

# FOIA MARKER

**This is not a textual record. This is used as an  
administrative marker by the William J. Clinton  
Presidential Library Staff.**

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**Collection/Record Group:** Clinton Presidential Records

**Subgroup/Office of Origin:** Americorps

**Series/Staff Member:** General Files

**Subseries:**

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**OA/ID Number:** 24220

**FolderID:**

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**Folder Title:**

USDA [Department of Agriculture]/Americorps-Clinton Library Copies-FY 96 3rd Quarter Progress  
Reports - NC - NH [North Carolina-New Hampshire] [1]

**Stack:**  
**S**

**Row:**  
**66**

**Section:**  
**1**

**Shelf:**  
**8**

**Position:**  
**3**

# Withdrawal/Redaction Sheet

## Clinton Library

| DOCUMENT NO.<br>AND TYPE | SUBJECT/TITLE                                              | DATE       | RESTRICTION |
|--------------------------|------------------------------------------------------------|------------|-------------|
| 001. report              | [Personally Identifiable Information] [partial] (22 pages) | 08/15/1996 | b(6)        |

### COLLECTION:

Clinton Presidential Records  
AmeriCorps  
General Files  
OA/Box Number: 24220

### FOLDER TITLE:

USDA [Department of Agriculture]/AmeriCorps-Clinton Library Copies-FY96 3rd  
Quarter Progress Reports-NC-NH [North Carolina-New Hampshire] [1]

2013-0661-F

rs3867

### RESTRICTION CODES

#### Presidential Records Act - [44 U.S.C. 2204(a)]

- P1 National Security Classified Information [(a)(1) of the PRA]
- P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P3 Release would violate a Federal statute [(a)(3) of the PRA]
- P4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
- P5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]
- P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

- C. Closed in accordance with restrictions contained in donor's deed of gift.
- PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).
- RR. Document will be reviewed upon request.

#### Freedom of Information Act - [5 U.S.C. 552(b)]

- b(1) National security classified information [(b)(1) of the FOIA]
- b(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
- b(3) Release would violate a Federal statute [(b)(3) of the FOIA]
- b(4) Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]
- b(6) Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]
- b(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
- b(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
- b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

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## **Clinton Presidential Records Digital Records Marker**

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This is not a presidential record. This is used as an administrative marker by the William J. Clinton Presidential Library Staff.

This marker identifies the place of a tabbed divider. Given our digitization capabilities, we are sometimes unable to adequately scan such dividers. The title from the original document is indicated below.

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NC

Divider Title: \_\_\_\_\_

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UNITED  
STATES  
DEPARTMENT  
OF AGRICULTURE

# AmeriCorps \*USA

## USDA State Progress Report (CNS Grant No. 95ADFDC047)

1. Check this reporting period: ☐ First ☐ Second ☐ Third ☒ Fourth  
(10/1 - 12/31) (1/1 - 3/31) (4/1 - 6/30) (7/1 - 9/30)

### SECTION I - STATE INFORMATION

2. State: North Carolina
3. Agency: ARS ☐ NRCS ☒ Forest Service ☐ RECD ☐ FSA ☐ FCS ☐

### SECTION II - STATE CONTACT INFORMATION:

(Make Corrections if Necessary)

4. Contact Name: John Caviness  
P.O. Box 653  
Aberdeen, NC 28315 Last
5. Title: \_\_\_\_\_
6. Address: \_\_\_\_\_  
street, number, and PO (if applicable)
- \_\_\_\_\_  
City State Zip
7. Telephone number: 910 - 944 - 4787
8. Fax number: 910 - 944 - 4796
9. E-Mail Address (if any) : N/A

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## Clinton Library

| DOCUMENT NO.<br>AND TYPE | SUBJECT/TITLE                                              | DATE       | RESTRICTION |
|--------------------------|------------------------------------------------------------|------------|-------------|
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8/15/96

## 10. MEMBER DATA:

OP SITE ID: X37A

Site Supervisor: Sally Stokes

PHONE: 704-252-1675

Agency/Org Name: NRCS

FAX: 7042521675

STATE: NC

City: Asheville, NC

No. of Members Allocated by USDA: 5

| Member Name |           |    | SSN    | SER<br>STAT | PGM<br>STAT | TRT<br>STAT | HOURS                            |                                  |                                    |              | Total       |
|-------------|-----------|----|--------|-------------|-------------|-------------|----------------------------------|----------------------------------|------------------------------------|--------------|-------------|
|             |           |    |        |             |             |             | 1st<br>Rpt                       | 2nd<br>Rpt                       | 3rd<br>Rpt                         | 4th<br>Rpt   |             |
| ABEL        | , SONIA   | L. | (b)(6) | F           | A           | I           | <sup>184</sup><br><del>216</del> | <sup>480</sup><br><del>448</del> | <sup>509.2</sup><br><del>509</del> | <u>512</u>   | 1173 1685.2 |
| BAKER       | , TREVOR  | A. |        | P           | A           | I           | 0                                | 0                                | 505                                | <u>395</u>   | 505 900     |
| CLOUD       | , REID    | T. |        | P           | A           | I           | 0                                | 0                                | <sup>509.1</sup><br><del>509</del> | <u>390.3</u> | 509 900     |
| MARTIN      | , WANDA   | K. |        | F           | E           | II          | 184                              | 0                                | 0                                  | <u>0</u>     | 184 184     |
| ORANGE      | , KELLYE  | G. |        | P           | A           | I           | 0                                | 0                                | <sup>506</sup><br><del>508</del>   | <u>394</u>   | 508 900     |
| SLOAN       | , NICHOLE | C. |        | F           | E           | II          | 216                              | 111                              | 0                                  | <u>0</u>     | 327 327     |
| TALBOT      | , LAUREL  | R. |        | P           | A           | I           | 0                                | 0                                | <sup>545.1</sup><br><del>563</del> | <u>354.3</u> | 563 900     |
| VAUGHN      | , ALYSSA  | N. |        | F           | T           | T           | 208                              | 80                               | 0                                  | <u>0</u>     | 288 288     |

8/15/96

10. MEMBER DATA:

OP SITE ID: Y37A

Site Supervisor: Sally

Stokes

PHONE: 704-252-1676

STATE: NC

Agency/Org Name: NRCS

FAX: 7042521676

City: Asheville

, NC

No. of Members Allocated by USDA: 1

| Member Name          | SSN       | SER<br>STAT | PGM<br>STAT | TRT<br>STAT | HOURS      |            |            |            | Total     |
|----------------------|-----------|-------------|-------------|-------------|------------|------------|------------|------------|-----------|
|                      |           |             |             |             | 1st<br>Rpt | 2nd<br>Rpt | 3rd<br>Rpt | 4th<br>Rpt |           |
| WHITEFIELD, PATRICIA | A. (b)(6) | F           | A           | I           | 184<br>216 | 472<br>447 | 515<br>508 | 512        | 1171 1683 |
| Total Hours:         |           |             |             |             |            |            |            |            | 1171      |

No. of Members Allocated by USDA: 1

No. of Active Members Whose Enrollment Forms were recieved at USDA (not including terminations): 1

No. of Members for Whom Forms Have NOT Been Recieved\*: 0

REMEMBER THAT THE TOTAL NUMBER OF HOURS FOR EACH MEMBER SHOULD BE THE HOURS SERVED AND NOT INCLUDE THE HOURS FOR PERSONAL LEAVE (40) AND HOLIDAYS (72). IF YOU HAVE BEEN COUNTING THESE IN THE FIRST 3 QUARTERS, PLEASE ADJUST THE 4TH QUARTERS HOURS SO THAT THE TOTAL IS AT LEAST 1700 OF SERVICE (assuming the person was full-time and successfully completed the program.) You can have more than 1700 hrs for a total just be sure all the hours were service hours. Thank You

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REMEMBER, MEMBERS WHOSE FORMS HAVE NOT BEEN RECEIVED AT USDA ARE NOT CONSIDERED ENROLLED IN THE PROGRAM AND THEIR BENEFITS (EDUCATION AWARD, ETC.) ARE JEOPARDIZED!!!

If the number of members for whom forms have been received is greater than the number of members allocated resulting in a negative number appearing in the "No. of Members for Whom Forms Have NOT Been Received" line, you have enrolled more members in your program than authorized. Please explain this over enrollment. It may be that some members have terminated, in which case, change their status on this form and submit the proper end of term of service form to the USDA Director of National Service.

8/15/96

10. MEMBER DATA:

OP SITE ID: X37B

Site Supervisor: Calvin Evans

PHONE: 910-227-5829

Agency/Org Name: NRCS

FAX: 9102276890

STATE: NC

City: Graham, NC

No. of Members Allocated by USDA: 4

|              |          |     | HOURS       |             |             |                                  |                                  |                                  |            |                 | Total |
|--------------|----------|-----|-------------|-------------|-------------|----------------------------------|----------------------------------|----------------------------------|------------|-----------------|-------|
| Member Name  |          | SSN | SER<br>STAT | PGM<br>STAT | TRT<br>STAT | 1st<br>Rpt                       | 2nd<br>Rpt                       | 3rd<br>Rpt                       | 4th<br>Rpt |                 |       |
| BECTION      | , IRIS   | D.  | F           | A           | I           | 200                              | 520                              | 520                              | <u>460</u> | 1240            | 1700  |
| DANCY        | , JAMIE  | R.  | F           | A           | I           | <sup>184</sup><br><del>200</del> | <sup>434</sup><br><del>482</del> | <sup>418</sup><br><del>458</del> | <u>664</u> | <del>1140</del> | 1700  |
| FELDMAN      | , EILEEN | .   | P           | A           | I           | 0                                | 0                                | 472                              | <u>428</u> | 0               | 900   |
| MCBRIDE      | , ROY    | W.  | F           | A           | I           | <sup>192</sup><br><del>200</del> | <sup>488</sup><br><del>520</del> | <sup>498</sup><br><del>520</del> | <u>522</u> | <del>1240</del> | 1700  |
| Total Hours: |          |     |             |             |             |                                  |                                  |                                  |            | 3620            |       |

No. of Members Allocated by USDA: 4

No. of Active Members Whose Enrollment Forms were recieved at USDA (not including terminations): 4

No. of Members for Whom Forms Have NOT Been Recieved\*: 0

REMEMBER THAT THE TOTAL NUMBER OF HOURS FOR EACH MEMBER SHOULD BE THE HOURS SERVED AND NOT INCLUDE THE HOURS FOR PERSONAL LEAVE (40) AND HOLIDAYS (72). IF YOU HAVE BEEN COUNTING THESE IN THE FIRST 3 QUARTERS, PLEASE ADJUST THE 4TH QUARTERS HOURS SO THAT THE TOTAL IS AT LEAST 1700 OF SERVICE (assuming the person was full-time and successfully completed the program.) You can have more than 1700 hrs for a total just be sure all the hours were service hours. Thank You

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8/15/96

10. MEMBER DATA:

OP SITE ID: Y37B

Site Supervisor: Calvin Evans

PHONE: 910-227-5829

Agency/Org Name: NRCS

FAX: 9102276890

STATE: NC

City: Graham, NC

No. of Members Allocated by USDA: 1

| Member Name    | SSN       | SER<br>STAT | PGM<br>STAT | TRT<br>STAT | HOURS      |            |            |            | Total     |
|----------------|-----------|-------------|-------------|-------------|------------|------------|------------|------------|-----------|
|                |           |             |             |             | 1st<br>Rpt | 2nd<br>Rpt | 3rd<br>Rpt | 4th<br>Rpt |           |
| HAAKE, LOUANNE | H. (b)(6) | F           | A           | I           | 192<br>200 | 479<br>520 | 490<br>520 | 539        | 1240 1700 |
| Total Hours:   |           |             |             |             |            |            |            |            | 1240      |

No. of Members Allocated by USDA: 1

No. of Active Members Whose Enrollment Forms were recieved at USDA (not including terminations): 1

No. of Members for Whom Forms Have NOT Been Recieved\*: 0

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8/15/96

10. MEMBER DATA:

OP SITE ID: X37C

Site Supervisor: Rodney Johnson

PHONE: 919-482-7437

Agency/Org Name: NRCS

FAX: 9194823428

STATE: NC

City: Edenton, NC

No. of Members Allocated by USDA: 4

|              |             |     | HOURS       |             |             |            |            |            |            |                 |      |
|--------------|-------------|-----|-------------|-------------|-------------|------------|------------|------------|------------|-----------------|------|
| Member Name  |             | SSN | SER<br>STAT | PGM<br>STAT | TRT<br>STAT | 1st<br>Rpt | 2nd<br>Rpt | 3rd<br>Rpt | 4th<br>Rpt | Total           |      |
| BATEMAN      | , DAVID     | J.  | F           | A           | I           | 200        | 520        | 294        | <u>130</u> | <del>1014</del> | 1144 |
| MANSFIELD    | , JOAN      | A.  | F           | A           | I           | 200        | 535        | 546        | <u>419</u> | <del>1281</del> | 1700 |
| MEASMER      | , FREDERICK | C.  | F           | A           | I           | 200        | 520        | 524        | <u>456</u> | <del>1244</del> | 1700 |
| Total Hours: |             |     |             |             |             |            |            |            |            | 3539            |      |

No. of Members Allocated by USDA: 4

No. of Active Members Whose Enrollment Forms were recieved at USDA (not including terminations): 3

No. of Members for Whom Forms Have NOT Been Recieved\*: 1

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8/15/96

10. MEMBER DATA:

OP SITE ID: Y37C

Site Supervisor: Rodney Johnson

PHONE: 919-482-7437

Agency/Org Name: NRCS

FAX: 9194823428

STATE: NC

City: Edenton, NC

No. of Members Allocated by USDA: 1

| Member Name      | SSN       | SER<br>STAT | PGM<br>STAT | TRT<br>STAT | HOURS      |            |            |            | Total     |
|------------------|-----------|-------------|-------------|-------------|------------|------------|------------|------------|-----------|
|                  |           |             |             |             | 1st<br>Rpt | 2nd<br>Rpt | 3rd<br>Rpt | 4th<br>Rpt |           |
| MIDGETTE, SHERRI | I. (b)(6) | F           | A           | I           | 200        | 530        | 534        | <u>436</u> | 1264 1700 |
| Total Hours:     |           |             |             |             |            |            |            |            | 1264      |

No. of Members Allocated by USDA: 1

No. of Active Members Whose Enrollment Forms were recieved at USDA (not including terminations): 1

No. of Members for Whom Forms Have NOT Been Recieved\*: 0

REMEMBER THAT THE TOTAL NUMBER OF HOURS FOR EACH MEMBER SHOULD BE THE HOURS SERVED AND NOT INCLUDE THE HOURS FOR PERSONAL LEAVE (40) AND HOLIDAYS (72). IF YOU HAVE BEEN COUNTING THESE IN THE FIRST 3 QUARTERS, PLEASE ADJUST THE 4TH QUARTERS HOURS SO THAT THE TOTAL IS AT LEAST 1700 OF SERVICE (assuming the person was full-time and successfully completed the program.) You can have more than 1700 hrs for a total just be sure all the hours were service hours. Thank You

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8/15/96

10. MEMBER DATA:

OP SITE ID: X37A      Site Supervisor: Sally      Stokes      PHONE: 704-252-1675  
STATE: NC      Agency/Org Name: NRCS      FAX: 7042521675  
City: Asheville      , NC

No. of Members Allocated by USDA: 5

| Member Name  | SSN | SER<br>STAT | PGM<br>STAT | TRT<br>STAT | HOURS      |            |            |            | Total |
|--------------|-----|-------------|-------------|-------------|------------|------------|------------|------------|-------|
|              |     |             |             |             | 1st<br>Rpt | 2nd<br>Rpt | 3rd<br>Rpt | 4th<br>Rpt |       |
| Total Hours: |     |             |             |             |            |            |            |            | 4057  |

No. of Members Allocated by USDA: 5

No. of Active Members Whose Enrollment Forms were recieved at USDA (not including terminations): 8

No. of Members for Whom Forms Have NOT Been Recieved\*: -3

REMEMBER THAT THE TOTAL NUMBER OF HOURS FOR EACH MEMBER SHOULD BE THE HOURS SERVED AND NOT INCLUDE THE HOURS FOR PERSONAL LEAVE (40) AND HOLIDAYS (72). IF YOU HAVE BEEN COUNTING THESE IN THE FIRST 3 QUARTERS, PLEASE ADJUST THE 4TH QUARTERS HOURS SO THAT THE TOTAL IS AT LEAST 1700 OF SERVICE (assuming the person was full-time and successfully completed the program.) You can have more than 1700 hrs for a total just be sure all the hours were service hours. Thank You

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11. Please list the total number of **volunteers** who took part in activities which were sponsored or organized by all the Members in the state during this period.

| 1st Qtr. | 2nd Qtr. | 3rd Qtr. | 4th Qtr.  | Total |
|----------|----------|----------|-----------|-------|
| _____    | _____    | _____    | <u>23</u> | _____ |

12. Please list the total number of **hours of community service** completed by the volunteers cited above during this period.

| 1st Qtr. | 2nd Qtr. | 3rd Qtr. | 4th Qtr.    | Total |
|----------|----------|----------|-------------|-------|
| _____    | _____    | _____    | <u>1158</u> | _____ |

#### SECTION IV - PROGRESS TOWARDS ACCOMPLISHING SERVICE OBJECTIVES:

**13. Original Community Service Objectives:** Attached are sheets summarizing the community service objectives that were originally approved for each operating site. In cases where a single objective may take an entire year to complete, that objective may have a sub-objectives listed. **You need to fill in the column marked "4th QTR Quantity" and the column marked "4th QTR Success" --- as well as any column that is blank, has a zero, or has a question mark --- for EVERY operating site.** Each chart should have the following columns:

"State" - The standard two-letter code for your state

"Obj No" - Each community service objective for each site is assigned an individual number

"Op Site" - Each site's unique operating site identification

"PGM Code" - Each type of service has been assigned a unique code to describe that type of service. See the appendix to this report entitled "Community Service PGM Code List"

"Obj/Impact Statement" - A few words verbally summarizing the community service objective

"Year's QTY Target" - The year's numerical goal for the people or things to be aided

"Target Unit of Measurement" - The unit of measure used in the previous column

**"4th QTR Quantity" - Provide a hard number indicating progress towards the "Year's QTY Target"**

"Year's Success Target" - Number for a way of measuring *quality* of service provided --- if this column is blank, has a question mark, or has a zero, please replace it with the accurate information

"Success Unit of Measure" - Explanation of the number in the previous column --- if this column is blank, has a question mark, or has a zero, please replace it with the accurate information

**"4th QTR Success" - Provide a hard number indicating progress towards the "Year's Success Target"**

8/15/96

## QUESTION 13. PROGRESS TOWARDS ACCOMPLISHING ORIGINAL COMMUNITY SERVICE OBJECTIVES

(Under "4th QTR Quantity" enter the amount of work done in the fourth quarter. Do the same for "4th QTR Success".)

