FOIA Number: 2013-0661-F
(3)

FOIA MARKER

This is not a textual record. This is used as an administrative marker by the William J. Clinton Presidential Library Staff.

Collection/Record Group: Clinton Presidential Records

Subgroup/Office of Origin: Americorps

Series/Staff Member: General Files

Subseries:

OA/ID Number: 24227

FolderID:

Folder Title:
USDA [Department of Agriculture]/AmeriCorps - Clinton Library Copies - FY96 3rd Quarter Progress Reports - IL-KS [1]

Stack:	Row:	Section:	Shelf:	Position:
S	66	1	5	3

Withdrawal/Redaction Sheet
Clinton Library

DOCUMENT NO. AND TYPE	SUBJECT/TITLE	DATE	RESTRICTION
001. list	re: SSNs [Personally Identifiable Information] [partial] (18 pages)	00/00/1996	b(6)

COLLECTION:
Clinton Presidential Records
AmeriCorps
General Files
OA/Box Number: 24227

FOLDER TITLE:
USDA [Department of Agriculture]/AmeriCorps - Clinton Library Copies - FY 96 3rd Quarter Progress Reports - IL-KS [1]

2013-0661-F
rc3059

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

P1 National Security Classified Information [(a)(1) of the PRA]
P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
P3 Release would violate a Federal statute [(a)(3) of the PRA]
P4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
P5 Release would disclose confidential advice between the President and his advisors, or between such advisors [a)(5) of the PRA]
P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

C. Closed in accordance with restrictions contained in donor's deed of gift.
PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).
RR. Document will be reviewed upon request.

Freedom of Information Act - [5 U.S.C. 552(b)]

b(1) National security classified information [(b)(1) of the FOIA]
b(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
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b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

3/13/96

QUESTION 13. PROGRESS TOWARDS ACOMMPLISHING ORIGINAL COMMUNITY SERVICE OBJECTIVES

(Fill in All Blank Columns or Those with Question Marks. Use the Attached Blank Form to Enter New Ojectives.)

As you are aware, one of the key pieces of information you are to provide with this 2nd QTR progress report is whether or not you intend to renew this site for the next program year begining approximatley Sept/Oct 1996. If you intend to renew this site for the next program year, indicate whether the objectives listed below will remain the same for the next year's program. If they will remain the same write OK next to them, if one will be not be an objective to be performed at this site for next year, write the word DELETE next to it. If you are proposing one or more new objectives for this site identify them using the format attached to question 14. You may write them on this sheet (be sure to include quantity and quality measures) or you may use a separate piece of paper BUT be certain you clearly identify the operating site to which they belong.

State	OP Site	Obj No.	PGM Code	Obj/Impact Statement		Year's QTY Target	QTY Unit of Measure	2 nd QTR Quantity	Year's Success Target	Success Unit of Measure	2 nd QTR Success
IL	~~X17B~~	~~1~~	~~EN-E005~~	~~Establish community gardens~~	Delete	~~5~~	~~gardens~~			~~5 gardens~~	
IL	X17B	1	EN-E004	Restore abandoned lots	OK	10	lots	1	90	% measures meeting professional standards	100%
IL	X17B	2	EN-E012	Enviornmental education	OK	115	students	25	90	% of students with increased knowledge	95%
IL	X17B	3	EN-E089	Restore city parks	OK	3	parks	1	90	% of work meeting professional standards	100%
IL	X17B	4	EN-E072	Tree planting	OK	1300	trees	0	90	% of trees that survive after set time	—

* Revised 2-96 This objective was removed

We intend to renew this site for the next program year

3/13/96

QUESTION 13. PROGRESS TOWARDS ACOMMPLISHING ORIGINAL COMMUNITY SERVICE OBJECTIVES

(Fill in All Blank Columns or Those with Question Marks. Use the Attached Blank Form to Enter New Ojectives.)

As you are aware, one of the key pieces of information you are to provide with this 2nd QTR progress report is whether or not you intend to renew this site for the next program year begining approximatley Sept/Oct 1996. If you intend to renew this site for the next program year, indicate whether the objectives listed below will remain the same for the next year's program. If they will remain the same write OK next to them, if one will be not be an objective to be performed at this site for next year, write the word DELETE next to it. If you are proposing one or more new objectives for this site identify them using the format attached to question 14. You may write them on this sheet (be sure to include quantity and quality measures) or you may use a separate piece of paper BUT be certain you clearly identify the operating site to which they belong.

State	OP Site	Obj No.	PGM Code	Obj/Impact Statement	Year's QTY Target	QTY Unit of Measure	2 nd QTR Quantity	Year's Success Target	Success Unit of Measure	2 nd QTR Success
IL	Y17C	1	EN-E078	Construct trails OK	20	miles	0	100	% of trails meeting professional standards	—
IL	Y17C	1	EN-E050	Improve recreational facilities on 200 acres of land OK	200	acres	2	90	% of work meeting professional standards	100%
IL	Y17C	2	EN-E047	Improve buildings and sites OK	30	bldgs	7	90	% of work meeting professional standards	100%
IL	Y17C	3	EN-E059	Stabilize streams & roadbanks OK	10	miles	0		% reduction in erosion	—
IL	Y17C	4	EN-E121	Clean illegal dump OK	1	dump site	0	100	% meeting standards	—
IL	Y17C	5	EN-E004	Debris removed OK	5	acres	0	100	% meeting standards	—
IL	Y17C	6	EN-E070	Timber stand improvement Delete	5	acres	0	100	% meeting standards	—

We intend to renew this site for the next program year

14. PROGRESS TOWARDS ACCOMPLISHING ADDITIONAL COMMUNITY SERVICE OBJECTIVES

Use this section to report progress towards completing additional new objectives --- those objectives in addition to the main objectives of each project listed on the proceeding page. Please fill in all columns for all objectives. It is important to make sure that each objective is listed with its own "OP site" (Operating site) code; this ensures that we know precisely what service is performed at each site. Please fill in all columns for each objective. Under "Obj No.," please give each new objective a number different from the number used for any of the objectives on the proceeding page. Under "PGM Code", please use a one-letter and three-digit code to describe the service from the code list provided at the end of this report. Under "Obj/Impact statement," provide a several-word summary of the nature of the service project -- this verbal summary should roughly match the "PGM Code" listed in the previous column. Under "Year's QTY Target," provide a hard number for the people or things aided. Under "Target Unit of Measurement," specify what unit of measure was used in the previous column -- such as miles, number of people served, acres, etc. Under "1st QTR Quantity," provide a hard number indicating progress towards the "Year's QTY Target" that was accomplished during this reporting period. Under "Year's Success Target," provide a hard number for a way of measuring how well the service was provided. Under "Successes Unit of Measure," specify exactly what the number in the previous column meant. Under "I st QTR Success," provide a hard number indicating progress towards the "Year's Success Target" that was accomplished during this reporting period.

State Op Site	Obj No.	PGM Code	Obj/Impact statement	Year's QTY Target	QTY Unit of Measure	~~1st~~ 2nd QTR Quantity	Year's Success Target	Success Unit of Measure	~~1st~~ 2nd QTR Success
IL X17A	8	E124	Removal of invasive plants from collection	22	Number of acres Cleared	8	95	% of work meeting proff. standards	100%
IL X17A	9	E126	Landscape architectural materials developed for Presentations	60	Number of requests For materials Fulfilled	15	75	% of Presentations that results in plans	100%
IL X17A	10	E052	Existing public Playgrounds rehabilitated, repaired, or maintained	12	Number of Playgrounds	6	80	% of sites meeting professional standards	100%
IL X17A	11	R038	After school programs, activities + events created for childrens and parents	300	Number of children and parents utilizing programs	236	65	% increase in student test schools	60%

IL X17A

15. **Community Service Objectives Narrative (optional)**: If you feel it is necessary and/or helpful, you may use this space to describe in more detail accomplishments towards the original community service objectives reported in question 13 and/or your additional community service objectives reported in question 14. Please make sure you include the Operating Site ID Number in each narrative description so we can be clear which accomplishment is matched to which site.

