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Folder Title:

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Reports - NC - NH [North Carolina-New Hampshire] [4]

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Withdrawal/Redaction Sheet

Clinton Library

DOCUMENT NO. AND TYPE	SUBJECT/TITLE	DATE	RESTRICTION
001. report	[Personally Identifiable Information] [partial] (8 pages)	08/15/1996	b(6)

COLLECTION:

Clinton Presidential Records
AmeriCorps
General Files
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FOLDER TITLE:

USDA [Department of Agriculture]/AmeriCorps-Clinton Library Copies-FY96 3rd
Quarter Progress Reports-NC-NH [North Carolina-New Hampshire] [4]

2013-0661-F

rs3866

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

- P1 National Security Classified Information [(a)(1) of the PRA]
- P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P3 Release would violate a Federal statute [(a)(3) of the PRA]
- P4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
- P5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]
- P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

C. Closed in accordance with restrictions contained in donor's deed of gift.

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

RR. Document will be reviewed upon request.

Freedom of Information Act - [5 U.S.C. 552(b)]

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Clinton Presidential Records Digital Records Marker

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This marker identifies the place of a tabbed divider. Given our digitization capabilities, we are sometimes unable to adequately scan such dividers. The title from the original document is indicated below.

NH

Divider Title: _____



UNITED
STATES
DEPARTMENT
OF AGRICULTURE

August 27, 1996

TO: Carter Christensen, AmeriCorps Project Director, NRCS, NH

FROM: Joel Berg, USDA Director of National Service JB

SUBJECT: Year-to-Date Data on Objectives and Member Forms

Attached is a "year-to-date" progress report showing accomplishments on objectives through the third quarter report. **This data, plus the fourth quarter data, will be provided to members of Congress representing your state and to your agency leaders. It is imperative that the information reflected in this report be as accurate as possible.** The report also shows the degree to which you have accomplished your objectives which were agreed to at the beginning of this program year.

I ask that you carefully review this report. Review each objective with the following items in mind:

1. **Accuracy of the data.** This information will be shared with many different groups, and it is important to be accurate in our reporting as well as getting credit for all the great work you have done during the year.

2. **Completion of community service objectives.** One way to determine the successful completion of objectives is to measure accomplishments against the target quantity measurement which you established at the beginning of the year. The table below gives you a snapshot picture of your accomplishments through the third quarter. The last five columns reflects your work measured against the target quantity.

SITE #	NUMBER OF OBJECTIVES	NUMBER OF OBJECTIVES EXCEEDED	NUMBER OF OBJECTIVES AT 100%	NUMBER OF OBJECTIVES 50-100% COMPLETE	NUMBER OF OBJECTIVES 0-50% COMPLETE	NO TARGET QUANTITY
Y33A	2			1	1	
Y33B	3	1		1	1	

3. **Program codes.** Review the program code for each of your objectives. Please be sure that the data you are recording for quantity matches the quantity for that program code. If you are counting something other than the quantity measurement for the code, please indicate exactly what you are counting.

4. **Double counting.** Please do NOT double count your accomplishments..

5. **Congressional Districts.** Please indicate in which Congressional District(s) the work was actually accomplished. This will let us be very specific to Members of Congress as to what work was done in their district.

6 **Volunteers.** Please explain what the volunteers have done with your AmeriCorps members. Also ensure that the volunteer numbers you have been providing to us each quarter is for the quarter **only**, not cumulative for the year.

Your assistance in this reporting enables us to meet our legal obligations as well as providing us with the necessary information to promote our USDA AmeriCorps program to all interested parties. Providing this data in an accurate and timely manner is one of your most important duties as an AmeriCorps Project Director.

Member Forms

Your member forms are up-to-date. Send your End of Term forms for members when they have completed their term of service.

If you have any questions or problems, please contact Dee DiFiore at (202) 690-3051 or Ron DeMunbrun at (202) 690-3894.

Thank you for your cooperation on this matter.

Attachment

cc:

Larry Holmes, AmeriCorps Program Manager, NRCS

USDA AMERICORPS - 95ADPDC047XXXX

FIRST THREE QUARTERS' PROGRESS TOWARDS ACCOMPLISHING ORIGINAL COMMUNITY SERVICE OBJECTIVES
BY STATE AND PROGRAM (OBJECTIVE) CODE

8/27/96
2:11 pm

State	OP Site	Obj No.	PGM Code	Obj/Impact Statement	Year's QTY Target	Unit of Measure	FIRST 3 QTR's Quantity	PERCENT COMPLETE
NH	Y33A	1	EN-R011B	Technical assistance provided to rural fire depts to prepare water supply plans	60	plans - fire dpts	23	38.33 %
NH	Y33A	1	EN-R066A	identify water sources for fire protection	1000	sites - fire protection	604	60.40 %

USDA AMERICORPS - 95ADFC047XXXX

FIRST THREE QUARTERS' PROGRESS TOWARDS ACCOMPLISHING ORIGINAL COMMUNITY SERVICE OBJECTIVES

8/27/96

2:11 pm

BY STATE AND PROGRAM (OBJECTIVE) CODE

State	OP Site	Obj No.	PGM Code	Obj/Impact Statement	Year's QTY Target	Unit of Measure	FIRST 3 QTR's Quantity	PERCENT COMPLETE
NH	Y33B	2	EN-E009B	Provide technical assistance to landowners	500	landowners - assisted	53	10.60 %
NH	Y33B	2	EN-E094B	Organize partnerships between watershed organization	100	volunteers - water quality	127	127.00 %
NH	Y33B	2	EN-E134A	Develop & conduct community watershed assessments	8	assessments - watershed	7	87.50 %



UNITED
STATES
DEPARTMENT
OF AGRICULTURE

AmeriCorps *USA

USDA State Progress Report (CNS Grant No. 95ADFDC047)

1. Check this reporting period: ☐ First ☐ Second ☐ Third ☒ Fourth
(10/1 - 12/31) (1/1 - 3/31) (4/1 - 6/30) (7/1 - 9/30)

SECTION I - STATE INFORMATION

2. State: NH
3. Agency: ARS ☐ NRCS ☒ Forest Service ☐ RECD ☐ FSA ☐ FCS ☐

SECTION II - STATE CONTACT INFORMATION:

(Make Corrections if Necessary)

4. Contact Name: Carter Christenson
USDA, NRCS
Federal Bldg
Durham, NH 03824
Last
5. Title: _____
6. Address: _____
street, number, and PO (if applicable)
- _____
City State Zip
7. Telephone number: 603-868-7581
8. Fax number: 603-868-5301
9. E-Mail Address (if any): _____

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8/15/96

10. MEMBER DATA:

OP SITE ID: Y33A

Site Supervisor: Rick DeMark

PHONE: 603-528-8703

STATE: NH

Agency/Org Name: NRCS, RC&D

FAX: 6035288783

City: Laconia, NH

No. of Members Allocated by USDA: 3

Member Name	SSN	SER STAT	PGM STAT	TRT STAT	1st Rpt	2nd Rpt	3rd Rpt	4th Rpt	Total	year to date
CARLSON, SUSAN	E. [REDACTED]	F	A	I	0	462	453	522	915	1437
DEGLER, DAVID	M. [REDACTED]	F	A	I	292	477	521	475.5	1290	1765.5
FULLERTON, MICHELLE	D. [REDACTED]	F	A	I	292	477	491	497	1260	1752
Total Hours:									3465	4954.5

No. of Members Allocated by USDA: 3

No. of Active Members Whose Enrollment Forms were recieved at USDA (not including terminations): 3

No. of Members for Whom Forms Have NOT Been Recieved*: 0

REMEMBER THAT THE TOTAL NUMBER OF HOURS FOR EACH MEMBER SHOULD BE THE HOURS SERVED AND NOT INCLUDE THE HOURS FOR PERSONAL LEAVE (40) AND HOLIDAYS (72). IF YOU HAVE BEEN COUNTING THESE IN THE FIRST 3 QUARTERS, PLEASE ADJUST THE 4TH QUARTERS HOURS SO THAT THE TOTAL IS AT LEAST 1700 OF SERVICE (assuming the person was full-time and successfully completed the program.) You can have more than 1700 hrs for a total just be sure all the hours were service hours. Thank You

* If the number of Members allocated is greater than the number of forms received, there are four options: 1. There are Members enrolled in programs whose forms have not been submitted to the USDA Director of National Service. If that is the case, list the names, SSN, Status and hours of the missing members on the back of this sheet and send the enrollment forms to the USDA Director of National Service. 2. The enrollment forms were sent directly to the Corporation. If that is the case, send copies to the USDA Director of National Service immediately. 3. There are vacancies in your program you intend to fill in the next reporting period. If that is the case, enter the number of vacancies on the appropriate line. 4. There are vacancies that you can not fill and you are relinquishing them.

REMEMBER, MEMBERS WHOSE FORMS HAVE NOT BEEN RECEIVED AT USDA ARE NOT CONSIDERED ENROLLED IN THE PROGRAM AND THEIR BENEFITS (EDUCATION AWARD, ETC.) ARE JEOPARDIZED!!!

If the number of members for whom forms have been received is greater than the number of members allocated resulting in a negative number appearing in the "No. of Members for Whom Forms Have NOT Been Received" line, you have enrolled more members in your program than authorized. Please explain this over enrollment. It may be that some members have terminated, in which case, change their status on this form and submit the proper end of term of service form to the USDA Director of National Service.

8/15/96

10. MEMBER DATA:

OP SITE ID: Y33B

Site Supervisor: Mike Lynch

PHONE: 603-279-8171

Agency/Org Name: NRCS, RC&D

FAX: 6035288783

STATE: NH

City: Meredith, NH

No. of Members Allocated by USDA: 2

Member Name	SSN	SER STAT	PGM STAT	TRT STAT	HOURS				Total	
					1st Rpt	2nd Rpt	3rd Rpt	4th Rpt		
DARLING, CHRISTOPHER	A. (b)(6)	F	A	I	260	517	528	<u>395</u>	1305	1700
MAYO, JENNIFER	A. (b)(6)	F	A	I	260	502	509	<u>469</u>	1271	1740
Total Hours:									2576	3440

No. of Members Allocated by USDA: 2

No. of Active Members Whose Enrollment Forms were recieved at USDA (not including terminations): 2

No. of Members for Whom Forms Have NOT Been Recieved*: 0

REMEMBER THAT THE TOTAL NUMBER OF HOURS FOR EACH MEMBER SHOULD BE THE HOURS SERVED AND NOT INCLUDE THE HOURS FOR PERSONAL LEAVE (40) AND HOLIDAYS (72). IF YOU HAVE BEEN COUNTING THESE IN THE FIRST 3 QUARTERS, PLEASE ADJUST THE 4TH QUARTERS HOURS SO THAT THE TOTAL IS AT LEAST 1700 OF SERVICE (assuming the person was full-time and successfully completed the program.) You can have more than 1700 hrs for a total just be sure all the hours were service hours. Thank You

* If the number of Members allocated is greater than the number of forms received, there are four options: 1. There are Members enrolled in programs whose forms have not been submitted to the USDA Director of National Service. If that is the case, list the names, SSN, Status and hours of the missing members on the back of this sheet and send the enrollment forms to the USDA Director of National Service. 2. The enrollment forms were sent directly to the Corporation. If that is the case, send copies to the USDA Director of National Service immediately. 3. There are vacancies in your program you intend to fill in the next reporting period. If that is the case, enter the number of vacancies on the appropriate line. 4. There are vacancies that you can not fill and you are relinquishing them.

REMEMBER, MEMBERS WHOSE FORMS HAVE NOT BEEN RECEIVED AT USDA ARE NOT CONSIDERED ENROLLED IN THE PROGRAM AND THEIR BENEFITS (EDUCATION AWARD, ETC.) ARE JEOPARDIZED!!!

If the number of members for whom forms have been received is greater than the number of members allocated resulting in a negative number appearing in the "No. of Members for Whom Forms Have NOT Been Received" line, you have enrolled more members in your program than authorized. Please explain this over enrollment. It may be that some members have terminated, in which case, change their status on this form and submit the proper end of term of service form to the USDA Director of National Service.

11. Please list the total number of **volunteers** who took part in activities which were sponsored or organized by all the Members in the state during this period.

1st Qtr.	2nd Qtr.	3rd Qtr.	4th Qtr.	Total
40	182	274	252	748

12. Please list the total number of **hours of community service** completed by the volunteers cited above during this period.

1st Qtr.	2nd Qtr.	3rd Qtr.	4th Qtr.	Total
140	287	1121	949	2497

SECTION IV - PROGRESS TOWARDS ACCOMPLISHING SERVICE OBJECTIVES:

13. Original Community Service Objectives: Attached are sheets summarizing the community service objectives that were originally approved for each operating site. In cases where a single objective may take an entire year to complete, that objective may have a sub-objectives listed. **You need to fill in the column marked "4th QTR Quantity" and the column marked "4th QTR Success" --- as well as any column that is blank, has a zero, or has a question mark --- for EVERY operating site.** Each chart should have the following columns:

"State" - The standard two-letter code for your state

"Obj No" - Each community service objective for each site is assigned an individual number

"Op Site" - Each site's unique operating site identification

"PGM Code" - Each type of service has been assigned a unique code to describe that type of service. See the appendix to this report entitled "Community Service PGM Code List"

"Obj/Impact Statement" - A few words verbally summarizing the community service objective

"Year's QTY Target" - The year's numerical goal for the people or things to be aided

"Target Unit of Measurement" - The unit of measure used in the previous column

"4th QTR Quantity" - Provide a hard number indicating progress towards the "Year's QTY Target"

"Year's Success Target" - Number for a way of measuring *quality* of service provided --- if this column is blank, has a question mark, or has a zero, please replace it with the accurate information

"Success Unit of Measure" - Explanation of the number in the previous column --- if this column is blank, has a question mark, or has a zero, please replace it with the accurate information

"4th QTR Success" - Provide a hard number indicating progress towards the "Year's Success Target"

8/15/96

Y33A

QUESTION 13. PROGRESS TOWARDS ACCOMPLISHING ORIGINAL COMMUNITY SERVICE OBJECTIVES

(Under "4th QTR Quantity" enter the amount of work done in the fourth quarter. Do the same for "4th QTR Success".)

Remember, since this is the last or final report, there should be no objectives with a zero entered in quantity or success, if a zero was entered for the first Three quarters. (See your last quarterly report) If you have objectives that you could not do anything on please explain why.

State	Site	OP No.	Obj Code	PGM Obj/Impact Statement	Year's		Year's		4th QTR Quantity	4th QTR Success
					QTY Target	QTY Unit of Measure	QTY Target	QTY Unit of Measure		
NH	Y33A	1	EN-R011B	Technical assistance provided to rural fire depts to prepare water supply plans	60	plans - fire dpts	17	100	% of plans implemented	66%
NH	Y33A	1	EN-R066A	identify water sources for fire protection	1000	sites - fire protection	264	40	% of sites identified which were developed	1%

1) Total as of 9/28/96 is 40 plans completed 40 of targeted 60 = 66%
for year.

2) Total as of 9/28/96 is 843 sites identified (84% of targeted 1000 sites)
of those, we targeted 40% to be developed (337 sites)
To date 3 sites have actually been developed = 1%

Note: Activity occurred in Congressional Districts 1 and 2

8/15/96

Y33B

QUESTION 13. PROGRESS TOWARDS ACOMPLISHING ORIGINAL COMMUNITY SERVICE OBJECTIVES

(Under "4th QTR Quantity" enter the amount of work done in the fourth quarter. Do the same for "4th QTR Success".)

Remember, since this is the last or final report, there should be no objectives with a zero entered in quantity or success, if a zero was entered for the first Three quarters. (See your last quarterly report) If you have objectives that you could not do anything on please explain why.

