe to generate conceptual approaches and proposals for current and future expansion and to explore funding possibilities for the sewer infrastructure. As a result, the Tribe is working on a \$200,000 grant application from the Oregon Economic Development Department to finance some minor corrections and operating and maintenance upgrades to the system. Finally, the Member wrote a report for the Indian Health Services (IHS) on all the corrections to the system so that IHS could takeover the project and continue the updates/upgrades from where he left off.

Obj. 2- Tribal Cemetery Inventory

The Member's objective was to conduct a site inventory of an old tribal cemetery for the purpose of controlling erosion and preserving trust land. The inventory of the 7-acre site is necessary for the Tribe to be able to use it for future development. The Member needed to find a way to inventory the site without disturbing buried tribal members. The Member was the main researcher and stimulus for this project. He found a piece of equipment that is non intrusive called a Subsurface Interface Radar (SIR) and prepared the proposal to the Tribal Council for the purchase of the equipment and the hiring of operators. He involved two Doctors of Anthropology from the Oregon State University Anthropology Department in the anthropological and archeological investigations. Because the SIP proposal is still under review by the Tribal Council, the inventory has not been completed. However, the Member was able to conduct, in conjunction with the 2 doctors, a limited inventory of the eastern portion of the site. This provided the necessary information to begin development in that area. As a result, construction will begin in October for a new driveway into the cemetery, a new chapel, a canopy, and a reflection pond in the shape of a medicine wheel.

Obj. 3- Pow-Wow Grounds Study

The Member's objective was to conduct a study of the 37-acre site that is currently the Pow-Wow Grounds to prevent water drainage from this area from damaging the sewer system and to prepare the site for the development of the Government Administration Complex, the Health and Wellness Clinic, and the reconfiguring of the existing Pow-Wow Grounds. All of these projects have an influence archeological concerns and on wetland issues. In order to address the archeological concerns, the Member involved two Doctors of Anthropology from the Oregon State University Anthropology Department in the archeological investigations. He assisted one of the doctors in performing a site grid layout. He aided in auguring throughout the site 3" diameter 3 foot deep holes and sifting through the spoils for any signs of past habitations. All 37 acres were investigated. The Pow-Wow Grounds study is 100% complete as far as the archeological concerns. The wetlands issues process is almost complete but is moving slowly through the Environmental Protection Agency.

Obj. 4- Computer Training

The Member provided training on Microsoft Windows and Microsoft Office to 8 Public Works Department staff. The Member also assisted two other tribal department become more efficient by further automating some of their tasks. He achieved this by reviewing two Windows software packages, ordering and installing them, and training the staff on the use of the products. One of the departments, the Tribal Housing Authority, is now capable of credit report downloads and corrections, purchase analysis, and client research. The other department, the Maintenance Facilities Department, is now capable of tracking inventories, generating work orders, and performing cost analysis for property repairs.

Obj. 5- Mitigation-Wetland Transfers

The Member provided assistance to the Tribe on the wetland delineation and mitigation process for two sites and was instrumental in the investigation and approval of the sites. The "Grand Meadows" manufactured housing sub-division site has been processed and approved by the Army Corps of Engineers. The 38 housing unit sub-division began construction by mid September. The project will result in about \$2 Million in housing. The Pow-Wow grounds delineation process is a much more complex issue because it involves the future Government Administration Complex, the Health and Wellness Clinic, and the reconfiguring of the existing Pow-Wow Grounds. This process is almost complete but is moving slowly through the Environmental Protection Agency.

Op. Site P41B:

Obj. 1- Assistance provided in obtaining repairs for home and health and safety standards

By the end of the second quarter, the Member had stopped providing outreach activities for the Rural Housing Repair Section 504 Loan and Grant Program because the funding had nearly run out. Hence, the Member's activities during the fourth quarter consisted of following up with phone calls requesting assistance that continued to come in from the outreach conducted early in the year. In this quarter, one additional application was received and approved. By the end of the fourth quarter, 20 applications for loan and/or grants had been received, triple what it was in 1994. This resulted in a total of 11 homes of low-income rural residents, the majority of them elderly, being repaired for a total of \$72,320 invested in Lane County. Lastly, the USDA-Rural Development local office now has adequate outreach materials for use after the Member is gone.

Obj. 2- Revolving loan fund outreach

As part of the Pacific Economic Adjustment Initiative, Lane Council of Governments (LCOG) was awarded by USDA-Rural Development a \$2,000,000 Intermediary Relending Program loan to establish the Rural Business Development Fund (RBDF) for the purpose of encouraging business growth and assisting rural existing and start-up businesses to create new jobs to offset those lost due to the reduction in timber harvest. During the fourth quarter, the Member continued to work with LCOG to provide outreach for the program by distributing flyers and brochures, scheduling and giving presentations with local community groups, and sending out press releases about projects the program had funded. During the fourth quarter, 6 new loan were made. In less than a year, \$1,177,107 has been lent out to 14 small businesses in rural areas for start-up and expansion projects and 68.5 new jobs in Lane County have been created. Conventional lenders have participated by providing at least some of the matching funds for 8 of these businesses, totaling \$414,600 in conventional lender investment in rural businesses. It is important to note that both the Member and LCOG exceeded their goals for the year. LCOG had estimated that they would be able to lend during the first 12 months a total of \$600,000 and create and/or save 20 jobs at a cost of \$30,000 per job. Instead, as a result of the partnership between LCOG and AmeriCorps, LCOG was able to lend double the money and create 3 times the number of jobs at about \$17,000 per job.