Remember, since this is the last or final report, there should be no objectives with a zero entered in quantity or success, if a zero was entered for the first Three quarters. (See your last quarterly report) If you have objectives that you could not do anything on please explain why.

| State | OP Site | Obj No. | PGM Code | Obj/Impact Statement                | Year's     |                         | 4th QTR Quantity | Year's         |                                                              | 4th QTR Success |
|-------|---------|---------|----------|-------------------------------------|------------|-------------------------|------------------|----------------|--------------------------------------------------------------|-----------------|
|       |         |         |          |                                     | QTY Target | QTY Unit of Measure     |                  | Success Target | Success Unit of Measure                                      |                 |
| NC    | X37A    | 5       | EN-E060A | Stream clean-up                     | 100        | miles - stream clean-up | 4                | 100 miles      | Number of <del>tons</del> <sup>miles</sup> of debris removed | 100% ✓          |
| NC    | X37A    | 6       | EN-E094E | Stream monitoring                   | 100        | miles - water quality   | 30               | 100 miles      | Number of conservation measures adopted                      | 100% ✓          |
| NC    | X37A    | 7       | EN-E102A | Install fish enhancement structures | 5          | structures - fisheries  | 0                |                | 100 % of measures meeting professional standards             | 100% ✓          |
| NC    | X37A    | 8       | EN-E013A | Environmental education             | 100        | students - tutored      | 154              |                | 90 % with increased knowledge                                | 100% ✓          |

8/15/96

## QUESTION 13. PROGRESS TOWARDS ACOMPLISHING ORIGINAL COMMUNITY SERVICE OBJECTIVES

(Under "4th QTR Quantity" enter the amount of work done in the fourth quarter. Do the same for "4th QTR Success".)

Remember, since this is the last or final report, there should be no objectives with a zero entered in quantity or success, if a zero was entered for the first Three quarters. (See your last quarterly report) If you have objectives that you could not do anything on please explain why.

| State | Site | OP<br>No. | Obj<br>Code | PGM<br>Obj/Impact Statement                 | Year's             |                        | 4th QTR<br>Quantity | Year's            |                                            | 4th QTR<br>Success |
|-------|------|-----------|-------------|---------------------------------------------|--------------------|------------------------|---------------------|-------------------|--------------------------------------------|--------------------|
|       |      |           |             |                                             | QTY<br>Target      | QTY Unit of Measure    |                     | Success<br>Target | Success Unit of Measure                    |                    |
| NC    | X37B | 1         | EN-E078A    | Create new trails                           | 3                  | miles - trails created | 5                   | 100               | % of trails meeting professional standards | 100%               |
| NC    | X37B | 1         | EN-E015A    | Establishment of educational facilities     | 25                 | classrooms - outdoor   | 27                  | 100               | % of students showing increased knowledge  | 100%               |
| NC    | X37B | 2         | EN-E012A    | Environmental education at visitor's center | 250000             | students - educated    | 2580                | 100               | of students showing increased knowledge    | 100%               |
| NC    | X37B | 2         | EN-E135     | Recycle wood waste                          | *****<br>2,000,000 | pounds - wood waste    | 6000                | 100               | % decrease of waste in landfill            | 100%               |

8/15/96

X37C

## QUESTION 13. PROGRESS TOWARDS ACCOMPLISHING ORIGINAL COMMUNITY SERVICE OBJECTIVES

(Under "4th QTR Quantity" enter the amount of work done in the fourth quarter. Do the same for "4th QTR Success".)

Remember, since this is the last or final report, there should be no objectives with a zero entered in quantity or success, if a zero was entered for the first Three quarters. (See your last quarterly report) If you have objectives that you could not do anything on please explain why.

| State | Site | OP<br>No. | Obj<br>Code | PGM<br>Obj/Impact Statement             | Year's        |                        | 4th QTR<br>Quantity | Year's            |                                            | 4th QTR<br>Success |
|-------|------|-----------|-------------|-----------------------------------------|---------------|------------------------|---------------------|-------------------|--------------------------------------------|--------------------|
|       |      |           |             |                                         | QTY<br>Target | Unit of Measure        |                     | Success<br>Target | Unit of Measure                            |                    |
| NC    | X37C | 3         | EN-E078A    | Create new trails                       | 15            | miles - trails created | 0.5                 | 100               | % of trails meeting professional standards | 100%               |
| NC    | X37C | 4         | EN-E015A    | Establishment of educational facilities | 13            | classrooms - outdoor   | 15                  | 100               | % of students showing increased knowledge  | 100%               |

15. **Community Service Objectives Narrative (optional):** If you feel it is necessary and/or helpful, you may use this space to describe in more detail accomplishments towards the original community service objectives reported in question 13 and/or your additional community service objectives reported in question 14. Please make sure you include the Operating Site ID Number in each narrative description so we can be clear which accomplishment is matched to which site.

37A This team worked with the Clean Water Fund on a surface water assessment project with local children from the YWCA. They used kick nets to sample macroinvertebrates to determine water quality. The children learned a great deal about healthy streams and the importance of keeping our waterways clean.

37B This team reworked and added new water bars to help stop erosion at the Hidden and Window Falls Trail. On the Hanging Rock Trail, with help from the Eckerd Family Youth Corp., this team added new rock steps and water bars. Also they worked on a trail for the handicapped and a nature trail.

Each week, team members would give programs to several groups on wildlife, trees, and other areas dealing with the environment.

This team traveled to the North Carolina coast to help with the cleanup after the hurricanes.

37C At Goose Creek State Park, this team's members have been busy assisting rangers and maintenance personnel in the restoration of trails and sites that had been the target of Hurricanes Bertha and Fran. Approximately 2.5 miles of trails were cleared, which included removing debris, cutting down damaged trees, and cleaning roads and campsites.

On September 21, 1996, AmeriCorps team members will be involved in "Clean Sweep" which is Governor Hunt's community cleanup initiative. Team members will work in Pasquotank and Bertie Counties, and also solicit volunteers for assistance.

16. **Community Building Objectives Narrative (optional):** Briefly describe how projects have brought together diverse groups of people, empowered communities to solve their own problems, built long term structures that will last beyond each AmeriCorps Member's term of service, and generally improved the abilities of local citizens to help improve their own lives.

37A This team participated in a joint wood shed building project with the AmeriCorps team 37B. This project enabled the team to gain hands-on knowledge in wood framing and construction. This joint project allowed the two teams to get to know each other and allowed them to share AmeriCorps success experiences.

37B During this team's duty at Hanging Rock State Park, the team has performed a total of 47 programs which informed the groups about parts of our environment and what we can do to help protect it.

In August, this team went to Carolina Beach State Park after Hurricane Bertha to help with the cleanup of downed trees in the park's trails. Here, they were able to work with the park staff to clean and improve the park's trails.

This team was joined team 37A to assist in the construction of a storage building at Hanging Rock State Park. The two teams were able to come together and build most of the structure. The building will be used to store firewood for the campers for years to come.

37C There can be no more diverse group than this AmeriCorps team in the areas of age, gender, race, education, and religious affiliation. This group has successfully gotten to know each other and come together and lasted the duration of the project.

This team worked jointly with an AmeriCorps team from South Carolina to build a 400 foot boardwalk and a 1.5 mile nature trail, which will be used by visually impaired and physically handicapped children and adults.

Inmates from the Ayden Women's Correctional Facility worked with team members at Goose Creek State Park. The inmates began to take pride in their work and by doing so, began to get good reviews from park officials and the caretakers; moreover, they became a merit squad, which means that for each day they labored, their sentence was commuted equally.

17. **AmeriCorps Member Development Objectives Narrative (optional):** Briefly describe how the AmeriCorps Members themselves have benefited from serving in the program, particularly in regard to expanding their own educational opportunity and increasing their own ethic of personal responsibility. Describe specific skills learned by Members through either their service or training. Describe any Members that earned a GED or otherwise advanced their education. Describe any Members that left public assistance to join AmeriCorps. Relate how AmeriCorps allowed Members to continue college or graduate school. Describe how Members may have changed their ethic of work, citizenship, or community volunteerism.

- 37A This quarter, this team has been concentrating on expanding their knowledge of stream ecology, trout habitat, and nature trail design and implementation, as well as improving their abilities to work as a team with patience and creativity.

One team member will be using her educational award to enter a Masters Program in Experiential Education. Another member will be attending the University of Maryland and pursuing a career in Horticulture. Another will be using her educational award to pay back student loans, enabling her to enter a Horticulture program at an area community college. Another member will be using his educational award to begin working on a college degree.

- 37B The education awards will allow this teams members to go to school, and repay student loans. Two of the members plan to pursue an education in Forestry, and Parks and Recreation.

This team feels that the AmeriCorps program has changed their ethics of work, citizenship, and community volunteerism by working for the service of the community--personal gain wasn't the only goal. This team has been able to educate 2,580 students on environmental issues.

- 37C This team's members are steadily becoming more proficient in those skills learned on AmeriCorps projects such as sign production, use of hand tools, minimizing errors in production, and generally improving their quality of work.

Each member of this team plans to use their educational awards for improved knowledge, skills, and abilities.

SECTION V - SUCCESS STORIES:

18. **Unique Successes or Great Stories** : Briefly describe one or two unique and/or exceptional success stories, a program highlight, or a 'great story' from your state. Please explain any instance in which AmeriCorps Members recruited non-AmeriCorps community volunteers for projects. Please include all media coverage, including original newspaper clips, videotapes of TV coverage, and cassette tapes of radio coverage; any letters of support or thank you letters; "before and after" photographs, brochures, posters, and newsletters created by the project; and other types of creative documentation.

37A (Please see attached copies.)

37B (Please see attached copies.)

37C (Please see attached copies.)

## Special Issue

**VolunteerVoice***"The Voice of the Earth Team" • Special Issue • August 1996***National Volunteer Week Activities in North Carolina**

*Submitted by Sally Stokes, AmeriCorps  
Project Manager*

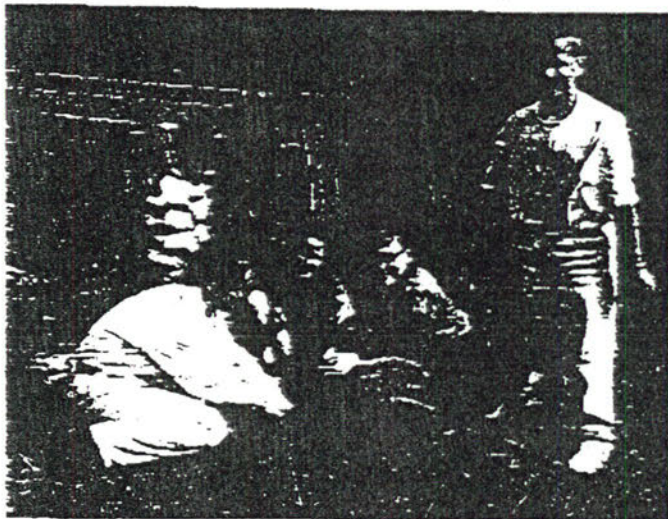
USDA Natural Resources Conservation Service (NRCS) in North Carolina is sponsoring an Environmental AmeriCorps Team in western North Carolina. AmeriCorps, the President's national service program, was developed to address critical issues, such as the environment, human services, public safety, and education. The environmental team is participating in a one-year service project on the restoration of western North Carolina streams.

The AmeriCorps environmental team is working in three Resource Conservation & Development (RC&D) areas during the year, covering 21 counties. The team, which consists of six participants, is working out of the Mountain Valleys RC&D office in Asheville, North Carolina. The team's four main objectives during the year include cleaning trout streams, stabilizing stream banks, providing fish habitat structures, and educating the public on environmental conservation.

As part of the NRCS National Volunteer Week, the AmeriCorps Team led a variety of activities involving school children. On April 19, 1996, they visited Cullowhee Val-

ley School in Cullowhee, North Carolina, where they led the students through Aquatic Wild activities. On April 20, 1996, they participated in an Earth day celebration in Sylvia, North Carolina, by teaching more Aquatic Wild activities. On April 23, 1996, the team commemorated National Community Service Day with Avery's Creek Elementary School in Skyland North Carolina, by planting six hemlock trees. The team's tree planting also recognized the one-year anniversary of the Oklahoma

City bombing. During these activities, the team experienced the joys of serving and of educating. Principal Lakey, of Avery's Creek Elementary, commented, "I think that it was an exciting beautification effort we have under way for the school. It was an opportunity to participate in a ceremony to honor the Oklahoma City bombing victims. I feel that it will help our students develop an ap-



*Trish Whitefield, AmeriCorps Team Leader in Asheville, North Carolina, helps students plant a tree at Avery's Creek School for National Community Service Day.*

preciation for others and for the need to care for others."

In the spirit of National Volunteer Week, the AmeriCorps team scheduled a number of other volunteer outreaches throughout their contract year.

For more information, please contact Trish Whitefield, AmeriCorps team leader, at 704-252-4936.



# TightLines

*Pursuing the Muse Where the Wild Trout Cruise*

*LOS Chapter Newsletter August 1996*

**T**here will be no membership meeting for Land O'Sky chapter in August. We will resume our regular monthly meetings on Monday night, September 10, at 7:00 M at the Holiday Inn Sunspree. Please note that the meeting will be on the second Monday of the month, in order to avoid a conflict with Labor Day.

## *From the President:*

There is not a week that goes by without someone relating to me some violation of wildlife regulations. Some violations are serious, willful acts by the usual sort of individual prone to show disregard for game laws. Other violations are simply mistakes made by tourists too busy to notice regulation signs posted streamside. What amazes me about these stories is the high number that end with a statement indicating that the individual finds it hard to believe that an enforcement officer didn't mysteriously appear and cite the violators.

My usual response at this point is to ask the question, "Did you inform the individual of the regulations. or did you call the NCWRC 800 number and report the violation?" Too many times the response is "Well, no I just kept fishing," or "You never know what some nut might do." Well folks, wake up and smell the coffee. If you choose to do nothing, you too are part of the problem.

The problem here is personal responsibility. You are responsible for your actions or inactions. Despite the avalanche of TV ads by personal injury lawyers to the contrary, no one else but you can be the responsible party. It might subject you to some unpleasant verbiage onstream. Physical danger is a low probability, however, since poachers and thieves are really a cowardly lot, and make no mistake about it, poachers are thieves. Your decision to call 1-800-662-7137 might cut thirty to sixty minutes off your

## *Inside Scoop...*



|                                                       |               |
|-------------------------------------------------------|---------------|
| <i>President's Column</i>                             | <i>Page 1</i> |
| <i>Pigeon River News</i>                              | <i>Page 2</i> |
| <i>Sample Release Form</i>                            | <i>Insert</i> |
| <i>AmeriCorps Project</i>                             | <i>Page 3</i> |
| <i>What's Hatching &amp;<br/>Pattern of the Month</i> | <i>Page 2</i> |

*(See President's Column, Page 3)*

## President's Column

(From Page 1)

fishing time. But if you don't do it, it won't get done.

As members of Trout Unlimited, we have to be realists. The resource, the trout and the streams they live in face unprecedented pressures and threats. We have to involve ourselves in a personal way. When you are fishing, take the time to observe what's going on around you. Even taking the time to pick up the worm containers and cans left behind by the thoughtless is a positive act of personal responsibility.

When you encounter an enforcement officer, thank them for their presence. These officers aren't getting rich working for the state. This time of year they are spread especially thin since they are also responsible for safe boating on the lakes.

When you see streams discolored by mud and silt, find out where it's coming from. Responsible development and good forestry practices can coexist with trout streams. Unfortunately in this world there are developers and timber interests who view regulation as an unnecessary and burdensome hindrance to profitability. Though a minority, they make everyone look bad. Be a realist, though, and remember that with summer storms even developers who bend over backwards to control runoff cannot foresee every possibility. Remember, too, the regulations require silt fencing and diversion be designed to handle the first one inch of rainfall in a storm. The enforcement process needs the input of Trout Unlimited, just like wildlife enforcement, there are too few inspectors and too much area to be covered.

Trout Unlimited's involvement does make a difference. You as an individual make a difference. Empower yourself, speak up, speak out. Grassroots activism begins with you!



## AmeriCorps' Trout Stream Restoration Project

The environmental AmeriCorps team of Asheville is participating in a one year service project of restoration of Western North Carolina streams. AmeriCorps, the President's National Service Program, was developed to address critical issues, such as the environment, human services, public safety, and education. The team consists of six members.

The AmeriCorps team of Asheville is working out of the Mountain Valleys Resource Conservation and Development (RC&D) Council Office located in the Asheville Office Park. The Mountain Valleys RC&D Council is a nonprofit organization that addresses natural resource problems and needs on a regional basis. The RC&D Council is composed of a group of volunteers from Buncombe, Cleveland, Henderson, Madison, McDowell, Polk, Rutherford and Transylvania counties. The RC&D program itself is a program of the US Department of Agriculture and is administered by the Natural Resources Conservation Service (NRCS), formerly the Soil Conservation Service. The AmeriCorps team will be working with three RC&D Councils in WNC.

The team's projects to date include cleaning trout streams, stabilizing streambanks, providing fish habitat structures, and educating the public on environmental conservation. The team has been using recycled Christmas trees for trout habitat structures by placing them in area lakes. They have also planted live willow stakes on several riverbanks, removed pollutants from streams, helped educate area students about aquatic life, and participated in stream stocking with the NCWRC. The team also participated in the CATCH program at the Trout Festival in Waynesville recently. Upcoming projects include kick seine demonstrations on local streams, stream cleanups, and tours of the Pisgah Fish Hatchery.

If anyone knows of a possible project, please call AmeriCorps at (704) 252-4936.



## GETTING THINGS DONE



On April 1, 1996, the AmeriCorps team at Hanging Rock State Park started a work plan for the Hanging Rock trail. Our main goal was to help stop erosion and make the trail safer for tourist. After two weeks of studying the trail and exploring everyone's ideas we were ready to assemble our work plan.

On April 15, 1996, with special help from the Tyrrell County Conservation Corps and the Florida Conservation Corps, our plan was put into action. For two weeks the three Corps groups worked together reconstructing the trail. During this time, nearly fifty new wooden steps were constructed as well as new rock steps were put into place. The teams worked together using rock from the mountain to place new drain ditches where the trail was eroding rapidly.

Laughter was never lacking along the trail. Here we see team leader LouAnne Haake and members from the other Corps working together putting in another step along the trail. The smiling faces give you a sense of friendship.



Sometimes the smallest job was the biggest help on the trail. Iris Beckton from Alamance County doing her part as she removes a small limb from the trail.