State	OP Site	Obj No.	PGM Code	Obj/Impact Statement	Year's		4th QTR Quantity	Year's		4th QTR Success
					QTY Target	Unit of Measure		Target	Unit of Measure	
-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----
NH	Y33B	2	EN-E134A	Develop & conduct community watershed assessments	8	assessments - watershed	1 ¹⁾	100	number of remedial plans	60% ¹⁾
NH	Y33B	2	EN-E094B	Organize partnerships between watershed organization	100	volunteers - water quality	15 ²⁾	100	% of participating organizations joining the partnership.	29% ²⁾
NH	Y33B	2	EN-E009B	Provide technical assistance to landowners	500	landowners - assisted	396 ³⁾		% decrease in environmental problem	26% ³⁾

1) We had requested deleting this Objective on the 2nd quarter report, but since it kept re-appearing we have continued to report it. Total ~~for~~ assessments completed for year is 5. We targeted 8 = 63% completed. Of those assessments, 3 have resulted in remedial plans = 60%.

2) To date 125 organizations have participated in watershed activities. Of those 29 have joined the partnership = 29%.

3) To date 421 landowners have been assisted. 421 of targeted 500 equals 84% of goal. Of the 421 who were assisted 111 had a decrease in an environmental problem. 111 of 421 equals 26%.

Note: Activity occurred in Congressional Districts 1 and 2

15. **Community Service Objectives Narrative (optional):** If you feel it is necessary and/or helpful, you may use this space to describe in more detail accomplishments towards the original community service objectives reported in question 13 and/or your additional community service objectives reported in question 14. Please make sure you include the Operating Site ID Number in each narrative description so we can be clear which accomplishment is matched to which site.

See Attachment

16. **Community Building Objectives Narrative (optional):** Briefly describe how projects have brought together diverse groups of people, empowered communities to solve their own problems, built long term structures that will last beyond each AmeriCorps Member's term of service, and generally improved the abilities of local citizens to help improve their own lives.

See Attachment

17. **AmeriCorps Member Development Objectives Narrative (optional):** Briefly describe how the AmeriCorps Members themselves have benefited from serving in the program, particularly in regard to expanding their own educational opportunity and increasing their own ethic of personal responsibility. Describe specific skills learned by Members through either their service or training. Describe any Members that earned a GED or otherwise advanced their education. Describe any Members that left public assistance to join AmeriCorps. Relate how AmeriCorps allowed Members to continue college or graduate school. Describe how Members may have changed their ethic of work, citizenship, or community volunteerism.

See Attachment

SECTION V - SUCCESS STORIES:

18. **Unique Successes or Great Stories :** Briefly describe one or two unique and/or exceptional success stories, a program highlight, or a 'great story' from your state. Please explain any instance in which AmeriCorps Members recruited non-AmeriCorps community volunteers for projects. Please include all media coverage, including original newspaper clips, videotapes of TV coverage, and cassette tapes of radio coverage; any letters of support or thank you letters; "before and after" photographs, brochures, posters, and newsletters created by the project; and other types of creative documentation.

See Attachment

SECTION VI - CHALLENGES

19. **Difficulties Faced by the Program:** Use this section to report on any problems your Members have encountered in the program this period. These should be significant issues which were related to achieving objectives, significant delays in implementation, administrative problems, or any other expectations, events or incidents that have caused the Members concern. State the problem concisely and how the issue has, or has not been resolved. Be sure to outline the steps taken and identify any resources needed to assist in resolving the problem.

See Attachment

SECTION V - GENERAL INFORMATION

20. **National Identity Activities (OPTIONAL):** Please describe any activities undertaken by Members that fostered the national identity of AmeriCorps. These could include joint service activities, meetings with other AmeriCorps projects, national telephone conference calls, use of Internet to communicate with other sites, etc.

See Attachment

21. **Organizational Changes:** Please outline and describe any changes in your program's organization and/or structure during the quarter.

See Attachment

22. **Organizational Improvements (OPTIONAL):** Please write any suggestions by you, your Members, site managers, or anyone else regarding ways in which the USDA or CNS AmeriCorps program could be improved.

See Attachment

23. **Primary Training and Technical Assistance Needs (OPTIONAL):** Please specify precisely what kind of staff or Member training or other technical assistance can be provided by USDA, the Corporation for National Service, or other sources to improve your projects.

See Attachment

{END OF REPORT}

15. Community Service Objectives Narrative

Y33A - Since November 1995 we have completed plans for forty towns (67% of our objective). At this time, only one town has implemented (2.5% of our objective). Every town that has received a plan also received education information (200% of our objective).

Y33B - This period of time is an especially busy one for the Lakes Region with most activities and events taking place. We have taken advantage of that fact and increased our outreach to landowners and communities. The outreach has created an increase in the requests for technical assistance. Our involvement in the "Celebrate Your Lakes Day" event resulted in our reaching our goal for organizations involved. We are working with half of the towns around the lake for NPS remediation projects. These towns were very receptive and interested in implementing programs.

16. Community Building Objectives Narrative

Y33A - We have added town ordinances, wetlands permits and fact sheets, public wildland fire education handouts, and installation of dry hydrant guidelines. This brings together a diverse group of people, such as planning board members, selectpeople, zoning board members, and town conservation commission members. This information allows them to continue to develop the plan as their town changes or grows.

The site sheet and map in the Water Supply Plan is the first step in making sure that there is adequate coverage for all existing and new developments. For most towns the Chief relies solely on memory of good water holes, we just take the initiative to write them down. In written form the Water Supply Plan makes sure everyone, fire personnel and town officials, are on the same page. The Water Supply Plan also makes it easier for future incoming Fire Chiefs.

Y33B - The "Celebrate Your Lakes Day" was very successful in bringing together the business community, the NH Department of Environmental Services, and regional environmental conservation groups. This was the second year of the Lakes Celebration, and with the method used to involve the groups, we strongly feel that the event will become a yearly event with these groups working together well beyond the AmeriCorps members' involvement.

17. AmeriCorps Member Development Objectives Narrative

Y33A - Our personal skills have been enhanced by working with this large number of diverse individuals. We have benefitted by learning the inter-workings of State, Federal and Local governments. We have also benefitted by meeting and making contacts all over the state.

Y33B - We have benefitted in many ways. Chris Darling has come away with a better self confidence. We have learned skills in working with various groups and accomplishing our objectives. We have a

better understanding of the inner workings of the local community and how to be involved within our communities. Jennifer Mayo - With an increase in requests for land management planning from local land-owner associations and from towns, I feel I have been able to utilize and increase some of my paralegal and resource management training and education.

18. Unique Successes or Great Stories

Y33A - In this period we released an article in the Fire Service News. This week we sent a mailer to all fire departments throughout the state to see how much need there still is for development of Water Supply Plans, water drafting site development and education on fire safety issues. Within 5 days we received requests from more than 25 additional communities. This shows how valuable this AmeriCorps project has become to NH communities.

Y33B - The most visible success story for this quarter would have to be the "Celebrate Your Lakes Day" event. We were an integral part of the planning process for this environmental festival. Many people attended and learned a variety of new things about lakes and their environments. The event went without a hitch and people are looking forward to next year! With our initiation the funding for the event was provided from the community, shared between business and civic organizations.

Less visible at this point, but very significant is our involvement in the development of a comprehensive land management plan for one of the largest landowners on the lake in Gilford - the Lake Shore Park Association. This will consist of forest management, wildlife habitat, erosion and sediment control and water quality monitoring.

We applied for a National Watershed Award and have written several grants for enhancement of the watershed partnership.

19. Difficulties Faced by the Program

Y33A - Some of the fire departments' projects are more involved and take more time than anyone could have imagined. One town is working on constructing a new dam while other are building fire ponds. Other departments are having a hard time finding contractors and materials (i.e. Hollis). All of this has lengthened the time it takes to get from planning to implementation.

There is a certain amount of lag time for fire departments to catch on to new programs. After one year of working with some of the departments and sending out mailers and articles, the word is finally getting out into the communities. Our second mailer is creating a large response.

Y33B - The limiting element was time and manpower. There are only so many hours in the day and only two of us.

20. National Identity Activities

Y33A and Y33B - The Team participated in the NH AmeriCorps Recognition Banquet in August. It was nice to meet other AmeriCorps volunteers and to see what projects they have been involved in.

21. Organizational Changes

Y33A and Y33B - During the last two quarters both teams began to work more as individuals in their respective disciplines, areas of expertise and comfort levels.

22. Organizations Improvements

Y33A and Y33B - Next year the Program should be configured so that the participants can finish the project with enough time to go to school in the fall (i.e. finish before the end of August). Also, build in more time to socialize with other AmeriCorps projects around the state, and maybe even with other states. It is great to see what everyone is doing and learning.

23. Primary Training and Technical Assistance Needs

Y33A - CRAFT should have scuba lessons so they can check the strainers. We should have a half day of training on how to use the NET.

Y33B - The training that was provided to us was excellent and well prepared us for our tasks.



TOWN OF MEREDITH

41 MAIN STREET

MEREDITH, NH 03253-5861

Telephone / TTY
603-279-4538

FAX
603-279-1042

Information Line
603-279-5373

August 13, 1996

Lake Winnepesaukee Watershed Partnership
c/o lakes Region Planning Commission
103 Main Street, Suite 3
Meredith, NH 03253

Attn: Jennifer Mayo, Conservationist, USDA- AmeriCorps
Re: CF Industries National Watershed Award

Dear Jennifer:

On behalf of the Town of Meredith, I am pleased to offer my observations about the Lake Winnepesaukee Watershed Partnership Project. From the outset, the goal of the project has been to sustain water quality protection efforts through increased individual, organizational and institutional watershed stewardship. This non-regulatory, inclusive emphasis has lent itself towards multiple, collaborative initiatives, several of which we have participated in directly. The fruit of these labors is becoming more and more apparent as evidenced by the Landowner Technical Assistance Program, the Celebrate Your Lakes Festival, the KIDS watershed science project and the much acclaimed publication, Guide to Developing and Re-Developing Shoreland Property in New Hampshire.

Perhaps what has been most impressive is that the notions of "stewardship" and "collaboration" are *not* used as convenient buzz words, rather, they serve as the very core around which the Project has evolved. We are proud to be a part of this partnership and look forward to our continued involvement. Good luck!

Best Regards,


Peter G. Russell
Town Manager

cc: Meredith Conservation Commission
Meredith Planning Board
Town Planner

August 15, 1996

Lake Winnepesaukee Watershed Partnership
c/o Lakes Region Planning Commission
103 Main Street, Suite 3
Meredith, N.H. 03253

Attn: Jennifer Mayo, Conservationist
Re: CF Industries National Watershed Award

Dear Ms. Mayo;

I want to convey to your organization my appreciation for the work of the Lake Winnepesaukee Watershed Partnership Project. The stewardship of the water quality of Lake Winnepesaukee has long been a concern of all of us who live and work by its shores; it is becoming increasingly apparent that a clean water resource of this magnitude is of prime interest to conservation, business, recreational, and philanthropic interests throughout the state, region, and the eastern seaboard. The Lake Winnepesaukee Watershed Partnership Project has been an effective force in raising the awareness of the importance of watershed issues in the area, in developing publication, research, and promotional resources to move the effort forward, and in playing a significant role in the development of a coalition of interests among the many organizations whose interests are connected to Lake Winnepesaukee.

In my estimation, the scope of this work has significant implications not only for our area, but also as a model for statewide, regional, and national interests as well. I look forward to the continued work of the project, to coordinating our conservation efforts with the priorities and potentials developed by the effort, and to the benefits that will accrue to the area through its continued effectiveness.

Sincerely,

Thomas S. Curren
Executive Director



State of New Hampshire
DEPARTMENT OF ENVIRONMENTAL SERVICES

6 Hazen Drive, P.O. Box 95, Concord, NH 03302-0095

603-271-3503 FAX 603-271-2867

TDD Access: Relay NH 1-800-735-2964



August 14, 1996

CF Industries - National Watershed Award
c/o Terrene Institute
4 Herbert St.
Alexandria, VA 22305

RE: Application from:
Lake Winnepesaukee Watershed Partnership
Meredith, NH 03253

Dear Sir/Madam:

I am writing to offer the support of the New Hampshire Department of Environmental Services to the Lake Winnepesaukee Watershed Partnership's pursuit of this National Watershed Award. This agency has worked with the Watershed Partnership and the stakeholders identified in the attached application, for the past four years. The collaboration of the DES Lakes Management and Protection Program and the Watershed Partnership has resulted in the most successful watershed initiative to date in New Hampshire. Based on these historic accomplishments, this agency is committed to future endeavors with the applicant and looks forward to the opportunity to continue this partnership.

While the Department of Environmental Services functions primarily as a regulatory agency, the Lakes Management and Protection Program and the applicant are ideally suited as partners; these programs are non-regulatory in nature and feature strong public outreach efforts. This agency strives to achieve regulatory compliance through community education and cooperation. A multidisciplinary approach of cooperating organizations and stakeholders providing innovative non-regulatory compliance and unique community outreach, is the framework around which the Lake Winnepesaukee Watershed Partnership has, and will continue to function.

Sincerely,

George Dana Bisbee,
Assistant Commissioner

cc: R. Varney, Comm., DES
E. Schmidt, Dir., Water Div., DES
J. Blewett, Lakes Coord., DES
Lake Winni. Watershed. Part.

AIR RESOURCES DIV.
64 No. Main Street
P.O. Box 2033
Concord, N.H. 03302-2033
Tel. 603-271-1370
FAX 603-271-1381

WASTE MANAGEMENT DIV.
6 Hazen Drive
Concord, N.H. 03301
Tel. 603-271-2900
FAX 603-271-2456

WATER RESOURCES DIV.
64 No. Main Street
P.O. Box 2008
Concord, N.H. 03302-2008
Tel. 603-271-3406
FAX 603-271-7894

WATER SUPPLY & POLLUTION CONTROL DIV.
P.O. Box 95
Concord, N.H. 03302-0095
Tel. 603-271-3503
FAX 603-271-2181

USDA/AMERICORPS
RESPONSE FORM FOR SITE GRADUATION CEREMONIES

Date, location and state where graduation ceremonies will be held: August 8, 1996

USDA agency or agencies from which AmeriCorps Members will be participating: _____

NATURAL RESOURCES CONSERVATION SERVICE

Number of USDA AmeriCorps Members expected to participate: 5

County or Counties of the duty station(s) of USDA AmeriCorps Members expected to participate: _____

All 10

Any local leaders confirmed to attend? YES

Brief description of any activities associated with the graduation: _____

BANQUET HOSTED BY NH NATIONAL + COMMUNITY SERVICE COMMISSION. SPEECHES BY STATE DIGNITARIES. AUDIO/VISUAL RECORD OF THE YEAR'S EVENTS. T-SHIRTS, KEY RINGS & CERTIFICATE WERE PRESENTED.

Name & number of contact person for graduation: Tim Dupree

603-229-3407

Please fax to (702) 720-4614 when complete

Call (702) 720-6350 with any questions



John R. Nadeau
Fire Chief



Your Salem Fire Department

Fire Prevention • Fire Suppression • Emergency Medical Services • Disaster Management

Americorp Comes to Salem!

Americorp, President Clinton's National Service Program will be coming to Salem. Fire Chief John Nadeau announced that the Americorp Community Resource Assistance Fire Team will be in Salem over the next three weeks. The Team will identify, list and map potential and existing rural water supply sites, provide engineering and design plans for dry hydrant installations, and drafting basins, and assist the Department in revising its Rural Fire Protection Plan.