Obj. 3- Outreach-Rural Investment Fund

The Oregon Legislature recently established the Rural Investment Fund (RIF) as a flexible funding source for community development projects and to create jobs in rural areas. About \$982,000 has been appropriated for the Benton-Lane-Lincoln-Linn region. The Member worked with LCOG to distribute information about applying for RIF moneys and to assist applicants to complete proposals. During the fourth quarter, the Member helped facilitate a workshop at LCOG to review the RIF application with prospective applicants, answer any questions about the program, and let them know to contact her if they needed further assistance. Six interested parties attended the workshop and several individuals and organizations contacted her. The Member read, provided comments on, and assisted in the completion of 6 applications. Because of the late finalization of the application procedures, the due date of the applications was pushed back to September 13th, the last day of service of the AmeriCorps Member. A total of 45 applications were submitted by the Region. Sixteen applications (35%) were from Lane County, three times the targeted objective. Even though the grants will not be officially awarded until mid October, we may assume that the amount of funds awarded will be proportionately close to the percentage of applications submitted by Lane County. Hence, the Member has exceeded the objective.

16. COMMUNITY BUILDING OBJECTIVES NARRATIVE

Op. Site P41A:

The Member participated in Regional Planning Transportation meetings and helped address the increase in traffic patterns on Oregon State Highway 18 which runs through the Grand Ronde community. As a result of these meetings, more controlled signage was made available on Hwy. 18, which will hopefully provide for an increase in safety. In addition, the area was given a safety corridor designation which will allow for an increase in federal highway dollars in the area.

Op. Site P41B:

Each year the Overall Economic Development Program (OEDP) for the Benton-Lane-Lincoln-Linn Region is updated and submitted to the Economic Development Administration. This document describes the economic profile of the region, accomplishments of the past year, and lists economic and community development projects that communities in the region will need funded in the next year. Because of a lack of anyone to provide assistance to Lane County communities in participating in the update of the OEDP, the Member assisted all 17 of the member jurisdictions of Lane County in providing their input for this year's OEDP. Several regional, state, and federal grant organizations will be able to use this document to determine what projects they should consider for funding.

17. AMERICORPS MEMBER DEVELOPMENT OBJECTIVES NARRATIVE

Op. Site P41A:

The Member feels that after the current assignment, that he will most likely continue his education leading to a Masters Degree. Further, the two years of working with Native American tribes as an AmeriCorps Member have provided him with valuable engineering experience and Native American culture understanding which he will try to use to help other Native American tribes that have similar challenges.

Op. Site P41B:

Through the second year of service, the Member has continued to learn a great deal more about working with the public, working in a professional environment, and about using computers. Even though she always had a strong ethic of personal responsibility, citizenship, and community volunteerism, through the AmeriCorps Program she was able to develop it more and also to break into the professional world. This Program put a greater demand on her that she had been used to in the past to take initiative and devise innovative solutions for providing services. Because of this greater demand, the Member now knows that she is capable of taking on and successfully accomplishing new and more challenging tasks than she would have believed a year or two years ago. Further, without the educational award provided by AmeriCorps, which she will use to pay off a large portion of her debt for undergraduate education, she might not have been able to continue on to a graduate education as she is planning to do in the fall of 1997.

18. UNIQUE SUCCESSES OR GREAT STORIES

Op. Site P41A:

The Member oversaw the environmental issues involved with a 12 acre parcel that had abandoned petroleum tanks that had leaked. The Member had the site restored by having the tanks pulled and all of the contaminated soil removed. As a result, the Oregon Department of Environmental Quality provided in September the "No Further Action" letter that was necessary in accordance with federal law to allow the Tribe to claim the 12 acres as trust land.

Op. Site P41B:

The Member was offered a permanent position as Planning Technician with its host organization, Lane Council of Governments, and will be able to continue working on some of the longer term projects and see them through to completion.

19. DIFFICULTIES FACED BY THE PROGRAM

Op. Site P41A:

Dealing with the Environmental Protection Agency and the Army Corps of Engineers is a slow process and has delayed the conclusion of some of the wetland issues.

Op. Site P41B:

The delay in finalizing the Rural Investment Fund application and application procedures will mean that the grant awards will be made after the Member has completed her term of service with AmeriCorps.

20. NATIONAL IDENTITY ACTIVITIES

Both Member's participated in an AmeriCorps graduation luncheon provided by the USDA-Rural Development staff and were offered recognition for their outstanding service to rural citizens during the their two years as AmeriCorps Members.

21. ORGANIZATIONAL CHANGES

None to report for this quarter.

22. ORGANIZATIONAL IMPROVEMENTS

Op. Site P41A:

Retain the highly trained AmeriCorps coordinators on staff. The cost savings for re-training other personnel will be a big issue for 1997.