16. **Community Building Objectives Narrative (optional):** Briefly describe how projects have brought together diverse groups of people, empowered communities to solve their own problems, built-long term structures that will last beyond each AmeriCorps Member's term of service, and generally improved the abilities of local citizens to help improve their own lives.

17. **AmeriCorps Member Development Objectives Narrative (optional):** Briefly describe how the AmeriCorps Members themselves have benefited from serving in the program, particularly in regard to expanding their own educational opportunity and increasing their own ethic of personal responsibility. Describe specific skills learned by Members through either their service or training. Describe any Members that earned a GED or otherwise advanced their education. Describe any Members that left public assistance to join AmeriCorps. Relate how AmeriCorps allowed Members to continue college or graduate school. Describe how Members may have changed their ethic of work, citizenship, or community volunteerism.

IL X17A

SECTION V - SUCCESS STORIES:

18. **Unique Successes or Great Stories :** Briefly describe one or two unique and/or exceptional success stories, a program highlight, or a 'great story' from your state. Please explain any instance in which AmeriCorps Members recruited non-AmeriCorps community volunteers for projects. Please include all media coverage, including original newspaper clips, videotapes of TV coverage, and cassette tapes of radio coverage; any letters of support or thank you letters; "before and after" photographs, brochures, posters, and newsletters created by the project; and other types of creative documentation.

See Attached Letters and Customer Service Comments

SECTION VI - CHALLENGES

19. **Difficulties Faced by the Program:** Use this section to report on any problems your Members have encountered in the program this period. These should be significant issues which were related to achieving objectives, significant delays in implementation, administrative problems, or any other expectations, events or incidents that have caused the Members concern. State the problem concisely and how the issue has, or has not been resolved. Be sure to outline the steps taken and identify any resources needed to assist in resolving the problem.

[redacted] None

IL X17A

SECTION V - GENERAL INFORMATION

20. **National Identity Activities (OPTIONAL):** Please describe any activities undertaken by Members that fostered the national identity of AmeriCorps. These could include joint service activities, meetings with other AmeriCorps projects, national telephone conference calls, use of Internet to communicate with other sites, etc.

21. **Organizational Changes:** Please outline and describe any changes in your program's organization and/or structure during the quarter.

NONE

22. **Organizational Improvements (OPTIONAL):** Please write any suggestions by you, your Members, site managers, or anyone else regarding ways in which the USDA or CNS AmeriCorps program could be improved.

23. **Primary Training and Technical Assistance Needs (OPTIONAL):** Please specify precisely what kind of staff or Member training or other technical assistance can be provided by USDA, the Corporation for National Service, or other sources to improve your projects.

{END OF REPORT}

15. **Community Service Objectives Narrative (optional):** If you feel it is necessary and/or helpful, you may use this space to describe in more detail accomplishments towards the original community service objectives reported in question 13 and/or your additional community service objectives reported in question 14. Please make sure you include the Operating Site ID Number in each narrative description so we can be clear which accomplishments in matched to which site.

X17B

1. Sucessfully conducted and completed food drive for local pantries and shelters.

2. Selected 6 needy families to have Easter baskets distributed

3. Started a monthly newsletter to be mailed to partners, NRCS, and AmeriCorps participants thru out the state, publication to start April, 1996

16. **Community Building Objectives Narrative (optional):** Briefly describe how project have brought together diverse groups of people, empowered communities to solve their own problems, built-long term structures that will last beyond each AmeriCorps Member's term of service, and generally improved the abilities of local citizens to help improve their own lives.

X17B

AmeriCorps participants with the help of serveral X17B community residents built structures on a lot for a mini park, such as, teeter-tatar, benches, monkeys bars.

17. **AmeriCorps Member Development Objectives Narrative (optional):** Briefly describe how the AmeriCorps Member themselves have benefited from serving in the program, particularly in regard to expanding their own educational opportunity and increasing their own ethic of personal responsibility. Describe specific skills learned by Members through either their service or training. Describe any Members that earned a GED or otherwise advanced their education. Describe any Members that left public assistance to join AmeriCorps. Related how AmeriCorps allowed Members to continue college or graduated school. Described how Members may have changed their ethic of work, citizens, or community volunterism.

X17B

1 member is presently in GED classes
3 members has reduced their public aid benefits by joining AmeriCorps

SECTION V - SUCCESS STORIES:

18. **Unique Successes or Great Stories** : Briefly describe one or two unique and/or exceptional success stories, a program highlight, or a 'great story' from your state. Please explain any instance in which AmeriCorps Members recruited non-AmeriCorps community volunteers for projects. Please include all media coverage, including original newspaper clips, videotapes of TV coverage, and cassette tapes of radio coverage; any letters of support or thank you letters; "before and after" photographs, brochures, posters, and newsletters created by the project; and other types of creative documentation.

X17B The AmeriCorps members have successfully taken a vacant lot and converted it into a mini park that will have the grand opening April 6, 1996.

SECTION VI - CHALLENGES

19. **Difficulties Faced by the Program:** Use this section to report on any problems your Members have encountered in the program this period. These should be significant issues which were related to achieving objectives, significant delays in implementation, administrative problems, or any other expectations, events or incidents that have caused the Members concern. State the problem concisely and how the issue has, or has not been resolved. Be sure to outline the steps taken and identify any resources needed to assist in resolving the problem.

X17B

NONE

SECTION V - GENERAL INFORMATION

20. **National Identity Activities (OPTIONAL):** Please describe any activities undertaken by Members that fostered the national identity of AmeriCorps. These could include joint service activities, meetings with other AmeriCorps projects, national telephone conference calls, use of Internet to communicate with other sites, etc.

X17B

Met with Edwardsvill AmeriCorps, to consult on constructing an outdoor classroom Some [redacted] members are Master Gardners and trained in landscaping.

21. **Organizational Changes:** Please outline and describe any changes in your program's organization and/or structure during the quarter.

X17B

NONE

22. **Organizational Improvements (OPTIONAL):** Please write any suggestions by you, your Members, site managers, or anyone else regarding ways in which the USDA or CNS AmeriCorps program could be improved.

X17B

NONE

23. **Primary Training and Technical Assistance Needs (OPTIONAL):** Please specify precisely what kind of staff or Member training or other technical assistance can be provided by USDA, the Corporation for National Service, or other sources to improve your projects.

X 17B

Team leadership training, Team Buildig training needed.

(END OF REPORT)

OP. SITE ID X17C - IL

15. **Community Service Objectives Narrative (optional)**: If you feel it is necessary and/or helpful, you may use this space to describe in more detail accomplishments towards the original community service objectives reported in question 13 and/or your additional community service objectives reported in question 14. Please make sure you include the Operating Site ID Number in each narrative description so we can be clear which accomplishment is matched to which site.

16. **Community Building Objectives Narrative (optional):** Briefly describe how projects have brought together diverse groups of people, empowered communities to solve their own problems, built-long term structures that will last beyond each AmeriCorps Member's term of service, and generally improved the abilities of local citizens to help improve their own lives. The work that AmeriCorps has completed has brought a sense of pride in the community by the community residents.

17. **AmeriCorps Member Development Objectives Narrative (optional):** Briefly describe how the AmeriCorps Members themselves have benefited from serving in the program, particularly in regard to expanding their own educational opportunity and increasing their own ethic of personal responsibility. Describe specific skills learned by Members through either their service or training. Describe any Members that earned a GED or otherwise advanced their education. Describe any Members that left public assistance to join AmeriCorps. Relate how AmeriCorps allowed Members to continue college or graduate school. Describe how Members may have changed their ethic of work, citizenship, or community volunteerism. They have learned to take more pride in their own surroundings after having to clean up debris & trash from public areas. All have picked up carpentry skills & repair techniques.