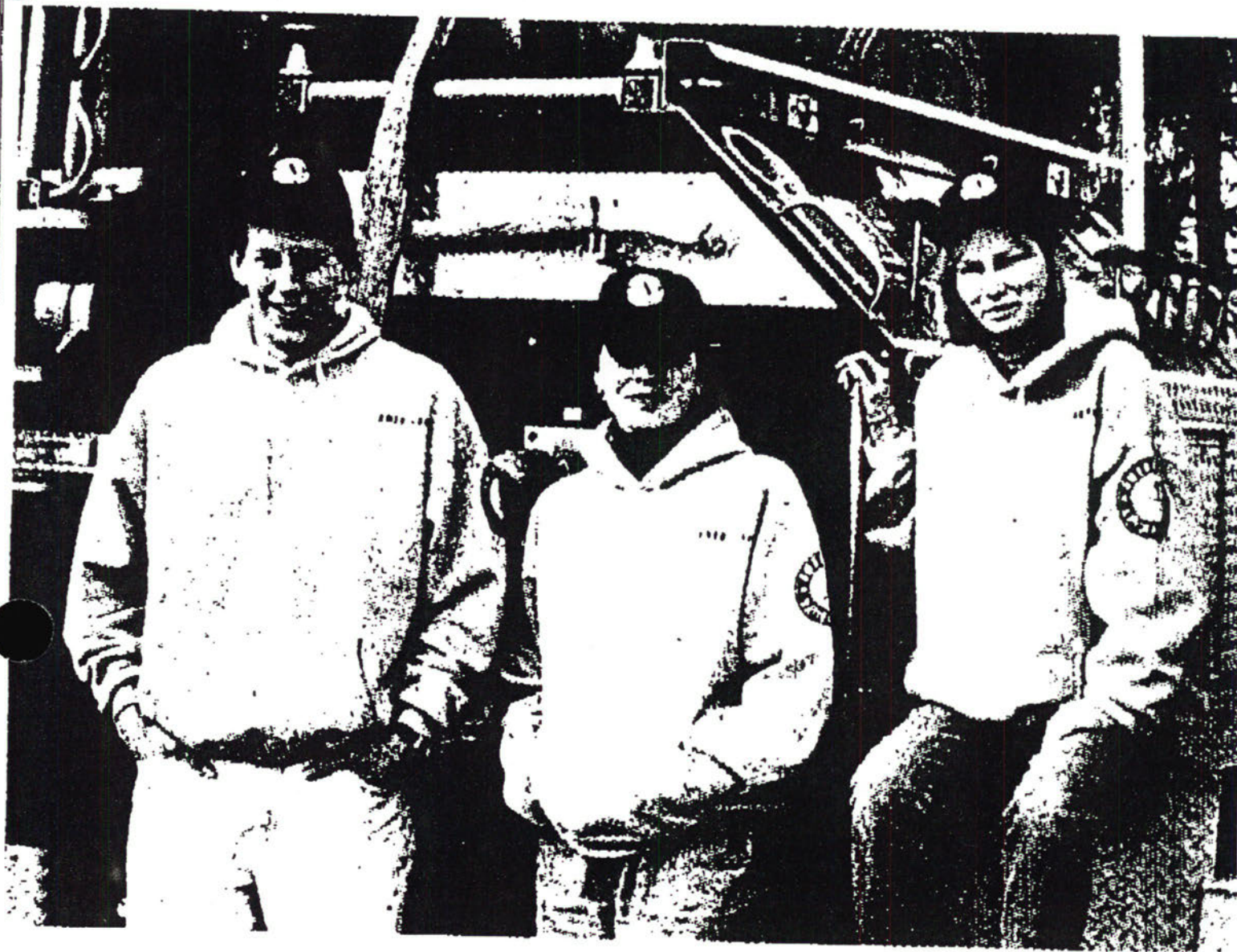
Team members include David Degler, Michelle Fullerton and Susan Carlton. The Team is supported by the U.S. Department of Agriculture, New Hampshire Resources Conservation and Development and the the N.H. Rural Fire Protection Task Force. All services are provided at no cost to the Town of Salem.

According to Chief Nadeau, the project will serve to update and expand our Rural Fire Protection Plan. "The work of these bright, energetic young adults will provide us with additional water supply tactical options, improving fire protection community wide."

For further information, contact Chief Nadeau at 890-2200.

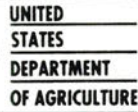
Fast • Clean • Friendly • Professional Services • At a Reasonable Cost

152 Main Street • Salem, New Hampshire 03079-3134 • 603-898-9774 • Fax 603-893-3789



David Degler, Michelle Fullerton, and
Susan Carlson

Community Resource
Assistance Fire Team



USDA State Progress Report (CNS Grant No. 95ADFDC047)

9. E-Mail Address (if any): cdc@nhst02.nh.nrcs.usda.gov

6/04/96

10. MEMBER DATA:

OP SITE ID: Y33A

Site Supervisor: Rick DeMark

PHONE: 603-528-8703

STATE: NH

Agency/Org Name: NRCS, RC&D

FAX: 6035288783

City: Laconia, NH

No. of Members Allocated by USDA: 3

Member Name	SSN	SER STAT	PGM STAT	TRT STAT	1st Rpt	2nd Rpt	3rd Rpt	4th Rpt	Total
CARLSON, SUSAN	E.	F	A	A	0	462	<u>453</u>		462 915
DEGLER, DAVID	M.	F	A	A	292	477	<u>521</u>		769 1290
FULLERTON, MICHELLE	D.	F	A	A	292	477	<u>491</u>		769 1260
Total Hours:									2000 3465

* The number of Members allocated should equal the number of active members, those members whose trust status is "A" and whose Program Status is "A". If your report shows five members with "A" "A" status and yet you only have four active members, this means you have not submitted an end of term of service form for the member for the member who is no longer active. Conversely, if your report shows five members with an "A" "A" status and you actually have six members active, you have not submitted an enrollment form for the active member whose name is not shown on this report. If that is the case, list the names, SSN, Status and hours of the missing members on this sheet and send the enrollment forms to the USDA Director of National Service. If enrollment form was sent directly to the Corporation, send copies to the USDA Director of National Service immediately. If you have replaced members be certain to indicate whether the replacements are full or part-time [NOTE: The USDA Director of National Service must approve conversion of full-time slots to part-time slots IN ADVANCE.]

REMEMBER, MEMBERS WHOSE FORMS HAVE NOT BEEN RECEIVED AT USDA ARE NOT CONSIDERED ENROLLED IN THE PROGRAM AND THEIR BENEFITS (EDUCATION AWARD, ETC.) ARE JEOPARDIZED!!!

6/04/96

10. MEMBER DATA:

OP SITE ID: Y33B

Site Supervisor: Mike Lynch

PHONE: 603-279-8171

STATE: NH

Agency/Org Name: NRCS, RC&D

FAX: 6035288783

City: Meredith, NH

No. of Members Allocated by USDA: 2

			HOURS								
Member Name		SSN	SER STAT	PGM STAT	TRT STAT	1st Rpt	2nd Rpt	3rd Rpt	4th Rpt	Total	
DARLING	, CHRISTOPHER	A.	(b)(6)	F	A	A	260	517	<u>528</u>	___	777 1305
MAYO	, JENNIFER	A.		F	A	A	260	502	<u>509</u>	___	762 1271
Total Hours:										1538	<u>2576</u>

* The number of Members allocated should equal the number of active members, those members whose trust status is "A" and whose Program Status is "A". If your report shows five members with "A" "A" status and yet you only have four active members, this means you have not submitted an end of term of service form for the member for the member who is no longer active. Conversely, if your report shows five members with an "A" "A" status and you actually have six members active, you have not submitted an enrollment form for the active member whose name is not shown on this report. If that is the case, list the names, SSN, Status and hours of the missing members on this sheet and send the enrollment forms to the USDA Director of National Service. If enrollment form was sent directly to the Corporation, send copies to the USDA Director of National Service immediately. If you have replaced members be certain to indicate whether the replacements are full or part-time [NOTE: The USDA Director of National Service must approve conversion of full-time slots to part-time slots IN ADVANCE.]

REMEMBER, MEMBERS WHOSE FORMS HAVE NOT BEEN RECEIVED AT USDA ARE NOT CONSIDERED ENROLLED IN THE PROGRAM AND THEIR BENEFITS (EDUCATION AWARD, ETC.) ARE JEOPARDIZED!!!

11. Please list the total number of **volunteers** who took part in activities which were sponsored or organized by all the Members in the state during this period.

1st Qtr.	2nd Qtr.	3rd Qtr.	4th Qtr.	Total
<u>40</u>	<u>182</u>	<u>274</u>		

12. Please list the total number of **hours of community service** completed by the volunteers cited above during this period.

1st Qtr.	2nd Qtr.	3rd Qtr.	4th Qtr.	Total
<u>140</u>	<u>287</u>	<u>1121</u>		

SECTION IV - PROGRESS TOWARDS ACCOMPLISHING SERVICE OBJECTIVES:

13. **Original Community Service Objectives:** Attached are sheets summarizing the community service objectives that were originally approved for each operating site. In cases where a single objective may take an entire year to complete, that objective may have a sub-objectives listed. **You need to fill in the column marked "3rd QTR Quantity" and the column marked "3rd QTR Success" --- as well as any column that is blank, has a zero, or has a question mark --- for EVERY operating site.** Each chart should have the following columns:

"State" - The standard two-letter code for your state

"Obj No" - Each community service objective for each site is assigned an individual number

"Op Site" - Each site's unique operating site identification

"PGM Code" - Each type of service has been assigned a unique code to describe that type of service. See the appendix to this report entitled "Community Service PGM Code List"

"Obj/Impact Statement" - A few words verbally summarizing the community service objective

"Year's QTY Target" - The year's numerical goal for the people or things to be aided

"Target Unit of Measurement" - The unit of measure used in the previous column

"3rd QTR Quantity" - Provide a hard number indicating progress towards the "Year's QTY Target"

"Year's Success Target" - Number for a way of measuring *quality* of service provided --- if this column is blank, has a question mark, or has a zero, please replace it with the accurate information

"Success Unit of Measure" - Explanation of the number in the previous column --- if this column is blank, has a question mark, or has a zero, please replace it with the accurate information

"3rd QTR Success" - Provide a hard number indicating progress towards the "Year's Success Target"

6/04/96

Y33A

QUESTION 13. PROGRESS TOWARDS ACCOMPLISHING ORIGINAL COMMUNITY SERVICE OBJECTIVES

(Under "3rd QTR Quantity" enter the amount of work done in the third quarter. Do the same for "3rd QTR Success".)

State	OP Site	Obj No.	PGM Code	Obj/Impact Statement	Year's		3rd QTR Quantity	Year's		3rd QTR Success
					QTY Target	Unit of Measure		QTY Target	Unit of Measure	
NH	Y33A	1	EN-R011B	Technical assistance provided to rural fire depts to prepare water supply plans	60	plans - fire dpts	15	100	% of plans implemented (23 of 60)	38%
NH	Y33A	1	EN-R066A	identify water sources for fire protection	1000	sites - fire protection	377	40	% of easements obtained (1 of 579) X % of sites identified which were developed (change submitted with previous report)	2.5%

6/04/96

Y33B

QUESTION 13. PROGRESS TOWARDS ACCOMPLISHING ORIGINAL COMMUNITY SERVICE OBJECTIVES

(Under "3rd QTR Quantity" enter the amount of work done in the third quarter. Do the same for "3rd QTR Success".)

State	OP Site	Obj No.	PGM Code	Obj/Impact Statement	Year's QTY Target	QTY Unit of Measure	3rd QTR Quantity	Year's Success Target	Success Unit of Measure	3rd QTR Success
NH	Y33B	2	EN-E134A	Develop & conduct community watershed assessments	8	assessments - watershed	4	100	% of Assessments resulting in number of remedial plans	50%
NH	Y33B	2	EN-E094B	Organize partnerships between watershed organizations	100	volunteers - water quality	85	100	% of participating orgs. joining partnership	11%
NH	Y33B	2	EN-E009B	Provide technical assistance to landowners	500	landowners - assisted	25		decrease in environmental problem % of landowners Assisted resulting in	5%

1) To date 110 organizations have participated in watershed project activities. Of these 25 have joined the partnership initiative

15. **Community Service Objectives Narrative (optional):** If you feel it is necessary and/or helpful, you may use this space to describe in more detail accomplishments towards the original community service objectives reported in question 13 and/or your additional community service objectives reported in question 14. Please make sure you include the Operating Site ID Number in each narrative description so we can be clear which accomplishment is matched to which site.

See Attachment

16. **Community Building Objectives Narrative (optional):** Briefly describe how projects have brought together diverse groups of people, empowered communities to solve their own problems, built long term structures that will last beyond each AmeriCorps Member's term of service, and generally improved the abilities of local citizens to help improve their own lives.

See Attachment

17. **AmeriCorps Member Development Objectives Narrative (optional):** Briefly describe how the AmeriCorps Members themselves have benefited from serving in the program, particularly in regard to expanding their own educational opportunity and increasing their own ethic of personal responsibility. Describe specific skills learned by Members through either their service or training. Describe any Members that earned a GED or otherwise advanced their education. Describe any Members that left public assistance to join AmeriCorps. Relate how AmeriCorps allowed Members to continue college or graduate school. Describe how Members may have changed their ethic of work, citizenship, or community volunteerism.

See Attachment

SECTION V - SUCCESS STORIES:

18. **Unique Successes or Great Stories :** Briefly describe one or two unique and/or exceptional success stories, a program highlight, or a 'great story' from your state. Please explain any instance in which AmeriCorps Members recruited non-AmeriCorps community volunteers for projects. Please include all media coverage, including original newspaper clips, videotapes of TV coverage, and cassette tapes of radio coverage; any letters of support or thank you letters; "before and after" photographs, brochures, posters, and newsletters created by the project; and other types of creative documentation.

See Attachment

SECTION VI - CHALLENGES

19. **Difficulties Faced by the Program:** Use this section to report on any problems your Members have encountered in the program this period. These should be significant issues which were related to achieving objectives, significant delays in implementation, administrative problems, or any other expectations, events or incidents that have caused the Members concern. State the problem concisely and how the issue has, or has not been resolved. Be sure to outline the steps taken and identify any resources needed to assist in resolving the problem.

~~See~~

See Attachment

SECTION V - GENERAL INFORMATION

20. **National Identity Activities (OPTIONAL):** Please describe any activities undertaken by Members that fostered the national identity of AmeriCorps. These could include joint service activities, meetings with other AmeriCorps projects, national telephone conference calls, use of Internet to communicate with other sites, etc.

See Attachment

21. **Organizational Changes:** Please outline and describe any changes in your program's organization and/or structure during the quarter.

See Attachment

22. **Organizational Improvements (OPTIONAL):** Please write any suggestions by you, your Members, site managers, or anyone else regarding ways in which the USDA or CNS AmeriCorps program could be improved.

See Attachment

23. **Primary Training and Technical Assistance Needs (OPTIONAL):** Please specify precisely what kind of staff or Member training or other technical assistance can be provided by USDA, the Corporation for National Service, or other sources to improve your projects.

See Attachment

{END OF REPORT}

15.

Y33A

Since November we have completed plans for twenty-three towns (38% of our objective). At this time only one town has implemented (2.5% of our objective). Every town that has received a plan also received education information (115% of our objective).

Y33B

We have made progress on our community remediation, public education and partnerships. We are half way to our goal of eight community non-point pollution projects. A good example would be the project in Center Harbor. The road agent requested our services for their park. He asked us to help survey and develop a stormwater plan. We have been working with Mike Lynch of NRCS to help with the design.

Our success has been limited on our goal of 500 technical assistance requests. We have changed our publicity campaign to include things such as public speaking sessions and lake tours to help generate requests.

16. Y33A

We have added town ordinances, wetlands permits and fact sheets, public wildland fire education handouts, and installation of dry hydrant guidelines. This brings together a diverse group of people, such as, planning board members, selectpeople, zoning board members, and town conservation commission members. This information allows them to continue to develop the plan as their town changes or grows.

The site sheet and map in the Water Supply Plan is the first step in making sure that there is adequate coverage for all existing and new developments. For most towns the Chief relies solely on memory of good water holes, we just take the initiative to write them down. In written form the Water Supply Plan makes sure everyone, fire personal and town officials, are on the same page. The Water Supply Plan also makes it easier for future incoming Fire Chiefs.

Y33B

During the last quarter, we identified the key stakeholders in the community. We are conducting a survey with stakeholders to prioritize the top five lakes issues which concern them. Once completed we plan to hold forums on these issues around the lake. We are actively involved in planning the on-going beyond when our term expires. This will be the project truly becoming the Lake Winnepesaukee Watershed Partnership. This transformation of the project will create a community based resource for communication, information, planning, protection, education, conservation, remediation, and conflict resolution.

17.

Y33A

Our personal skills have been enhanced by working with this large number of diverse individuals. We have benefited by learning the inter workings of State, Federal and Local governments. We have also benefited by meeting and making contacts all over the state.