A cost of living increase for AmeriCorps Members that have served 2 years and do not qualify for an additional educational award. Third year Members can be leaders that can free up some of the more expensive personnel that have been providing program oversight for the last two years.

Op. Site P41B:

The Educational Award should not be taxable income.

23. PRIMARY TRAINING AND TECHNICAL ASSISTANCE NEEDS

None to report for this quarter.



**USDA State Progress Report
(CNS Grant No. 95ADFD047)**

4. **Contact Name:** Gayle Norman
101 SW Main St. Suite 1300
Portland, OR 97204
5. **Title:** _____
6. **Address:** _____
street, number, and PO (if applicable)
- _____
- City** **State** **Zip**
7. **Telephone number:** 5 0 3 - 4 1 4 - 3 2 3 6
8. **Fax number:** 5 0 3 - 4 1 4 - 3 1 0 3
9. **E-Mail Address (if any) :** gnorman@usda.nrcs.gov

8/15/96

10. MEMBER DATA:

OP SITE ID: X41B

Site Supervisor: Steven Fedje

PHONE: 503-231-2270

Agency/Org Name: RRCS

FAX: 5032312271

STATE: OR

City: Portland, OR

No. of Members Allocated by USDA: 13

Member Name			SSN	SER STAT	PGM STAT	TRT STAT	1st Rpt	2nd Rpt	3rd Rpt	4th Rpt	Total
BRIMACOMBE	, KAREN	A.	(b)(6)	P	AC	I			255	156	411 255
CANNON	, LAMARR	J.		F	AC	I	374	480	471	375	1700 1325
CHA	, CHENG	.		F	AC	I	331	482	384	503	1700 1197
CLOSSON	, JAMES	J.		F	AC	I	347	531	439	383	1700 1317
COX	, JILL	K.		F	AC	I	362	495	450	393	1700 1307
FYFIELD	, JOY	A.		P	AC	I	158	230	284	228.5	900.5 672
KREJS	, CHRISTIANE	M.		F	AC	I	383	430	506	381	1700 1319
LEDO	, ANN	M.		P	AC	I	161	244	341	155	901 746
METCALF	, MICHAEL	D.		F	AC	I	283	485	464	468	1700 1232
MUGGLESTONE	, JONATHAN	D.		P	C	II	144	291	371	106.25	912.25 806
NICHTER	, JOSEPH	M.		F	AC	I	341	472	483	404	1700 1296
PARKER	, ANGELA	G.		F	AC	I	335	485	462	418	1700 1282
SHAY	, KAREN	P.		P	E	II	180	285	24	0	489 489
STEFFENS	, ERIK	A.		P	AC	I	171	221	366	142	900 788
SZOLNOKI	, JENNIFER	N.		F	AC	I	387	462	473	378	1700 1322
TUFTS	, TERRI	M.		P	C	II	207	304	277	116.75	904.75 788
UTMAN	, LARA	J.		F	AC	I	392	501	453	354	1700 1346

8/15/96

10. MEMBER DATA:

OP SITE ID: Y41A

Site Supervisor: Steven Fedje

PHONE: 503-231-2270

Agency/Org Name: RRCS

FAX: 5032312271

STATE: OR

City: Portland, OR

No. of Members Allocated by USDA: 2

			HOURS								
Member Name		SSN	SER STAT	PGM STAT	TRT STAT	1st Rpt	2nd Rpt	3rd Rpt	4th Rpt	Total	
GROSSO	, MICHAEL	E.	F	AC	I	398	474	511	317	1700	1383✓
MELO	, RICHARD	E.	F	AC	I	448	501	498	254	1701	1447✓
											Total Hours: 34012830

No. of Members Allocated by USDA: 2

No. of Active Members Whose Enrollment Forms were recieved at USDA (not including terminations): 2

No. of Members for Whom Forms Have NOT Been Recieved*: 0

REMEMBER THAT THE TOTAL NUMBER OF HOURS FOR EACH MEMBER SHOULD BE THE HOURS SERVED AND NOT INCLUDE THE HOURS FOR PERSONAL LEAVE (40) AND HOLIDAYS (72). IF YOU HAVE BEEN COUNTING THESE IN THE FIRST 3 QUARTERS, PLEASE ADJUST THE 4TH QUARTERS HOURS SO THAT THE TOTAL IS AT LEAST 1700 OF SERVICE (assuming the person was full-time and successfully completed the program.) You can have more than 1700 hrs for a total just be sure all the hours were service hours. Thank You

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8/15/96

10. MEMBER DATA:

OP SITE ID: Y41B

Site Supervisor: Edward Petersen

PHONE: 541-396-2841

Agency/Org Name: NRCS

FAX: 5413965106

STATE: OR

City: Coquille, OR

No. of Members Allocated by USDA: 1

Member Name	SSN	SER STAT	PGM STAT	TRT STAT	HOURS				Total
					1st Rpt	2nd Rpt	3rd Rpt	4th Rpt	
PEARCE, BRADLEY	J. (b)(6)	F	A	I	470	549	336	<u>318</u>	1673 1355 ✓
Total Hours:									1673 1355