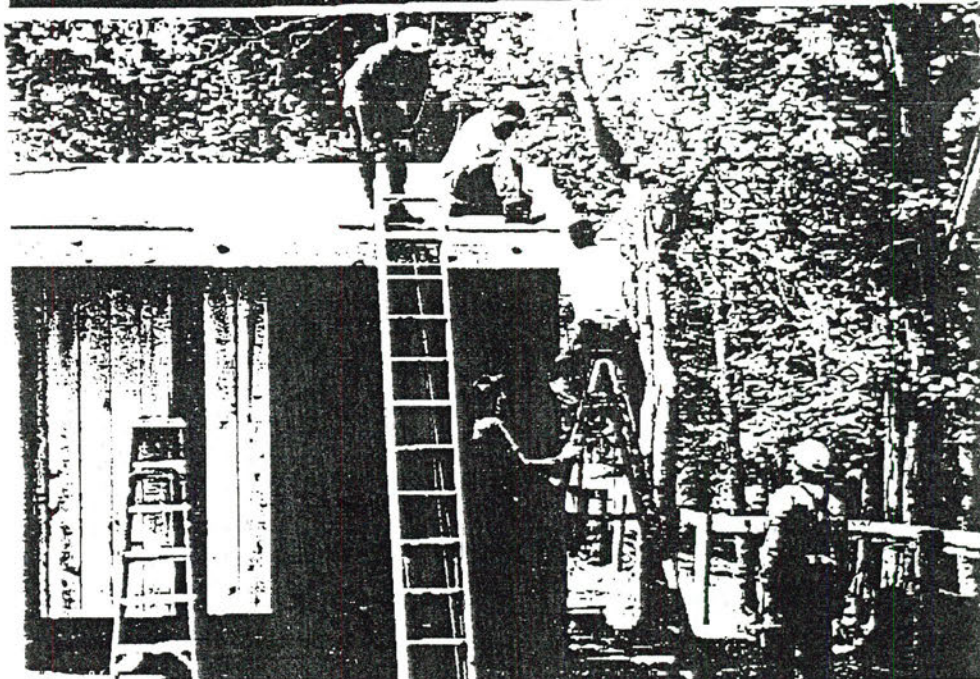
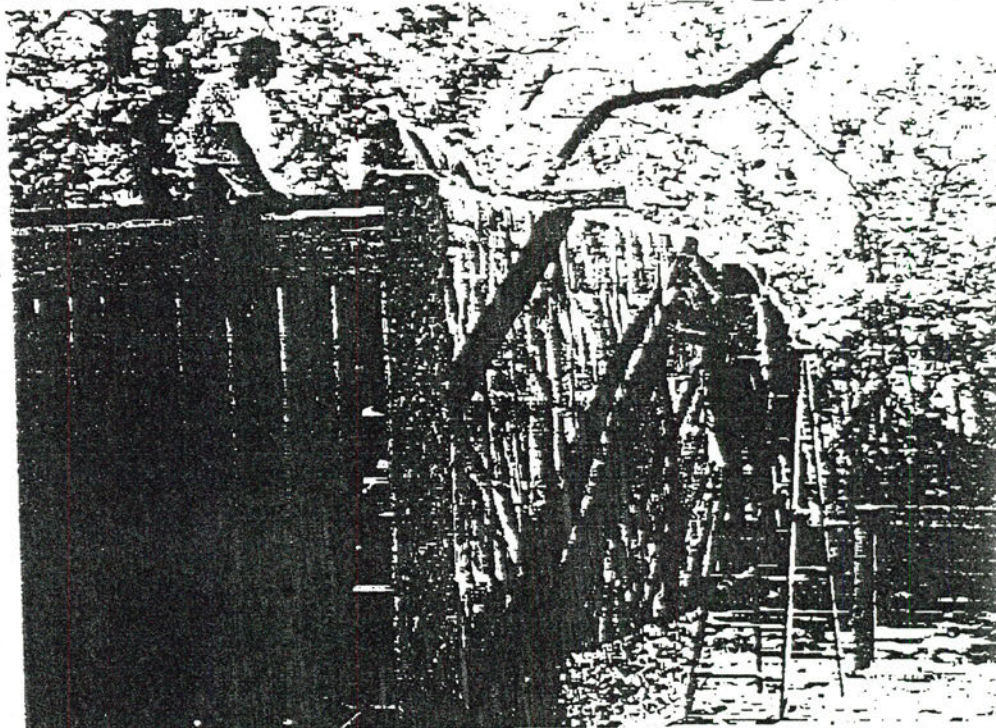
## BUILDING OF HISTORY

On April 29, 1996, members of the Americorps team at Hanging Rock State Park were invited to Alamance County to help with the construction of a loom house for Cedarock Park. Their main goal was to have the building fully constructed in one week and ready for the loom to be put into place.

On Monday, April 29, 1996, construction began on the building. With assistance from the staff at the park, the members of the team began constructing the outer walls and putting them into place. As the week passed, progress on the building was rapid. The team showed great skill and effort as the building began to take shape. As the week came to an end, the team worked to put finishing touches on the building and clean up the area.

Construction of the building was quick as the team worked on different areas to get the job done.

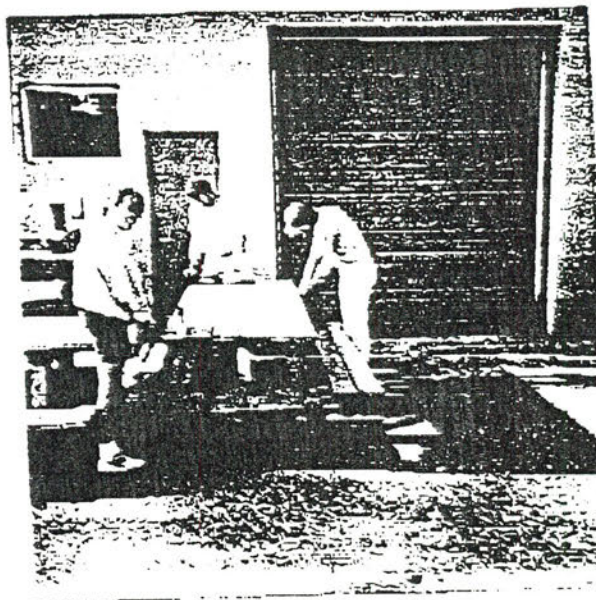
A little off balance, JAMIE DANCY puts his hammer to work on the overhang of the roof.



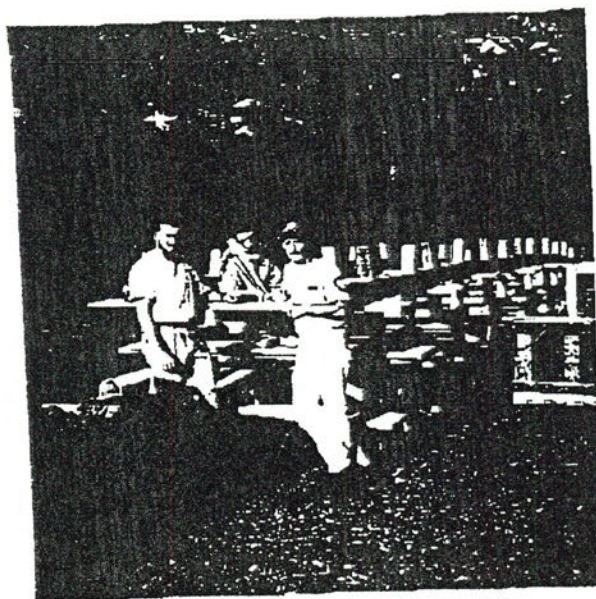
## LOOKING BACK

During the first few months of work at Hanging Rock State Park, the Americorps members had very little time to work outside. Due to the weather conditions, the members were forced to do most of their work indoors. Yet, this was not a problem. Superintendent Tommy Wagener put the members under the supervision of Maintenance Mechanics Thomas Sutton and Arnold Young. Their main goal for the winter months was to design twenty-five new picnic tables and have them assembled. After working indoors for three months, due to the snow and ice, the team had accomplished their goal. Because of the hard work and determination of the Americorps members and the park staff, the park would now be able to replace twenty-five tables in their picnic areas.

Corp members were glad to see finishing touches on their project. Warmer weather gave them an opportunity to work outside.



Seen here, JAMIE DANCY, LOU ANNE HAAKE, and ROY McBRIDE are proud of their achievement.



## SECTION VI - CHALLENGES

19. **Difficulties Faced by the Program:** Use this section to report on any problems your Members have encountered in the program this period. These should be significant issues which were related to achieving objectives, significant delays in implementation, administrative problems, or any other expectations, events or incidents that have caused the Members concern. State the problem concisely and how the issue has, or has not been resolved. Be sure to outline the steps taken and identify any resources needed to assist in resolving the problem.

- 37A This team, as well as our other two teams have experienced a lack of ample time for thoroughly completing quarterly reports. We feel that this can be resolved at the national office level by sending the report forms to the state program managers earlier. For example, this quarter our state program manager received the 4th quarter forms on September 4 and they are were due back to the national office on September 13, 1996—Our teams feel that this isn't enough turn-around time.
- 37B This team as well as our other two teams' main difficulty has been insurance. Some full-time members still have not received their insurance with approximately one month of service remaining. Also they found out at a late date that some part-time members could have received insurance, when the AmeriCorps manual stated clearly that they could not.
- 37C This team faced rain, rain, and more rain which put a "damper" on their outdoor project activities. The months of July and August, of this year, produced the most rainfall ever recorded in the coastal plains area of North Carolina.

## SECTION V - GENERAL INFORMATION

20. **National Identity Activities (OPTIONAL):** Please describe any activities undertaken by Members that fostered the national identity of AmeriCorps. These could include joint service activities, meetings with other AmeriCorps projects, national telephone conference calls, use of Internet to communicate with other sites, etc.

37A This team assisted with an informational booth for the Soil and Water Conservation District of Buncombe County at the Mountain Fair.

37B This team has been involved in two joint projects with other teams in North Carolina.

37C Community service workers and local volunteers worked with team members to clear trails and campsites that had been damaged by hurricanes.

(Also, please see the attached article.)

21. **Organizational Changes:** Please outline and describe any changes in your program's organization and/or structure during the quarter.

37A None.

37B None.

37C None.

22. **Organizational Improvements (OPTIONAL):** Please write any suggestions by you, your Members, site managers, or anyone else regarding ways in which the USDA or CNS AmeriCorps program could be improved.

Suggestions:

- 37A
- Full-time statewide coordinator.
  - More direct channels for addressing needs and concerns.
  - Set training for all team members during the beginning of service.
  - Continued connection between state sites during service.
  - More direct access to funds.
- 37B
- New AmeriCorps manual that is correct and consistent throughout.
- 37C
- For projects requiring lots of physical labor, a younger AmeriCorps group should be utilized.
  - Better communication between state sites and state and federal offices.
  - More training before going on job projects.
  - Mid-year cluster meeting between state AmeriCorps teams.

23. **Primary Training and Technical Assistance Needs (OPTIONAL):** Please specify precisely what kind of staff or member training or other technical assistance can be provided by USDA, the Corporation for National Service, or other sources to improve your projects.

Suggestions:

- 37A
- Mediation.
  - Communication.
  - Facilitation.
  - Stress Management.
  - CPR
  - First Aid.
  - Defensive Driving.
  - Chainsaw Training.
  - Group Process.
  - Basic Computer Skills.
  - All basic training should take place before work projects begin.
- 37B
- First Aid.
  - CPR.
  - Skills related to each team's objectives.
  - All training should take place at the beginning of the term.
- 37C
- First Aid.
  - CPR.
  - Safety Training.
  - Instruction on purpose and use of hand tools.
  - Defensive Driving.



UNITED  
STATES  
DEPARTMENT  
OF AGRICULTURE

August 27, 1996

TO: John Caviness, AmeriCorps Project Director, NRCS, North Carolina

FROM: Joel Berg, USDA Director of National Service *JB*

SUBJECT: Year-to-Date Data on Objectives and Member Forms

Attached is a "year-to-date" progress report showing accomplishments on objectives through the third quarter report. **This data, plus the fourth quarter data, will be provided to members of Congress representing your state and to your agency leaders. It is imperative that the information reflected in this report be as accurate as possible.** The report also shows the degree to which you have accomplished your objectives which were agreed to at the beginning of this program year.

I ask that you carefully review this report. Review each objective with the following items in mind:

1. **Accuracy of the data.** This information will be shared with many different groups, and it is important to be accurate in our reporting as well as getting credit for all the great work you have done during the year.

2. **Completion of community service objectives.** One way to determine the successful completion of objectives is to measure accomplishments against the target quantity measurement which you established at the beginning of the year. The table below gives you a snapshot picture of your accomplishments through the third quarter. The last five columns reflects your work measured against the target quantity.

| SITE # | NUMBER OF OBJECTIVES | NUMBER OF OBJECTIVES EXCEEDED | NUMBER OF OBJECTIVES AT 100% | NUMBER OF OBJECTIVES 50-100% COMPLETE | NUMBER OF OBJECTIVES 0-50% COMPLETE | NO TARGET QUANTITY |
|--------|----------------------|-------------------------------|------------------------------|---------------------------------------|-------------------------------------|--------------------|
| X37A   | 4                    | 2                             |                              | 1                                     | 1                                   |                    |
| X37B   | 4                    | 2                             |                              |                                       | 1                                   | 1                  |
| X37C   | 2                    |                               |                              | 1                                     | 1                                   |                    |

3. **Program codes.** Review the program code for each of your objectives. Please be sure that the data you are recording for quantity matches the quantity for that program code. If you are counting something other than the quantity measurement for the code, please indicate exactly what you are counting.

4. **Double counting.** Please do NOT double count your accomplishments.

5. **Congressional Districts.** Please indicate in which Congressional District(s) the work was actually accomplished. This will let us be very specific to Members of Congress as to what work was done in their district.

6. **Volunteers.** Please explain what the volunteers have done with your AmeriCorps members. Also ensure that the volunteer numbers you have been providing to us each quarter is for the quarter **only**, not cumulative for the year.

Your assistance in this reporting enables us to meet our legal obligations as well as providing us with the necessary information to promote our USDA AmeriCorps program to all interested parties. Providing this data in an accurate and timely manner is one of your most important duties as an AmeriCorps Project Director.

### **Member Forms**

The Corporation shows the below listed members as "Pending". If these members have terminated, the End of Term Forms did not come to this office. Please send me a copy of these forms.

Submit the End of Term forms for members who have now completed their term of service.

If we are to have all our records in order and insure that those AmeriCorps Members who are entitled to benefits receive them and that those who are not entitled to benefits do not receive them, all forms must be submitted to this office. If you have previously submitted the forms requested above, please send in a copy of that form.

If you have any questions or problems, please contact Dee DiFiore at (202) 690-3051 or Ron DeMunbrun at (202) 690-3894.

Thank you for your cooperation on this matter.

Attachment

cc:

Larry Holmes, AmeriCorps Program Manager, NRCS

USDA AMERICORPS - 95ADPDC047XXXX

FIRST THREE QUARTERS' PROGRESS TOWARDS ACCOMPLISHING ORIGINAL COMMUNITY SERVICE OBJECTIVES  
BY STATE AND PROGRAM (OBJECTIVE) CODE

8/27/96

2:11 pm

| State | OP Site | Obj No. | PGM Code | Obj/Impact Statement                | Year's QTY Target | QTY Unit of Measure     | FIRST 3 QTR's Quantity | PERCENT COMPLETE |
|-------|---------|---------|----------|-------------------------------------|-------------------|-------------------------|------------------------|------------------|
| NC    | X37A    | 8       | EN-E013A | Environmental education             | 100               | students - tutored      | 1266                   | 1266.00 %        |
| NC    | X37A    | 5       | EN-E060A | Stream clean-up                     | 100               | miles - stream clean-up | 96                     | 96.00 %          |
| NC    | X37A    | 6       | EN-E094E | Stream monitoring                   | 100               | miles - water quality   | 46                     | 46.00 %          |
| NC    | X37A    | 7       | EN-E102A | Install fish enhancement structures | 5                 | structures - fisheries  | 301                    | 6020.00 %        |

USDA AMERICORPS - 95ADPDC047XXXX

FIRST THREE QUARTERS' PROGRESS TOWARDS ACCOMPLISHING ORIGINAL COMMUNITY SERVICE OBJECTIVES

BY STATE AND PROGRAM (OBJECTIVE) CODE

8/27/96

2:11 pm

| State | OP Site | Obj No. | PGM Code | Obj/Impact Statement                        | Year's QTY Target | QTY Unit of Measure    | FIRST 3 QTR's Quantity | PERCENT COMPLETE |
|-------|---------|---------|----------|---------------------------------------------|-------------------|------------------------|------------------------|------------------|
| NC    | X37B    | 2       | EN-E012A | Environmental education at visitor's center | 250000            | students - educated    | 2000                   | .80 %            |
| NC    | X37B    | 1       | EN-E015A | Establishment of educational facilities     | 25                | classrooms - outdoor   | 27                     | 107.00 %         |
| NC    | X37B    | 1       | EN-E078A | Create new trails                           | 3                 | miles - trails created | 4                      | 116.67 %         |
| NC    | X37B    | 2       | EN-E135  | Recycle wood waste                          | *****             | pounds - wood waste    | 500000                 | 25.00 %          |

## USDA AMERICORPS - 95ADFC047XXXX

8/27/96

2:11 pm

FIRST THREE QUARTERS' PROGRESS TOWARDS ACCOMPLISHING ORIGINAL COMMUNITY SERVICE OBJECTIVES  
BY STATE AND PROGRAM (OBJECTIVE) CODE

| OP    | Obj   | PGM   | Year's   | FIRST                                   | PERCENT                   |    |         |
|-------|-------|-------|----------|-----------------------------------------|---------------------------|----|---------|
| State | Site  | No.   | QTY      | 3 QTR's                                 | COMPLETE                  |    |         |
| ----- | ----- | ----- | Target   | QTY Unit of Measure                     | Quantity                  |    |         |
| NC    | X37C  | 4     | EN-E015A | Establishment of educational facilities | 13 classrooms - outdoor   | 3  | 23.08 % |
| NC    | X37C  | 3     | EN-E078A | Create new trails                       | 15 miles - trails created | 11 | 73.33 % |

Revision



UNITED  
STATES  
DEPARTMENT  
OF AGRICULTURE

# AmeriCorps \*USA

## USDA State Progress Report (CNS Grant No. 95ADFD047)

1. Check this reporting period: ☐ First ☐ Second ☒ Third ☐ Fourth  
(10/1 - 12/31) (1/1 - 3/31) (4/1 - 6/30) (7/1 - 9/30)

### SECTION I - STATE INFORMATION

2. State: North Carolina
3. Agency: ARS ☐ NRCS ☒ Forest Service ☐ RECD ☐ FSA ☐ FCS ☐

### SECTION II - STATE CONTACT INFORMATION: (Make Corrections if Necessary)

4. Contact Name: \_\_\_\_\_  
John Caviness  
P.O. Box 653  
Aberdeen, NC 28315  
Last
5. Title: \_\_\_\_\_
6. Address: \_\_\_\_\_  
street, number, and PO (if applicable)
- \_\_\_\_\_  
City State Zip
7. Telephone number: 910-944-4787
8. Fax number: 910-944-4796
9. E-Mail Address (if any): N/A



UNITED  
STATES  
DEPARTMENT  
OF AGRICULTURE

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Vol 207  
in 3158

# AmeriCorps \*USA

## USDA State Progress Report (CNS Grant No. 95ADFD047)

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P.O. Box 653  
Aberdeen, NC 28315  
Last
5. Title: \_\_\_\_\_
6. Address: \_\_\_\_\_  
street, number, and PO (if applicable)
- \_\_\_\_\_  
City State Zip
7. Telephone number: 910-944-4787
8. Fax number: 910-944-4796
9. E-Mail Address (if any): N/A

6/04/96

## 10. MEMBER DATA:

OP SITE ID: X37A

Site Supervisor: Sally Stokes

PHONE: 704-252-1678<sup>5</sup>

STATE: NC

Agency/Org Name: NRCS

FAX: 7042521678<sup>5</sup>

City: Asheville, NC

No. of Members Allocated by USDA: 5

| Member Name    | SSN | SER<br>STAT | PGM<br>STAT | TRT<br>STAT     | HOURS      |            |              |            | Total |
|----------------|-----|-------------|-------------|-----------------|------------|------------|--------------|------------|-------|
|                |     |             |             |                 | 1st<br>Rpt | 2nd<br>Rpt | 3rd<br>Rpt   | 4th<br>Rpt |       |
| ABEL, SONIA    | L.  | F           | A           | A               | 216        | 448        | <u>509.2</u> | _____      | 664   |
| BAKER, TREVOR  | A.  | P           | A           | A               |            |            | <u>505</u>   | _____      | 0     |
| CLOUD, REID    | T.  | P           | A           | A               |            |            | <u>509.1</u> | _____      | 0     |
| MARTIN, WANDA  | K.  | F           | A           | <del>A</del> EC | 184        | 0          | <u>0</u>     | _____      | 184   |
| ORANGE, KELLYE | G.  | P           | A           | A               |            |            | <u>508</u>   | _____      | 0     |
| SLOAN, NICHOLE | C.  | F           | A           | <del>A</del> EC | 216        | 111        | <u>0</u>     | _____      | 327   |
| TALBOT, LAUREL | R.  | P           | A           | A               |            |            | <u>563</u>   | _____      | 0     |
| VAUGHN, ALYSSA | N.  | F           | A           | <del>A</del> E  | 208        | 80         | <u>0</u>     | _____      | 288   |
| Total Hours:   |     |             |             |                 |            |            |              |            | 1463  |

- \* The number of Members allocated should equal the number of active members, those members whose trust status is "A" and whose Program Status is "A". If your report shows five members with "A" "A" status and yet you only have four active members, this means you have not submitted an end of term of service form for the member for the member who is no longer active. Conversely, if your report shows five members with an "A" "A" status and you actually have six members active, you have not submitted an enrollment form for the active member whose name is not shown on this report. If that is the case, list the names, SSN, Status and hours of the missing members on this sheet and send the enrollment forms to the USDA Director of National Service. If enrollment form was sent directly to the Corporation, send copies to the USDA Director of National Service immediately. If you have replaced members be certain to indicate whether the replacements are full or part-time [NOTE: The USDA Director of National Service must approve conversion of full-time slots to part-time slots IN ADVANCE.]