Y33B

Chris Darling have benefited from my service to AmeriCorps in many ways. The most improvement has been in my public speaking and organizational skills. Before the project, I was timid and unsure of my abilities to speak before a group. Jennifer Mayo - For me a major new skill is having to work on multiple projects with a variety of people from community members to state and federal personnel. It is a challenge and also, I learn alot of new skills. I find that I have been exposed to a very diverse group of professionals with a common goal -watershed protection.

18.

Y33A

In this period we released two new articles in the Fire Service News. From this we have received five new requests for Water Supply Plans and for guidance on the installation of dry hydrants. Sorry, we haven't received any thank you letters, but we have been praised and offered donations for our services. One Fire Chief did offer to write a letter of recommendation for each member of the team.

Y33B

We attended a national conference "WATERSHED 96" in Baltimore, Maryland from June 8-10. We interacted with many people from around the country including many people from EPA, NRCS, Tetra Tech and many others. We learned much about watershed management on a national scale through many of the sessions. There were 80 sessions through out the three days of the conference. We split up for many of the sessions so as to get as much information as possible. We also received many brochures,

pamphlets, and articles to bring home with us. We returned home asking more questions about plans for the future and the watershed approaches many states are implementing.

A major success story was our planting a shoreland vegetative buffer with 49 junior high kids where at the Alton Dam breach. It was wonderful for all who attended. There was much ado about it, with TV and newspaper coverage. It was great.

19.

Y33A

The only problem is in the foreseeable future with the installation of 40 dry hydrants. To install a dry hydrant correctly takes longer than our term of service. For most of these towns this installation will be their first or their first since the 1970's or 80's.

Y33B

In our quest for technical assistance outreach, we have realized that a more direct rather than passive approach to our publicity plan is needed to generate requests. This direct approach has already resulted in 5 calls for assistance.

20.

Y33A

On June 12 the Fire Team participated in the AmeriCorps Volunteer Day. We used this opportunity to learn that Dave is a powerhouse and the Gorham Train Station was built in 1907. It was a day to meet new people and reflect back on what AmeriCorps is all about, which is helping those in need and GETTING THINGS DONE IN NEW HAMPSHIRE.

Y33B

We have spent considerable time in writing press releases and public speaking making people aware of the presence of an AmeriCorps Team in the community. We have achieved the residents of the area being familiar and knowledgeable of the AmeriCorps program and what it can do for the area.

22. Y33B

One suggestion would be to have available some more wearing apparel with the AmeriCorps logo on it for recognition especially when in the field. I am having some shirts done up (at my expense) with the logo "getting it done in New Hampshire" on a white polo shirt with a collar under which is The Lake Winnepesaukee Watershed Partnership so when I go up to someone or onto private property. I can look presentable (and comfortable) but at a glance they know I am an AmeriCorps Team member with the watershed project.

It would be nice to have a map of the state showing where all the teams are located so you would know if there were other AmeriCorps members around the corner or in the same county.

23.

Y33A

As part of training in the beginning, each member should work closely with one of the local fire departments to observe how they operate. Observing how they use water, i.e. tanker shuttles, portable tanks, 4 inch hose. They should also observe how their mutual aid systems work.

● The LRPC Report

Volume 9, Issue 4

Spring 1996

Comments...

Half of the failures in life arise from pulling in one's horse as it is leaping.

- J.C. & A.W. Hare

Newspapers, newsletters, newsgroups and newscasts are forms of communication designed to convey timely information. Probably the quickest way is found using a computer, modem and an account with an internet provider. Punch-up the access code anytime and you are off and running. Newsletters are probably the least timely, due to the large time gaps between issues; however, they are useful for special audiences.

After attending several sessions at a local planning conference, I was struck by how technology was beginning to transform the way planning boards and other local decision makers received information and made decisions. In particular was the agency that had decided to reorganize, eliminate several positions, and devote a sizable amount of its budget to technical staff, computers and multimedia to increase the use and efficiency of planning data. The results were impressive.

The agency had found a way to go beyond a total reliance on two dimensional plats and maps during project hearings. Using graphic software, geographic information systems and multimedia technology, their planning board members viewed information projected via computers accessing either closed circuit television or a large screen. For example, subdivisions may be displayed showing location, a video of the proposed site, building design, analysis of proposed information, down to estimates of utility costs. Everything that is usually transmitted verbally becomes animated,

(See Comments on page 2)

AmeriCorps In Action



Dam failure at Meadow Pond in Alton, NH

The USDA AmeriCorps Lake Winnepesaukee Watershed Project Team of Jennifer Mayo and Christopher Darling are assisting with damage assessment and remediation efforts at the Meadow Pond Dam failure in Alton. The project team is sponsored by the Natural Resources Conservation Service (NRCS) and by the North Country Conservation and Development Council.

Recently, the team spent two days surveying and mapping the path of the surge and measuring the depth and width of eroded areas. The surge enlarged the stream channel, up-rooted trees, washed out a smaller dam lower in the watershed, eroded soil, and caused severe gullies in several locations in addition to the significant damage it did to a section of Route 140.

The information the team gathered was used by the NRCS and Scott Dunn, Alton Town Administrator to develop a plan and a cost estimate to correct areas that pose a further threat to life and property, and to the water quality of the Meadow Pond watershed. Subsequently this information was used by NRCS in a request for Emergency Watershed Protection money. On April 12th, U.S. Sen. Judd Gregg announced that money has been approved for this project.

Currently, the AmeriCorps Team has been scouring the country side to find donors of materials to be used by affected landowners to re-vegetate house lots and river banks within 250 feet of the Merrymeeting river. If you have any landscaping supplies (seed, lime, fertilizer or mulch) that you would like to donate, please contact the AmeriCorps Team at the Lakes Region Planning Commission in Meredith at 279-8171.



Eighth graders from Alton Central School work on re-vegetating the banks of the Merrymeeting River near

Rte. 140 that were heavily damaged in March when the Bergeron Dam collapsed. (Citizen Photo/Fred Seelig)

● ALTON

□ FROM PAGE 1 □

"The eighth grade is a team, so we do a lot of interdisciplinary work with them," he explained.

"It's fun. I've never touched a garden tool in my life," said Jen Coigley, 14. "It's a good way to take your anger out. Just grab a rake and keep on going, and hope nobody gets in your way."

Kris Hulett, 14, got a blister on his

thumb, of which he seemed more proud than upset over. He said he's worked some in his own yard before, "but not as much as here."

"I think it's great that we're all here, doing such a good job," said Katy O'Meara, 14. O'Meara said she does some volunteer work at the hospital and school, but "This is the most fun."

"It's nice to help out. It kind of gives you a good feeling," added Joshua Rapp, 14. "This isn't bad, coming from school and doing this

kind of work."

Students also got to take home small evergreen trees to plant in their own yards. In about seven years, they were told, they'll be big enough to be Christmas trees.

Jill Sample, 14, said she was inspired to garden at home now. "We feel like we helped our town."

"It makes me feel as if I made a difference," said Marissa Southwell, 15.

Chris Harris, 14, said he wanted to help the town again sometime.

Students Help Alton Repair Flood Damage

By FRED SEELIG
Staff Writer

ALTON — The town's eighth-grade class was out in full force Monday planting new vegetation along the Merrymeeting River — and learning about everything from gardening to public service.

The class was working with AmeriCorps to stabilize the stream bank, in the aftermath of the deadly dam breach March 13.

"It's nice to see the kids involved in a community service project like this, and I think the kids are learning a little hands-on, too," said Brian Davidson, the eighth-grade math and science teacher.

The privately owned Bergeron Pond dam breached March 13, sending 92 million gallons of water down a steep hillside, damaging several homes, and killing a local resident. Tons of debris, sand, and silt ended

up in the river. One steep section of Route 140, right near the river, was washed out to a depth of as much as 25 feet.

Along a section of riverbank near the western end of the Route 140 bridge, students planted several "shrubby" types of vegetation, including dogwood, snowberry, bayberry and winterberry. They also spread grass seed, raked and collected debris.

Mike Folan, a social studies teacher, joined in on the morning's activities.

ALTON, Page 10

members.

Leanna Cutler

From helpless to helpful after flood disaster

Y33B



KEN WILLIAMS / Monitor staff

Students clean up along the Merrymeeting River, the scene of the Alton dam disaster. The students spread new grass seed and each got a fir tree.

Amend monitor 5/21/96

Teenagers' pride shines during clean-up

By NANCY GOULET
Monitor staff

ALTON - The tones buzzed on the scanner followed by the news: A dam broke. Eric Snell, 15, listened in disbelief. "It's not here," he thought. But when he turned on the television, he saw the disaster had hit his town.

The scanner that is constantly on to alert Snell's father, a firefighter, to disasters rang for attention.

He woke his father and together they drove a couple miles to the site, where millions of gallons of water had rushed through the woods into Alton.

"We felt helpless," he said, "like there was nothing we could do."

Yesterday, Snell and 45 of his eighth-grade classmates at Alton Central School turned the feeling of being helpless into being helpful. The students gathered yesterday morning to clean up the banks of the Merrymeeting River and plant more than 30 tree and shrubs.

The plants were donated by Agway and the Belknap County Conservation District. The town let the kids borrow

"I think we should get raises in our report card for this."

- Jen Coigley, student

tools. And Dunkin' Donuts supplied the snacks.

"They really feel good about helping out," said Brian Davidson, a math and science teacher in Alton. "They've been looking for a way they could help."

When AmeriCorps came to Davidson last week and presented the idea to him, Davidson said he'd ask the kids. He didn't have to ask twice.

"We all wanted to do this," 14-year-old Derek Atwood said. "This is our town."

For the kids, like many community members, the disaster really hit home. Many knew the victims; others were victims. The waters sped by just a couple hundred yards from hitting the school.

■ See **CLEANUP** - Page B-3

Continued from Page B-1

CLEANUP

"I feel like we're helping the community instead of sitting back and watching the adults do it," said Jonathan Strickland, 15. "We're helping, not just talking."

Strickland remembered the first time he saw the damage, just miles from his house. Helicopters hovered. People gathered about like seagulls. Meanwhile, Strickland thought, "This could have been me. This could have been my house."

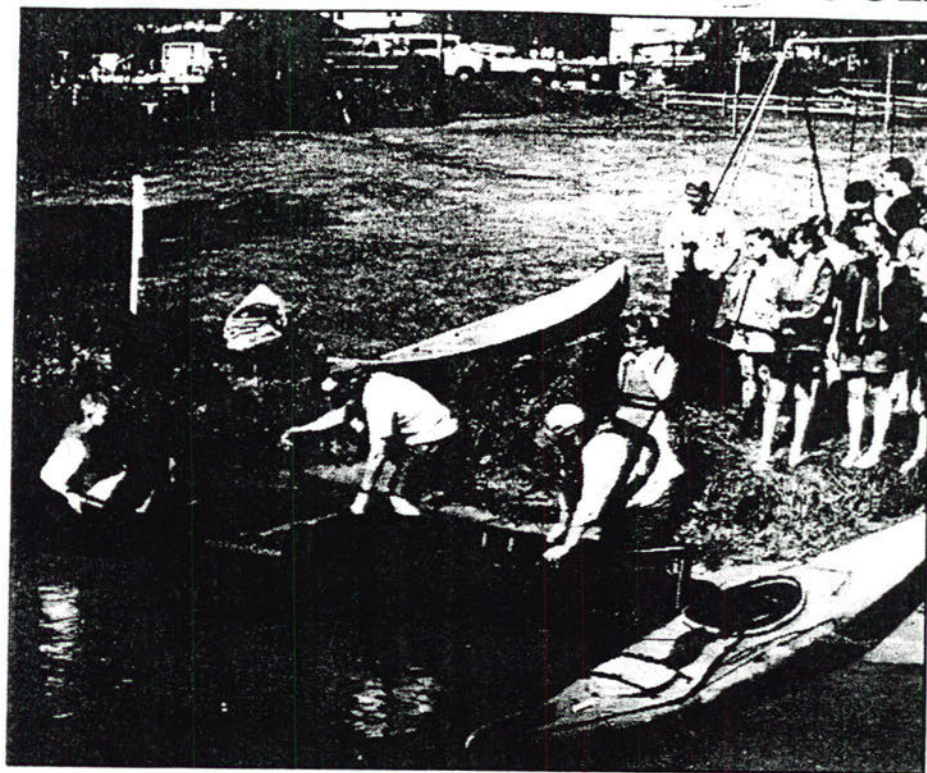
"It was worth it," he said of helping out yesterday.

His classmates agreed. Suffering through the 90-degree heat, they said it was worthwhile sweat. And some even learned a thing or said.

"I think we should get raises in our report card for this," Coigley said.

Outdoors Becomes Classroom

Seventh graders at Inter-Lakes Junior Senior High School get to try out canoes and kayaks during the school's Lake Ecology Day held at the Center Harbor Town Beach. Tom Whalen of Wild Meadow Canoes is shown steady-ing a canoe with Inter-Lakes teacher Karleen Frye. (Citizen Photo/ Bea Lewis)



I-L 7th Graders Learn About Lake Ecology

By BEA LEWIS
Northern Lakes Region Bureau

MEREDITH — Seventh graders at Inter-Lakes Junior Senior High School spent the day at the beach on Friday but it was no day off.

Students were participating in the school's third annual Lake Ecology Day designed to promote proper use of the region's many waterbodies and to foster both environmental stewardship and sound environmental practices.

Norman Roulx, a junior high science teacher explained that the day's events were the culmination of a lake ecology program sponsored by the New Hampshire Department of Environmental Ser-

vices. DES staffers, Roulx said, have recently come to the classroom to teach students about the quality of New Hampshire's lakes and how they test and monitor them.

On Friday, 112 students converged at the Center Harbor Town Beach to participate in some hands-on learning. Roulx said a series of "learning stations," were set up and students were rotated among them.

Stephanie Moses and another DES staffer showed students how to use equipment designed to collect water samples. They also detailed how they test pH to determine the lake's acidity, water turbidity and chlorophyll content.

The pair also showed students how to net plankton for further study. The town docks proved to be an ideal base for the water testing activities.

Meanwhile, landside, Bethani Garland, a naturalist now in her fourth season with the Loon Preservation Committee based in Moultonboro, taught students about the threatened species, and even played cassette tapes of the language of the loons that showcased their distinctive wails, yodels and hoots.

Other participants in the program included Tom and Sally Whalen of Wild Meadow Canoes in Center Harbor. The couple brought

ECOLOGY DAY, Page 8

● ECOLOGY DAY

□ FROM PAGE 3 □

kayaks and canoes to the event and taught students safe handling tips. After participants had donned life vests, the Whalens allowed each group of students to take to the waters of Center Harbor Bay in a colorful flotilla of canoes and kayaks.

Meredith resident Jennifer Mayo and Chris Darling of Conway, both with the U.S. Agriculture Department's AmeriCorps program, also volunteered their time to participate in the Lake Ecology Day. The pair, who are both working on the Lake Winnepesaukee Watershed Project funded by the EPA and the NHDES, taught students about non-point pollution.

Other program participants,

Roulx said, included Brad Foster from the New Hampshire Water Supply and Pollution Control Division, who taught students about septic systems and a representative from the Meredith Animal Hospital who detailed the threat of tick-borne Lyme disease and rabies.

Roulx said Inter-Lakes owed Center Harbor town officials a special thank you for allowing students to use the beach and other facilities for the day-long event.

"It gave students the opportunity to learn from people who actually work in the environmental field. Despite being a science teacher that's something that's tough to do unless you've actually lived it," Roulx said of the benefits of the day's events.

433B

Monday 6-3
(Citizen)

The Business Page

Business Today



Greene's Corner Store and Deli under new ownership. Lee Huston sold the business to his Store.

By Gina Hamilton

Moultonboro — An anniversary is being remembered by Lee Huston, because 40 years ago on June 22, he opened Huston's Gulf Station at Greene's Corner.

The site has remained an active business location since then, currently operating as the Greene's Corner Store and Deli. Last week the business changed owners again, from Jerry Waldron to Patty Forsberg.

