

FOIA MARKER

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Presidential Library Staff.**

Collection/Record Group: Clinton Presidential Records

Subgroup/Office of Origin: Americorps

Series/Staff Member: General Files

Subseries:

OA/ID Number: 24240

FolderID:

Folder Title:

USDA/AmeriCorps - Clinton Library Copies - FY96 4th Quarter Progress Reports - NJ-NV [New Jersey-Nevada] [4]

Stack:

S

Row:

66

Section:

1

Shelf:

2

Position:

1

Withdrawal/Redaction Sheet

Clinton Library

DOCUMENT NO. AND TYPE	SUBJECT/TITLE	DATE	RESTRICTION
001. report	[Personally Identifiable Information] [partial] (6 pages)	08/15/1996	b(6)

COLLECTION:

Clinton Presidential Records
AmeriCorps
General Files
OA/Box Number: 24240

FOLDER TITLE:

USDA/AmeriCorps-Clinton Library Copies-FY96 4th Quarter Progress Reports-NJ-VA
[New Jersey-Nevada] [4]

2013-0661-F

rs3843

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

- P1 National Security Classified Information [(a)(1) of the PRA]
- P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P3 Release would violate a Federal statute [(a)(3) of the PRA]
- P4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
- P5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]
- P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

C. Closed in accordance with restrictions contained in donor's deed of gift.

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

RR. Document will be reviewed upon request.

Freedom of Information Act - [5 U.S.C. 552(b)]

- b(1) National security classified information [(b)(1) of the FOIA]
- b(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
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- b(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
- b(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
- b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]



UNITED
STATES
DEPARTMENT
OF AGRICULTURE

August 27, 1996

TO: Leon Martienez, AmeriCorps Project Director, NRCS, New Mexico

FROM: Joel Berg, USDA Director of National Service *JB*

SUBJECT: Year-to-Date Data on Objectives and Member Forms

Attached is a "year-to-date" progress report showing accomplishments on objectives through the third quarter report. **This data, plus the fourth quarter data, will be provided to members of Congress representing your state and to your agency leaders. It is imperative that the information reflected in this report be as accurate as possible.** The report also shows the degree to which you have accomplished your objectives which were agreed to at the beginning of this program year.

I ask that you carefully review this report. Review each objective with the following items in mind:

1. **Accuracy of the data.** This information will be shared with many different groups, and it is important to be accurate in our reporting as well as getting credit for all the great work you have done during the year.

2. **Completion of community service objectives.** One way to determine the successful completion of objectives is to measure accomplishments against the target quantity measurement which you established at the beginning of the year. The table below gives you a snapshot picture of your accomplishments through the third quarter. The last five columns reflects your work measured against the target quantity.

SITE #	NUMBER OF OBJECTIVES	NUMBER OF OBJECTIVES EXCEEDED	NUMBER OF OBJECTIVES AT 100%	NUMBER OF OBJECTIVES 50-100% COMPLETE	NUMBER OF OBJECTIVES 0-50% COMPLETE	NO TARGET QUANTITY
Y35A	2			1		1

3. **Program codes.** Review the program code for each of your objectives. Please be sure that the data you are recording for quantity matches the quantity for that program code. If you are counting something other than the quantity measurement for the code, please indicate exactly what you are counting.

4. **Double counting.** Please do NOT double count your accomplishments.

5. Congressional Districts. Please indicate in which Congressional District(s) the work was actually accomplished. This will let us be very specific to Members of Congress as to what work was done in their district.

6. Volunteers. Please explain what the volunteers have done with your AmeriCorps members. Also ensure that the volunteer numbers you have been providing to us each quarter is for the quarter **only**, not cumulative for the year.

Your assistance in this reporting enables us to meet our legal obligations as well as providing us with the necessary information to promote our USDA AmeriCorps program to all interested parties. Providing this data in an accurate and timely manner is one of your most important duties as an AmeriCorps Project Director.

Member Forms

A review of your member forms reveals they are up-to-date. Great job!

If you have any questions or problems, please contact Dee DiFiore at (202) 690-3051 or Ron DeMunbrun at (202) 690-3894.

Thank you for a job well done.

Attachment

cc:

Larry Holmes, AmeriCorps Program Manager, NRCS

USDA AMERICORPS - 95ADFC047XXXX

8/27/96

FIRST THREE QUARTERS' PROGRESS TOWARDS ACCOMPLISHING ORIGINAL COMMUNITY SERVICE OBJECTIVES

2:11 pm

BY STATE AND PROGRAM (OBJECTIVE) CODE

State	OP Site	Obj No.	PGM Code	Obj/Impact Statement	Year's QTY Target	QTY Unit of Measure	FIRST 3 QTR's Quantity	PERCENT COMPLETE
NM	Y35A		EN-E056A	Solid waste recycling		projects - initiate recycling	8	0.00 %
NM	Y35A	3	EN-R009A	Complete planning for installation of dry fire hydrants	10	plans - dry fire hydrants	6	60.00 %



UNITED
STATES
DEPARTMENT
OF AGRICULTURE

AmeriCorps *USA

USDA State Progress Report (CNS Grant No. 95ADFDC047)

1. Check this reporting period: ☐ First ☐ Second ☐ Third ☒ Fourth
(10/1 - 12/31) (1/1 - 3/31) (4/1 - 6/30) (7/1 - 9/30)

SECTION I - STATE INFORMATION

2. State: New Mexico

3. Agency: ARS ☐ NRCS ☒ Forest Service ☐ RECD ☐ FSA ☐ FCS ☐

SECTION II - STATE CONTACT INFORMATION: (Make Corrections if Necessary)

4. Contact Name: Leon Martinez Last
Hub RC&D
4374 Alexander Blvd, NE, Suite G
Albuquerque, NM 87107

5. Title: _____

6. Address: _____
street, number, and PO (if applicable)

City State Zip

7. Telephone number: 505-761-4886

8. Fax number: 505-761-4624

9. E-Mail Address (if any) : _____

Congressional District 3

Withdrawal/Redaction Marker

Clinton Library

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8/15/96

10. MEMBER DATA:

OP SITE ID: Y35A

Site Supervisor: Leon Martinez
Agency/Org Name: Hub RC&D Area
City: Albuquerque, NM

PHONE: 505-761-4686

FAX: 5057618624
4624

STATE: NM

No. of Members Allocated by USDA: 3

			HOURS								
Member Name		SSN	SER STAT	PGM STAT	TRT STAT	1st Rpt	2nd Rpt	3rd Rpt	4th Rpt	Total	
AUNE	, ERICK	J.	F	A	I	333	562	524	<u>281</u> ✓	1419	
GOMES	, ANA LUCIA	C.	F	A	I	458	526	452	<u>264</u> ✓	1436	
HOROCHOWSKI	, LAURA	.	F	A	I	474	525	472	<u>229</u> ✓	1471	
Total Hours:										4326	

No. of Members Allocated by USDA: 3

No. of Active Members Whose Enrollment Forms were recieved at USDA (not including terminations): 3

No. of Members for Whom Forms Have NOT Been Recieved*: 0

REMEMBER THAT THE TOTAL NUMBER OF HOURS FOR EACH MEMBER SHOULD BE THE HOURS SERVED AND NOT INCLUDE THE HOURS FOR PERSONAL LEAVE (40) AND HOLIDAYS (72). IF YOU HAVE BEEN COUNTING THESE IN THE FIRST 3 QUARTERS, PLEASE ADJUST THE 4TH QUARTERS HOURS SO THAT THE TOTAL IS AT LEAST 1700 OF SERVICE (assuming the person was full-time and successfully completed the program.) You can have more than 1700 hrs for a total just be sure all the hours were service hours. Thank You

* If the number of Members allocated is greater than the number of forms received, there are four options: 1. There are Members enrolled in programs whose forms have not been submitted to the USDA Director of National Service. If that is the case, list the names, SSN, Status and hours of the missing members on the back of this sheet and send the enrollment forms to the USDA Director of National Service. 2. The enrollment forms were sent directly to the Corporation. If that is the case, send copies to the USDA Director of National Service immediately. 3. There are vacancies in your program you intend to fill in the next reporting period. If that is the case, enter the number of vacancies on the appropriate line. 4. There are vacancies that you can not fill and you are relinquishing them.

REMEMBER, MEMBERS WHOSE FORMS HAVE NOT BEEN RECEIVED AT USDA ARE NOT CONSIDERED ENROLLED IN THE PROGRAM AND THEIR BENEFITS (EDUCATION AWARD, ETC.) ARE JEOPARDIZED!!!

If the number of members for whom forms have been received is greater than the number of members allocated resulting in a negative number appearing in the "No. of Members for Whom Forms Have NOT Been Received" line, you have enrolled more members in your program than authorized. Please explain this over enrollment. It may be that some members have terminated, in which case, change their status on this form and submit the proper end of term of service form to the USDA Director of National Service.

11. Please list the total number of **volunteers** who took part in activities which were sponsored or organized by all the Members in the state during this period.

1st Qtr.	2nd Qtr.	3rd Qtr.	4th Qtr.	Total
_____	_____	_____	<u>55</u>	_____

12. Please list the total number of **hours of community service** completed by the volunteers cited above during this period.

1st Qtr.	2nd Qtr.	3rd Qtr.	4th Qtr.	Total
_____	_____	_____	<u>1754</u>	_____

SECTION IV - PROGRESS TOWARDS ACCOMPLISHING SERVICE OBJECTIVES:

13. Original Community Service Objectives: Attached are sheets summarizing the community service objectives that were originally approved for each operating site. In cases where a single objective may take an entire year to complete, that objective may have a sub-objectives listed. **You need to fill in the column marked "4th QTR Quantity" and the column marked "4th QTR Success" --- as well as any column that is blank, has a zero, or has a question mark --- for EVERY operating site.** Each chart should have the following columns:

"State" - The standard two-letter code for your state

"Obj No" - Each community service objective for each site is assigned an individual number

"Op Site" - Each site's unique operating site identification

"PGM Code" - Each type of service has been assigned a unique code to describe that type of service. See the appendix to this report entitled "Community Service PGM Code List"

"Obj/Impact Statement" - A few words verbally summarizing the community service objective

"Year's QTY Target" - The year's numerical goal for the people or things to be aided

"Target Unit of Measurement" - The unit of measure used in the previous column

"4th QTR Quantity" - Provide a hard number indicating progress towards the "Year's QTY Target"

"Year's Success Target" - Number for a way of measuring *quality* of service provided --- if this column is blank, has a question mark, or has a zero, please replace it with the accurate information

"Success Unit of Measure" - Explanation of the number in the previous column --- if this column is blank, has a question mark, or has a zero, please replace it with the accurate information

"4th QTR Success" - Provide a hard number indicating progress towards the "Year's Success Target"

8/15/96

QUESTION 13. PROGRESS TOWARDS ACCOMPLISHING ORIGINAL COMMUNITY SERVICE OBJECTIVES

(Under "4th QTR Quantity" enter the amount of work done in the fourth quarter. Do the same for "4th QTR Success".)

Remember, since this is the last or final report, there should be no objectives with a zero entered in quantity or success, if a zero was entered for the first Three quarters. (See your last quarterly report) If you have objectives that you could not do anything on please explain why.

State	Site	Obj No.	PGM Code	Obj/Impact Statement	Year's		4th QTR Quantity	Year's		4th QTR Success
					QTY Target	Unit of Measure		Success Target	Unit of Measure	
NM	Y35A		EN-E056A	Solid waste recycling		projects - initiate recycling	2	10 projects	number of tons decrease in waste	
NM	Y35A	3	EN-R009A	Complete planning for installation of dry fire hydrants	10	plans - dry fire hydrants		10 plans 2 installed	% of planned hydrants actually installed	100% year

15. **Community Service Objectives Narrative (optional):** If you feel it is necessary and/or helpful, you may use this space to describe in more detail accomplishments towards the original community service objectives reported in question 13 and/or your additional community service objectives reported in question 14. Please make sure you include the Operating Site ID Number in each narrative description so we can be clear which accomplishment is matched to which site.

Established a recycling education program
Developed a regional brochure on recycling
Made 19 signs for recycling bin
Recycled 400 gallons of paint
Designed and built a Christmas parade float with recycled materials
Prepared brochure on paints and solvents
Main Contact for New Mexico Materials Exchange
Assisted with the Recycling Economic Development Program
Assisted in applying for technical and financial assistance
Ten plans for Dry Fire hydrants with two installed - Six more to be installed 10/96

16. **Community Building Objectives Narrative (optional):** Briefly describe how projects have brought together diverse groups of people, empowered communities to solve their own problems, built long term structures that will last beyond each AmeriCorps Member's term of service, and generally improved the abilities of local citizens to help improve their own lives.