No. of Members Allocated by USDA: 1

No. of Active Members Whose Enrollment Forms were recieved at USDA (not including terminations): 1

No. of Members for Whom Forms Have NOT Been Recieved*: 0

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8/15/96

10. MEMBER DATA:

OP SITE ID: Y41C

Site Supervisor: Edward Petersen

PHONE: ⁵⁴¹~~551~~-396-2841
FAX: 5413965106

STATE: OR

Agency/Org Name: NRCS

City: Coquille, OR

No. of Members Allocated by USDA: 1

Member Name	SSN	SER STAT	PGM STAT	TRT STAT	HOURS				Total
					1st Rpt	2nd Rpt	3rd Rpt	4th Rpt	
VAN SLYKE, JOHN	R. (b)(6)	F	A	I	412	593	544	<u>151</u>	1549 1700
Total Hours:									1549 1700

No. of Members Allocated by USDA: 1

No. of Active Members Whose Enrollment Forms were recieved at USDA (not including terminations): 1

No. of Members for Whom Forms Have NOT Been Recieved*: 0

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8/15/96

10. MEMBER DATA:

OP SITE ID: Y41D

Site Supervisor: Dennis Troxell

PHONE: 503-673-8316

Agency/Org Name: NRCS

FAX: 5036723818

STATE: OR

City: Roseburg, OR

No. of Members Allocated by USDA: 1

Member Name	SSN	SER STAT	PGM STAT	TRT STAT	HOURS				Total
					1st Rpt	2nd Rpt	3rd Rpt	4th Rpt	
COLLINS, JAMES	D. (b)(6)	F	A	I	467	532	421	<u>280</u>	1700 1420
Total Hours:									1700 1420

No. of Members Allocated by USDA: 1

No. of Active Members Whose Enrollment Forms were recieved at USDA (not including terminations): 1

No. of Members for Whom Forms Have NOT Been Recieved*: 0

REMEMBER THAT THE TOTAL NUMBER OF HOURS FOR EACH MEMBER SHOULD BE THE HOURS SERVED AND NOT INCLUDE THE HOURS FOR PERSONAL LEAVE (40) AND HOLIDAYS (72). IF YOU HAVE BEEN COUNTING THESE IN THE FIRST 3 QUARTERS, PLEASE ADJUST THE 4TH QUARTERS HOURS SO THAT THE TOTAL IS AT LEAST 1700 OF SERVICE (assuming the person was full-time and successfully completed the program.) You can have more than 1700 hrs for a total just be sure all the hours were service hours. Thank You

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8/15/96

10. MEMBER DATA:

OP SITE ID: Y41E

Site Supervisor: Amy Wilson

PHONE: 541-476-5906

Agency/Org Name: NRCS

FAX: 5419559574

STATE: OR

City: Grants Pass, OR

No. of Members Allocated by USDA: 1

Member Name	SSN	SER STAT	PGM STAT	TRT STAT	HOURS				Total
					1st Rpt	2nd Rpt	3rd Rpt	4th Rpt	
JACOB, DAVID	D. (b)(6)	F	A	I	470	523	534	<u>173</u>	1700 1527
Total Hours:									1700 1527

No. of Members Allocated by USDA: 1

No. of Active Members Whose Enrollment Forms were recieved at USDA (not including terminations): 1

No. of Members for Whom Forms Have NOT Been Recieved*: 0

REMEMBER THAT THE TOTAL NUMBER OF HOURS FOR EACH MEMBER SHOULD BE THE HOURS SERVED AND NOT INCLUDE THE HOURS FOR PERSONAL LEAVE (40) AND HOLIDAYS (72). IF YOU HAVE BEEN COUNTING THESE IN THE FIRST 3 QUARTERS, PLEASE ADJUST THE 4TH QUARTERS HOURS SO THAT THE TOTAL IS AT LEAST 1700. OF SERVICE (assuming the person was full-time and successfully completed the program.) You can have more than 1700 hrs for a total just be sure all the hours were service hours. Thank You

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8/15/96

10. MEMBER DATA:

OP SITE ID: Y41F Site Supervisor: Dennis Troxell PHONE: 541-673-8316
STATE: OR Agency/Org Name: NRCS FAX: 5416723818
City: Roseburg, OR

No. of Members Allocated by USDA: 1

Member Name	SSN	SER STAT	PGM STAT	TRT STAT	HOURS				Total
					1st Rpt	2nd Rpt	3rd Rpt	4th Rpt	
MCVEAN, PATRICIA	(b)(6)	F	A	I	412	522	568	<u>198</u>	1700 1502 1700 1502
Total Hours:									1700 1502

No. of Members Allocated by USDA: 1

No. of Active Members Whose Enrollment Forms were recieved at USDA (not including terminations): 1