QP_SITE ID X17C-IL

SECTION V - SUCCESS STORIES:

18. **Unique Successes or Great Stories :** Briefly describe one or two unique and/or exceptional success stories, a program highlight, or a 'great story' from your state. Please explain any instance in which AmeriCorps Members recruited non-AmeriCorps community volunteers for projects. Please include all media coverage, including original newspaper clips, videotapes of TV coverage, and cassette tapes of radio coverage; any letters of support or thank you letters; "before and after" photographs, brochures, posters, and newsletters created by the project; and other types of creative documentation.

a recognition luncheon & news conference will be held 3/28/96 at Quincy IL with Mayor Chuck Scholtz, Rich Ziedler Director of Transition of western Illinois.

19. **Difficulties Faced by the Program:** Use this section to report on any problems your Members have encountered in the program this period. These should be significant issues which were related to achieving objectives, significant delays in implementation, administrative problems, or any other expectations, events or incidents that have caused the Members concern. State the problem concisely and how the issue has, or has not been resolved. Be sure to outline the steps taken and identify any resources needed to assist in resolving the problem.

None

OP. SITE ID #17C-111

SECTION V - GENERAL INFORMATION

20. **National Identity Activities (OPTIONAL):** Please describe any activities undertaken by Members that fostered the national identity of AmeriCorps. These could include joint service activities, meetings with other AmeriCorps projects, national telephone conference calls, use of Internet to communicate with other sites, etc.

21. **Organizational Changes:** Please outline and describe any changes in your program's organization and/or structure during the quarter.

One team member resigned due to health reasons.

22. **Organizational Improvements (OPTIONAL):** Please write any suggestions by you, your Members, site managers, or anyone else regarding ways in which the USDA or CNS AmeriCorps program could be improved.

I had problems with WESTAT. The first instructions said that I would be called to complete the report. I was called ~~was~~ and asked why the report had not been submitted. Then I was called by 2 different people about

23. **Primary Training and Technical Assistance Needs (OPTIONAL):** Please specify precisely what kind of staff or Member training or other technical assistance can be provided by USDA, the Corporation for National Service, or other sources to improve your projects.

not receiving the report after I had Faxed it to them at the same FAX number. My concern is "Do these people communicate with each other or not?"

{END OF REPORT}

AmeriCorps is a great program. I enjoy it very much, but it is not the only project that I work on for Two Rivers

UNITED STATES DEPARTMENT OF AGRICULTURE

AmeriCorps *USA

USDA State Progress Report (CNS Grant No. 95ADFDC047)

1. **Check this reporting period:** ✓First (10/1 - 12/31) o Second (1/1 - 3/31) o Third (4/1 - 6/30) o Fourth (7/1 - 9/30)

SECTION I - STATE INFORMATION

2. **State:** Illinois

3. **Agency:** ARS o NRCS ✓ Forest Service o RECD o FSA o FCS o

SECTION II - STATE CONTACT INFORMATION:
(Make Corrections if Necessary)

4. **Contact Name:** ~~Lou Walters~~ Lue Walters
~~1902 Fox Drive~~ 402 N. Kays Dr.
~~Champaign, IL61820~~ Normal, IL 61761
Last

5. **Title:** _____

6. **Address:** _____
street, number, and PO (if applicable)

_____ _____ _____
City State Zip

7. **Telephone number:** 309-452-0830

8. **Fax number:** 309-452-6642

9. **E-Mail Address (if any) :** atlas!bloom!law

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b(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

1/30/96

10. MEMBER DATA:

OP SITE ID: X17A Site Supervisor: Carzella Pritchett PHONE: 312-373-9956
Agency/Org Name: NRCS FAX: 3123739960
STATE: IL City: Chicago , IL

No. of Members Allocated by USDA: 20

Member Name			SSN	SER STAT	PGM STAT	TRT STAT	HOURS 1st Rpt	2nd Rpt	3rd Rpt	4th Rpt	Total
ADAMS	, JANICE	A.	(b)(6)	F	A	A	184				
BAUSLEY	, SAMMY	L.		F	A	A	248				
BLOOM	, SHARON	.		F	A	A	32				
BUCKNER	, REGINA	✓		F	A	A	269				
BURROUGHS	, LUCINDA	A.		F	A	A	63				
EAGAN	, MICHAEL	C.		F	A	A	393				
JACKSON	, JACKIE	L.		F	A	A	311				
JOHNSON	, NANCY	Y.		F	A	A	54				
KATOLL	, GLEN	E.		FP	A	A	0				
MCCARRY	, RONALD	.		F	A	A	347				
MILLER	, AUNDRE	L.		F	A	A	456				
PATEL	, SHITAL	S.		F	A	A	0				
~~SMITH~~	, ~~MARKETIA~~	.		F	A	A	289				
STOGNER	, APRIL	L.		F	A	A	479				
WARR	, MARSHALL	G.		F	A	A	152				
WILLIAMS	, KIRKLAND	L.		F	A	A	330				

[001]

1/30/96

10. MEMBER DATA:

OP SITE ID: X17A Site Supervisor: Carzella Pritchett PHONE: 312-373-9956
Agency/Org Name: NRCS FAX: 3123739960
STATE: IL City: Chicago , IL

No. of Members Allocated by USDA: 20

Member Name	SSN	SER STAT	PGM STAT	TRT STAT	HOURS 1st Rpt	2nd Rpt	3rd Rpt	4th Rpt	Total
WITHERSPOON , LENA M.	(b)(6)	F	A	A	605	___	___	___	___

No. of Members Allocated by USDA: 20

No. of Active Members Whose Enrollment Forms were recieved at USDA (not including terminations): 17

No. of Members for Whom Forms Have NOT Been Recieved*: 3

ENTER the number of vacancies that you intend to fill in the next reporting period: 3

ENTER the number of vacancies you intend to relinquish for the program year: 0

* If the number of Members allocated is greater than the number of forms received, there are four options: 1. There are Members enrolled in programs whose forms have not been submitted to the USDA Director of National Service. If that is the case, list the names, SSN, Status and hours of the missing members on the back of this sheet and send the enrollment forms to the USDA Director of National Service. 2. The enrollment forms were sent directly to the Corporation. If that is the case, send copies to the USDA Director of National Service immediately. 3. There are vacancies in your program you intend to fill in the next reporting period. If that is the case, enter the number of vacancies on the appropriate line. 4. There are vacancies that you can not fill and you are relinquishing them.

PLEASE REMEMBER, MEMBERS WHOSE FORMS HAVE NOT BEEN RECEIVED HERE AT USDA ARE NOT CONSIDERED OFFICIALLY ENROLLED IN THE PROGRAM AND THEIR BENEFITS (EDUCATION AWARD, HEALTH CARE, ETC.) ARE JEOPARDIZED!!!

If the number of members for whom forms have been received is greater than the number of members allocated resulting in a negative number appearing in the "No. of Members for Whom Forms Have NOT Been Received" line, you have enrolled more members in your program than authorized. Please provide an explanation for this over enrollment. (It may be that some members have terminated, in which case, change their status on this form and submit the proper end of term of service form to the USDA Director of National Service.