Helped promote Youth Issues Round table - Over 100 attended
Assisted the following:
NM Volunteers for the outdoors
Navajo Lake - Trail Building
National Trails day - Trail Maintenance
Dj, tos Wilderness - Water Bar Maintenance

17. **AmeriCorps Member Development Objectives Narrative (optional):** Briefly describe how the AmeriCorps Members themselves have benefited from serving in the program, particularly in regard to expanding their own educational opportunity and increasing their own ethic of personal responsibility. Describe specific skills learned by Members through either their service or training. Describe any Members that earned a GED or otherwise advanced their education. Describe any Members that left public assistance to join AmeriCorps. Relate how AmeriCorps allowed Members to continue college or graduate school. Describe how Members may have changed their ethic of work, citizenship, or community volunteerism.

One member took college classes on her own.
All three members have become more assertative, much more confident in themselves, and are not shy about making decisions. One member has found full time employment as a result of his contacts while being a member of AmeriCorps.
These three have an excellent work ethic.

SECTION V - SUCCESS STORIES:

18. **Unique Successes or Great Stories :** Briefly describe one or two unique and/or exceptional success stories, a program highlight, or a 'great story' from your state. Please explain any instance in which AmeriCorps Members recruited non-AmeriCorps community volunteers for projects. Please include all media coverage, including original newspaper clips, videotapes of TV coverage, and cassette tapes of radio coverage; any letters of support or thank you letters; "before and after" photographs, brochures, posters, and newsletters created by the project; and other types of creative documentation.

SECTION VI - CHALLENGES

19. **Difficulties Faced by the Program:** Use this section to report on any problems your Members have encountered in the program this period. These should be significant issues which were related to achieving objectives, significant delays in implementation, administrative problems, or any other expectations, events or incidents that have caused the Members concern. State the problem concisely and how the issue has, or has not been resolved. Be sure to outline the steps taken and identify any resources needed to assist in resolving the problem.

*This year I had very little contact or
Correspondence from AmeriCorps.*

SECTION V - GENERAL INFORMATION

20. **National Identity Activities (OPTIONAL):** Please describe any activities undertaken by Members that fostered the national identity of AmeriCorps. These could include joint service activities, meetings with other AmeriCorps projects, national telephone conference calls, use of Internet to communicate with other sites, etc.

See Joint Report for summary of joint efforts

21. **Organizational Changes:** Please outline and describe any changes in your program's organization and/or structure during the quarter.

None

22. **Organizational Improvements (OPTIONAL):** Please write any suggestions by you, your Members, site managers, or anyone else regarding ways in which the USDA or CNS AmeriCorps program could be improved.

More Contact from Washington

23. **Primary Training and Technical Assistance Needs (OPTIONAL):** Please specify precisely what kind of staff or Member training or other technical assistance can be provided by USDA, the Corporation for National Service, or other sources to improve your projects.

{END OF REPORT}

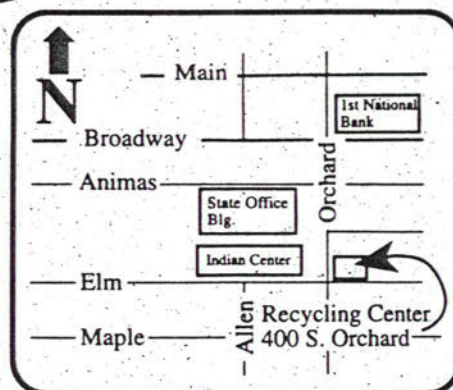
COMMUNITY RECYCLING FACILITY

WHERE: 400 South Orchard, Farmington
(NE corner of Orchard and Elm)
Phone: 325-8230
Group tours and presentations available.

WHEN:

Sun.	Mon.	Tues.	Wed.	Thur.	Fri.	Sat.
Closed	Closed	9AM to 5:30PM	9AM to 2PM	9AM to 2PM	9AM to 5:30PM	8AM to 3PM

Commercial drop-off times: Tuesday & Friday 9AM to 5PM
Saturday 8AM to 3PM



Location Map

HOW: Please. Sort materials at home. Rinse all containers. Put only proper materials in the appropriate marked containers inside fence. If you bring recyclables in plastic bags, empty the bags, then reuse the bag or recycle at a grocery store. If you use corrugated cardboard boxes to transport recyclables, empty the boxes, flatten and place in the container labeled "CARDBOARD". DO NOT leave items on the ground.

RECYCLABLE MATERIALS	YES	NO
NEWSPAPER	Anything that comes in your newspaper	Junk mail, catalogues, magazines
CARDBOARD & BROWN PAPER BAGS	Clean, flattened, corrugated, three-layered with wavy middle layer Brown paper bags	Single-layered, plastic coated, egg cartons, cereal boxes, packing materials: wood, bubblewrap, Styrofoam
WHITE LEDGER PAPER	White copy, computer, bond, writing, laser printer, typing paper and index cards	Carbon, plastic coated, paper clips, heavily glued paper, rubber bands, plastic tabs, windows from envelopes, magazines, catalogues, plastic spirals
OFFICE PACK (PAPER)	All colors copier, computer, typing paper notebook paper, receipts, Post-it notes, carbon-less duplicate forms (NCR), envelopes without windows, labels, fax paper, manila and bleached file folders	
GLASS	Clean clear, brown and green Food and beverage containers only	Window glass, light bulbs, eye glasses, picture glass, Pyrex, drinking glasses, lids or corks
PLASTICS #1 & #2	#1 PETE rinsed bottles #2 HDPE rinsed detergent, juice, bleach bottles #2 HDPE rinsed milk and water jugs	Containers with opening wider than the base (e.g., yogurt), plastic lids, bags, motor oil & antifreeze jugs, Styrofoam, Containers with the symbols: #3, #4, #5, #6 & #7
ALUMINUM	Rinsed beverage cans, foil, pie pans, some lids. Will NOT stick to magnet.	Tin or steel
TIN or STEEL	Crushed, rinsed food cans, jar lids, some bottle caps. Will stick to magnet.	Aluminum

RECYCLE DROP-OFF LOCATIONS

AZTEC

Location: Llano and Ash Street

Hours: Wednesday and Saturday 9AM to Noon

Materials accepted: Newspaper, corrugated cardboard, white office paper, #1 & #2 plastics, tin and steel cans, clear, brown and green glass, brown paper bags, aluminum cans and foil

BLOOMFIELD

Location: City Hall parking lot, 915 North First St. (back of building)

Hours: 24 hours

Materials accepted: Aluminum, steel cans, newspaper, white office paper

SAN JUAN COUNTY

Location: Blanco Compactor Station - County Road 4460 #35 - 632-3062

Hours: Thursday through Sunday 8AM to 6PM, CLOSED Monday through Wednesday

Materials accepted: Aluminum Steel cans Newspapers Yard trimmings
Clear glass Used motor oil Scrap metal

Location: Cedar Hill Compaction Station - County Road 2390 #25 - 334-7328

Hours: Thursday through Sunday 8AM to 6PM, CLOSED Monday through Wednesday

Materials accepted: Aluminum Steel cans Newspapers Yard trimmings
Clear glass Used motor oil Scrap metal

Location: Kirtland Compaction Station - County Road 6500 #41 - 598-9472

Hours: Monday through Sunday 8AM to 6PM

Materials accepted: Aluminum Steel cans Newspapers Yard trimmings
Clear glass Used motor oil Scrap metal

Location: Lee Acres Compactor Station - County Road 5500 #31 - 632-8808

Hours: Monday through Sunday 8AM to 6PM

Materials accepted: Aluminum Steel cans Newspapers Clear glass Used motor oil Scrap metal

Location: La Plata Transfer Station - County Road 1330 #5 - 326-3454

Hours: Thursday through Sunday 8AM to 6PM, CLOSED Monday through Wednesday

Materials accepted: Aluminum Steel cans Newspapers Clear glass Used motor oil Scrap metal

Location: Shiprock Compactor Station

Hours: Monday through Sunday 8AM to 6PM

Materials accepted: Scrap metal

Location: Upper Fruitland Compactor Station

Hours: Thursday through Sunday 8AM to 6PM, CLOSED Monday through Wednesday

Materials accepted: Scrap metal

Location: Sand Springs Transfer Station (diagonally across Thriftway - 32 miles south of Shiprock)

Hours: Thursday through Sunday 8AM to 6PM, CLOSED Monday through Wednesday

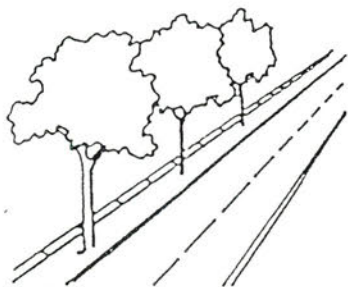
Materials accepted: Scrap metal

Location: Crouch Mesa Lanfill - Road 3140 - 334-1121

Hours: Monday through Friday 7AM to 6PM, Saturday and Sunday 9AM to 5PM

Materials accepted: Aluminum Newspaper

Farmington



Clean & Beautiful

Farmington Clean & Beautiful

Leon Martinez
HUB Resource Conservation & Development
4374 Alexander Blvd. NE, Suite G
Albuquerque, NM 87107

June 19, 1996

Dear Mr. Martinez,

This note is to let you know how much I appreciate the work of Laura Horochowski.

As an Americorps member Laura has devoted a great deal of time to the Waste Reduction Education Program which I manage for Farmington Clean & Beautiful. Laura and I have worked together on numerous projects throughout the past year and I am extremely grateful for all her contributions. Together, I believe, we have been far more productive and valuable than either of us would have been alone.

Today I delivered to the printer a brochure on "Safe Use and Disposal of Paint" which Laura researched and produced particularly well.

With Laura as an outstanding example, I find the Americorps program a wonderful contribution to our community. Thank you for helping her accomplish this valuable work.

Sincerely,

Beth Richman
Waste Reduction Education Manager

cc: Joel Berg
Laura Horochowski

Chamber of Commerce Plaza
203 W. Main, Suite 101 Farmington NM 87401 (505) 325-0279



UNITED
STATES
DEPARTMENT
OF AGRICULTURE

Natural Resource
Conservation Service
AmeriCorps

504 North Main
Aztec, NM 87410
(505) 334-1482
Fax (505) 334-8659

TO: KOBF-TV 12

FAX #: 327-5196

October 24, 1995

We invite you to cover this event: **YOUTH ISSUES ROUNDTABLE**

What: Youth Issues Roundtable
When: Thursday, October 26, 1995 - 6:30pm to 9:00pm
Where: San Juan College, Henderson Fine Arts Building, Room 9010
Why: To allow youths to participate in discussions of and solutions to issues that affect their lives
Who: Laura Horochowski, AmeriCorps member, 334-1482

On Thursday, October 26th, youths in grades 7-12 from all over San Juan County will gather at San Juan College to talk about issues that affect their lives and to plan activities that deal with these issues. The topics were selected by participants from last year's roundtable discussions. These are Graffiti Clean-up, Youth Job Fair, Teen Pregnancy Prevention, Racial Issues and Entertainment. The event will also feature a guest speaker, Dr. Donald Draayer, who will speak on "Building on your Positive Assets."

Agenda:

6:30	Welcome - Laura Horochowski, AmeriCorps
	Introduction - Pamela Drake, San Juan County Partnership
6:45	Guest Speaker - Dr. Donald Draayer
	"Building on your Positive Assets"
7:30	Divide into Action/Discussion Groups
8:30	Divide into School District Groups
8:50	Wrap-up

The United States Department of Agriculture (USDA) prohibits discrimination in its programs on the basis of race, color, national origin, sex, religion, age, disability, political beliefs, and marital or familial status. (Not all prohibited bases apply to all programs.) Persons with disabilities who require alternative means for communication of program information (Braille, large print, audiotape, etc.) should contact the USDA Office of Communications at (202)720-5881(voice) or (202)720-7808(TDD). To file a complaint, write the Secretary of Agriculture, USDA, Washington, DC, 20250, or call (202)720-7327(voice) or (202)690-1538(TDD). USDA is an equal opportunity employer.



UNITED
STATES
DEPARTMENT
OF AGRICULTURE

Natural Resource
Conservation Service
AmeriCorps

504 North Main
Aztec, NM 87410
(505) 334-1482
FAX (505) 334-8659

TO: _____

FAX #: _____

November 2, 1995

Public Service Announcement:
FOUR CORNERS RECYCLING MEETING

What: Four Corners Recycling Monthly Meeting
When: Monday, November 6th, 1995 at 7pm
Where: Independent Energy Center
118 South Miller, Farmington
Why: To encourage recycling
Who: Laura Horochowski, 334-1482

Four Corners Recycling will meet Monday, November 6th at the Independent Energy Center, 118 South Miller at 7pm. Anyone interested in encouraging recycling and the purchase of recycled goods is welcomed to attend. The group is currently looking into the possibility of sponsoring a paint drop off and a household hazardous waste pick up among other things.