Mr. Huston recalled that the site, at the Moultonboro Neck Road and Route 25 intersection, was always known as Greene's Corner because the Greene family lived across the street. "There was a house and barn there before, which got moved. My older brother Bernard and I kind of built the station," Mr. Huston said.

He operated the then Gulf service station for about 25 years. One morning was

Country Store. The name was changed to Greene's Corner Store and Deli about 1992. She said she does not plan to make changes, since the business was operated successfully by Mr. Waldron for 16 years.

According to Ms. Forsberg, the building itself is owned by Johnson & Dix, the Mobil suppliers based in Lebanon, N.H., and they will maintain it. She purchased the store with inventory, equipment and the store name and leases the space from them.

Co-op Annual Meeting Is Well-Attended

Plymouth — "Together we can make a difference." That was the message New Hampshire Electric Cooperative's Board of Directors and management presented to the 800 people attending the Co-op's 57th annual meeting recently.

General Manager/CEO Fred Anderson urged the Co-op member-consumers in attendance to get more involved in their Cooperative. He said, "As the state's second largest electric utility we are 65,000 strong. There is strength in numbers."

In response to Mr. Anderson's appeal, over 200 members signed up to participate in Cooperative Voices, a grassroots campaign to help the Co-op better serve its members.

Mr. Anderson used the Retail Competition Pilot Program as one example of how Cooperative Voices could help make a difference. He reported that the 2,348 Co-op members that were selected to participate in the program are unable to at this time. To

AmeriCorps Donation



David Plummer, left, owner of Enhanced Computer Systems in Center Harbor, donates Netscape computer software to AmeriCorps team members Jennifer Mayor and Chris Darling.

Center Harbor — David Plummer, a long-time Meredith resident and new owner of Enhanced Computer Systems on Waukegan Road located in Center Harbor donated Netscape software and a one-year Internet account to the USDA-AmeriCorps team. Team members are working on the Lake Winnepesaukee Watershed Project at the Lakes Region Planning Commission.

The AmeriCorps team has already benefited from access to the Internet. The Lake Winnepesaukee Watershed Project will be spotlighted in the spring EPA newsletter, "Watershed Events," after e-mail contact was made with the editor who asked for information about watershed projects across the U.S.

Mr. Plummer has opened his doors to the AmeriCorps team to utilize his computer services of technical and software support, scanning images, and for any computer-related needs the project may have.

AmeriCorps team to create an ongoing watershed partnership comprised of community organizations, municipalities, and the business community. The Winnepesaukee Business Alliance is being developed as a forum for representing the commercial interest and perspective on lake issues for the partnership.

Any business interested in more information on the Winnepesaukee Business Alliance can contact Mr. Plummer, at 279-6646, or the AmeriCorps team at the LRPC office in Meredith at 279-8171.

Real Estate Office Names New Associate



Where Is Your Water?

Rural Fire Departments rely on natural water sources to fight fire. Save property and lives with the most efficient use of this water. Receive an updated Water Supply Plan at not cost to your town! CRAFT (Community Resource Assistance Fire Team) has written Plans for fourteen towns throughout New Hampshire. These Plans map and list the locations of existing water supply sites and potential sites for future use. CRAFT also provides technical assistance with the installation of dry hydrants or other drafting systems.

Town with completed Plans are: Andover, Rumney, Piermont, Carroll, Frankestown, New Hampton, Groton, Gilford, Belmont, Swanzey, Sanbornton, Henniker, Tilton/Northfield and New London.

Towns in the process are: Windham, Laconia, Gilmanton, Grafton, Auburn, Shelburne, Sullivan, Alexandria, chesterfield and Hollis.

CRAFT is an AmeriCorps project sponsored by the U.S. Department of Agriculture, the National Resource Conservation Service, the North Country and Southern NH Resource Conservation & Development Councils, and the NH Rural Fire Protection Task Force.

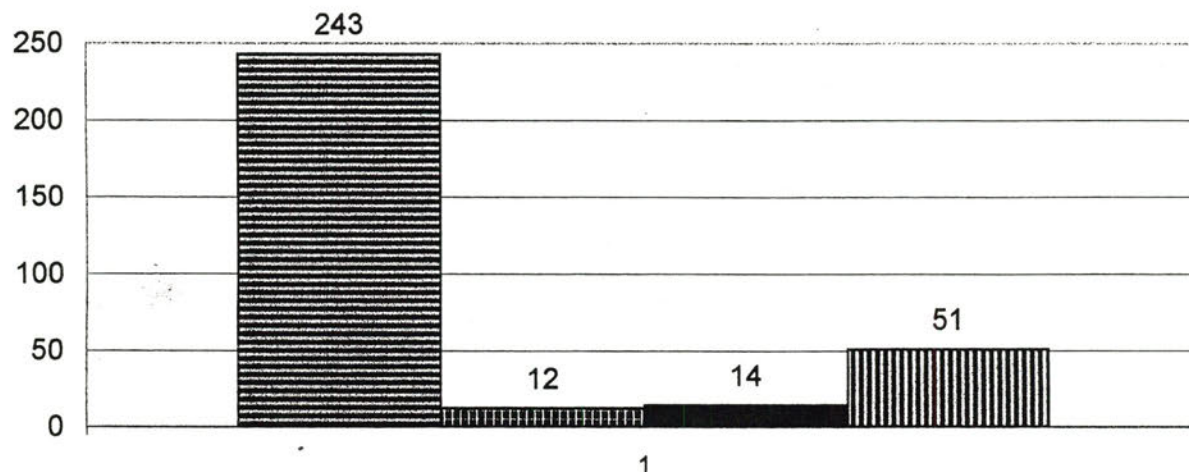
Contact CRAFT Now To Set Up A Meeting!

603-528-8783

Fax: 603-528-8783

719 N. Main St. Room 202

Laconia, NH 03246



■ # of NH Fire Depts. ■ Depts. Being Assisted ■ Finished Plans ■ Depts. Requesting Assistance

AmeriCorps *USA

**USDA State Progress Report
(CNS Grant No. 95ADFD047)**

1. Check this reporting period: ☐ First ☒ Second ☐ Third ☐ Fourth
(10/1 - 12/31) (1/1 - 3/31) (4/1 - 6/30) (7/1 - 9/30)

SECTION I - STATE INFORMATION

2. State: New Hampshire
3. Agency: ARS ☐ NRCS ☒ Forest Service ☐ RECD ☐ FSA ☐ FCS ☐

SECTION II - STATE CONTACT INFORMATION:
(Make Corrections if Necessary)

4. Contact Name: _____
Carter Christenson
USDA, NRCS
Federal Bldg
Durham NH 3824
Last
5. Title: _____
6. Address: _____
street, number, and PO (if applicable)

City State Zip
7. Telephone number: 6 0 3 - 4 3 3 - 0 5 0 5 (FTS)
8. Fax number: 6 0 3 - 8 6 8 - 5 3 0 1
9. E-Mail Address (if any) : cdc@nhst02.nh.nrcs.usda.gov (corrected)

3/12/96

10. MEMBER DATA:

OP SITE ID: Y33A

Site Supervisor: Rick DeMark

PHONE: 603-528-8703

STATE: NH

Agency/Org Name: NRCS, RC&D

FAX: 6035288783

City: Laconia, NH

No. of Members Allocated by USDA: 3

Member Name	SSN	SER STAT	PGM STAT	TRT STAT	1st Rpt	2nd Rpt	3rd Rpt	4th Rpt	Total
CARLSON, SUSAN	E.	F	A	A	0	462			462
DEGLER, DAVID	M.	F	A	A	292	477			769
FULLERTON, MICHELLE	D.	F	A	A	292	477			769
Total Hours:									2000 584

No. of Members Allocated by USDA: 3

No. of Active Members Whose Enrollment Forms were recieved at USDA (not including terminations): 3

No. of Members for Whom Forms Have NOT Been Recieved*: 0

ENTER the number of vacancies that you intend to fill in the next reporting period: 0

ENTER the number of vacancies you intend to relinquish for the program year: 0

- * If the number of Members allocated is greater than the number of forms received, there are four options: 1. There are Members enrolled in programs whose forms have not been submitted to the USDA Director of National Service. If that is the case, list the names, SSN, Status and hours of the missing members on the back of this sheet and send the enrollment forms to the USDA Director of National Service. 2. The enrollment forms were sent directly to the Corporation. If that is the case, send copies to the USDA Director of National Service immediately. 3. There are vacancies in your program you intend to fill in the next reporting period. If that is the case, enter the number of vacancies on the appropriate line. 4. There are vacancies that you can not fill and you are relinquishing them.

REMEMBER, MEMBERS WHOSE FORMS HAVE NOT BEEN RECEIVED AT USDA ARE NOT CONSIDERED ENROLLED IN THE PROGRAM AND THEIR BENEFITS (EDUCATION AWARD, ETC.) ARE JEOPARDIZED!!!

If the number of members for whom forms have been received is greater than the number of members allocated resulting in a negative number appearing in the "No. of Members for Whom Forms Have NOT Been Received" line, you have enrolled more members in your program than authorized. Please explain this over enrollment. It may be that some members have terminated, in which case, change their status on this form and submit the proper end of term of service form to the USDA Director of National Service.

3/12/96

10. MEMBER DATA:

OP SITE ID: Y33B

Site Supervisor: Mike Lynch

PHONE: 603-279-8171

STATE: NH

Agency/Org Name: NRCS, RC&D

FAX: 6035288783

City: Meredith, NH

No. of Members Allocated by USDA: 2

Member Name	SSN	SER STAT	PGM STAT	TRT STAT	HOURS				Total
					1st Rpt	2nd Rpt	3rd Rpt	4th Rpt	
DARLING, CHRISTOPHER	A. (b)(6)	F	A	A	260	517	—	—	777 260
MAYO, JENNIFER	A. (b)(6)	F	A	A	260	502	—	—	762 260
Total Hours:									1539 520

No. of Members Allocated by USDA: 2

No. of Active Members Whose Enrollment Forms were recieved at USDA (not including terminations): 2

No. of Members for Whom Forms Have NOT Been Recieved*: 0

ENTER the number of vacancies that you intend to fill in the next reporting period: 0

ENTER the number of vacancies you intend to relinquish for the program year: 0

* If the number of Members allocated is greater than the number of forms received, there are four options: 1. There are Members enrolled in programs whose forms have not been submitted to the USDA Director of National Service. If that is the case, list the names, SSN, Status and hours of the missing members on the back of this sheet and send the enrollment forms to the USDA Director of National Service. 2. The enrollment forms were sent directly to the Corporation. If that is the case, send copies to the USDA Director of National Service immediately. 3. There are vacancies in your program you intend to fill in the next reporting period. If that is the case, enter the number of vacancies on the appropriate line. 4. There are vacancies that you can not fill and you are relinquishing them.

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11. Please list the total number of **volunteers** who took part in activities which were sponsored or organized by all the Members in the state during this period.

1st Qtr.	2nd Qtr.	3rd Qtr.	4th Qtr.	Total
<u>40</u>	<u>182</u>	<u> </u>	<u> </u>	<u> </u>

12. Please list the total number of **hours of community service** completed by the volunteers cited above during this period.

1st Qtr.	2nd Qtr.	3rd Qtr.	4th Qtr.	Total
<u>140</u>	<u>287</u>	<u> </u>	<u> </u>	<u> </u>

SECTION IV - PROGRESS TOWARDS ACCOMPLISHING SERVICE OBJECTIVES:

13. Original Community Service Objectives: Attached are sheets summarizing the community service objectives that were originally approved for each operating site. In cases where a single objective may take an entire year to complete, that objective may have a sub-objectives listed. **You need to fill in the column marked "1st QTR Quantity" and the column marked "1st QTR Success" --- as well as any column that is blank, has a zero, or has a question mark --- for EVERY operating site.** Each chart should have the following columns:

"State" - The standard two-letter code for your state

"Obj No" - Each community service objective for each site is assigned an individual number

"Op Site" - Each site's unique operating site identification

"PGM Code" - Each type of service has been assigned a unique code to describe that type of service. See the appendix to this report entitled "Community Service PGM Code List"

"Obj/Impact Statement" - A few words verbally summarizing the community service objective

"Year's QTY Target" - The year's numerical goal for the people or things to be aided

"Target Unit of Measurement" - The unit of measure used in the previous column

"1st QTR Quantity" - Provide a hard number indicating progress towards the "Year's QTY Target"

"Year's Success Target" - Number for a way of measuring *quality* of service provided --- if this column is blank, has a question mark, or has a zero, please replace it with the accurate information

"Success Unit of Measure" - Explanation of the number in the previous column --- if this column is blank, has a question mark, or has a zero, please replace it with the accurate information

"1st QTR Success" - Provide a hard number indicating progress towards the "Year's Success Target"

3/13/96

QUESTION 13. PROGRESS TOWARDS ACCOMPLISHING ORIGINAL COMMUNITY SERVICE OBJECTIVES

(Fill in All Blank Columns or Those with Question Marks. Use the Attached Blank Form to Enter New Objectives.)

As you are aware, one of the key pieces of information you are to provide with this 2nd QTR progress report is whether or not you intend to renew this site for the next program year beginning approximately Sept/Oct 1996. If you intend to renew this site for the next program year, indicate whether the objectives listed below will remain the same for the next year's program. If they will remain the same write OK next to them, if one will be not be an objective to be performed at this site for next year, write the word DELETE next to it. If you are proposing one or more new objectives for this site identify them using the format attached to question 14. You may write them on this sheet (be sure to include quantity and quality measures) or you may use a separate piece of paper BUT be certain you clearly identify the operating site to which they belong.

State	OP Site	Obj No.	PGM Code	Obj/Impact Statement	Year's		2 nd QTR Quantity	Year's		2 nd QTR Success
					QTY Target	QTY Unit of Measure		Success Target	Success Unit of Measure	
NH	Y33A	1	EN-R011	Technical assistance provided to rural fire depts to prepare water supply plans	OK	60	plans	7	60	11.7%
NH	Y33A	1	EN-R066	identify water sources for fire protection OK		1000	sites identified	202	40	0

3/13/96

QUESTION 13. PROGRESS TOWARDS ACCOMPLISHING ORIGINAL COMMUNITY SERVICE OBJECTIVES

(Fill in All Blank Columns or Those with Question Marks. Use the Attached Blank Form to Enter New Objectives.)

As you are aware, one of the key pieces of information you are to provide with this 2nd QTR progress report is whether or not you intend to renew this site for the next program year beginning approximately Sept/Oct 1996. If you intend to renew this site for the next program year, indicate whether the objectives listed below will remain the same for the next year's program. If they will remain the same write OK next to them, if one will be not be an objective to be performed at this site for next year, write the word DELETE next to it. If you are proposing one or more new objectives for this site identify them using the format attached to question 14. You may write them on this sheet (be sure to include quantity and quality measures) or you may use a separate piece of paper BUT be certain you clearly identify the operating site to which they belong.

State	OP Site	Obj No.	PGM Code	Obj/Impact Statement	Year's		2 nd QTR		Year's		2 nd QTR	
					QTY Target	QTY Unit of Measure	Quantity	Success Target	Success Unit of Measure	Success		
NH	Y33B	2	EN-E134	Develop & conduct community watershed assessments DELETE	8	assessment	2	8	100	% of assessments resulting in number of remedial plans	12.5%	✓
NH	Y33B	2	EN-E094	Organize partnerships between watershed organization OK	100	number of participating	25	100	100	% of participating org. joining partnership	60%	✓
NH	Y33B	2	EN-E009	Provide technical assistance to landowners OK	500	number of landowners	2	100	100	% of landowners assisted resulting in a decrease in environmental problem	0	✓

15. **Community Service Objectives Narrative (optional):** If you feel it is necessary and/or helpful, you may use this space to describe in more detail accomplishments towards the original community service objectives reported in question 13 and/or your additional community service objectives reported in question 14. Please make sure you include the Operating Site ID Number in each narrative description so we can be clear which accomplishment is matched to which site.