1/30/96

10. MEMBER DATA:

OP SITE ID: X17C Site Supervisor: William McCartney PHONE: 217-285-4114
Agency/Org Name: NRCS FAX: 2172855121
STATE: IL City: Pittsfield , IL

No. of Members Allocated by USDA: 5

Member Name			SSN	SER STAT	PGM STAT	TRT STAT	HOURS 1st Rpt	2nd Rpt	3rd Rpt	4th Rpt	Total
BRATSCH	, LEAH	C.	(b)(6)	F	A	A	256.5				
ELLEDGE	, RACHEL	A.		F	A	A	280				
GRESS	, JOANN	E.		F	A	A	280				
SKELTON	, MICHAEL	A.		F	A	A	280				
SMOTHERS	, GARY	L.		F	A	A	280				

1/30/96

10. MEMBER DATA:

OP SITE ID: Y17C Site Supervisor: William McCartney PHONE: 217-285-4114
Agency/Org Name: NRCS FAX: 2172855121
STATE: IL City: Pittsfield , IL

No. of Members Allocated by USDA: 1

Member Name	SSN	SER STAT	PGM STAT	TRT STAT	HOURS 1st Rpt	2nd Rpt	3rd Rpt	4th Rpt	Total
RUBLE , SUSAN E.	(b)(6)	F	A	A	280	___	___	___	___

No. of Members Allocated by USDA: 1

No. of Active Members Whose Enrollment Forms were recieved at USDA (not including terminations): 1

No. of Members for Whom Forms Have NOT Been Recieved*: 0

ENTER the number of vacancies that you intend to fill in the next reporting period: —

ENTER the number of vacancies you intend to relinquish for the program year: —

* If the number of Members allocated is greater than the number of forms received, there are four options: 1. There are Members enrolled in programs whose forms have not been submitted to the USDA Director of National Service. If that is the case, list the names, SSN, Status and hours of the missing members on the back of this sheet and send the enrollment forms to the USDA Director of National Service. 2. The enrollment forms were sent directly to the Corporation. If that is the case, send copies to the USDA Director of National Service immediately. 3. There are vacancies in your program you intend to fill in the next reporting period. If that is the case, enter the number of vacancies on the appropriate line. 4. There are vacancies that you can not fill and you are relinquishing them.

PLEASE REMEMBER, MEMBERS WHOSE FORMS HAVE NOT BEEN RECEIVED HERE AT USDA ARE NOT CONSIDERED OFFICIALLY ENROLLED IN THE PROGRAM AND THEIR BENEFITS (EDUCATION AWARD, HEALTH CARE, ETC.) ARE JEOPARDIZED!!!

If the number of members for whom forms have been received is greater than the number of members allocated resulting in a negative number appearing in the "No. of Members for Whom Forms Have NOT Been Received" line, you have enrolled more members in your program than authorized. Please provide an explanation for this over enrollment. (It may be that some members have terminated, in which case, change their status on this form and submit the proper end of term of service form to the USDA Director of National Service.

1/30/96

10. MEMBER DATA:

OP SITE ID: X17C Site Supervisor: William McCartney PHONE: 217-285-4114
Agency/Org Name: NRCS FAX: 2172855121
STATE: IL City: Pittsfield , IL

No. of Members Allocated by USDA: 5

Member Name	SSN	SER STAT	PGM STAT	TRT STAT	HOURS 1st Rpt	2nd Rpt	3rd Rpt	4th Rpt	Total

No. of Members Allocated by USDA: 5

No. of Active Members Whose Enrollment Forms were recieved at USDA (not including terminations): 5

No. of Members for Whom Forms Have NOT Been Recieved*: 0

ENTER the number of vacancies that you intend to fill in the next reporting period: —

ENTER the number of vacancies you intend to relinquish for the program year: —

* If the number of Members allocated is greater than the number of forms received, there are four options: 1. There are Members enrolled in programs whose forms have not been submitted to the USDA Director of National Service. If that is the case, list the names, SSN, Status and hours of the missing members on the back of this sheet and send the enrollment forms to the USDA Director of National Service. 2. The enrollment forms were sent directly to the Corporation. If that is the case, send copies to the USDA Director of National Service immediately. 3. There are vacancies in your program you intend to fill in the next reporting period. If that is the case, enter the number of vacancies on the appropriate line. 4. There are vacancies that you can not fill and you are relinquishing them.

PLEASE REMEMBER, MEMBERS WHOSE FORMS HAVE NOT BEEN RECEIVED HERE AT USDA ARE NOT CONSIDERED OFFICIALLY ENROLLED IN THE PROGRAM AND THEIR BENEFITS (EDUCATION AWARD, HEALTH CARE, ETC.) ARE JEOPARDIZED!!!

If the number of members for whom forms have been received is greater than the number of members allocated resulting in a negative number appearing in the "No. of Members for Whom Forms Have NOT Been Received" line, you have enrolled more members in your program than authorized. Please provide an explanation for this over enrollment. (It may be that some members have terminated, in which case, change their status on this form and submit the proper end of term of service form to the USDA Director of National Service.

1/30/96

10. MEMBER DATA:

OP SITE ID: X17B Site Supervisor: ~~Rufus~~ Florine Johnson ~~Williams~~ PHONE: 217-398-5271

Agency/Org Name: NRCS FAX: 2173985310

STATE: City: East St. Louis , IL

No. of Members Allocated by USDA: 14

Member Name	SSN	SER STAT	PGM STAT	TRT STAT	HOURS 1st Rpt	2nd Rpt	3rd Rpt	4th Rpt	Total
** Note: Project did not start until 2-6-96 Enrollment information has been Forwarded For 7 OF the approved position on 2-12-96					—				

No. of Members Allocated by USDA: 14

No. of Active Members Whose Enrollment Forms were recieved at USDA (not including terminations): 0

No. of Members for Whom Forms Have NOT Been Recieved*: 14

ENTER the number of vacancies that you intend to fill in the next reporting period: 14

ENTER the number of vacancies you intend to relinquish for the program year: 0

* If the number of Members allocated is greater than the number of forms received, there are four options: 1. There are Members enrolled in programs whose forms have not been submitted to the USDA Director of National Service. If that is the case, list the names, SSN, Status and hours of the missing members on the back of this sheet and send the enrollment forms to the USDA Director of National Service. 2. The enrollment forms were sent directly to the Corporation. If that is the case, send copies to the USDA Director of National Service immediately. 3. There are vacancies in your program you intend to fill in the next reporting period. If that is the case, enter the number of vacancies on the appropriate line. 4. There are vacancies that you can not fill and you are relinquishing them.

PLEASE REMEMBER, MEMBERS WHOSE FORMS HAVE NOT BEEN RECEIVED HERE AT USDA ARE NOT CONSIDERED OFFICIALLY ENROLLED IN THE PROGRAM AND THEIR BENEFITS (EDUCATION AWARD, HEALTH CARE, ETC.) ARE JEOPARDIZED!!!

If the number of members for whom forms have been received is greater than the number of members allocated resulting in a negative number appearing in the "No. of Members for Whom Forms Have NOT Been Received" line, you have enrolled more members in your program than authorized. Please provide an explanation for this over enrollment. (It may be that some members have terminated, in which case, change their status on this form and submit the proper end of term of service form to the USDA Director of National Service.

11. Please list the total number of **volunteers** who took part in activities which were sponsored or organized by all the Members in the state during this period.

(X17A + X17C)

1st Qtr.	2nd Qtr.	3rd Qtr.	4th Qtr.	Total
172				
(178+4)				

12. Please list the total number of hours of community service completed by the volunteers cited above during this period. (In question 18, briefly explain what these volunteers accomplished)

1st Qtr.	2nd Qtr.	3rd Qtr.	4th Qtr.	Total
1210				
(890+320)				

SECTION IV - PROGRESS TOWARDS ACCOMPLISHING SERVICE OBJECTIVES:

13. Original Community Service Objectives: Attached are sheets summarizing the community service objectives that were originally approved for each operating site. In cases where a single objective may take an entire year to complete, that objective may have a sub-objective listed. **You need to fill in the column marked "1st QTR Quantity" and the column marked "1st QTR Success" --- as well as any column that is blank, has a zero, or has a question mark --- for EVERY operating site.** Each chart should have the following columns:

"State" - The standard two-letter code for your state

"Obj No" - Each community service objective for each site is assigned an individual number

"Op Site" - Each site's unique operating site identification

"PGM Code" - Each type of service has been assigned a unique code to describe that type of service. See the appendix to this report entitled "Community Service PGM Code List"