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UNITED
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OF AGRICULTURE

Natural Resource
Conservation Service
AmeriCorps

504 North Main
Aztec, NM 87410
(505) 334-1482
FAX (505) 334-8659

December 13, 1995

Public Service Announcement:

TO: _____

FAX #: _____

RECYCLE YOUR USED CHRISTMAS TREE

What: Recycle your used Christmas tree

When: December 26th thru January 9th

Where: Farmington: Fire Station No. 5 (30th St. and Butler)
City Hall Annex
Highland View Park
Community Recycling Facility

County: Crouch Mesa Landfill
Compactor Stations - Blanco, Cedar Hill, Kirtland, Lee Acres,
Shiprock and Upper Fruitland

Aztec: Oliver St.

Bloomfield: C. Chamblee Memorial Park

Why: To save landfill space and re-use a valuable resource

Who: City of Farmington 599-1281

San Juan County Public Works 334-4523

Recycle your Christmas tree from December 26th to January 9th. You will save valuable landfill space and the mulch produced will be used in our area. Make sure you remove all decorations and the stand before taking it in. Farmington locations are Fire Station No. 5, the City Hall Annex, Highland View Park and the Community Recycling Facility. County locations are Crouch Mesa Landfill and the compactor stations, in Aztec - go to Oliver Street, in Bloomfield - to the Carl Chamblee Memorial Park. For more information call the City of Farmington at 599-1281 or San Juan County Public Works at 334-4523.

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UNITED
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DEPARTMENT
OF AGRICULTURE

Natural Resource
Conservation Service
AmeriCorps

504 North Main
Aztec, NM 87410
(505) 334-1482
FAX (505) 334-8659

TO: KENN KRWN
FAX #: 327-5796

January 31, 1996

Public Service Announcement:
FOUR CORNERS RECYCLING MEETING

What: Four Corners Recycling Monthly Meeting
When: Monday, February 5th, 1996 at 6pm
Where: Independent Energy Center
118 South Miller, Farmington
Why: To encourage recycling
Who: Laura Horochowski, 334-1482

Four Corners Recycling will meet in Farmington on Monday, February 5th at 6pm at the Independent Energy Center, 118 South Miller. Anyone interested in encouraging recycling and the purchase of items made from recycled materials is welcomed to attend. For more information call 334-1482.

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504 North Main
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(505) 334-1482
FAX (505) 334-8659

TO: Cross Currents

FAX #: 325-9692

March 20, 1996
For immediate release

Public Service Announcement:

FARMINGTON CLEAN UP DAY

What: Farmington Clean Up Day
When: Saturday, April 27, 1996
Where: Farmington
Why: To beautify and take pride in Farmington
Who: Farmington Chamber of Commerce, 325-0279

Farmington Clean and Beautiful is sponsoring their semi-annual city wide clean up on Saturday, April 27. Volunteers from community service organizations, youth groups, businesses and environmental groups are invited to participate. Groups will be cleaning public sites all over Farmington and lunch will be provided courtesy of Sunset Pizza. To sign up your group call the Farmington Chamber of Commerce at 325-0279.

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CURRENT AMERICORPS PROJECTS - Volunteers welcomed!!

Tuesday, March 26, 1996, 9am to 5pm - Salmon Ruins Heritage Park in Bloomfield, NM

The ruins and park are in need of repair. Tasks include mending fences, attaching trail signs to posts, rebuilding Wickiup and shade Ramada displays, painting hand rails, trail maintenance and replastering the Pithouse with mud. Contact: Erick or Ana

Saturday, April 20, 1996, 8am to dark - Farmington house restoration

An underprivileged family has recently become homeless when their home burned near Farmington. Erick is putting together a team of individuals to assist with the reconstruction. Contact: Erick

Tuesday, April 23, 1996, 6:30pm to 9pm - Summer Job Fair for Youths

Help organize a job fair for youths. Last year, 380 youths attended presentations about job search skills and were later able to meet with employers from the area. Organizers meet once a week for an hour and share responsibilities. Contact: Laura

Saturday, April 27, 1996, 8am to 4pm - Paint Exchange/Dumpster Weekend

Farmington Clean and Beautiful will host a paint exchange/collection as a part of Farmington's Dumpster Days. Volunteers are needed to help with collection and/or to be dumpster monitors. Contact: Laura

For more information call the AmeriCorps office at 334-1482.

You can volunteer for a whole day or just a couple hours.
Come and join the fun, it will make you feel good.

Natural Resource
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AmeriCorps

504 North Main
Aztec, NM 87410
(505) 334-1482
FAX (505) 334-8659

TO: _____

FAX #: _____

March 20, 1996

For immediate release

Public Service Announcement:

SERVICE DAY AT SALMON RUINS

What: Salmon Ruins gets a helping hand
When: Tuesday, March 26, 1996, 9am to 5pm
Where: Salmon Ruin
Hwy. 64 (Bloomfield Hwy.)
Why: To do much needed repairs and improvements
Who: For more information call 334-1482

AmeriCorps members are planning a service day at Salmon Ruin on Tuesday, March 26, 1996, from 9am to 5pm. The ruins and park are in need of repair. Tasks include mending fences, attaching trail signs to posts, rebuilding Wickiup and shade Ramada displays, painting hand rails, trail maintenance and replastering the Pithouse with mud. To volunteer for this event or for more information call 334-1482.

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504 North Main
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(505) 334-1482
FAX (505) 334-8659

TO: _____

FAX #: _____

March 28, 1996

For immediate release

Public Service Announcement:

FARMINGTON DUMPSTER WEEKEND

- What:** Farmington Dumpster Weekend
When: Saturday and Sunday, April 27 and 28, 1996, 8am to 4pm
Where: - 30th and Butler next to the Fire Station
- parking lot next to the Royal Spa and Court Club
- parking lot of SOLO Supermarket
Why: To make Spring clean up easier
Who: For more information call 325-0279 or 334-1482.

Farmington Clean and Beautiful and Waste Management are sponsoring their semi-annual Dumpster Weekend on Saturday, April 27 and Sunday, April 28. The dumpsters will be stationed at 30th and Butler, the Royal Spa & Court Club parking lot and the SOLO Supermarket parking lot. These sites will be open from 8 am to 4 pm. Other services available that weekend are scrap metal recycling, latex paint drop off and exchange, a staffed chipper to grind yard trimmings into usable mulch, and low cost Freon removal for refrigerators. To volunteer for this event or for more information call 325-0279 or 334-1482.

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504 North Main
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(505) 334-1482
FAX (505) 334-8659

TO: _____

FAX #: _____

April 9, 1996

For immediate release

Public Service Announcement:

NEW MEXICO VOLUNTEERS FOR THE OUTDOORS

What: Volunteer project
When: Saturday, April 20th - 8:30AM to 4:30PM
Sunday, April 21st - 8AM to noon
Where: Navajo Lake State Park
Why: To help upkeep New Mexico's outdoor recreational areas
Who: For more information call 334-1482 or 334-2172

Do you enjoy the outdoors? Do you enjoy doing volunteer work? Come join the New Mexico Volunteers for the Outdoors on Saturday, April 20th, from 8:30AM to 4:30PM and Sunday, April 21st, from 8AM to noon, at Navajo Lake State Park. Saturday dinner will be provided. For more information call 334-1482 or 334-2172. Everyone is welcomed!

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AmeriCorps

504 North Main
Aztec, NM 87410
(505) 334-1482
FAX (505) 334-8659

TO: Daily Times,

FAX #: 327-6651

April 16, 1996

For immediate release

Public Service Announcement:

FARMINGTON DUMPSTER WEEKEND

What: Farmington Dumpster Weekend
When: Saturday and Sunday, April 27 and 28, 1996, 8am to 4pm
Where: - 30th and Butler next to the Fire Station
- parking lot next to the Royal Spa and Court Club
- parking lot of SOLO Supermarket
Why: To make Spring clean up easier
Who: For more information call 325-0279 or 334-1482.

Farmington Clean and Beautiful and Waste Management are sponsoring their semi-annual Dumpster Weekend on Saturday, April 27 and Sunday, April 28. Sites will be open from 8 am to 4 pm. Each site will offer certain services:

30th and Butler: Waste Management dumpsters
Valley Scrap Metals recycling containers
Yard trimming collection site

Royal Spa & Court Club parking lot: Waste Management dumpsters
Freon removal for \$15

SOLO Supermarket parking lot: Waste Management dumpsters
Valley Scrap Metals recycling containers
Freon removal for \$15
Saturday ONLY latex paint drop-off

Door prizes will be available at all sites. For more information call 325-0279 or 334-1482.

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SCHEDULE OF EVENTS AND INFORMATION FOR DUMPSTER WEEKEND

SITES & SERVICES AVAILABLE THIS WEEKEND:

- * **SOLO Parking lot** (4001 East Main)
 - Waste Management dumpsters
 - Valley Scrap Metals recycling containers
 - Freon removal for \$15
 - Saturday **ONLY**:
 - KTRA live remote 1:30pm to 4pm
 - Latex paint drop off/exchange
- * **Royal Spa Parking lot** (Bloomfield Highway)
 - Waste Management dumpsters
 - Freon removal for \$15
- * **30th and Butler** (next to the fire station)
 - Waste Management dumpsters
 - Valley Scrap Metals recycling containers
 - Yard trimmings collection

At each site, participants can sign up to win door prizes. To qualify, they must bring in trash or recyclables. Prizes are gift certificates from Noel's Inc. Winners will be contacted by phone and announced on KTRA.

One first prize - \$60

Two second prizes - \$45

Four third prizes - \$25

SOME FACTS

This is the 7th year Farmington Clean and Beautiful and Waste Management of the Four Corners have done the Dumpster Weekend. Originally, we only had one dumpster at three sites. Now, the sites average between two to three dumpsters and include scrap metal recycling containers from Valley Scrap Metals. Additional services have also been added such as low cost Freon removal at the Spa and SOLO locations, a latex paint drop-off at the SOLO location on Saturday only and the collection of yard trimmings at the 30th and Butler site. Educational materials on recycling, composting, paint disposal and other subjects are available at each site.

Last fall, we collected 845 cubic yards of trash and 14,800 lbs. of scrap metal. The Spring Dumpster Weekend also includes a clean up effort. Community service groups go out on Saturday morning and clean up public areas throughout Farmington. Their efforts are rewarded by a free lunch courtesy of Sunset Pizza.

Waste Management of the Four Corners has been a huge supporter of the weekend since it started. They work closely with Farmington Clean and Beautiful to ensure its success. This effort helps keep Farmington clean and educates participants about better waste handling practices.

Farmington Clean and Beautiful was established in 1976. It is a non-profit education organization and a committee of the Chamber of Commerce.

WEEKEND SUPPORTERS:

- * Organized by the **Farmington Clean and Beautiful Anti-Litter Committee**,
Laura Horochowski Chair
- * **Waste Management of the Four Corners** contributes all large item roll off dumpsters, hauling service to the landfill, all their staff time to cover the event, monetary contributions to cover publicity, help organize and coordinate logistics.
- * **City of Farmington** provides support by putting up signs, providing trash bags for clean up, providing transportation for the latex paint drop-off
- * **Valley Scrap Metals** donates the use of large dumpsters for recycling large scrap metal objects, they donate the proceeds from the scrap metal to Farmington Clean and Beautiful
- * **San Juan Appliances Services** is provides the Freon removal for \$15, a portion of which will be donated to Farmington Clean and Beautiful
- * Monetary donations were received from:
 - BHP Minerals**
 - Amoco Production Company**
- * **Noel's Inc.** donates all door prizes at a discounted rate
- * **Royal Spa & Court Club** donates the use of their parking lot for a dumpster site
- * **SOLO Freshmart** donates the use of their parking lot for a dumpster site
- * **Sonya's Cookin Restaurant** donates the use of their sign to place information about the weekend for advertising
- * **Farmington Chamber of Commerce** staff gives out information about the dumpster weekend and help organize the clean up effort
- * **Seven Two Eleven Food Stores** donates the ice for clean up volunteer lunch
- * **Sunset Pizza** donates pizza for the clean up volunteer lunch
- * **San Juan County** donates the use of their tub grinder and the staff to mulch the yard trimmings collected during the weekend
- * **Schlotzsky's** and **TCBY** donate coupons for free food for the dumpster monitor volunteers
- * **AmeriCorps** participates with desigs and distribution of publicity, organizing the event, preparing educational materials, preparing signs, organizing paint drop-off
- * Groups helping as dumpster monitors:

Farmington Police Explorers	Trail Blazers
Farmington Breakfast Civitans	Elks Lodge
Farmington Clean and Beautiful	Lyons Evening Club
- * Clean up volunteer groups:
 - Boy Scouts of America, Troop #333**
 - Casa Amigos**
 - Riverbend Center for Youth**
 - San Juan Rotary**
 - Farmington High School - Student Senate**
 - Brownie Girl Scout, Troop #1234**
 - Ba'hai'**



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Natural Resource
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AmeriCorps

504 North Main
Aztec, NM 87410
(505) 334-1482
FAX (505) 334-8659

TO: _____

FAX #: _____

April 30, 1996

For immediate release

Public service announcement:

FREE MULCH AVAILABLE TO THE PUBLIC

- What:** Mulch available to the public
When: Any time
Where: 30th and Butler (next to the Fire Station)
Why: Recycle yard trimmings collected during Farmington Clean and Beautiful's Dumpster Weekend
Who: For more information call 334-1482

Free mulch is available to the public at 30th and Butler next to the Fire Station. The mulch was processed by San Juan County staff from the yard trimmings that the community brought during Farmington Clean and Beautiful's semi-annual Dumpster Weekend. Anyone interested should bring their own containers and tools to load the mulch. For more information call 334-1482.

