

# FOIA MARKER

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Presidential Library Staff.**

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**Collection/Record Group:** Clinton Presidential Records

**Subgroup/Office of Origin:** Americorps

**Series/Staff Member:** General Files

**Subseries:**

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**OA/ID Number:** 24220

**FolderID:**

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**Folder Title:**

USDA [Department of Agriculture]/Americorps - Clinton Library Copies - FY96 3rd Quarter  
Progress Reports- ME-MO [Maine-Missouri] [1]

**Stack:**  
**S**

**Row:**  
**66**

**Section:**  
**1**

**Shelf:**  
**8**

**Position:**  
**3**

# Withdrawal/Redaction Sheet

## Clinton Library

| DOCUMENT NO.<br>AND TYPE | SUBJECT/TITLE                                              | DATE       | RESTRICTION |
|--------------------------|------------------------------------------------------------|------------|-------------|
| 001. report              | [Personally Identifiable Information] [partial] (36 pages) | 06/04/1996 | b(6)        |

### COLLECTION:

Clinton Presidential Records  
AmeriCorps  
General Files  
OA/Box Number: 24220

### FOLDER TITLE:

USDA [Department of Agriculture]/AmeriCorps-Clinton Library Copies-FY96 3rd  
Quarter Progress Reports-ME-MO [Maine-Missouri] [1]

2013-0661-F  
rs3855

### RESTRICTION CODES

#### Presidential Records Act - [44 U.S.C. 2204(a)]

- P1 National Security Classified Information [(a)(1) of the PRA]
- P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P3 Release would violate a Federal statute [(a)(3) of the PRA]
- P4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
- P5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]
- P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

C. Closed in accordance with restrictions contained in donor's deed of gift.

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

RR. Document will be reviewed upon request.

#### Freedom of Information Act - [5 U.S.C. 552(b)]

- b(1) National security classified information [(b)(1) of the FOIA]
- b(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
- b(3) Release would violate a Federal statute [(b)(3) of the FOIA]
- b(4) Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]
- b(6) Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]
- b(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
- b(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
- b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

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2201(3).

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6/04/96

10. MEMBER DATA:

OP SITE ID: Y23M

Site Supervisor: David Garcelon

PHONE: 207-255-3995

STATE: ME

Agency/Org Name: NRCS

FAX: 2072556817

City: Machias, ME

No. of Members Allocated by USDA: 1

| Member Name     | SSN       | SER<br>STAT | PGM<br>STAT | TRT<br>STAT | HOURS      |            |            |            | Total |
|-----------------|-----------|-------------|-------------|-------------|------------|------------|------------|------------|-------|
|                 |           |             |             |             | 1st<br>Rpt | 2nd<br>Rpt | 3rd<br>Rpt | 4th<br>Rpt |       |
| GRANT, MICHELLE | A. (b)(6) | F           | A           | A           | 376        | 438        | 595        |            | 813   |
| Total Hours:    |           |             |             |             |            |            |            |            | 813   |

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\* The number of Members allocated should equal the number of active members, those members whose trust status is "A" and whose Program Status is "A". If your report shows five members with "A" "A" status and yet you only have four active members, this means you have not submitted an end of term of service form for the member for the member who is no longer active. Conversely, if your report shows five members with an "A" "A" status and you actually have six members active, you have not submitted an enrollment form for the active member whose name is not shown on this report. If that is the case, list the names, SSN, Status and hours of the missing members on this sheet and send the enrollment forms to the USDA Director of National Service. If enrollment form was sent directly to the Corporation, send copies to the USDA Director of National Service immediately. If you have replaced members be certain to indicate whether the replacements are full or part-time [NOTE: The USDA Director of National Service must approve conversion of full-time slots to part-time slots IN ADVANCE.]

REMEMBER, MEMBERS WHOSE FORMS HAVE NOT BEEN RECEIVED AT USDA ARE NOT CONSIDERED ENROLLED IN THE PROGRAM AND THEIR BENEFITS (EDUCATION AWARD, ETC.) ARE JEOPARDIZED!!!



6/04/96

10. MEMBER DATA:

OP SITE ID: Y23N

Site Supervisor: George Lord  
Agency/Org Name: NRCS, Town of China  
City: South China, ME

PHONE: 207-445-5021

FAX: 2074453208

STATE: ME

No. of Members Allocated by USDA: 1

| Member Name   | SSN       | SER<br>STAT | PGM<br>STAT | TRT<br>STAT | HOURS      |            |            |            | Total |
|---------------|-----------|-------------|-------------|-------------|------------|------------|------------|------------|-------|
|               |           |             |             |             | 1st<br>Rpt | 2nd<br>Rpt | 3rd<br>Rpt | 4th<br>Rpt |       |
| STETSON, JOEL | V. (b)(6) | F           | A           | A           | 149        | 437        | 542        |            | 586   |
| Total Hours:  |           |             |             |             |            |            |            |            | 586   |

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\* The number of Members allocated should equal the number of active members, those members whose trust status is "A" and whose Program Status is "A". If your report shows five members with "A" "A" status and yet you only have four active members, this means you have not submitted an end of term of service form for the member for the member who is no longer active. Conversely, if your report shows five members with an "A" "A" status and you actually have six members active, you have not submitted an enrollment form for the active member whose name is not shown on this report. If that is the case, list the names, SSN, Status and hours of the missing members on this sheet and send the enrollment forms to the USDA Director of National Service. If enrollment form was sent directly to the Corporation, send copies to the USDA Director of National Service immediately. If you have replaced members be certain to indicate whether the replacements are full or part-time [NOTE: The USDA Director of National Service must approve conversion of full-time slots to part-time slots IN ADVANCE.]

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11. Please list the total number of **volunteers** who took part in activities which were sponsored or organized by all the Members in the state during this period.

| 1st Qtr.   | 2nd Qtr.   | 3rd Qtr.    | 4th Qtr.      | Total         |
|------------|------------|-------------|---------------|---------------|
| <u>225</u> | <u>669</u> | <u>1506</u> | <u>      </u> | <u>      </u> |

12. Please list the total number of **hours of community service** completed by the volunteers cited above during this period.

| 1st Qtr.   | 2nd Qtr.      | 3rd Qtr.       | 4th Qtr.      | Total         |
|------------|---------------|----------------|---------------|---------------|
| <u>616</u> | <u>4014.5</u> | <u>10689.5</u> | <u>      </u> | <u>      </u> |

#### SECTION IV - PROGRESS TOWARDS ACCOMPLISHING SERVICE OBJECTIVES:

**13. Original Community Service Objectives:** Attached are sheets summarizing the community service objectives that were originally approved for each operating site. In cases where a single objective may take an entire year to complete, that objective may have a sub-objectives listed. **You need to fill in the column marked "3rd QTR Quantity" and the column marked "3rd QTR Success" --- as well as any column that is blank, has a zero, or has a question mark --- for EVERY operating site.** Each chart should have the following columns:

"State" - The standard two-letter code for your state

"Obj No" - Each community service objective for each site is assigned an individual number

"Op Site" - Each site's unique operating site identification

"PGM Code" - Each type of service has been assigned a unique code to describe that type of service. See the appendix to this report entitled "Community Service PGM Code List"

"Obj/Impact Statement" - A few words verbally summarizing the community service objective

"Year's QTY Target" - The year's numerical goal for the people or things to be aided

"Target Unit of Measurement" - The unit of measure used in the previous column

**"3rd QTR Quantity" - Provide a hard number indicating progress towards the "Year's QTY Target"**

"Year's Success Target" - Number for a way of measuring *quality* of service provided --- if this column is blank, has a question mark, or has a zero, please replace it with the accurate information

"Success Unit of Measure" - Explanation of the number in the previous column --- if this column is blank, has a question mark, or has a zero, please replace it with the accurate information

**"3rd QTR Success" - Provide a hard number indicating progress towards the "Year's Success Target"**

6/04/96

T23A

## QUESTION 13. PROGRESS TOWARDS ACCOMPLISHING ORIGINAL COMMUNITY SERVICE OBJECTIVES

(Under "3rd QTR Quantity" enter the amount of work done in the third quarter. Do the same for "3rd QTR Success".)

| State | OP Site | Obj No. | PGM Code | Obj/Impact Statement                                                | Year's QTY |     | Unit of Measure             | Year's Success |          | Unit of Measure | 3rd QTR Success |                                                   |
|-------|---------|---------|----------|---------------------------------------------------------------------|------------|-----|-----------------------------|----------------|----------|-----------------|-----------------|---------------------------------------------------|
|       |         |         |          |                                                                     | Target     | QTY |                             | Target         | Quantity |                 | Target          | Success                                           |
| ME    | T23A    |         | EN-E068B | Farmers provided with general sustainable agriculture aid           |            |     | farmers - aided             |                | 2        | 15              |                 |                                                   |
| ME    | T23A    |         | EN-E131A | Obtain water tests                                                  |            |     | tests - water               |                | 3        | 19              |                 | People requesting follow up information 3         |
| ME    | T23A    |         | EN-E111A | Technical assistance                                                |            |     | landowners - assisted       |                | 2        | 46              | 50              | % making improvements as a result of assist' 2 11 |
| ME    | T23A    |         | EN-E110  | Soil tests performed                                                |            |     | tests - soil                |                |          | 3               | 80              | number of BMP's as result of tests                |
| ME    | T23A    | 1       | EN-E092A | Conduct farmstead assessments                                       | 30         |     | assessments - water quality |                | 1        | 28              |                 | Number of people who adopt measures 3 12          |
| ME    | T23A    | 2       | EN-E133A | Develop or expand existing ICM program through contact with farmers | 30         |     | plans - ICM program         |                | 3        | 17              |                 | Number of people who adopt measures 3 13          |

1 - indicates cumulative total - signifies end of service for member or members at site

6/04/96

T23B

## QUESTION 13. PROGRESS TOWARDS ACCOMPLISHING ORIGINAL COMMUNITY SERVICE OBJECTIVES

(Under "3rd QTR Quantity" enter the amount of work done in the third quarter. Do the same for "3rd QTR Success".)

| State | OP Site | Obj No. | PGM Code | Obj/Impact Statement                                                | Year's QTY Target | Unit of Measure             | 3rd QTR Quantity | Year's Success Target | Success Unit of Measure                | 3rd QTR Success  |
|-------|---------|---------|----------|---------------------------------------------------------------------|-------------------|-----------------------------|------------------|-----------------------|----------------------------------------|------------------|
| ME    | T23B    |         | EN-E093A | Home*A*Syst                                                         |                   | people                      |                  |                       |                                        |                  |
| ME    | T23B    |         | EN-E012A | Conservation education                                              |                   | students - educated         | 15               |                       | % of students with increased knowledge | 100%             |
| ME    | T23B    |         | EN-E111A | technical assistance                                                |                   | landowners - assisted       | 33               |                       | # making improvements as a result      | 33               |
| ME    | T23B    |         | EN-E110  | number of tests                                                     |                   | tests - soil                | 237              |                       | # BMP's as result of tests             | 237              |
| ME    | T23B    | 1       | EN-E092A | Conduct farmstead assessments                                       | 30                | assessments - water quality |                  |                       | Number of people who adopt measures    |                  |
| ME    | T23B    | 2       | EN-E133A | Develop or expand existing ICM program through contact with farmers | 30                | plans - ICM program         | 8                |                       | Number making improvements             | 8                |
| ME    | T23B    |         | EN-E091  | volunteer recruitment                                               |                   | # volunteers                | 24               |                       | # things aided                         | 237 BMPs adopted |
|       |         |         |          |                                                                     |                   | # hours                     | 131              |                       |                                        |                  |



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T23C

## QUESTION 13. PROGRESS TOWARDS ACCOMPLISHING ORIGINAL COMMUNITY SERVICE OBJECTIVES

(Under "3rd QTR Quantity" enter the amount of work done in the third quarter. Do the same for "3rd QTR Success".)

| State | OP Site | Obj No. | PGM Code | Obj/Impact Statement                                                | Year's     |                             | 3rd QTR Quantity | Year's         |                                      | 3rd QTR Success         |
|-------|---------|---------|----------|---------------------------------------------------------------------|------------|-----------------------------|------------------|----------------|--------------------------------------|-------------------------|
|       |         |         |          |                                                                     | QTY Target | Unit of Measure             |                  | Success Target | Unit of Measure                      |                         |
| ME    | T23C    |         | EN-E133  | Technical assistance                                                |            | landowners - assisted       | 111              |                | # making improvements                | 70                      |
| ME    | T23C    | 1       | EN-E092A | Conduct farmstead assessments                                       | 30         | assessments - water quality | 22               |                | Number of people who adopt measures  | 14                      |
| ME    | T23C    | 2       | EN-E133A | Develop or expand existing ICM program through contact with farmers | 30         | plans - ICM program         | 7                |                | % decrease in environmental problems | 40-60%                  |
| ME    | T23C    |         | EN-E091  | Volunteer recruitment                                               |            | #volunteers<br># hours      | 29<br>95         |                | # things aided                       | 14 farm<br>BMPs adopted |
| ME    | T23C    |         | EN-E066  | Waste management plans created                                      |            |                             |                  |                |                                      |                         |

6/04/96

T23D

## QUESTION 13. PROGRESS TOWARDS ACOMPLISHING ORIGINAL COMMUNITY SERVICE OBJECTIVES

(Under "3rd QTR Quantity" enter the amount of work done in the third quarter. Do the same for "3rd QTR Success".)

| State | OP Site | Obj No. | PGM Code | Obj/Impact Statement                                                | Year's     |                             | 3rd QTR Quantity | Year's         |                                      | 3rd QTR Success |
|-------|---------|---------|----------|---------------------------------------------------------------------|------------|-----------------------------|------------------|----------------|--------------------------------------|-----------------|
|       |         |         |          |                                                                     | QTY Target | Unit of Measure             |                  | Success Target | Success Unit of Measure              |                 |
| ME    | T23D    |         | EN-E111A | Recordkeeping assistance                                            |            | landowners - assisted       | 8                |                | number improving skills              | 5               |
| ME    | T23D    |         | EN-E110  | Soil tests performed                                                |            | tests - soil                | 5                |                | number of BMP's installed            |                 |
| ME    | T23D    |         | EN-E111A | Technical assistance                                                |            | landowners - assisted       | 7                |                | number making improvements           |                 |
| ME    | T23D    | 1       | EN-E092A | Conduct farmstead assessments                                       | 30         | assessments - water quality | 6                |                | Number of people who adopt measures  |                 |
| ME    | T23D    | 2       | EN-E133A | Develop or expand existing ICM program through contact with farmers | 30         | plans - ICM program         | 7                |                | % decrease in environmental problems |                 |

# - indicates cumulative year end total - signifies end of service for member or members at site

6/04/96

## QUESTION 13. PROGRESS TOWARDS ACOMPLISHING ORIGINAL COMMUNITY SERVICE OBJECTIVES

(Under "3rd QTR Quantity" enter the amount of work done in the third quarter. Do the same for "3rd QTR Success".)

| State | OP Site | Obj No. | PGM Code | Obj/Impact Statement                                                | Year's QTY Target | Unit of Measure             | 3rd QTR Quantity | Year's Success Target | Success Unit of Measure              | 3rd QTR Success |
|-------|---------|---------|----------|---------------------------------------------------------------------|-------------------|-----------------------------|------------------|-----------------------|--------------------------------------|-----------------|
| ME    | T23E    |         | EN-E110  | Soil tests performed                                                |                   | # tests                     | 156              |                       | # BMP's as result                    | 145             |
| ME    | T23E    |         | EN-E111A | Technical assistance                                                |                   | landowners - assisted       | 71               |                       | number of measures installed         | 59              |
| ME    | T23E    |         | EN-E012A | Conservation education                                              |                   | students - educated         | 328              |                       | % with increased knowledge           | 100%            |
| ME    | T23E    | 1       | EN-E092A | Conduct farmstead assessments                                       | 30                | assessments - water quality | 33               |                       | Number of people who adopt measures  | 10              |
| ME    | T23E    | 2       | EN-E133A | Develop or expand existing ICM program through contact with farmers | 30                | plans - ICM program         | 26               |                       | % decrease in environmental problems | 8%              |
| ME    | T23E    |         | EN-E091  | Volunteer recruitment                                               |                   | #volunteers<br># hours      | 85<br>329.5      |                       | # things aided                       | 4               |
| ME    | T23E    |         | EN-E017  | Adult education                                                     |                   | # adults                    | 71               |                       | % increased knowledge                | 100%            |
| ME    | T23E    |         | EN-E091B | volunteers trained                                                  |                   | # trained                   | 2                |                       | # things aided                       | 4               |
| ME    | T23E    |         | EN-E059A | Streambank stabilization                                            |                   | # feet                      | 900              |                       | % decrease in erosion                | 80%             |

6/04/96

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| State | OP Site | Obj No. | PGM Code | Obj/Impact Statement                               | Year's     |                             | 3rd QTR Quantity | Year's         |                                               | 3rd QTR Success                     |
|-------|---------|---------|----------|----------------------------------------------------|------------|-----------------------------|------------------|----------------|-----------------------------------------------|-------------------------------------|
|       |         |         |          |                                                    | QTY Target | QTY Unit of Measure         |                  | Success Target | Success Unit of Measure                       |                                     |
| ME    | Y23A    |         | EN-E091A | Volunteer recruitment                              | 8          | volunteers - recruited      | 18               |                | # of people or things aided                   | see section 5, # 18 for elaboration |
| ME    | Y23A    |         | EN-E012A | K-12 Conservation education                        | 150        | students - educated         | 190              |                | % of students with increased knowledge        | 100%                                |
| ME    | Y23A    | 32      | EN-E017B | Sponsor educational workshops                      | 2          | presentations - educational |                  |                | % of adults demonstrating increased knowledge |                                     |
| ME    | Y23A    | 32      | EN-E094  | Implement "Adopt-a-Stream" projects                | 4          | projects - water quality    | 5                |                | Number of conservation methods adopted        | 3                                   |
| ME    | Y23A    | 33      | EN-E114A | Identify sources of pollution                      | 2          | measures - installed        | 1                |                | % decrease in water pollution                 |                                     |
| ME    | Y23A    | 33      | EN-E111A | Provide technical assistance to residents on BMP's | 40         | landowners - assisted       | 50               |                | % of landowners making improvements           | 50%                                 |
| ME    | Y23A    |         | EN-E072A | Trees planted                                      |            | # trees                     | 1500             |                | % survivorship                                | 50%                                 |
| ME    | Y23A    |         |          | Fish Friends program                               |            | # students                  | 130              |                | %w/increased knowledge                        | 100%                                |
|       |         |         |          |                                                    |            | # salmon hatched            | 1400             |                | %survivorhsip                                 | 40%                                 |



6/04/96

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| State | OP Site | Obj No. | PGM Code | Obj/Impact Statement                                 | Year's     |                                      | 3rd QTR Quantity | Year's         |                                               | 3rd QTR Success |
|-------|---------|---------|----------|------------------------------------------------------|------------|--------------------------------------|------------------|----------------|-----------------------------------------------|-----------------|
|       |         |         |          |                                                      | QTY Target | QTY Unit of Measure                  |                  | Success Target | Success Unit of Measure                       |                 |
| ME    | Y23B    |         | EN-E017A | Adult education                                      |            | adults - educated                    | 49               |                | % of adults demonstrating increased knowledge | 100%            |
| ME    | Y23B    |         | EN-E017A | Teacher training workshops                           |            | adults - educated                    | 35               |                | % of adults demonstrating increased knowledge | 100%            |
| ME    | Y23B    |         | EN-E091A | Volunteer recruitment                                |            | volunteers - recruited               | 211              |                | number of people or things aided              | 37              |
| ME    | Y23B    |         | EN-E012A | Conservation education                               |            | students - educated                  | 1812             |                | % of students demonstrating increased knowled | 100%            |
| ME    | Y23B    |         | EN-E094A | Adopt-a-stream                                       | 1          | group                                | 3                |                | number of conservation methods adopted        | 4               |
| ME    | Y23B    |         | EN-E058A | Recycling pesticide containers                       | 1          | projects - initiate recycling        | 1                |                |                                               |                 |
| ME    | Y23B    | 15      | EN-E008B | Conservation planning                                |            | acres - conservation planning        | 1140             |                | % of planned measures implemented             | 100%            |
| ME    | Y23B    | 15      | EN-E119A | Increase organic matter in soils                     |            | measures - installed                 | 450 acres        |                | % improvement in soil make-up                 |                 |
| ME    | Y23B    | 16      | EN-R016A | Identify crop & livestock land sharing opportunities |            | farmers - land sharing opportunities |                  |                | % of farmers starting land sharing            |                 |
| ME    | Y23B    | 16      | EN-E063  | Decrease in use of chemical fertilizer               | 10         | percent                              | 10%              |                | % decrease in environmental problem           | 50%             |

6/04/96

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(Under "3rd QTR Quantity" enter the amount of work done in the third quarter. Do the same for "3rd QTR Success".)

| State | OP Site | Obj No. | PGM Code | Obj/Impact Statement                               | Year's     |                     | 3rd QTR Quantity | Year's         |                                               | 3rd QTR Success                               |
|-------|---------|---------|----------|----------------------------------------------------|------------|---------------------|------------------|----------------|-----------------------------------------------|-----------------------------------------------|
|       |         |         |          |                                                    | QTY Target | QTY Unit of Measure |                  | Success Target | Success Unit of Measure                       |                                               |
| ME    | Y23B    | 17      | EN-E017  | Develop composting & recycling education program   |            |                     |                  |                |                                               | % of adults demonstrating increased knowledge |
| ME    | Y23B    | 17      | EN-E017  | Organize road maintenance & construction workshops |            | adults - educated   | 3                | 100            | % of adults demonstrating increased knowledge | 100%                                          |
| ME    | Y23B    | 17      | EN-E055  | Promote recycling implementation                   | 1          | project             | 1                | 75             | % of decrease in solid waste                  | 75%                                           |
| ME    | Y23B    |         | EN-E033  | Forestry management workshop                       |            | people attending    | 81               |                | % increased knowledge                         | 100%                                          |
| ME    | Y23B    |         | EN-E014A | Envirothon workshops                               |            | students            | 90               |                | % increased knowledge                         | 100%                                          |
| ME    | Y23B    |         | EN-009   | BMPs on local road to improve water quality        |            | #BMPs               | 11               |                | % landowners expressing satisfaction          | 100%                                          |

6/04/96

## QUESTION 13. PROGRESS TOWARDS ACCOMPLISHING ORIGINAL COMMUNITY SERVICE OBJECTIVES

(Under "3rd QTR Quantity" enter the amount of work done in the third quarter. Do the same for "3rd QTR Success".)

| State | OP Site | Obj No. | PGM Code | Obj/Impact Statement                   | Year's     |                         | 3rd QTR                   |                | Year's                                        |                               | 3rd QTR                                                                        |  |
|-------|---------|---------|----------|----------------------------------------|------------|-------------------------|---------------------------|----------------|-----------------------------------------------|-------------------------------|--------------------------------------------------------------------------------|--|
|       |         |         |          |                                        | QTY Target | QTY Unit of Measure     | Quantity                  | Success Target | Success Unit of Measure                       | Success                       |                                                                                |  |
| ME    | Y23C    |         | EN-E091  | Recruit volunteers                     |            | volunteers - recruited  | 45                        |                |                                               | number of people/things aided | helped with trail clean-ups, see explanation of volunteer time for elaboration |  |
| ME    | Y23C    |         | EN-R073  | Develop trail guide                    | 1          | guide                   |                           |                |                                               |                               |                                                                                |  |
| ME    | Y23C    |         | EN-E049B | New camping area                       | 1          | sites - constructed     |                           | 100            | % of sites meeting professional standards     |                               |                                                                                |  |
| ME    | Y23C    |         | EN-R001A | Historic sites identified              | 2          | sites - historical      | 13 sites ID'd             |                | people to use site                            |                               |                                                                                |  |
| ME    | Y23C    |         | EN-E146A | Plants planted                         | 2          | acres - planted         |                           |                | % that survives                               |                               |                                                                                |  |
| ME    | Y23C    |         | EN-E105A | Construct nesting boxes                | 10         | boxes                   | 8                         |                | % of boxes meeting professional standards     | 100%                          |                                                                                |  |
| ME    | Y23C    |         | EN-E017A | Present trail workshop                 | 20         | adults - educated       | 3 workshops<br>150 people |                | % of adults demonstrating increased knowledge | 80%                           |                                                                                |  |
| ME    | Y23C    | 34      | EN-E084  | Develop interpretive sites and signs   | 2          | sites - development     |                           |                | % of sign placement meet professional specs   |                               |                                                                                |  |
| ME    | Y23C    | 35      | EN-E004D | Coordinate environmental clean-up days | 5          | days - clean-ups        | 7days                     |                | % measures meeting professional standards     | 100%                          |                                                                                |  |
| ME    | Y23C    | 35      | EN-E113A | Develop displays                       | 5          | displays - conservation | 4                         |                | number of requests for displays               | 4                             |                                                                                |  |

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## QUESTION 13. PROGRESS TOWARDS ACCOMPLISHING ORIGINAL COMMUNITY SERVICE OBJECTIVES

(Under "3rd QTR Quantity" enter the amount of work done in the third quarter. Do the same for "3rd QTR Success".)

| State | OP Site | Obj No. | PGM Code | Obj/Impact Statement | Year's     |                      | 3rd QTR Quantity | Year's         |                                            | 3rd QTR Success |
|-------|---------|---------|----------|----------------------|------------|----------------------|------------------|----------------|--------------------------------------------|-----------------|
|       |         |         |          |                      | QTY Target | Unit of Measure      |                  | Success Target | Success Unit of Measure                    |                 |
| ME    | Y23C    | 35      | EN-E080A | Clean trail          | 72         | miles - trails aided | 72               | 100            | % of trails meeting professional standards | 100             |
| ME    | Y23C    |         | EN-E072A | Trees planted        |            | #trees               | 400              |                | % survival                                 | 90%             |

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## QUESTION 13. PROGRESS TOWARDS ACCOMPLISHING ORIGINAL COMMUNITY SERVICE OBJECTIVES

(Under "3rd QTR Quantity" enter the amount of work done in the third quarter. Do the same for "3rd QTR Success".)