16. **Community Building Objectives Narrative (optional):** Briefly describe how projects have brought together diverse groups of people, empowered communities to solve their own problems, built long term structures that will last beyond each AmeriCorps Member's term of service, and generally improved the abilities of local citizens to help improve their own lives.

See attached

17. **AmeriCorps Member Development Objectives Narrative (optional):** Briefly describe how the AmeriCorps Members themselves have benefited from serving in the program, particularly in regard to expanding their own educational opportunity and increasing their own ethic of personal responsibility. Describe specific skills learned by Members through either their service or training. Describe any Members that earned a GED or otherwise advanced their education. Describe any Members that left public assistance to join AmeriCorps. Relate how AmeriCorps allowed Members to continue college or graduate school. Describe how Members may have changed their ethic of work, citizenship, or community volunteerism.

see attached

SECTION V - SUCCESS STORIES:

18. **Unique Successes or Great Stories :** Briefly describe one or two unique and/or exceptional success stories, a program highlight, or a 'great story' from your state. Please explain any instance in which AmeriCorps Members recruited non-AmeriCorps community volunteers for projects. Please include all media coverage, including original newspaper clips, videotapes of TV coverage, and cassette tapes of radio coverage; any letters of support or thank you letters; "before and after" photographs, brochures, posters, and newsletters created by the project; and other types of creative documentation.

See attached

SECTION VI - CHALLENGES

19. **Difficulties Faced by the Program:** Use this section to report on any problems your Members have encountered in the program this period. These should be significant issues which were related to achieving objectives, significant delays in implementation, administrative problems, or any other expectations, events or incidents that have caused the Members concern. State the problem concisely and how the issue has, or has not been resolved. Be sure to outline the steps taken and identify any resources needed to assist in resolving the problem.

See attached

SECTION V - GENERAL INFORMATION

20. **National Identity Activities (OPTIONAL):** Please describe any activities undertaken by Members that fostered the national identity of AmeriCorps. These could include joint service activities, meetings with other AmeriCorps projects, national telephone conference calls, use of Internet to communicate with other sites, etc.

All 5 participated on the 3/25 national teleconference.

21. **Organizational Changes:** Please outline and describe any changes in your program's organization and/or structure during the quarter.

22. **Organizational Improvements (OPTIONAL):** Please write any suggestions by you, your Members, site managers, or anyone else regarding ways in which the USDA or CNS AmeriCorps program could be improved.

See attached

23. **Primary Training and Technical Assistance Needs (OPTIONAL):** Please specify precisely what kind of staff or Member training or other technical assistance can be provided by USDA, the Corporation for National Service, or other sources to improve your projects.

{END OF REPORT}

16. ²³³⁴

C.R.A.F.T. = By providing water supply sites, towns are better prepared to suppress fires and protect citizens. We held a seminar on dry hydrant installation, wetland permits, ISO ratings, fire protection codes, fire wise landscaping and public awareness. The attendees were very receptive and are now eager to work with us.

^{233B}

L.W.W.P. = Through community forums we have begun to bring together stakeholders regarding various issues related to water quality. One of the activities was to identify key stakeholders not present at the table. Once those missing stakeholders are identified, the plan would be to have those at the table volunteer to contact and invite those missing to become partners. Another issue is for the group to be self-directed and for our role to be one of assistance and support, not lead the effort.

17.

C.R.A.F.T. = We have learned about wetland permitting, surveying, soils, dams, forest fire fighting and cultural awareness in NH. We attended the Farm & Forest Expo.

L.W.W.P. = We have benefitted in a variety of ways. A primary one being the exposure to Federal and State personnel who are our technical cooperators.

Both of the team members have different backgrounds and we have tried to share the work load in a manner to provide an increase in each of our skill levels. This has worked very well. Creating skills in public speaking, graphics and overall computer skill, communications software, team building, facilitating, planning, organization, media coordination, technical skills and analysis, wildlife habitat, Limnology; we could go on and on.

We have been well received in the community as AmeriCorps and this makes our job enjoyable and interesting.

18.

C.R.A.F.T. = Several towns have been extremely welcoming, giving us a warm cozy feeling inside.

L.W.W.P. = We have been well received in the community as AmeriCorps and this makes our job enjoyable and interesting.

We set out to meet with each volunteer board in each of the 8 communities. Many said it was too much to try to accomplish. Some said we were wasting our time. We felt the community leaders who made decisions in those 8 towns were key people for us to go out of our way to connect with. It took a lot of evening hours and some long days, but we got the job done. The response to our efforts from the boards to take the time to meet them earned us credibility that we would go the distance if we felt it was an essential element of our being successful in meeting our AmeriCorps objectives. Secondly, with a recent disastrous dam failure in one

of the towns, we were well received and recognized by town officials due to having met them earlier.

In our meetings with the towns, we found that not many knew there was a Watershed Project, and we decided to embark on a media push to get our names and faces out there. In recent weeks, several people have commented, "We know who you are, you're the AmeriCorps Team for Lake Winnepesaukee. We see you in the paper all the time".

19.

C.R.A.F.T. = Yes, we did not have a boat to check water depths. After contacting several boat companies, one was donated.

L.W.W.P. = The biggest problem we have encountered has been to do our time sheets correctly so we don't aggravate the person who has to keep correcting our math.

22.

C.R.A.F.T. = After the teleconference, we found that many USDA AmeriCorps projects around the country are similar. However, we have no way of contacting these groups. A list of other projects should be provided along with an address to get in touch with them.

L.W.W.P. = It is not an improvement, but after participating in the national Teleconference and hearing about other projects, we had an idea. Has there been any thought to getting a representative from each project type; ie: watershed, rural fire, hunger, etc. in each state to come to an AmeriCorps conference where there could be a more detailed sharing of what was tried, done and accomplished in each project type. It could be a meaningful way to avoid trial and error and enhance what each of us has going on in our own projects.



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Help for Rural Fire Departments Available

The creation of the AmeriCorps Fire Protection Team has been announced by the USDA Natural Resources Conservation Service, North Country and Southern NH RC&D Councils and the NH Rural Fire Protection Task Force.

The Fire Protection Team is able to provide technical assistance to rural fire departments throughout New Hampshire. The team can help the fire departments enhance their existing fire suppression plans or draft a new plan; identify and map potential water supply sites; give technical guidance for installation/maintenance of supply systems; and implement educational seminars for fire personnel and local communities.

Towns and citizens will benefit by a quicker response time, in that the fire department will spend less time setting up and more time fighting the fire. Timber loss to fire will be reduced, creating potentially more timber sales and higher tourist value. Fire to small businesses are devastating. 80% of businesses that burn down NEVER reopen. Long term goals of the fire department will continue even though personnel may change. Most of all, the citizens of the town will have peace of mind knowing that there is a reliable water source nearby.

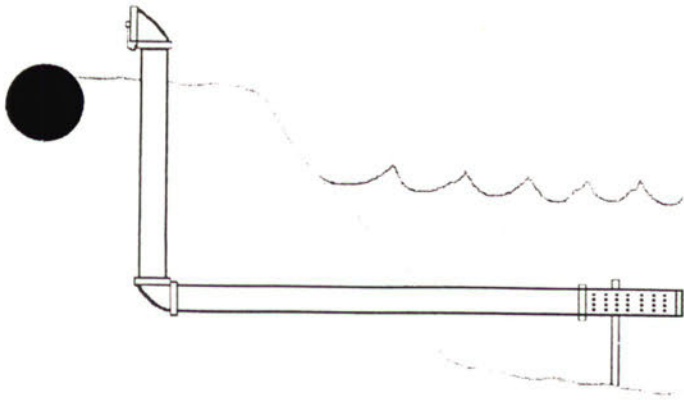
In addition to technical assistance, a Community Resource Protection Incentive Grant program is available for those communities in need. This grant program was set up to provide limited financial assistance to those communities undertaking fire prevention and suppression activities, which might not be possible in most volunteer fire departments. This grant was made possible through the support of the Federal Emergency Management Agency and the New Hampshire Office of Emergency Management.

For additional information or if you have any questions, please contact the NH Rural Fire Protection Task Force, RC&D AmeriCorps Fire Protection Team, 719 North Main Street, Room 202, Laconia, NH 03246 or call 528-8703.

TOWER CLOCK REPAIR

Service • Restoration • Dial Work

PHILIP D'AVANZA 603-668-2256
303 Addison Rd., Box 314, Goffstown NH 03045



Community Resource Assistance Fire Team

719 North Main Street Room 202
Laconia, NH 03246

Dear Chief / Water Supply Officer,

Enclosed is a package explaining an incentive grant available from the Federal Emergency Management Association and the New Hampshire Office of Emergency Management.

YOUR FIRE DEPARTMENT COULD BE ELLIGIBLE FOR UP TO \$1000 TO
ENHANCE YOUR FIRE PREVENTION AND SUPRESSION ACTIVITIES.

Please share this information with your Town Officials to more effectively gauge the needs of your town.

The more specific your responses are, the better we will be able to evaluate your proposal.

We look foreward to reviewing your application .

In addition, we hope to see you at the Rural Fire Protection seminar to be held on February, 3 at the Plymouth Regional High School.

For additional information, or if you have any questions, please contact the NH Rural Fire Protection Task Force at

719 North Main Street Room 202 Laconia, NH 03246
Phone: (603) 528-8703

David Degler

Michelle Fullerton

Sue Carlson

Community Resource Assistance Fire Team
USDA AmeriCorps Project



USDA AmeriCorps Team

LAKE WINNIPESAUKEE WATERSHED PROJECT

AmeriCorps is the national service program which provides Americans of all ages and backgrounds an opportunity to serve within their communities. The AmeriCorps watershed team will be working in conjunction with the New Hampshire Department of Environmental Services, the Lakes Region Planning Commission, the Carroll County Conservation District and the Belknap County Conservation District on the implementation of an US EPA grant for the Lake Winnepesaukee Watershed Project. The AmeriCorps team will provide technical assistance to communities and homeowners to implement corrective measures to control nonpoint source (NPS) pollution. A major objective of the AmeriCorps team will be to develop and establish partnerships within the watershed which will endure beyond the term of the watershed team in September 1996. The watershed partnerships that are established will carry out the ongoing need to prevent NPS pollution through best management practices, education and planning.

Goals and Objectives

Prevention/Remediation Projects in the Eight Communities Surrounding Lake Winnepesaukee

Partnerships with 100 Organizations in the Lake Winnepesaukee Watershed

Provide Technical Assistance to 500 Individuals in the following areas:

Erosion and Sediment Control	Septic System Maintenance
Shoreline Stabilization	Stormwater Management
Wetlands Conservation	Household Hazardous Waste
Shoreland Vegetative Buffers	Proper Vegetative Maintenance

Organize Public Education in Watershed Management

Organize Public Training in Watershed Management

Increase Public Awareness of Nonpoint Source Pollution

For Assistance in Alton, Center Harbor, Gilford, Laconia and Meredith
Call the Belknap County Conservation District at (603) 528-8713.

For Assistance in Moultonborough, Tuftonboro and Wolfeboro
Call the Carroll County Conservation District at (603) 447-2771.

Office space for the USDA AmeriCorps Team is being provided by the Lakes Region Planning Commission, 103 Main St., Suite #3, Meredith, NH 03253. Phone # (603) 279-8171

2 AmeriCorps Workers Part of Watershed Project

MEREDITH — The Lake Winnepesaukee Watershed Project (LWWP) now has the help of two AmeriCorps conservation members, Jennifer Mayo and Christopher Darling.

Mayo is a resident and landowner in Meredith and holds a master's degree in Environmental Resource Management and Administration.

Darling is a resident of Conway, and holds an associate's degree in Environmental Science.

Both conservationists will be working with the Lakes Region Planning Commission throughout the summer and early fall to help develop the program and will be based at the LRPC at the Humiston Building in Meredith.

Mayo and Darling will offer technical assistance to landowners and others to address problems affecting water quality. They are available to make site visits, answer questions, and offer recommendations. They are also available to speak to local community groups regarding water quality protection, proper vegetative maintenance, shoreland buffers, stormwater management, household hazardous water, and septic system maintenance.

A major goal of the team will be to help create partnerships within the watershed between environmental, social and economic interests. Locally directed watershed partnerships, according to LWWP, are key to addressing the continued need to prevent non-point source (NPS) pollution through best management practices, community education and planning.

Other components of the project include the development of a slide show on non-point source pollution, and a map guide for visitors to the Lakes Region.

To receive technical assistance, one may call either the Carroll County Conservation District in Conway at 447-2771 or the Belknap County Conservation District at 528-8713, to request a site visit.

For more information about these and other efforts or to receive a brochure about the project, contact the team directly at the Lakes Region Planning Commission at 279-8171.

AmeriCorps is a national service program which provides Americans of all ages and backgrounds an opportunity to serve within their communities.



Christopher Darling and Jennifer Mayo are conservationists who will be working with the Lakes Region Planning Commission throughout the summer and early

fall to help develop the Lake Winnepesaukee Watershed Project

(Courtesy Photo)

Watershed Wisdoms





Lake Water Quality Protection

Need Assistance?

Contact a *Conservationist*...at the
Lake Winnepesaukee Watershed Project

A *Conservationist* is available to assess water quality problems and offer recommendations for their correction. Assistance is available to address:

- Shoreland Vegetative Buffers
- Septic System Maintenance
- Sediment and Erosion Control
- Lawn and Garden Care
- Shoreline Stabilization
- Household Hazardous Waste



Technical assistance is available to anyone in the Lake Winnepesaukee Watershed. If you would like to request a site visit, have a question, or want more information:

Contact the **Belknap County Conservation District** at (603) 528-8713
for assistance in *Alton, Center Harbor, Gilford, Laconia and Meredith.*

Contact the **Carroll County Conservation District** at (603) 447-2771
for assistance in *Moultonborough, Tuftonboro and Wolfeboro.*

Lake Winnepesaukee Watershed Project Technical Assistance Request Form

Date of call: _____ Person taking information: _____

Name: _____ Phone: _____

Best time to contact: _____

Landowner: _____ Business: _____ Town: _____ Organization: _____

Mainland: _____ Island: _____ Name of Island: _____

Type of assistance requested:

Erosin & Sediment Control		Stormwater Management	
Septic System Maintenance		Wetlands Conservation	
Shoreline Stabilization		Shoreland Buffers	
Proper Vegetative Maintenance		Household Hazardous Waste	
Other:			

Description/Comments:

Directions to site:

Site Response Form

Name: _____

Phone: _____

Description of Site:

Diagram

Site Information:

Soil Type		Slope Gradient	
Basal Area		Watershed Acreage	

Land Use Type:

Residential []

Woodland []

Wetland: _____

Other: _____

Water Supply:

Well ☐ Municipal ☐ Community ☐ Other ☐

Location of Septic System: _____

Frequency of pumping: _____

Age of system: _____ State approved system: Y N

Recommendations: _____

Referral: _____ Phone: _____

Phone: _____

Phone: _____

North Country RC&D
C/O Community Resource Assistance Fire Team
719 North Main Street, Room 202
Meredith, N.H. 03246

Nonprofit Org.
U.S. Postage
PAID
Meredith, NH
Permit No. 20

4337



Most New Hampshire communities feel they need to do a better job at fire protection... *DO YOU?*

These seminars have been developed to bring together the issues of fire protection and community development. A recent survey, conducted statewide, showed that most small to medium-sized N.H. communities feel they need to do a better job at fire prevention and suppression, especially in rural areas. In response to this need, the N.H. Rural Fire Protection Task Force was formed and from it has come the organization of these seminars. We hope you will come. In Addition to providing information, the Task Force intends to listen to your concerns to help plan future activities. Financial support for these seminars has been provided by the Federal Emergency Management Agency and the N.H. Office of Emergency Management. Cooperating agencies and organizations of the Task Force include: North Country & Southern N.H. RC&D Councils, UNH Cooperative Extension, N.H. Dept. of Safety, N.H. Dept. of Resources & Economic Development-Div. of Forest & Lands, N.H. County Conservation Districts, U.S. Natural Resources Conservation Service, New Boston Fire Dept., Conway Fire Dept., N.H. Assoc. of Fire Chiefs and the N.H. Fire Prevention Society.