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504 North Main
Aztec, NM 87410
(505) 334-1482
FAX (505) 334-8659

TO: KOAT - TV 7

FAX #: 970-259-0097

May 31, 1996

For immediate release

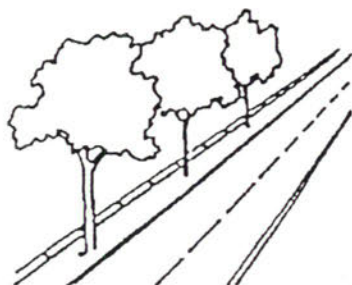
Public Service Announcement:

NEW MEXICO VOLUNTEERS FOR THE OUTDOORS PROJECT

What: Ojitos Wilderness Project
When: Saturday and Sunday, June 8 & 9, 1996
Where: Section of the Continental Divide trail that crosses the Chama River Canyon
Why: Improve and maintain the trail
Who: John Baggenstos (505) 897-0051
Laura (505) 334-2172

Join the New Mexico Volunteers for the Outdoors as they work on a section of the Continental Divide trail that crosses the Chama River Canyon. The project will take place Saturday and Sunday, June 8 and 9th. Work will consist of general trail maintenance, clearing brush and fixing switch backs. Volunteers can camp at the Rio Chama Campground. The Forest Service will provide a meal on Saturday for any volunteers that sign up by Tuesday, June 4th. To sign up or for more information call project leader John Baggenstos at (505) 897-0051.

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MISSION STATEMENT

Farmington Clean & Beautiful is a community, nonprofit public action and education organization dedicated to improving beautification and waste handling practices.

Clean & Beautiful

Issue #7

JULY 1996

Volume #3

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 Coordinator

President's Report

John Stanich

Summer days are here!!!

The event that lets Farmington know that summer is officially here is the annual Riverfest. This year's Riverfest was a great success once again. Farmington Clean & Beautiful was able to participate through a group effort with the Toy Lending Library. The Toy Lending Library arranged for us to have a table and activities for the kids. We staffed the booth both Saturday and Sunday. Captain Bill DeForest was in attendance both days also. We had a lot of fun at the activity table but the best time spent was in the costume. Denny Krivokapich, Barbara Stanich and I shared the costume duties and had a blast!! The kids loved Capt. Bill and we handed out tons of pencils and small trash bags. Being in that costume is a real experience that anyone would enjoy. It was time well spent. The next event coming up is Freedom Days. We are going to enter a float in the July 6 parade at 9:00 p.m. If you would like to help decorate the float or offer ideas and suggestions, please call the Chamber of Commerce at 325-0279 or me at 325-6741.

What ever you do, have a great summer!!!

Yard of the Month Award

Sandy Williams

"Yard of the Month" was awarded to Mr. & Mrs. Donnie Pigford in May. Congratulations and thanks for all the hard work!

Nomination forms are available at the Farmington Chamber of Commerce office at 203 West Main. The deadline for nominations is the 20th of each month, June through August.

"Yard of the Month" judging is not based on dollars spent, but on the impact the clean up or improvements has on the overall esthetics of our community. Improvements may range from individual effort in landscaping a yard to a group endeavor of cleaning trash from a neighborhood vacant lot. Before and after pictures are very helpful for the judging. If you would like to participate in the judging or other committee activities (which include encouraging tree planting, education of young people, etc.) please contact the Chamber office at 325-0279 or Sandy Williams at 326-9955. The committee meets for lunch the last Tuesday of each month, 1:00 p.m., at the Anasazi Inn.

Why Recycle

Recycling reduces the amount of waste that must be deposited in landfills and lessens the demand for our world's supply of natural resources. Also, recycling reduces the costs for waste disposal, saves energy, air, and water pollution.

Widely Recycled Materials

- ☞ Cans— Aluminum, Steel Food, Steel Beverage
- ☞ Bottles—Glass, Plastic #1 (PET) such as soft drink bottles; Plastic #2 (HDPE) such as milk jugs
- ☞ Cardboard
- ☞ Newspapers
- ☞ Other Papers



An Affiliate of
 Keep America Beautiful Inc.

Farmington Clean & Beautiful

CHAMBER PLAZA
 203 W. Main, Suite 101
 Farmington, NM 87401
 (505) 325-0279

DUMPSTER WEEKEND AND OTHER TRASH

Laura Horochowski

The latest Dumpster Weekend held on April 27th and 28th was a success thanks to everyone involved. One hundred and twenty-nine hours of volunteer work were logged during the weekend. Staff from Waste Management of the Four Corners kept busy moving 29 loads of trash equal to 846 cubic yards of material. Other weekend services included the collection of yard trimmings, scrap metal recycling, a latex paint collection and Freon removal. San Juan County staff mulched 150 cubic yards of yard trimmings, 17,330 lbs. of scrap metal were collected in the Valley Scrap Metals containers, 13 refrigerators were collected for Freon removal by San Juan Appliances and 125-1 gal. cans, 42-1 qt. cans and 2-5 gal. containers of paint were collected. Twenty-five cans of paint were given away during Dumpster Weekend and the rest of the paint that was still usable was given away by AmeriCorps. Other supporters of this event were: the City of Farmington, BHP Minerals, Amoco Production, Noel's Inc., Royal Spa & Court Club, SOLO Freshmart, Schlotszky's/TCBY and the Farmington Chamber of Commerce.

Saturday, April 27, was also Farmington Clean and Beautiful's Annual Clean Up Day. Groups that participated in the clean up included Boy Scouts of America-Troop #333, Riverbend Center for Youth, San Juan Rotary, Farmington High School - Student Senate, and Brownie Girl Scouts-Troop #1234. Volunteers were treated to a free lunch by Sunset Pizza and ice for the drinks was provided by Seven Two Eleven Food Stores.

A very special thanks to everyone who participated in the weekend activities and to all the businesses and entities that supported the effort. Also, a standing ovation for the Solid Waste Management Committee members that made another Dumpster Weekend happen. It is quite an accomplishment!

Finally and most importantly, the Solid Waste Management Committee is looking for a chairperson or co-chairs. The committee's main function is to organize the Fall/Spring Dumpster Weekend each year. For more information call Laura Horochowski at 334-1482/2172.

It's A Great Time To Compost

Beth Richman

The word "compost" derives from early Latin meaning "to mix or blend." It refers to the combination of vegetable and animal materials into humus. Composting is a natural process of decomposition which recycles organic materials such as leaves, grass, manure and food scraps back into a soil-like substance rich with nutrients. The earthy, sweet smelling product, called "compost," enhances any soil it is applied to by providing soil structure, water-retaining ability, and nutrients in forms which plants can easily assimilate, plus weed, disease and erosion suppression.

Other reasons to make and use compost include:

- ◆ preventing valuable organic resources from wasting away in a landfill
- ◆ reducing your volume of garbage
- ◆ saving money on commercial fertilizers and garden products.

Microorganisms do the actual composting, but you can facilitate the process so that it happens more quickly and with more predictable results. The three main things you can do to help are:

- ◆ combine a balanced mix of ingredients
- ◆ keep the pile moist (like a damp sponge)
- ◆ turn the pile to provide air.

Composting is actually quite easy. Even if you do nothing to manage it, a pile of organic matter will shrink and decompose over time.

If you've never done it, give it a try this summer. Helpful brochures are available at the FC&B office which include examples of different composting bins, troubleshooting tips and a bit about vermicomposting (with redworms). If you're a seasoned veteran, keep up the good work! There are also several good books available to help fine tune your home composting. For further information, contact Beth at 325-0279.

RECYCLING TIP FOR THE OFFICE

Use FAX labels instead of cover pages to save paper. ♻️♻️♻️♻️♻️♻️

BEAUTIFICATION GRANTS FROM THE STATE

Mary Jo Clark

Recently Farmington Clean & Beautiful received several beautification grants from New Mexico state agencies. Keep New Mexico Beautiful awarded a \$100 tree grant in honor of the New Mexico State Birthday Party and another \$150 as an annual Arbor Day beautification grant. The first grant was used to purchase a lovely ash tree that was planted in Mossman-Gladden Park in May; the second has provided a new tree for Jaycee Park.

In addition, applications submitted by FC&B have resulted in Keep New Mexico Beautiful grants of \$200 each to Esperanza and Country Club elementary schools for gardens of native plants to support fifth grade studies about the local environment.

As part of the Keep America Beautiful program in New Mexico, Farmington has received \$2000 from New Mexico Clean & Beautiful to help pay for attendance at KAB meetings, purchase of KAB materials, and support for teachers to attend training sessions on the use of KAB educational materials in classrooms. A state-wide training program in Albuquerque is scheduled for September 27-28; any interested teachers should call 325-0279 and leave their names for further information as soon as it becomes available.

EDUCATION COMMITTEE

Mary Jo Clark

The FC&B Education Committee is cooperating with two related groups in efforts to increase environmental education in the community — the Farmington Environmental Education Task Force working particularly on plans for educational programs along the expanding Animas River corridor of paths, nature centers, and kiosks; and the New Mexico Communities Environmental Education Project working particularly to improve resources for and communication among teachers regarding environmental education. Anyone with information to share or who would like to learn more about these projects, please call 325-0279.

Come join us and get involved! Next meeting: Chamber of Commerce Board Room, noon, Tuesday July 9.

w Mexico

S

e down

The Daily Times

Sunday, November 5, 1995

Assistant Managing Editor Dorothy Nobis, 325-4545

Lifestyles

Serving the Four Corners

Meeting planned

Four Corners Recycling will meet at 7 p.m. Monday at the Independent Energy Center, 118 S. Miller Ave.

Anyone interested in encouraging recycling and the purchase of recycled goods is welcome to attend. The group is looking into the possibility of sponsoring a paint drop off and a household hazardous waste pick up among other things.

Information: Laura Horochowski, 334-1482.

New Mexico Volunteers for the Outdoors



Navajo Lake State Park

Project Date: April 20 and 21

Work Scope:

Construct two new trails leading from the main campground to the high water mark of Navajo Lake. The trails will direct park users to the lake front, thereby eliminating social trails, which are highly susceptible to erosion. The new trails will be designed for a moderate slope, to reduce safety problems associated with the present social trails.

Less strenuous work is also available. The making of park signage, painting, and campsite numbering will also occur on this weekend

Work begins at 8:30 A.M. until 4:30 P.M. on Saturday. We will work from 8:00 A.M. until noon on Sunday.

Where:

Campsites will be reserved to the NMVFO at campground "B" beginning Friday afternoon. Shower, water, and toilet facilities are available at the campground.

Meals:

A Saturday dinner will be provided to all volunteers, who sign-up and call the project leader, Kevin Balciar, (293-1477) before April 17. Volunteers are responsible for all other meals on the weekend.

What to Bring:

Work gloves, hiking boots or other suitable footwear, sunscreen, toilet paper, water bottles, and camping equipment.

Corporate Sponsor:

Builders Specialty Services, a supplier of construction specialty equipment, from Santa Fe, has made a generous donation to the NMVFO to cover the costs of this project.





Four Corners BRIEFS

Volunteers to work at lake

The New Mexico Volunteers for the Outdoors will be working at Navajo Lake State Park from 8:30 a.m.-4:30 p.m. Saturday and from 8 a.m.-noon Sunday.

They will be based in campground "B"

beginning today. The project for the weekend is to construct two new trails leading from the main campground to the high water mark of Navajo Lake.

Additional tasks include park signage, painting and campsite numbering. Saturday dinner is provided for volunteers.

Information: 334-1482, 334-2172 or (505) 293-1477.

New Mexico Volunteers for the Outdoors Ojitos Wilderness Project



**Saturday and Sunday
June 8-9, 1996**

Project Leader: (505) 897-0051
John Baggenstos

The Chama River winds its way down from El Vado dam to Abiquíu Lake through the largest and grandest canyon on this waterway. The Rio Chama is designated as a wild and scenic waterway and is used for a variety of recreational activities. It is a popular area for river rafting, fishing, hiking, and hunting, just to name a few sports enjoyed around this area.