"Obj/Impact Statement" - A few words verbally summarizing the community service objective

"Year's QTY Target" - The year's numerical goal for the people or things to be aided

"Target Unit of Measurement" - The unit of measure used in the previous column

"1st QTR Quantity" - Provide a hard number indicating progress towards the "Year's QTY Target"

"Year's Success Target" - Number for a way of measuring *quality* of service provided --- if this column is blank, has a question mark , or has a zero, please replace it with the accurate information

"Success Unit of Measure" - Explanation of the number in the previous column --- if this column is blank, has a question mark , or has a zero, please replace it with the accurate information

"1st QTR Success" - Provide a hard number indicating progress towards the "Year's Success Target"

QUESTIONS 13. PROGRESS TOWARD ACCOMPLISHING ORIGINAL COMMUNITY SERVICE OBJECTIVE

State	OP Site	Obj No.	PGM Code	Obj/Impact Statement	Yrs Qty Target	QTY Unit of of Measure	1st QTR Qty	Yrs Success Target	Success Unit of Measure	1st QTR Succ.
IL	X17A	1	E128	Inventory conducted of community environmental resources	100	No. of local leaders provided inv.	0	60	% increase in awareness of leaders	0 0
IL	X17A	2	E017	Conduct environmental workshops	5	Number of adults educated	0	80	% of Adults using environ. practices	0
IL	X17A	3	E039	Establish an In-City plant materials center	1	Number of plant grown	0	1000	Number of plants planted	0
IL	X17A	4	E012	Provide conservation education to primary & secondary students	5000	Number of students educated	2025	95	% of teachers expressing satisfaction with service	41%
IL	X17A	5	E014	Conduct environmental outdoor classes	5000	Number of additional students participat-ing	168	95	% of teachers expressing satisfaction with service	3%

2/06/96

QUESTION 13. PROGRESS TOWARDS ACOMMPLISHING ORIGINAL COMMUNITY SERVICE OBJECTIVES

(Fill in All Blank Columns or Those with Question Marks. Use the Attached Blank Form to Enter New Ojectives.)

State	OP Site	Obj No.	PGM Code	Obj/Impact Statement	Year's QTY Target	QTY Unit of Measure	1 st QTR Quantity	Year's Success Target	Success Unit of Measure	1 st QTR Success
IL	X17B	1	E005	Establish community gardens	5	gardens	**	5	gardens	**
IL	X17B	1	E004	Restore abandoned lots	10	lots			% measures meeting professional standards	
IL	X17B	2	E012	Enviornmental education	115	students			% of students with increased knowledge	
IL	X17B	3	E089	Restore city parks	3	parks			% of work meeting professional standards	
IL	X17B	4	E072	Tree planting	1300	trees			% of trees that survive after set time	

** Note: No Progress to report – Project did not start until 2-6-96 (East St. Louis X17B)

QUESTION 13. PROGRESS TOWARD ACCOMPLISHING ORIGINAL COMMUNITY OBJECTIVES

State	OP Site	Obj No.	PGM Code	Obj/Impact Statement	Yrs QTY Target	QTY Unit of Measure	1st QTR QTY	Yrs Succ. Target	Success Unit of Measure	1st QTR Succ.
IL	X17C	1	E078	Construct trails	20	Miles	3	90%	% of trails meeting standards	15%
IL	X17C	1	E050	Improve recreational facilities	200	Acres	0	90%	% of work meeting standards	0%
IL	X17C	2	E047	Improve buildings and sites	30	Bldgs.	3	90%	% of work meeting standards	10%
IL	X17C	3	E059	Stabilize streams and Roadbanks	10	Miles	0	90%	% reduction in erosion	0%

QUESTION 14. PROGRESS TOWARDS ACCOMPLISHING ADDITIONAL COMMUNITY SERVICE OBJECTIVES

State	OP Site	Obj No.	PGM Code	Obj/Impact Statement	Yrs Qty Target	QTY Unit of of Measure	1st QTR Qty	Yrs Succ. Target	Succ. Unit of Measure	1st QTR Succ.
IL	X17A	6	E004	Remove debris from vacant lots and public spaces	20	Number of lots cleaned up	5	200	Number of volunteers recruited	5
IL	X17A	7	E013	Provide students with one-on- one conservation tutoring and mentoring	1500	Number of students educated	100	95	% of students expressing satisfaction with service	100

QUESTION 14. PROGRESS TOWARD ACCOMPLISHING ADDITIONAL COMMUNITY OBJECTIVES

State	OP Site	Obj No.	PGM Code	Obj/Impact Statement	Yrs QTY Target	QTY Unit of Measure	1st QTR QTY	Yrs Succ. Target	Success Unit of Measure	1st QTR Succ.
IL	X17C	4	E121	Clean illegal dump	1	Number	1	100%	% meeting standards	100%
IL	X17C	5	E004	Debris removed	5	Acres	1	100%	% meeting standards	20%
IL	X17C	6	E070	Timber stand improvement	5	Acres	3	100%	% meeting standards	60%

COMMUNITY SERVICE OBJECTIVES NARRATIVE

IL X17A E128
1. Develop an inventory of community assets and resources that can be matched with community needs when requested and educate community leaders and groups about those resources and how to gain access to them.

We are working with the our partners gathering information for the publication of " Chicago Greening Pages ". A directory of all the Chicago area organizations involved in urban greening with sections on education, funding, land acquisition, supplies/materials, and technical assistance. Publication is scheduled for January, with a distribution date of February.

IL X17A E017
2. Conduct workshops for community control and utilization of vacant lots for urban green space.

Several Alderman have expressed an interest in reclaiming the vacant lots in their wards. Our workshops will empower constituents with responsibility, provide them with the knowledge to succeed, and improve the over all aesthetical of their neighborhood.

IL X17A E039
3. Establish an inter-city plant materials resource center, as a temporary site for ecological and vacant lot revitalization materials.

A site selection has not been made during the first quarter.

IL X17A E012
4. Provide environmental education including hands-on activities to primary and secondarily students.

The Chicago Environmental Action Team has provided environmental education to 41% of the students and 250 teachers/visitors.

IL X17A E014
5. Encourage and assist with the utilization of outdoor environmental classrooms.

Outdoor environmental education classes are conducted at various woods, marshes, and prairies located throughout

Chicago and the surrounding suburbs. We provided and outdoor experience with nature for 168 students and 21 teachers.

16) COMMUNITY BUILDING OBJECTIVES NARRATIVE

As the primary Ambassadors for the" Chicago Academy of Science" we conduct educational programs that increase the understanding and appreciation of science by focusing on the natural environment. Visitors come to The Nature Museum from around the world. Our members are fascinated by the diverse groups of students and teachers. Many of them, have never been in a respected position of equality with another race. Where apprehension and prejudice have so easily been swept aside and communication was open and free.

17) AMERICORPS MEMBER DEVELOPMENT OBJECTIVES

The Chicago Environmental Action Team is a very closely net group. We soon learned that it is alright to agree to disagree during our early developmental stage. We are all supportive and caring individuals. Our new members understand team membership and the roles of team players. We do everything for ourselves, what ever gets done or is left undone is the groups responsibility. We all know that everything has to be done and one of us has to do it. Old member pitch in and help new members become acclimated with their new duties and responsibilities.

All of our members have their voters registration cards. They feel that they can make a difference and many have lost the helpless and hapless attitude behind. They take pride in their accomplishments, flourishing in all facets of their liaison roles, and enjoy their new found skills of life. This is the first time that some have had their own savings/ checking accounts, which was needed for direct deposit.

This is a first time for many to posses the where with all to make a mistake and take the full responsibility for it. Everyone is depends on someone else to get the job done, no one individual has the best answer all the time, and we know it.