No. of Members for Whom Forms Have NOT Been Recieved*: 0

REMEMBER THAT THE TOTAL NUMBER OF HOURS FOR EACH MEMBER SHOULD BE THE HOURS SERVED AND NOT INCLUDE THE HOURS FOR PERSONAL LEAVE (40) AND HOLIDAYS (72). IF YOU HAVE BEEN COUNTING THESE IN THE FIRST 3 QUARTERS, PLEASE ADJUST THE 4TH QUARTERS HOURS SO THAT THE TOTAL IS AT LEAST 1700 OF SERVICE (assuming the person was full-time and successfully completed the program.) You can have more than 1700 hrs for a total just be sure all the hours were service hours. Thank You

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8/15/96

10. MEMBER DATA:

OP SITE ID: Y41H Site Supervisor: Amy Wilson PHONE: 541-865-3262
STATE: OR Agency/Org Name: Butte Falls Community Development FAX: 5418653777
City: Butte Falls, OR

No. of Members Allocated by USDA: 1

Member Name	SSN	SER STAT	PGM STAT	TRT STAT	HOURS				Total
					1st Rpt	2nd Rpt	3rd Rpt	4th Rpt	
OWINGS, CHALINE	M. (b)(6)	F	C	II	382	517	747	<u>54</u>	1700
Total Hours:									1700

No. of Members Allocated by USDA: 1

No. of Active Members Whose Enrollment Forms were recieved at USDA (not including terminations): 1

No. of Members for Whom Forms Have NOT Been Recieved*: 0

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8/15/96

10. MEMBER DATA:

OP SITE ID: X41B

Site Supervisor: Steven Fedje

PHONE: 503-231-2270

STATE: OR

Agency/Org Name: RRCS

FAX: 5032312271

City: Portland, OR

No. of Members Allocated by USDA: 13

Member Name	SSN	SER STAT	PGM STAT	TRT STAT	1st Rpt	HOURS				Total
						2nd Rpt	3rd Rpt	4th Rpt		

Total Hours: 22,418.5
~~17457~~

No. of Members Allocated by USDA: 13

No. of Active Members Whose Enrollment Forms were recieved at USDA (not including terminations): 17

No. of Members for Whom Forms Have NOT Been Recieved*: -4

REMEMBER THAT THE TOTAL NUMBER OF HOURS FOR EACH MEMBER SHOULD BE THE HOURS SERVED AND NOT INCLUDE THE HOURS FOR PERSONAL LEAVE (40) AND HOLIDAYS (72). IF YOU HAVE BEEN COUNTING THESE IN THE FIRST 3 QUARTERS, PLEASE ADJUST THE 4TH QUARTERS HOURS SO THAT THE TOTAL IS AT LEAST 1700 OF SERVICE (assuming the person was full-time and successfully completed the program.) You can have more than 1700 hrs for a total just be sure all the hours were service hours. Thank You

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11. Please list the total number of **volunteers** who took part in activities which were sponsored or organized by all the Members in the state during this period.

1st Qtr.	2nd Qtr.	3rd Qtr.	4th Qtr.	Total
<u>575</u>	<u>722</u>	<u>1778</u>	<u>644</u>	<u>3719</u>

12. Please list the total number of **hours of community service** completed by the volunteers cited above during this period.

1st Qtr.	2nd Qtr.	3rd Qtr.	4th Qtr.	Total
<u>1896.5</u>	<u>4052</u>	<u>6492</u>	<u>6291</u>	<u>18731.5</u>

SECTION IV - PROGRESS TOWARDS ACCOMPLISHING SERVICE OBJECTIVES:

13. Original Community Service Objectives: Attached are sheets summarizing the community service objectives that were originally approved for each operating site. In cases where a single objective may take an entire year to complete, that objective may have a sub-objectives listed. **You need to fill in the column marked "4th QTR Quantity" and the column marked "4th QTR Success" --- as well as any column that is blank, has a zero, or has a question mark --- for EVERY operating site.** Each chart should have the following columns:

"State" - The standard two-letter code for your state

"Obj No" - Each community service objective for each site is assigned an individual number

"Op Site" - Each site's unique operating site identification

"PGM Code" - Each type of service has been assigned a unique code to describe that type of service. See the appendix to this report entitled "Community Service PGM Code List"

"Obj/Impact Statement" - A few words verbally summarizing the community service objective

"Year's QTY Target" - The year's numerical goal for the people or things to be aided

"Target Unit of Measurement" - The unit of measure used in the previous column

"4th QTR Quantity" - Provide a hard number indicating progress towards the "Year's QTY Target"

"Year's Success Target" - Number for a way of measuring *quality* of service provided --- if this column is blank, has a question mark, or has a zero, please replace it with the accurate information

"Success Unit of Measure" - Explanation of the number in the previous column --- if this column is blank, has a question mark, or has a zero, please replace it with the accurate information

"4th QTR Success" - Provide a hard number indicating progress towards the "Year's Success Target"

8/15/96

X41B

QUESTION 13. PROGRESS TOWARDS ACOMPLISHING ORIGINAL COMMUNITY SERVICE OBJECTIVES

(Under "4th QTR Quantity" enter the amount of work done in the fourth quarter. Do the same for "4th QTR Success".)