REMEMBER, MEMBERS WHOSE FORMS HAVE NOT BEEN RECEIVED AT USDA ARE NOT CONSIDERED ENROLLED IN THE PROGRAM AND THEIR BENEFITS (EDUCATION AWARD, ETC.) ARE JEOPARDIZED!!!

6/04/96

10. MEMBER DATA:

OP SITE ID: Y37B

Site Supervisor: Calvin Evans

PHONE: 910-227-5829

Agency/Org Name: NRCS

FAX: 9102276890

STATE: NC

City: Graham, NC

No. of Members Allocated by USDA: 1

| Member Name    | SSN       | SER<br>STAT | PGM<br>STAT | TRT<br>STAT     | 1st<br>Rpt | HOURS      |            |            |     | Total |
|----------------|-----------|-------------|-------------|-----------------|------------|------------|------------|------------|-----|-------|
|                |           |             |             |                 |            | 2nd<br>Rpt | 3rd<br>Rpt | 4th<br>Rpt |     |       |
| HAAKE, LOUANNE | H. (b)(6) | F           | A           | <del>AE</del> A | 200        | 520        | <u>520</u> | _____      | 720 |       |
| Total Hours:   |           |             |             |                 |            |            |            |            | 720 |       |

-----

\* The number of Members allocated should equal the number of active members, those members whose trust status is "A" and whose Program Status is "A". If your report shows five members with "A" "A" status and yet you only have four active members, this means you have not submitted an end of term of service form for the member for the member who is no longer active. Conversely, if your report shows five members with an "A" "A" status and you actually have six members active, you have not submitted an enrollment form for the active member whose name is not shown on this report. If that is the case, list the names, SSN, Status and hours of the missing members on this sheet and send the enrollment forms to the USDA Director of National Service. If enrollment form was sent directly to the Corporation, send copies to the USDA Director of National Service immediately. If you have replaced members be certain to indicate whether the replacements are full or part-time [NOTE: The USDA Director of National Service must approve conversion of full-time slots to part-time slots IN ADVANCE.]

REMEMBER, MEMBERS WHOSE FORMS HAVE NOT BEEN RECEIVED AT USDA ARE NOT CONSIDERED ENROLLED IN THE PROGRAM AND THEIR BENEFITS (EDUCATION AWARD, ETC.) ARE JEOPARDIZED!!!

6/04/96

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OP SITE ID: X37B

Site Supervisor: Calvin

Evans

PHONE: 910-227-5829

STATE: NC

Agency/Org Name: NRCS

City: Graham

, NC

FAX: 9102276890

No. of Members Allocated by USDA: 4

|              |          |     | HOURS       |             |             |            |            |            |            |      | Total |
|--------------|----------|-----|-------------|-------------|-------------|------------|------------|------------|------------|------|-------|
| Member Name  |          | SSN | SER<br>STAT | PGM<br>STAT | TRT<br>STAT | 1st<br>Rpt | 2nd<br>Rpt | 3rd<br>Rpt | 4th<br>Rpt |      |       |
| BECTION      | , IRIS   | D.  | F           | A           | A           | 200        | 520        | <u>520</u> | _____      | 720  |       |
| DANCY        | , JAMIE  | R.  | F           | A           | A           | 200        | 482        | <u>458</u> | _____      | 682  |       |
| MCBRIDE      | , ROY    | W.  | F           | A           | A           | 200        | 520        | <u>520</u> | _____      | 720  |       |
| * FELDMAN    | , EILEEN |     | P           | A           | EA          |            |            | 480        |            |      |       |
| Total Hours: |          |     |             |             |             |            |            |            |            | 2122 |       |

\* The number of Members allocated should equal the number of active members, those members whose trust status is "A" and whose Program Status is "A". If your report shows five members with "A" "A" status and yet you only have four active members, this means you have not submitted an end of term of service form for the member for the member who is no longer active. Conversely, if your report shows five members with an "A" "A" status and you actually have six members active, you have not submitted an enrollment form for the active member whose name is not shown on this report. If that is the case, list the names, SSN, Status and hours of the missing members on this sheet and send the enrollment forms to the USDA Director of National Service. If enrollment form was sent directly to the Corporation, send copies to the USDA Director of National Service immediately. If you have replaced members be certain to indicate whether the replacements are full or part-time [NOTE: The USDA Director of National Service must approve conversion of full-time slots to part-time slots IN ADVANCE.]

REMEMBER, MEMBERS WHOSE FORMS HAVE NOT BEEN RECEIVED AT USDA ARE NOT CONSIDERED ENROLLED IN THE PROGRAM AND THEIR BENEFITS (EDUCATION AWARD, ETC.) ARE JEOPARDIZED!!!

\* Please see attached Personnel Action Form.

11. Please list the total number of **volunteers** who took part in activities which were sponsored or organized by all the Members in the state during this period.

| 1st Qtr. | 2nd Qtr. | 3rd Qtr.   | 4th Qtr. | Total |
|----------|----------|------------|----------|-------|
| _____    | _____    | <u>207</u> | _____    | _____ |

12. Please list the total number of **hours of community service** completed by the volunteers cited above during this period.

| 1st Qtr. | 2nd Qtr. | 3rd Qtr.    | 4th Qtr. | Total |
|----------|----------|-------------|----------|-------|
| _____    | _____    | <u>3158</u> | _____    | _____ |

#### SECTION IV - PROGRESS TOWARDS ACCOMPLISHING SERVICE OBJECTIVES:

**13. Original Community Service Objectives:** Attached are sheets summarizing the community service objectives that were originally approved for each operating site. In cases where a single objective may take an entire year to complete, that objective may have a sub-objectives listed. **You need to fill in the column marked "3rd QTR Quantity" and the column marked "3rd QTR Success" --- as well as any column that is blank, has a zero, or has a question mark --- for EVERY operating site.** Each chart should have the following columns:

"State" - The standard two-letter code for your state

"Obj No" - Each community service objective for each site is assigned an individual number

"Op Site" - Each site's unique operating site identification

"PGM Code" - Each type of service has been assigned a unique code to describe that type of service. See the appendix to this report entitled "Community Service PGM Code List"

"Obj/Impact Statement" - A few words verbally summarizing the community service objective

"Year's QTY Target" - The year's numerical goal for the people or things to be aided

"Target Unit of Measurement" - The unit of measure used in the previous column

**"3rd QTR Quantity" - Provide a hard number indicating progress towards the "Year's QTY Target"**

"Year's Success Target" - Number for a way of measuring *quality* of service provided --- if this column is blank, has a question mark, or has a zero, please replace it with the accurate information

"Success Unit of Measure" - Explanation of the number in the previous column --- if this column is blank, has a question mark, or has a zero, please replace it with the accurate information

**"3rd QTR Success" - Provide a hard number indicating progress towards the "Year's Success Target"**

6/04/96

## QUESTION 13. PROGRESS TOWARDS ACCOMPLISHING ORIGINAL COMMUNITY SERVICE OBJECTIVES

(Under "3rd QTR Quantity" enter the amount of work done in the third quarter. Do the same for "3rd QTR Success".)

| State | Site | OP<br>Obj<br>No. | PGM<br>Code | Obj/Impact Statement                | Year's        |                         | 3rd QTR<br>Quantity | Year's            |                                              | 3rd QTR<br>Success |
|-------|------|------------------|-------------|-------------------------------------|---------------|-------------------------|---------------------|-------------------|----------------------------------------------|--------------------|
|       |      |                  |             |                                     | QTY<br>Target | Unit of Measure         |                     | Success<br>Target | Unit of Measure                              |                    |
| NC    | X37A | 5                | EN-E060A    | Stream clean-up                     | 100           | miles - stream clean-up | 74.5                |                   | Number of tons of debris removed             | 9 1/2              |
| NC    | X37A | 6                | EN-E094E    | Stream monitoring                   | 100           | miles - water quality   | 20                  |                   | Number of conservation measures adopted      | 10                 |
| NC    | X37A | 7                | EN-E102A    | Install fish enhancement structures | 5             | structures - fisheries  | 0                   | 100               | % of measures meeting professional standards | 100%               |
| NC    | X37A | 8                | EN-E013A    | Environmental education             | 100           | students - tutored      | 1246                | 90                | % with increased knowledge                   | 100%               |

6/04/96

X37B

## QUESTION 13. PROGRESS TOWARDS ACCOMPLISHING ORIGINAL COMMUNITY SERVICE OBJECTIVES

(Under "3rd QTR Quantity" enter the amount of work done in the third quarter. Do the same for "3rd QTR Success".)

| State | OP Site | Obj No. | PGM Code | Obj/Impact Statement                        | Year's QTY Target  | Unit of Measure        | 3rd QTR Quantity | Year's Success Target | Unit of Measure                            | 3rd QTR Success |
|-------|---------|---------|----------|---------------------------------------------|--------------------|------------------------|------------------|-----------------------|--------------------------------------------|-----------------|
| NC    | X37B    | 1       | EN-E078A | Create new trails                           | 3                  | miles - trails created | 2.5              | 95                    | % of trails meeting professional standards | 100%            |
| NC    | X37B    | 1       | EN-E015A | Establishment of educational facilities     | 25                 | classrooms - outdoor   | 0.75 mile trail  | 100                   | % of students showing increased knowledge  | 100%            |
| NC    | X37B    | 2       | EN-E012A | Environmental education at visitor's center | 250000             | students - educated    | 2000             | 100                   | % of students showing increased knowledge  | 100%            |
| NC    | X37B    | 2       | EN-E135  | Recycle wood waste                          | *****<br>2,000,000 | pounds - wood waste    | 250,000          | 100                   | % decrease of waste in landfill            | 250,000         |

6/04/96

X37C

## QUESTION 13. PROGRESS TOWARDS ACOMPLISHING ORIGINAL COMMUNITY SERVICE OBJECTIVES

(Under "3rd QTR Quantity" enter the amount of work done in the third quarter. Do the same for "3rd QTR Success".)

| State | OP Site | Obj No. | PGM Code | Obj/Impact Statement                    | Year's QTY Target | Unit of Measure        | 3rd QTR Quantity | Year's Success Target | Success Unit of Measure                    | 3rd QTR Success |
|-------|---------|---------|----------|-----------------------------------------|-------------------|------------------------|------------------|-----------------------|--------------------------------------------|-----------------|
| NC    | X37C    | 3       | EN-E078A | Create new trails                       | 15                | miles - trails created | 3                | 100                   | % of trails meeting professional standards | 100%            |
| NC    | X37C    | 4       | EN-E015A | Establishment of educational facilities | 13                | classrooms - outdoor   | 2                | 100                   | % of students showing increased knowledge  | 100%            |

## 14. PROGRESS TOWARDS ACCOMPLISHING ADDITIONAL COMMUNITY SERVICE OBJECTIVES

Use this section to report progress towards completing additional new objectives --- those objectives in addition to the main objectives of each project listed on the proceeding page. Please fill in all columns for all objectives. It is important to make sure that each objective is listed with its own "OP site" (Operating site) code; this ensures that we know precisely what service is performed at each site. Please fill in all columns for each objective. Under "Obj No.," please give each new objective a number different from the number used for any of the objectives on the proceeding page. Under "PGM Code", please use a one-letter and three-digit code to describe the service from the code list provided at the end of this report. Under "Obj/Impact statement," provide a several-word summary of the nature of the service project -- this verbal summary should roughly match the "PGM Code" listed in the previous column. Under "Year's QTY Target," provide a hard number for the people or things aided. Under "Target Unit of Measurement," specify what unit of measure was used in the previous column -- such as miles, number of people served, acres, etc. Under "1st QTR Quantity," provide a hard number indicating progress towards the "Year's QTY Target" that was accomplished during this reporting period. Under "Year's Success Target," provide a hard number for a way of measuring how well the service was provided. Under "Successes Unit of Measure," specify exactly what the number in the previous column meant. Under "1st QTR Success," provide a hard number indicating progress towards the "Year's Success Target" that was accomplished during this reporting period.

| State Op Site Measure | Obj No. | PGM Code | Obj/Impact statement             | Year's     |                     | Success          |                | Unit of |
|-----------------------|---------|----------|----------------------------------|------------|---------------------|------------------|----------------|---------|
|                       |         |          |                                  | QTY Target | QTY Unit of Measure | 1st QTR Quantity | Success Target |         |
| CA Y05A               | 18      | EN96     | Constrcuting whale nesting boxes | 3          | Boxes               | 1                | 90             | %       |
| meeting stand.        | 95%     |          |                                  |            |                     |                  |                |         |
|                       |         |          |                                  |            |                     |                  |                |         |
|                       |         |          |                                  |            |                     |                  |                |         |
|                       |         |          |                                  |            |                     |                  |                |         |
|                       |         |          |                                  |            |                     |                  |                |         |
|                       |         |          |                                  |            |                     |                  |                |         |
|                       |         |          |                                  |            |                     |                  |                |         |
|                       |         |          |                                  |            |                     |                  |                |         |

{SAMPLE:}

CA Y05A 18 EN96 Constrcuting whale nesting boxes 3 Boxes 1 90 %  
meeting stand. 95%

15. **Community Service Objectives Narrative (optional):** If you feel it is necessary and/or helpful, you may use this space to describe in more detail accomplishments towards the original community service objectives reported in question 13 and/or your additional community service objectives reported in question 14. Please make sure you include the Operating Site ID Number in each narrative description so we can be clear which accomplishment is matched to which site.

37C

- Building a boardwalk at Albemarle Recreation Center (Bennett's Millpond in Chowan County) which will be used by visually impaired and physically handicapped youth and adults. This was a joint venture with an AmeriCorps team from South Carolina and local volunteers. Also included was the planting of cotton and grapevines, and the chopping of corn which will grow on an educational farm depicting life in the 18th and 19th centuries.
- Building a boardwalk at Goose Creek State Park. This team has completed 720 feet of the boardwalk, to date; 700 feet of the boardwalk is located in a swamp with some areas of water over 3 feet deep. This team also repaired picnic tables in the campground area.
- AmeriCorps team members have planted over 4,000 trees at a landfill which is being renovated into a community park and at a waste treatment plant at the new Pasquotank County Correctional facility.
- In Camden County, the team members are creating a new community park. This was done by seeding, aerating, and spreading sand on the ball field area. In addition, a new park sign was designed, painted, and erected by team members.
- Team members were involved in the Cashie Wetlands Walk Field Day in Bertie County. The purpose was to show how the facility could be used as an educational tool in the region.

16. **Community Building Objectives Narrative (optional):** Briefly describe how projects have brought together diverse groups of people, empowered communities to solve their own problems, built long term structures that will last beyond each AmeriCorps Member's term of service, and generally improved the abilities of local citizens to help improve their own lives.

### 37A

- This team received volunteer help from the Spill Corn Community members during a creek clean-up in their area. Community members volunteered time, equipment, and abilities to help clean-up their local creek.
- This team helped to organize a clean-up on the Richland Creek which brought together a diverse group of volunteers. Area citizens, local fishermen, a Boy Scout troop, and Haywood Community College students came together to clean the creek.

### 37B

- This team, along with local citizens, constructed a loom house. This antique loom house will be available for visitors to enjoy for many years to come.

17. **AmeriCorps Member Development Objectives Narrative (optional):** Briefly describe how the AmeriCorps Members themselves have benefited from serving in the program, particularly in regard to expanding their own educational opportunity and increasing their own ethic of personal responsibility. Describe specific skills learned by Members through either their service or training. Describe any Members that earned a GED or otherwise advanced their education. Describe any Members that left public assistance to join AmeriCorps. Relate how AmeriCorps allowed Members to continue college or graduate school. Describe how Members may have changed their ethic of work, citizenship, or community volunteerism.

**37A**

- This team has been concentrating this quarter on expanding their knowledge of stream ecology, trout habitat, and nature trail design and implementation, as well as improving their abilities to work as a team with patience and creativity.

**37C**

- Team members are learning/improving skills such as sign production, proper use of hand tools, working more expediently and improving on time management.
- Team members have learned about the importance of wetlands preservation.
- All team members are now computer literate with the learning of some new software applications.
- All team members are displaying an environmental consciousness and are committed to community involvement.

## SECTION V - SUCCESS STORIES:

18. **Unique Successes or Great Stories :** Briefly describe one or two unique and/or exceptional success stories, a program highlight, or a 'great story' from your state. Please explain any instance in which AmeriCorps Members recruited non-AmeriCorps community volunteers for projects. Please include all media coverage, including original newspaper clips, videotapes of TV coverage, and cassette tapes of radio coverage; any letters of support or thank you letters; "before and after" photographs, brochures, posters, and newsletters created by the project; and other types of creative documentation.

### 37A

- This team facilitated "Project Aquatic Wild" activities at Cullowhee Valley School in Jackson County and in downtown Sylva for Earth Day festivities.
- On National Community Service Day, the team participated in an Oklahoma bombing memorial tree planting at Avery's Creek Elementary School.
- This team reached over 430 students during these activities, surpassing their original goal of 100 people.

### 37B

- This teams greatest success, this quarter, was trail work done on a heavily used two-mile stretch of trail. This was an extensive project which took AmeriCorps members and the park staff approximately two months to prepare. Two Eckerd Youth Corps teams joined their efforts. One team was from Tyrrel County, North Carolina; another was from Florida.

### 37C

- Two of this team's members designed, painted, and erected the new Camden County Community Park sign.

## SECTION VI - CHALLENGES

19. **Difficulties Faced by the Program:** Use this section to report on any problems your Members have encountered in the program this period. These should be significant issues which were related to achieving objectives, significant delays in implementation, administrative problems, or any other expectations, events or incidents that have caused the Members concern. State the problem concisely and how the issue has, or has not been resolved. Be sure to outline the steps taken and identify any resources needed to assist in resolving the problem.

### 37A

- This Asheville team has experienced a difficulty in accessing available funds and a lack of travel funds. We need to reassess the funding channels, and we need to reevaluate the budget to include travel monies. We are uncertain as to what steps to take to correct this problem.

### 37C

- Bad weather caused delays in working on certain projects. At those times, team members would turn their attention to working on signs for area community parks, cleaning and servicing tools/equipment, recruiting volunteers for community projects, and planning/scheduling activities for future projects.

## SECTION V - GENERAL INFORMATION

20. **National Identity Activities (OPTIONAL):** Please describe any activities undertaken by Members that fostered the national identity of AmeriCorps. These could include joint service activities, meetings with other AmeriCorps projects, national telephone conference calls, use of Internet to communicate with other sites, etc.

### 37A

- This team coordinated a tree planting as a memorial for the Oklahoma bombing victims on National Community Service Day at Avery's Creek Elementary School.

### 37C

- Meeting and AmeriCorps team presentations with Pasquotank County Solid Waste Commission.
- Building of boardwalk in Chowan County as a joint effort of this team and a team from South Carolina.

21. **Organizational Changes:** Please outline and describe any changes in your program's organization and/or structure during the quarter.