| State | OP Site | Obj No. | PGM Code | Obj/Impact Statement                            | Year's     |                                       | 3rd QTR Quantity | Year's         |                                               | 3rd QTR Success |
|-------|---------|---------|----------|-------------------------------------------------|------------|---------------------------------------|------------------|----------------|-----------------------------------------------|-----------------|
|       |         |         |          |                                                 | QTY Target | QTY Unit of Measure                   |                  | Success Target | Success Unit of Measure                       |                 |
| ME    | Y23D    |         | EN-E017A | Teachers educated                               |            | adults - educated                     | 205              |                | % of teachers with increased knowledge        | 100%            |
| ME    | Y23D    |         | EN-E014B | Teacher participation in Environthon            |            | adults - educated                     | 77               |                | % of teachers with increased knowledge        | 100%            |
| ME    | Y23D    |         | EN-E014A | Student participation in Environthon            |            | students - educated                   | 500              |                | % of students with increased knowledge        | 100%            |
| ME    | Y23D    |         | EN-E153A | Solid waste recycling                           | 6000       | pounds - solid waste                  | 1500 lbs.        |                | % of decrease in pollution                    |                 |
| ME    | Y23D    | 21      | EN-E094A | Continue use of Adopt-a-stream program          | 4          | groups - water quality                |                  |                | Number of conservation methods adopted        |                 |
| ME    | Y23D    | 22      | EN-E012* | Conservation outreach                           | 44         | communities - contacted               |                  |                | % of adults demonstrating increased knowledge |                 |
| ME    | Y23D    | 23      | EN-E012A | Teach outdoor classes once a week               | 750        | students - educated                   | 820              |                | % of students with increased knowledge        | 100%            |
| ME    | Y23D    | 24      | EN-E063B | Install conservation practices on various sites | 50         | <u>landowners</u> - install practices |                  |                | % decrease in environmental problem           |                 |
| ME    | Y23D    | 25      | EN-E060A | Improve 10 miles of stream                      | 10         | miles - stream clean-up               |                  |                | Number of tons of debris removed              |                 |
| ME    | Y23D    | 26      | EN-E063B | Install conservation practices on various sites | 50         | <u>landowners</u> - install practices |                  |                | % decrease in environmental problem           |                 |

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## QUESTION 13. PROGRESS TOWARDS ACCOMPLISHING ORIGINAL COMMUNITY SERVICE OBJECTIVES

(Under "3rd QTR Quantity" enter the amount of work done in the third quarter. Do the same for "3rd QTR Success".)

| State | OP Site | Obj No. | PGM Code | Obj/Impact Statement                   | Year's     |                         | 3rd QTR Quantity | Year's         |                                               | 3rd QTR Success |
|-------|---------|---------|----------|----------------------------------------|------------|-------------------------|------------------|----------------|-----------------------------------------------|-----------------|
|       |         |         |          |                                        | QTY Target | QTY Unit of Measure     |                  | Success Target | Success Unit of Measure                       |                 |
| ME    | Y23D    | 28      | EN-E017A | Conservation education                 |            | adults - educated       | 200              |                | % of adults demonstrating increased knowledge | 100%            |
| ME    | Y23D    | 29      | EN-E094A | Increase use of Adopt-a-stream program |            | groups - water quality  |                  |                | Number of conservation methods adopted        |                 |
| ME    | Y23D    |         | EN-E012A | Children's Water Festival              |            | # Children educated     | 850              |                | % increased knowledge                         | 100%            |
| ME    | Y23D    |         | EN-E038C | Stream survey for land use             |            | # miles                 | 27               |                | % used to implement BMP's                     |                 |
| ME    | Y23D    |         | EN-E059A | Lake bank restoration                  |            | # feet                  | 150              |                | % decrease in pollution                       | 85%             |
| ME    | Y23D    |         | EN-E091A | Volunteer recruitment                  |            | # volunteers<br># hours | 376<br>2408      |                | # things aided                                | 13              |
| ME    | Y23D    |         | EN-E078A | Nature trail constructed               |            | # miles                 | 4.5 miles        |                | % meetings professional standards             | 100%            |
| ME    | Y23D    |         | EN-E072A | Trees planted                          |            | # trees                 | 450              |                | % survivorship                                | 40%             |
| ME    | Y23D    |         | EN-E105A | Nesting boxes constructed              |            | # boxes                 | 30               |                | % meeting professional standards              | 100%            |

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## QUESTION 13. PROGRESS TOWARDS ACCOMPLISHING ORIGINAL COMMUNITY SERVICE OBJECTIVES

(Under "3rd QTR Quantity" enter the amount of work done in the third quarter. Do the same for "3rd QTR Success".)

| State | OP Site | Obj No. | PGM Code | Obj/Impact Statement                       | Year's     |                                | 3rd QTR   |                | Year's                                  |         | 3rd QTR |  |
|-------|---------|---------|----------|--------------------------------------------|------------|--------------------------------|-----------|----------------|-----------------------------------------|---------|---------|--|
|       |         |         |          |                                            | QTY Target | Unit of Measure                | Quantity  | Success Target | Success Unit of Measure                 | Success |         |  |
| ME    | Y23E    |         | EN-E059B | Streambank rehabilitation                  |            | acres - streambank repairs     | 1         |                | % decrease in erosion                   |         | 75%     |  |
| ME    | Y23E    |         | EN-E008A | Conservation planning                      |            | miles - conservation planning  | 1.5 miles |                |                                         |         |         |  |
| ME    | Y23E    | 1       | EN-E017A | Establish educational program              |            | adults - educated              | 395       |                | % of attendees with increased knowledge |         | 100%    |  |
| ME    | Y23E    | 3       | EN-E063B | Landowners will implement BMP's            | 25         | landowners install 6 practices |           |                | % decrease in environmental problem     |         | 80%     |  |
| ME    | Y23E    | 5       | EN-E111A | Provide technical assistance to landowners |            | landowners - assisted          | 90        |                | % of landowners making improvements     |         | 80%     |  |

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## QUESTION 13. PROGRESS TOWARDS ACCOMPLISHING ORIGINAL COMMUNITY SERVICE OBJECTIVES

(Under "3rd QTR Quantity" enter the amount of work done in the third quarter. Do the same for "3rd QTR Success".)

| State | Site | OP<br>No. | Obj<br>Code | PGM<br>Code | Obj/Impact Statement                                  | Year's        |                                       | 3rd QTR<br>Quantity | Year's            |                                        | 3rd QTR<br>Success |
|-------|------|-----------|-------------|-------------|-------------------------------------------------------|---------------|---------------------------------------|---------------------|-------------------|----------------------------------------|--------------------|
|       |      |           |             |             |                                                       | QTY<br>Target | QTY Unit of Measure                   |                     | Success<br>Target | Success Unit of Measure                |                    |
| ME    | Y23F |           |             | EN-E017A    | Educating adults                                      |               | adults - educated                     | 35                  |                   | % of students with increased knowledge | 100%               |
| ME    | Y23F |           |             | EN-E017A    | Teacher training workshop                             | 25            | adults - educated                     |                     |                   | % of teachers with increased knowledge |                    |
| ME    | Y23F | 6         |             | EN-E012A    | Develop educational program                           |               | students - educated                   | 132                 | 90                | % of students with increased knowledge | 100%               |
| ME    | Y23F | 7         |             | EN-E012A    | Assist in teaching conservation education to students | 400           | students - educated                   | 305                 |                   | % of students with increased knowledge | 100%               |
| ME    | Y23F | 8         |             | EN-E014A    | Assist with Envirothon                                | 615           | students - participate in environthon | 468                 |                   | % of students with increased knowledge | 100%               |
| ME    | Y23F |           |             | EN-E091A    | Volunteer recruitment                                 |               | # volunteers<br># hours               | 10<br>123           |                   | # things aided                         | 4                  |



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## QUESTION 13. PROGRESS TOWARDS ACCOMPLISHING ORIGINAL COMMUNITY SERVICE OBJECTIVES

(Under "3rd QTR Quantity" enter the amount of work done in the third quarter. Do the same for "3rd QTR Success".)

| State | OP Site | Obj No. | PGM Code | Obj/Impact Statement                | Year's     |                              | 3rd QTR Quantity | Year's         |                                               | 3rd QTR Success |
|-------|---------|---------|----------|-------------------------------------|------------|------------------------------|------------------|----------------|-----------------------------------------------|-----------------|
|       |         |         |          |                                     | QTY Target | QTY Unit of Measure          |                  | Success Target | Success Unit of Measure                       |                 |
| ME    | Y23H    |         | EN-E113A | Conservation display                | 2          | displays - conservation      |                  |                | number of requests                            |                 |
| ME    | Y23H    | 18      | EN-E094D | Water monitoring to open clam flats | 40         | acres - water quality        | 9                |                | Number of conservation methods adopted        |                 |
| ME    | Y23H    | 19      | EN-E017A | Public outreach                     | 200        | adults - educated            | 407              |                | % of adults demonstrating increased knowledge | 100%            |
| ME    | Y23H    | 20      | EN-E103A | Procure 1,000,000 shad eggs         | *****      | eggs - fisheries improvement | 1.4 million      |                | Estimated percentage of survival              | 90%             |
| ME    | Y23H    |         | EN-E129A | Storm drain stenciling              | #          | drains                       | 65               |                | % decrease in pollution                       | 90%             |
| ME    | Y23H    |         | EN-E091A | volunteers                          | #          | volunteers                   | 103              |                | # things aided                                | 4               |
|       |         |         |          |                                     | #          | hours                        | 615              |                |                                               |                 |

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## QUESTION 13. PROGRESS TOWARDS ACCOMPLISHING ORIGINAL COMMUNITY SERVICE OBJECTIVES

(Under "3rd QTR Quantity" enter the amount of work done in the third quarter. Do the same for "3rd QTR Success".)

| State | OP Site | Obj No. | PGM Code | Obj/Impact Statement                                       | Year's     |                              | 3rd QTR Quantity | Year's         |                                        | 3rd QTR Success |
|-------|---------|---------|----------|------------------------------------------------------------|------------|------------------------------|------------------|----------------|----------------------------------------|-----------------|
|       |         |         |          |                                                            | QTY Target | QTY Unit of Measure          |                  | Success Target | Success Unit of Measure                |                 |
| ME    | Y23I    |         | EN-E038C | Shoreline surveys                                          |            | miles - surveyed             | 105              |                | % used to implement actions            | 70%             |
| ME    | Y23I    |         | EN-E122A | Increase number of communities involved in clam management |            | communities - shellfish mgmt | 3                |                | % increase in shellfish production     |                 |
| ME    | Y23I    |         | EN-E091B | Volunteer training                                         |            | volunteers - trained         | 169              |                | number of people or things aided       | 4               |
| ME    | Y23I    |         | EN-E017A | Working groups to address clam mgmt                        |            | adults - educated            |                  |                | % of adults with increased knowledge   |                 |
| ME    | Y23I    |         | EN-E091A | Volunteer recruitment                                      | 5          | volunteers - recruited       | 5                |                | number of people or things aided       | 4               |
| ME    | Y23I    |         | EN-E012A | conservation education                                     | 100        | students - educated          | 260              |                | % of students with increased knowledge | 100%            |
| ME    | Y23I    |         | EN-E017A | educating adults                                           | 200        | adults - educated            | 29               |                | % of adults with increased knowledge   | 100%            |
| ME    | Y23I    | 18      | EN-E094D | Increase in clam flats in use                              | 70         | acres - water quality        | 800              |                | number of conservation methods adopted |                 |
| ME    | Y23I    |         | EN-E091A | volunteers                                                 |            | # volunteers                 | 179              |                | # things aided                         | 4               |
|       |         |         |          |                                                            |            | # hours                      | 2890             |                |                                        |                 |

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## QUESTION 13. PROGRESS TOWARDS ACCOMPLISHING ORIGINAL COMMUNITY SERVICE OBJECTIVES

(Under "3rd QTR Quantity" enter the amount of work done in the third quarter. Do the same for "3rd QTR Success".)

| State | OP Site | Obj No. | PGM Code | Obj/Impact Statement                               | Year's QTY Target | QTY Unit of Measure           | 3rd QTR Quantity | Year's Success Target | Success Unit of Measure                | 3rd QTR Success |
|-------|---------|---------|----------|----------------------------------------------------|-------------------|-------------------------------|------------------|-----------------------|----------------------------------------|-----------------|
| ME    | Y23J    |         | EN-E104A | Shellfish culture                                  |                   | shellfish                     |                  |                       |                                        |                 |
| ME    | Y23J    |         | EN-E017A | Educating adults                                   | 20                | adults - educated             | 126              |                       | % of adults with increased knowledge   | 100%            |
| ME    | Y23J    |         | EN-E012A | Conservation education                             | 100               | students - educated           | 83               |                       | % of students with increased knowledge | 100%            |
| ME    | Y23J    | 38      | EN-E104A | Culturing shellfish larva & juveniles              | *****             | clams - shellfish improvement | 3.8 million      |                       | estimated survival                     | 80%             |
| ME    | Y23J    | 39      | EN-E122A | Increase community participation in shellfish mgmt | 20                | communities - shellfish mgmt  |                  |                       | % increase in shellfish production     |                 |

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## QUESTION 13. PROGRESS TOWARDS ACCOMPLISHING ORIGINAL COMMUNITY SERVICE OBJECTIVES

(Under "3rd QTR Quantity" enter the amount of work done in the third quarter. Do the same for "3rd QTR Success".)

| State | OP Site | Obj No. | PGM Code | Obj/Impact Statement                                          | Year's QTY Target | QTY Unit of Measure          | 3rd QTR Quantity | Year's Success Target | Success Unit of Measure                       | 3rd QTR Success |
|-------|---------|---------|----------|---------------------------------------------------------------|-------------------|------------------------------|------------------|-----------------------|-----------------------------------------------|-----------------|
| ME    | Y23K    |         | EN-E012A | Student environmental newsletter                              | 30                | students - educated          | 50               |                       | number of people reached                      | 1950            |
| ME    | Y23K    |         | EN-E017* | Environmental education resource directory                    | 50                | number of schools reached    | 60               |                       |                                               |                 |
| ME    | Y23K    | 1       | EN-E017  | Conduct teacher training workshops                            | 30                | adults - educated            | 15               |                       | % of adults demonstrating increased knowledge | 100%            |
| ME    | Y23K    | 2       | EN-E103B | Assist in production & stocking of salmon frye                |                   | fish - fisheries improvement | 50,000 fry       |                       | Estimated percentage of survival              | 68%             |
| ME    | Y23K    | 3       | EN-E065B | Implement canberry integrataed pest management program        | 50 %              | farmers - aided in pest mgmt | 38%              | 50                    | % decrease in environmental problem           | 50%             |
| ME    | Y23K    | 4       | EN-E016B | Establishment of video & reference library of cranberry BMP's | 1                 | library                      |                  |                       | % of students showing increased knowledge     |                 |
| ME    | Y23K    | 4       | EN-E065A | Development of Integrated Pest Managment Program              | 1                 | plan - pest management       | 1                |                       | % decrease in environmental problem           | 75 %            |
| ME    | Y23K    |         | EN-E012A | Environmental education                                       | 400               | students                     | 300              |                       | % increased knowledge                         | 100%            |
| ME    | Y23K    |         | EN-      | One on one teacher training                                   | 10                | teachers                     | 12               |                       | % increased knowledge                         | 100%            |
| ME    | Y23K    |         | EN-      | Soil ph measurements                                          | #                 | fields                       | 23               |                       | # BMP's enacted as result                     | 23              |
| ME    | Y23K    |         | EN-      | Developement of cranberry time line                           | 1                 | brochure                     |                  |                       | % of growers receiving brochure               | 70%             |

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Y23M

## QUESTION 13. PROGRESS TOWARDS ACCOMPLISHING ORIGINAL COMMUNITY SERVICE OBJECTIVES

(Under "3rd QTR Quantity" enter the amount of work done in the third quarter. Do the same for "3rd QTR Success".)

| State | Site | OP No. | Obj Code | PGM Code | Obj/Impact Statement                                 | Year's QTY Target | QTY Unit of Measure         | 3rd QTR Quantity               | Year's Success Target | Success Unit of Measure                       | 3rd QTR Success |
|-------|------|--------|----------|----------|------------------------------------------------------|-------------------|-----------------------------|--------------------------------|-----------------------|-----------------------------------------------|-----------------|
| ME    | Y23M |        |          | EN-E050B | Restore campground                                   |                   |                             | 1                              |                       |                                               |                 |
| ME    | Y23M |        |          | EN-E113A | Conservation display developed                       | 1                 | displays - conservation     | 1                              |                       | 1 number of requests for display              |                 |
| ME    | Y23M |        |          | EN-E094  | Adopt a Stream                                       | 2                 | programs - water quality    | 2                              |                       | number of conservation methods adopted        | 4               |
| ME    | Y23M |        |          | EN-E013A | Student mentoring                                    | 4                 | students - tutored          | 1                              |                       |                                               |                 |
| ME    | Y23M |        |          | EN-E012* | Develop watershed curriculum                         | 8                 | schools adopt curriculum    | 4                              |                       |                                               |                 |
| ME    | Y23M |        |          | EN-E033A | Forestry workshops                                   | 50                | people - forestry education |                                |                       | % attending workshops who improve measures    | 100%            |
| ME    | Y23M |        |          | EN-E014A | Assist with Environthon                              | 100               | students - educated         | 150                            |                       | % of students with increased knowledge        | 100%            |
| ME    | Y23M |        |          | EN-E017A | Educate blueberry community about chemical practices | 500               | adults - educated           | 2 displays educated 800 people |                       | % of adults demonstrating increased knowledge | 50%             |
| ME    | Y23M | 10     |          | EN-E012B | Make classrooms presentations                        | 10                | presentations - educational | 8                              |                       | % of students with increased knowledge        | 100%            |
| ME    | Y23M |        |          | EN-E091A | volunteers                                           | #                 | volunteers                  | 538                            |                       | # things aided                                | 20              |
|       |      |        |          |          |                                                      | #                 | hours                       | 2392                           |                       |                                               |                 |



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## QUESTION 13. PROGRESS TOWARDS ACCOMPLISHING ORIGINAL COMMUNITY SERVICE OBJECTIVES

(Under "3rd QTR Quantity" enter the amount of work done in the third quarter. Do the same for "3rd QTR Success".)

| State | OP Site | Obj No. | PGM Code | Obj/Impact Statement                          | Year's     |                        | 3rd QTR Quantity | Year's         |                                               | 3rd QTR Success                  |
|-------|---------|---------|----------|-----------------------------------------------|------------|------------------------|------------------|----------------|-----------------------------------------------|----------------------------------|
|       |         |         |          |                                               | QTY Target | QTY Unit of Measure    |                  | Success Target | Success Unit of Measure                       |                                  |
| ME    | Y23N    |         | EN-E091A | Recruit volunteers for water quality programs |            | volunteers - recruited | 36               | 250            | sites aided                                   | 250 sites surveyed for pollution |
| ME    | Y23N    |         | EN-E063A | Landowners will implement BMP's               | 25         | BMP's - installed      | 7                |                | % of decrease in environmental problems       |                                  |
| ME    | Y23N    |         | EN-E017A | Conservation education                        | 1500       | adults - educated      | 1050             |                | % of adults demonstrating increased knowledge |                                  |
| ME    | Y23N    |         | EN-E091A | train volunteers                              |            | # trained              | 27               |                | # things aided                                | 250 sites surveyed               |

**18. Unique successes:****Explanation of volunteer time:****Number of  
volunteers****Hours****Tasks performed**

|             |                |                                                                                                                                                           |
|-------------|----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|
| 45          | 100            | helped with 7 days of trail clean up, removed 185 tires, brushed and mowed 10 miles of trail, removed and disposed of 8 5 gallon buckets of paint thinner |
| 18          | 265            | 4 lakes surveyed, one educational program presented, and two newsletters produced and distributed                                                         |
| 18          | 72             | 1500 trees planted                                                                                                                                        |
| 1           | 200            | created a computer database for watershed survey results                                                                                                  |
| 27          | 274            | conducted watershed surveys                                                                                                                               |
| 4           | 100            | created a kiosk for Project Learning Tree at China High School                                                                                            |
| 3           | 6              | presented erosion workshop to landowners                                                                                                                  |
| 1           | 3              | collected and identified DEP non point source pollution surveys                                                                                           |
| 22          | 891            | assisted with two road workshops, ENVIROTHON, teacher training workshops, <i>Winter Agriculture School</i> , and science camp                             |
| 59          | 241            | helped with soil samples                                                                                                                                  |
| 27          | 246            | helped with ENVIROTHON                                                                                                                                    |
| 3           | 10             | judged state poster contest                                                                                                                               |
| 3           | 9              | judged teacher of the year award                                                                                                                          |
| 2           | 8              | helped plan <i>Natural Resources Institute</i>                                                                                                            |
| 6           | 15             | helped plan a nutrient management workshop                                                                                                                |
| 76          | 249.5          | helped stabilize 900 feet of streambank                                                                                                                   |
| 1           | 57             | helped with all facets of program                                                                                                                         |
| 56          | 336            | helped with ENVIROTHON, Junior ENVIROTHON, and Jordan Acres ENVIROTHON                                                                                    |
| 30          | 210            | helped with Girl Scout Science Fair                                                                                                                       |
| 15          | 30             | chaperones                                                                                                                                                |
| 1           | 40             | helped with <i>Chandler Brook Week</i>                                                                                                                    |
| 35          | 195            | helped with 2 clean-ups                                                                                                                                   |
| 14          | 42             | helped build nature trails                                                                                                                                |
| 10          | 30             | helped with lake re-vegetation                                                                                                                            |
| 30          | 90             | helped with educational cruise                                                                                                                            |
| 170         | 1360           | helped with <i>Children's Water Festival</i>                                                                                                              |
| 133         | 820            | shoreline survey and water quality monitoring                                                                                                             |
| 55          | 2500           | Helped create regional shellfish ordinance, clam management, hire shellfish warden, allocate licenses, survey clam populations                            |
| 486         | 2004           | Helped with environmental education                                                                                                                       |
| 20          | 60             | campground restoration                                                                                                                                    |
| 40          | 200            | newsletter production                                                                                                                                     |
| 3           | 6              | Job shadowing students                                                                                                                                    |
| 74          | 193            | Helped with National Day of Service                                                                                                                       |
| 18          | 27             | Stencilled storm drains                                                                                                                                   |
| <b>1506</b> | <b>10689.5</b> | <b>Total</b>                                                                                                                                              |

## **20. National Identity Activities:**

An end of service reflection session was held in June. An agenda is included in the creative documentation section. Maine USDA AmeriCorps members participated in Seeding for Maine's Future: the National Day of Service. Articles and photos are included in the creative documentation section.

## **22. Organizational Improvements:**

- Use the same program identification numbers for CNS, USDA, and Allianz Health insurance
- Make double sided copies for quarterly reports and code list booklets to cut down on paper waste.
- Make a cash option ( \$100 / month of service) as opposed to Ed. Award for USDA AC members, many of whom are older and do not plan to continue their educations. Make parents able to use the Educational awards for their children's education.

# AmeriCorps \*USA

## USDA State Progress Report (CNS Grant No. 95ADFDC047)

1. Check this reporting period: ☐ First (10/1 - 12/31) ☒ Second (1/1 - 3/31) ☐ Third (4/1 - 6/30) ☐ Fourth (7/1 - 9/30)

### SECTION I - STATE INFORMATION

2. State: Maine

3. Agency: ARS ☐ NRCS ☒ Forest Service ☐ RECD ☐ FSA ☐ FCS ☐

### SECTION II - STATE CONTACT INFORMATION: (Make Corrections if Necessary)

4. Contact Name:

Richard Baird  
NRCS

\_\_\_\_\_  
Last

5. Title: \_\_\_\_\_

5 Godfrey Dr  
Orono ME 04473

6. Address: \_\_\_\_\_

street, number, and PO (if applicable)

\_\_\_\_\_  
City

\_\_\_\_\_  
State

\_\_\_\_\_  
Zip

7. Telephone number: 207 - 866 - 7241

8. Fax number: 207 - 866 - 7262

9. E-Mail Address (if any): \_\_\_\_\_



# AmeriCorps \*USA

## USDA State Progress Report (CNS Grant No. 95ADFDC047)

1. Check this reporting period:   ☐ First   ☒ Second   ☐ Third   ☐ Fourth  
(10/1 - 12/31)   (1/1 - 3/31)   (4/1 - 6/30)   (7/1 - 9/30)

### SECTION I - STATE INFORMATION

2. State: Maine

3. Agency:   ARS ☐   NRCS ☐   Forest Service ☐   RECD ☐   FSA ☒   FCS ☐

### SECTION II - STATE CONTACT INFORMATION: (Make Corrections if Necessary)

4. Contact Name: \_\_\_\_\_  
Michael Tardy  
FSA  
27 Westminster St.  
Lewiston ME 04240

5. Title: \_\_\_\_\_

6. Address: \_\_\_\_\_  
street, number, and PO (if applicable)

\_\_\_\_\_ City                      State                      Zip

7. Telephone number: 2 0 7 - 7 8 3 - 9 1 9 4

8. Fax number: 2 0 7 - 7 8 3 - 4 1 0 1

9. E-Mail Address (if any) : \_\_\_\_\_



3/12/96

10. MEMBER DATA:

OP SITE ID: Y23E

Site Supervisor: ~~skip~~ Babinou

PHONE: 207-622-8289

Agency/Org Name: NRCS

FAX: 2076228221

STATE: ME

City: Augusta, ME

No. of Members Allocated by USDA: 2

| Member Name  | SSN       | SER<br>STAT | PGM<br>STAT | TRT<br>STAT | 1st<br>Rpt | HOURS      |            |            | Total |
|--------------|-----------|-------------|-------------|-------------|------------|------------|------------|------------|-------|
|              |           |             |             |             |            | 2nd<br>Rpt | 3rd<br>Rpt | 4th<br>Rpt |       |
| REID, ANDREW | L. (b)(6) | F           | A           | A           | 454        | 441.5      |            |            | 454   |
| Total Hours: |           |             |             |             |            |            |            |            | 454   |

No. of Members Allocated by USDA: 2

No. of Active Members Whose Enrollment Forms were recieved at USDA (not including terminations): 1

No. of Members for Whom Forms Have NOT Been Recieved\*: 1

ENTER the number of vacancies that you intend to fill in the next reporting period: 0

ENTER the number of vacancies you intend to relinquish for the program year: 0

\* If the number of Members allocated is greater than the number of forms received, there are four options: 1. There are Members enrolled in programs whose forms have not been submitted to the USDA Director of National Service. If that is the case, list the names, SSN, Status and hours of the missing members on the back of this sheet and send the enrollment forms to the USDA Director of National Service. 2. The enrollment forms were sent directly to the Corporation. If that is the case, send copies to the USDA Director of National Service immediately. 3. There are vacancies in your program you intend to fill in the next reporting period. If that is the case, enter the number of vacancies on the appropriate line. 4. There are vacancies that you can not fill and you are relinquishing them.