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State	OP Site	Obj No.	PGM Code	Obj/Impact Statement	Year's QTY Target	QTY Unit of Measure	4th QTR Quantity	Year's Success Target	Success Unit of Measure	4th QTR Success
OR	X41B		EN-E099A	Physical measures installed to improve wildlife habitat	10	acres aided	0	95	90 meeting professional standards	✓
OR	X41B		EN-E059A	Streambank maintained or rehabilitated to reduce erosion	1/4	miles - maintained	1/4	80	% decrease in erosion rate	100% ✓
OR	X41B		EN-E008C	Conservation planning completed	5	plans - created	4	80	% of plans implemented	125% ✓
OR	X41B		EN-E091A	Volunteer recruited for environmental activities	500	volunteers - recruited	280	95	90 volunteer participation number of people things aided	100% ✓
OR	X41B		EN-E025A	Sand bags installed	As needed	sand bags installed	0	As needed	number of residents public buildings protected from flooding	✓
OR	X41B		EN-E061C	Plants (including cuttings) planted	3000	plants - planted	150	95	% of plants surviving meeting professional specs for installation	100% ✓
OR	X41B		EN-E039A	Plant materials grown	1000	plants - grown (propagated or salvaged)	0	80	% of plants surviving	✓
OR	X41B		EN-E012A	Students provided conservation/environmental education presentations	350	students - educated	300	90	% of students with increased knowledge	100% ✓
OR	X41B		EN-E080A	Nature, hiking trail rehabilitated	1	mile - rehabilitated	5	90	% of work meeting professional standards	100% ✓

8/15/96

X41B

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State	Site	Obj No.	PGM Code	Obj/Impact Statement	Year's		4th QTR	Year's		4th QTR
					QTY	Unit of Measure		Success	Success	
					Target		Quantity	Target		Success
OR	X41B		EN-E009A	Physical measures installed to conserve soil or protect water quality	8	measures - installed	12	95	% of landowners satisfied with work	100 % ✓
OR	X41B		EN-E154A	Canvass homes for Combined Sewer Overflow Program	5000	homes - water quality	3949	95	90 % of homeowners with additional information	100 % ✓
OR	X41B	1	EN-E166A	Improve riparian habitat	3	miles - riparian repairs	0	90	% decrease in erosion	✓
OR	X41B	1	EN-E096B	Improve acres of ponds & wetlands	50	acres - restore wetlands	9	90	90 % of area meeting professional standards	✓
OR	X41B	2	EN-E154B	Disconnect downspouts	500	homes - water quality	110	95	100 % pass inspection	100 % ✓
OR	X41B	3	EN-E096C	Improvement of Columbia Slough	3	miles - restore wetlands	0		% increase of land designated as wetlands	✓
OR	X41B	3	EN-E012C	Install service learning projects	6	projects - educational	3	90	% of projects completed	100 % ✓
OR	X41B	3	EN-E012A	Lead students on service learning projects	125	students - educated	20	90	100 % of students with increased knowledge	100 % ✓

8/15/96

QUESTION 13. PROGRESS TOWARDS ACCOMPLISHING ORIGINAL COMMUNITY SERVICE OBJECTIVES

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State	OP Site	Obj No.	PGM Code	Obj/Impact Statement	Year's		Unit of Measure	Year's		Unit of Measure	4th QTR Success
					QTY Target	QTY		4th QTR Quantity	Success Target		
OR	Y41B		EN-E035B	Fish habitat surveyed	5	miles - inventoried		0		% of work meeting standards	✓
OR	Y41B		EN-E063B	Riparian enhancement	20	landowners - implement BMP's		5		% decrease in environmental problem	✓
OR	Y41B	1	EN-E012C	Conservation education	3	projects - educational		0		% of people with increased knowledge	✓
OR	Y41B	1	EN-E012B	Conservation education	10	presentations - educational		8	50	% of people with increased knowledge	75 ✓

Brad

8/15/96

QUESTION 13. PROGRESS TOWARDS ACCOMPLISHING ORIGINAL COMMUNITY SERVICE OBJECTIVES

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OR	Y41C		EN-E063B	Riparian enhancement	10	landowners - implement BMP's			% decrease in environmental problem	
OR	Y41C	2	EN-E012C	Conservation education	3	projects - educational	5	100	% of people with increased knowledge <i>pass technical review</i>	100
OR	Y41C	2	EN-E017B	Conservation education	3	presentations - educational			% of people with increased knowledge	
OR	Y41C	2	EN-E012B	Conservation education	10	presentations - educational	1	50	% of people with increased knowledge	100

8/15/96

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					QTY Target	QTY Unit of Measure		Success Target	Success Unit of Measure	
OR	Y41D		EN-E059A	Riparian enhancement *	4	miles - maintained			% decrease in pollution	
OR	Y41D		EN-E012B	Conservation education	4	presentations - educational	2	50	% of people with increased knowledge	75
OR	Y41D	3	EN-E017A	Conservation education	250	adults - educated	54	50	% of people with increased knowledge	75

* grant funds to support this field work did not come through in time.