37A

- Four new members have been added to this team on a 900 hour/part-time contract. The members are Kellye Orange, Reid Cloud, Laurel Talbot, and Trevor Baker.

22. **Organizational Improvements (OPTIONAL):** Please write any suggestions by you, your Members, site managers, or anyone else regarding ways in which the USDA or CNS AmeriCorps program could be improved.

**37A**

- Full-time state-wide coordinator.
- More direct channels for addressing needs and concerns.
- Set training for all team members during the beginning of service.
- Continued connection between state sites during service.
- More direct access to funds.

**37C**

- Better communication from national offices (for example, news about team leader teleconference should have been relayed earlier; this team had already committed to an out-of-town project).
- This team never received any AmeriCorps ID pins or cards, they made their own.

23. **Primary Training and Technical Assistance Needs (OPTIONAL):** Please specify precisely what kind of staff or Member training or other technical assistance can be provided by USDA, the Corporation for National Service, or other sources to improve your projects.

37A

- This team suggests that all training take place before work on projects begins.
- Suggestions for training: mediation, communication, facilitation, stress management, CPR/First Aid, defensive driving, chainsaw training, group process, and basic computer skills.

United States  
Department of  
Agriculture

Natural Resources  
Conservation  
Service

Mountain Valleys RC&D  
31 College PL, Bldg. B, STE 225  
Asheville, NC 28801-2457  
RC&D Phone & Fax (704) 252-1675  
AmeriCorps Phone (704) 252-4936

Subject: PDM AmeriCorps Project Update

Date: June 19, 1996

To: John Caviness  
Ken Futreal  
Stan Steury

File Code: 390

For your information attached is a project update on the activities of the Western NC AmeriCorps Team. Please share with your District Conservationists and SWCDs as you see appropriate. Please continue to let me or the Team Leader, Trish Whitefield know when you need their assistance on project that falls within their objectives.

Let us know if you have any questions, and thanks for your help.

Sincerely,

*Sally Stokes*  
Sally Stokes  
Mountain Valleys RC&D Coordinator

Attachments

cc: Richard Gallo  
Dick Fowler  
Jacob Crandall

*This letter was the cover letter to the info. I gave you  
when we were in Raleigh on 6/10/96.*

*CC. Dee Dyson*

United States  
Department of  
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31 College PL, Bldg. B STE 225  
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RC&D Phone & Fax (704) 252-1675  
AmeriCorps Phone (704) 252-4936

---

Subject: Article for VolunteerVoice Newsletter

Date: June 11, 1996

To: Michele Eginoire  
Volunteer Programs  
SWCS  
7515 N.E. Ankeny Road  
Ankeny, Iowa 50021-9764

Attached is a news article on the AmeriCorps Team located in Asheville, NC. This article covers some of their activities for National Service Day and for inclusion in the next issue of the VolunteerVoice. Dick Fowler suggested that we send this information to you by June 14, 1996. Please feel free to edit this article however you see best. I have also enclosed a black & white photo of one of their activities during this time. (Please return the photo when you are through with it.)

Please let me know if you have any questions. We appreciate your help in helping us spread the word on some of the good projects that the AmeriCorps Team here in Western North Carolina is doing.

Sincerely,

*Sally Stokes*

Sally Stokes  
AmeriCorps Project Manager  
Mountain Valleys RC&D

cc: Dick Fowler, ASTC for Operations  
John Caviness, AmeriCorps Project Director  
Jake Crandall, ASTC for Field Operations  
Ken Futreal, RC&D Program Director

## National Volunteer Week Activities

USDA - Natural Resources Conservation Service (NRCS) in North Carolina is sponsoring an Environmental AmeriCorps Team in Western North Carolina. AmeriCorps, the President's National Service Program, was developed to address critical issues, such as the environment, human services, public safety, and education. The environmental team is participating in a one year service project on the restoration of Western North Carolina streams.

The AmeriCorps environmental team is working in three Resource Conservation & Development (RC&D) areas during the year, which covers twenty-one counties. The team, which consists of six participants, is working out of the Mountain Valleys RC&D Office in Asheville, NC. The team's four main objectives during the year include: cleaning trout streams, stabilizing stream banks, providing fish habitat structures, and educating the public on environmental conservation.

As part of the NRCS National Volunteer Week, the AmeriCorps Team lead a variety of activities involving school children. On April 19, 1996 they visited Cullowhee Valley School in Cullowhee, NC where they led the students through Aquatic Wild activities. On April 20, 1996 they participated in an Earth Day celebration in Sylva, NC by teaching more aquatic wild activities. On April 23, 1996 the Team commemorated National Community Service Day with Avery's Creek Elementary School in Skyland, NC by planting six hemlock trees. The Team's tree planting also recognized the one year anniversary of the Oklahoma City bombing. During these activities, the team experienced the joys of serving and of educating. Principal Lakey, Avery's Creek Elementary, commented "I think that it was an exciting opportunity for our students to contribute to the beautification effort we have underway for the school. It was an opportunity to participate in a ceremony to honor the Oklahoma City bombing victims. I feel that it will help our students develop an appreciation for others and for the need to care for others."

In the spirit of National Volunteer Week, the AmeriCorps Team has scheduled a number of other volunteer outreaches throughout their contract year.

For more information, please contact Trish Whitefield, AmeriCorps Team Leader at (704) 252-4936.

(written for VolunteerVoice Newsletter 6/5/96)



photo caption:

Trish Whitefield, AmeriCorps Team Leader in Asheville, NC  
helps students plant a tree at Avery's Creek School for  
National Community Service Day 4/23/96

United States  
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Service

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31 College PL, Bldg. B, STE 225  
Asheville, NC 28801-2457  
RC&D Phone & Fax (704) 252-1675  
AmeriCorps Phone (704) 252-4936

Subject: PDM AmeriCorps Safety Training

Date: June 14, 1996

To: John Caviness  
AmeriCorps Project Director

File Code: 390

On April 29-30, 1996, Bob Twomey, District Conservationist in Brevard, conducted a two day training session on First-Aid & introductory CPR for our six AmeriCorps participants. Bob has been involved in Resque Squad Training for about 23 years and is well qualified to teach these courses. Bob did a super job with this training.

As you know the AmeriCorps program manual stresses training and requires that all AmeriCorps members receive First-Aid & CPR training. You may remember we checked earlier with the Red Cross locally, and they taught First Aid and CPR courses at \$35 per participant. This would have been a total of \$420 for the two courses for our six members. We also checked with Social Services in several counties to see if we could get these courses free as the Eastern NC AmeriCorps Team was able to do. Social Services did not offer this training here. By Bob Twomey teaching these courses, he saved the AmeriCorps program \$420.00.

I believe that the AmeriCorps participants gained more from having Bob teach these courses because he was able to gear the courses to some of the accidents that could occur with their work, such as snake bites, sprains, falls, and puncture wounds.

Bob Twomey also gave the AmeriCorps Team a one and a half day training course on Water Rescue Techniques. I feel the Team greatly benefitted from this additional clinic.

On behalf of the AmeriCorps Team, we appreciate Bob helping to improve the safety of our Environmental Team. He really did an excellent job with all three of these training courses!

Sincerely,

*Sally Stokes*

Sally A. Stokes  
AmeriCorps Project Manager  
Mountain Valleys RC&D

cc: Dick Fowler, ASTC for Operations  
Jake Crandall, ASTC for Field Operations  
✓ Ken Futreal, RC&D Program Director  
Bob Twomey, DC, Brevard  
Trish Whitefield, AmeriCorps Team Leader

**ALBEMARLE RC&D  
EDENTON CLUSTER GROUP**

- Four members in Chowan County.
- Constructed 14 birdhouses and cleared 3 sites for bridges at Fun Junktion.
- Cleared debris (prior to grading) for baseball fields, tennis courts, etc. at Sawyer's Creek Park.
- Completed construction on the base of two bridges.
- Designed and constructed sign at Camden Community Park.
- Planted Loblolly Pines and mulched trails at Fun Junktion.
- Removed discarded tires from park and loaded for recycling.
- Built-up trails using Tex Gulf material at Hope Plantation.
- Blazed trails at Hope Plantation.
- Worked on preliminary sketches for recycling exhibits at Fun Junktion.
- Constructed one 6'x6' and one 13'x6' footbridge.
- Built wood duck boxes.
- Seeded and aerated ground and removed debris at Camden County Community Park.
- Cleared new nature trail (approximately 1.5 miles) at Hope Plantation.
- Planted trees for visual and aesthetic barrier at Pasquotank County Wastewater Treatment Plant.
- Planned Cashie Wetlands environmental field days.
- Planted a variety of vegetation including Cattails and Bulrush in Currituck County.
- Constructed boardwalk at Goose Creek.
- The team is currently constructing a boardwalk at Bennett's Millpond in Chowan County.

## **MOUNTAIN VALLEYS RC&D ASHEVILLE CLUSTER GROUP**

- Six members located in Buncombe County.
- Participated in community river clean-ups such as the annual Clean Sweep along Haywood County's Richland Creek, as well as clean-ups in Buncombe, Ashe, and McDowell Counties.
- Organized a clean-up along Spill Corn Creek in Madison County.
- To date, the team has removed over eight tons of trash from Western North Carolina streams. (Four tons was removed from Spill Corn Creek alone.)
- Planted native shrubs and trees to protect against erosion and sedimentation along the banks of Snowbird Creek in Graham County.
- Conducted elevational surveys, in preparation for a boating access area, at Hap Simpson Park in Brevard.
- Assisted the Henderson County Parks and Recreation Department with riverside trail maintenance.
- Worked with the North Carolina Wildlife Resources Commission to collect, bind, and distribute used Christmas trees along the winter water line of six mountain lakes in order to construct five fish habitat structures.
- Led Aquatic Wild workshops.
- During the summer, the team will be conducting kick-seine demonstrations for students in Buncombe County. The environmental education will give the students an opportunity to discover the macro-invertebrate life of a stream and will place an emphasis on the importance of healthy fish and wildlife habitats.

**NORTH CENTRAL PIEDMONT RC&D AND PILOT VIEW RC&D  
GRAHAM CLUSTER GROUP**

- Team members working at Hanging Rock State Park.
- Assisted in publicizing the economic and environmental value of recycling.
- Assisted in the making and hanging of signs to benefit the marketing of mulch.
- Prepared educational information packets for teachers about Cedar Rock Living Historical Farm.
- Promoted environmental education activities to handicapped and senior citizens in Alamance County.
- Sold mulch and topsoil at the landfills in Alamance, Orange, Chatham, Rockingham, and Randolph Counties.
- Assisted with the Earth Day program at Cedar Rock Living Historical Farm.
- Trained in Raleigh for the upcoming Dry Hydrant program.
- Completed CPR training.
- Performed pilot test ecosystem management and educational activities in North Carolina parks and public schools.
- Focused on ecosystem management in park.
- Focused on environmental education for schools and park visitors.
- During the winter months, team focused on the construction of 25 picnic tables and the repair of 20 park signs.
- Team planned and constructed a loam house at Cedar Rock Living Historical Farm.
- During the winter months, the team was able to perform some ecosystem management by removing dead pines killed by pine beetles and ice storms. To prepare the team for the removal of the damaged trees, the team attended a chain-saw workshop provided through the joint efforts of the North Carolina State Parks and the North Carolina Forest Service.
- As the weather warmed-up, the team focused on the repair of park trails to combat erosion.
- The team is currently participating in environmental education activities in the park. Approximately 4,800 visitors attend educational programs at the park each year; the AmeriCorps team will conduct 40 programs for park visitors during the summer season.

# AmeriCorps \*USA

## USDA State Progress Report (CNS Grant No. 95ADFDC047)

1. Check this reporting period: ☐ First (10/1 - 12/31) ☒ Second (1/1 - 3/31) ☐ Third (4/1 - 6/30) ☐ Fourth (7/1 - 9/30)

### SECTION I - STATE INFORMATION

2. State: North Carolina

3. Agency: ARS ☐ NRCS ☒ Forest Service ☐ RECD ☐ FSA ☐ FCS ☐

### SECTION II - STATE CONTACT INFORMATION: (Make Corrections if Necessary)

4. Contact Name: \_\_\_\_\_  
First Name Middle Name Last

5. Title: \_\_\_\_\_  
John Caviness  
NRCS P.O. Box 653  
Aberdeen NC 28315

6. Address: \_\_\_\_\_  
street, number, and PO (if applicable)

\_\_\_\_\_ City State Zip

7. Telephone number: 910-944-4787

8. Fax number: 910-944-4796

9. E-Mail Address (if any): N/A

NRCS OPERATING SITES

|     | FNAME  | LNAME    | AGENCY | ST ADD                                       | CITY      | ST | ZIP   | # of AMC | SITE NUM | PHNUM                     | FAXNUM                    |
|-----|--------|----------|--------|----------------------------------------------|-----------|----|-------|----------|----------|---------------------------|---------------------------|
| PD  | John   | Caviness |        | P.O. Box 653                                 | Aberdeen  | NC | 28315 | 0        | NA       | 910-944-4787              | 910-944-4796              |
| C/O | Sally  | Stokes   |        | 22 S. Park Sq.<br>Suite 310, S.<br>Market St | Asheville | NC | 28801 | 1        | Y37A     | 704-252-1676 <sup>5</sup> | 704-252-1676 <sup>5</sup> |
| C/O | Sally  | Stokes   |        | 22 S. Park Sq.<br>Suite 310, S.<br>Market St | Asheville | NC | 28801 | 4        | X37A     | 704-252-1676 <sup>5</sup> | 704-252-1676 <sup>5</sup> |
| C/O | Calvin | Evans    |        | 201 South Main St                            | Graham    | NC | 27253 | 1        | Y37B     | 910-227-5829              | 910-227-6890              |
| C/O | Calvin | Evans    |        | 201 South Main St                            | Graham    | NC | 27253 | 4        | X37B     | 910-227-5829              | 910-227-6890              |
| C/O | Rodney | Johnson  |        | 412 West Queen<br>St.                        | Edenton   | NC | 27932 | 1        | Y37C     | 919-482-7437              | 919-482-3428              |
| C/O | Rodney | Johnson  |        | 412 West Queen<br>St.                        | Edenton   | NC | 27932 | 4        | X37C     | 919-482-7437              | 919-482-3428              |

Rural Dev - Corp  
 Erwin Corp.  
 Rural Dev Corp  
 Erwin Corp  
 Rural Dev -  
 Erwin Corp

Paula Jones - 202-720-1853  
 Dee DiFiore 202-720-6350

On each of our sites, the  
 number of members allocated  
 has been reversed. Please  
 see the changes noted on  
 the following sheets.



UNITED  
STATES  
DEPARTMENT  
OF AGRICULTURE

FILE

March 22, 1996

TO: John Caviness, AmeriCorps Project Director, NRCS, North Carolina

THRU: Paula Cole Jones, AmeriCorps Project Manager, NRCS, Washington, D.C.

FROM: Joel Berg, USDA Director of National Service /B

The request to move one position from site X37C to site X37A is approved.

Please be sure to submit member enrollment forms to my office as soon as members have been hired.

Feel free to contact me if I can be of further service.

*Per our telephone conversation*

*Joan*

6/04/96

## 10. MEMBER DATA:

OP SITE ID: X37A

Site Supervisor: Sally Stokes

PHONE: 704-252-16785

STATE: NC

Agency/Org Name: NRCS  
City: Asheville

, NC

FAX: 70425216785

No. of Members Allocated by USDA: 5

|              |           |     | HOURS       |             |                |            |            |              |            | Total |
|--------------|-----------|-----|-------------|-------------|----------------|------------|------------|--------------|------------|-------|
| Member Name  |           | SSN | SER<br>STAT | PGM<br>STAT | TRT<br>STAT    | 1st<br>Rpt | 2nd<br>Rpt | 3rd<br>Rpt   | 4th<br>Rpt |       |
| ABEL         | , SONIA   | L.  | F           | A           | A              | 216        | 448        | <u>509.2</u> | ___        | 664   |
| BAKER        | , TREVOR  | A.  | P           | A           | A              |            |            | <u>505</u>   | ___        | 0     |
| CLOUD        | , REID    | T.  | P           | A           | A              |            |            | <u>509.1</u> | ___        | 0     |
| MARTIN       | , WANDA   | K.  | F           | A           | <del>A</del> E | 184        | 0          | <u>0</u>     | ___        | 184   |
| ORANGE       | , KELLYE  | G.  | P           | A           | A              |            |            | <u>508</u>   | ___        | 0     |
| SLOAN        | , NICHOLE | C.  | F           | A           | <del>A</del> E | 216        | 111        | <u>0</u>     | ___        | 327   |
| TALBOT       | , LAUREL  | R.  | P           | A           | A              |            |            | <u>563</u>   | ___        | 0     |
| VAUGHN       | , ALYSSA  | N.  | F           | A           | <del>A</del> E | 208        | 80         | <u>0</u>     | ___        | 288   |
| Total Hours: |           |     |             |             |                |            |            |              |            | 1463  |

\* The number of Members allocated should equal the number of active members, those members whose trust status is "A" and whose Program Status is "A". If your report shows five members with "A" "A" status and yet you only have four active members, this means you have not submitted an end of term of service form for the member for the member who is no longer active. Conversely, if your report shows five members with an "A" "A" status and you actually have six members active, you have not submitted an enrollment form for the active member whose name is not shown on this report. If that is the case, list the names, SSN, Status and hours of the missing members on this sheet and send the enrollment forms to the USDA Director of National Service. If enrollment form was sent directly to the Corporation, send copies to the USDA Director of National Service immediately. If you have replaced members be certain to indicate whether the replacements are full or part-time [NOTE: The USDA Director of National Service must approve conversion of full-time slots to part-time slots IN ADVANCE.]

REMEMBER, MEMBERS WHOSE FORMS HAVE NOT BEEN RECEIVED AT USDA ARE NOT CONSIDERED ENROLLED IN THE PROGRAM AND THEIR BENEFITS (EDUCATION AWARD, ETC.) ARE JEOPARDIZED!!!

6/04/96

10. MEMBER DATA:

OP SITE ID: X37B

Site Supervisor: Calvin Evans

PHONE: 910-227-5829

Agency/Org Name: NRCS

FAX: 9102276890

STATE: NC

City: Graham, NC

No. of Members Allocated by USDA: 4

|              |          |     | HOURS       |             |             |            |            |            |            | Total |
|--------------|----------|-----|-------------|-------------|-------------|------------|------------|------------|------------|-------|
| Member Name  |          | SSN | SER<br>STAT | PGM<br>STAT | TRT<br>STAT | 1st<br>Rpt | 2nd<br>Rpt | 3rd<br>Rpt | 4th<br>Rpt |       |
| BECTION      | , IRIS   | D.  | F           | A           | A           | 200        | 520        | <u>520</u> |            | 720   |
| DANCY        | , JAMIE  | R.  | F           | A           | A           | 200        | 482        | <u>458</u> |            | 682   |
| MCBRIDE      | , ROY    | W.  | F           | A           | A           | 200        | 520        | <u>520</u> |            | 720   |
| * FELDMAN    | , EILEEN |     | P           | A           | E           |            |            | 480        |            |       |
| Total Hours: |          |     |             |             |             |            |            |            |            | 2122  |

\* The number of Members allocated should equal the number of active members, those members whose trust status is "A" and whose Program Status is "A". If your report shows five members with "A" "A" status and yet you only have four active members, this means you have not submitted an end of term of service form for the member for the member who is no longer active. Conversely, if your report shows five members with an "A" "A" status and you actually have six members active, you have not submitted an enrollment form for the active member whose name is not shown on this report. If that is the case, list the names, SSN, Status and hours of the missing members on this sheet and send the enrollment forms to the USDA Director of National Service. If enrollment form was sent directly to the Corporation, send copies to the USDA Director of National Service immediately. If you have replaced members be certain to indicate whether the replacements are full or part-time [NOTE: The USDA Director of National Service must approve conversion of full-time slots to part-time slots IN ADVANCE.]