18) UNIQUE SUCCESS STORIES

The I Have A Dream Foundation sponsored the National Day Of Service for the Americorps programs in Chicago. Two of the new members from The Chicago Environmental Team were assigned to represent us at the meetings for a Day of Work. Each of the members were very excited and provided the group with all sorts of input and support. The Americorps groups

were all eager to participate in the work, they were scheduled to work in soup kitchens, shelters, and half-way houses. Long range commitments including several clean up sites and a few rehabilitation projects.

The members reported that everything was find until it came time for someone to volunteer for the program commentator and for some one to step forward to make a presentation. Marketia and Regina both steeped forward, they said latter that they felt it was their civic duty to do everything that they could to express their pride in Americorps on Martin Luther Kings Birthday.

19) DIFFICULTIES FACED BY THE PROGRAM

We have not experienced any difficulties during the first quarter.

20) NATIONAL IDENTITY ACTIVITIES

Please see the section under Unique Success Stories

21) ORGANIZATIONAL CHANGES

We have weekly meeting to discuss our likes, dislikes, and open discussion always incorporates suggestions for change. As long as there is a consensus reached by the members. All suggestions that have the support of the group have been implemented and were site specific.

22) ORGANIZATIONAL IMPROVEMENTS

None were made during the first quarter.

23) PRIMARY TRAINING AND TECHNICAL ASSISTANCE NEEDS

None at this time.

OTHER ACCOMPLISHMENTS IL X17A

USDA - AMERICORPS

CHICAGO ENVIRONMENTAL ACTION TEAM

ADDITIONAL ACCOMPLISHMENTS

LINCOLN PARK & GARFIELD PARK CONSERVATORY

- CHICAGO PARK DISTRICT: IN PREPARATION FOR THE FLOWER SHOWS WE HAVE BEEN PROPAGATING PLANTS, TRANSFERRING PLANTS, REPOTTING PLANTS, PLANTING SEEDLINGS, CLEANING GREENHOUSES, SPREADING MULCH, RAKING MULCH, SETTING UP DISPLAYS, AND DISMANTLING DISPLAYS.

- 38 DAYS, 6 HOURS/DAY, TOTAL HOURS 2070

FLOWER DISTRIBUTION

IN COOPERATION WITH OPENLANDS WE ASSISTED SEVERAL OTHER ORGANIZATIONS WITH THE DISTRIBUTION OF BULBS.

- 5 SITES, 5 MEMBERS, 6 HOURS, TOTAL HOURS 30

JANE ADDAMS CONFERENCE

- SPREADING MULCH AND WEEDING AT HENRY HORNER HOUSING DEVELOPMENT. 3 DAYS, 17 MEMBERS, 6 HOURS/DAY, TOTAL HOURS OF SERVICE 1002

LATHROP HOMES THANKSGIVING DINNER

- FOOD PREPARATION AND SERVING. 1 DAY, 10 MEMBERS, 6 HOURS, TOTAL HOURS 60

CHRIST WAY BAPTIST CHURCH

- CHRISTMAS BASKET PREPARATION AND DISTRIBUTION. 2 DAYS, 31 MEMBERS, 7 HOURS/DAY, TOTALING 217 HOURS

COOK COUNTY JAIL

- CHRISTMAS DINNER PREPARATION. 2 DAYS, 19 MEMBERS, 6 HOURS PER DAY, TOTAL HOURS OF SERVICE 114

SECTION V - SUCCESS STORIES:

IL X17C

18. **Unique Successes or Great Stories :** Briefly describe one or two unique and/or exceptional success stories, a program highlight, or a 'great story' from your state. Please explain any instance in which AmeriCorps Members recruited non-AmeriCorps community volunteers for projects. Please include all media coverage, including original newspaper clips, videotapes of TV coverage, and cassette tapes of radio coverage; any letters of support or thank you letters; "before and after" photographs, brochures, posters, and newsletters created by the project; and other types of creative documentation.

See attached letters. Volunteers mention in questions 11 & 12 were recruited by the Community Service Sponsors and worked with the AmeriCorps team at 4 different locations.

SECTION VI - CHALLENGES

19. **Difficulties Faced by the Program:** Use this section to report on any problems your Members have encountered in the program this period. These should be significant issues which were related to achieving objectives, significant delays in implementation, administrative problems, or any other expectations, events or incidents that have caused the Members concern. State the problem concisely and how the issue has, or has not been resolved. Be sure to outline the steps taken and identify any resources needed to assist in resolving the problem.

None this quarter. All members get along with each other and are working to accomplish the Community Objectives.

SECTION V - GENERAL INFORMATION IL X17C

20. **National Identity Activities (OPTIONAL):** Please describe any activities undertaken by Members that fostered the national identity of AmeriCorps. These could include joint service activities, meetings with other AmeriCorps projects, national telephone conference calls, use of Internet to communicate with other sites, etc.

21. **Organizational Changes:** Please outline and describe any changes in your program's organization and/or structure during the quarter.

No change

22. **Organizational Improvements (OPTIONAL):** Please write any suggestions by you, your Members, site managers, or anyone else regarding ways in which the USDA or CNS AmeriCorps program could be improved.

23. **Primary Training and Technical Assistance Needs (OPTIONAL):** Please specify precisely what kind of staff or Member training or other technical assistance can be provided by USDA, the Corporation for National Service, or other sources to improve your projects.

{END OF REPORT}

Clinton Presidential Records
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This is not a presidential record. This is used as an administrative marker by the William J. Clinton Presidential Library Staff.

This marker identifies the place of a tabbed divider. Given our digitization capabilities, we are sometimes unable to adequately scan such dividers. The title from the original document is indicated below.

Divider Title: **< BLANK >**

UNITED STATES DEPARTMENT OF AGRICULTURE

August 27, 1996

TO: Rod Atterberry, AmeriCorps Project Director, FSA, Illinois

FROM: Joel Berg, USDA Director of National Service JB

SUBJECT: Year-to-Date Data on Objectives and Member Forms

Attached is a "year-to-date" progress report showing accomplishments on objectives through the third quarter report. **This data, plus the fourth quarter data, will be provided to members of Congress representing your state and to your agency leaders. It is imperative that the information reflected in this report be as accurate as possible**. The report also shows the degree to which you have accomplished your objectives which were agreed to at the beginning of this program year.

I ask that you carefully review this report. Review each objective with the following items in mind:

1. **Accuracy of the data**. This information will be shared with many different groups, and it is important to be accurate in our reporting as well as getting credit for all the great work you have done during the year.

2. **Completion of community service objectives**. One way to determine the successful completion of objectives is to measure accomplishments against the target quantity measurement which you established at the beginning of the year. The table below gives you a snapshot picture of your accomplishments through the third quarter. The last five columns reflects your work measured against the target quantity.

SITE #	NUMBER OF OBJECTIVES	NUMBER OF OBJECTIVES EXCEEDED	NUMBER OF OBJECTIVES AT 100%	NUMBER OF OBJECTIVES 50-100% COMPLETE	NUMBER OF OBJECTIVES 0-50% COMPLETE	NO TARGET QUANTITY
T17A	3	1		1	1	

3. **Program codes**. Review the program code for each of your objectives. Please be sure that the data you are recording for quantity matches the quantity for that program code. If you are counting something other than the quantity measurement for the code, please indicate exactly what you are counting.

4. **Congressional Districts.** Please indicate in which Congressional District(s) the work was actually accomplished. This will let us be very specific to Members of Congress as to what work was done in their district.

5. **Volunteers.** Please explain what the volunteers have done with your AmeriCorps members. Also ensure that the volunteer numbers you have been providing to us each quarter is for the quarter **only**, not cumulative for the year.

Your assistance in this reporting enables us to meet our legal obligations as well as providing us with the necessary information to promote our USDA AmeriCorps program to all interested parties. Providing this data in an accurate and timely manner is one of your most important duties as an AmeriCorps Project Director.

Member Forms

A review of your member forms reveals that they are up-to-date. This is very important to insure members receive any benefits that they are entitled to. Great job.