REMEMBER, MEMBERS WHOSE FORMS HAVE NOT BEEN RECEIVED AT USDA ARE NOT CONSIDERED ENROLLED IN THE PROGRAM AND THEIR BENEFITS (EDUCATION AWARD, ETC.) ARE JEOPARDIZED!!!

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3/12/96

10. MEMBER DATA:

OP SITE ID: Y23A

Site Supervisor: John Badger  
Agency/Org Name: St. John Aroostook RC&D  
City: Presque Isle, ME

PHONE: 207-764-4126

FAX: 2077644126

*done*

STATE: ME

No. of Members Allocated by USDA: 1

| Member Name         | SSN       | SER<br>STAT | PGM<br>STAT | TRT<br>STAT | HOURS      |            |            |            | Total |
|---------------------|-----------|-------------|-------------|-------------|------------|------------|------------|------------|-------|
|                     |           |             |             |             | 1st<br>Rpt | 2nd<br>Rpt | 3rd<br>Rpt | 4th<br>Rpt |       |
| SMITH-HATCH, AMANDA | P. (b)(6) | F           | A           | A           | 392        | 435        |            |            | 392   |
| Total Hours:        |           |             |             |             |            |            |            |            | 392   |

No. of Members Allocated by USDA: 1

No. of Active Members Whose Enrollment Forms were recieved at USDA (not including terminations): 1

No. of Members for Whom Forms Have NOT Been Recieved\*: 0

ENTER the number of vacancies that you intend to fill in the next reporting period: 0

ENTER the number of vacancies you intend to relinquish for the program year: 0

\* If the number of Members allocated is greater than the number of forms received, there are four options: 1. There are Members enrolled in programs whose forms have not been submitted to the USDA Director of National Service. If that is the case, list the names, SSN, Status and hours of the missing members on the back of this sheet and send the enrollment forms to the USDA Director of National Service. 2. The enrollment forms were sent directly to the Corporation. If that is the case, send copies to the USDA Director of National Service immediately. 3. There are vacancies in your program you intend to fill in the next reporting period. If that is the case, enter the number of vacancies on the appropriate line. 4. There are vacancies that you can not fill and you are relinquishing them.

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3/12/96

10. MEMBER DATA:

OP SITE ID: Y23B

Site Supervisor: Donald Collins

PHONE: 207-532-2087

Agency/Org Name: NRCS

FAX: 2075324379

STATE: ME

City: Houlton, ME

No. of Members Allocated by USDA: 1

| Member Name   | SSN       | SER<br>STAT | PGM<br>STAT | TRT<br>STAT | HOURS      |            |            |            | Total |
|---------------|-----------|-------------|-------------|-------------|------------|------------|------------|------------|-------|
|               |           |             |             |             | 1st<br>Rpt | 2nd<br>Rpt | 3rd<br>Rpt | 4th<br>Rpt |       |
| NELSON, HEIDI | D. (b)(6) | F           | A           | A           | 457        | 466.5      |            |            | 457   |
| Total Hours:  |           |             |             |             |            |            |            |            | 457   |

No. of Members Allocated by USDA: 1

No. of Active Members Whose Enrollment Forms were recieved at USDA (not including terminations): 1

No. of Members for Whom Forms Have NOT Been Recieved\*: 0

ENTER the number of vacancies that you intend to fill in the next reporting period: 0

ENTER the number of vacancies you intend to relinquish for the program year: 0

\* If the number of Members allocated is greater than the number of forms received, there are four options: 1. There are Members enrolled in programs whose forms have not been submitted to the USDA Director of National Service. If that is the case, list the names, SSN, Status and hours of the missing members on the back of this sheet and send the enrollment forms to the USDA Director of National Service. 2. The enrollment forms were sent directly to the Corporation. If that is the case, send copies to the USDA Director of National Service immediately. 3. There are vacancies in your program you intend to fill in the next reporting period. If that is the case, enter the number of vacancies on the appropriate line. 4. There are vacancies that you can not fill and you are relinquishing them.

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10. MEMBER DATA:

*dove*

OP SITE ID: Y23J

Site Supervisor: Dwayne Shaw  
Agency/Org Name: Beals Island Fish Hatchery  
City: Beals, ME

PHONE: 207-497-5769  
FAX:

STATE: ME

No. of Members Allocated by USDA: 4

|                    |    |        | HOURS       |             |             |            |            |            |            |       |  |
|--------------------|----|--------|-------------|-------------|-------------|------------|------------|------------|------------|-------|--|
| Member Name        |    | SSN    | SER<br>STAT | PGM<br>STAT | TRT<br>STAT | 1st<br>Rpt | 2nd<br>Rpt | 3rd<br>Rpt | 4th<br>Rpt | Total |  |
| CHELLIS, MARK      | W. | (b)(6) | F           | A           | A           | 162        | 352.75     |            |            | 162   |  |
| KLIMAS, JR, ROBERT | E. | (b)(6) | F           | A           | A           | 353        | 415.75     |            |            | 353   |  |
| MICHAUD, DENISE    | G. | (b)(6) | F           | A           | A           | 433        | 408.75     |            |            | 433   |  |
| SIMEONE, TERESA    | L. | (b)(6) | F           | A           | A           | 341        | 353.5      |            |            | 341   |  |
| Total Hours:       |    |        |             |             |             |            |            |            |            | 1288  |  |

No. of Members Allocated by USDA: 4

No. of Active Members Whose Enrollment Forms were recieved at USDA (not including terminations): 4

No. of Members for Whom Forms Have NOT Been Recieved\*: 0

ENTER the number of vacancies that you intend to fill in the next reporting period: 0

ENTER the number of vacancies you intend to relinquish for the program year: 0

\* If the number of Members allocated is greater than the number of forms received, there are four options: 1. There are Members enrolled in programs whose forms have not been submitted to the USDA Director of National Service. If that is the case, list the names, SSN, Status and hours of the missing members on the back of this sheet and send the enrollment forms to the USDA Director of National Service. 2. The enrollment forms were sent directly to the Corporation. If that is the case, send copies to the USDA Director of National Service immediately. 3. There are vacancies in your program you intend to fill in the next reporting period. If that is the case, enter the number of vacancies on the appropriate line. 4. There are vacancies that you can not fill and you are relinquishing them.

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If the number of members for whom forms have been received is greater than the number of members allocated resulting in a negative number appearing in the "No. of

3/12/96

10. MEMBER DATA:

OP SITE ID: Y23K

Site Supervisor: Dana Nelson

PHONE: 207-546-2368

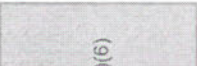
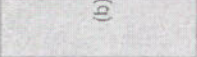
STATE: ME

Agency/Org Name: Down East RC&D

FAX: 2075462369

City: Cherryfield, ME

No. of Members Allocated by USDA: 2

| Member Name        | SSN                                                                                  | SER<br>STAT | PGM<br>STAT | TRT<br>STAT | HOURS      |            |            |            | Total |
|--------------------|--------------------------------------------------------------------------------------|-------------|-------------|-------------|------------|------------|------------|------------|-------|
|                    |                                                                                      |             |             |             | 1st<br>Rpt | 2nd<br>Rpt | 3rd<br>Rpt | 4th<br>Rpt |       |
| ARMSTRONG, CHARLES | D.  | F           | A           | A           | 292        | 376.5      | ___        | ___        | 292   |
| LAMSON, JANE       | F.  | F           | A           | A           | 456        | 430.5      | ___        | ___        | 456   |
| Total Hours:       |                                                                                      |             |             |             |            |            |            |            | 747   |

No. of Members Allocated by USDA: 2

No. of Active Members Whose Enrollment Forms were recieved at USDA (not including terminations): 2

No. of Members for Whom Forms Have NOT Been Recieved\*: 0

ENTER the number of vacancies that you intend to fill in the next reporting period: 0

ENTER the number of vacancies you intend to relinquish for the program year: 0

\* If the number of Members allocated is greater than the number of forms received, there are four options: 1. There are Members enrolled in programs whose forms have not been submitted to the USDA Director of National Service. If that is the case, list the names, SSN, Status and hours of the missing members on the back of this sheet and send the enrollment forms to the USDA Director of National Service. 2. The enrollment forms were sent directly to the Corporation. If that is the case, send copies to the USDA Director of National Service immediately. 3. There are vacancies in your program you intend to fill in the next reporting period. If that is the case, enter the number of vacancies on the appropriate line. 4. There are vacancies that you can not fill and you are relinquishing them.

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10. MEMBER DATA:

OP SITE ID: Y23M

Site Supervisor: David

Garcelon

PHONE: 207-255-3995

STATE: ME

Agency/Org Name: NRCS

City: Machias

, ME

FAX: 2072556817

No. of Members Allocated by USDA: 1

| Member Name     | SSN       | SER<br>STAT | PGM<br>STAT | TRT<br>STAT | HOURS      |            |            |            | Total |
|-----------------|-----------|-------------|-------------|-------------|------------|------------|------------|------------|-------|
|                 |           |             |             |             | 1st<br>Rpt | 2nd<br>Rpt | 3rd<br>Rpt | 4th<br>Rpt |       |
| GRANT, MICHELLE | A. (b)(6) | F           | A           | A           | 376        | 437.5      |            |            | 376   |
| Total Hours:    |           |             |             |             |            |            |            |            | 376   |

No. of Members Allocated by USDA: 1

No. of Active Members Whose Enrollment Forms were recieved at USDA (not including terminations): 1

No. of Members for Whom Forms Have NOT Been Recieved\*: 0

ENTER the number of vacancies that you intend to fill in the next reporting period: 0

ENTER the number of vacancies you intend to relinquish for the program year: 0

\* If the number of Members allocated is greater than the number of forms received, there are four options: 1. There are Members enrolled in programs whose forms have not been submitted to the USDA Director of National Service. If that is the case, list the names, SSN, Status and hours of the missing members on the back of this sheet and send the enrollment forms to the USDA Director of National Service. 2. The enrollment forms were sent directly to the Corporation. If that is the case, send copies to the USDA Director of National Service immediately. 3. There are vacancies in your program you intend to fill in the next reporting period. If that is the case, enter the number of vacancies on the appropriate line. 4. There are vacancies that you can not fill and you are relinquishing them.

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10. MEMBER DATA:

OP SITE ID: Y23N

Site Supervisor: George Lord  
Agency/Org Name: NRCS, Town of China  
City: South China, ME

PHONE: 207-445-5021  
FAX: 2074453208

STATE: ME

No. of Members Allocated by USDA: 1

| Member Name   | SSN       | SER<br>STAT | PGM<br>STAT | TRT<br>STAT | HOURS      |            |            |            | Total |
|---------------|-----------|-------------|-------------|-------------|------------|------------|------------|------------|-------|
|               |           |             |             |             | 1st<br>Rpt | 2nd<br>Rpt | 3rd<br>Rpt | 4th<br>Rpt |       |
| STETSON, JOEL | V. (b)(6) | F           | A           | A           | 149        | 436.25     |            |            | 149   |
| Total Hours:  |           |             |             |             |            |            |            |            | 149   |

No. of Members Allocated by USDA: 1

No. of Active Members Whose Enrollment Forms were recieved at USDA (not including terminations): 1

No. of Members for Whom Forms Have NOT Been Recieved\*: 0

ENTER the number of vacancies that you intend to fill in the next reporting period: 0

ENTER the number of vacancies you intend to relinquish for the program year: 0

\* If the number of Members allocated is greater than the number of forms received, there are four options: 1. There are Members enrolled in programs whose forms have not been submitted to the USDA Director of National Service. If that is the case, list the names, SSN, Status and hours of the missing members on the back of this sheet and send the enrollment forms to the USDA Director of National Service. 2. The enrollment forms were sent directly to the Corporation. If that is the case, send copies to the USDA Director of National Service immediately. 3. There are vacancies in your program you intend to fill in the next reporting period. If that is the case, enter the number of vacancies on the appropriate line. 4. There are vacancies that you can not fill and you are relinquishing them.

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10. MEMBER DATA:

OP SITE ID: Y23C

Site Supervisor: Kathy Mazzuchelli

PHONE: 207-493-4224

Agency/Org Name: Caribou Parks & Rec Dpt

FAX:

STATE: ME

City: Caribou, ME

No. of Members Allocated by USDA: 1

| Member Name   | SSN       | SER<br>STAT | PGM<br>STAT | TRT<br>STAT | HOURS      |            |            |            | Total |
|---------------|-----------|-------------|-------------|-------------|------------|------------|------------|------------|-------|
|               |           |             |             |             | 1st<br>Rpt | 2nd<br>Rpt | 3rd<br>Rpt | 4th<br>Rpt |       |
| MARQUIS, GARY | P. (b)(6) | F           | A           | A           | 567        | 478        |            |            | 567   |
| Total Hours:  |           |             |             |             |            |            |            |            | 567   |

No. of Members Allocated by USDA: 1

No. of Active Members Whose Enrollment Forms were recieved at USDA (not including terminations): 1

No. of Members for Whom Forms Have NOT Been Recieved\*: 0

ENTER the number of vacancies that you intend to fill in the next reporting period: 0

ENTER the number of vacancies you intend to relinquish for the program year: 0

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10. MEMBER DATA:

OP SITE ID: Y23D

Site Supervisor: Wayne Monroe

PHONE: 207-839-7842

Agency/Org Name: NRCS

FAX: 2078397834

STATE: ME

City: Gorham, ME

No. of Members Allocated by USDA: 3

| Member Name     | SSN | SER<br>STAT | PGM<br>STAT | TRT<br>STAT | HOURS      |            |            |            | Total |
|-----------------|-----|-------------|-------------|-------------|------------|------------|------------|------------|-------|
|                 |     |             |             |             | 1st<br>Rpt | 2nd<br>Rpt | 3rd<br>Rpt | 4th<br>Rpt |       |
| DAVIS, WAYNE    | G.  | F           | A           | A           | 384        | 382        |            |            | 384   |
| KRAEMER, MARTIN | J.  | F           | A           | A           | 383        | 390.25     |            |            | 383   |
| SHEEHAN, HOLLY  | J.  | F           | A           | A           | 437        | 407.25     |            |            | 437   |
| Total Hours:    |     |             |             |             |            |            |            |            | 1204  |

No. of Members Allocated by USDA: 3

No. of Active Members Whose Enrollment Forms were recieved at USDA (not including terminations): 3

No. of Members for Whom Forms Have NOT Been Recieved\*: 0

ENTER the number of vacancies that you intend to fill in the next reporting period: 0

ENTER the number of vacancies you intend to relinquish for the program year: 0

\* If the number of Members allocated is greater than the number of forms received, there are four options: 1. There are Members enrolled in programs whose forms have not been submitted to the USDA Director of National Service. If that is the case, list the names, SSN, Status and hours of the missing members on the back of this sheet and send the enrollment forms to the USDA Director of National Service. 2. The enrollment forms were sent directly to the Corporation. If that is the case, send copies to the USDA Director of National Service immediately. 3. There are vacancies in your program you intend to fill in the next reporting period. If that is the case, enter the number of vacancies on the appropriate line. 4. There are vacancies that you can not fill and you are relinquishing them.

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3/12/96

10. MEMBER DATA:

DP SITE ID: Y23F

Site Supervisor: William Bell

PHONE: 207-622-4443

Agency/Org Name: NRCS

FAX: 2076233748

STATE: ME

City: Farmington, ME

No. of Members Allocated by USDA: 1

| Member Name         | SSN       | SER<br>STAT | PGM<br>STAT | TRT<br>STAT | HOURS      |            |            |            | Total |
|---------------------|-----------|-------------|-------------|-------------|------------|------------|------------|------------|-------|
|                     |           |             |             |             | 1st<br>Rpt | 2nd<br>Rpt | 3rd<br>Rpt | 4th<br>Rpt |       |
| FREDERIC, ELIZABETH | A. (b)(6) | F           | A           | A           | 470        | 465.75     |            |            | 470   |
| Total Hours:        |           |             |             |             |            |            |            |            | 470   |

No. of Members Allocated by USDA: 1

No. of Active Members Whose Enrollment Forms were recieved at USDA (not including terminations): 1

No. of Members for Whom Forms Have NOT Been Recieved\*: 0

ENTER the number of vacancies that you intend to fill in the next reporting period: 0

ENTER the number of vacancies you intend to relinquish for the program year: 0

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3/12/96

10. MEMBER DATA:

OP SITE ID: Y23H

Site Supervisor: Mary Thompson  
Agency/Org Name: Damaraiscotta River Assoc  
City: Damaraiscotta, ME

PHONE: 207-563-1393

FAX:



STATE: ME

No. of Members Allocated by USDA: 1

| Member Name   | SSN       | SER<br>STAT | PGM<br>STAT | TRT<br>STAT | HOURS      |            |            |            | Total |
|---------------|-----------|-------------|-------------|-------------|------------|------------|------------|------------|-------|
|               |           |             |             |             | 1st<br>Rpt | 2nd<br>Rpt | 3rd<br>Rpt | 4th<br>Rpt |       |
| DAMON, ALECIA | M. (b)(6) | F           | A           | A           | 364        | 384        |            |            | 364   |
| Total Hours:  |           |             |             |             |            |            |            |            | 364   |

No. of Members Allocated by USDA: 1

No. of Active Members Whose Enrollment Forms were recieved at USDA (not including terminations): 1

No. of Members for Whom Forms Have NOT Been Recieved\*: 0

ENTER the number of vacancies that you intend to fill in the next reporting period: 0

ENTER the number of vacancies you intend to relinquish for the program year: 0

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REMEMBER, MEMBERS WHOSE FORMS HAVE NOT BEEN RECEIVED AT USDA ARE NOT CONSIDERED ENROLLED IN THE PROGRAM AND THEIR BENEFITS (EDUCATION AWARD, ETC.) ARE JEOPARDIZED!!!

If the number of members for whom forms have been received is greater than the number of members allocated resulting in a negative number appearing in the "No. of Members for Whom Forms Have NOT Been Received" line, you have enrolled more members in your program than authorized. Please explain this over enrollment. It may be that some members have terminated, in which case, change their status on this form and submit the proper end of term of service form to the USDA Director of National Service.

3/14/96

10. MEMBER DATA:

OP SITE ID: T23A

Site Supervisor: Dana Wright  
Agency/Org Name: Aroostok County FSA Office  
City: Houlton, ME

PHONE: 207-532-9407  
FAX: 2075324379

STATE: ME

No. of Members Allocated by USDA: 1

| Member Name   | SSN       | SER<br>STAT | PGM<br>STAT | TRT<br>STAT | HOURS      |            |            |            | Total |
|---------------|-----------|-------------|-------------|-------------|------------|------------|------------|------------|-------|
|               |           |             |             |             | 1st<br>Rpt | 2nd<br>Rpt | 3rd<br>Rpt | 4th<br>Rpt |       |
| PERRY, DENISE | D. (b)(6) | F           | A           | A           | 488        | 447.5      | —          | —          | 488   |
| Total Hours:  |           |             |             |             |            |            |            |            | 488   |

No. of Members Allocated by USDA: 1

No. of Active Members Whose Enrollment Forms were recieved at USDA (not including terminations): 1

No. of Members for Whom Forms Have NOT Been Recieved\*: 0

ENTER the number of vacancies that you intend to fill in the next reporting period: 0

ENTER the number of vacancies you intend to relinquish for the program year: 0

\* If the number of Members allocated is greater than the number of forms received, there are four options: 1. There are Members enrolled in programs whose forms have not been submitted to the USDA Director of National Service. If that is the case, list the names, SSN, Status and hours of the missing members on the back of this sheet and send the enrollment forms to the USDA Director of National Service. 2. The enrollment forms were sent directly to the Corporation. If that is the case, send copies to the USDA Director of National Service immediately. 3. There are vacancies in your program you intend to fill in the next reporting period. If that is the case, enter the number of vacancies on the appropriate line. 4. There are vacancies that you can not fill and you are relinquishing them.

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3/12/96

10. MEMBER DATA:

OP SITE ID: Y23I

Site Supervisor: Esperanza Stancioff  
Agency/Org Name: Knox-Lincoln County Office  
City: Rockland, ME

PHONE: 207-594-2105

FAX: 2075940801

STATE: ME

No. of Members Allocated by USDA: 3

| Member Name      | SSN | SER<br>STAT | PGM<br>STAT | TRT<br>STAT | HOURS      |            |            |            | Total |
|------------------|-----|-------------|-------------|-------------|------------|------------|------------|------------|-------|
|                  |     |             |             |             | 1st<br>Rpt | 2nd<br>Rpt | 3rd<br>Rpt | 4th<br>Rpt |       |
| BETHUNE, DESIREE | M.  | F           | A           | A           | 448        | 432        |            |            | 448   |
| HOYT, SHERMAN    | .   | F           | A           | A           | 144        | 484        |            |            | 144   |
| SULLIVAN, KATE   | .   | F           | A           | A           | 464        | 456        |            |            | 464   |
| Total Hours:     |     |             |             |             |            |            |            |            | 1056  |

No. of Members Allocated by USDA: 3

No. of Active Members Whose Enrollment Forms were recieved at USDA (not including terminations): 3

No. of Members for Whom Forms Have NOT Been Recieved\*: 0

ENTER the number of vacancies that you intend to fill in the next reporting period: 0

ENTER the number of vacancies you intend to relinquish for the program year: 0

\* If the number of Members allocated is greater than the number of forms received, there are four options: 1. There are Members enrolled in programs whose forms have not been submitted to the USDA Director of National Service. If that is the case, list the names, SSN, Status and hours of the missing members on the back of this sheet and send the enrollment forms to the USDA Director of National Service. 2. The enrollment forms were sent directly to the Corporation. If that is the case, send copies to the USDA Director of National Service immediately. 3. There are vacancies in your program you intend to fill in the next reporting period. If that is the case, enter the number of vacancies on the appropriate line. 4. There are vacancies that you can not fill and you are relinquishing them.

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3/14/96

10. MEMBER DATA:

OP SITE ID: T23B

Site Supervisor: Laura Rand  
Agency/Org Name: Oxford County FSA Office  
City: South Paris, ME

PHONE: 207-743-7010

FAX: 2077439442

STATE: ME

No. of Members Allocated by USDA: 1

| Member Name  | SSN       | SER<br>STAT | PGM<br>STAT | TRT<br>STAT | HOURS      |            |            |            | Total |
|--------------|-----------|-------------|-------------|-------------|------------|------------|------------|------------|-------|
|              |           |             |             |             | 1st<br>Rpt | 2nd<br>Rpt | 3rd<br>Rpt | 4th<br>Rpt |       |
| WILSON, ANNE | M. (b)(6) | F           | A           | A           | 302        | 410.5      |            |            | 302   |
| Total Hours: |           |             |             |             |            |            |            |            | 302   |

No. of Members Allocated by USDA: 1

No. of Active Members Whose Enrollment Forms were recieved at USDA (not including terminations): 1

No. of Members for Whom Forms Have NOT Been Recieved\*: 0

ENTER the number of vacancies that you intend to fill in the next reporting period: 0

ENTER the number of vacancies you intend to relinquish for the program year: 0

\* If the number of Members allocated is greater than the number of forms received, there are four options: 1. There are Members enrolled in programs whose forms have not been submitted to the USDA Director of National Service. If that is the case, list the names, SSN, Status and hours of the missing members on the back of this sheet and send the enrollment forms to the USDA Director of National Service. 2. The enrollment forms were sent directly to the Corporation. If that is the case, send copies to the USDA Director of National Service immediately. 3. There are vacancies in your program you intend to fill in the next reporting period. If that is the case, enter the number of vacancies on the appropriate line. 4. There are vacancies that you can not fill and you are relinquishing them.

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3/14/96

10. MEMBER DATA:

OP SITE ID: T23C

Site Supervisor: ~~David~~ <sup>Sue</sup> <sup>Hill</sup>

Agency/Org Name: Hancock County FSA Office

City: Ellsworth, ME

PHONE: 207-667-8462

FAX: 2076673585

STATE: ME

No. of Members Allocated by USDA: 1

| Member Name       | SSN       | SER<br>STAT | PGM<br>STAT | TRT<br>STAT | HOURS      |            |            |            | Total |
|-------------------|-----------|-------------|-------------|-------------|------------|------------|------------|------------|-------|
|                   |           |             |             |             | 1st<br>Rpt | 2nd<br>Rpt | 3rd<br>Rpt | 4th<br>Rpt |       |
| JOHNSTON, MICHAEL | L. (b)(6) | F           | A           | A           | 423        | 411        |            |            | 423   |
| Total Hours:      |           |             |             |             |            |            |            |            | 423   |

No. of Members Allocated by USDA: 1

No. of Active Members Whose Enrollment Forms were recieved at USDA (not including terminations): 1

No. of Members for Whom Forms Have NOT Been Recieved\*: 0

ENTER the number of vacancies that you intend to fill in the next reporting period: 0

ENTER the number of vacancies you intend to relinquish for the program year: 0

\* If the number of Members allocated is greater than the number of forms received, there are four options: 1. There are Members enrolled in programs whose forms have not been submitted to the USDA Director of National Service. If that is the case, list the names, SSN, Status and hours of the missing members on the back of this sheet and send the enrollment forms to the USDA Director of National Service. 2. The enrollment forms were sent directly to the Corporation. If that is the case, send copies to the USDA Director of National Service immediately. 3. There are vacancies in your program you intend to fill in the next reporting period. If that is the case, enter the number of vacancies on the appropriate line. 4. There are vacancies that you can not fill and you are relinquishing them.