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\* Please see attached Personnel Action Form.

Standard Form 50-9

Rev. 7/91

U.S. Department of Personnel Management  
PM 5-33, Subch. 4

## NOTIFICATION OF PERSONNEL ACTION

|                                                 |                     |                                     |                      |                               |
|-------------------------------------------------|---------------------|-------------------------------------|----------------------|-------------------------------|
| 1. Name (Last, First, Middle)<br>ELDMAN, EILEEN |                     | 2. Social Security Number<br>(b)(6) | 3. Date of Birth     | 4. Effective Date<br>03/31/96 |
| 5. Action<br>FIRST ACTION                       |                     | 6. Action<br>SECOND ACTION          |                      |                               |
| 7. Code                                         | 8. Nature of Action | 9. Code                             | 10. Nature of Action |                               |
| 115                                             | APPT NTE 11/25/96   |                                     |                      |                               |
| 11. Code                                        | 12. Legal Authority | 13. Code                            | 14. Legal Authority  |                               |
| ZLM                                             | PL 103 82           |                                     |                      |                               |
| 15. Code                                        | 16. Legal Authority | 17. Code                            | 18. Legal Authority  |                               |
|                                                 |                     |                                     |                      |                               |

## 7. FROM: Position Title and Number

## 15. TO: Position Title and Number

AMERICORP MEMBER  
AMERICIS AMERIC

|                 |                   |                   |               |                 |                   |                        |               |
|-----------------|-------------------|-------------------|---------------|-----------------|-------------------|------------------------|---------------|
| 19. Grade/Level | 20. Step/Rate     | 21. Total Salary  | 22. Pay Rate  | 23. Grade/Level | 24. Step/Rate     | 25. Total Salary/Award | 26. Pay Rate  |
| AD              | 0301              | 00                | 00            | AD              | 0301              | 00                     | 00            |
| 27. Basic Pay   | 28. Locality Adj. | 29. Ad. Basic Pay | 30. Other Pay | 31. Basic Pay   | 32. Locality Adj. | 33. Ad. Basic Pay      | 34. Other Pay |
|                 | .00               | .00               | .00           | 4.41            | .00               | 4.41                   | .00           |

## 14. Name and Location of Position's Organization

NATURAL RESOURCES CONSERVATION SERVICE  
NC STATE CONSERVATIONISTS OFF  
AREA 2  
DANBURY OLD CTSE RD HWY 89

13

## EMPLOYEE DATA

|                |                |                |                |
|----------------|----------------|----------------|----------------|
| 35. Preference | 36. Agency Use | 37. Agency Use | 38. Agency Use |
| 1              | 0              | 1              | 1              |
| 39. Agency Use | 40. Agency Use | 41. Agency Use | 42. Agency Use |
| 1              | 1              | 1              | 1              |

## A. INELIGIBLE

|                       |                   |                        |
|-----------------------|-------------------|------------------------|
| 43. Position Occupied | 44. FLEA Category | 45. Appropriation Code |
| 2                     | E                 | 7707                   |

|                 |                 |                 |                 |
|-----------------|-----------------|-----------------|-----------------|
| 46. Agency Data | 47. Agency Data | 48. Agency Data | 49. Agency Data |
| 39-1187-169     | DANBURY         | STOKES          | NC              |

## 45. Remarks

APPOINTMENT AFFIDAVIT EXECUTED 04/01/96  
 EMPLOYMENT FOR TEMPORARY APPOINTMENT: AMERICORP MEMBER PROJECT  
 CONDITIONS OF TEMPORARY EMPLOYMENT EXPLAINED IN STATEMENT DATED 04/07/96  
 TEMP EMPLOYEES SERVE UNDER APPTS LIMITED TO 1 YEAR OR LESS & ARE SUBJECT  
 TO TERMINATION AT ANY TIME W/O USE OF ADVERSE ACTION OR REDUCTION-IN-FORCE  
 PROCEDURES. A TEMP APPT DOES NOT CONFER ELIGIBILITY TO BE PROMOTED OR  
 ASSIGNED TO OTHER POSITIONS, OR THE ABILITY TO BE NONCOMPETITIVELY  
 CONVERTED TO A CAREER CONDITIONAL APPT.

|                                                                 |                                                                                                          |
|-----------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|
| 50. Employing Department or Agency<br>DEPARTMENT OF AGRICULTURE | 51. Signature/Authentication and Title of Approving Official<br>EVELYN M. WHITE<br>DIRECTOR OF PERSONNEL |
| 52. Agency Code<br>AG 16                                        | 53. Approval Date<br>04/17/96                                                                            |

## TURN OVER FOR IMPORTANT INFORMATION

3-Part 50-315

1 - Employee Copy - Keep for Future Reference

Editions Prior to 7/91 Are Not Usable After 6/30/93  
NSN 7540-01-333-6237

1 16174164100000000000

PF 07 1-1996-81008 52903542 000-10 144-89 AG/20 16-5292

6/04/96

10. MEMBER DATA:

OP SITE ID: X37C

Site Supervisor: Rodney Johnson

PHONE: 919-482-7437

STATE: NC

Agency/Org Name: NRCS

FAX: 9194823428

City: Edenton, NC

No. of Members Allocated by USDA: 4

|                    |    |        | HOURS       |             |             |            |            |            |            | Total |
|--------------------|----|--------|-------------|-------------|-------------|------------|------------|------------|------------|-------|
| Member Name        |    | SSN    | SER<br>STAT | PGM<br>STAT | TRT<br>STAT | 1st<br>Rpt | 2nd<br>Rpt | 3rd<br>Rpt | 4th<br>Rpt |       |
| BATEMAN, DAVID     | J. | (b)(6) | F           | A           | A           | 200        | 520        | 294        |            | 720   |
| MANSFIELD, JOAN    | A. | (b)(6) | F           | A           | A           | 200        | 535        | 546        |            | 735   |
| MEASMER, FREDERICK | C. | (b)(6) | F           | A           | A           | 200        | 520        | 524        |            | 720   |
| Total Hours:       |    |        |             |             |             |            |            |            |            | 2175  |

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6/04/96

10. MEMBER DATA:

OP SITE ID: Y37A

Site Supervisor: Sally Stokes

PHONE: 704-252-16765

STATE: NC

Agency/Org Name: NRCS

FAX: 70425216765

City: Asheville, NC

No. of Members Allocated by USDA: 1

| Member Name  |            | SSN       | HOURS       |             |             |            |            |            |            | Total |
|--------------|------------|-----------|-------------|-------------|-------------|------------|------------|------------|------------|-------|
|              |            |           | SER<br>STAT | PGM<br>STAT | TRT<br>STAT | 1st<br>Rpt | 2nd<br>Rpt | 3rd<br>Rpt | 4th<br>Rpt |       |
| WHITEFIELD   | , PATRICIA | A. (b)(6) | F           | A           | A           | 216        | 447        | 508        |            | 663   |
| Total Hours: |            |           |             |             |             |            |            |            |            | 663   |

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\* The number of Members allocated should equal the number of active members, those members whose trust status is "A" and whose Program Status is "A". If your report shows five members with "A" "A" status and yet you only have four active members, this means you have not submitted an end of term of service form for the member for the member who is no longer active. Conversely, if your report shows five members with an "A" "A" status and you actually have six members active, you have not submitted an enrollment form for the active member whose name is not shown on this report. If that is the case, list the names, SSN, Status and hours of the missing members on this sheet and send the enrollment forms to the USDA Director of National Service. If enrollment form was sent directly to the Corporation, send copies to the USDA Director of National Service immediately. If you have replaced members be certain to indicate whether the replacements are full or part-time [NOTE: The USDA Director of National Service must approve conversion of full-time slots to part-time slots IN ADVANCE.]

REMEMBER, MEMBERS WHOSE FORMS HAVE NOT BEEN RECEIVED AT USDA ARE NOT CONSIDERED ENROLLED IN THE PROGRAM AND THEIR BENEFITS (EDUCATION AWARD, ETC.) ARE JEOPARDIZED!!!

6/04/96

10. MEMBER DATA:

OP SITE ID: Y37B

Site Supervisor: Calvin Evans

PHONE: 910-227-5829

STATE: NC

Agency/Org Name: NRCS

FAX: 9102276890

City: Graham, NC

No. of Members Allocated by USDA: 1

| Member Name    | SSN       | SER<br>STAT | PGM<br>STAT | TRT<br>STAT | HOURS      |            |            |            | Total |
|----------------|-----------|-------------|-------------|-------------|------------|------------|------------|------------|-------|
|                |           |             |             |             | 1st<br>Rpt | 2nd<br>Rpt | 3rd<br>Rpt | 4th<br>Rpt |       |
| HAAKE, LOUANNE | H. (b)(6) | F           | A           | AE          | 200        | 520        | 520        |            | 720   |
| Total Hours:   |           |             |             |             |            |            |            |            | 720   |

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\* The number of Members allocated should equal the number of active members, those members whose trust status is "A" and whose Program Status is "A". If your report shows five members with "A" "A" status and yet you only have four active members, this means you have not submitted an end of term of service form for the member for the member who is no longer active. Conversely, if your report shows five members with an "A" "A" status and you actually have six members active, you have not submitted an enrollment form for the active member whose name is not shown on this report. If that is the case, list the names, SSN, Status and hours of the missing members on this sheet and send the enrollment forms to the USDA Director of National Service. If enrollment form was sent directly to the Corporation, send copies to the USDA Director of National Service immediately. If you have replaced members be certain to indicate whether the replacements are full or part-time [NOTE: The USDA Director of National Service must approve conversion of full-time slots to part-time slots IN ADVANCE.]

REMEMBER, MEMBERS WHOSE FORMS HAVE NOT BEEN RECEIVED AT USDA ARE NOT CONSIDERED ENROLLED IN THE PROGRAM AND THEIR BENEFITS (EDUCATION AWARD, ETC.) ARE JEOPARDIZED!!!

6/04/96

10. MEMBER DATA:

OP SITE ID: Y37C

Site Supervisor: Rodney Johnson

PHONE: 919-482-7437

Agency/Org Name: NRCS

FAX: 9194823428

STATE: NC

City: Edenton, NC

No. of Members Allocated by USDA: 1

| Member Name      | SSN       | SER<br>STAT | PGM<br>STAT | TRT<br>STAT | HOURS      |            |            |            | Total |
|------------------|-----------|-------------|-------------|-------------|------------|------------|------------|------------|-------|
|                  |           |             |             |             | 1st<br>Rpt | 2nd<br>Rpt | 3rd<br>Rpt | 4th<br>Rpt |       |
| MIDGETTE, SHERRI | I. (b)(6) | F           | A           | A           | 200        | 530        | 534        |            | 730   |
| Total Hours:     |           |             |             |             |            |            |            |            | 730   |

\* The number of Members allocated should equal the number of active members, those members whose trust status is "A" and whose Program Status is "A". If your report shows five members with "A" "A" status and yet you only have four active members, this means you have not submitted an end of term of service form for the member for the member who is no longer active. Conversely, if your report shows five members with an "A" "A" status and you actually have six members active, you have not submitted an enrollment form for the active member whose name is not shown on this report. If that is the case, list the names, SSN, Status and hours of the missing members on this sheet and send the enrollment forms to the USDA Director of National Service. If enrollment form was sent directly to the Corporation, send copies to the USDA Director of National Service immediately. If you have replaced members be certain to indicate whether the replacements are full or part-time [NOTE: The USDA Director of National Service must approve conversion of full-time slots to part-time slots IN ADVANCE.]

REMEMBER, MEMBERS WHOSE FORMS HAVE NOT BEEN RECEIVED AT USDA ARE NOT CONSIDERED ENROLLED IN THE PROGRAM AND THEIR BENEFITS (EDUCATION AWARD, ETC.) ARE JEOPARDIZED!!!

11. Please list the total number of **volunteers** who took part in activities which were sponsored or organized by all the Members in the state during this period.

| 1st Qtr. | 2nd Qtr.  | 3rd Qtr. | 4th Qtr. | Total |
|----------|-----------|----------|----------|-------|
| _____    | <u>25</u> | _____    | _____    | _____ |

12. Please list the total number of **hours of community service** completed by the volunteers cited above during this period.

| 1st Qtr. | 2nd Qtr.   | 3rd Qtr. | 4th Qtr. | Total |
|----------|------------|----------|----------|-------|
| _____    | <u>895</u> | _____    | _____    | _____ |

#### SECTION IV - PROGRESS TOWARDS ACCOMPLISHING SERVICE OBJECTIVES:

13. **Original Community Service Objectives:** Attached are sheets summarizing the community service objectives that were originally approved for each operating site. In cases where a single objective may take an entire year to complete, that objective may have a sub-objectives listed. **You need to fill in the column marked "1st QTR Quantity" and the column marked "1st QTR Success" --- as well as any column that is blank, has a zero, or has a question mark --- for EVERY operating site.** Each chart should have the following columns:

"State" - The standard two-letter code for your state

"Obj No" - Each community service objective for each site is assigned an individual number

"Op Site" - Each site's unique operating site identification

"PGM Code" - Each type of service has been assigned a unique code to describe that type of service. See the appendix to this report entitled "Community Service PGM Code List"

"Obj/Impact Statement" - A few words verbally summarizing the community service objective

"Year's QTY Target" - The year's numerical goal for the people or things to be aided

"Target Unit of Measurement" - The unit of measure used in the previous column

**"1st QTR Quantity" - Provide a hard number indicating progress towards the "Year's QTY Target"**

"Year's Success Target" - Number for a way of measuring *quality* of service provided --- if this column is blank, has a question mark, or has a zero, please replace it with the accurate information

"Success Unit of Measure" - Explanation of the number in the previous column --- if this column is blank, has a question mark, or has a zero, please replace it with the accurate information

**"1st QTR Success" - Provide a hard number indicating progress towards the "Year's Success Target"**

3/13/96

## QUESTION 13. PROGRESS TOWARDS ACCOMPLISHING ORIGINAL COMMUNITY SERVICE OBJECTIVES

(Fill in All Blank Columns or Those with Question Marks. Use the Attached Blank Form to Enter New Objectives.)

As you are aware, one of the key pieces of information you are to provide with this 2nd QTR progress report is whether or not you intend to renew this site for the next program year beginning approximately Sept/Oct 1996. If you intend to renew this site for the next program year, indicate whether the objectives listed below will remain the same for the next year's program. If they will remain the same write OK next to them, if one will be not be an objective to be performed at this site for next year, write the word DELETE next to it. If you are proposing one or more new objectives for this site identify them using the format attached to question 14. You may write them on this sheet (be sure to include quantity and quality measures) or you may use a separate piece of paper BUT be certain you clearly identify the operating site to which they belong.

| State | OP Site | Obj No. | PGM Code | Obj/Impact Statement                   | Year's     |     |                 | Year's            |                |                                              | 2 nd QTR Success |
|-------|---------|---------|----------|----------------------------------------|------------|-----|-----------------|-------------------|----------------|----------------------------------------------|------------------|
|       |         |         |          |                                        | QTY Target | QTY | Unit of Measure | 2 nd QTR Quantity | Success Target | Success Unit of Measure                      |                  |
| NC    | X37A    | 5       | EN-E060  | Stream clean-up OK                     | 100        |     | miles           | 10                |                | Number of tons of debris removed             | 1/2 ✓            |
| NC    | X37A    | 6       | EN-E094  | Stream monitoring OK                   | 100        |     | miles           | 10                |                | Number of conservation measures adopted      | 7 ✓              |
| NC    | X37A    | 7       | EN-E101  | Install fish enhancement structures OK | 5          |     | structures      | 300               | 100            | % of measures meeting professional standards | 100 ✓            |
| NC    | X37A    | 8       | EN-E013  | Environmental education OK             | 100        |     | students        | 20                | 90             | % with increased knowledge                   | 90 ✓             |

3/13/96

## QUESTION 13. PROGRESS TOWARDS ACCOMPLISHING ORIGINAL COMMUNITY SERVICE OBJECTIVES

(Fill in All Blank Columns or Those with Question Marks. Use the Attached Blank Form to Enter New Objectives.)

As you are aware, one of the key pieces of information you are to provide with this 2nd QTR progress report is whether or not you intend to renew this site for the next program year beginning approximately Sept/Oct 1996. If you intend to renew this site for the next program year, indicate whether the objectives listed below will remain the same for the next year's program. If they will remain the same write OK next to them, if one will be not be an objective to be performed at this site for next year, write the word DELETE next to it. If you are proposing one or more new objectives for this site identify them using the format attached to question 14. You may write them on this sheet (be sure to include quantity and quality measures) or you may use a separate piece of paper BUT be certain you clearly identify the operating site to which they belong.

| State | OP Site | Obj No. | PGM Code        | Obj/Impact Statement                        | Year's     |           |                                 | Year's            |                |                                                            | 2 nd QTR Success |
|-------|---------|---------|-----------------|---------------------------------------------|------------|-----------|---------------------------------|-------------------|----------------|------------------------------------------------------------|------------------|
|       |         |         |                 |                                             | QTY Target | QTY       | Unit of Measure                 | 2 nd QTR Quantity | Success Target | Success Unit of Measure                                    |                  |
| NC    | X37B    | 1       | EN-E078         | Create new trails OK                        |            | 3         | miles                           | 1/2               | 100            | % of trails meeting professional standards                 | 33               |
| NC    | X37B    | 1       | EN-E015         | Establishment of educational facilities OK  |            | 25        | facilities                      | 13                | 100            | % of students showing increased knowledge                  | 50               |
| NC    | X37B    | 2       | EN-E137<br>E135 | Recycle wood waste OK                       |            | 2,000,000 | number of lbs recycled          | 250,000           | 100            | % decrease of waste in landfill                            | 223,000 ✓        |
| NC    | X37B    | 2       |                 | Environmental Education at Visitor's Center |            | 250,000   | number of students and visitors |                   |                | % of students and visitors gaining environmental knowledge | ✓                |

3/13/96

## QUESTION 13. PROGRESS TOWARDS ACCOMPLISHING ORIGINAL COMMUNITY SERVICE OBJECTIVES

(Fill in All Blank Columns or Those with Question Marks. Use the Attached Blank Form to Enter New Objectives.)

As you are aware, one of the key pieces of information you are to provide with this 2nd QTR progress report is whether or not you intend to renew this site for the next program year beginning approximately Sept/Oct 1996. If you intend to renew this site for the next program year, indicate whether the objectives listed below will remain the same for the next year's program. If they will remain the same write OK next to them, if one will be not be an objective to be performed at this site for next year, write the word DELETE next to it. If you are proposing one or more new objectives for this site identify them using the format attached to question 14. You may write them on this sheet (be sure to include quantity and quality measures) or you may use a separate piece of paper BUT be certain you clearly identify the operating site to which they belong.

| State | OP Site | Obj No. | PGM Code | Obj/Impact Statement                              | Year's     |                     | 2 nd QTR |                | Year's                                     |            | 2 nd QTR |
|-------|---------|---------|----------|---------------------------------------------------|------------|---------------------|----------|----------------|--------------------------------------------|------------|----------|
|       |         |         |          |                                                   | QTY Target | QTY Unit of Measure | Quantity | Success Target | Success Unit of Measure                    | Success    |          |
| NC    | X37C    | 3       | EN-E078  | Create new trails <i>OK</i>                       | 15         | miles               | <i>3</i> | 100            | % of trails meeting professional standards | <i>100</i> | <i>✓</i> |
| NC    | X37C    | 4       | EN-E015  | Establishment of educational facilities <i>OK</i> | 13         | facilities          | <i>1</i> | <i>100</i>     | % of students showing increased knowledge  | <i>100</i> | <i>✓</i> |

15. **Community Service Objectives Narrative (optional):** If you feel it is necessary and/or helpful, you may use this space to describe in more detail accomplishments towards the original community service objectives reported in question 13 and/or your additional community service objectives reported in question 14. Please make sure you include the Operating Site ID Number in each narrative description so we can be clear which accomplishment is matched to which site.