If you have any questions or problems, please contact Dee DiFiore at (202) 690-3051 or Ron DeMunbrun at (202) 690-3894.

Thank you for your cooperation on this matter.

Attachment

cc:
Charles Sims, AmeriCorps Program Manager, FSA

State: IL

OP SITE: T17A

USDA AMERICORPS - 95ADFDC047XXXX

8/27/96 FIRST THREE QUARTERS' PROGRESS TOWARDS ACOMMPLISHING ORIGINAL COMMUNITY SERVICE OBJECTIVES

2:11 pm BY STATE AND PROGRAM (OBJECTIVE) CODE

State	OP Site	Obj No.	PGM Code	Obj/Impact Statement	Year's QTY Target	QTY Unit of Measure	FIRST 3 QTR's Quantity	PERCENT COMPLETE
IL	T17A	2	EN-E017A	Educate farmers on benefits of irrigation scheduling & systems evaluations	250	adults - educated	105	42.00 %
IL	T17A	1	EN-E092A	Conduct Farm-a-Syst assessments	250	assessments - water quality	156	62.40 %
IL	T17A	3	EN-H007A	Provide food to poor families through gleaning	15	families - food provided	44	293.33 %

UNITED STATES DEPARTMENT OF AGRICULTURE

AmeriCorps *USA

USDA State Progress Report
(CNS Grant No. 95ADFDC047)

1. **Check this reporting period:** ❑ First (10/1 - 12/31) ❑ Second (1/1 - 3/31) ❑ Third (4/1 - 6/30) ☒ Fourth (7/1 - 9/30)

SECTION I - STATE INFORMATION

2. **State:** _____

3. **Agency:** ARS ❑ NRCS ❑ Forest Service ❑ RECD ❑ FSA ☒ FCS ❑

SECTION II - STATE CONTACT INFORMATION:
(Make Corrections if Necessary)

4. **Contact Name:** Rod Atterberry _____ (Last)
FSA
930 East Laurel - Office A
Havana, IL 62644

5. Title: _____

6. **Address:** _____
street, number, and PO (if applicable)

_____ _____ _____
City **State** **Zip**

7. **Telephone number:** ____-____-_____

8. **Fax number:** ____-____-_____

9. **E-Mail Address (if any) :** _____

6/04/96

10. MEMBER DATA:

OP SITE ID: T17A Site Supervisor: Rod Atterberry PHONE: 309-543-2582
Agency/Org Name: Farm Services Agency FAX: 3095433154
STATE: IL City: Havana , IL

No. of Members Allocated by USDA: 5

Member Name	SSN	SER STAT	PGM STAT	TRT STAT	HOURS 1st Rpt	2nd Rpt	3rd Rpt	4th Rpt	Total
ABOUCHAHINE , SUZANNE .	[redacted]	F	A	A	363	521	520.5		884
CLARK , JENNIFER L.	[redacted]	F	A	A	360	520	520		880
FAHNESTOCK, JR , ROGER A.	(b)(6)	F	A	A	360	520	520		644
PETERS , MARY C.	[redacted]	F	A	A	40	520	520		560
STUFFLEBEAN , JEAN A.	[redacted]	F	A	A	331	526	497		857

Total Hours: 3825

---

* The number of Members allocated should equal the number of active members, those members whose trust status is "A" and whose Program Status is "A". If your report shows five members with "A" "A" status and yet you only have four active members, this means you have not submitted an end of term of service form for the member for the member who is no longer active. Conversely, if your report shows five members with an "A" "A" status and you actually have six members active, you have not submitted an enrollment form for the active member whose name is not shown on this report. If that is the case, list the names, SSN, Status and hours of the missing members on this sheet and send the enrollment forms to the USDA Director of National Service. If enrollment form was sent directly to the Corporation, send copies to the USDA Director of National Service immediately. If you have replaced members be certain to indicate whether the replacements are full or part-time (NOTE: The USDA Director of National Service must approve conversion of full-time slots to part-time slots IN ADVANCE.)

REMEMBER, MEMBERS WHOSE FORMS HAVE NOT BEEN RECEIVED AT USDA ARE NOT CONSIDERED ENROLLED IN THE PROGRAM AND THEIR BENEFITS (EDUCATION AWARD, ETC.) ARE JEOPARDIZED!!!

8/15/96 10. MEMBER DATA:

OP SITE ID: T17A Site Supervisor: Rod Atterberry PHONE: 309-543-2582
Agency/Org Name: Farm Services Agency FAX: 3095433154
STATE: IL City: Havana , IL

No. of Members Allocated by USDA: 5

Member Name	SSN	SER STAT	PGM STAT	TRT STAT	HOURS 1st Rpt	2nd Rpt	3rd Rpt	4th Rpt	Total
								Total Hours:	6638

No. of Members Allocated by USDA: 5

No. of Active Members Whose Enrollment Forms were recieved at USDA (not including terminations): 5

No. of Members for Whom Forms Have NOT Been Recieved*: 0

REMEMBER THAT THE TOTAL NUMBER OF HOURS FOR EACH MEMBER SHOULD BE THE HOURS SERVED AND NOT INCLUDE THE HOURS FOR PERSONAL LEAVE (40) AND HOLIDAYS (72). IF YOU HAVE BEEN COUNTING THESE IN THE FIRST 3 QUARTERS, PLEASE ADJUST THE 4TH QUARTERS HOURS SO THAT THE TOTAL IS AT LEAST 1700 OF SERVICE (assuming the person was full-time and successfully completed the program.) You can have more than 1700 hrs for a total just be sure all the hours were service hours. Thank You

* If the number of Members allocated is greater than the number of forms received, there are four options: 1. There are Members enrolled in programs whose forms have not been submitted to the USDA Director of National Service. If that is the case, list the names, SSN, Status and hours of the missing members on the back of this sheet and send the enrollment forms to the USDA Director of National Service. 2. The enrollment forms were sent directly to the Corporation. If that is the case, send copies to the USDA Director of National Service immediately. 3. There are vacancies in your program you intend to fill in the next reporting period. If that is the case, enter the number of vacancies on the appropriate line. 4. There are vacancies that you can not fill and you are relinquishing them.

REMEMBER, MEMBERS WHOSE FORMS HAVE NOT BEEN RECEIVED AT USDA ARE NOT CONSIDERED ENROLLED IN THE PROGRAM AND THEIR BENEFITS (EDUCATION AWARD,ETC.) ARE JEOPARDIZED!!!

If the number of members for whom forms have been received is greater than the number of members allocated resulting in a negative number appearing in the "No. of Members for Whom Forms Have NOT Been Received" line, you have enrolled more members in your program than authorized. Please explain this over enrollment. It may be that some members have terminated, in which case, change their status on this form and submit the proper end of term of service form to the USDA Director of National Service.

11. Please list the total number of **volunteers** who took part in activities which were sponsored or organized by all the Members in the state during this period.

1st Qtr.	2nd Qtr.	3rd Qtr.	4th Qtr.	Total
			45	

12. Please list the total number of hours of community service completed by the volunteers cited above during this period.