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3/14/96

10. MEMBER DATA:

OP SITE ID: T23D

Site Supervisor: Michael Tardy  
Agency/Org Name: Androscoggin County FSA Office  
City: Lewiston, ME

PHONE: 207-783-9194  
FAX: 2077839140

STATE: ME

No. of Members Allocated by USDA: 1

| Member Name      | SSN       | SER<br>STAT | PGM<br>STAT | TRT<br>STAT | 1st<br>Rpt | HOURS      |            |            | Total |
|------------------|-----------|-------------|-------------|-------------|------------|------------|------------|------------|-------|
|                  |           |             |             |             |            | 2nd<br>Rpt | 3rd<br>Rpt | 4th<br>Rpt |       |
| CAMPBELL, ROBERT | W. (b)(6) | F           | A           | A           | 408        | 329        |            |            | 408   |
| Total Hours:     |           |             |             |             |            |            |            |            | 408   |

No. of Members Allocated by USDA: 1

No. of Active Members Whose Enrollment Forms were recieved at USDA (not including terminations): 1

No. of Members for Whom Forms Have NOT Been Recieved\*: 0

ENTER the number of vacancies that you intend to fill in the next reporting period: 0

ENTER the number of vacancies you intend to relinquish for the program year: 0

\* If the number of Members allocated is greater than the number of forms received, there are four options: 1. There are Members enrolled in programs whose forms have not been submitted to the USDA Director of National Service. If that is the case, list the names, SSN, Status and hours of the missing members on the back of this sheet and send the enrollment forms to the USDA Director of National Service. 2. The enrollment forms were sent directly to the Corporation. If that is the case, send copies to the USDA Director of National Service immediately. 3. There are vacancies in your program you intend to fill in the next reporting period. If that is the case, enter the number of vacancies on the appropriate line. 4. There are vacancies that you can not fill and you are relinquishing them.

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3/14/96

10. MEMBER DATA:

OP SITE ID: T23E

Site Supervisor: Jennifer Zweig  
Agency/Org Name: Somerset County FSA Office  
City: Skowhegan, ME

PHONE: 207-474-8323

FAX: 2074740638

STATE: ME

No. of Members Allocated by USDA: 1

| Member Name  | SSN       | SER<br>STAT | PGM<br>STAT | TRT<br>STAT | 1st<br>Rpt | HOURS      |            |            | Total |
|--------------|-----------|-------------|-------------|-------------|------------|------------|------------|------------|-------|
|              |           |             |             |             |            | 2nd<br>Rpt | 3rd<br>Rpt | 4th<br>Rpt |       |
| BROWN, ROBIN | A. (b)(6) | F           | A           | A           | 463        | 349.5      |            |            | 463   |
| Total Hours: |           |             |             |             |            |            |            |            | 463   |

No. of Members Allocated by USDA: 1

No. of Active Members Whose Enrollment Forms were recieved at USDA (not including terminations): 1

No. of Members for Whom Forms Have NOT Been Recieved\*: 0

ENTER the number of vacancies that you intend to fill in the next reporting period: 0

ENTER the number of vacancies you intend to relinquish for the program year: 0

\* If the number of Members allocated is greater than the number of forms received, there are four options: 1. There are Members enrolled in programs whose forms have not been submitted to the USDA Director of National Service. If that is the case, list the names, SSN, Status and hours of the missing members on the back of this sheet and send the enrollment forms to the USDA Director of National Service. 2. The enrollment forms were sent directly to the Corporation. If that is the case, send copies to the USDA Director of National Service immediately. 3. There are vacancies in your program you intend to fill in the next reporting period. If that is the case, enter the number of vacancies on the appropriate line. 4. There are vacancies that you can not fill and you are relinquishing them.

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11. Please list the total number of **volunteers** who took part in activities which were sponsored or organized by all the Members in the state during this period.

| 1st Qtr. | 2nd Qtr. | 3rd Qtr. | 4th Qtr. | Total |
|----------|----------|----------|----------|-------|
| _____    | _____    | _____    | _____    | _____ |

12. Please list the total number of **hours of community service** completed by the volunteers cited above during this period.

| 1st Qtr. | 2nd Qtr. | 3rd Qtr. | 4th Qtr. | Total |
|----------|----------|----------|----------|-------|
| _____    | _____    | _____    | _____    | _____ |

#### SECTION IV - PROGRESS TOWARDS ACCOMPLISHING SERVICE OBJECTIVES:

13. **Original Community Service Objectives:** Attached are sheets summarizing the community service objectives that were originally approved for each operating site. In cases where a single objective may take an entire year to complete, that objective may have a sub-objectives listed. **You need to fill in the column marked "1st QTR Quantity" and the column marked "1st QTR Success" --- as well as any column that is blank, has a zero, or has a question mark --- for EVERY operating site.** Each chart should have the following columns:

"State" - The standard two-letter code for your state

"Obj No" - Each community service objective for each site is assigned an individual number

"Op Site" - Each site's unique operating site identification

"PGM Code" - Each type of service has been assigned a unique code to describe that type of service. See the appendix to this report entitled "Community Service PGM Code List"

"Obj/Impact Statement" - A few words verbally summarizing the community service objective

"Year's QTY Target" - The year's numerical goal for the people or things to be aided

"Target Unit of Measurement" - The unit of measure used in the previous column

**"1st QTR Quantity" - Provide a hard number indicating progress towards the "Year's QTY Target"**

"Year's Success Target" - Number for a way of measuring *quality* of service provided --- if this column is blank, has a question mark, or has a zero, please replace it with the accurate information

"Success Unit of Measure" - Explanation of the number in the previous column --- if this column is blank, has a question mark, or has a zero, please replace it with the accurate information

**"1st QTR Success" - Provide a hard number indicating progress towards the "Year's Success Target"**

3/13/96

## QUESTION 13. PROGRESS TOWARDS ACCOMPLISHING ORIGINAL COMMUNITY SERVICE OBJECTIVES

(Fill in All Blank Columns or Those with Question Marks. Use the Attached Blank Form to Enter New Objectives.)

As you are aware, one of the key pieces of information you are to provide with this 2nd QTR progress report is whether or not you intend to renew this site for the next program year beginning approximately Sept/Oct 1996. If you intend to renew this site for the next program year, indicate whether the objectives listed below will remain the same for the next year's program. If they will remain the same write OK next to them, if one will be not be an objective to be performed at this site for next year, write the word DELETE next to it. If you are proposing one or more new objectives for this site identify them using the format attached to question 14. You may write them on this sheet (be sure to include quantity and quality measures) or you may use a separate piece of paper BUT be certain you clearly identify the operating site to which they belong.

| State | OP Site | Obj No. | PGM Code | Obj/Impact Statement                               | Year's QTY |                              |                 | Year's 2 nd QTR Success                                  |        |                                               | 2 nd QTR Success |
|-------|---------|---------|----------|----------------------------------------------------|------------|------------------------------|-----------------|----------------------------------------------------------|--------|-----------------------------------------------|------------------|
|       |         |         |          |                                                    | Target     | QTY                          | Unit of Measure | Quantity                                                 | Target | Success                                       |                  |
| ME    | Y23A    | OK      | EN-E091  | Volunteer recruitment                              | 8          | volunteers                   |                 | 4                                                        |        | % of people or things aided                   | OK ✓             |
| ME    | Y23A    | OK      | EN-E012  | K-12 Conservation education                        | 150        | children                     |                 | 140                                                      |        | % of students with increased knowledge        | 100% OK          |
| ME    | Y23A    | 32 OK   | EN-E017  | Sponsor educational workshops                      | 2          | wkshops                      |                 | 1 workshop<br>35 attending                               |        | % of adults demonstrating increased knowledge | 100% OK          |
| ME    | Y23A    | 32 OK   | EN-E094  | Implement "Adopt-a-Stream" projects                | 4          | projects                     |                 | 5 projects                                               | 3      | Number of conservation methods adopted        | 1 OK ✓           |
| ME    | Y23A    | 33 DEL  | EN-E114  | Identify sources of pollution                      | 2          | number of measures installed |                 | Comprehensive plan for daigle pond watershed in progress |        | % decrease in water pollution                 | ✓ DEL            |
| ME    | Y23A    | 33 DEL  | EN-E111  | Provide technical assistance to residents on BMP's | 40         | residents                    |                 | 20 residents                                             |        | % of landowners making improvements           | DELETE ✓         |

# NEW OBJECTIVES FOR SITE Y23 A

3/13/96

## QUESTION 13. PROGRESS TOWARDS ACCOMPLISHING ORIGINAL COMMUNITY SERVICE OBJECTIVES

(Fill in All Blank Columns or Those with Question Marks. Use the Attached Blank Form to Enter New Objectives.)

As you are aware, one of the key pieces of information you are to provide with this 2nd QTR progress report is whether or not you intend to renew this site for the next program year beginning approximately Sept/Oct 1996. If you intend to renew this site for the next program year, indicate whether the objectives listed below will remain the same for the next year's program. If they will remain the same write OK next to them, if one will be not be an objective to be performed at this site for next year, write the word DELETE next to it. If you are proposing one or more new objectives for this site identify them using the format attached to question 14. You may write them on this sheet (be sure to include quantity and quality measures) or you may use a separate piece of paper BUT be certain you clearly identify the operating site to which they belong.

| State | OP Site | Obj No. | PGM Code | Obj/Impact Statement                            | Year's     |                         | 2 nd QTR |        | Year's  |                                         | 2 nd QTR |        |
|-------|---------|---------|----------|-------------------------------------------------|------------|-------------------------|----------|--------|---------|-----------------------------------------|----------|--------|
|       |         |         |          |                                                 | QTY Target | QTY Unit of Measure     | Quantity | Target | Success | Unit of Measure                         | Success  | Target |
| ME    | Y23A    |         | EN-E113  | develop informational display                   | 1          | display                 |          | 3      |         | requests for display                    |          |        |
| ME    | Y23A    |         | EN-      | organize meeting of code enforcement officials  | 1          | meeting                 |          |        |         | % of officials using the same practices |          |        |
| ME    | Y23A    |         | EN-E060  | riverside cleanup                               | 20         | people involved         |          |        |         | # of people benefiting                  |          |        |
|       |         |         |          |                                                 | 1          | miles of stream cleaned |          |        |         | # of tons of debris removed             |          |        |
| ME    | Y23A    |         | EN-      | lakeshore cleanup                               | 10         | people involved         |          |        |         | # of people benefiting                  |          |        |
|       |         |         |          | post ice-fishing                                | 2          | miles of shore cleaned  |          |        |         | # of tons of debris removed             |          |        |
| ME    | Y23A    |         | EN-      | Organize meetings to identify pollution sources | 2          | meetings                |          |        |         | % of attendees enacting BMP's           |          |        |
| ME    | Y23A    |         | EN-E111  | Provide technical assistance to residents       | 30         | residents               |          |        |         | % of landowners making improvements     |          |        |



3/13/96

## QUESTION 13. PROGRESS TOWARDS ACCOMPLISHING ORIGINAL COMMUNITY SERVICE OBJECTIVES

(Fill in All Blank Columns or Those with Question Marks. Use the Attached Blank Form to Enter New Objectives.)

As you are aware, one of the key pieces of information you are to provide with this 2nd QTR progress report is whether or not you intend to renew this site for the next program year beginning approximately Sept/Oct 1996. If you intend to renew this site for the next program year, indicate whether the objectives listed below will remain the same for the next year's program. If they will remain the same write OK next to them, if one will not be an objective to be performed at this site for next year, write the word DELETE next to it. If you are proposing one or more new objectives for this site identify them using the format attached to question 14. You may write them on this sheet (be sure to include quantity and quality measures) or you may use a separate piece of paper BUT be certain you clearly identify the operating site to which they belong.

| State | OP Site | Obj No. | PGM Code | Obj/Impact Statement                                 | Year's     |                      | 2 nd QTR Quantity | Year's         |                                               | 2 nd QTR Success |
|-------|---------|---------|----------|------------------------------------------------------|------------|----------------------|-------------------|----------------|-----------------------------------------------|------------------|
|       |         |         |          |                                                      | QTY Target | Unit of Measure      |                   | Success Target | Success Unit of Measure                       |                  |
| ME    | Y23B    | OK      | EN-E091  | Volunteer recruitment                                |            | number of volunteers |                   |                | number of people or things aided              | ✓ OK             |
| ME    | Y23B    | OK      | EN-E012  | Conservation education                               |            | number of children   | 3317              |                | % of students demonstrating increased knowled | 100% ✓ OK        |
| ME    | Y23B    | DEL     | EN-E058  | Recycling pesticide containers                       | 1          | project              |                   |                |                                               | ✓ DELETE         |
| ME    | Y23B    | 15 DEL  | EN-E009  | Conservation planning                                |            | acres planned        |                   |                | % of planned measures implemented             | DELETE ✓         |
| ME    | Y23B    | 15 DEL  | EN-E119  | Increase organic matter in soils                     |            | measures installed   |                   |                | % improvement in soil make-up                 | ✓ DELETE         |
| ME    | Y23B    | 16 OK   | EN-R016  | Identify crop & livestock land sharing opportunities |            | number investigated  | 8                 |                | % of farmers starting land sharing            | 100% ✓ OK        |
| ME    | Y23B    | 16 DEL  | EN-E063  | Decrease in use of chemical fertilizer               | 10         | percent              |                   |                | % decrease in environmental problem           | ✓ DEL            |



3/13/96

## QUESTION 13. PROGRESS TOWARDS ACCOMPLISHING ORIGINAL COMMUNITY SERVICE OBJECTIVES

(Fill in All Blank Columns or Those with Question Marks. Use the Attached Blank Form to Enter New Objectives.)

As you are aware, one of the key pieces of information you are to provide with this 2nd QTR progress report is whether or not you intend to renew this site for the next program year beginning approximately Sept/Oct 1996. If you intend to renew this site for the next program year, indicate whether the objectives listed below will remain the same for the next year's program. If they will remain the same write OK next to them, if one will be not be an objective to be performed at this site for next year, write the word DELETE next to it. If you are proposing one or more new objectives for this site identify them using the format attached to question 14. You may write them on this sheet (be sure to include quantity and quality measures) or you may use a separate piece of paper BUT be certain you clearly identify the operating site to which they belong.

| State | OP Site | Obj No. | PGM Code               | Obj/Impact Statement                               | Year's     |     |                 | Year's            |                |                                               | 2 nd QTR Success            |
|-------|---------|---------|------------------------|----------------------------------------------------|------------|-----|-----------------|-------------------|----------------|-----------------------------------------------|-----------------------------|
|       |         |         |                        |                                                    | QTY Target | QTY | Unit of Measure | 2 nd QTR Quantity | Success Target | Success Unit of Measure                       |                             |
| ME    | Y23B    | 17      | <del>DEL</del> EN-E017 | Organize road maintenance & construction workshops |            |     | #participants   | 35                |                | % of adults demonstrating increased knowledge | 100%<br><del>DELETE</del> ✓ |
| ME    | Y23B    | 17      | <del>DEL</del> EN-E017 | Develop composting & recycling education program   |            |     |                 |                   |                | % of adults demonstrating increased knowledge | <del>DELETE</del> ✓         |
| ME    | Y23B    | 17      | <del>DEL</del> EN-E055 | Promote recycling implementation                   |            |     | # projects      | 1                 |                | % of decrease in solid waste                  | <del>DELETE</del> 75-80% ✓  |
| ME    | Y23B    | OK      | EN-E017                | Adult education                                    |            |     | # participants  | 91                |                | % demonstrating increased knowledge           | 100% OK ✓                   |
| ME    | Y23B    | OK      | EN-E017                | Teacher training workshops                         |            |     | # teachers      | 144               |                | % demonstrating increased knowledge           | 100% OK ✓                   |
| ME    | Y23B    | OK      | EN-E094                | Adopt a Stream                                     |            |     | # projects      | 1                 |                | # of conservation methods adopted             | OK ✓                        |

# NEW OBJECTIVES FOR SITE Y23B

3/13/96

## QUESTION 13. PROGRESS TOWARDS ACOMPLISHING ORIGINAL COMMUNITY SERVICE OBJECTIVES

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| State | OP Site | Obj No. | PGM Code | Obj/Impact Statement                            | Year's QTY |                     | 2 nd QTR Quantity | Year's Success |                                             | 2 nd QTR Success |
|-------|---------|---------|----------|-------------------------------------------------|------------|---------------------|-------------------|----------------|---------------------------------------------|------------------|
|       |         |         |          |                                                 | Target     | QTY Unit of Measure |                   | Target         | Success Unit of Measure                     |                  |
| ME    | Y23B    |         | EN-E012  | develop lesson plan                             | 1          | lesson plan         |                   |                | # of teachers using lesson plan             |                  |
| ME    | Y23B    |         | EN-E017  | teacher workshop                                | 30         | teachers            |                   |                | % of teachers with increased knowledge      |                  |
| ME    | Y23B    |         | EN-R073  | Develop informational packet about S. Aroostook | 1          | packet              |                   |                | # of requests for packet                    |                  |
| ME    | Y23B    |         | EN-E017  | landowner workshop                              | 25         | landowners          |                   |                | #of BMP's installed as a result of workshop |                  |
| ME    | Y23B    |         | EN-E133  | ICM awareness                                   | 6          | plans               |                   |                | # of practices changed                      |                  |
| ME    | Y23B    |         | EN-E065  | IPM awareness                                   | 6          | plans               |                   |                | # of practices changed                      |                  |

3/13/96

## QUESTION 13. PROGRESS TOWARDS ACCOMPLISHING ORIGINAL COMMUNITY SERVICE OBJECTIVES

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|-------|---------|---------|----------|----------------------------------------|------------|----------------------------|-------------------|----------------|---------------------------------------------|------------------|
|       |         |         |          |                                        | Target     | QTY Unit of Measure        |                   | Target         | Success Unit of Measure                     |                  |
| ME    | Y23C    | ?       | EN-E049  | New camping area                       | 1          | camp                       |                   | 100            | % of sites meeting professional standards   | ✓                |
| ME    | Y23C    | ?       | EN-R001  | Historic sites identified              | 2          | number of sites identified | 5                 |                | people to use site                          | ✓                |
| ME    | Y23C    | DEL     | EN-E146  | Plants planted                         | 2          | acres                      |                   |                | % that survives                             | DELETE           |
| ME    | Y23C    | 34 OK   | EN-E084  | Develop interpretive sites and signs   | 2          | sites                      |                   |                | % of sign placement meet professional specs | ✓ OK             |
| ME    | Y23C    | 35 DEL  | EN-E113  | Develop displays                       | 5          | displays                   | 1                 |                | number of requests for displays             | 3 DEL            |
| ME    | Y23C    | 35 DEL  | EN-E004  | Coordinate environmental clean-up days | 5          | days                       |                   |                | % measures meeting professional standards   | ✓ DEL            |
| ME    | Y23C    | 35 OK   | EN-E080  | Clean trail                            | 72         | miles                      |                   | 100            | % of trails meeting professional standards  | ✓ OK             |
| ME    | Y23C    | DEL     |          | Trail workshop                         | 20         | people                     | 25                | 100%           | demonstrating increased knowledge           | DEL 100%         |
| ME    | Y23C    |         | EN-E105  | Nesting boxes                          | 10         | boxes                      | 15                | 100%           | meet professional standards                 | ✓ 100%           |
| ME    |         | OK      |          | Develop volunteer management team      | 7          | communities represented    | 7                 |                |                                             | OK               |



3/13/96

## QUESTION 13. PROGRESS TOWARDS ACCOMPLISHING ORIGINAL COMMUNITY SERVICE OBJECTIVES

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| State | OP Site | Obj No. | PGM Code           | Obj/Impact Statement           | Year's     |     |                 | Year's            |        |                              | 2 nd QTR Success | 2 nd QTR Success                                     |
|-------|---------|---------|--------------------|--------------------------------|------------|-----|-----------------|-------------------|--------|------------------------------|------------------|------------------------------------------------------|
|       |         |         |                    |                                | QTY Target | QTY | Unit of Measure | 2 nd QTR Quantity | Target | Success Unit of Measure      |                  |                                                      |
| ME    | Y23C    |         | EN-E091            | OK Volunteer recruitment       |            |     | # volunteers    | 20                |        | # things aided by volunteers |                  | 8 timber bridges planned                             |
| ME    | Y23C    |         | <del>EN-</del>     | Develop informational brochure |            |     |                 |                   | 500    | # of people reached          |                  | <del>DE</del>                                        |
| ME    | Y23C    |         | EN-E091            | volunteer recruitment          |            |     | # volunteers    | 45                |        | # things aided               |                  | 170 miles of multi-use trails signed and maintained. |
| ME    | Y23C    |         | <del>EN-R073</del> | develop trail guide            | 1          |     | guide           | 1                 |        | # of places displayed        | 11               | <del>DEL</del>                                       |



# NEW OBJECTIVES FOR SITE Y23C

3/13/96

## QUESTION 13. PROGRESS TOWARDS ACCOMPLISHING ORIGINAL COMMUNITY SERVICE OBJECTIVES

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| State | OP Site | Obj No. | PGM Code | Obj/Impact Statement                             | Year's     |     |                 | Year's                    |                         |                                                 |
|-------|---------|---------|----------|--------------------------------------------------|------------|-----|-----------------|---------------------------|-------------------------|-------------------------------------------------|
|       |         |         |          |                                                  | QTY Target | QTY | Unit of Measure | 2 nd QTR Success Quantity | 2 nd QTR Success Target | 2 nd QTR Success                                |
| ME    | Y23C    |         | EN-E012  | Trail responsibility classroom presentations     | 1250       |     | students        |                           |                         | % of students demonstrating increased knowledge |
| ME    | Y23C    |         |          | Organize and administer an ecotourism conference | 250        |     | attendees       |                           |                         | % of attendees requesting follow up information |
| ME    | Y23C    |         | EN-E015  | Utilize trails as outdoor classrooms             | 250        |     | students        |                           |                         | % of students demonstrating increased knowledge |

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| State | OP Site | Obj No. | PGM Code | Obj/Impact Statement                            | Year's QTY |     |                  | Year's 2 nd QTR Success     |        |                                               | 2 nd QTR Success                   |
|-------|---------|---------|----------|-------------------------------------------------|------------|-----|------------------|-----------------------------|--------|-----------------------------------------------|------------------------------------|
|       |         |         |          |                                                 | Target     | QTY | Unit of Measure  | Quantity                    | Target | Success                                       |                                    |
| ME    | Y23D    | OK      | EN-E153  | Solid waste recycling                           | 6000       |     | lbs              | 1500 lbs.                   |        | % of decrease in pollution                    | 70% OK                             |
| ME    | Y23D    | 21 OK   | EN-E094  | Continue use of Adopt-a-stream program          | 4          |     | number of groups | 4                           |        | Number of conservation methods adopted        | ✓ OK                               |
| ME    | Y23D    | 22 OK   | EN-E012  | Conservation outreach                           | 44         |     | communities      | 44                          |        | % of adults demonstrating increased knowledge | 100% ✓ OK                          |
| ME    | Y23D    | 23 OK   | EN-E012  | Teach outdoor classes once a week               | 30         |     | classes          | 69 classes<br>1515 students |        | % of students with increased knowledge        | 100% ✓ OK                          |
| ME    | Y23D    | 24 OK   | EN-E063  | Install conservation practices on various sites | 50         |     | sites            |                             |        | % decrease in environmental problem           | 7 non point source remediated ✓ OK |
| ME    | Y23D    | 25 OK   | EN-E060  | Improve 10 miles of stream                      | 10         |     | miles            | 2                           |        | Number of tons of debris removed              | ✓ OK                               |
| ME    | Y23D    | 26 OK   | EN-E063  | Install conservation practices on various sites | 50         |     | sites            |                             |        | % decrease in environmental problem           | ✓ OK                               |

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| State                                                                       | OP Site | Obj No. | PGM Code              | Obj/Impact Statement                   | Year's     |       |                          | Year's            |        |                                               | 2 nd QTR Success | 2 nd QTR Success |
|-----------------------------------------------------------------------------|---------|---------|-----------------------|----------------------------------------|------------|-------|--------------------------|-------------------|--------|-----------------------------------------------|------------------|------------------|
|                                                                             |         |         |                       |                                        | QTY Target | QTY   | Unit of Measure          | 2 nd QTR Quantity | Target | Success Unit of Measure                       |                  |                  |
| -----                                                                       | -----   | -----   | -----                 | -----                                  | -----      | ----- | -----                    | -----             | -----  | -----                                         | -----            | -----            |
| This was identical to 24 + 26 - which should really be one objective anyway |         |         |                       |                                        |            |       |                          |                   |        |                                               |                  |                  |
| ME                                                                          | Y23D    | 28      | <del>OK</del> EN-E017 | Conservation education                 |            |       | number of adults         | 379               |        | % of adults demonstrating increased knowledge | 100%             | OK               |
| ME                                                                          | Y23D    | 29      | <del>OK</del> EN-E094 | Increase use of Adopt-a-stream program |            |       | number of groups started | 1                 |        | Number of conservation methods adopted        | 5                | OK               |
| ME                                                                          | Y23D    |         | <del>OK</del> EN-E014 | Envirothon participation               |            |       | # of students            | 420               |        | % demonstrating increased knowledge           | 100%             | OK               |
| ME                                                                          | Y23D    |         | <del>OK</del> EN-E014 | teacher participation in Envirothon    |            |       | # of teachers            | 81                |        | % of teachers w/ increased knowledge          | 100%             | OK               |
| ME                                                                          | Y23D    |         | <del>OK</del> EN-E017 | Teacher training                       |            |       | # of teachers            | 20                |        | % of teachers w/ increased knowledge          | 100%             | OK               |

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|-------|---------|---------|----------|--------------------------------------------|------------|--------------------------------|------------------------------------|--------------------------------------|--------|-----------------------------------------|---------------------------------------|
|       |         |         |          |                                            | Target     | QTY                            | Unit of Measure                    | Quantity                             | Target | Success                                 | Success                               |
| ME    | Y23E    | OK      | EN-E059  | Streambank rehabilitation                  |            |                                | acres                              |                                      |        | % decrease in erosion                   | OK                                    |
| ME    | Y23E    | OK      | EN-E008  | Conservation planning                      |            |                                | miles                              |                                      |        |                                         | OK                                    |
| ME    | Y23E    | 1 OK    | EN-E017  | Establish educational program              |            |                                | number of adults attending courses | 35                                   |        | % of attendees with increased knowledge | 100% OK                               |
| ME    | Y23E    | 3 OK    | EN-E063  | Landowners will implement BMP's            | 25         | landowners                     |                                    | 2 road associations<br>30 landowners |        | % decrease in environmental problem     | 50-80% decrease on these two roads OK |
| ME    | Y23E    | 5 OK    | EN-E111  | Provide technical assistance to landowners |            | number of landowners contacted |                                    | 100                                  |        | % of landowners making improvements     | 30% OK                                |