Join the NMVFO as we work on a section of the Continental Divide Trail that crosses this canyon. The work will consist of general trail maintenance, clearing brush, and fixing switch backs. The Forest Service will provide transportation to the top of the trail and we will work our way down the trail, about six miles, to the river. Since it may be rather hot, please bring lots of water and energy snacks with you!

Volunteers may camp at the Rio Chama Campground on Friday and Saturday nights. Turn off Highway 84, 1-1/2 miles north of the Ghost Ranch Living Museum on to Forest Road 151 and travel about twelve miles to the campground.

The Forest Service will provide a meal on Saturday night for any volunteer that signs up by Tuesday, June 4th. Call project leader John Baggenstos at 897-0051 to sign up or to get more information.

We hope to see you on this special project. If you have

never explored this area you will find many surprises awaiting you! See why the famous painter, Georgia O'Keeffe made this area her home and the subject of many of her paintings. Make sure you take some time after the project to visit the Ghost Ranch Living Museum and the Echo Amphitheater on your way back home.



How to dispose of paint safely

by Laura Horochowski, USDA AmeriCorps member

The best way to dispose of paint is to use it up. Apply a second coat or touch up areas which need improvement. If you can provide a color sample of their contents, unopened cans may attract a buyer at a yard sale. Neighbors, friends, churches, high schools, theater groups, recreation departments or community service organizations are often grateful for donated "leftover" paint. Make sure it is in the original container with the label intact and not contaminated with other products.

Liquid wastes are not allowed in municipal solid waste landfills – never throw away leftover paints that are still liquid in your trash. These products should also not be emptied into storm sewers, household drains or on the ground. If the paint has gone bad or you cannot give it away, the easiest disposal method is to let it dry so you can dispose of it in your trash.

To safely and properly dry paint, find an outside work area away from children, pets

and rain. Locked screen porches and balconies work well. Because oil-based paint contains solvents and some latex paint contains mercury, it is important to dry out paint outdoors in a safe place. To dry small amounts of paint, remove the lid and let the paint dry in the can. Stir the paint occasionally to speed drying. You may also brush paint in layers on scrap wood or other trash. For larger amounts of latex paint, pour one-inch layers of paint into a cardboard box lined with plastic. Allow the paint to dry one layer at a time, thin layers will speed up the drying process. Paints can also be poured into an absorbent material such as kitty litter, shredded newspaper or sawdust. For latex paint that has separated, pour the clear liquid into a cardboard box lined with plastic. Mix the liquid with an equal amount of cat litter or other absorbent material and let dry. Let the leftover paint in the bottom of the can dry out, using one of the above techniques. Dispose of the dry material in your regular trash. Save the dry empty paint containers with the lids off to recycle at the community recycling facility. Small amounts of dried residue will not hinder steel can recycling.

Solvent-based or alkyd paints are ignitable, present particular hazards and require special disposal practices. Do not empty into storm sewers, household drains or on the ground. Ideally, these paints could be disposed at a household hazardous waste facility. Such a facility is currently not available in San Juan County, so it is best to avoid buying these products or use them up when you do purchase them.

Paint thinners, turpentine, and solvents can be reused. Do not empty into storm sewers, household drains or on the ground. Put used turpentine or brush cleaners in a closed container and leave it in a safe place until the paint particles settle to the bottom. Pour off the clear liquid into an empty, clean container which has a lid. Add absorbent material such as kitty litter, shredded newspaper or saw dust to the remaining residue. Once dry, dispose of material in your regular trash.

For more information pick up the free flyer "Paints and Solvents are a Hazardous Waste – How to: Buy Paint, Store Paint, Dispose of Paint" at the USDA Office, 504 N. Main, or the Aztec Utilities Office, 201 W. Chaco.

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The Aztec Local News

JULY 16-31, 1996

LIFESTYLES



Notepad

Registration set

BLOOMFIELD — Registration/screening will be from 8:30 a.m.-3 p.m. Monday at Building 1, central primary, Bloomfield.

The child must be 5 years of age before Sept. 1. Parents must bring birth certificates, immunization records, Social Security cards and Native American students must have a certificate of Indian blood before registering.

Information or for an appointment: 632-2121.

Booth to be at fair

The Farmington Clean and Beautiful, Bloomfield Pride and AmeriCorps will have a booth from 10 a.m.-8 p.m. Monday-Saturday at the San Juan County Fair.

The booth features a game that will test people's

knowledge about how to shop for less trash and for products friendly to the environment.

Information: 334-1482.

Supplies for sponsored children

Huerfano CACY (Save the Children) sponsored children can pick up school supplies from 2-7 p.m. Thursday at the CACY office.

Only sponsored children can get supplies.

Parents wanting to enroll their children can at this time. These children will be evaluated for future benefits but will not be able to pick up supplies.

Information: 326-6709.

Children can enroll

Parents may now enroll their children from 9 a.m.-4:30 p.m. Monday-Friday at the Ojo Encino Day School.

If children are new to the school, parents need to bring birth certificates, immunization records, proof of Indian blood, Social Security number, family card and signed waiver if the child came from another school.

Theater gets new roof

by Laura Horochowski

After two years and lots of hard work, the Aztec Theater finally has a new roof. Commander Sedalia Townley of the Disabled American Veterans Chapter 9 began the roof renovation effort with a letter writing campaign to prominent legislators of New Mexico. She also approached the City of Aztec. Debi Lee, Aztec City Manager, had written a preservation grant that was not funded. She also recruited the USDA / AmeriCorps Team to help out. Efforts to fund the roofing project continued with bake sales, benefit plays and letter writing campaigns. A grant proposal prepared by AmeriCorps was sent to the McCune Foundation of Santa Fe. In May, they funded the grant. This money allowed the DAV to hire Moises Dominguez of Sunbright Roofing to fix the roof. Finally, all the great interior renovations are safe from the weather.

But the work at the theater never stops, the DAV is currently in need of someone to install an air conditioner at the theater. This is a somewhat urgent project because of the heat. Future renovation plans include installing a chandelier donated by Jerry Hanhardt and redoing the front of the building. With most of their volunteer workers being in their 70's, the DAV welcomes any additional helpers.

For more information contact Commander Townley at 334-2947.

The Aztec Local News

AUGUST 17-31, 1996

Paints are classified as either oil-based or water based. Oil-based paints include enamels, varnishes, lacquers, stains and primers. Water-based paints are latex. The major components of paints are **resins** which hold the paint together, **solvents** which keep the resins in solution and facilitate spreading, **pigments** for color and **additives** such as surfactants, driers, thickeners, preservatives and anti-foam agents.

The most hazardous ingredients in oil-based paint are solvents, which present serious health and environmental hazards even in small quantities. They can cause eye, nose and throat irritation and can damage the digestive, neuromuscular and central nervous systems.

All solvents are poisonous if ingested. Serious problems can result from inhalation and absorption through the skin: These include a narcotic effect on the nervous system, irritation of eyes, nose and throat, damage to internal organs and nerves. Methylene chloride, an ingredient in most paint removers, is exceptionally dangerous to anyone with a heart condition. Most solvents are suspected of causing kidney and liver damage or cancer.

Somewhat less hazardous are the non-chlorinated solvents such as isopropanol (rubbing alcohol), ethanol (grain alcohol), acetone (nail polish remover), and turpentine. Although they are less toxic, non-chlorinated solvents should still be used with caution because, like chlorinated solvents, they are highly flammable and can dissolve skin oil, causing skin irritation or damage.

Latex is an alternative to the more dangerous oil-based paint. Latex paints are safer because they are free of flammable and toxic solvents. They do contain emulsifiers, thickeners and defoamers which can be skin irritants, but these are much less hazardous than solvents. Additives that are especially toxic are **mercury** - still used to kill mildew in many exterior paints, but recently banned from interior paints - and **chromium** - a common pigment in orange and yellow paint.

HOW TO DISPOSE OF PAINT SAFELY

The best way to dispose of paint is to use it up. Apply a second coat or touch up areas which need improvement. If you can provide a color sample of their contents, unopened cans may attract a buyer at a yard sale. Neighbors, friends, churches, high schools, theater groups, recreation departments or community service organizations are often grateful for "leftover" paint donations. Make sure that any product you provide is in its original container with the label intact and not contaminated with other products.

Liquid wastes are restricted from municipal solid waste landfills - **never throw away leftover paints or solvents of any kind in your trash. These products should also not be emptied into storm sewers, household drains or on the ground.** If the paint has gone bad or you cannot give it away, the easiest disposal method is to let it dry so you can dispose of it in your trash.

Follow these steps to safely and properly dispose of paint. Find an outside work area away from children, pets and rain. Because oil-based paint contains solvents and some latex paint contains mercury, it is important to dry paint outdoors in a safe place. For small amounts of paint, remove the lid and let the paint dry in the can. Stir the paint occasionally to speed drying. You may also brush paint in layers on scrap wood or other trash.

For larger amounts of latex paint, pour one-inch layers of paint into a cardboard box lined with plastic. Allow the paint to dry one layer at a time - thin layers will speed up the drying process. Paints can also be poured into an absorbent material such as kitty litter, shredded newspaper or sawdust.

For latex paint that has separated, pour the clear liquid into a cardboard box lined with plastic. Mix the liquid with an equal amount of cat litter or other absorbent material and let dry. Let the leftover paint on the bottom of the can dry out, using one of the above techniques. Once the paint is completely dry, dispose of the dried material in your regular trash.

Save the dry empty paint containers with the lids off to recycle at the Community Recycling Facility. Small amounts of dried residue will not hinder steel can recycling.

SPECIAL TYPES OF PAINTS

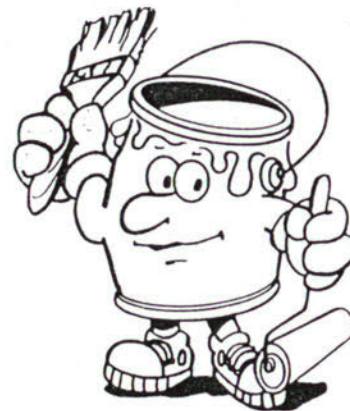
Solvent-based paints are ignitable and present particular hazards. They require special disposal practices. Ideally, these paints could be disposed at a household hazardous waste facility. However, such a facility is currently not available in San Juan County. It is best to avoid buying these products or using them up when you do purchase them.

SOLVENTS

Paint thinners, turpentine and solvents can be reused. Put used turpentine or brush cleaners in a closed container and leave it in a safe place until the paint particles settle to the bottom. Pour off the clear liquid into an empty, clean container which has a lid. Add absorbent material such as kitty litter, shredded newspaper or sawdust to the remaining residue. Let the residue dry completely before disposing of it in your regular trash.

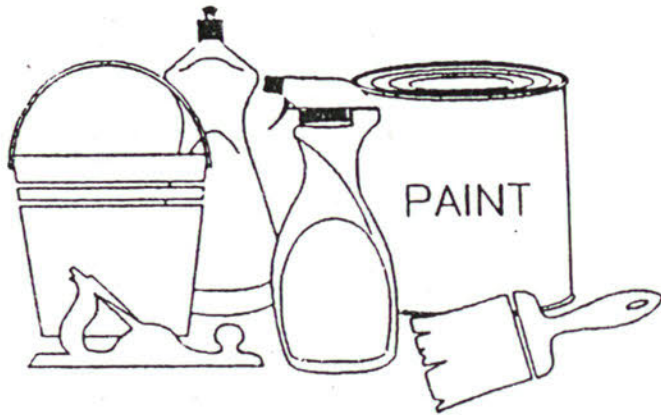
RAGS

Paint rags are also a hazard. If you have been using latex paint, dry the rags thoroughly and wrap in newspaper before disposing in trash. Rags soaked in oil-based paint or solvents can spontaneously ignite; keep them in sealed, non-combustible containers until disposal in the landfill.



PAINT USE & STORAGE

When you first open a can of paint, break the seal all the way around the can. This prevents warping the lid, which can allow air and moisture into the closed lid during storage. To store paint properly, wipe the excess paint off the rim before replacing the lid. Store the sealed can upside down for at least 3 days. The paint will form a seal around the top of the can. Store the paint in a dry, frost-free area to prevent cans from rusting and the paint from freezing. Store paint away from the wall so air can circulate around the can. Do not store paint on bare ground or unsealed concrete or in an unheated garage or wet basement. Do not store paint in glass jars or other unmarked containers.



IS OLD PAINT GOOD?

Quality paint, properly stored, will remain usable for 12 to 15 years. Paint that has been frozen can still be used. Check the lid, handle and back seam of the can for rust. If there is no rust, open the can and stir the paint. To see if the paint is usable, do a patch test. Clean the surface to be painted. Paint a 3 to 4 inch test area. Allow paint to dry for 48 hours. Place a piece of masking tape on the test area. Then, quickly pull the tape. If paint comes off on the tape, the paint is not usable.