37-A This team has installed 300 fish enhancement structures. This team has installed approximately 50 structures in each of the following lakes in Western North Carolina: Santeelah, Fontana, Chatuge, Natahala, Glenville, and Bear Creek Reservoir. Each structure consisted of 6 recycled Christmas trees in a bundle, weighted down, and placed on the banks of the lakes. When the water level rises in the summer, these structures will provide shelter and shade for aquatic life.

This team has also received training towards meeting the environmental education objective. They participated in a two-day Aquatic Wild workshop presented by the North Carolina Wildlife Resources Commission's Division of Conservation Education.

37-B Participant is working at Kernersville Yard Waste Site. She is responsible for coordinating home deliveries and is handling individual customer sales on Saturday mornings. Participant is also helping with the computer record-keeping and other site records.

37-C A system of trails totaling 1.68 miles was completed at Hope Plantation's Heritage Forest Interpretive Center. Five wooden bridges were constructed and almost 50 tons of reject marine materials from Texas Gulf has been applied to these trails.

16. **Community Building Objectives Narrative (optional):** Briefly describe how projects have brought together diverse groups of people, empowered communities to solve their own problems, built long term structures that will last beyond each AmeriCorps Member's term of service, and generally improved the abilities of local citizens to help improve their own lives.

37-C A new community park is being constructed in Camden County. The AmeriCorps Team has helped the County and the Board of Education by seeding, mulching, filling low spots on new ball fields and picking-up roots and trash.

17. **AmeriCorps Member Development Objectives Narrative (optional):** Briefly describe how the AmeriCorps Members themselves have benefited from serving in the program, particularly in regard to expanding their own educational opportunity and increasing their own ethic of personal responsibility. Describe specific skills learned by Members through either their service or training. Describe any Members that earned a GED or otherwise advanced their education. Describe any Members that left public assistance to join AmeriCorps. Relate how AmeriCorps allowed Members to continue college or graduate school. Describe how Members may have changed their ethic of work, citizenship, or community volunteerism.

- 37-C - Received CPR and Defensive Driving training.  
- Constructed wood duck nesting boxes.

## SECTION V - SUCCESS STORIES:

18. **Unique Successes or Great Stories :** Briefly describe one or two unique and/or exceptional success stories, a program highlight, or a 'great story' from your state. Please explain any instance in which AmeriCorps Members recruited non-AmeriCorps community volunteers for projects. Please include all media coverage, including original newspaper clips, videotapes of TV coverage, and cassette tapes of radio coverage; any letters of support or thank you letters; "before and after" photographs, brochures, posters, and newsletters created by the project; and other types of creative documentation.

37-A After meeting with the Waste Reduction Specialist of Buncombe County, this AmeriCorps team has decided to implement a recycling program for all of the waste that they collect from their local streams. So far, they have recycled 35 percent of the debris that we have removed from trout habitat including a refrigerator, scrap metal, and numerous plastic containers.

37-C See Attachments

3/12/96

10. MEMBER DATA:

OP SITE ID: X37A

Site Supervisor: Sally Stokes

PHONE: 704-252-1678<sup>5</sup>

Agency/Org Name: NRCS

FAX: 7042521678<sup>5</sup>

STATE: NC

City: Asheville, NC

No. of Members Allocated by USDA: 15

| Member Name    | SSN | SER<br>STAT | PGM<br>STAT | TRT<br>STAT | HOURS      |            |            |            | Total |
|----------------|-----|-------------|-------------|-------------|------------|------------|------------|------------|-------|
|                |     |             |             |             | 1st<br>Rpt | 2nd<br>Rpt | 3rd<br>Rpt | 4th<br>Rpt |       |
| ABEL, SONIA    | L.  | F           | A           | A           | 216        | <u>448</u> |            |            | 216   |
| MARTIN, WANDA  | K.  | F           | A           | A           | 184        | <u>0</u>   |            |            | 184   |
| SLOAN, NICHOLE | C.  | F           | A           | A           | 216        | <u>111</u> |            |            | 216   |
| VAUGHN, ALYSSA | N.  | F           | A           | A           | 208        | <u>80</u>  |            |            | 208   |
| Total Hours:   |     |             |             |             |            |            |            |            | 824   |

No. of Members Allocated by USDA: 15

No. of Active Members Whose Enrollment Forms were recieved at USDA (not including terminations): 1

No. of Members for Whom Forms Have NOT Been Recieved\*: -34

ENTER the number of vacancies that you intend to fill in the next reporting period: 4\*

ENTER the number of vacancies you intend to relinquish for the program year: 0

\* If the number of Members allocated is greater than the number of forms received, there are four options: 1. There are Members enrolled in programs whose forms have not been submitted to the USDA Director of National Service. If that is the case, list the names, SSN, Status and hours of the missing members on the back of this sheet and send the enrollment forms to the USDA Director of National Service. 2. The enrollment forms were sent directly to the Corporation. If that is the case, send copies to the USDA Director of National Service immediately. 3. There are vacancies in your program you intend to fill in the next reporting period. If that is the case, enter the number of vacancies on the appropriate line. 4. There are vacancies that you can not fill and you are relinquishing them.

REMEMBER, MEMBERS WHOSE FORMS HAVE NOT BEEN RECEIVED AT USDA ARE NOT CONSIDERED ENROLLED IN THE PROGRAM AND THEIR BENEFITS (EDUCATION AWARD, ETC.) ARE JEOPARDIZED!!!

If the number of members for whom forms have been received is greater than the number of members allocated resulting in a negative number appearing in the "No. of

(see attached sheet)

3/12/96

10. MEMBER DATA:

OP SITE ID: Y37A

Site Supervisor: Sally Stokes

PHONE: 704-252-16765

STATE: NC

Agency/Org Name: NRCS

FAX: 70425216765

City: Asheville, NC

No. of Members Allocated by USDA: 41

| Member Name          | SSN       | SER<br>STAT | PGM<br>STAT | TRT<br>STAT | 1st<br>Rpt | HOURS      |            |            |     | Total |
|----------------------|-----------|-------------|-------------|-------------|------------|------------|------------|------------|-----|-------|
|                      |           |             |             |             |            | 2nd<br>Rpt | 3rd<br>Rpt | 4th<br>Rpt |     |       |
| WHITEFIELD, PATRICIA | A. (b)(6) | F           | A           | A           | 216        | 447        |            |            | 216 |       |
| Total Hours:         |           |             |             |             |            |            |            |            | 216 |       |

No. of Members Allocated by USDA: 41

No. of Active Members Whose Enrollment Forms were recieved at USDA (not including terminations): 1

No. of Members for Whom Forms Have NOT Been Recieved\*: 30

ENTER the number of vacancies that you intend to fill in the next reporting period: 0

ENTER the number of vacancies you intend to relinquish for the program year: 0

\* If the number of Members allocated is greater than the number of forms received, there are four options: 1. There are Members enrolled in programs whose forms have not been submitted to the USDA Director of National Service. If that is the case, list the names, SSN, Status and hours of the missing members on the back of this sheet and send the enrollment forms to the USDA Director of National Service. 2. The enrollment forms were sent directly to the Corporation. If that is the case, send copies to the USDA Director of National Service immediately. 3. There are vacancies in your program you intend to fill in the next reporting period. If that is the case, enter the number of vacancies on the appropriate line. 4. There are vacancies that you can not fill and you are relinquishing them.

REMEMBER, MEMBERS WHOSE FORMS HAVE NOT BEEN RECEIVED AT USDA ARE NOT CONSIDERED ENROLLED IN THE PROGRAM AND THEIR BENEFITS (EDUCATION AWARD, ETC.) ARE JEOPARDIZED!!!

If the number of members for whom forms have been received is greater than the number of members allocated resulting in a negative number appearing in the "No. of Members for Whom Forms Have NOT Been Received" line, you have enrolled more members in your program than authorized. Please explain this over enrollment. It may be that some members have terminated, in which case, change their status on this form and submit the proper end of term of service form to the USDA Director of National Service.

3/12/96

10. MEMBER DATA:

OP SITE ID: X37C

Site Supervisor: Rodney Johnson

PHONE: 919-482-7437

Agency/Org Name: NRCS

FAX: 9194823428

STATE: NC

City: Edenton, NC

No. of Members Allocated by USDA: 14

| Member Name        | SSN | SER<br>STAT | PGM<br>STAT | TRT<br>STAT | HOURS      |            |            |            | Total |
|--------------------|-----|-------------|-------------|-------------|------------|------------|------------|------------|-------|
|                    |     |             |             |             | 1st<br>Rpt | 2nd<br>Rpt | 3rd<br>Rpt | 4th<br>Rpt |       |
| BATEMAN, DAVID     | J.  | F           | A           | A           | 200        | <u>520</u> | ___        | ___        | 200   |
| MANSFIELD, JOAN    | A.  | F           | A           | A           | 200        | <u>535</u> | ___        | ___        | 200   |
| MEASMER, FREDERICK | C.  | F           | A           | A           | 200        | <u>520</u> | ___        | ___        | 200   |
| Total Hours:       |     |             |             |             |            |            |            |            | 600   |

No. of Members Allocated by USDA: 14

No. of Active Members Whose Enrollment Forms were recieved at USDA (not including terminations): 3

No. of Members for Whom Forms Have NOT Been Recieved\*: -21

ENTER the number of vacancies that you intend to fill in the next reporting period: 0

ENTER the number of vacancies you intend to relinquish for the program year: 1

\* If the number of Members allocated is greater than the number of forms received, there are four options: 1. There are Members enrolled in programs whose forms have not been submitted to the USDA Director of National Service. If that is the case, list the names, SSN, Status and hours of the missing members on the back of this sheet and send the enrollment forms to the USDA Director of National Service. 2. The enrollment forms were sent directly to the Corporation. If that is the case, send copies to the USDA Director of National Service immediately. 3. There are vacancies in your program you intend to fill in the next reporting period. If that is the case, enter the number of vacancies on the appropriate line. 4. There are vacancies that you can not fill and you are relinquishing them.

REMEMBER, MEMBERS WHOSE FORMS HAVE NOT BEEN RECEIVED AT USDA ARE NOT CONSIDERED ENROLLED IN THE PROGRAM AND THEIR BENEFITS (EDUCATION AWARD, ETC.) ARE JEOPARDIZED!!!

If the number of members for whom forms have been received is greater than the number of members allocated resulting in a negative number appearing in the "No. of Members for Whom Forms Have NOT Been Received" line, you have enrolled more members in your program than authorized. Please explain this over enrollment. It may be that some members have terminated, in which case, change their status on this form and submit the proper end of term of service form to the USDA Director of National Service.

3/12/96

10. MEMBER DATA:

OP SITE ID: Y37C

Site Supervisor: Rodney Johnson

PHONE: 919-482-7437

Agency/Org Name: NRCS

FAX: 9194823428

STATE: NC

City: Edenton, NC

No. of Members Allocated by USDA: 41

| Member Name      | SSN       | SER<br>STAT | PGM<br>STAT | TRT<br>STAT | HOURS      |            |            |            | Total |
|------------------|-----------|-------------|-------------|-------------|------------|------------|------------|------------|-------|
|                  |           |             |             |             | 1st<br>Rpt | 2nd<br>Rpt | 3rd<br>Rpt | 4th<br>Rpt |       |
| MIDGETTE, SHERRI | I. (b)(6) | F           | A           | A           | 200        | <u>530</u> |            |            | 200   |
| Total Hours:     |           |             |             |             |            |            |            |            | 200   |

No. of Members Allocated by USDA: 41

No. of Active Members Whose Enrollment Forms were recieved at USDA (not including terminations): 1

No. of Members for Whom Forms Have NOT Been Recieved\*: 40

ENTER the number of vacancies that you intend to fill in the next reporting period: 0

ENTER the number of vacancies you intend to relinquish for the program year: 0

\* If the number of Members allocated is greater than the number of forms received, there are four options: 1. There are Members enrolled in programs whose forms have not been submitted to the USDA Director of National Service. If that is the case, list the names, SSN, Status and hours of the missing members on the back of this sheet and send the enrollment forms to the USDA Director of National Service. 2. The enrollment forms were sent directly to the Corporation. If that is the case, send copies to the USDA Director of National Service immediately. 3. There are vacancies in your program you intend to fill in the next reporting period. If that is the case, enter the number of vacancies on the appropriate line. 4. There are vacancies that you can not fill and you are relinquishing them.

REMEMBER, MEMBERS WHOSE FORMS HAVE NOT BEEN RECEIVED AT USDA ARE NOT CONSIDERED ENROLLED IN THE PROGRAM AND THEIR BENEFITS (EDUCATION AWARD, ETC.) ARE JEOPARDIZED!!!

If the number of members for whom forms have been received is greater than the number of members allocated resulting in a negative number appearing in the "No. of Members for Whom Forms Have NOT Been Received" line, you have enrolled more members in your program than authorized. Please explain this over enrollment. It may be that some members have terminated, in which case, change their status on this form and submit the proper end of term of service form to the USDA Director of National Service.

3/12/96

10. MEMBER DATA:

OP SITE ID: X37B

Site Supervisor: Calvin Evans

PHONE: 910-227-5829

STATE: NC

Agency/Org Name: NRCS

FAX: 9102276890

City: Graham, NC

No. of Members Allocated by USDA: 24

| Member Name   | SSN       | SER<br>STAT | PGM<br>STAT | TRT<br>STAT | 1st<br>Rpt | HOURS<br>2nd<br>Rpt | 3rd<br>Rpt | 4th<br>Rpt | Total |
|---------------|-----------|-------------|-------------|-------------|------------|---------------------|------------|------------|-------|
| BECTION, IRIS | D. (b)(6) | F           | A           | A           | 200        | <u>520</u>          |            |            | 200   |
| DANCY, JAMIE  | R. (b)(6) | F           | A           | A           | 200        | <u>482</u>          |            |            | 200   |
| MCBRIDE, ROY  | W. (b)(6) | F           | A           | A           | 200        | <u>520</u>          |            |            | 200   |
| Total Hours:  |           |             |             |             |            |                     |            |            | 600   |

No. of Members Allocated by USDA: 24

No. of Active Members Whose Enrollment Forms were recieved at USDA (not including terminations): 3

No. of Members for Whom Forms Have NOT Been Recieved\*: -2

ENTER the number of vacancies that you intend to fill in the next reporting period: 1

ENTER the number of vacancies you intend to relinquish for the program year: 0

\* If the number of Members allocated is greater than the number of forms received, there are four options: 1. There are Members enrolled in programs whose forms have not been submitted to the USDA Director of National Service. If that is the case, list the names, SSN, Status and hours of the missing members on the back of this sheet and send the enrollment forms to the USDA Director of National Service. 2. The enrollment forms were sent directly to the Corporation. If that is the case, send copies to the USDA Director of National Service immediately. 3. There are vacancies in your program you intend to fill in the next reporting period. If that is the case, enter the number of vacancies on the appropriate line. 4. There are vacancies that you can not fill and you are relinquishing them.

REMEMBER, MEMBERS WHOSE FORMS HAVE NOT BEEN RECEIVED AT USDA ARE NOT CONSIDERED ENROLLED IN THE PROGRAM AND THEIR BENEFITS (EDUCATION AWARD, ETC.) ARE JEOPARDIZED!!!

If the number of members for whom forms have been received is greater than the number of members allocated resulting in a negative number appearing in the "No. of Members for Whom Forms Have NOT Been Received" line, you have enrolled more members in your program than authorized. Please explain this over enrollment. It may be that some members have terminated, in which case, change their status on this form and submit the proper end of term of service form to the USDA Director of National Service.

3/12/96

10. MEMBER DATA:

OP SITE ID: Y37B

Site Supervisor: Calvin Evans

PHONE: 910-227-5829

Agency/Org Name: NRCS

FAX: 9102276890

STATE: NC

City: Graham, NC

No. of Members Allocated by USDA: 41

| Member Name    | SSN       | SER<br>STAT | PGM<br>STAT | TRT<br>STAT | 1st<br>Rpt | HOURS      |            |            |     | Total |
|----------------|-----------|-------------|-------------|-------------|------------|------------|------------|------------|-----|-------|
|                |           |             |             |             |            | 2nd<br>Rpt | 3rd<br>Rpt | 4th<br>Rpt |     |       |
| HAAKE, LOUANNE | H. (b)(6) | F           | A           | A           | 200        | <u>520</u> |            |            | 200 |       |
| Total Hours:   |           |             |             |             |            |            |            |            | 200 |       |

No. of Members Allocated by USDA: 41

No. of Active Members Whose Enrollment Forms were recieved at USDA (not including terminations): 1

No. of Members for Whom Forms Have NOT Been Recieved\*: 30

ENTER the number of vacancies that you intend to fill in the next reporting period: 0

ENTER the number of vacancies you intend to relinquish for the program year: 0

\* If the number of Members allocated is greater than the number of forms received, there are four options: 1. There are Members enrolled in programs whose forms have not been submitted to the USDA Director of National Service. If that is the case, list the names, SSN, Status and hours of the missing members on the back of this sheet and send the enrollment forms to the USDA Director of National Service. 2. The enrollment forms were sent directly to the Corporation. If that is the case, send copies to the USDA Director of National Service immediately. 3. There are vacancies in your program you intend to fill in the next reporting period. If that is the case, enter the number of vacancies on the appropriate line. 4. There are vacancies that you can not fill and you are relinquishing them.

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The NEWS-RECORD,  
Marshall, N.C.,  
Thursday, March 14, 1996

Page 8 —

## AmeriCorps team cleans up Spillcorn

The AmeriCorps Team of Western North Carolina will be cleaning up trash along Spillcorn Creek April 2-5.

AmeriCorps is a national service organization much like a domestic PeaceCorps.

The teams work on a variety of projects around the country in areas of community need such as anti-hunger campaigns, rural development, and environmental projects.

The local AmeriCorps team is sponsored by the USDA's Resource Conservation and Development Council. Their focus is to improve the quality of trout habitat in western North Carolina.

AmeriCorps is looking for volunteers for the Spillcorn clean-up.

If you would like to be a part of improving your community, contact AmeriCorps at 252-1675.



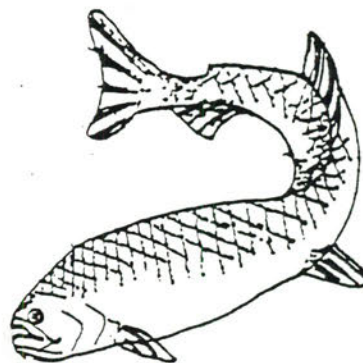
37-A

# UPSTREAM UPDATE

VOL. I FISH TALES FROM THE AMERICORPS TEAM OF ASHEVILLE, NC FEB. 1996

## THE AMERICORPS MISSION

AmeriCorps, President Clinton's national service program, was developed to address critical issues, such as the environment, human services, public safety and education, starting at the community level. AmeriCorps members volunteer their service in the community for one year and then receive an educational allowance for college or vocational training in return. The AmeriCorps team of Asheville is working through the Resource Conservation & Development (RC&D) Program. The RC&D is a US. Dept. of Agriculture Rural Development Program administered by the Natural Resources Conservation Service (NRCS). We will be working with a variety of individuals and organizations to improve the quality of trout habitat in the three RC&D Areas of Blue Ridge, Mountain Valleys, and Southwestern NC.