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|-------|---------|---------|----------|-------------------------------------------------------|------------|--------------------------|-------------------|----------------|----------------------------------------|------------------|
|       |         |         |          |                                                       | Target     | QTY Unit of Measure      |                   | Target         | Success Unit of Measure                |                  |
| ME    | Y23F    | OK      | EN-E017  | Educating adults                                      |            | number of adults         | 316               |                | % of students with increased knowledge | ✓ 100% OK        |
| ME    | Y23F    | 6 OK    | EN-E012  | Develop educational program                           |            | students using materials | 200               | 90             | % of students with increased knowledge | ✓ 100% OK        |
| ME    | Y23F    | 7 OK    | EN-E012  | Assist in teaching conservation education to students | 400        | students                 | 200               |                | % of students with increased knowledge | ✓ 100% OK        |
| ME    | Y23F    | 8 OK    | EN-E014  | Assist with Envirothon                                | 615        | students                 | 27students        |                | % of students with increased knowledge | ✓ 100% OK        |
| ME    | Y23F    | OK      | EN-E017  | teacher training workshop                             |            | 25 teachers              |                   |                | % of teachers with increased knowledge | ✓ OK             |

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| State | OP Site | Obj No. | PGM Code | Obj/Impact Statement                                                       | Year's     |     |                      | Year's            |        |                                         | 2 nd QTR Success |
|-------|---------|---------|----------|----------------------------------------------------------------------------|------------|-----|----------------------|-------------------|--------|-----------------------------------------|------------------|
|       |         |         |          |                                                                            | QTY Target | QTY | Unit of Measure      | 2 nd QTR Quantity | Target | Success Unit of Measure                 |                  |
| ME    | Y23F    |         | EN-E012  | water quality workshops                                                    | 300        |     | students             |                   |        | %of attendees with increased knowledge  |                  |
|       |         |         |          |                                                                            | 30         |     | teachers             |                   |        |                                         |                  |
| ME    | Y23F    |         | EN-E012  | environmental poster contest                                               | 600        |     | students             |                   |        | % of students with increased knowledge  |                  |
| ME    | Y23F    |         | EN-      | assist in planning Open Farm Day for community education about agriculture | 1,600      |     | people participating |                   |        | % of attendees with increased knowledge |                  |

3/13/96

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|-------|---------------------|---------|----------|-------------------------------------|------------|---------------------|-------------------|----------------|-----------------------------------------------|---------------------|
|       |                     |         |          |                                     | Target     | QTY Unit of Measure |                   | Target         | Success Unit of Measure                       |                     |
| ME    | <del>DEL</del> Y23H |         | EN-E113  | Conservation display                | 2          | displays            |                   |                | number of requests                            | <del>DEL</del>      |
| ME    | <del>OK</del> Y23H  | 18      | EN-E094  | Water monitoring to open clam flats | 40         | acres               |                   |                | Number of conservation methods adopted        | <del>OK</del>       |
| ME    | <del>DEL</del> Y23H | 19      | EN-E017  | Public outreach                     | 200        | students            | 15                |                | % of adults demonstrating increased knowledge | 100% <del>DEL</del> |
| ME    | <del>OK</del> Y23H  | 20      | EN-E103  | Procure 1,000,000 shad eggs         | *****      | eggs                |                   |                | Estimated percentage of survival              | <del>OK</del>       |
| ME    | <del>DEL</del> Y23H |         | EN-      | Develop informational brochure      | 1          | brochure            | 1                 |                | # of people reached                           | <del>DELETE</del>   |
| ME    | Y23H                |         |          | Conservation easements              | 7          | easements           | 12                |                |                                               |                     |

# NEW OBJECTIVES FOR SITE Y23H

3/13/96

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|-------|---------|---------|----------|------------------------------------|------------|---------------------|------------------|--------|---------------------------------------------------------------------------------------|---------|
|       |         |         |          |                                    | Target     | QTY Unit of Measure | Quantity         | Target | Success Unit of Measure                                                               | Success |
| ME    | Y23H    |         | EN-E017  | Conservation education             | 30         | students            |                  |        | % demonstrating increased knowledge                                                   |         |
| ME    | Y23H    |         | EN-E019  | Volunteer recruitment              | 5          | volunteers          |                  | 12     | conservation easements will be monitored and inspection reports will be done for each |         |
| ME    | Y23H    |         | EN-      | Water Quality technical assistance | 30         | landowners          |                  | 25     | # of practices changed                                                                |         |



3/13/96

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|-------|---------|---------|----------|------------------------------------------------------------|------------|--------------------------------|------------------|--------|-------------------------------------------------------------|----------------|
|       |         |         |          |                                                            | Target     | QTY Unit of Measure            | Quantity         | Target | Success Unit of Measure                                     | Success        |
| ME    | Y23I    | OK      | EN-E122  | Increase number of communities involved in clam management |            | number of communities involved | 7                |        | % increase in shellfish production                          | ✓ OK           |
| ME    | Y23I    | OK      | EN-E091  | Volunteer training                                         |            | volunteers                     | 51               |        | number of people or things aided of clam flats opened       | ✓ 903 acres OK |
| ME    | Y23I    | OK      | EN-E017  | Working groups to address clam mgmt                        |            | number of people involved      | 230              |        | % of adults with increased knowledge                        | ✓ 100% OK      |
| ME    | Y23I    | OK      | EN-E091  | Volunteer recruitment                                      | 5          | volunteers                     | 2                |        | number of people or things aided the clam flats helped open | ✓ OK           |
| ME    | Y23I    | OK      | EN-E012  | conservation education                                     | 100        | students                       | 25               |        | % of students with increased knowledge                      | ✓ 100% OK      |
| ME    | Y23I    | OK      | EN-E017  | educating adults                                           | 200        | adults                         | 315              |        | % of adults with increased knowledge                        | ✓ 100% OK      |
| ME    | Y23I    | 18 OK   | EN-E094  | Increase in clam flats in use                              | 70         | acres                          | 903              |        | number of conservation methods adopted                      | ✓ OK           |
| ME    | Y23I    |         | EN-      | Shoreline survey                                           |            | # miles                        | 50               |        | # pollution sources remediated                              | ✓ OK           |
| ME    | Y23I    |         | EN-E091  | Volunteer recruitment, placement and training              | 20         | volunteers                     | 10               |        | # people educated by volunteers                             |                |

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## QUESTION 13. PROGRESS TOWARDS ACCOMPLISHING ORIGINAL COMMUNITY SERVICE OBJECTIVES

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| State                        | OP Site  | Obj No. | PGM Code | Obj/Impact Statement                               | Year's     |                     | 2 nd QTR |                | Year's                                  |         | 2 nd QTR |  |
|------------------------------|----------|---------|----------|----------------------------------------------------|------------|---------------------|----------|----------------|-----------------------------------------|---------|----------|--|
|                              |          |         |          |                                                    | QTY Target | QTY Unit of Measure | Quantity | Success Target | Success Unit of Measure                 | Success |          |  |
| ME                           | OK Y23J  |         | EN-E017  | Educating adults                                   | 20         | adults              | 31       |                | % of adults with increased knowledge    | 100%    | OK       |  |
| ME                           | OK Y23J  |         | EN-E012  | Conservation education                             | 100        | students            | 84       |                | % of students with increased knowledge  | 100%    | OK       |  |
| ME                           | OK Y23J  | 38      | EN-E104  | Culturing shellfish larva & juveniles              | *****      | clams               |          |                | estimated survival                      |         | OK       |  |
| ME                           | DEL Y23J | 39      | EN-E122  | Increase community participation in shellfish mgmt | 20         | communities         | 12       |                | % increase in shellfish production      |         | DEL      |  |
| ME                           | Y23J     |         | EN-E104  | Shellfish culture                                  | *****      | oysters             | 3000     |                | % survivorship                          |         |          |  |
| NEW OBJECTIVES FOR SITE Y23J |          |         |          |                                                    |            |                     |          |                |                                         |         |          |  |
| ME                           | Y23J     |         | EN-R019  | Septic systems improved                            |            |                     |          |                | % of upgrades meeting appropriate codes |         |          |  |
| ME                           | Y23J     |         | EN-      | Displaced fisherman training                       | 5          | fishermen           |          |                | % demonstrating increased skills        |         |          |  |

# NEW OBJECTIVES FOR SITE Y23J

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|-------|---------|---------|----------|------------------------------------------------------------|------------|---------------------|------------------|--------|--------------------------------------------------|---------|
|       |         |         |          |                                                            | Target     | QTY Unit of Measure | Quantity         | Target | Success Unit of Measure                          | Success |
| ME    | Y23J    |         | EN-E019  | Volunteer training                                         | 40         | volunteers          |                  |        | # of things aided                                |         |
| ME    | Y23J    |         | EN-E122  | Increase # of communities involved in shellfish management | 6          | communitites        |                  |        |                                                  |         |
| ME    | Y23J    |         | EN-      | Increase number of individuals involved in clam farming    | 2          | people              |                  |        | % of trainees with increased knowledge           |         |
| ME    | Y23J    |         |          | Increase number of shellfish reared at BIRSH               | ***        | shellfish           |                  |        | % survivorship                                   |         |
| ME    | Y23J    |         |          | Develop demonstration farms                                | 3          | farms               |                  |        | # of people requesting information on demo farms |         |



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|-------|---------|---------|----------|-------------------------------------------------------------------------------|------------|---------------------------|------------------------------------|----------------|-----------------------------------------------|-----------------------------|
|       |         |         |          |                                                                               | Target     | QTY Unit of Measure       |                                    | Target         | Success Unit of Measure                       |                             |
| ME    | Y23K    | OK      | EN-E012  | Student environmental newsletter                                              | 30         | people involved           | 25                                 |                | number of people reached                      | 1500 students<br>200 adults |
| ME    | Y23K    | OK      | EN-E017  | Environmental education resource directory                                    | 50         | number of schools reached | 70                                 |                | number of people reached                      | 3000                        |
| ME    | Y23K    | 1OK     | EN-E017  | Conduct teacher training workshops                                            | 30         | teachers                  |                                    |                | % of adults demonstrating increased knowledge | OK                          |
| ME    | Y23K    | 2OK     | EN-E103  | Assist in production & stocking of salmon frye                                | 50,000     | frye                      | 50,000 eggs currently being reared |                | Estimated percentage of survival              | OK                          |
| ME    | Y23K    | 3OK     | EN-E065  | Implement canberry integrataed pest management program                        | 50         | % growers                 | 100% contacted<br>12% enrolled     | 50             | % decrease in environmental problem           | OK                          |
| ME    | Y23K    | 4OK     | EN-E065  | Development of Integrated Pest Managment Program                              | 1          | program                   |                                    |                | % decrease in environmental problem           | OK                          |
| ME    | Y23K    | 4DEL    | EN-E016  | Establishment of video & reference library of cranberry BMP's                 | 1          | library                   |                                    |                | % of students showing increased knowledge     | DEL                         |
| ME    | Y23K    | DEL     | EN-      | cranberry timeline created to aid interested parties in establishment of farm | 1          | brochure                  | 1                                  |                | % growers recieving timeline                  | 20%<br>DEL                  |



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| State                                        | Site | OP<br>No.      | Obj<br>Code | PGM<br>Code | Obj/Impact Statement                 | Year's        |                          | 2 nd QTR |                   | Year's                                  |          | 2 nd QTR          |                |
|----------------------------------------------|------|----------------|-------------|-------------|--------------------------------------|---------------|--------------------------|----------|-------------------|-----------------------------------------|----------|-------------------|----------------|
|                                              |      |                |             |             |                                      | QTY<br>Target | Unit of Measure          | Quantity | Success<br>Target | Success<br>Unit of Measure              | Quantity | Success<br>Target | Success        |
| ME                                           | Y23K | <del>DEL</del> | EN-E012     |             | educational materials created        |               | students using materials |          |                   |                                         |          |                   | <del>DEL</del> |
| NEW OBJECTIVES FOR SITE Y23K FOR 1996 - 1997 |      |                |             |             |                                      |               |                          |          |                   |                                         |          |                   |                |
| ME                                           | Y23K |                | EN-E111     |             | Technical assistance                 | 15            | landowners contacted     |          |                   | % of landowners making improvements     |          |                   |                |
| ME                                           | Y23K |                | EN-E101     |             | BMP's to improve fisheries habitat   | 10            | landowners contacted     |          | 20                | % of those contacted will install BMP's |          |                   |                |
| ME                                           | Y23K |                | EN-E016     |             | Maintain and update library          |               |                          |          |                   |                                         |          |                   |                |
| ME                                           | Y23K |                | EN-         |             | implementation of cranberry timeline | 10            | growers                  |          |                   | % of growers using the timeline BMP's   |          |                   |                |

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|-------|---------|----------------|----------|------------------------------------------------------|-----------------------------|------------------------------|----------------------------|--------|-----------------------------------------------|-----------------|------------------|----------------|
|       |         |                |          |                                                      | Target                      | QTY Unit of Measure          | Quantity                   | Target | Success                                       | Unit of Measure | Success          | Success        |
| ME    | Y23M    | <del>DEL</del> | EN-E113  | Conservation display developed                       | 1                           | number of displays developed |                            | 1      | number of requests for display                |                 | 2                | <del>DEL</del> |
| ME    | Y23M    | <del>DEL</del> | EN-E094  | Adopt a Stream                                       | 2                           | programs                     |                            |        | number of conservation methods adopted        |                 |                  | <del>DEL</del> |
| ME    | Y23M    | <del>DEL</del> | EN-E013  | Student mentoring                                    | 4                           | students                     | 1                          |        |                                               |                 |                  | <del>DEL</del> |
| ME    | Y23M    | <del>DEL</del> | EN-E012  | Develop watershed curriculum                         | 8                           | schools adopt curriculum     | 2                          |        |                                               |                 |                  | <del>DEL</del> |
| ME    | Y23M    | <del>DEL</del> | EN-E033  | Forestry workshops                                   | 50                          | people                       | 200 people                 |        | % attending workshops who improve measures    |                 |                  | <del>DEL</del> |
| ME    | Y23M    | <del>DEL</del> | EN-E017  | Educate blueberry community about chemical practices | 500                         | number of people educated    | 10                         |        | % of adults demonstrating increased knowledge |                 |                  | <del>DEL</del> |
| ME    | Y23M    | 10 OK          | EN-E012  | Make classrooms presentations                        | 10                          | presentations                | 2                          |        | % of students with increased knowledge        |                 | 100%             | OK             |
| ME    | Y23M    | <del>DEL</del> | EN-E012  | Assist with Envirothon                               | 4 workshops<br>100 children |                              | 2 workshops<br>60 children |        | % of students with increased knowledge        |                 | 100%             | <del>DEL</del> |
| ME    | Y23M    | <del>DEL</del> | en-E050  | Restore campground                                   | 1                           | campground                   |                            |        | % of work meeting professional standards      |                 |                  | <del>DEL</del> |

## NEW OBJECTIVES

SITE Y23M

3/13/96

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|-------|---------|---------|----------|------------------------------------------------|------------|-----------------------------------------|----------|--------|-------------------------------------------------|-----------------|-------------------------------------|---------|
|       |         |         |          |                                                | Target     | QTY Unit of Measure                     | Quantity | Target | Success                                         | Unit of Measure | Success                             | Success |
| ME    | Y23M    |         |          | Educational Resource Library and directory     | 1          | library                                 |          |        | 50 % of materials will be utilized              |                 | 75 % of materials will be requested |         |
| ME    | Y23M    |         | EN-E015  | Outdoor classrooms finished                    | 3          | classrooms                              |          |        |                                                 |                 |                                     |         |
| ME    | Y23M    |         | EN-E015  | Educational nature trails created              | 5          | trails                                  |          |        |                                                 |                 |                                     |         |
| ME    | Y23M    |         | EN-E017  | Teacher training workshops                     | 3          | workshops                               |          |        | % demonstrating increased knowledge             |                 |                                     |         |
|       |         |         |          |                                                | 20         | teachers                                |          |        |                                                 |                 |                                     |         |
| ME    | Y23M    |         | EN-R019  | Septic systems repaired or replaced            | 5          | systems                                 |          |        | %meeting codes                                  |                 |                                     |         |
|       |         |         |          |                                                |            | people receiving improvements           |          |        |                                                 |                 |                                     |         |
| ME    | Y23M    |         | EN-E091  | Volunteer recruitment                          | 20         | % increase in volunteers                |          |        | # of things or people aided                     |                 |                                     |         |
| ME    | Y23M    |         | EN-E017  | Water quality workshops                        | 30         | people                                  |          |        | % attending who improve measures                |                 |                                     |         |
| ME    | Y23M    |         | EN-E116  | Help farmers into Ginseng and baitfish farming | 20%        | increase in agricultural sustainability |          |        |                                                 |                 |                                     |         |
| ME    | Y23M    |         | EN-E111  | Technical assistance workshops                 | #          | people attending                        |          |        | # using alternative agriculture crops / methods |                 |                                     |         |



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|-------|---------|---------|----------|-----------------------------------------------|------------|---------------------------|------------------|--------|-------------------------|-----------------------------------------------|-----------|
|       |         |         |          |                                               | Target     | QTY Unit of Measure       | Quantity         | Target | Success Unit of Measure | Success                                       |           |
| ME    | Y23N    | OK      | EN-E091  | Recruit volunteers for water quality programs |            | volunteers                | 162              |        | 250                     | sites aided                                   | ✓ OK      |
| ME    | Y23N    | OK      | EN-E063  | Landowners will implement BMP's               | 25         | number of BMP's installed |                  |        |                         | % of decrease in environmental problems       | ✓ OK      |
| ME    | Y23N    | OK      | EN-E017  | Conservation education                        | 1500       | number of people educated | 100              |        |                         | % of adults demonstrating increased knowledge | ✓ 100% OK |
| ME    | Y23N    | OK      |          | Booklet on erosion ID and control developed   | 1          | booklet                   |                  |        |                         | # of requests for booklet                     | OK        |



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|-------|---------|---------|----------|--------------------------------------------------------------------------|------------|--------------------------------|-------------------|----------------|-------------------------------------------------|------------------|
|       |         |         |          |                                                                          | Target     | QTY Unit of Measure            |                   | Target         | Success Unit of Measure                         |                  |
| ME    | T23A    | OK      | EN-E111  | Technical assistance ✓                                                   |            | number of landowners contacted | 23                |                | 50 % making improvements as a result of assist' | 9 ✓ OK           |
| ME    | T23A    | OK      | EN-E110  | Soil tests performed ✓                                                   |            | number of tests                |                   |                | 80 number of BMP's as result of tests           | ✓ OK             |
| ME    | T23A    | 1 OK    | EN-E092  | Conduct farmstead assessments ✓                                          | 30         | assessment                     | 18                |                | Number of people who adopt measures             | 9 ✓ OK           |
| ME    | T23A    | 2 OK    | EN-E133  | Develop or expand existing ICM program ✓<br>through contact with farmers | 30         | plans                          | 14                |                | Number of measures adopted                      | 10 ✓ OK          |
| ME    | T23A    | OK      | EN-E111  | forage samples                                                           |            | # samples                      | 6                 |                |                                                 | ✓ OK             |
| ME    | T23A    | OK      | EN-E131  | Water samples ✓                                                          |            | # tests                        | 11                |                | # of people requesting follow up                | ✓ OK             |
| ME    | T23A    | OK      | EN-E068  | Sustainable agriculture technical assistance ✓                           |            | # implementing                 | 7                 |                | % increase in herd health                       | ✓ OK             |

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|-------|---------|---------|----------|---------------------------------------------------------------------|------------|------------------------|-------------------|------------------|----------------------------------------|------------------|
|       |         |         |          |                                                                     | QTY Target | Unit of Measure        |                   | Success Target   | Success Unit of Measure                |                  |
| ME    | T23B    | OK      | EN-E012  | Conservation education                                              |            | number of students     |                   |                  | % of students with increased knowledge |                  |
| ME    | T23B    | OK      | EN-E111  | technical assistance                                                |            | # landowners contacted |                   |                  | # making improvements as a result      |                  |
| ME    | T23B    | OK      | EN-E110  | Soil tests                                                          |            | # of tests             |                   |                  | # BMP's as result of tests             |                  |
| ME    | T23B    | 1 OK    | EN-E092  | Conduct farmstead assessments                                       | 30         | assessment             |                   | 9                | Number of people who adopt measures    |                  |
| ME    | T23B    | 2 OK    | EN-E133  | Develop or expand existing ICM program through contact with farmers | 30         | plans                  |                   | 27<br>2300 acres | % decrease in environmental problems   |                  |
| ME    | T23B    | OK      | EN-E093  | Home*A*Syst                                                         |            | assessments            |                   | 3                |                                        |                  |

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|-------|---------|---------|----------|---------------------------------------------------------------------|------------|--------------------------------|-------------------|----------------|--------------------------------------|------------------|
|       |         |         |          |                                                                     | QTY Target | Unit of Measure                |                   | Success Target | Unit of Measure                      |                  |
| ME    | T23C    | OK      | EN-E133  | Technical assistance                                                |            | number of landowners contacted | 10                |                | # making improvements                | ✓ OK             |
| ME    | T23C    | 1 OK    | EN-E092  | Conduct farmstead assessments                                       | 30         | assessment                     | 7                 |                | Number of people who adopt measures  | ✓ 5 OK           |
| ME    | T23C    | 2 OK    | EN-E133  | Develop or expand existing ICM program through contact with farmers | 30         | plans                          |                   |                | % decrease in environmental problems | ✓ OK             |

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|-------|---------|----------------|----------|---------------------------------------------------------------------|------------|--------------------------------|-------------------|----------------|--------------------------------------|------------------|
|       |         |                |          |                                                                     | Target     | QTY Unit of Measure            |                   | Target         | Success Unit of Measure              | Success          |
| ME    | T23D    | <del>DEL</del> | EN-E111  | Recordkeeping assistance                                            |            | number of individuals          | 7                 |                | number improving skills              | 5 <del>DEL</del> |
| ME    | T23D    | OK             | EN-E110  | Soil tests performed                                                |            | number of tests                | 2                 |                | number of BMP's installed            | ✓ OK             |
| ME    | T23D    | OK             | EN-E111  | Technical assistance                                                |            | number of landowners contacted | 2                 |                | number making improvements           | ✓ OK             |
| ME    | T23D    | 1 OK           | EN-E092  | Conduct farmstead assessments                                       | 30         | assessment                     | 1                 |                | Number of people who adopt measures  | ✓ OK             |
| ME    | T23D    | 2 OK           | EN-E133  | Develop or expand existing ICM program through contact with farmers | 30         | plans                          | 7                 |                | % decrease in environmental problems | ✓ OK             |



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## QUESTION 13. PROGRESS TOWARDS ACCOMPLISHING ORIGINAL COMMUNITY SERVICE OBJECTIVES

(Fill in All Blank Columns or Those with Question Marks. Use the Attached Blank Form to Enter New Objectives.)

As you are aware, one of the key pieces of information you are to provide with this 2nd QTR progress report is whether or not you intend to renew this site for the next program year beginning approximately Sept/Oct 1996. If you intend to renew this site for the next program year, indicate whether the objectives listed below will remain the same for the next year's program. If they will remain the same write OK next to them, if one will be not be an objective to be performed at this site for next year, write the word DELETE next to it. If you are proposing one or more new objectives for this site identify them using the format attached to question 14. You may write them on this sheet (be sure to include quantity and quality measures) or you may use a separate piece of paper BUT be certain you clearly identify the operating site to which they belong.

| State | OP Site | Obj No. | PGM Code | Obj/Impact Statement                                                | Year's QTY |                      | 2 nd QTR Quantity | Year's Success |                                      | 2 nd QTR Success |
|-------|---------|---------|----------|---------------------------------------------------------------------|------------|----------------------|-------------------|----------------|--------------------------------------|------------------|
|       |         |         |          |                                                                     | Target     | QTY Unit of Measure  |                   | Target         | Success Unit of Measure              |                  |
| ME    | T23E    | OK      | EN-E110  | Soil tests performed                                                |            |                      |                   |                |                                      | OK               |
| ME    | T23E    | OK      | EN-E111  | Technical assistance                                                |            | landowners contacted | 34                |                | number of measures installed         | 3 OK             |
| ME    | T23E    | OK      | EN-R012  | Conservation educationd                                             |            | students             | 223               |                | % with increased knowledge           | 100% OK          |
| ME    | T23E    | 1 OK    | EN-E092  | Conduct farmstead assessments                                       | 30         | assessment           | 11                |                | Number of people who adopt measures  | 3 OK             |
| ME    | T23E    | 2 OK    | EN-E133  | Develop or expand existing ICM program through contact with farmers | 30         | plans                | 3                 |                | % decrease in environmental problems | ✓ OK             |

**17. Member development:**

"AmeriCorps has been a great challenge. Not only am I getting the chance to apply my college education in my work, I am learning things that I could never have learned in a book."

-AmeriCorps member, Robin Brown

"I would like to note that I have had several positive experiences cooperating with the other AmeriCorps members this quarter. The AmeriCorps network is really working!"

-AmeriCorps member, Michelle Grant

**18. Unique successes:**

**Number of  
volunteers**

**Hours**

**Explanation of volunteer time:****Tasks performed**

|     |       |                                                                                          |
|-----|-------|------------------------------------------------------------------------------------------|
| 65  | 140   | maintained, signed, and cleaned 172 miles of trails including planning 8 timber bridges. |
| 1   | 4     | helped survey camp roads for erosion                                                     |
| 56  | 175   | water quality monitors - helped open 503 acres of clam flats                             |
| 20  | 400   | cranberry planning committee, growers, trainers.                                         |
| 3   | 30    | provided technical assistance to member                                                  |
| 13  | 610.5 | carpentry on Salmon Hatchery                                                             |
| 35  | 570   | eco-tourism & forestry planning committees                                               |
| 3   | 25    | helped with farm surveys                                                                 |
| 10  | 40    | community education                                                                      |
| 300 | 1460  | clam management working groups                                                           |
| 2   | 21    | helped with organization newsletter                                                      |
| 7   | 70    | teachers                                                                                 |
| 1   | 3     | helped with "Adopt-an-Egg" fundraiser                                                    |
| 3   | 16.5  | helped with road erosion workshop                                                        |
| 38  | 44.5  | help move watershed model                                                                |
| 42  | 12    | judged poster contest involving 97 students                                              |
| 2   | 13    | educated 100 school children                                                             |
| 25  | 115   | participated on the Casco Bay Coalition                                                  |
| 1   | 6     | helping to get water monitoring project started in schools                               |
| 1   | 4     | helping plan storm drain stencil project                                                 |
| 1   | 15    | helped teach 15 students                                                                 |
| 40  | 240   | water quality monitors - helped open 400 acres of clam flats                             |

669

3996

**20. National Identity Activities:**

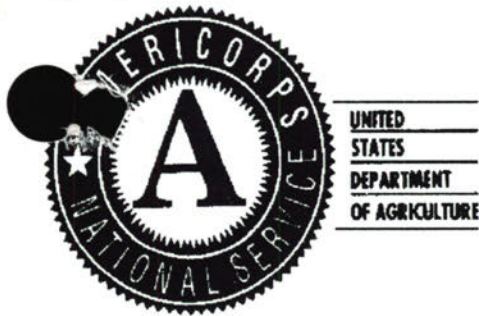
A statewide training involving five programs and VISTA was organized and held in February. A training schedule and newsletter elaborating on the training are enclosed in the creative documentation.