SMART PAINT SHOPPING

When purchasing paint products, estimate the proper amount to get the job done and buy only what you need. Ask your retailer for assistance. An average coverage is 400 to 450 sq. ft. per gallon for one coat coverage, although that figure may vary depending on the condition of the surface you are painting and the type of paint product you are using.

Read and follow the label directions. Substances which present a hazard should be clearly labeled. Never remove the label or pour other products into a paint can. Contamination may pose a problem for proper paint disposal.

If you have a full, unopened can of a stock color(factory-mixed rather than custom-tinted), check with your dealer or retailer to see if you can get a refund.

Other consumer tips:

- * use up leftover paint before you buy more
- * buy mercury-free latex paint
- * avoid purchasing exotic colors that you will not be able to use for another project

Alternatives to toxic products do exist. They range from avoiding toxic products entirely - for example, selecting a weather resistant wood and leaving it unfinished to choosing a brand that contains less toxic ingredients. Sources for natural paints are:

American Formulating & Manufacturing (AFM),

350 West Ash St., San Diego, CA 92101, (619) 239-0321

NM Distributor: *Fine Additions*, Santa Fe (505) 471-4549

Eco Design/The Natural Choice, 1365 Rufina Circle,

Santa Fe, NM 87505 (505) 438-3448/(800) 621-2591

Planetary Solutions, P.O. Box 1049, Boulder, CO 80306

(303) 442-6228

Auro-Sinan Natural Paints, P.O. Box 857, Davis, CA

95617, (916) 753-3104

Arrow Paint and Supply, 2012 West Koenigh Lane,

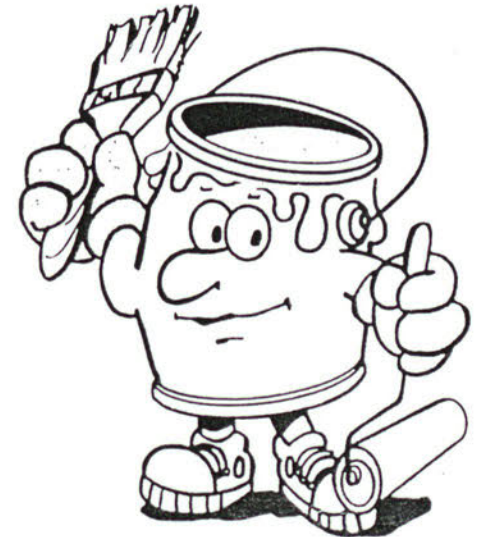
Austin, TX 78756, (512) 452-6202

Benjamin Moore, dealers in Albuquerque: *Custom Paint*

Center, 6417 Lomas Blvd. NE, (505) 262-1775, and *Natural*

Paint and Wallpaper, 3296 Coors Blvd. NW, (505) 831-5110

PAINTS & SOLVENTS ARE HOUSEHOLD HAZARDS



HOW TO: BUY PAINT STORE PAINT DISPOSE OF PAINT

Farmington Clean and Beautiful
203 W. Main, Suite 101
Farmington, NM 87401
(505) 325-0279



UNITED
STATES
DEPARTMENT
OF AGRICULTURE

AmeriCorps *USA

USDA State Progress Report (CNS Grant No. 95ADFD047)

1. Check this reporting period: ☐ First ☐ Second ☒ Third ☐ Fourth
(10/1 - 12/31) (1/1 - 3/31) (4/1 - 6/30) (7/1 - 9/30)

SECTION I - STATE INFORMATION

2. State: New Mexico
3. Agency: ARS ☐ NRCS ☒ Forest Service ☐ RECD ☐ FSA ☐ FCS ☐

SECTION II - STATE CONTACT INFORMATION: (Make Corrections if Necessary)

4. Contact Name: Leon Martinez Last
Hub RC&D
4374 Alexander Blvd, NE, Suite G
Albuquerque, NM 87107
5. Title: _____
6. Address: _____
street, number, and PO (if applicable)
- _____
City State Zip
7. Telephone number: 505-761-4686
8. Fax number: 505-761-4624
9. E-Mail Address (if any): _____

6/04/96

10. MEMBER DATA:

OP SITE ID: Y35A

Site Supervisor: Leon Martinez

PHONE: 505-761-4686

Agency/Org Name: Hub RC&D Area

FAX: 5057618624

STATE: NM

City: Albuquerque, NM

No. of Members Allocated by USDA: 3

			HOURS									
Member Name		SSN	SER STAT	PGM STAT	TRT STAT	1st Rpt	2nd Rpt	3rd Rpt	4th Rpt	Total		
AUNE	, ERICK	J.	F	A	A	333	562	<u>524</u>		1419		895
GOMES	, ANA LUCIA	C.	F	A	A	458	526	<u>452</u>		1436		984
HOROCHOWSKI	, LAURA	.	F	A	A	474 400	525	<u>472</u>		1397		999
											Total Hours:	2878

-
- The number of Members allocated should equal the number of active members, those members whose trust status is "A" and whose Program Status is "A". If your report shows five members with "A" "A" status and yet you only have four active members, this means you have not submitted an end of term of service form for the member for the member who is no longer active. Conversely, if your report shows five members with an "A" "A" status and you actually have six members active, you have not submitted an enrollment form for the active member whose name is not shown on this report. If that is the case, list the names, SSN, Status and hours of the missing members on this sheet and send the enrollment forms to the USDA Director of National Service. If enrollment form was sent directly to the Corporation, send copies to the USDA Director of National Service immediately. If you have replaced members be certain to indicate whether the replacements are full or part-time [NOTE: The USDA Director of National Service must approve conversion of full-time slots to part-time slots IN ADVANCE.]

REMEMBER, MEMBERS WHOSE FORMS HAVE NOT BEEN RECEIVED AT USDA ARE NOT CONSIDERED ENROLLED IN THE PROGRAM AND THEIR BENEFITS (EDUCATION AWARD, ETC.) ARE JEOPARDIZED!!!

11. Please list the total number of **volunteers** who took part in activities which were sponsored or organized by all the Members in the state during this period.

1st Qtr.	2nd Qtr.	3rd Qtr.	4th Qtr.	Total
_____	_____	<u>30</u>	_____	_____

12. Please list the total number of **hours of community service** completed by the volunteers cited above during this period.

1st Qtr.	2nd Qtr.	3rd Qtr.	4th Qtr.	Total
_____	_____	<u>450</u>	_____	_____

SECTION IV - PROGRESS TOWARDS ACCOMPLISHING SERVICE OBJECTIVES:

13. **Original Community Service Objectives:** Attached are sheets summarizing the community service objectives that were originally approved for each operating site. In cases where a single objective may take an entire year to complete, that objective may have a sub-objectives listed. **You need to fill in the column marked "3rd QTR Quantity" and the column marked "3rd QTR Success" --- as well as any column that is blank, has a zero, or has a question mark --- for EVERY operating site.** Each chart should have the following columns:

"State" - The standard two-letter code for your state

"Obj No" - Each community service objective for each site is assigned an individual number

"Op Site" - Each site's unique operating site identification

"PGM Code" - Each type of service has been assigned a unique code to describe that type of service. See the appendix to this report entitled "Community Service PGM Code List"

"Obj/Impact Statement" - A few words verbally summarizing the community service objective

"Year's QTY Target" - The year's numerical goal for the people or things to be aided

"Target Unit of Measurement" - The unit of measure used in the previous column

"3rd QTR Quantity" - Provide a hard number indicating progress towards the "Year's QTY Target"

"Year's Success Target" - Number for a way of measuring *quality* of service provided --- if this column is blank, has a question mark, or has a zero, please replace it with the accurate information

"Success Unit of Measure" - Explanation of the number in the previous column --- if this column is blank, has a question mark, or has a zero, please replace it with the accurate information

"3rd QTR Success" - Provide a hard number indicating progress towards the "Year's Success Target"

6/04/96

QUESTION 13. PROGRESS TOWARDS ACCOMPLISHING ORIGINAL COMMUNITY SERVICE OBJECTIVES

(Under "3rd QTR Quantity" enter the amount of work done in the third quarter. Do the same for "3rd QTR Success".)

State	Site	OP No.	Obj Code	PGM Code	Obj/Impact Statement	Year's		Year's		3rd QTR Success
						QTY Target	Unit of Measure	3rd QTR Quantity	Success Target	
NM	Y35A			EN-E056A	Solid waste recycling	2	projects - initiate recycling	3		number of tons decrease in waste
NM	Y35A	3		EN-R009A	Complete planning for installation of dry fire hydrants	10	plans - dry fire hydrants	1	60%	% of planned hydrants actually installed

15. **Community Service Objectives Narrative (optional):** If you feel it is necessary and/or helpful, you may use this space to describe in more detail accomplishments towards the original community service objectives reported in question 13 and/or your additional community service objectives reported in question 14. Please make sure you include the Operating Site ID Number in each narrative description so we can be clear which accomplishment is matched to which site.

Are assisting the following:

- Farmington Conn & Earthful - Donated weekend collected 545 cubic yards of trash, 17,330 lbs scrap metal, 12 refrigerators, 169 cans of paint (140 gallons)*
- Helped write funding proposal to fund the "Recycling Economic Development Plan" which has been or will be funded by State of New Mexico. This project is called "Jobs through Recycling"*
- Have designed signs and securing funding for placement at Recycling facilities*

16. **Community Building Objectives Narrative (optional):** Briefly describe how projects have brought together diverse groups of people, empowered communities to solve their own problems, built long term structures that will last beyond each AmeriCorps Member's term of service, and generally improved the abilities of local citizens to help improve their own lives.

17. **AmeriCorps Member Development Objectives Narrative (optional):** Briefly describe how the AmeriCorps Members themselves have benefited from serving in the program, particularly in regard to expanding their own educational opportunity and increasing their own ethic of personal responsibility. Describe specific skills learned by Members through either their service or training. Describe any Members that earned a GED or otherwise advanced their education. Describe any Members that left public assistance to join AmeriCorps. Relate how AmeriCorps allowed Members to continue college or graduate school. Describe how Members may have changed their ethic of work, citizenship, or community volunteerism.

SECTION V - SUCCESS STORIES:

18. **Unique Successes or Great Stories :** Briefly describe one or two unique and/or exceptional success stories, a program highlight, or a 'great story' from your state. Please explain any instance in which AmeriCorps Members recruited non-AmeriCorps community volunteers for projects. Please include all media coverage, including original newspaper clips, videotapes of TV coverage, and cassette tapes of radio coverage; any letters of support or thank you letters; "before and after" photographs, brochures, posters, and newsletters created by the project; and other types of creative documentation.

SECTION VI - CHALLENGES

19. **Difficulties Faced by the Program:** Use this section to report on any problems your Members have encountered in the program this period. These should be significant issues which were related to achieving objectives, significant delays in implementation, administrative problems, or any other expectations, events or incidents that have caused the Members concern. State the problem concisely and how the issue has, or has not been resolved. Be sure to outline the steps taken and identify any resources needed to assist in resolving the problem.

SECTION V - GENERAL INFORMATION

20. **National Identity Activities (OPTIONAL):** Please describe any activities undertaken by Members that fostered the national identity of AmeriCorps. These could include joint service activities, meetings with other AmeriCorps projects, national telephone conference calls, use of Internet to communicate with other sites, etc.

*National Day of Service helped clean around house that
are being renovated and will be sold to lower income families.
Two hangers trees were also planted.
Assisted building trails with New Mexico volunteers for
the outdoors.*

21. **Organizational Changes:** Please outline and describe any changes in your program's organization and/or structure during the quarter.

None

22. **Organizational Improvements (OPTIONAL):** Please write any suggestions by you, your Members, site managers, or anyone else regarding ways in which the USDA or CNS AmeriCorps program could be improved.

23. **Primary Training and Technical Assistance Needs (OPTIONAL):** Please specify precisely what kind of staff or Member training or other technical assistance can be provided by USDA, the Corporation for National Service, or other sources to improve your projects.