These seminars are available to anyone without regard to race, color, religion, sex, age, handicap, marital status, or national origin.

PROTECTING COMMUNITY RESOURCES

SEMINAR FOR NH COMMUNITIES SPONSORED BY THE
N.H. RURAL FIRE PROTECTION TASK FORCE

WHO SHOULD ATTEND:

Fire Chiefs and personnel, Forest Fire Wardens, Town Officials, and Property Owners

WHAT YOU WILL LEARN:

How to Plan and Develop Water Supply Sites, Land Planning Standards for Fire Protection,
Home and Property Fire Prevention Techniques, and Public Awareness to Fire Issues

SATURDAY, FEBRUARY 3, 1996

Snow date February 4, 1996

PLYMOUTH, NH REGIONAL H.S.

EXIT 26 OFF RT. 93, TENNY MTN. HWY. GO PAST HATCH PLAZA TO HIGHLAND ST. EXIT
TAKE LEFT ONTO HIGHLAND ST., GO 1 MILE TO SCHOOL ENTRANCE

- 8:15 AM - Registration - Coffee and Donuts
- 8:45 AM - Opening Session
- 9:00 AM - General Session,
 Planning -
 Water Supply Site Development -
 Understanding Regulations
- 10:30 AM - Break
- 10:45 AM - Community Development Standards & Guidelines
 or Understanding ISO Ratings
- 11:30 AM - Home Fire Protection Codes & Fire Wise landscaping
 or Conducting Public Awareness Programs
- 12:15 PM - lunch
- 1:00 PM - 2:30 morning sessions will be repeated
- 2:30 PM - Break
- 2:45 PM - General Session for Discussion and Questions

**To encourage broad community participation, one registration fee
will be waived for any town that brings a Fire Department
personnel and either a Selectman or a Planning Board member.**

Certificates of completion will be awarded to all participants

Fee \$10.00 (must be enclosed)
Lunch and breaks are included
Payable to: North Country RC&D
Mail to: 719 North Main Street
Laconia, N.H. 03246

Please return by 1/26/96
For more information call
Community Resource Assistance
Fire Team (**CRAFT**) 528-8703

Name: _____

Agency: _____

Address: _____

Phone number: _____

FAX: _____

IN CASE OF SNOW REGISTRANTS WILL BE NOTIFIED BY PHONE

Clinton Presidential Records Digital Records Marker

This is not a presidential record. This is used as an administrative marker by the William J. Clinton Presidential Library Staff.

This marker identifies the place of a publication.

Publications have not been scanned in their entirety for the purpose of digitization. To see the full publication please search online or visit the Clinton Presidential Library's Research Room.

Where To Get Assistance

Lakes Region Planning Commission (LRPC)

103 Main Street, Suite #3
Meredith, N.H. 03253
(603) 279-8171

North Country Resource Conservation and Development Area (NCRC&D)

127 Highland Street
Plymouth, N.H. 03264
(603) 536-2146

Belknap County Conservation District (BCCD)

719 North Main Street, Room 203
Laconia, N.H., 03246
(603) 528-8713

Carroll County Conservation District (CCCD)

P.O. Box 533, 44 Main Street
Conway, N.H. 03818
(603) 447-2771

NH Department of Environmental Services (DES)

6 Hazen Drive
Concord, N.H. 03301
(603) 271-3503

USDA Natural Resources Conservation Service (NRCS)

2 Madbury Road, Federal Building
Durham, N.H. 03824
(603) 868-7581

UNH Cooperative Extension (UNHCE)

55 College Road, Pettee Hall
Durham, N.H. 03824; (603) 862-1028 or 1029

Local Offices:

- Belknap Mill, Beacon Street East
Laconia 03247; (603) 524-1737
- 34 Main Street
Conway, NH 03818; (603) 447-5922

Lake Winnepesaukee Association (LWA)

P.O. Box 727
Wolfeboro Falls, N.H. 03896

The Lake Winnepesaukee Watershed Project is a cooperative effort of the Lakes Region Planning Commission, the North Country Resource Conservation and Development Area, the Belknap and Carroll County Conservation Districts, the NH Department of Environmental Services, the UNH Cooperative Extension, the USDA Natural Resources Conservation Service, the Lake Winnepesaukee Association and the USDA AmeriCorps National Community Service Program.

The LWWP Kids Investigating and Doing Science (KIDS) Program was funded, in part, by a Toyota TAPESTRY grant.

Funding for the Lake Winnepesaukee Watershed Project was provided, in part, by a U.S. Environmental Protection Agency Clean Water Act Section 319 grant administered by the NH DES Nonpoint Source Program. Additional funding and support is provided by the cooperating organizations.

All services and activities of the LWWP are available to anyone regardless of race, color, creed, marital status, gender, or national origin.

For more information about the Lake Winnepesaukee Watershed Project or to find out how you can get involved contact the Lakes Region Planning Commission at (603) 279-8171.

The Lake Winnepesaukee Watershed Project

*A Partnership to Protect
the Region's Resources*



"A clean lake is a reflection of us all"

This brochure was produced as part of the Lake Winnepesaukee Watershed Project (LWWP). The LWWP is a cooperative effort between several public and private organizations to promote water quality protection through technical assistance and education programs.

SUPPORTING ORGANIZATIONS



To access the Team

Community Resource Assistance Fire Team

719 North Main Street
Federal Building
Room 202
Laconia, NH 03246

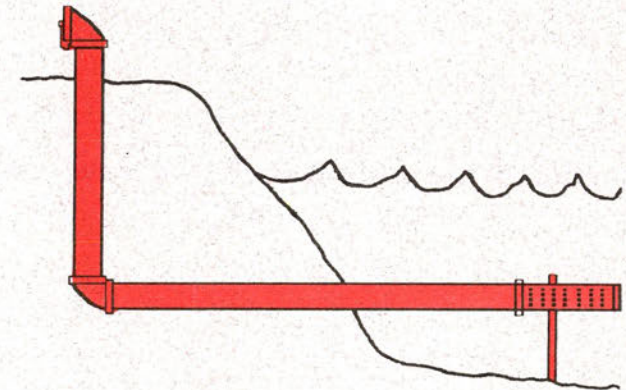
Phone: 603-528-8703

Fax: 603-528-8783

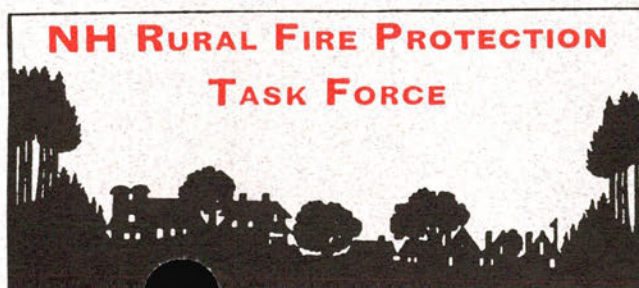
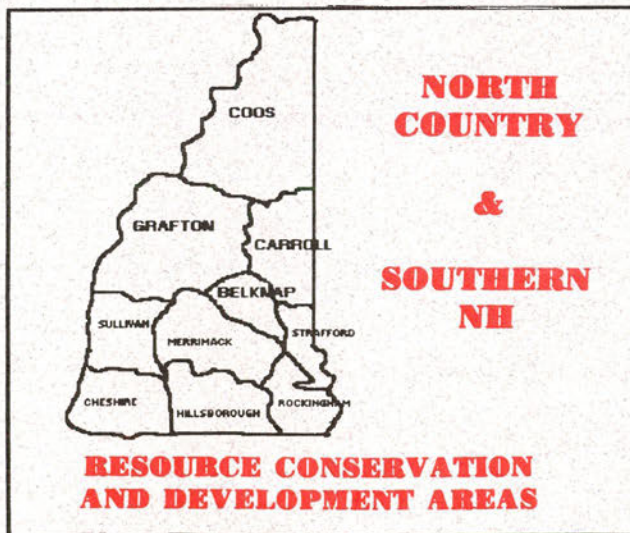
All projects of the Community
Resource Assistance Fire Team are
available to anyone regardless of
race, color, sex, age, religion,
national origin, marital status, or
handicap.

CRAFT

Community Resource Assistance Fire Team



**BUILDING COMMUNITY
RESOURCES THROUGH
BETTER FIRE PROTECTION**



Community Resource Assistance Fire Team

The mission of the Community Resource Assistance Fire Team is to assist communities in reducing risk and loss of life and property from fire, and to improve the safety and welfare of the community.

The Community Resource Assistance Fire Team is supported by AmeriCorps, the North Country and Southern NH Resource Development Councils, and the New Hampshire Rural Fire Protection Task Force.

What the Team can do for you

- * Assist with drafting/revision of Fire Suppression Plans.
- Provide a review of Fire Department's capabilities to meet the needs of the town
- * Identify and map potential water supply sites
- Provide training on determining potential water supply sites
- Provide a listing of all potential water supply sites within the town
- Provide the town with a detailed map showing all potential and existing water supply sites
- * Guide installation/maintenance of supply systems
- Provide technical assistance with installation requirements of dry hydrants/drafting basins
- Provide assistance to develop maintenance/testing schedules
- * Help to implement education
- Provide seminar for Fire Personnel to meet goals of Fire Suppression Plan
- Provide assistance to Fire Departments to develop Fire Education programs that deal with Wildlands fires



David Degler, Michelle Fullerton, and Susan Carlson

Community Resource Assistance Fire Team

A recent survey showed that most rural New Hampshire towns wish to develop more water drafting sites.

The Community Resource Assistance Fire Team can be used to assist with these developments at no cost to the town.

Water Quality Report Card



**A Watershed
Stewardship
program to help
protect water
quality.**

USDA AmeriCorps
103 Main St. Suite #3
Meredith NH
03818



The Water Quality Report Card is a cooperative effort between the Lake Winnepesaukee Watershed Project and the USDA AmeriCorps program.



USDA AmeriCorps
103 Main St. Suite #3
Meredith NH
03818

The Water Quality Report Card

Lake Winnepesaukee Watershed Project

The Water Quality Report Card is part of the Lake Winnepesaukee Watershed Project (LWWP) to promote watershed stewardship and control nonpoint source pollution.



The LWWP is a regional effort to promote water quality protection and increase the awareness of water quality issues in the watershed. Protecting the region's natural,

recreational, and cultural resources and enhancing its economic outlook is the goal of LWWP. Some tools that were developed to promote water quality include:

- The Shoreland Protection Guidebook and Video
- Workshops
- Planning and Land use regulations
- Celebrate Your Lakes Day
- Student education
- Best Management Practices for Marinas
- Technical Assistance Program

Water Quality Concerns

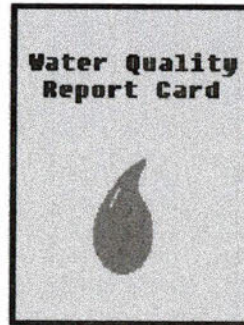
The clear waters of Lake Winnepesaukee provide fish and wildlife habitat, exceptional recreational opportunities, and public water supplies, as well as a tranquil setting. However, certain land use activities have the potential to threaten lake water quality.

As water runs across the land it picks up pollutants from pavement, nutrients from exposed soil and lawns, and washes them into the lake. The result, known as nonpoint source pollution (NPS), can have long-term impacts on water quality. Examples of NPS are sedimentation of aquatic habitat, introduction of bacteria, eutrophication (algae blooms), and the accumulation of toxic substances in fish and wildlife.

Technical Assistance

The LWWP has a program to provide technical assistance to help landowners in the watershed to help prevent NPS in areas such as:

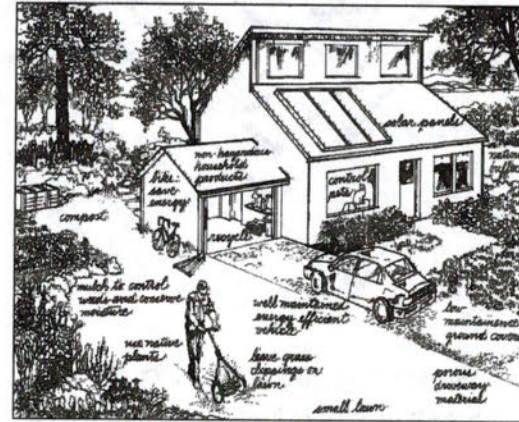
- Sediment and Erosion control
- Septic Systems
- Shoreline Stabilization and Vegetative Buffers
- Stormwater Runoff
- Household Hazardous Waste
- Fertilizing



The Water Quality Report Card is a tool for landowners to prevent NPS. The Water Quality Report Card is easy to follow and understand. To complete the survey should take only 15-20 minutes including the trip around your property. Each

question will have a place to mark the score depending on the types of things you encounter on your trip. Conservationists are available to make a visit to assist you in scoring and answering the questions.

After completing the survey, the sum of all the scoreboxes will give you a letter grade of how well your property can defend against NPS. If you complete and return the survey, you may receive a sticker that says "I am a Steward of Lake Winnepesaukee!".



Site Visits

You have the option of filling out the survey yourself and returning it or you may call either:

Belknap County Conservation District
(528-8713)

Carroll County Conservation District
(447-2771)

to have a Conservationist visit you and help in filling out the survey. Even if you do not wish to fill in the survey but would like a Conservationist to visit your property, you may call the conservation districts for technical assistance.

Water Quality Report Card
A Watershed Stewardship program to help protect Water Quality

Please Print

Name: _____
Address: _____
City, Zip: _____
County: _____
Phone #: _____

Please send me the Water Quality Report Card ☐



AmeriCorps *USA

USDA State Progress Report (CNS Grant No. 95ADFDC047)

1. Check this reporting period: ☒ First ☐ Second ☐ Third ☐ Fourth
(10/1 - 12/31) (1/1 - 3/31) (4/1 - 6/30) (7/1 - 9/30)

SECTION I - STATE INFORMATION

2. State: New Hampshire

3. Agency: ARS ☐ NRCS ☒ Forest Service ☐ RECD ☐ FSA ☐ FCS ☐

SECTION II - STATE CONTACT INFORMATION:

(Make Corrections if Necessary)

4. Contact Name: Carter Christenson
USDA, NRCS
Federal Bldg
Durham, NH 03824

Last

5. Title: Assistant State Conservationist

6. Address: _____
street, number, and PO (if applicable)

City

State

Zip

7. Telephone number: 603-433-0505 (FTS)

8. Fax number: 603-868-5301

9. E-Mail Address (if any): cdc@nh.nrcs.usda.gov

SECTION III - MEMBER DATA:

10. Attached are sheets concerning AmeriCorps Member data. The first type of sheet lists each Member, by operating site, for whom the USDA Office of National Service has received at least a Member enrollment form. The second type of sheet will also list the number of slots allotted to that site and the number of enrollment forms received by the Department; you will need to fill in the number of Members actually enrolled. The sheets give the Member's name, social security number, and enrollment status. Please review the data and check for:

- a. Correct spelling of the name;
- b. Accuracy of the Social Security Number;
- c. Service type (F= Full-time member; P= Part-time member);
- d. Program Status (A = Active; C = Completed; E = Ended Service Early)*
- e. Trust Status (A = Earning Award; B = Earned Award; C = Did Not Earn Award; D = On Hold by the Corporation for National Service; E = Under Review).

Alongside each name, give the total number of hours served (includes training time) by the Member this reporting period. Do this even if the Member has terminated during the reporting period. For Members who are on the list but have terminated or had their service type or status changed, just cross out the old status and print the new one alongside it. Make your corrections directly on this sheet and submit it along with the other portions of your progress report.

The second type of sheets give an Operating Site ID number and the name of the site supervisor but has no Member names listed. That is because the USDA Office of National Service has not received Enrollment forms for **any** Members from these sites. Please print the necessary information for each member on the appropriate sheet and submit an enrollment form to the Department. If a Member began service but terminated, we still need a form for that person --- indicate their status as terminated. Also note whether or not the site sent the enrollment form directly to the Corporation for National Service. It is hoped that by now everyone understands that all forms (except health and child care) should come directly to the USDA Director of National Service and NOT--- repeat NOT --- the Corporation for National Service.