**22. Organizational Improvements:**

-Less paperwork

-USDA should work with OPM on personnel paperwork for AmeriCorps members. For example: procedures for enrolling, payroll, benefits, separation. Decision on whether time is credible towards another Civil service job.

**-Information must be received much earlier and deadlines must be reasonable!**



# MAINE A MERICORPS TEAM USDA

February 12, 1996.

Richard Baird and Michael Tardy  
Program Directors, Maine USDA AmeriCorps  
5 Godfrey Drive  
Orono, Maine 04473

Joel Berg  
Director, USDA AmeriCorps  
US Department of Agriculture  
Box 1301  
Washington, D.C. 20251

Dear Joel:

Enclosed, you will find Maine USDA AmeriCorps' first quarterly report for 1995-1996. Please note that some of the sight locations and goals have changed. All of the pertinent information has been added to the forms. We have also included the National Enrollment forms of two members who joined the team slightly late and were not listed in the member data section. We are sure you will be as pleased with the members of Maine USDA AmeriCorps as we are. Please contact us if you have any questions.

Sincerely,

  
Richard Baird  
Program Director

  
Michael Tardy  
Program Director





UNITED  
STATES  
DEPARTMENT  
OF AGRICULTURE

# AmeriCorps \*USA

## USDA State Progress Report (CNS Grant No. 95ADFDC047)

1. Check this reporting period: ☒ First (10/1 - 12/31) ☐ Second (1/1 - 3/31) ☐ Third (4/1 - 6/30) ☐ Fourth (7/1 - 9/30)

### SECTION I - STATE INFORMATION

2. State: Maine

3. Agency: ARS ☐ NRCS ☒ Forest Service ☐ RECD ☐ FSA ☒ FCS ☐

### SECTION II - STATE CONTACT INFORMATION:

(Make Corrections if Necessary)

4. Contact Name: Richard Baird  
NRCS  
5 Godfrey Dr  
Orono ME 04473

\_\_\_\_\_  
Last

5. Title: \_\_\_\_\_

6. Address: \_\_\_\_\_  
street, number, and PO (if applicable)

\_\_\_\_\_  
City State Zip

Telephone number: 2 0 7 - 8 6 6 - 7 2 4 1

8. Fax number: 2 0 7 - 8 6 6 - 7 2 6 2

9. E-Mail Address (if any) : None





# USDA State Progress Report (CNS Grant No. 95ADFDC047)

4. Contact Name: \_\_\_\_\_  
First \_\_\_\_\_
5. Title: \_\_\_\_\_  
Michael Tardy  
FSA  
27 Westminster St.  
Lewiston ME 04240
6. Address: \_\_\_\_\_  
street, number, and PO (if applicable)
- \_\_\_\_\_
- City State Zip
7. Telephone number: 207-783-9194
8. Fax number: 207-783-4101
9. E-Mail Address (if any) : \_\_\_\_\_

1/30/96

10. MEMBER DATA:

OP SITE ID: Y23A

Site Supervisor: John Badger  
Agency/Org Name: St. John Aroostook RC&D  
City: Presque Isle, ME

PHONE: 207-764-4126

FAX: 2077644126

STATE: ME

No. of Members Allocated by USDA: 1

| Member Name         | SSN       | SER<br>STAT | PGM<br>STAT | TRT<br>STAT | HOURS      |            |            |            | Total |
|---------------------|-----------|-------------|-------------|-------------|------------|------------|------------|------------|-------|
|                     |           |             |             |             | 1st<br>Rpt | 2nd<br>Rpt | 3rd<br>Rpt | 4th<br>Rpt |       |
| SMITH-HATCH, AMANDA | P. (b)(4) | F           | A           | A           | 392        |            |            |            |       |

No. of Members Allocated by USDA: 1

No. of Active Members Whose Enrollment Forms were recieved at USDA (not including terminations): 1

No. of Members for Whom Forms Have NOT Been Recieved\*: 0

ENTER the number of vacancies that you intend to fill in the next reporting period: 0

ENTER the number of vacancies you intend to relinquish for the program year: 0

\* If the number of Members allocated is greater than the number of forms received, there are four options: 1. There are Members enrolled in programs whose forms have not been submitted to the USDA Director of National Service. If that is the case, list the names, SSN, Status and hours of the missing members on the back of this sheet and send the enrollment forms to the USDA Director of National Service. 2. The enrollment forms were sent directly to the Corporation. If that is the case, send copies to the USDA Director of National Service immediately. 3. There are vacancies in your program you intend to fill in the next reporting period. If that is the case, enter the number of vacancies on the appropriate line. 4. There are vacancies that you can not fill and you are relinquishing them.

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1/30/96

10. MEMBER DATA:

OP SITE ID: Y23B

Site Supervisor: Donald Collins

PHONE: 207-532-2087

Agency/Org Name: NRCS

FAX: 2075324379

STATE: ME

City: Houlton, ME

No. of Members Allocated by USDA: 1

| Member Name   | SSN       | SER<br>STAT | PGM<br>STAT | TRT<br>STAT | HOURS      |            |            |            | Total |
|---------------|-----------|-------------|-------------|-------------|------------|------------|------------|------------|-------|
|               |           |             |             |             | 1st<br>Rpt | 2nd<br>Rpt | 3rd<br>Rpt | 4th<br>Rpt |       |
| NELSON, HEIDI | D. (b)(6) | F           | A           | A           | 457        |            |            |            |       |

No. of Members Allocated by USDA: 1

No. of Active Members Whose Enrollment Forms were recieved at USDA (not including terminations): 1

No. of Members for Whom Forms Have NOT Been Recieved\*: 0

ENTER the number of vacancies that you intend to fill in the next reporting period: 0

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1/30/96

OP SITE ID: Y23C

STATE: ME

Site Supervisor:

Agency/Org Name:

City:

10. MEMBER DATA:

Kathy Mazzuchelli  
John Badger

Caribou Parks & Rec Dpt

Caribou, ME

PHONE: (207) 493-4224

FAX:

No. of Members Allocated by USDA: 1

| Member Name   | SSN       | SER<br>STAT | PGM<br>STAT | TRT<br>STAT | 1st<br>Rpt | HOURS      |            |            |  | Total |
|---------------|-----------|-------------|-------------|-------------|------------|------------|------------|------------|--|-------|
|               |           |             |             |             |            | 2nd<br>Rpt | 3rd<br>Rpt | 4th<br>Rpt |  |       |
| MARQUIS, GARY | P. (b)(6) | F           | A           | A           | 567        |            |            |            |  |       |

No. of Members Allocated by USDA: 1

No. of Active Members Whose Enrollment Forms were recieved at USDA (not including terminations): 1

No. of Members for Whom Forms Have NOT Been Recieved\*: 0

ENTER the number of vacancies that you intend to fill in the next reporting period: 0

ENTER the number of vacancies you intend to relinquish for the program year: 0

\* If the number of Members allocated is greater than the number of forms received, there are four options: 1. There are Members enrolled in programs whose forms have not been submitted to the USDA Director of National Service. If that is the case, list the names, SSN, Status and hours of the missing members on the back of this sheet and send the enrollment forms to the USDA Director of National Service. 2. The enrollment forms were sent directly to the Corporation. If that is the case, send copies to the USDA Director of National Service immediately. 3. There are vacancies in your program you intend to fill in the next reporting period. If that is the case, enter the number of vacancies on the appropriate line. 4. There are vacancies that you can not fill and you are relinquishing them.

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1/30/96

10. MEMBER DATA:

OP SITE ID: Y23D

Site Supervisor: Wayne Monroe

PHONE: 207-839-7842

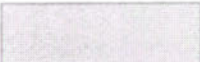
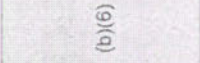
Agency/Org Name: NRCS

FAX: 2078397834

STATE: ME

City: Gorham, ME

No. of Members Allocated by USDA: 3

| Member Name     | SSN                                                                                  | SER<br>STAT | PGM<br>STAT | TRT<br>STAT | HOURS      |            |            |            | Total |
|-----------------|--------------------------------------------------------------------------------------|-------------|-------------|-------------|------------|------------|------------|------------|-------|
|                 |                                                                                      |             |             |             | 1st<br>Rpt | 2nd<br>Rpt | 3rd<br>Rpt | 4th<br>Rpt |       |
| DAVIS, WAYNE    | G.  | F           | A           | A           | <u>384</u> | _____      | _____      | _____      | _____ |
| KRAEMER, MARTIN | J.  | F           | A           | A           | <u>383</u> | _____      | _____      | _____      | _____ |
| SHEEHAN, HOLLY  | J.  | F           | A           | A           | <u>425</u> | _____      | _____      | _____      | _____ |

No. of Members Allocated by USDA: 3

No. of Active Members Whose Enrollment Forms were recieved at USDA (not including terminations): 3

No. of Members for Whom Forms Have NOT Been Recieved\*: 0

ENTER the number of vacancies that you intend to fill in the next reporting period: 0

ENTER the number of vacancies you intend to relinquish for the program year: 0

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1/30/96

10. MEMBER DATA:

OP SITE ID: Y23E

Site Supervisor: Mitch Michaud

PHONE: 207-622-8289

Agency/Org Name: NRCS

FAX: 2076228221

STATE: ME

City: Augusta, ME

No. of Members Allocated by USDA: 1

| Member Name  | SSN       | SER<br>STAT | PGM<br>STAT | TRT<br>STAT | HOURS      |            |            |            | Total |
|--------------|-----------|-------------|-------------|-------------|------------|------------|------------|------------|-------|
|              |           |             |             |             | 1st<br>Rpt | 2nd<br>Rpt | 3rd<br>Rpt | 4th<br>Rpt |       |
| REID, ANDREW | L. (b)(6) | F           | A           | A           | 453.5      |            |            |            |       |

No. of Members Allocated by USDA: 1

No. of Active Members Whose Enrollment Forms were recieved at USDA (not including terminations): 1

No. of Members for Whom Forms Have NOT Been Recieved\*: 0

ENTER the number of vacancies that you intend to fill in the next reporting period: 0

ENTER the number of vacancies you intend to relinquish for the program year: 0

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1/30/96

10. MEMBER DATA:

OP SITE ID: Y23F

Site Supervisor: William Bell

PHONE: 207-622-4443

Agency/Org Name: NRCS

FAX: 2076233748

STATE: ME

City: Farmington, ME

No. of Members Allocated by USDA: 1

| Member Name         | SSN       | SER<br>STAT | PGM<br>STAT | TRT<br>STAT | 1st<br>Rpt | HOURS      |            |            |  | Total |
|---------------------|-----------|-------------|-------------|-------------|------------|------------|------------|------------|--|-------|
|                     |           |             |             |             |            | 2nd<br>Rpt | 3rd<br>Rpt | 4th<br>Rpt |  |       |
| FREDERIC, ELIZABETH | A. (b)(6) | F           | A           | A           | 470.25     |            |            |            |  |       |

No. of Members Allocated by USDA: 1

No. of Active Members Whose Enrollment Forms were recieved at USDA (not including terminations): 1

No. of Members for Whom Forms Have NOT Been Recieved\*: 0

ENTER the number of vacancies that you intend to fill in the next reporting period: 0

ENTER the number of vacancies you intend to relinquish for the program year: 0

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1/30/96

10. MEMBER DATA:

OP SITE ID: Y23H

Site Supervisor: Mary Thompson  
Agency/Org Name: Damaraiscotta River Assoc  
City: Damaraiscotta, ME

PHONE: 207-563-1393  
FAX: 007-273-0008

STATE: ME

No. of Members Allocated by USDA: 1

| Member Name   | SSN       | SER<br>STAT | PGM<br>STAT | TRT<br>STAT | HOURS      |            |            |            | Total |
|---------------|-----------|-------------|-------------|-------------|------------|------------|------------|------------|-------|
|               |           |             |             |             | 1st<br>Rpt | 2nd<br>Rpt | 3rd<br>Rpt | 4th<br>Rpt |       |
| DAMON, ALECIA | M. (b)(6) | F           | A           | A           | 363.5      |            |            |            |       |

No. of Members Allocated by USDA: 1

No. of Active Members Whose Enrollment Forms were recieved at USDA (not including terminations): 1

No. of Members for Whom Forms Have NOT Been Recieved\*: 0

ENTER the number of vacancies that you intend to fill in the next reporting period: 0

ENTER the number of vacancies you intend to relinquish for the program year: 0

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1/30/96

10. MEMBER DATA:

OP SITE ID: Y23I

Site Supervisor: Esperanza Stancioff  
Agency/Org Name: Knox-Lincoln County Office  
City: Rockland, ME

PHONE: 207-594-2105  
FAX: 2075940801

STATE: ME

No. of Members Allocated by USDA: 2

| Member Name      | SSN       | SER<br>STAT | PGM<br>STAT | TRT<br>STAT | 1st<br>Rpt | 2nd<br>Rpt | 3rd<br>Rpt | 4th<br>Rpt | Total |
|------------------|-----------|-------------|-------------|-------------|------------|------------|------------|------------|-------|
| BETHUNE, DESIREE | M. (b)(6) | F           | A           | A           | 448        |            |            |            |       |
| SULLIVAN, KATE   | (b)(6)    | F           | A           | A           | 464        |            |            |            |       |
| HOLT, SHERMAN    | (b)(6)    | F           | A           | A           | 144        |            |            |            |       |

No. of Members Allocated by USDA: 23

No. of Active Members Whose Enrollment Forms were recieved at USDA (not including terminations): 2

No. of Members for Whom Forms Have NOT Been Recieved\*: 0

ENTER the number of vacancies that you intend to fill in the next reporting period: 0

ENTER the number of vacancies you intend to relinquish for the program year: 0

\* If the number of Members allocated is greater than the number of forms received, there are four options: 1. There are Members enrolled in programs whose forms have not been submitted to the USDA Director of National Service. If that is the case, list the names, SSN, Status and hours of the missing members on the back of this sheet and send the enrollment forms to the USDA Director of National Service. 2. The enrollment forms were sent directly to the Corporation. If that is the case, send copies to the USDA Director of National Service immediately. 3. There are vacancies in your program you intend to fill in the next reporting period. If that is the case, enter the number of vacancies on the appropriate line. 4. There are vacancies that you can not fill and you are relinquishing them.

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1/30/96

10. MEMBER DATA:

OP SITE ID: Y23J

Site Supervisor: Dwayne Shaw  
Agency/Org Name: Beals Island Fish Hatchery  
City: Beals , ME

PHONE: 207-497-5769  
FAX:

STATE: ME

No. of Members Allocated by USDA: 4

| Member Name |          | SSN | SER<br>STAT | PGM<br>STAT | TRT<br>STAT | HOURS      |            |            |            | Total |
|-------------|----------|-----|-------------|-------------|-------------|------------|------------|------------|------------|-------|
|             |          |     |             |             |             | 1st<br>Rpt | 2nd<br>Rpt | 3rd<br>Rpt | 4th<br>Rpt |       |
| CHELLIS     | , MARK   | W.  | (b)(6)      | F           | A           | A          | 161.75     | _____      | _____      | _____ |
| KLIMAS, JR  | , ROBERT | E.  |             | F           | A           | A          | 353        | _____      | _____      | _____ |
| MICHAUD     | , DENISE | G.  |             | F           | A           | A          | 430.5      | _____      | _____      | _____ |
| SIMEONE     | , TERESA | L.  |             | F           | A           | A          | 340.75     | _____      | _____      | _____ |



1/30/96

10. MEMBER DATA:

OP SITE ID: Y23K

Site Supervisor: Dana Nelson

PHONE: 207-546-2368

STATE: ME

Agency/Org Name: Down East RC&D

FAX: 2075462369

City: Cherryfield, ME

No. of Members Allocated by USDA: 2

| Member Name        | SSN       | SER<br>STAT | PGM<br>STAT | TRT<br>STAT | HOURS      |            |            |            | Total |
|--------------------|-----------|-------------|-------------|-------------|------------|------------|------------|------------|-------|
|                    |           |             |             |             | 1st<br>Rpt | 2nd<br>Rpt | 3rd<br>Rpt | 4th<br>Rpt |       |
| ARMSTRONG, CHARLES | D. (b)(6) | F           | A           | A           | 291.5      |            |            |            |       |
| LAMSON, JANE       | F. (b)(6) | F           | A           | A           | 455.75     |            |            |            |       |

No. of Members Allocated by USDA: 2

No. of Active Members Whose Enrollment Forms were recieved at USDA (not including terminations): 2

No. of Members for Whom Forms Have NOT Been Recieved\*: 0

ENTER the number of vacancies that you intend to fill in the next reporting period: 0

ENTER the number of vacancies you intend to relinquish for the program year: 0

\* If the number of Members allocated is greater than the number of forms received, there are four options: 1. There are Members enrolled in programs whose forms have not been submitted to the USDA Director of National Service. If that is the case, list the names, SSN, Status and hours of the missing members on the back of this sheet and send the enrollment forms to the USDA Director of National Service. 2. The enrollment forms were sent directly to the Corporation. If that is the case, send copies to the USDA Director of National Service immediately. 3. There are vacancies in your program you intend to fill in the next reporting period. If that is the case, enter the number of vacancies on the appropriate line. 4. There are vacancies that you can not fill and you are relinquishing them.

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1/30/96

10. MEMBER DATA:

OP SITE ID: Y23M

Site Supervisor: David

Garcelon

PHONE: 207-255-3995

Agency/Org Name: NRCS

FAX: 2072556817

STATE: ME

City: Machias

, ME

No. of Members Allocated by USDA: 2

| Member Name     | SSN       | SER<br>STAT | PGM<br>STAT | TRT<br>STAT | HOURS      |            |            |            | Total |
|-----------------|-----------|-------------|-------------|-------------|------------|------------|------------|------------|-------|
|                 |           |             |             |             | 1st<br>Rpt | 2nd<br>Rpt | 3rd<br>Rpt | 4th<br>Rpt |       |
| GRANT, MICHELLE | A. (b)(6) | F           | A           | A           | 375.5      |            |            |            |       |

No. of Members Allocated by USDA: 2

No. of Active Members Whose Enrollment Forms were recieved at USDA (not including terminations): 1

No. of Members for Whom Forms Have NOT Been Recieved\*: 1

ENTER the number of vacancies that you intend to fill in the next reporting period: 0

ENTER the number of vacancies you intend to relinquish for the program year: 0

\* If the number of Members allocated is greater than the number of forms received, there are four options: 1. There are Members enrolled in programs whose forms have not been submitted to the USDA Director of National Service. If that is the case, list the names, SSN, Status and hours of the missing members on the back of this sheet and send the enrollment forms to the USDA Director of National Service. 2. The enrollment forms were sent directly to the Corporation. If that is the case, send copies to the USDA Director of National Service immediately. 3. There are vacancies in your program you intend to fill in the next reporting period. If that is the case, enter the number of vacancies on the appropriate line. 4. There are vacancies that you can not fill and you are relinquishing them.

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1/30/96

OP SITE ID: Y23N

STATE:

No. of Members Allocated by USDA: 1

Site Supervisor:

Agency/Org Name:

City:

10. MEMBER DATA:

GEORGE

LORD

~~Art~~

~~Faucher~~

NRCS, St John Areostock TOWN OF CHINA

Madawaska

ME

CHINA

ME 04358

PHONE: 207-728-6125

FAX: 207-728-3611

445-3209

445-5021

Member Name

SSN

SER

PGM

TRT

1st

2nd

3rd

4th

Total

STAT

STAT

STAT

Rpt

Rpt

Rpt

Rpt

STETSON

, JOEL

(b)(6)

F

A

A

149.25

No. of Members Allocated by USDA: 1

No. of Active Members Whose Enrollment Forms were recieved at USDA (not including terminations): 0

No. of Members for Whom Forms Have NOT Been Recieved\*: 1

ENTER the number of vacancies that you intend to fill in the next reporting period: 0

ENTER the number of vacancies you intend to relinquish for the program year: 0

\* If the number of Members allocated is greater than the number of forms received, there are four options: 1. There are Members enrolled in programs whose forms have not been submitted to the USDA Director of National Service. If that is the case, list the names, SSN, Status and hours of the missing members on the back of this sheet and send the enrollment forms to the USDA Director of National Service. 2. The enrollment forms were sent directly to the Corporation. If that is the case, send copies to the USDA Director of National Service immediately. 3. There are vacancies in your program you intend to fill in the next reporting period. If that is the case, enter the number of vacancies on the appropriate line. 4. There are vacancies that you can not fill and you are relinquishing them.

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1/30/96

OP SITE ID: T23A

STATE: ME

No. of Members Allocated by USDA: 1

10. MEMBER DATA:

Site Supervisor: ~~Hudson~~ <sup>Dana Wright</sup>  
Agency/Org Name: Aroostok County FSA Office  
City: ~~Presque Isle~~ <sup>Houlton</sup>, ME 04738

PHONE: 207-764-4151  
FAX: 207-764-5289

532-9407  
532-4379

| Member Name   | SSN       | SER<br>STAT | PGM<br>STAT | TRT<br>STAT | HOURS      |            |            |            | Total |
|---------------|-----------|-------------|-------------|-------------|------------|------------|------------|------------|-------|
|               |           |             |             |             | 1st<br>Rpt | 2nd<br>Rpt | 3rd<br>Rpt | 4th<br>Rpt |       |
| PERRY, DENISE | D. (b)(6) | F           | A           | A           | 487.5      |            |            |            |       |

No. of Members Allocated by USDA: 1

No. of Active Members Whose Enrollment Forms were recieved at USDA (not including terminations): 1

No. of Members for Whom Forms Have NOT Been Recieved\*: 0

ENTER the number of vacancies that you intend to fill in the next reporting period: 0

ENTER the number of vacancies you intend to relinquish for the program year: 0

\* If the number of Members allocated is greater than the number of forms received, there are four options: 1. There are Members enrolled in programs whose forms have not been submitted to the USDA Director of National Service. If that is the case, list the names, SSN, Status and hours of the missing members on the back of this sheet and send the enrollment forms to the USDA Director of National Service. 2. The enrollment forms were sent directly to the Corporation. If that is the case, send copies to the USDA Director of National Service immediately. 3. There are vacancies in your program you intend to fill in the next reporting period. If that is the case, enter the number of vacancies on the appropriate line. 4. There are vacancies that you can not fill and you are relinquishing them.

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1/30/96

OP SITE ID: T23B

STATE: ME

No. of Members Allocated by USDA: 1

10. MEMBER DATA:

Site Supervisor: *Laura Rand*  
Agency/Org Name: *William Oxford*  
City: *Penobscot County FSA Office*  
*Bangor*, ME *04281*  
*South Paris*

PHONE: 207-947-3555

FAX: 207-990-1957

*743-7010*

*743-9442*

| Member Name  | SSN              | SER<br>STAT | PGM<br>STAT | TRT<br>STAT | HOURS      |            |            |            | Total |
|--------------|------------------|-------------|-------------|-------------|------------|------------|------------|------------|-------|
|              |                  |             |             |             | 1st<br>Rpt | 2nd<br>Rpt | 3rd<br>Rpt | 4th<br>Rpt |       |
| WILSON, ANNE | M. <i>(b)(6)</i> | F           | A           | A           | <i>300</i> |            |            |            |       |

No. of Members Allocated by USDA: 1

No. of Active Members Whose Enrollment Forms were recieved at USDA (not including terminations): 1

No. of Members for Whom Forms Have NOT Been Recieved\*: 0

ENTER the number of vacancies that you intend to fill in the next reporting period: 0

ENTER the number of vacancies you intend to relinquish for the program year: 0

\* If the number of Members allocated is greater than the number of forms received, there are four options: 1. There are Members enrolled in programs whose forms have not been submitted to the USDA Director of National Service. If that is the case, list the names, SSN, Status and hours of the missing members on the back of this sheet and send the enrollment forms to the USDA Director of National Service. 2. The enrollment forms were sent directly to the Corporation. If that is the case, send copies to the USDA Director of National Service immediately. 3. There are vacancies in your program you intend to fill in the next reporting period. If that is the case, enter the number of vacancies on the appropriate line. 4. There are vacancies that you can not fill and you are relinquishing them.

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1/30/96

10. MEMBER DATA:

OP SITE ID: T23C

Site Supervisor: David Hancock Luce  
Agency/Org Name: Waldo County FSA Office  
City: Belfast, ME 04605  
Ellsworth

PHONE: 207-338-2920

FAX: 207-338-069

STATE: ME

No. of Members Allocated by USDA: 1

| Member Name       | SSN       | SER<br>STAT | PGM<br>STAT | TRT<br>STAT | HOURS      |            |            |            | Total |
|-------------------|-----------|-------------|-------------|-------------|------------|------------|------------|------------|-------|
|                   |           |             |             |             | 1st<br>Rpt | 2nd<br>Rpt | 3rd<br>Rpt | 4th<br>Rpt |       |
| JOHNSTON, MICHAEL | L. (b)(6) | F           | A           | A           | 423.25     |            |            |            |       |

No. of Members Allocated by USDA: 1

No. of Active Members Whose Enrollment Forms were recieved at USDA (not including terminations): 1

No. of Members for Whom Forms Have NOT Been Recieved\*: 0

ENTER the number of vacancies that you intend to fill in the next reporting period: 0

ENTER the number of vacancies you intend to relinquish for the program year: 0

\* If the number of Members allocated is greater than the number of forms received, there are four options: 1. There are Members enrolled in programs whose forms have not been submitted to the USDA Director of National Service. If that is the case, list the names, SSN, Status and hours of the missing members on the back of this sheet and send the enrollment forms to the USDA Director of National Service. 2. The enrollment forms were sent directly to the Corporation. If that is the case, send copies to the USDA Director of National Service immediately. 3. There are vacancies in your program you intend to fill in the next reporting period. If that is the case, enter the number of vacancies on the appropriate line. 4. There are vacancies that you can not fill and you are relinquishing them.