*Have not heard from USDA AmeriCorps, or Corporation
for several months*

{END OF REPORT}

AmeriCorps *USA

USDA State Progress Report (CNS Grant No. 95ADFDC047)

1. Check this reporting period: ☐ First (10/1 - 12/31) ☒ Second (1/1 - 3/31) ☐ Third (4/1 - 6/30) ☐ Fourth (7/1 - 9/30)

SECTION I - STATE INFORMATION

2. State: New Mexico

3. Agency: ARS ☐ NRCS ☒ Forest Service ☐ RECD ☐ FSA ☐ FCS ☐

SECTION II - STATE CONTACT INFORMATION:

(Make Corrections if Necessary)

4. Contact Name: Leon Martinez
First Middle Last

5. Title: RC&D Coordinator

6. Address: 4374 Alexander Blvd NE Suite G
street, number, and PO (if applicable)
Albuquerque New Mexico 87107
City State Zip

Please Note
and Change

7. Telephone number: 505-761-4686

8. Fax number: 505-761-4624

9. E-Mail Address (if any): _____

12/96

10. MEMBER DATA:

SITE ID: Y35A

Site Supervisor: Leon Martinez

PHONE: 505-761-4686

Agency/Org Name: Hub RC&D Area

FAX: 5057618624

STATE: NM

City: Albuquerque, NM

No. of Members Allocated by USDA: 3

Member Name	SSN	SER STAT	PGM STAT	TRT STAT	1st Rpt	2nd Rpt	3rd Rpt	4th Rpt	Total
JNE, ERICK	J.	F	A	A	225 ³³³	562			
OMES, ANA LUCIA	C.	F	A	A	458	526			458
DROCHOWSKI, LAURA	.	F	A	A	474	525			474
Total Hours:									1157

No. of Members Allocated by USDA: 3

No. of Active Members Whose Enrollment Forms were recieved at USDA (not including terminations): 3

No. of Members for Whom Forms Have NOT Been Recieved*: 0

ENTER the number of vacancies that you intend to fill in the next reporting period: 0

ENTER the number of vacancies you intend to relinquish for the program year: 0

If the number of Members allocated is greater than the number of forms received, there are four options: 1. There are Members enrolled in programs whose forms have not been submitted to the USDA Director of National Service. If that is the case, list the names, SSN, Status and hours of the missing members on the back of this sheet and send the enrollment forms to the USDA Director of National Service. 2. The enrollment forms were sent directly to the Corporation. If that is the case, send copies to the USDA Director of National Service immediately. 3. There are vacancies in your program you intend to fill in the next reporting period. If that is the case, enter the number of vacancies on the appropriate line. 4. There are vacancies that you can not fill and you are relinquishing them.

MEMBER, MEMBERS WHOSE FORMS HAVE NOT BEEN RECEIVED AT USDA ARE NOT CONSIDERED ENROLLED IN THE PROGRAM AND THEIR BENEFITS (EDUCATION AWARD, ETC.) ARE JEOPARDIZED!!!

If the number of members for whom forms have been received is greater than the number of members allocated resulting in a negative number appearing in the "No. of Members for Whom Forms Have NOT Been Received" line, you have enrolled more members in your program than authorized. Please explain this over enrollment. It may be that some members have terminated, in which case, change their status on this form and submit the proper end of term of service form to the USDA Director of National Service.

APR 5 '96 14:53 FROM AG SERVICE CENTER ALB

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11. Please list the total number of volunteers who took part in activities which were sponsored or organized by all the Members in the state during this period.

1st Qtr.	2nd Qtr.	3rd Qtr.	4th Qtr.	Total
	5			

12. Please list the total number of hours of community service completed by the volunteers cited above during this period.

1st Qtr.	2nd Qtr.	3rd Qtr.	4th Qtr.	Total
	40			

SECTION IV - PROGRESS TOWARDS ACCOMPLISHING SERVICE OBJECTIVES:

13. **Original Community Service Objectives:** Attached are sheets summarizing the community service objectives that were originally approved for each operating site. In cases where a single objective may take an entire year to complete, that objective may have a sub-objectives listed. **You need to fill in the column marked "1st QTR Quantity" and the column marked "1st QTR Success" --- as well as any column that is blank, has a zero, or has a question mark --- for EVERY operating site.** Each chart should have the following columns:

"State" - The standard two-letter code for your state

"Obj No" - Each community service objective for each site is assigned an individual number

"Op Site" - Each site's unique operating site identification

"PGM Code" - Each type of service has been assigned a unique code to describe that type of service. See the appendix to this report entitled "Community Service PGM Code List"

"Obj/Impact Statement" - A few words verbally summarizing the community service objective

"Year's QTY Target" - The year's numerical goal for the people or things to be aided

"Target Unit of Measurement" - The unit of measure used in the previous column

"1st QTR Quantity" - Provide a hard number indicating progress towards the "Year's QTY Target"

"Year's Success Target" - Number for a way of measuring *quality* of service provided --- if this column is blank, has a question mark, or has a zero, please replace it with the accurate information

"Success Unit of Measure" - Explanation of the number in the previous column --- if this column is blank, has a question mark, or has a zero, please replace it with the accurate information

"1st QTR Success" - Provide a hard number indicating progress towards the "Year's Success Target"

QUESTION 13. PROGRESS TOWARDS ACCOMPLISHING ORIGINAL COMMUNITY SERVICE OBJECTIVES

(Fill in All Blank Columns or Those with Question Marks. Use the Attached Blank Form to Enter New Objectives.)

you are aware, one of the key pieces of information you are to provide with this 2nd QTR progress report is whether or not you intend to renew this site for the next program year beginning approximately Sept/Oct 1996. If you intend to renew this site for the next program year, indicate whether the objectives listed below will remain the same for the next year's program. If they will remain the same write OK next to them. If one will be not be an objective to be performed at this site for next year, write the word DELETE next to it. If you are proposing one or more new objectives for this site identify them using the format attached to question 14. ~~You may write them on this sheet (be sure to include quantity and quality measures)~~ or you may use a separate piece of paper BUT be certain you clearly identify the operating site to which they belong.

OP	Obj	PGM		Year's		Year's				
Site	No.	Code	Obj/Impact Statement	QTY	Unit of Measure	2 nd QTR	Success	2 nd QTR	Success	
				Target		Quantity	Target			
Y35A		EN-2056	Solid waste recycling <i>Delete</i>	3	number of projects aided	5		number of tons decrease in waste		
Y35A	3	EN-R009	Complete planning for installation of dry fire hydrants <i>Delete</i>	10	plans	2	20	% of planned hydrants actually installed	20%	

Hub RC&D will not renew any sites next year

14. PROGRESS TOWARDS ACCOMPLISHING ADDITIONAL COMMUNITY SERVICE OBJECTIVES

Use this section to report progress towards completing additional new objectives --- those objectives in addition to the main objectives of each project listed on the proceeding page. Please fill in all columns for all objectives. It is important to make sure that each objective is listed with its own "OP site" (Operating site) code; this ensures that we know precisely what service is performed at each site. Please fill in all columns for each objective. Under "Obj No.," please give each new objective a number different from the number used for any of the objectives on the proceeding page. Under "PGM Code", please use a one-letter and three-digit code to describe the service from the code list provided at the end of this report. Under "Obj/Impact statement," provide a several-word summary of the nature of the service project -- this verbal summary should roughly match the "PGM Code" listed in the previous column. Under "Year's QTY Target," provide a hard number for the people or things aided. Under "Target Unit of Measurement," specify what unit of measure was used in the previous column -- such as miles, number of people served, acres, etc. Under "1st QTR Quantity," provide a hard number indicating progress towards the "Year's QTY Target" that was accomplished during this reporting period. Under "Year's Success Target," provide a hard number for a way of measuring how well the service was provided. Under "Successes Unit of Measure," specify exactly what the number in the previous column meant. Under "1st QTR Success," provide a hard number indicating progress towards the "Year's Success Target" that was accomplished during this reporting period.

State Op Site	Obj No.	PGM Code	Obj/Impact statement	Year's QTY Target	QTY Unit of Measure	1st QTR Quantity	Year's Success Target	Success Unit of Measure	1st QTR Success
(SAMPLE:)									
CA Y05A	18	EN96	Constrcuting whale nesting boxes	3	Boxes	1	90	% meeting stand.	95%
<i>None</i>									

15. **Community Service Objectives Narrative (optional):** If you feel it is necessary and/or helpful, you may use this space to describe in more detail accomplishments towards the original community service objectives reported in question 13 and/or your additional community service objectives reported in question 14. Please make sure you include the Operating Site ID Number in each narrative description so we can be clear which accomplishment is matched to which site.

Discussing the recycling of Silver with jewelry makers. Silver is considered a hazardous material

16. **Community Building Objectives Narrative (optional):** Briefly describe how projects have brought together diverse groups of people, empowered communities to solve their own problems, built long term structures that will last beyond each AmeriCorps Member's term of service, and generally improved the abilities of local citizens to help improve their own lives.

Working to establish Recycling for Kids

17. **AmeriCorps Member Development Objectives Narrative (optional):** Briefly describe how the AmeriCorps Members themselves have benefited from serving in the program, particularly in regard to expanding their own educational opportunity and increasing their own ethic of personal responsibility. Describe specific skills learned by Members through either their service or training. Describe any Members that earned a GED or otherwise advanced their education. Describe any Members that left public assistance to join AmeriCorps. Relate how AmeriCorps allowed Members to continue college or graduate school. Describe how Members may have changed their ethic of work, citizenship, or community volunteerism.

*AmeriCorps Orientation and training held this quarter.
One member completed CPR course.*

SECTION V - GENERAL INFORMATION

20. **National Identity Activities (OPTIONAL):** Please describe any activities undertaken by Members that fostered the national identity of AmeriCorps. These could include joint service activities, meetings with other AmeriCorps projects, national telephone conference calls, use of Internet to communicate with other sites, etc.

Adopt a Highway AmeriCorps members have selected a one mile stretch of highway to keep clean. They will pick trash once a month. There will be a sign showing that the highway is kept free of trash by AmeriCorps Members

21. **Organizational Changes:** Please outline and describe any changes in your program's organization and/or structure during the quarter.

None

22. **Organizational Improvements (OPTIONAL):** Please write any suggestions by you, your Members, site managers, or anyone else regarding ways in which the USDA or CNS AmeriCorps program could be improved.

23. **Primary Training and Technical Assistance Needs (OPTIONAL):** Please specify precisely what kind of staff or Member training or other technical assistance can be provided by USDA, the Corporation for National Service, or other sources to improve your projects.

{END OF REPORT}



UNITED
STATES
DEPARTMENT
OF AGRICULTURE

AmeriCorps *USA

USDA State Progress Report (CNS Grant No. 95ADFDC047)

1. Check this reporting period: ☒ First (10/1 - 12/31) ☐ Second (1/1 - 3/31) ☐ Third (4/1 - 6/30) ☐ Fourth (7/1 - 9/30)

SECTION I - STATE INFORMATION

2. State: New Mexico

3. Agency: ARS ☐ NRCS ☒ Forest Service ☐ RECD ☐ FSA ☐ FCS ☐

SECTION II - STATE CONTACT INFORMATION:

(Make Corrections if Necessary)

4. Contact Name: Leon Martinez
Hub RC&D
4374 Alexander Blvd, NE, Suite 2G
Albuquerque, NM 87107
Last

5. Title: _____

6. Address: _____
street, number, and PO (if applicable)

City State Zip

7. Telephone number: 505-761-4686

8. Fax number: 505-761-4624

9. E-Mail Address (if any): _____

SECTION III - MEMBER DATA:

Attached are sheets concerning AmeriCorps Member data. The first type of sheet lists each Member, by operating site, for whom the USDA Office of National Service has received at least a Member enrollment form. The sheet will also list the number of slots allotted to that site and the number of enrollment forms received by the Department; you will need to fill in the number of Members actually enrolled. The sheets give the Member's name, social security number, and enrollment status. Please review the data and check for:

- a. Correct spelling of the name;
- b. Accuracy of the Social Security Number;
- c. Service type (F= Full-time member; P= Part-time member);
- d. Program Status (A = Active; C = Completed; E = Ended Service Early)*
- e. Trust Status (A = Earning Award; B = Earned Award; C = Did Not Earn Award; D = On Hold by the Corporation for National Service; E = Under Review).

Alongside each name, give the total number of hours served (includes training time) by the Member this reporting period. Do this even if the Member has terminated during the reporting period. For Members who are on the list but have terminated or had their service type or status changed, just cross out the old status and print the new one alongside it. Make your corrections directly on this sheet and submit it along with the other portions of your progress report.

The second type of sheets give an Operating Site ID number and the name of the site supervisor but has no Member names listed. That is because the USDA Office of National Service has not received Enrollment forms for **any** Members from these sites. Please print the necessary information for each member on the appropriate sheet and submit an Enrollment form to the Department. If a Member began service but terminated, we still need a form for that person --- indicate their status as terminated. Also note whether or not the site sent the enrollment form directly to the Corporation for National Service. It is hoped that by now everyone understands that all forms (except health and child care) should come directly to the USDA Director of National Service and NOT--- repeat NOT --- the Corporation for National Service.

REMEMBER:

- a. ALL members should be listed even though they only served a few weeks. If an enrollment form was submitted for a Member who then terminates either by officially notifying you or simply by walking away from the program, an End of Term of Service Form MUST be submitted for the Member.
- b. If Members are serving at an operating site and their name does not appear on the list for that site, first check to see if the Member is listed under a different operating site; if not, then an Enrollment Form must be submitted so the person can be enrolled in the program.
- c. List all the hours a Member served during the reporting period regardless if they terminated or if they started in the middle of the period.