## WHAT CAN YOU DO?

-Do you know of a stream in need of help?

-Are you a part of or know of an organization that would enjoy working with AmeriCorps?

-Are you or someone you know interested in being a part of our AmeriCorps team?

If you would like to help out or if you have an answer to any of the questions above please let us know. We are looking forward to hearing from you!

Write to:  
AmeriCorps, C/O  
Mountain Valleys  
RC&D, 31 College  
Pl. Bldg.-B Rm.  
225, Asheville,  
NC, 28801-2457.  
Or call us at:  
(704)-252-1675

## GETTING THINGS DONE

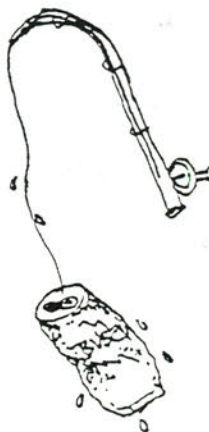
In preparation for a year of environmental improvements our team has been taking advantage of some great educational opportunities. Micky Commons, Fisheries Biologist for the North Carolina Wildlife Resources Commission (NCWRC), offered our team an informative clinic on trout habitat. We have also visited Haywood Community College Professor of Wildlife Management, Dave Dudek. Dave has been quite helpful in teaching us how to estimate basic water quality through sampling the macro-invertebrate population!

In the spirit of "getting things done" (the AmeriCorps slogan) our team has also braved wind, rain, and freezing temperatures to begin work on a few promising projects. As a warm-up we volunteered our clean-up services to River Link of Asheville prior to a French Broad River Studio Stroll. In addition, and with the guidance of the NCWRC and the United States Forest Service (USFS), we began revegetating trampled stream banks along Snow Bird Creek in Graham County. The NCWRC has also invited us to join them in their annual Christmas tree collection. Our crews have been placing used Christmas trees in various Western North Carolina lakes to provide a new and healthy habitat for the surrounding aquatic life.

Not surprisingly, our recent field experiences have been beneficial to the streams as well as educational for our crew! We would like to thank Dave Dudek, the NCWRC, USFS, and River Link for inviting us to be a part of the restoration of Western North Carolina's waters.



May Fly Nymph



## GO FISH!

### FACTS ABOUT WATER QUALITY

- An oxygen rich environment is necessary for trout to reproduce and thrive in our mountain streams.

- Both pollution and sediment decrease the oxygen content of the streams.

- The major causes of sedimentation are development, and the trampling of stream banks from farm animals and humans.

-Silt covers the rocky surface of the stream bed where trout lay their eggs making it especially hard for the young trout to survive.

- Both point source, (i.e. wastewater treatment plants, and industrial run-off) and non-point source, (agricultural waste, urban contaminants) contribute to the decline of the water quality in trout habitats.

-Through such measures as erosion control and pollution restrictions, the trout streams are slowly being preserved.



Stonefly Larva

## LOOKING UPSTREAM

To keep you up to date on what is happening with your local AmeriCorps team, we will offer this column in every monthly "Upstream Update." This is your chance to find out what AmeriCorps will be doing for your community. So, READ ON!

We are glad to announce our Trout Stream Cleaning AmeriCorps team will be recycling throughout our contract year! Thanks to the words of encouragement from Don Yelton, Waste Reduction Specialist for Buncombe County General Services Department, we are prepared to sort our collected debris and trash from the trout streams for recycling. In addition to basic collection and sorting we will be recording number and weight of all trash bags containing recyclable and non-recyclable items. Our data collection is intended to be precise, and descriptive, therefore we will print our data for your information as available.

Looking ahead on our calendar we see a few open spaces that a project from your organization could fill! Let us know if you would like to offer an idea or suggestion to our AmeriCorps Team. Phone us at: (704)-252-1675



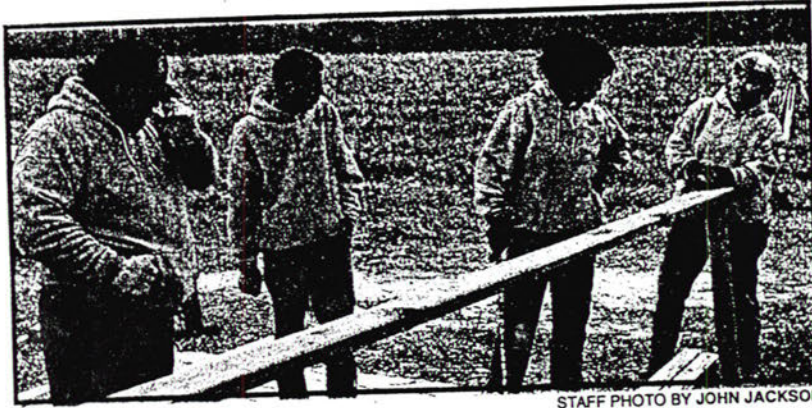
Nickie Sloan, Alyssa Vaughn, Sonia Abel, and Trish Whitefield sample macro-invertebrates at Richland Creek in Haywood Co.

## DONATIONS APPRECIATED

-As a sponsor The Mountain Valleys RC&D Council ( A non-profit organization ) will be accepting donations for our Trout Stream AmeriCorps Volunteers. Any type of donation/loan will be greatly appreciated by our crew. Thank You!



Pouch Snail



STAFF PHOTO BY JOHN JACKSON

(From left to right) Frederick Measmer, David Bateman, Sherri Midgette and Joan Mansfield, team members of Americorps, judge the height of a bridge railing at Fun Junktion, the planned recreational park at the old Pasquotank County landfill. The team is building bridges and cutting trails for the instructional forest.

## Americorps workers help build Fun Junktion

By JOHN JACKSON  
Staff writer

The project to refurbish the old Pasquotank County Landfill into Fun Junktion, a new playground and recreational facility, has gotten some help from four participants of President Clinton's Americorps program.

Rodney Johnson, the 10 county project coordinator for the Albemarle Resource Conservation and Development Council, said the crew members will cut trails, build bridges and plant trees on the 150 acres to be used as an instructional forest adjacent to the playground area.

Each of the team members, contracted to work for one year, work between 8 a.m. and 4:30 p.m. Monday through Friday. In exchange for their help, Johnson said the members are paid an

\$8,000 living stipend plus another \$4,700 which must be used for educational purposes.

"They can go back to college or pay off their loans," Johnson said. "That's a pretty good deal."

Each of the team members said they applied to work after seeing an Americorps ad in the newspaper.

"I wanted to work outside because I was somewhat concerned about nature," Perquimans County resident David Bateman said. "Nature is the closest thing to truth."

"It's kind of exciting," Joan Mansfield said of the project. "Can you imagine someone giving you the opportunity to do the best job you can do?"

After attending a statewide orientation conference in Burlington, the team started work at the landfill on Nov. 27.

horseback  
riding trails



biking



walking  
trails



hiking  
trails



# FUN JUNKTION



picnic and playground area



ski  
tournaments



fishing



swimming



canoeing &  
paddle  
boating

SEE REVERSE SIDE  
FOR DETAILS

Pasquotank County Solid Waste Commission would like to introduce you to a new and very exciting project involving the county and community.

Pasquotank County has approximately 200 acres of land located on Simpson Ditch Road that we are developing into a recreational / educational area. Some of the activities already proposed are: a competition ski lake, swimming area, horseback riding, jogging/hiking and mountain bike riding. Thirty five acres of trees, consisting of ten different species, have been planted with a grant from the Small Business Administration's Tree Planting Program. Wildlife food plots were also incorporated into the area, thanks to Quail Unlimited. Recently, Pasquotank County received \$5,000.00 to help create an educational forest. Included in this area will be talking trees, recycling centers, wetland observation decks, and even an outdoor classroom.

As you can see, there is a lot planned for this area in which the entire family can enjoy. The county lacks a nice safe playground facility for children. With over 3300 children in the 0-6 age bracket, we feel there is definitely a need for a playground where families can spend some good quality time together. Best of all, the equipment will give the children not only a great place to play, but it will also be an instrument to help them sharpen their eye-hand coordination, improve their balance, develop their upper body strength as well as challenge their minds.

We have considered two separate pieces of playground equipment, one for children 0-6 and the other for children 6-12. These two units are handicap accessible and will accommodate 120 kids at one time. There is no other playground available in Pasquotank County that is handicap accessible. The structure is manufactured using 85% recycled or reclaimed materials which ties in with our recycling education efforts. This playground equipment will be a constant reminder of the importance of recycling and a perfect example to the children of how to "close the recycling loop".

We would like to invite your participation in this exciting project. Through grants, the business sector and community we are attempting to raise \$110,000 for this project. We urge you to be among the first to participate. You can participate by purchasing a personalized fence picket. Some examples are: child's/grandchild's name/picture; business name/logo.

☐ \$25 Individual Picket

☐ Cash

☐ Check

☐ Please Bill

\_\_\_\_\_  
Address/Phone

Information to be displayed on picket: (**Please print clearly** and include any pictures, etc. which will be returned)

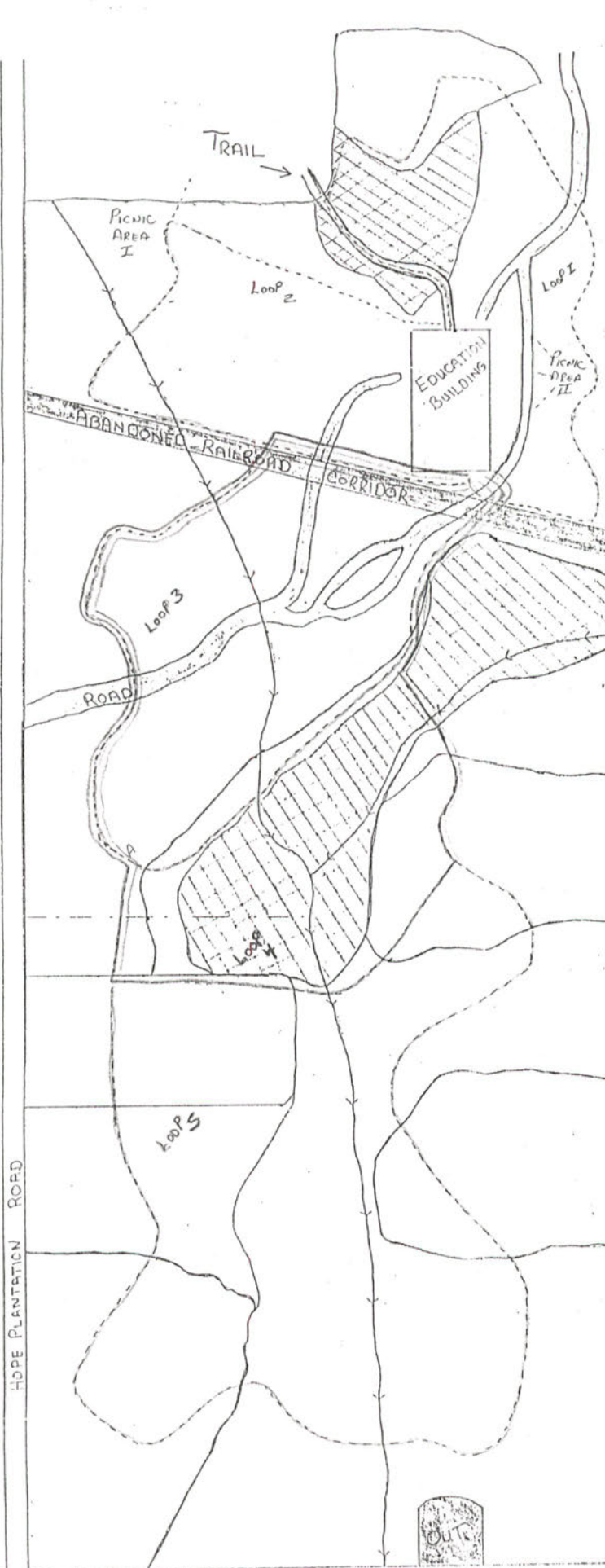
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|         |        |                 |
|---------|--------|-----------------|
| Loop #1 | 1,061' | .20 mi.         |
| Loop #2 | 961'   | .18 mi.         |
| Loop #3 | 1,676' | .32 mi.         |
| Loop #4 | 1,925' | .36 mi.         |
| Loop #5 | 3,259' | .62 mi.         |
| TOTAL   |        | 8,882' 1.68 mi. |

- ☐ SOILS SUITABLE FOR TRAILS
- ☒ SOILS UNSUITABLE FOR TRAILS

Hope  
PLANTATION  
MAP

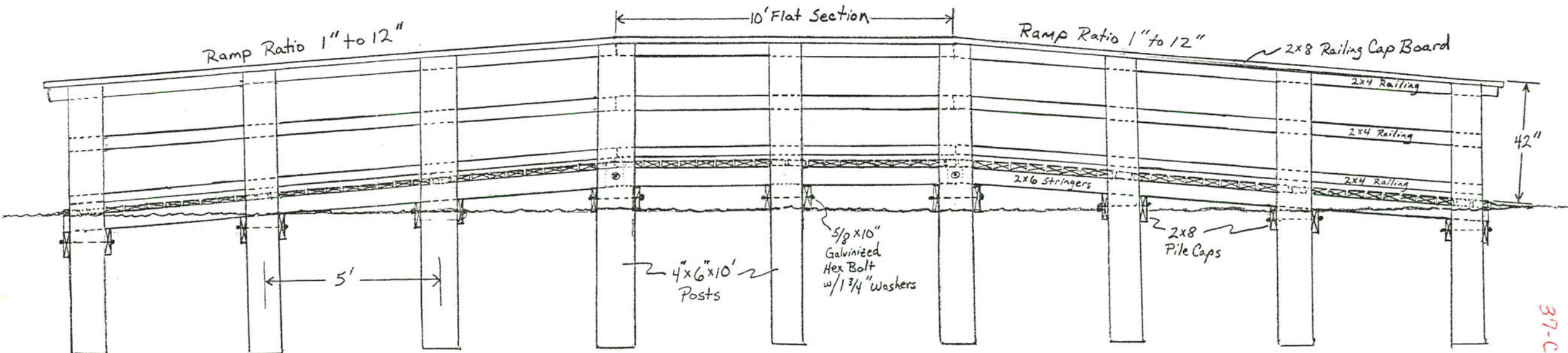
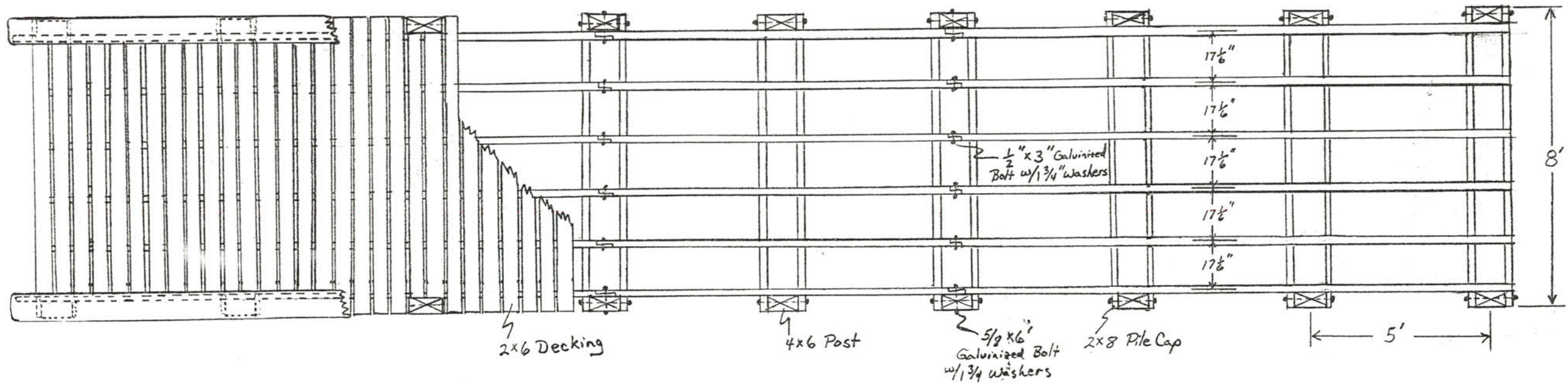
1/2" = 100'

1993  
M. POTTER

# 40 FOOT RAMPED BRIDGE

Approximate Scale 1" = 3.1'

Drawn By: Tim Garrett 3/95



## SECTION VI - CHALLENGES

19. **Difficulties Faced by the Program:** Use this section to report on any problems your Members have encountered in the program this period. These should be significant issues which were related to achieving objectives, significant delays in implementation, administrative problems, or any other expectations, events or incidents that have caused the Members concern. State the problem concisely and how the issue has, or has not been resolved. Be sure to outline the steps taken and identify any resources needed to assist in resolving the problem.

37-A This team has experienced some difficulty in achieving all objectives due to the loss of three members. Cold and snowy weather has also been an obstacle in completing field work. Since the projects have taken longer to complete, they have not been able to complete as many new projects as they would have liked.

This team has also experienced problems in acquiring some equipment. They received two unreliable vehicles late into the program. They have had problems scheduling projects and volunteers because they are having to share a telephone line with the RC&D coordinator. This team has met with the North Carolina NRCS Administrators; steps are being taken towards acquiring the necessary equipment.

37-B Members still have not received health insurance cards. The reporting system needs to be revised to make it easier to understand and complete.

37-C Cold and wet weather slowed down progress.

## SECTION V - GENERAL INFORMATION

20. **National Identity Activities (OPTIONAL):** Please describe any activities undertaken by Members that fostered the national identity of AmeriCorps. These could include joint service activities, meetings with other AmeriCorps projects, national telephone conference calls, use of Internet to communicate with other sites, etc.

21. **Organizational Changes:** Please outline and describe any changes in your program's organization and/or structure during the quarter.

37-A This team received the resignation of three of its members. This team plans to hire four additional members for next quarter.

22. **Organizational Improvements (OPTIONAL):** Please write any suggestions by you, your Members, site managers, or anyone else regarding ways in which the USDA or CNS AmeriCorps program could be improved.

37-A

1. Our team experienced significant delays in our work schedule due to the late arrival of AmeriCorps funds from the Corporation for National Service. I feel our team would have been much more efficient if funds were in our state office at the beginning of our contract.

2. As a new Team Leader for AmeriCorps, I feel I could have been a much more effective leader from the start if my contract began at an earlier date than the other Team Members. I feel my position requires some pre-planning. With an earlier starting date I could have familiarized myself with NRCS staff and other organizations that I would need to schedule projects through. At the start of my contract I knew nothing more than the other team members. It is very hard to help team members work through problems if I am uninformed as a Team Leader.

3. We are now 4 months into our contract and we have yet to receive Health Insurance verification. Health Benefits are written into our contract. I have personally made contact with the person in charge of AmeriCorps Allianz Health Plans and have yet to receive any benefits. I feel this is a breach of contract on AmeriCorps' behalf. The process involved in acquiring benefits needs to be reorganized.

4. In our efforts to hire 3 part time Members to our team we have been faced with significant delays. One delay in particular is the lack of feedback from AmeriCorps Administrators in Washington DC. I understand these people are quite busy but I feel these sorts of problems could be solved if the AmeriCorps handbook was more detailed. What about including a handbook section with a list of numbers and addresses of people to contact when specific and common problems arise?

37-C

Better communication from the National Offices

Health Insurance I.D. cards never received by members.

23. **Primary Training and Technical Assistance Needs (OPTIONAL):** Please specify precisely what kind of staff or Member training or other technical assistance can be provided by USDA, the Corporation for National Service, or other sources to improve your projects.

{END OF REPORT}