8/15/96

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State	Site	OP No.	Obj Code	PGM Obj/Impact Statement	Year's		4th QTR Quantity	Year's		4th QTR Success
					QTY Target	QTY Unit of Measure		Success Target	Success Unit of Measure	
OR	Y41E		EN-E012B	Conservation education	10	presentations - educational		50	% of people with increased knowledge	
OR	Y41E		EN-E060A	Riparian enhancement	10	miles - cleared	10	75	% decrease in pollution	75
OR	Y41E		EN-E130A	Water quality conference	100	people - attending		50	% of attendees commit to water quality	
OR	Y41E		EN-E017A	Environmental education	150	adults - educated	100	75	% of adults with increased knowledge	75
OR	Y41E		EN-E012B	Conservation education	285	students - educated			% of students with increased knowledge	

8/15/96

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State	Site	OP Obj No.	PGM Code	Obj/Impact Statement	Year's		4th QTR Quantity	Year's		4th QTR Success
					QTY Target	Unit of Measure		Success Target	Unit of Measure	
OR	Y41F	1	EN-E017A	Stream survey workshops	30	adults - educated	0	75	% w/increased knowledge	
OR	Y41F	5	EN-E015A	Outdoor classrooms developed	3	classrooms - outdoor	0	25	number of students with increased knowledge	

8/15/96

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State	OP Site	Obj No.	PGM Code	Obj/Impact Statement	Year's		4th QTR Quantity	Year's		4th QTR Success
					QTY Target	QTY Unit of Measure		Success Target	Success Unit of Measure	
OR	Y41H		EN-E090A	Community facilities repaired or rehabilitated	2	sites - repaired	1	100	% of work meeting standards	100
OR	Y41H		EN-R038A	Youth development: after school programs created	50	people using program	20	50	% parents satisfied with programs	100

USDA AMERICORPS - 95ADFD047XXXX

8/27/96

2:11 pm

FIRST THREE QUARTERS' PROGRESS TOWARDS ACCOMPLISHING ORIGINAL COMMUNITY SERVICE OBJECTIVES
BY STATE AND PROGRAM (OBJECTIVE) CODE

Targets
determined

Corrections



(1st 3 quarters)

State	OP Site	Obj No.	PGM Code	Obj/Impact Statement	Year's QTY Target	QTY Unit of Measure	FIRST 3 QTR's Quantity	PERCENT COMPLETE
OR	X41B		EN-E008C	Conservation planning completed	5	plans - created	3	0.00% 60%
OR	X41B		EN-E009A	Physical measures installed to conserve soil or protect water quality	8	measures - installed	8	100.00 %
OR	X41B		EN-E012A	Students provided conservation/environmental education presentations	350	students - educated	61	0.00% 17.4%
OR	X41B	3	EN-E012A	Lead students on service learning projects	125	students - educated	275 1139	348.80 % 911%
OR	X41B	3	EN-E012C	Install service learning projects	6	projects - educational	7	116.67 %
OR	X41B		EN-E025A	Sand bags installed	As needed	sand bags installed	2000	0.00% 100%
OR	X41B		EN-E039A	Plant materials grown	1000	plants - grown	9000 24,000 (propagated or salvaged)	0.00 % 2400%
OR	X41B		EN-E059A	Streambank maintained or rehabilitated to reduce erosion	1/4	miles - maintained	0	0.00 %
OR	X41B		EN-E061C	Plants (including cuttings) planted	3000	plants - planted	3217	0.00% 107%
OR	X41B		EN-E080A	Nature, hiking trail rehabilitated	1	mile - rehabilitated	2	155.00% 200%
OR	X41B		EN-E091A	Volunteer recruited for environmental activities	500	volunteers - recruited	1515	0.00% 303%
OR	X41B	1	EN-E096B	Improve acres of ponds & wetlands	50	acres - restore wetlands	14	28.00 %
OR	X41B	3	EN-E096C	Improvement of Columbia Slough	3	miles - restore wetlands	1	0.00% 33.3%
OR	X41B		EN-E099A	Physical measures installed to improve wildlife habitat	70	acres aided	70	0.00% 100%
OR	X41B		EN-E154A	Canvass homes for Combined Sewer Overflow Program	5000	homes - water quality	6377	127.54 %
OR	X41B	2	EN-E154B	Disconnect downspouts	500	homes - water quality	268	53.60 %

USDA AMERICORPS - 95ADDFDC047XXXX

8/27/96

FIRST THREE QUARTERS' PROGRESS TOWARDS ACCOMPLISHING ORIGINAL COMMUNITY SERVICE OBJECTIVES

2:11 pm

BY STATE AND PROGRAM (OBJECTIVE) CODE

State	OP Site	Obj No.	PGM Code	Obj/Impact Statement	Year's QTY Target	QTY Unit of Measure	FIRST 3 QTR's Quantity	PERCENT COMPLETE
OR	X41B	1	EN-E166A	Improve riparian habitat	3	miles - riparian repairs	2	50.00 %

66.67 %

Narrative responses:

15. Community Service Narrative.

- Y41B: • Brad is currently finishing up work on two water quality projects in the Coquille watershed. He is helping complete designs, obtain permits and contact landowners in preparation for tree planting and fencing to protect the riparian area.
- Y41C: • J.R. worked with the unemployed fishermen's group and the Youth Corps to accomplish off-stream watering sites on two livestock operations, installed fencing on two sites and prepared one site for bio-engineering installation.
- J.R. lead a 3-day wilderness trip for a teen youth group and was the "dorm Dad" at the Curry County Fair for a week.
- Y41D: • Landowner seminars continue to provide an excellent forum for discussion about watershed issues and methods of addressing non-point pollution.
- Y41E: • 4 outdoor interpretive sites were developed by school children in the watershed
- Water monitoring equipment was distributed to 4 school Districts to facilitate outdoor education.
- Y41F: • Pat organized and provided 5 days of outdoor education activities to 30 kids in day camp
- Pat helped plan and implement the first old-fashioned 4th of July celebration, which brought in hundreds of tourists who spent money with local merchants.
- Y41H: • Young children regularly participated in a small learning garden developed to help them learn school readiness skills.
- Chaline helped transform an old neglected yard into a beautiful garden that will be part of a living display honoring a pioneer who was famous for his gardening.

16. Capacity Building Narrative.

- Y41B: • The Coquille Watershed Association has recently seen a great deal of new interest in project work. More and more of the livestock operators with creekside property are interested in fencing off the sensitive area and planting trees. The watershed council, which only formed 2 years ago, has been forced to develop a waiting list in response to the new interest.
- Y41C: • A watershed council, formed on Hunter Creek with major involvement of J.R. He reports that this group has really jelled, with two projects rolling, bylaws agreed to and a diverse membership. The apathy experienced when the group first started is now absent.
- Y41E: • An agreement was developed to describe the partnership of the watershed education committee and Southern Oregon State College.

- Y41F: • A local committee to preserve an historic landmark developed and submitted 3 applications for grant funding.
- The North County Community Support Coalition applied for non-profit status.
 - The North County Economic Development Group was awarded a \$33,000 grant to identify industrial sites and develop a tourism marketing plan.
 - The Yoncalla Library was awarded a \$3,000 grant to have plans drawn for a new building.
- Y41H: • Local volunteers have been identified to carry on the work in the museum garden.
- Chaline was able to communicate with some of the most needy members of the community and help begin to develop those bridges that community programs will need to serve their needs.

17. Member Development Narrative.

In general, all the members have begun to realize in this last quarter how far they have come since the beginning of the program. Through hands on experience they have learned the importance of communication and public involvement in decision-making, and they have learned many skills associated with communication and the development and management of community projects.

A limited training budget was the mother of the invention of greater opportunities for members to learn about communities through home-stays. Through networking and connecting with community groups members have stretched limited training funds to a maximum and gained the extra experience of meeting other community service-minded individuals.

- Y41F: • Pat attended a grant-writing and non-profit management seminar, and received conflict resolution training.
- *** One member who is extremely shy, was proud to have attended a camp with strangers. She said she had previously been unable to stick it out in similar situations, but that she was so motivated by the environmental education program and interested by the people that she stayed.

18. Unique Stories and Creative Documentation.

- Y41F: • In Drain, Oregon, at Camp Havablast kids built bird feeders as an outdoor education activity. Each day as they took them home people stopped the children to find out where they had acquired them. Soon people started requesting feeders and there were more requests than feeders.

CREATIVE DOCUMENTATION:

- News article: Capitol Press, Salem, OR [region-wide, agricultural paper]
- Write up of the Appreciation Banquet/invitation
- Quotes from the AmeriCorps banquet
- Letter from the Mayor of Elkton

- Activity log by AmeriCorps member
- Interdistrict agreement to develop and maintain outdoor sites resulting from facilitative work of an AmeriCorps member
- Write up of Hidden Successes of watershed projects
- Meeting summary of environmental education coalition
- RC&D Newsletters with articles by/about members
- Brad's cartoon

19. Difficulties Faced by the Program.

- Y41B-H:
- Planning for the next program year is extremely difficult when program dates and start times are not available. The can-do attitude and flexibility of local host organizations is a true testament to their commitment to the program.
 - Locating affordable housing for members who are not local residents has been an issue for several members. Our remedy for this localized problem is to speak frankly with members as they are signing up, to encourage host organizations to look for options early and to emphasize recruitment of local people.

20. National Identity Activities.

- One member from the Southwest Team attended the statewide Celebration for AmeriCorps members.
- A presentation was made to a local Rotary club about AmeriCorps and a traveling display was presented at the statewide celebration and at a water festival in Southern Oregon.
- An AmeriCorps Appreciation Banquet was held in August at Wildlife Safari, a local game park attraction. Representatives from local host organizations, state agencies and local dignitaries came to honor the work of AmeriCorps members. Each member spoke of their own proudest accomplishments and guests shared their appreciation for the work of the members and respect and support for the National Program (see attached write up).

21. Organizational Changes

None.

22. Organizational Improvements

We are developing inclusive reporting forms so that members can tell us all of the outputs they accomplish from any given project or activity, for example, in planting trees the number of people were trained. We hope that this helps us capture more of the accomplishments of the members who are working more one-on-one with communities.

23. Primary Training and Technical Assistance Needs.

None.