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1/30/96

10. MEMBER DATA:

OP SITE ID: T23D

Site Supervisor: Michael Tardy  
Agency/Org Name: Androscoggin County FSA Office  
City: Lewiston, ME

PHONE: 207-783-9194

FAX: 207-783-9140

783-4101

STATE: ME

No. of Members Allocated by USDA: 1

| Member Name      | SSN       | SER<br>STAT | PGM<br>STAT | TRT<br>STAT | HOURS      |            |            |            | Total |
|------------------|-----------|-------------|-------------|-------------|------------|------------|------------|------------|-------|
|                  |           |             |             |             | 1st<br>Rpt | 2nd<br>Rpt | 3rd<br>Rpt | 4th<br>Rpt |       |
| CAMPBELL, ROBERT | W. (b)(6) | F           | A           | A           | 407.5      | ___        | ___        | ___        | ___   |

No. of Members Allocated by USDA: 1

No. of Active Members Whose Enrollment Forms were recieved at USDA (not including terminations): 1

No. of Members for Whom Forms Have NOT Been Recieved\*: 0

ENTER the number of vacancies that you intend to fill in the next reporting period: 0

ENTER the number of vacancies you intend to relinquish for the program year: 0

\* If the number of Members allocated is greater than the number of forms received, there are four options: 1. There are Members enrolled in programs whose forms have not been submitted to the USDA Director of National Service. If that is the case, list the names, SSN, Status and hours of the missing members on the back of this sheet and send the enrollment forms to the USDA Director of National Service. 2. The enrollment forms were sent directly to the Corporation. If that is the case, send copies to the USDA Director of National Service immediately. 3. There are vacancies in your program you intend to fill in the next reporting period. If that is the case, enter the number of vacancies on the appropriate line. 4. There are vacancies that you can not fill and you are relinquishing them.

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1/30/96

10. MEMBER DATA:

OP SITE ID: T23E

Site Supervisor: Jennifer Zweig  
Agency/Org Name: Somerset County FSA Office  
City: Skowhegan, ME

PHONE: 207-474-8323  
FAX: 2074740638

STATE: ME

No. of Members Allocated by USDA: 1

| Member Name  | SSN       | SER<br>STAT | PGM<br>STAT | TRT<br>STAT | HOURS      |            |            |            | Total |
|--------------|-----------|-------------|-------------|-------------|------------|------------|------------|------------|-------|
|              |           |             |             |             | 1st<br>Rpt | 2nd<br>Rpt | 3rd<br>Rpt | 4th<br>Rpt |       |
| BROWN, ROBIN | A. (b)(6) | F           | A           | A           | 463        |            |            |            |       |

No. of Members Allocated by USDA: 1

No. of Active Members Whose Enrollment Forms were recieved at USDA (not including terminations): 1

No. of Members for Whom Forms Have NOT Been Recieved\*: 0

ENTER the number of vacancies that you intend to fill in the next reporting period: 0

ENTER the number of vacancies you intend to relinquish for the program year: 0

\* If the number of Members allocated is greater than the number of forms received, there are four options: 1. There are Members enrolled in programs whose forms have not been submitted to the USDA Director of National Service. If that is the case, list the names, SSN, Status and hours of the missing members on the back of this sheet and send the enrollment forms to the USDA Director of National Service. 2. The enrollment forms were sent directly to the Corporation. If that is the case, send copies to the USDA Director of National Service immediately. 3. There are vacancies in your program you intend to fill in the next reporting period. If that is the case, enter the number of vacancies on the appropriate line. 4. There are vacancies that you can not fill and you are relinquishing them.

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1/30/96

10. MEMBER DATA:

OP SITE ID: Y23J

Site Supervisor: Dwayne Shaw

PHONE: 207-497-5769

STATE: ME

Agency/Org Name: Beals Island Fish Hatchery

FAX:

City: Beals, ME

No. of Members Allocated by USDA: 4

| Member Name | SSN | HOURS       |             |             |            | Total |
|-------------|-----|-------------|-------------|-------------|------------|-------|
|             |     | SER<br>STAT | PGM<br>STAT | TRT<br>STAT | 1st<br>Rpt |       |

No. of Members Allocated by USDA: 4

No. of Active Members Whose Enrollment Forms were recieved at USDA (not including terminations): 4

No. of Members for Whom Forms Have NOT Been Recieved\*: 0

ENTER the number of vacancies that you intend to fill in the next reporting period: 0

ENTER the number of vacancies you intend to relinquish for the program year: 0

\* If the number of Members allocated is greater than the number of forms received, there are four options: 1. There are Members enrolled in programs whose forms have not been submitted to the USDA Director of National Service. If that is the case, list the names, SSN, Status and hours of the missing members on the back of this sheet and send the enrollment forms to the USDA Director of National Service. 2. The enrollment forms were sent directly to the Corporation. If that is the case, send copies to the USDA Director of National Service immediately. 3. There are vacancies in your program you intend to fill in the next reporting period. If that is the case, enter the number of vacancies on the appropriate line. 4. There are vacancies that you can not fill and you are relinquishing them.

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11. Please list the total number of **volunteers** who took part in activities which were sponsored or organized by all the Members in the state during this period.

| 1st Qtr. | 2nd Qtr. | 3rd Qtr. | 4th Qtr. | Total |
|----------|----------|----------|----------|-------|
| 235      |          |          |          |       |

12. Please list the total number of **hours of community service** completed by the volunteers cited above during this period. (In question 18, briefly explain what these volunteers accomplished)

| 1st Qtr. | 2nd Qtr. | 3rd Qtr. | 4th Qtr. | Total |
|----------|----------|----------|----------|-------|
| 606      |          |          |          |       |

#### SECTION IV - PROGRESS TOWARDS ACCOMPLISHING SERVICE OBJECTIVES:

13. **Original Community Service Objectives:** Attached are sheets summarizing the community service objectives that were originally approved for each operating site. In cases where a single objective may take an entire year to complete, that objective may have a sub-objective listed. **You need to fill in the column marked "1st QTR Quantity" and the column marked "1st QTR Success" --- as well as any column that is blank, has a zero, or has a question mark --- for EVERY operating site.** Each chart should have the following columns:

"State" - The standard two-letter code for your state

"Obj No" - Each community service objective for each site is assigned an individual number

"Op Site" - Each site's unique operating site identification

"PGM Code" - Each type of service has been assigned a unique code to describe that type of service. See the appendix to this report entitled "Community Service PGM Code List"

"Obj/Impact Statement" - A few words verbally summarizing the community service objective

"Year's QTY Target" - The year's numerical goal for the people or things to be aided

"Target Unit of Measurement" - The unit of measure used in the previous column

"1st QTR Quantity" - Provide a hard number indicating progress towards the "Year's QTY Target"

"Year's Success Target" - Number for a way of measuring *quality* of service provided --- if this column is blank, has a question mark, or has a zero, please replace it with the accurate information

"Success Unit of Measure" - Explanation of the number in the previous column --- if this column is blank, has a question mark, or has a zero, please replace it with the accurate information

"1st QTR Success" - Provide a hard number indicating progress towards the "Year's Success Target"

202 702 4614: # 2

2/06/96

**QUESTION 13. PROGRESS TOWARDS ACCOMPLISHING ORIGINAL COMMUNITY SERVICE OBJECTIVES**  
 (Fill in All Blank Columns or Those with Question Marks. Use the Attached Blank Form to Enter New Objectives.)

| State | OP Site | Obj No. | PGM Code | Obj/Impact Statement                                            | Year's QTY |                     | Year's 1 st QTR Success    |        | Year's 1 st QTR Success                       |         |
|-------|---------|---------|----------|-----------------------------------------------------------------|------------|---------------------|----------------------------|--------|-----------------------------------------------|---------|
|       |         |         |          |                                                                 | Target     | QTY Unit of Measure | Quantity                   | Target | Success Unit of Measure                       | Success |
| ME    | Y23B    | 15      | E009     | Conservation planning                                           |            | acres planned       |                            |        | % of planned measures implemented             |         |
| ME    | Y23B    | 15      | E119     | Increase organic matter in soils                                |            | measures installed  |                            |        | % improvement in soil make-up                 |         |
| ME    | Y23B    | 16      | R016     | Identify crop & livestock <del>land sharing</del> opportunities |            | # investigated      | 3 opportunities<br>6 farms |        | % of farmers starting land sharing            |         |
| ME    | Y23B    | 16      | E063     | Decrease in use of chemical fertilizer                          | 10         | percent             |                            |        | % decrease in environmental problem           |         |
| ME    | Y23B    | 17      | E055     | Promote recycling implementation                                |            |                     |                            |        | % of decrease in solid waste                  |         |
| ME    | Y23B    | 17      | E017     | Develop composting & recycling education program                |            |                     |                            |        | % of adults demonstrating increased knowledge |         |
| ME    | Y23B    | 17      | E017     | Organize road maintenance & construction workshops              |            |                     |                            |        | % of adults demonstrating increased knowledge |         |
| ME    | Y23B    |         | E012     | Conservation education                                          |            | #students           | 1500                       |        |                                               |         |

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202 702 4614: # 3

2/06/96

QUESTION 13. PROGRESS TOWARDS ACCOMPLISHING ORIGINAL COMMUNITY SERVICE OBJECTIVES  
(Fill in All Blank Columns or Those with Question Marks. Use the Attached Blank Form to Enter New Objectives.)

| Date | OP Site | Obj No. | PGM Code | Obj/Impact Statement                     | Year's QTY |                     | 1 st QTR Success Quantity | Year's Success |                                               | 1 st QTR Success |
|------|---------|---------|----------|------------------------------------------|------------|---------------------|---------------------------|----------------|-----------------------------------------------|------------------|
|      |         |         |          |                                          | Target     | QTY Unit of Measure |                           | Target         | Success Unit of Measure                       |                  |
|      | E       | Y23H    | 18       | E094 Water monitoring to open clam flats | 40         | acres               |                           |                | Number of conservation methods adopted        |                  |
|      | E       | Y23H    | 19       | E017 Public outreach                     | 20         | students            | 33                        |                | % of adults demonstrating increased knowledge |                  |
|      |         | Y23H    | 20       | E103 Procure 1,000,000 shad eggs         | *****      | eggs                |                           |                | Estimated percentage of survival              |                  |
|      |         | Y23H    |          | E113 Conservation display                | 2          | display             | 1                         | 10             | # requests                                    | 10               |

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2/06/96

QUESTION 13. PROGRESS TOWARDS ACCOMPLISHING ORIGINAL COMMUNITY SERVICE OBJECTIVES  
(Fill in All Blank Columns or Those with Question Marks. Use the Attached Blank Form to Enter New Objectives.)

| State | DP Site | Obj No. | PGM Code | Obj/Impact Statement                                                | Year's QTY Target | Unit of Measure      | 1 st QTR Success Quantity | Year's Success Target | Success Unit of Measure                         | 1 st QTR Success |
|-------|---------|---------|----------|---------------------------------------------------------------------|-------------------|----------------------|---------------------------|-----------------------|-------------------------------------------------|------------------|
| ME    | T23E    | 1       | E092     | Conduct farmstead assessments                                       | 30                | assessment           |                           |                       | Number of people who adopt measures             |                  |
| ME    | T23E    | 2       | E133     | Develop or expand existing ICM program through contact with farmers | 30                | plans                |                           |                       | % decrease in environmental problems            |                  |
| E     | T23E    |         | E110     | Soil tests performed                                                | #                 | tests                |                           |                       | # BMP's as a result of tests                    |                  |
| E     | T23E    |         | E111     | Technical assistance                                                | #                 | landowners contacted |                           |                       | # making improvements as a result of assistance |                  |
|       | T23E    |         | E012     | conservation education                                              | #                 | students             | 30                        |                       |                                                 |                  |

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## QUESTION 13. PROGRESS TOWARDS ACCOMPLISHING ORIGINAL COMMUNITY SERVICE OBJECTIVES

(Fill in All Blank Columns or Those with Question Marks. Use the Attached Blank Form to Enter New Objectives.)

| te   | OP Site | Obj No. | PGM Code | Obj/Impact Statement                               | Year's     |                              | 1 st QTR | Year's         |                                               | 1 st QTR |
|------|---------|---------|----------|----------------------------------------------------|------------|------------------------------|----------|----------------|-----------------------------------------------|----------|
|      |         |         |          |                                                    | QTY Target | Unit of Measure              | Quantity | Success Target | Success Unit of Measure                       | Success  |
| Y23A | 32      | E017    |          | Sponsor educational workshops                      | 2          | wkshops                      |          |                | % of adults demonstrating increased knowledge |          |
| Y23A | 32      | E094    |          | Implement "Adopt-a-Stream" projects                | 4          | projects                     |          |                | Number of conservation methods adopted        |          |
| Y23A | 33      | E114    |          | Identify sources of pollution                      | 2          | number of measures installed |          |                | % decrease in water pollution                 |          |
| Y23A | 33      | E111    |          | Provide technical assistance to residents on BMP's | 40         | residents                    |          |                | % of landowners making improvements           |          |
| Y23A |         | E012    |          | K-12 Conservation education                        | 150        | children                     | 80       |                |                                               |          |
| Y23A |         | E091    |          | Volunteer recruitment                              | 8          | volunteers                   | 21       |                |                                               |          |

*if this is target already surpassed*

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QUESTION 13. PROGRESS TOWARDS ACCOMPLISHING ORIGINAL COMMUNITY SERVICE OBJECTIVES

(Fill in All Blank Columns or Those with Question Marks. Use the Attached Blank Form to Enter New Objectives.)

|                 |               |                 |                                        | Year's               |                 |                   | Year's            |                |                                                          |
|-----------------|---------------|-----------------|----------------------------------------|----------------------|-----------------|-------------------|-------------------|----------------|----------------------------------------------------------|
| te              | OP Site       | Obj No.         | PGM Code                               | Obj/Impact Statement | QTY Target      | Unit of Measure   | 1 st QTR Quantity | Success Target | 1 st QTR Success                                         |
|                 |               |                 |                                        |                      |                 |                   |                   |                |                                                          |
| <del>Y23C</del> | <del>34</del> | <del>E017</del> | <del>Sponsor workshops</del>           |                      |                 | <del>wkshps</del> |                   |                | <del>% of adults demonstrating increased knowledge</del> |
| Y23C            | 34            | E084            | Develop interpretive sites and signs   |                      | 2               | sites             |                   |                | % of sign placement meet professional specs              |
| Y23C            | 35            | E004            | Coordinate environmental clean-up days |                      | 2               | days              |                   |                | % measures meeting professional standards                |
| Y23C            | 35            | E113            | Develop displays                       |                      | 2               | displays          |                   |                | number of requests for displays                          |
| Y23C            | 35            | E080            | Clean trail                            |                      | 72              | miles             | 72 miles          | 100            | % of trails meeting professional standards 100           |
| Y23C            |               | E049            | New Camping area                       |                      | 1               | camp site         |                   |                |                                                          |
| Y23C            |               | E081            | Trail bridges constructed              |                      | 3               | bridges           | 3                 | 100            | % meeting trail specifications 100                       |
| Y23C            |               | E084            | Signage                                |                      | 72 miles signed |                   | 72                | 100            | % meet professional specifications 100                   |
| Y23C            |               | E091            | Volunteer recruitment                  |                      | 20 volunteers   |                   | 40                |                |                                                          |



#### 14. PROGRESS TOWARDS ACCOMPLISHING ADDITIONAL COMMUNITY SERVICE OBJECTIVES

Use this section to report progress towards completing additional new objectives --- those objectives in addition to the main objectives of each project listed on the proceeding page. Please fill in all columns for all objectives. It is important to make sure that each objective is listed with its own "OP site" (Operating site) code; this ensures that we know precisely what service is performed at each site. Please fill in all columns for each objective. Under "Obj No.," please give each new objective a number different from the number used for any of the objectives on the proceeding page. Under "PGM Code", please use a one-letter and three-digit code to describe the service from the code list provided at the end of this report. Under "Obj/Impact statement," provide a several-word summary of the nature of the service project -- this verbal summary should roughly match the "PGM Code" listed in the previous column. Under "Year's QTY Target," provide a hard number for the people or things aided. Under "Target Unit of Measurement," specify what unit of measure was used in the previous column -- such as miles, number of people served, acres, etc. Under "1st QTR Quantity," provide a hard number indicating progress towards the "Year's QTY Target" that was accomplished during this reporting period. Under "Year's Success Target," provide a hard number for a way of measuring how well the service was provided. Under "Successes Unit of Measure," specify exactly what the number in the previous column meant. Under "1st QTR Success," provide a hard number indicating progress towards the "Year's Success Target" that was accomplished during this reporting period.

| State     | Op Site | Obj No. | PGM Code | Obj/Impact statement             | Year's QTY Target | QTY Unit of Measure | 1st QTR Quantity | Year's Success Target | Success Unit of Measure               | 1st QTR Success |
|-----------|---------|---------|----------|----------------------------------|-------------------|---------------------|------------------|-----------------------|---------------------------------------|-----------------|
| {SAMPLE:} |         |         |          |                                  |                   |                     |                  |                       |                                       |                 |
| CA        | Y05A    | 18      | EN96     | Constructing whale nesting boxes | 3                 | Boxes               | 1                | 90                    | % meeting stand.                      | 95%             |
| ME        | Y23A    | 32      | E012     | K-12 Conservation Education      | 100               | children            | 80               |                       |                                       |                 |
| ME        | Y23A    | 32      | E091     | Volunteer Recruitment            | 8                 | volunteers          | 21               |                       |                                       |                 |
| ME        | Y23C    | 34      | E091     | Volunteer Recruitment            | 20                | volunteers          | 40               |                       |                                       |                 |
| ME        | Y23C    | 34      | E039     | Plants planted                   | 2                 | acres grass         | 2.5              | 2                     | acres surviving                       | 100%            |
| ME        | Y23C    | 34      | E081     | Trail Bridges constructed        | 3                 | bridges             | 3                | 3                     | %bridges meeting trail specifications | 100%            |
| ME        | Y23C    | 34      | E084     | Sinage                           | 72                | miles signed        | 72               | 100%                  | meet professional specifications      | 100%            |
| ME        | Y23C    | 34      | R001     | historic sites identified        | 2                 | sites               | 2                |                       |                                       |                 |



#### 14. PROGRESS TOWARDS ACCOMPLISHING ADDITIONAL COMMUNITY SERVICE OBJECTIVES

Use this section to report progress towards completing additional new objectives --- those objectives in addition to the main objectives of each project listed on the proceeding page. Please fill in all columns for all objectives. It is important to make sure that each objective is listed with its own "OP site" (Operating site) code; this ensures that we know precisely what service is performed at each site. Please fill in all columns for each objective. Under "Obj No.," please give each new objective a number different from the number used for any of the objectives on the proceeding page. Under "PGM Code", please use a one-letter and three-digit code to describe the service from the code list provided at the end of this report. Under "Obj/Impact statement," provide a several-word summary of the nature of the service project -- this verbal summary should roughly match the "PGM Code" listed in the previous column. Under "Year's QTY Target," provide a hard number for the people or things aided. Under "Target Unit of Measurement," specify what unit of measure was used in the previous column -- such as miles, number of people served, acres, etc. Under "1st QTR Quantity," provide a hard number indicating progress towards the "Year's QTY Target" that was accomplished during this reporting period. Under "Year's Success Target," provide a hard number for a way of measuring how well the service was provided. Under "Successes Unit of Measure," specify exactly what the number in the previous column meant. Under "1st QTR Success," provide a hard number indicating progress towards the "Year's Success Target" that was accomplished during this reporting period.

| State     | Op Site | Obj No. | PGM Code | Obj/Impact statement             | Year's QTY Target | QTY Unit of Measure | 1st QTR Quantity | Year's Success Target | Success Unit of Measure               | 1st QTR Success |
|-----------|---------|---------|----------|----------------------------------|-------------------|---------------------|------------------|-----------------------|---------------------------------------|-----------------|
| {SAMPLE:} |         |         |          |                                  |                   |                     |                  |                       |                                       |                 |
| CA        | Y05A    | 18      | EN96     | Constrcuting whale nesting boxes | 3                 | Boxes               | 1                | 90                    | % meeting stand.                      | 95%             |
| ME        | Y23A    | 32      | EO12     | K-12 Conservation Education      | 100               | children            | 80               |                       |                                       |                 |
| ME        | Y23A    | 32      | EO91     | Volunteer Recruitment            | 8                 | volunteers          | 21               |                       |                                       |                 |
| ME        | Y23C    | 34      | EO91     | Volunteer Recruitment            | 20                | volunteers          | 40               |                       |                                       |                 |
| ME        | Y23C    | 34      | EO39     | Plants planted                   | 2                 | acres grass         | 2.5              | 2                     | acres surviving                       | 100%            |
| ME        | Y23C    | 34      | Eo81     | Trail Bridges constructed        | 3                 | bridges             | 3                | 3                     | %bridges meeting trail specifications | 100%            |
| ME        | Y23C    | 34      | EO84     | Sinage                           | 72                | miles signed        | 72               | 100%                  | meet professional specifications      | 100%            |
| ME        | Y23C    | 34      | R001     | historic sites identified        | 2                 | sites               | 2                |                       |                                       |                 |

| State Op S | Obj PGM<br>No. Code | Obj/Impact statement                     | QTY<br>Target | QTY Unit of Measure | 1st QTR<br>Quantity | Success<br>Target | Unit of<br>Measure | 1st QTR<br>Success |
|------------|---------------------|------------------------------------------|---------------|---------------------|---------------------|-------------------|--------------------|--------------------|
| {SAMPLE:}  |                     |                                          |               |                     |                     |                   |                    |                    |
| CA         | Y05A                | 18 EN96 Constrcuting whale nesting boxes | 3             | Boxes               | 1                   | 90                | % meeting stand.   | 95%                |
| ME         | Y23D                | E091 Volunteer recruitment               | 20            | volunteers          | 38                  |                   |                    |                    |
| ME         | Y23D                | E055 Solid waste recycling               | 300 lbs.      | / month             | 500/ month          | 300lb. decrease   | in waste           | 500lb. decrease    |
| ME         | Y23E                | E059 Streambank rehabilitation           |               | acres               | 1                   |                   |                    |                    |
| ME         | Y23E                | E008 Conservation planning               |               | miles               | 1.25                |                   |                    |                    |
| ME         | Y23F                | E017 Educating adults                    |               | # educated          | 207                 |                   |                    |                    |
| ME         | Y23H                | E113 Conservation display                |               | #developed          | 1                   |                   | # requests         | 7                  |

| State Op Site | Obj PGM<br>No. Code | Obj/Impact statement                     | Year's<br>QTY<br>Target | QTY Unit of Measure | 1st QTR<br>Quantity | Year's<br>Success<br>Target | Success<br>Unit of<br>Measure | 1st QTR<br>Success |
|---------------|---------------------|------------------------------------------|-------------------------|---------------------|---------------------|-----------------------------|-------------------------------|--------------------|
| {SAMPLE:}     |                     |                                          |                         |                     |                     |                             |                               |                    |
| CA            | Y05A                | 18 EN96 Constrcuting whale nesting boxes | 3                       | Boxes               | 1                   | 90                          | % meeting stand.              | 95%                |
| ME            | Y23I                | E012 Coservation education               |                         | # students          | 134                 |                             |                               |                    |
| ME            | Y23I                | E091 Volunteer training                  |                         | # volunteers        | 29                  |                             |                               |                    |
| ME            | Y23I                | E017 Educating adults                    |                         | # adults            | 228                 |                             |                               |                    |
| ME            | Y23I                | E017 Clam Management                     |                         | # people involved   | 100                 |                             |                               |                    |
| ME            | Y23I                | E122in shellfish managment               |                         | # communities       | 5                   |                             |                               |                    |
| ME            | Y23I                | E122 facilitate clam managment           |                         | # acts              | 1                   |                             | passage of act                |                    |
| ME            | Y23J                | E012 Conservation education              |                         | # students          | 80                  |                             |                               |                    |



| State     | Op Site | Obj PGM No. Code | Obj/Impact statement                       | QTY Target | QTY Unit of Measure | 1st QTR Quantity | Success Target | Unit of Measure  | 1st QTR Success |
|-----------|---------|------------------|--------------------------------------------|------------|---------------------|------------------|----------------|------------------|-----------------|
| {SAMPLE:} |         |                  |                                            |            |                     |                  |                |                  |                 |
| CA        | Y05A    | 18 EN96          | Constrcuting whale nesting boxes           | 3          | Boxes               | 1                | 90             | % meeting stand. | 95%             |
| ME        | Y23J    | E017             | Educating adults                           |            | #adults             | 11               |                |                  |                 |
| ME        | Y23K    | E012             | Student Environmental Newsletter           |            | # people involved   | 40               |                | # people reached | 1500            |
| ME        | Y23K    | E016             | Environmental Education Resource Directory |            | # schools reached   | 71               |                |                  |                 |
| ME        | Y23B    | E012             | Watershed model                            |            | # students          | 1500             |                |                  |                 |
| ME        | Y23B    | E058             | Recycling Pesticide containers             |            | #projects           | 1                |                | # Containers     | 713             |
| ME        | Y23B    | E091             | Volunteer recruitment                      |            | # volunteers        | 4                |                |                  |                 |