2/05/96

10. MEMBER DATA:

OP SITE ID: R35B

Site Supervisor: Patricia Lundstrom
Agency/Org Name: NW New Mexico Council of Governments
City: Gallup, NM

PHONE: 505-722-4327
FAX: 5057229211

STATE:

No. of Members Allocated by USDA: 1

Member Name	SSN	SER STAT	PGM STAT	TRT STAT	HOURS				Total
					1st Rpt	2nd Rpt	3rd Rpt	4th Rpt	
Donald Segal	(b)(6)	F	A	A	222	___	___	___	222

No. of Members Allocated by USDA: 1

No. of Active Members Whose Enrollment Forms were recieved at USDA (not including terminations): 0

No. of Members for Whom Forms Have NOT Been Recieved*: 1

ENTER the number of vacancies that you intend to fill in the next reporting period: 1

ENTER the number of vacancies you intend to relinquish for the program year: 0

* If the number of Members allocated is greater than the number of forms received, there are four options: 1. There are Members enrolled in programs whose forms have not been submitted to the USDA Director of National Service. If that is the case, list the names, SSN, Status and hours of the missing members on the back of this sheet and send the enrollment forms to the USDA Director of National Service. 2. The enrollment forms were sent directly to the Corporation. If that is the case, send copies to the USDA Director of National Service immediately. 3. There are vacancies in your program you intend to fill in the next reporting period. If that is the case, enter the number of vacancies on the appropriate line. 4. There are vacancies that you can not fill and you are relinquishing them.

REMEMBER, MEMBERS WHOSE FORMS HAVE NOT BEEN RECEIVED AT USDA ARE NOT CONSIDERED ENROLLED IN THE PROGRAM AND THEIR BENEFITS (EDUCATION AWARD, ETC.) ARE JEOPARDIZED!!!

If the number of members for whom forms have been received is greater than the number of members allocated resulting in a negative number appearing in the "No. of Members for Whom Forms Have NOT Been Received" line, you have enrolled more members in your program than authorized. Please explain this over enrollment. It may be that some members have terminated, in which case, change their status on this form and submit the proper end of term of service form to the USDA Director of National Service.

2/05/96

10. MEMBER DATA:

OP SITE ID: P35F

Site Supervisor: Ernest Martinez
Agency/Org Name: RECD/RHCDS
City: Las Cruces, NM

PHONE: 505-521-8348
FAX: 5055218354

STATE:

No. of Members Allocated by USDA: 1

Member Name	SSN	SER STAT	PGM STAT	TRT STAT	HOURS				Total
					1st Rpt	2nd Rpt	3rd Rpt	4th Rpt	
<u>Ana Lourdes Rodriguez</u>	(b)(6)	<u>F</u>	<u>A</u>	<u>A</u>	<u>383</u>	<u> </u>	<u> </u>	<u> </u>	<u>383</u>

No. of Members Allocated by USDA: 1

No. of Active Members Whose Enrollment Forms were recieved at USDA (not including terminations): 0

No. of Members for Whom Forms Have NOT Been Recieved*: 1

ENTER the number of vacancies that you intend to fill in the next reporting period: 0

ENTER the number of vacancies you intend to relinquish for the program year: 0

* If the number of Members allocated is greater than the number of forms received, there are four options: 1. There are Members enrolled in programs whose forms have not been submitted to the USDA Director of National Service. If that is the case, list the names, SSN, Status and hours of the missing members on the back of this sheet and send the enrollment forms to the USDA Director of National Service. 2. The enrollment forms were sent directly to the Corporation. If that is the case, send copies to the USDA Director of National Service immediately. 3. There are vacancies in your program you intend to fill in the next reporting period. If that is the case, enter the number of vacancies on the appropriate line. 4. There are vacancies that you can not fill and you are relinquishing them.

REMEMBER, MEMBERS WHOSE FORMS HAVE NOT BEEN RECEIVED AT USDA ARE NOT CONSIDERED ENROLLED IN THE PROGRAM AND THEIR BENEFITS (EDUCATION AWARD, ETC.) ARE JEOPARDIZED!!!

If the number of members for whom forms have been received is greater than the number of members allocated resulting in a negative number appearing in the "No. of Members for Whom Forms Have NOT Been Received" line, you have enrolled more members in your program than authorized. Please explain this over enrollment. It may be that some members have terminated, in which case, change their status on this form and submit the proper end of term of service form to the USDA Director of National Service.

2/07/96

10. MEMBER DATA:

OP SITE ID: Y35A

Site Supervisor: Leon Martinez

PHONE: 505-761-4686

Agency/Org Name: Hub RC&D Area

FAX: 5057618624

STATE: NM

City: Albuquerque, NM

No. of Members Allocated by USDA: 3

Member Name	SSN	SER STAT	PGM STAT	TRT STAT	HOURS				Total
					1st Rpt	2nd Rpt	3rd Rpt	4th Rpt	
AUNE, ERICK	J. (b)(6)	F	A	A	<u>225</u>	_____	_____	_____	_____
GOMES, ANA LUCIA	C. (b)(6)	F	A	A	<u>458</u>	_____	_____	_____	_____
HOROCHOWSKI, LAURA	. (b)(6)	F	A	A	<u>474</u>	_____	_____	_____	_____

No. of Members Allocated by USDA: 3

No. of Active Members Whose Enrollment Forms were recieved at USDA (not including terminations): 3

No. of Members for Whom Forms Have NOT Been Recieved*: 0

ENTER the number of vacancies that you intend to fill in the next reporting period: NA

ENTER the number of vacancies you intend to relinquish for the program year: NA

* If the number of Members allocated is greater than the number of forms received, there are four options: 1. There are Members enrolled in programs whose forms have not been submitted to the USDA Director of National Service. If that is the case, list the names, SSN, Status and hours of the missing members on the back of this sheet and send the enrollment forms to the USDA Director of National Service. 2. The enrollment forms were sent directly to the Corporation. If that is the case, send copies to the USDA Director of National Service immediately. 3. There are vacancies in your program you intend to fill in the next reporting period. If that is the case, enter the number of vacancies on the appropriate line. 4. There are vacancies that you can not fill and you are relinquishing them.

REMEMBER, MEMBERS WHOSE FORMS HAVE NOT BEEN RECEIVED AT USDA ARE NOT CONSIDERED ENROLLED IN THE PROGRAM AND THEIR BENEFITS (EDUCATION AWARD, ETC.) ARE JEOPARDIZED!!!

If the number of members for whom forms have been received is greater than the number of members allocated resulting in a negative number appearing in the "No. of Members for Whom Forms Have NOT Been Received" line, you have enrolled more members in your program than authorized. Please explain this over enrollment. It may be that some members have terminated, in which case, change their status on this form and submit the proper end of term of service form to the USDA Director of National Service.

11. Please list the total number of **volunteers** who took part in activities which were sponsored or organized by all the Members in the state during this period.

1st Qtr.	2nd Qtr.	3rd Qtr.	4th Qtr.	Total
_____	_____	_____	_____	_____

12. Please list the total number of **hours of community service** completed by the volunteers cited above during this period. (In question 18, briefly explain what these volunteers accomplished)

1st Qtr.	2nd Qtr.	3rd Qtr.	4th Qtr.	Total
_____	_____	_____	_____	_____

SECTION IV - PROGRESS TOWARDS ACCOMPLISHING SERVICE OBJECTIVES:

13. Original Community Service Objectives: Attached are sheets summarizing the community service objectives that were originally approved for each operating site. In cases where a single objective may take an entire year to complete, that objective may have a sub-objective listed. **You need to fill in the column marked "1st QTR Quantity" and the column marked "1st QTR Success" --- as well as any column that is blank, has a zero, or has a question mark --- for EVERY operating site.** Each chart should have the following columns:

"State" - The standard two-letter code for your state

"Obj No" - Each community service objective for each site is assigned an individual number

"Op Site" - Each site's unique operating site identification

"PGM Code" - Each type of service has been assigned a unique code to describe that type of service. See the appendix to this report entitled "Community Service PGM Code List"

"Obj/Impact Statement" - A few words verbally summarizing the community service objective

"Year's QTY Target" - The year's numerical goal for the people or things to be aided

"Target Unit of Measurement" - The unit of measure used in the previous column

"1st QTR Quantity" - Provide a hard number indicating progress towards the "Year's QTY Target"

"Year's Success Target" - Number for a way of measuring *quality* of service provided --- if this column is blank, has a question mark, or has a zero, please replace it with the accurate information

"Success Unit of Measure" - Explanation of the number in the previous column --- if this column is blank, has a question mark, or has a zero, please replace it with the accurate information

"1st QTR Success" - Provide a hard number indicating progress towards the "Year's Success Target"

Use this section to report progress towards completing additional new objectives --- those objectives in addition to the main objectives of each project listed on the proceeding page. Please fill in all columns for all objectives. It is important to make sure that each objective is listed with its own "OP site" (Operating site) code; this ensures that we know precisely what service is performed at each site. Please fill in all columns for each objective. Under "Obj No.," please give each new objective a number different from the number used for any of the objectives on the proceeding page. Under "PGM Code", please use a one-letter and three-digit code to describe the service from the code list provided at the end of this report. Under "Obj/Impact statement," provide a several-word summary of the nature of the service project -- this verbal summary should roughly match the "PGM Code" listed in the previous column. Under "Year's QTY Target," provide a hard number for the people or things aided. Under "Target Unit of Measurement," specify what unit of measure was used in the previous column -- such as miles, number of people served, acres, etc. Under "1st QTR Quantity," provide a hard number indicating progress towards the "Year's QTY Target" that was accomplished during this reporting period. Under "Year's Success Target," provide a hard number for a way of measuring how well the service was provided. Under "Successes Unit of Measure," specify exactly what the number in the previous column meant. Under "1st QTR Success," provide a hard number indicating progress towards the "Year's Success Target" that was accomplished during this reporting period.

[illegible]

2/06/96

QUESTION 13. PROGRESS TOWARDS ACCOMPLISHING ORIGINAL COMMUNITY SERVICE OBJECTIVES

(Fill in All Blank Columns or Those with Question Marks. Use the Attached Blank Form to Enter New Objectives.)

State	OP Site	Obj	PGM	Obj/Impact Statement	Year's		1 st QTR	Year's		1 st QTR
		No.	Code		QTY	Unit of Measure		Success	Success	
					Target		Quantity	Target		Success
NM	Y35A	3	R009	Complete planning for installation of dry fire hydrants	10	plans	2 plans	20%	% of planned hydrants actually installed	
NM	Y35A	2	E056	Recycling Program		EXPAND Program 3 Products for recycling		33%		33%

Operating site Id. Y35A

15. Community Service Objectives Narrative (optional): More detailed accomplishments as reported in question 13 and community service objectives as reported in question 14.

16. Community Building Objectives Narrative (optional):

One member has received training and is assisting the elderly with preparation of income taxes.

17. AmeriCorps Member Development Objective Narrative (optional):

A orientation and training session is scheduled for Feb. 27-29, 1996.

SECTION V - SUCCESS STORIES:

18. Unique Successes or Great Stories:

In Farmington, NM, "Farmington Clean and Beautiful," sponsors a biannual Dumpster Weekend. This event allows people to get rid of bulky trash items without having to go to the county landfill. The Dumpster Weekend also incorporates scrap metal recycling and the chipping of wood and branches.

AmeriCorps member, Laura Horochowski volunteered to paint two signs for this event. To save on the cost of paint, Laura sent out a public service announcement requesting paint donations. She even offered to pick it up. The results were very unexpected, 300+ gallons of paint. When the local television station called to do a story on her paint search, she asked if they were willing to do a story on a paint give-away!

Thanks to the television story, Laura was able to make a number of contacts with groups and individuals who wanted paint. Entities who received paint included; Habitat for Humanity, Mesa Alta Junior High, Farmington Museum, Zuni Reservation, Aztec Theater, a church group wanting to paint a couple churches in the Navajo Nation and a number of individuals.

Laura, the AmeriCorps "Paint Lady," still gets offers and requests for paints, and is planning a paint exchange as part of the next Dumpster Weekend in April.

SECTION VI - CHALLENGES

19. Difficulties Faced by the Program:

20. National Identity Activities (optional):

21. Organizational Changes:

NONE

22. Organizational Improvements (optional):

We have not have very much if any correspondence from
Washington.

23. Primary Training and Technical Assistance Needs (optional:

{END OF REPORT}

Clinton Presidential Records Digital Records Marker

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This marker identifies the place of a tabbed divider. Given our digitization capabilities, we are sometimes unable to adequately scan such dividers. The title from the original document is indicated below.

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Divider Title: _____