REMEMBER:

- a. ALL members should be listed even though they only served a few weeks. If an enrollment form was submitted for a Member who then terminates either by officially notifying you or simply by walking away from the program, an End of Term of Service Form MUST be submitted for the Member.
- b. If Members are serving at an operating site and their name does not appear on the list for that site, first check to see if the Member is listed under a different operating site; if not, then an Enrollment Form must be submitted so the person can be enrolled in the program.
- c. List all the hours a Member served during the reporting period regardless if they terminated or if they started in the middle of the period.

2/07/96

10. MEMBER DATA:

OP SITE ID: Y33A

Site Supervisor: Rick DeMark

PHONE: 603-528-8703

STATE: NH

Agency/Org Name: NRCS, RC&D

FAX: 6035288783

City: Laconia, NH

No. of Members Allocated by USDA: 3

Member Name	SSN	SER STAT	PGM STAT	TRT STAT	HOURS				Total
					1st Rpt	2nd Rpt	3rd Rpt	4th Rpt	
CARLSON, SUSAN	E.	F	A	A	X				
DEGLER, DAVID	M.	F	A	A	292				
FULLERTON, MICHELLE	D.	F	A	A	292				

No. of Members Allocated by USDA: 3

No. of Active Members Whose Enrollment Forms were recieved at USDA (not including terminations): 3

No. of Members for Whom Forms Have NOT Been Recieved*: 0

ENTER the number of vacancies that you intend to fill in the next reporting period: 1

ENTER the number of vacancies you intend to relinquish for the program year: 0

* If the number of Members allocated is greater than the number of forms received, there are four options: 1. There are Members enrolled in programs whose forms have not been submitted to the USDA Director of National Service. If that is the case, list the names, SSN, Status and hours of the missing members on the back of this sheet and send the enrollment forms to the USDA Director of National Service. 2. The enrollment forms were sent directly to the Corporation. If that is the case, send copies to the USDA Director of National Service immediately. 3. There are vacancies in your program you intend to fill in the next reporting period. If that is the case, enter the number of vacancies on the appropriate line. 4. There are vacancies that you can not fill and you are relinquishing them.

REMEMBER, MEMBERS WHOSE FORMS HAVE NOT BEEN RECEIVED AT USDA ARE NOT CONSIDERED ENROLLED IN THE PROGRAM AND THEIR BENEFITS (EDUCATION AWARD, ETC.) ARE JEOPARDIZED!!!

If the number of members for whom forms have been received is greater than the number of members allocated resulting in a negative number appearing in the "No. of Members for Whom Forms Have NOT Been Received" line, you have enrolled more members in your program than authorized. Please explain this over enrollment. It may be that some members have terminated, in which case, change their status on this form and submit the proper end of term of service form to the USDA Director of National Service.

2/07/96

10. MEMBER DATA:

OP SITE ID: Y33B

Site Supervisor: Mike Lynch

PHONE: 603-279-8171

STATE: NH

Agency/Org Name: Belknap County Conser. Dist.

FAX: 6035288783

City: Meredith, NH

No. of Members Allocated by USDA: 2

			HOURS							Total
Member Name		SSN	SER STAT	PGM STAT	TRT STAT	1st Rpt	2nd Rpt	3rd Rpt	4th Rpt	
DARLING, CHRISTOPHER	A.	(b)(6)	F	A	A	260				
MAYO, JENNIFER	A.	(b)(6)	F	A	A	260				

No. of Members Allocated by USDA: 2

No. of Active Members Whose Enrollment Forms were recieved at USDA (not including terminations): 2

No. of Members for Whom Forms Have NOT Been Recieved*: 0

ENTER the number of vacancies that you intend to fill in the next reporting period: 0

ENTER the number of vacancies you intend to relinquish for the program year: 0

* If the number of Members allocated is greater than the number of forms received, there are four options: 1. There are Members enrolled in programs whose forms have not been submitted to the USDA Director of National Service. If that is the case, list the names, SSN, Status and hours of the missing members on the back of this sheet and send the enrollment forms to the USDA Director of National Service. 2. The enrollment forms were sent directly to the Corporation. If that is the case, send copies to the USDA Director of National Service immediately. 3. There are vacancies in your program you intend to fill in the next reporting period. If that is the case, enter the number of vacancies on the appropriate line. 4. There are vacancies that you can not fill and you are relinquishing them.

REMEMBER, MEMBERS WHOSE FORMS HAVE NOT BEEN RECEIVED AT USDA ARE NOT CONSIDERED ENROLLED IN THE PROGRAM AND THEIR BENEFITS (EDUCATION AWARD, ETC.) ARE JEOPARDIZED!!!

If the number of members for whom forms have been received is greater than the number of members allocated resulting in a negative number appearing in the "No. of Members for Whom Forms Have NOT Been Received" line, you have enrolled more members in your program than authorized. Please explain this over enrollment. It may be that some members have terminated, in which case, change their status on this form and submit the proper end of term of service form to the USDA Director of National Service.

2/06/96

QUESTION 13. PROGRESS TOWARDS ACCOMPLISHING ORIGINAL COMMUNITY SERVICE OBJECTIVES

(Fill in All Blank Columns or Those with Question Marks. Use the Attached Blank Form to Enter New Objectives.)

State	OP Site	Obj No.	PGM Code	Obj/Impact Statement	Year's		1 st QTR	Year's		1 st QTR
					QTY Target	QTY Unit of Measure		Success Target	Success Unit of Measure	
NH	Y33A	1	E024	Development of innovative fire protection plans	60	plans			% of measures implemented	
CHANGE TO										
NH	Y33A	1	R011	Tech. Assistance provided to Rural Fire Depts. to prepare water supply plans	60	plans	1	100%	% of plans completed	1.6%
NH	Y33A	1	R066	Identify water sources for fire protection	1000	Sites Identified	25	100%	% of sites Identified	2.5%

2/06/96

QUESTION 13. PROGRESS TOWARDS ACCOMPLISHING ORIGINAL COMMUNITY SERVICE OBJECTIVES

(Fill in All Blank Columns or Those with Question Marks. Use the Attached Blank Form to Enter New Objectives.)

State	OP Site	Obj No.	PGM Code	Obj/Impact Statement	Year's QTY Target	QTY Unit of Measure	1 st QTR Success Quantity	Year's Success Target	Success Unit of Measure	1 st QTR Success
NH	Y33B	2	E017	Conduct training		number of participants			% of attendees with increased knowledge	
NH	Y33B	2	E134	Develop & conduct community watershed assessment assessments	8	assessment	1	100%	number of remedial plans	12%

CHANGE TO

NH	Y33B	2	E009	Provide tech. Assistance to landowners	500	#landowners	26d	100%	% of goal achieved	5%
NH	Y33B	2	E094	Organize partnerships between watershed org.	100	#of participating	17	100%	% of goal achieved	17%

11. Please list the total number of **volunteers** who took part in activities which were sponsored or organized by all the Members in the state during this period.

1st Qtr.	2nd Qtr.	3rd Qtr.	4th Qtr.	Total
40				

12. Please list the total number of **hours of community service** completed by the volunteers cited above during this period. (In question 18, briefly explain what these volunteers accomplished)

1st Qtr.	2nd Qtr.	3rd Qtr.	4th Qtr.	Total
140				

SECTION IV - PROGRESS TOWARDS ACCOMPLISHING SERVICE OBJECTIVES:

13. Original Community Service Objectives: Attached are sheets summarizing the community service objectives that were originally approved for each operating site. In cases where a single objective may take an entire year to complete, that objective may have a sub-objective listed. **You need to fill in the column marked "1st QTR Quantity" and the column marked "1st QTR Success" --- as well as any column that is blank, has a zero, or has a question mark --- for EVERY operating site.** Each chart should have the following columns:

"State" - The standard two-letter code for your state

"Obj No" - Each community service objective for each site is assigned an individual number

"Op Site" - Each site's unique operating site identification

"PGM Code" - Each type of service has been assigned a unique code to describe that type of service. See the appendix to this report entitled "Community Service PGM Code List"

"Obj/Impact Statement" - A few words verbally summarizing the community service objective

"Year's QTY Target" - The year's numerical goal for the people or things to be aided

"Target Unit of Measurement" - The unit of measure used in the previous column

"1st QTR Quantity" - Provide a hard number indicating progress towards the "Year's QTY Target"

"Year's Success Target" - Number for a way of measuring *quality* of service provided --- if this column is blank, has a question mark, or has a zero, please replace it with the accurate information

"Success Unit of Measure" - Explanation of the number in the previous column --- if this column is blank, has a question mark, or has a zero, please replace it with the accurate information

"1st QTR Success" - Provide a hard number indicating progress towards the "Year's Success Target"

Use this section to report progress towards completing additional new objectives --- those objectives in addition to the main objectives of each project listed on the proceeding page. Please fill in all columns for all objectives. It is important to make sure that each objective is listed with its own "OP site" (Operating site) code; this ensures that we know precisely what service is performed at each site. Please fill in all columns for each objective. Under "Obj No.," please give each new objective a number different from the number used for any of the objectives on the proceeding page. Under "PGM Code", please use a one-letter and three-digit code to describe the service from the code list provided at the end of this report. Under "Obj/Impact statement," provide a several-word summary of the nature of the service project -- this verbal summary should roughly match the "PGM Code" listed in the previous column. Under "Year's QTY Target," provide a hard number for the people or things aided. Under "Target Unit of Measurement," specify what unit of measure was used in the previous column -- such as miles, number of people served, acres, etc. Under "1st QTR Quantity," provide a hard number indicating progress towards the "Year's QTY Target" that was accomplished during this reporting period. Under "Year's Success Target," provide a hard number for a way of measuring how well the service was provided. Under "Successes Unit of Measure," specify exactly what the number in the previous column meant. Under "1st QTR Success," provide a hard number indicating progress towards the "Year's Success Target" that was accomplished during this reporting period.

[illegible]

AMERICORPS *USA

USDA State Progress Report
(CNS Grant No. 95ADFD047)

New Hampshire

First Quarter 10/1/95 through 12/31/95

Section 4

15. Both operating sites began on 11/13/95. Members worked approximately seven (7) weeks this quarter. This report format was the first time we had seen the PGM Codes. We have determined that modifications are necessary.

Y33A-PGM Codes R011 and R066 seem more appropriate for the mission of this team than E024 and better reflect the original community service objectives in our application.

Y33B-PGM Codes E009 and E094 seem more appropriate for the mission of this team than E017 and E134 and better reflect the original community service objectives in our application.

16.

Y33A-Through this project we are bringing together segments of the community that have not previously worked together to any great extent on the issue of improving local fire protection. Fire Departments have not generally worked closely with planning boards or their town fathers on this kind of problem solving. We believe that the communities are more aware of the connection between economic growth and stability and fire protection. While we have learned that many communities want to develop more water withdrawal sites, few have a written plan to accomplish it. We feel our interaction with the communities and showing them how to plan is very beneficial and will be a longlasting effect of our project.

Y33B-Initial activities have resulted in a much greater awareness of watershed issues and awareness of the project. We have provided a link between various elements in the community from selectperson, planning board, conservation commission, conservation district, landowner, business, real estate broker etc. We are providing a common denominator between groups and helping to create recognition of the common objective- clean water. We believe our work will help create a long-lasting partnership.

17.

Y33A-Members of this team have learned many new technical and political aspects of working at the community level. Technically, they have learned how to read maps, to identify and local potential water withdrawal sites, how a dry hydrant, drafting basin and cistern are used. They have been developing and refining their writing, computer, and organizational and verbal communication skills. Politically they are learning how things happen at the local level. Who you need to talk to and be in connection with. Through their interaction with the New Hampshire Rural Fire Protection Task Force they have been able to learn about the missions of several agencies and organizations at the local, state, and federal levels. They are also learning a great deal from each other as they each contribute unique talents and expertise to the team.

Y33B-This team has received considerable hands-on training in the field from resource professionals. They are experiencing a positive identity being associated with AmeriCorps as a community service program. They as well have been developing and refining their communication, creative, computer and organizational skills.

SECTION 5

18. There will be success stories submitted in the next quarter report.

SECTION 6

19.

Y33A and Y33B- Initially, unclear objectives were cause for lost or wasted time. Some objectives are difficult for the team to accomplish in the winter, which will result in duplication of some effort in the spring. There continues to be difficulties in getting materials and services from Washington. We have yet to receive our orientation video, and AmeriCorps stickers. Getting information and answers on loan forbearance has been a problem and of concern.

Starting in mid-November prevented our members from participating in all of the state kick-off activities. As AmeriCorps members tied to USDA/NRCS they are somewhat isolated from other AmeriCorps members who are connected through state commission sponsored programs.

20.

Both Y33A and Y33B promote themselves as being AmeriCorps members. Printed literature and press releases have used the AmeriCorps logo.

21.

As indicated on the member data sheet for Y33B, NRCS not the Belknap County Conservation District is the supervising agency. Members of Y33B are provided office space by the Lakes Region Planning Commission in Meredith, N.H.

We were not able to bring on all three members of Y33A this quarter. Our pool of candidates did not provide the talent we wanted and we decided to continue recruitment efforts.

22.

We will report on more this item in the next quarter. However NRCS needs to be made aware of the proper forms so that the loan forbearance process can run more smoothly. The standard form used for requesting loan forbearance needs a space for AmeriCorps members.

23.

We will report on this item in the next quarter.

15. Community Service Objectives Narrative (optional): If you feel it is necessary and/or helpful, you may use this space to describe in more detail accomplishments towards the original community service objectives reported in question 13 and/or your additional community service objectives reported in question 14. Please make sure you include the Operating Site ID Number in each narrative description so we can be clear which accomplishment is matched to which site.

16. Community Building Objectives Narrative (optional): Briefly describe how projects have brought together diverse groups of people, empowered communities to solve their own problems, built long term structures that will last beyond each AmeriCorps Member's term of service, and generally improved the abilities of local citizens to help improve their own lives.

17. AmeriCorps Member Development Objectives Narrative (optional): Briefly describe how the AmeriCorps Members themselves have benefited from serving in the program, particularly in regard to expanding their own educational opportunity and increasing their own ethic of personal responsibility. Describe specific skills learned by Members through either their service or training. Describe any Members that earned a GED or otherwise advanced their education. Describe any Members that left public assistance to join AmeriCorps. Relate how AmeriCorps allowed Members to continue college or graduate school. Describe how Members may have changed their ethic of work, citizenship, or community volunteerism.

SECTION V - SUCCESS STORIES:

18. **Unique Successes or Great Stories :** Briefly describe one or two unique and/or exceptional success stories, a program highlight, or a 'great story' from your state. Please explain any instance in which AmeriCorps Members recruited non-AmeriCorps community volunteers for projects. Please include all media coverage, including original newspaper clips, videotapes of TV coverage, and cassette tapes of radio coverage; any letters of support or thank you letters; "before and after" photographs, brochures, posters, and newsletters created by the project; and other types of creative documentation.

SECTION VI - CHALLENGES

19. **Difficulties Faced by the Program:** Use this section to report on any problems your Members have encountered in the program this period. These should be significant issues which were related to achieving objectives, significant delays in implementation, administrative problems, or any other expectations, events or incidents that have caused the Members concern. State the problem concisely and how the issue has, or has not been resolved. Be sure to outline the steps taken and identify any resources needed to assist in resolving the problem.

SECTION V - GENERAL INFORMATION

20. **National Identity Activities (OPTIONAL):** Please describe any activities undertaken by Members that fostered the national identity of AmeriCorps. These could include joint service activities, meetings with other AmeriCorps projects, national telephone conference calls, use of Internet to communicate with other sites, etc.
21. **Organizational Changes:** Please outline and describe any changes in your program's organization and/or structure during the quarter.
22. **Organizational Improvements (OPTIONAL):** Please write any suggestions by you, your Members, site managers, or anyone else regarding ways in which the USDA or CNS AmeriCorps program could be improved.
23. **Primary Training and Technical Assistance Needs (OPTIONAL):** Please specify precisely what kind of staff or Member training or other technical assistance can be provided by USDA, the Corporation for National Service, or other sources to improve your projects.

{END OF REPORT}