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QUESTION 13. PROGRESS TOWARDS ACOMPLISHING ORIGINAL COMMUNITY SERVICE OBJECTIVES  
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| State | OP Site | Obj | PGM  | Obj/Impact Statement                               | Year's |                              | 1 st QTR | Year's  |         | 1 st QTR                                      |
|-------|---------|-----|------|----------------------------------------------------|--------|------------------------------|----------|---------|---------|-----------------------------------------------|
|       |         | No. | Code |                                                    | QTY    | Unit of Measure              |          | Success | Success |                                               |
|       |         |     |      |                                                    | Target |                              | Quantity | Target  |         | Success                                       |
| ME    | Y23A    | 32  | E017 | Sponsor educational workshops                      | 2      | wkshops                      |          |         |         | % of adults demonstrating increased knowledge |
| ME    | Y23A    | 32  | E094 | Implement "Adopt-a-Stream" projects                | 4      | projects                     |          |         |         | Number of conservation methods adopted        |
| ME    | Y23A    | 33  | E114 | Identify sources of pollution                      | 2      | number of measures installed |          |         |         | % decrease in water pollution                 |
| ME    | Y23A    | 33  | E111 | Provide technical assistance to residents on BMP's | 40     | residents                    |          |         |         | % of landowners making improvements           |
| ME    | Y23A    |     | E012 | K-12 Conservation education                        | 150    | children                     | 80       |         |         |                                               |
| ME    | Y23A    |     | E091 | Volunteer recruitment                              | 8      | volunteers                   | 21       |         |         |                                               |

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## QUESTION 13. PROGRESS TOWARDS ACCOMPLISHING ORIGINAL COMMUNITY SERVICE OBJECTIVES

(Fill in All Blank Columns or Those with Question Marks. Use the Attached Blank Form to Enter New Objectives.)

| State | OP Site | Obj<br>No. | PGM<br>Code | Obj/Impact Statement                                            | Year's |                     | 1 st QTR<br>Quantity | Year's                     |                                               | 1 st QTR<br>Success |
|-------|---------|------------|-------------|-----------------------------------------------------------------|--------|---------------------|----------------------|----------------------------|-----------------------------------------------|---------------------|
|       |         |            |             |                                                                 | Target | QTY Unit of Measure |                      | Target                     | Success Unit of Measure                       |                     |
| ME    | Y23B    | 15         | E009        | Conservation planning                                           |        | acres planned       |                      |                            | % of planned measures implemented             |                     |
| ME    | Y23B    | 15         | E119        | Increase organic matter in soils                                |        | measures installed  |                      |                            | % improvement in soil make-up                 |                     |
| ME    | Y23B    | 16         | R016        | Identify crop & livestock <del>land</del> sharing opportunities |        | # investigated      |                      | 3 opportunities<br>6 farms | % of farmers starting land sharing            |                     |
| ME    | Y23B    | 16         | E063        | Decrease in use of chemical fertilizer                          | 10     | percent             |                      |                            | % decrease in environmental problem           |                     |
| ME    | Y23B    | 17         | E055        | Promote recycling implementation                                |        |                     |                      |                            | % of decrease in solid waste                  |                     |
| ME    | Y23B    | 17         | E017        | Develop composting & recycling education program                |        |                     |                      |                            | % of adults demonstrating increased knowledge |                     |
| ME    | Y23B    | 17         | E017        | Organize road maintenance & construction workshops              |        |                     |                      |                            | % of adults demonstrating increased knowledge |                     |
| ME    | Y23B    |            | E012        | Conservation education                                          |        | #students           |                      | 1500                       |                                               |                     |



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| State | OP Site         | Obj No.       | PGM Code        | Obj/Impact Statement                   | Year's QTY Target | QTY Unit of Measure | 1 st QTR Quantity | Year's Success Target | Success Unit of Measure                                  | 1 st QTR Success |
|-------|-----------------|---------------|-----------------|----------------------------------------|-------------------|---------------------|-------------------|-----------------------|----------------------------------------------------------|------------------|
| ME    | <del>Y23C</del> | <del>34</del> | <del>E017</del> | <del>Sponsor workshops</del>           |                   | <del>wkshps</del>   |                   |                       | <del>% of adults demonstrating increased knowledge</del> |                  |
| ME    | Y23C            | 34            | E084            | Develop interpretive sites and signs   | 2                 | sites               |                   |                       | % of sign placement meet professional specs              |                  |
| ME    | Y23C            | 35            | E004            | Coordinate environmental clean-up days | 2                 | days                |                   |                       | % measures meeting professional standards                |                  |
| ME    | <del>Y23C</del> | <del>35</del> | <del>E113</del> | <del>Develop displays</del>            | <del>2</del>      | <del>displays</del> |                   |                       | <del>number of requests for displays</del>               |                  |
| ME    | Y23C            | 35            | E080            | Clean trail                            | 72                | miles               | 72 miles          | 100                   | % of trails meeting professional standards               | 100              |
| ME    | Y23C            |               | E049            | New Camping area                       |                   | 1 camp site         |                   |                       |                                                          |                  |
| ME    | Y23C            |               | E081            | Trail bridges constructed              | 3                 | bridges             | 3                 | 100                   | % meeting trail specifications                           | 100              |
| ME    | Y23C            |               | E084            | Signage                                | 72 miles signed   |                     | 72                | 100                   | % meet professional specifications                       | 100              |
| ME    | Y23C            |               | E091            | Volunteer recruitment                  | 20                | volunteers          | 40                |                       |                                                          |                  |

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| State | OP Site | Obj No. | PGM Code | Obj/Impact Statement                                                 | Year's     | QTY Unit of Measure      | 1 st QTR       | Year's         | Success Unit of Measure                       | 1 st QTR   |
|-------|---------|---------|----------|----------------------------------------------------------------------|------------|--------------------------|----------------|----------------|-----------------------------------------------|------------|
|       |         |         |          |                                                                      | QTY Target |                          | Quantity       | Success Target |                                               | Success    |
| ME    | Y23D    | 21      | E094     | <i>continue</i><br><del>increase</del> use of Adopt-a-stream program | 4          | number of groups         |                |                | Number of conservation methods adopted        |            |
| ME    | Y23D    | 22      | E012     | Conservation outreach                                                | 44         | communities              | 44             |                | % of adults demonstrating increased knowledge |            |
| ME    | Y23D    | 23      | E012     | Teach outdoor classes once a week                                    | 30         | classes                  | 57             |                | % of students with increased knowledge        |            |
| ME    | Y23D    | 24      | E063     | Install conservation practices on various sites                      | 25         | sites                    | 38 planned     |                | % decrease in environmental problem           |            |
| ME    | Y23D    | 25      | E060     | Improve 10 miles of stream                                           | 10         | miles                    | 10 miles       |                | Number of tons of debris removed              |            |
| ME    | Y23D    | 26      | E063     | Install conservation practices on various sites                      | 25         | sites                    |                |                | % decrease in environmental problem           |            |
| ME    | Y23D    | 27      | E063     | BMP's installed on various sites                                     | 50         | sites                    |                |                | % decrease in environmental problem           |            |
| ME    | Y23D    | 28      | E017     | Conservation education                                               |            | number of adults         | 20             |                | % of adults demonstrating increased knowledge |            |
| ME    | Y23D    | 29      | E094     | Increase use of Adopt-a-stream program                               |            | number of groups started |                |                | Number of conservation methods adopted        |            |
| ME    | Y23D    |         | E055     | Solid waste recycling                                                |            | lbs. / month             | 500lb. / month |                | decrease in waste stream                      | 1500lb./qt |

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| State | OP Site | Obj No. | PGM Code | Obj/Impact Statement                       | Year's     |                                | 1 st QTR |                | Year's                                   |         | 1 st QTR |
|-------|---------|---------|----------|--------------------------------------------|------------|--------------------------------|----------|----------------|------------------------------------------|---------|----------|
|       |         |         |          |                                            | QTY Target | Unit of Measure                | Quantity | Success Target | Success Unit of Measure                  | Success |          |
| ME    | Y23E    | 1       | E017     | Establish educational program              |            | number of adults               | 60       |                | % of adults with increased knowledge     |         |          |
| ME    | Y23E    | 2       | E035     | Recruit & train volunteers                 | 100        | volunteers                     |          |                | Number of people/things aided by service |         |          |
| ME    | Y23E    | 3       | E063     | Landowners will implement BMP's            | 25         | landowners                     |          |                | % decrease in environmental problem      |         |          |
| ME    | Y23E    | 5       | E111     | Provide technical assistance to landowners |            | number of landowners contacted | 200      |                | % of landowners making improvements      |         |          |



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| State | OP Site | Obj<br>No. | PGM<br>Code | Obj/Impact Statement                                  | Year's        |                          | Year's               |                   | 1 st QTR<br>Success                    | 1 st QTR<br>Success |
|-------|---------|------------|-------------|-------------------------------------------------------|---------------|--------------------------|----------------------|-------------------|----------------------------------------|---------------------|
|       |         |            |             |                                                       | QTY<br>Target | Unit of Measure          | 1 st QTR<br>Quantity | Success<br>Target |                                        |                     |
| ME    | Y23F    | 6          | E012        | Develop educational program                           |               | students using materials | 15                   | 90                | % of students with increased knowledge | 100                 |
| ME    | Y23F    | 7          | E012        | Assist in teaching conservation education to students | 400           | students                 | 331                  |                   | % of students with increased knowledge |                     |
| ME    | Y23F    | 8          | E014        | Assist with Envirothon                                | 615           | students                 |                      |                   | % of students with increased knowledge |                     |
| ME    | Y23F    |            | E017        | Educating adults                                      |               | #adults                  | 207                  |                   |                                        |                     |

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| State | OP Site | Obj<br>No. | PGM<br>Code | Obj/Impact Statement                | Year's        |                 | 1 st QTR<br>Quantity | Year's        |                 | 1 st QTR<br>Success                              |
|-------|---------|------------|-------------|-------------------------------------|---------------|-----------------|----------------------|---------------|-----------------|--------------------------------------------------|
|       |         |            |             |                                     | QTY<br>Target | Unit of Measure |                      | QTY<br>Target | Unit of Measure |                                                  |
| ME    | Y23H    | 18         | E094        | Water monitoring to open clam flats | 40            | acres           |                      |               |                 | Number of conservation<br>methods adopted        |
| ME    | Y23H    | 19         | E017        | Public outreach                     | 20            | students        | 33                   |               |                 | % of adults demonstrating<br>increased knowledge |
| ME    | Y23H    | 20         | E103        | Procure 1,000,000 shad eggs         | *****         | eggs            |                      |               |                 | Estimated percentage of<br>survival              |
| ME    | Y23H    |            | E113        | Conservation display                | 2             | display         | 1                    | 10            | # requests      | 10                                               |

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(Fill in All Blank Columns or Those with Question Marks. Use the Attached Blank Form to Enter New Objectives.)

| State | OP Site | Obj  | PGM  | Obj/Impact Statement                                  | Year's |                     | 1 st QTR | Year's  |                                        | 1 st QTR |
|-------|---------|------|------|-------------------------------------------------------|--------|---------------------|----------|---------|----------------------------------------|----------|
|       |         | No.  | Code |                                                       | QTY    | QTY Unit of Measure |          | Success | Success                                |          |
| ----- | -----   | ---- | ---- | -----                                                 | -----  | -----               | -----    | -----   | -----                                  | -----    |
| ME    | Y23I    | 18   | E094 | Increase in clam flats in use                         | 70     | acres               |          |         | number of conservation methods adopted |          |
| ME    | Y23I    |      | E012 | conservation education                                | 100    | students            | 134      |         |                                        |          |
| ME    | Y23I    |      | E091 | volunteer training                                    |        | volunteers          | 29       |         |                                        |          |
| ME    | Y23I    |      | E017 | educating adults                                      | 200    | adults              | 228      |         |                                        |          |
| ME    | Y23I    |      | E017 | working groups to address clam managment              |        | #people involved    | 100      |         |                                        |          |
| ME    | Y23I    |      | E122 | increase # of communities involved in clam management |        | # communities       | 5        |         |                                        |          |
| ME    | Y23I    |      | E122 | legislation initiated to facilitate clam mangament    |        | # acts              | 1        |         | passage of act                         |          |
| ME    | Y23I    |      | E091 | Volunteer recruitment                                 | 5      | volunteers          |          |         |                                        |          |



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QUESTION 13. PROGRESS TOWARDS ACOMPLISHING ORIGINAL COMMUNITY SERVICE OBJECTIVES  
(Fill in All Blank Columns or Those with Question Marks. Use the Attached Blank Form to Enter New Ojectives.)

| State | OP Site         | Obj | PGM  | Obj/Impact Statement                               | Year's     | QTY Unit of Measure | 1 st QTR | Year's         | Success Unit of Measure                        | 1 st QTR |
|-------|-----------------|-----|------|----------------------------------------------------|------------|---------------------|----------|----------------|------------------------------------------------|----------|
|       |                 | No. | Code |                                                    | QTY Target |                     | Quantity | Success Target |                                                | Success  |
| ME    | <del>Y23J</del> | 37  | E063 | Implement BMP's                                    |            | <del>measures</del> |          |                | <del>% decrease in environmental problem</del> |          |
| ME    | Y23J            | 38  | E104 | Culturing shellfish larva & juveniles              | *****      | clams               |          |                | estimated survival                             |          |
| ME    | Y23J            | 39  | E122 | Increase community participation in shellfish mgmt |            | 20 communities      |          |                | % increase in shellfish production             |          |
| ME    | Y23J            |     | E012 | conservation education                             |            | 100 students        | 80       |                |                                                |          |
| ME    | Y23J            |     | E017 | educating adults                                   |            | 20 adults           | 11       |                |                                                |          |

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## QUESTION 13. PROGRESS TOWARDS ACCOMPLISHING ORIGINAL COMMUNITY SERVICE OBJECTIVES

(Fill in All Blank Columns or Those with Question Marks. Use the Attached Blank Form to Enter New Objectives.)

| State | OP Site | Obj No. | PGM Code | Obj/Impact Statement                                          | Year's     |                  | 1 st QTR Quantity | Year's         |                         | 1 st QTR Success                              |
|-------|---------|---------|----------|---------------------------------------------------------------|------------|------------------|-------------------|----------------|-------------------------|-----------------------------------------------|
|       |         |         |          |                                                               | QTY Target | Unit of Measure  |                   | Success Target | Success Unit of Measure |                                               |
| ME    | Y23K    | 1       | E017     | Conduct teacher training workshops                            |            |                  |                   |                |                         | % of adults demonstrating increased knowledge |
| ME    | Y23K    | 2       | E103     | Assist in production & stocking of salmon frye                | 100000     | frye             |                   |                |                         | Estimated percentage of survival              |
| ME    | Y23K    | 3       | E065     | Implement canberry integrataed pest management program        | 50         | % growers        |                   |                | 50                      | % decrease in environmental problem           |
| ME    | Y23K    | 4       | E016     | Establishment of video & reference library of cranberry BMP's | 1          | library          |                   |                |                         | % of students showing increased knowledge     |
| ME    | Y23K    | 4       | E065     | Development of Integrated Pest Managment Program              | 1          | program          |                   |                |                         | % decrease in environmental problem           |
| ME    | Y23K    |         | E012     | student environmental newsletter                              | 30         | people involved  | 40                |                |                         | #people reached 1500                          |
| ME    | Y23K    |         | E017     | environmental education resource diectory                     | 50         | #schools reached | 71                |                |                         |                                               |

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| State         | OP Site         | Obj<br>No.    | PGM<br>Code     | Obj/Impact Statement                                | Year's        |                                                  | 1 st QTR<br>Quantity | Year's            |                                                | 1 st QTR<br>Success |
|---------------|-----------------|---------------|-----------------|-----------------------------------------------------|---------------|--------------------------------------------------|----------------------|-------------------|------------------------------------------------|---------------------|
|               |                 |               |                 |                                                     | QTY<br>Target | QTY Unit of Measure                              |                      | Success<br>Target | Success Unit of Measure                        |                     |
| ME            | Y23M            | 10            | E012            | Make classrooms presentations                       | 10            | presentat'                                       |                      |                   | % of students with increased knowledge         |                     |
| <del>ME</del> | <del>Y23M</del> | <del>12</del> | <del>R019</del> | <del>Improve septic systems</del>                   |               | <del>number of people receiving assistance</del> |                      |                   | <del>% of projects meeting codes</del>         |                     |
| <del>ME</del> | <del>Y23M</del> | <del>14</del> | <del>E063</del> | <del>Get blueberry growers to implement BMP's</del> | <del>30</del> | <del>growers</del>                               |                      |                   | <del>% decrease in environmental problem</del> |                     |
| ME            | Y23M            |               | E012            | develop watershed curriculum                        | 8             | schools adopt curriculum                         |                      |                   |                                                |                     |
| ME            | Y23M            |               | E013            | Student mentoring                                   | 4             | students                                         |                      |                   |                                                |                     |
| ME            | Y23M            |               | E094            | Adopt a Stream                                      | 2             | programs                                         |                      |                   |                                                |                     |
| ME            | Y23M            |               | E033            | Forestry workshpos                                  | 2             | workshops                                        |                      |                   |                                                |                     |
| ME            | Y23M            |               | E113            | conservation display developed                      | 1             | display                                          |                      | 1                 | request                                        |                     |
| ME            | Y23M            |               | E017            | educate blueberry community about chemical prtices  | 500           | people                                           |                      |                   |                                                |                     |



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| State | OP   | Site | Obj<br>No. | PGM<br>Code | Obj/Impact Statement                            | Year's        |                 | 1 st QTR |                   | Year's                     |         | 1 st QTR |  |
|-------|------|------|------------|-------------|-------------------------------------------------|---------------|-----------------|----------|-------------------|----------------------------|---------|----------|--|
|       |      |      |            |             |                                                 | QTY<br>Target | Unit of Measure | Quantity | Success<br>Target | Success<br>Unit of Measure | Success |          |  |
| ME    | Y23N | 1    | E017       |             | conservation education                          | 1500          | people educated |          |                   |                            |         |          |  |
| ME    | Y23N | 2    | E091       |             | recruit volunteers for<br>water quality program |               | volunteers      |          | 250               | sites will be evaluated    |         |          |  |
| ME    | Y23N | 3    | E063       |             | landowners will implement BMP's                 | 25            | landowners      |          | 25                | BMP's                      |         |          |  |

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| State | OP Site | Obj<br>No. | PGM<br>Code | Obj/Impact Statement                                                | Year's        |                        | 1 st QTR |                   | Year's                                          |         | 1 st QTR |         |
|-------|---------|------------|-------------|---------------------------------------------------------------------|---------------|------------------------|----------|-------------------|-------------------------------------------------|---------|----------|---------|
|       |         |            |             |                                                                     | QTY<br>Target | Unit of Measure        | Quantity | Success<br>Target | Success<br>Unit of Measure                      | Success | Success  | Success |
| ME    | T23A    | 1          | E092        | Conduct farmstead assessments                                       | 30            | assessment             | 9        |                   | Number of people who adopt measures             |         |          |         |
| ME    | T23A    | 2          | E133        | Develop or expand existing ICM program through contact with farmers | 30            | plans                  |          |                   | % decrease in enironmental problems             |         |          |         |
| ME    | T23A    |            | E110        | Soil tests performed                                                |               | # tests                | 3        | 80%               | #BMP's as result of tests                       |         |          |         |
| ME    | T23A    |            | E111        | Technical assistance                                                |               | # landowners contacted | 21       | 50%               | # making improvermnts as a result of assistance |         |          | 4       |

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| State | OP Site | Obj<br>No. | PGM<br>Code | Obj/Impact Statement                                                | Year's        |                      | 1 st QTR<br>Quantity | Year's            |                 | 1 st QTR<br>Success                             |
|-------|---------|------------|-------------|---------------------------------------------------------------------|---------------|----------------------|----------------------|-------------------|-----------------|-------------------------------------------------|
|       |         |            |             |                                                                     | QTY<br>Target | Unit of Measure      |                      | Success<br>Target | Unit of Measure |                                                 |
| ME    | T23B    | 1          | E092        | Conduct farmstead assessments                                       | 30            | assessment           |                      |                   |                 | Number of people who adopt measures             |
| ME    | T23B    | 2          | E133        | Develop or expand existing ICM program through contact with farmers | 30            | plans                |                      |                   |                 | % decrease in environmental problems            |
| ME    | T23B    |            | E110        | Soil tests performed                                                | #             | tests                | 10                   |                   |                 | # BMP's as result of tests                      |
| ME    | T23B    |            | E111        | Technical assistance                                                | #             | landowners contacted | 1 forage test        |                   |                 | # making improvements as a result of assistance |
| ME    | T23B    |            | E012        | Conservation education                                              | #             | students             |                      |                   |                 |                                                 |



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| State | OP Site | Obj<br>No. | PGM<br>Code | Obj/Impact Statement                                                | Year's        |                        | Year's               |                   | Success<br>Unit of Measure                     | 1 st QTR<br>Success |
|-------|---------|------------|-------------|---------------------------------------------------------------------|---------------|------------------------|----------------------|-------------------|------------------------------------------------|---------------------|
|       |         |            |             |                                                                     | QTY<br>Target | QTY Unit of Measure    | 1 st QTR<br>Quantity | Success<br>Target |                                                |                     |
| ME    | T23C    | 1          | E092        | Conduct farmstead assessments                                       | 30            | assessment             |                      |                   | Number of people who adopt measures            |                     |
| ME    | T23C    | 2          | E133        | Develop or expand existing ICM program through contact with farmers | 30            | plans                  | 11<br>402-3 acres    |                   | % decrease in enrionmental problems            |                     |
| ME    | T23C    |            | E111        | Technical assistance                                                |               | # landowners contacted |                      |                   | # making improvments as a result of assistance |                     |

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(Fill in All Blank Columns or Those with Question Marks. Use the Attached Blank Form to Enter New Objectives.)

| State | OP Site | Obj<br>No. | PGM<br>Code | Obj/Impact Statement                                                   | Year's        |                           | 1 st QTR |                   | Year's                                             |         | 1 st QTR |         |
|-------|---------|------------|-------------|------------------------------------------------------------------------|---------------|---------------------------|----------|-------------------|----------------------------------------------------|---------|----------|---------|
|       |         |            |             |                                                                        | QTY<br>Target | Unit of Measure           | Quantity | Success<br>Target | Success<br>Unit of Measure                         | Success | Success  | Success |
| ME    | T23D    | 1          | E092        | Conduct farmstead assessments<br>+ homestead                           | 30            | assessment                | 5        |                   | Number of people who adopt<br>measures             |         |          |         |
| ME    | T23D    | 2          | E133        | Develop or expand existing ICM program<br>through contact with farmers | 30            | plans                     |          |                   | % decrease in environmental<br>problems            |         |          |         |
| ME    | T23D    |            | E110        | Soil tests performed                                                   |               | # tests                   | 3        |                   | # BMP's as result of tests                         |         |          |         |
| ME    | T23D    |            | E111        | Technical assistance                                                   |               | # landowners<br>contacted | 5        |                   | # making improvements as a<br>result of assistance |         |          |         |
| ME    | T23D    |            | E111        | Recordkeeping assistance                                               |               | # individuals             | 1        |                   | # improving skills as result                       |         |          |         |

## 17. Member development:

"The AmeriCorps program is a testing ground; it provides the opportunity for creative, innovative thinking and action, while at the same time demanding a high level of organization, focus, and personal commitment. The positions offered are real jobs--there is responsibility attached to them and a demand for superior work performance. It is possible to fail, as well as succeed, in AmeriCorps; these are not simple, short term internships which buffer the participant from the reality of the work world. This is why I've chosen to apply for a second term and also why I hesitated before I did so. I've found that being an AmeriCorps participant isn't easy, or always fun; however, no other position I've held has taught me so much about myself and the world in which I live in so short and intense a time period."

Amanda Smith-Hatch, returning member

"AmeriCorps has helped me learn the importance of community based volunteer organizations in improving the lives of residents."

Mark Chellis

"Personal growth has been most satisfying and beneficial for me in the first 12 weeks as an AmeriCorps member. My communication skills are being fine tuned, thanks to my supervisor, Wayne Munroe. Also, my knowledge of conservation practices is being further developed."

Wayne Davis

"I was thrilled to find out that the USDA AmeriCorps program was going forward for a second year! While serving in the program in 1994-95, I provided valuable community service by supplementing environmental education curricula in my community and I benefited through personal growth. I would love another chance to serve my community through the AmeriCorps program."

Holly Sheehan, returning member

"I have gained immensely from being brought up in this country, and I would like to return some of my knowledge and experience. AmeriCorps represents that opportunity."

Kate Sullivan

## 18. Unique successes:

A local farmer had a positive test for the chemical atrazine in his drinking water five years ago. The farmer could not afford further tests, but was very concerned for the welfare of his family. AmeriCorps member Denise Perry worked with water testing agencies to provide this farmer with free water tests.

AmeriCorps member Desiree Bethune works with shellfish committees from all over the state. When she learned that one of these committees was having trouble communicating with the Department of Marine resources (DMR) area biologist, she contacted DMR. DMR contacted the town and the problem was resolved.



**Explanation of volunteer time:****Number of  
Volunteers****Hours****Tasks performed**

|     |     |                                                     |
|-----|-----|-----------------------------------------------------|
| 21  | 42  | water quality monitoring, land surveying            |
| 40  | 180 | Signed, cleaned, and maintained trails              |
| 1   | 10  | surveyed land                                       |
| 29  | 58  | water quality monitoring                            |
| 4   | 16  | recycled pesticied containers                       |
| 100 | 200 | participated in clam managemnt working groups       |
| 10  | 80  | helped with the overwintering of soft shelled clams |
| 30  | 30  | helped chaperone outdoor classes                    |

**21. Organizational changes:**

NRCS Site Y23N was moved from the town of Madawaska to the town of China because of a lack of qualified applicants. The new position is called the China Lakes Water Quality Coordinator. One of the positions at site Y23M was moved to site Y23I. The objectives of the remaining position at site Y23M were redrafted to incorporate some of the objectives from each position. The new position at site Y23I became the Georges River Water Quality Coordinator. All objectives for the new positions were submitted for approval. Three of the FSA sites were moved to different locations, although none of the objectives changed. Site T23A was moved from Presque Isle to Houlton, site T23B was moved from Bangor to South Paris, and site T23C was moved from Belfast to Ellsworth.

**22. Organizational Improvements:**

-It has been suggested by a variety of site supervisors, members, and NRCS staff that the USDA AmeriCorps headquarters disseminate CNS information more thoroughly ( Resource Guides, Educational Award Information, AmeriCorps program directories, etc.) .

-Members have mentioned the idea of a job announcement newsletter specifically for USDA AmeriCorps members. Members have also mentioned the idea of having AmeriCorps being treated like the Peace Corps in term of government hiring preference.

-Less paperwork

-CNS and often USDA display little organization and consistency in regards to policies, contacts, and deadlines.