1st Qtr.	2nd Qtr.	3rd Qtr.	4th Qtr.	Total
			82	

SECTION IV - PROGRESS TOWARDS ACCOMPLISHING SERVICE OBJECTIVES:

13. Original Community Service Objectives: Attached are sheets summarizing the community service objectives that were originally approved for each operating site. In cases where a single objective may take an entire year to complete, that objective may have a sub-objectives listed. **You need to fill in the column marked "4th QTR Quantity" and the column marked "4th QTR Success" --- as well as any column that is blank, has a zero, or has a question mark --- for EVERY operating site.** Each chart should have the following columns:

"State" - The standard two-letter code for your state

"Obj No" - Each community service objective for each site is assigned an individual number

"Op Site" - Each site's unique operating site identification

"PGM Code" - Each type of service has been assigned a unique code to describe that type of service. See the appendix to this report entitled "Community Service PGM Code List"

"Obj/Impact Statement" - A few words verbally summarizing the community service objective

"Year's QTY Target" - The year's numerical goal for the people or things to be aided

"Target Unit of Measurement" - The unit of measure used in the previous column

"4th QTR Quantity" - Provide a hard number indicating progress towards the "Year's QTY Target"

"Year's Success Target" - Number for a way of measuring *quality* of service provided --- if this column is blank, has a question mark , or has a zero, please replace it with the accurate information

"Success Unit of Measure" - Explanation of the number in the previous column --- if this column is blank, has a question mark , or has a zero, please replace it with the accurate information

"4th QTR Success" - Provide a hard number indicating progress towards the "Year's Success Target"

8/15/96

QUESTION 13. PROGRESS TOWARDS ACOMMPLISHING ORIGINAL COMMUNITY SERVICE OBJECTIVES

(Under "4th QTR Quantity" enter the amount of work done in the fourth quarter. Do the same for "4th QTR Success".)

Remember, since this is the last or final report, there should be no objectives with a zero entered in quantity or success, if a zero was entered for the first Three quarters. (See your last quarterly report) If you have objectives that you could not do anything on please explain why.

State	OP Site	Obj No.	PGM Code	Obj/Impact Statement	Year's QTY Target	QTY Unit of Measure	4th QTR Quantity	Year's Success Target	Success Unit of Measure	4th QTR Success
IL	T17A	1	EN-E092A	Conduct Farm-a-Syst assessments	250	assessments - water quality	21	70%	Number of people who adopt measures	9%
IL	T17A	2	EN-E017A	Educate farmers on benefits of irrigation scheduling & systems evaluations	250	adults - educated	21	70%	% of adults demonstrating increased knowledge	9%
IL	T17A	3	EN-H007A	Provide food to poor families through gleaning	15	families - food provided	1209	8500%	15 families	8000%

SECTION V - SUCCESS STORIES:

18. **Unique Successes or Great Stories :** Briefly describe one or two unique and/or exceptional success stories, a program highlight, or a 'great story' from your state. Please explain any instance in which AmeriCorps Members recruited non-AmeriCorps community volunteers for projects. Please include all media coverage, including original newspaper clips, videotapes of TV coverage, and cassette tapes of radio coverage; any letters of support or thank you letters; "before and after" photographs, brochures, posters, and newsletters created by the project; and other types of creative documentation.

The Illinois Community Action Association published a book on "How To Start A Community Garden or Gleaning Project", which included a section on Harvesting Hope.

3,000 lbs. of potatoes from this project were shipped and distributed in East St. Louis which is located 150 miles from the project. The NRCS East St. Louis AmeriCorps Team helped with the distribution of the vegetables.

SECTION VI - CHALLENGES

19. **Difficulties Faced by the Program:** Use this section to report on any problems your Members have encountered in the program this period. These should be significant issues which were related to achieving objectives, significant delays in implementation, administrative problems, or any other expectations, events or incidents that have caused the Members concern. State the problem concisely and how the issue has, or has not been resolved. Be sure to outline the steps taken and identify any resources needed to assist in resolving the problem.

We did not face any significant problems during this quarter.

15. **Community Service Objectives Narrative (optional)**: If you feel it is necessary and/or helpful, you may use this space to describe in more detail accomplishments towards the original community service objectives reported in question 13 and/or your additional community service objectives reported in question 14. Please make sure you include the Operating Site ID Number in each narrative description so we can be clear which accomplishment is matched to which site.

This project determined that gleaning would be it's highest priority, therefore the two other objectives were not reached.

The Harvesting Hope gleaning program was a complete success. This program identified and solved every step required to establish a food recovery and distribution organization. This project recruited food recipients, established distribution sites, recruited volunteers, arranged transportation, vegetable companies and farmers were involved as partners, and established an advisory group.

This project was operated on volunteers and donations. Federal funds were not used to sustain this program.

16. **Community Building Objectives Narrative (optional):** Briefly describe how projects have brought together diverse groups of people, empowered communities to solve their own problems, built-long term structures that will last beyond each AmeriCorps Member's term of service, and generally improved the abilities of local citizens to help improve their own lives.

This program established an advisory group which has agreed to try and operate this program in future years.

The partners of Harvesting Hope include churches, National Guard, County Sheriff's Dept., auto dealers, farmers, vegetable companies. All partners were committed to the success of this program.

17. **AmeriCorps Member Development Objectives Narrative (optional):** Briefly describe how the AmeriCorps Members themselves have benefited from serving in the program, particularly in regard to expanding their own educational opportunity and increasing their own ethic of personal responsibility. Describe specific skills learned by Members through either their service or training. Describe any Members that earned a GED or otherwise advanced their education. Describe any Members that left public assistance to join AmeriCorps. Relate how AmeriCorps allowed Members to continue college or graduate school. Describe how Members may have changed their ethic of work, citizenship, or community volunteerism.

All members received great satisfaction from helping needy families. Their interest in volunteerism was increased.

Two members plan to pursue post-graduate studies.

SECTION V - GENERAL INFORMATION

20. **National Identity Activities (OPTIONAL):** Please describe any activities undertaken by Members that fostered the national identity of AmeriCorps. These could include joint service activities, meetings with other AmeriCorps projects, national telephone conference calls, use of Internet to communicate with other sites, etc.

Members contacted the press and an article was published describing Harvesting Hope.

21. **Organizational Changes:** Please outline and describe any changes in your program's organization and/or structure during the quarter.

Members fulfilled their time starting in August of 1996.

22. **Organizational Improvements (OPTIONAL):** Please write any suggestions by you, your Members, site managers, or anyone else regarding ways in which the USDA or CNS AmeriCorps program could be improved.

The information flow needs to improve. All information from the national office should go directly to the State Project Director.

23. **Primary Training and Technical Assistance Needs (OPTIONAL):** Please specify precisely what kind of staff or Member training or other technical assistance can be provided by USDA, the Corporation for National Service, or other sources to improve your projects.

I think it would be of great benefit to have all members in the state or several states attend a two to three day conference. This should take place at the end of the first quarter.

{END OF REPORT}

TAZEWELL COUNTY
Farm Bureau
TAZEWELL COUNTY AGRICULTURAL CENTER

August 1, 1996

Mary Peters
Jennifer Clark
U.S.D.A.
Americorps Rural Development Team
Mason County Farm Service Agency
PO Box 107
Havana, Illinois 62644

Dear Mary & Jennifer,

Please excuse my delay, but I wanted to thank both of you for your presentation to the Tazewell County Farm Bureau board of directors on July 8. Since then I have been busy with other items such as the fair and I simply have gotten behind with my letter writing.

I thought you did a good job of informing our board about the Harvesting Hope and Farm-A-Syst programs. I hope some of our directors will take part in these programs. At least they will be better informed about them.

Following your program I decided to run an article in the Tazewell County Farm Bureau paper. Hopefully, this will inform even more people about your programs. Attached is a copy of our publication that I thought you might like to see.

Thanks again for taking time to make this presentation to our Farm Bureau board. If I can be of any further assistance, please let me know.

Sincerely Yours,

Douglas Godke

Douglas Godke, Manager
Tazewell County Farm Bureau

DG/lw
P.S. Mary, next time you call I will try to recognize you quicker. Your call the other day took me off guard (sorry).

1505 VALLE VISTA PEKIN, ILLINOIS 61554 (309) 347-3165

AmeriCorps *USA

USDA State Progress Report
(CNS Grant No. 95ADFDC047)

1. **Check this reporting period:** o First (10/1 - 12/31) o Second (1/1 - 3/31) X Third (4/1 - 6/30) o Fourth (7/1 - 9/30)

SECTION I - STATE INFORMATION

2. **State:** Illinois

3. **Agency:** ARS o NRCS o Forest Service o RECD o FSA X FCS o

SECTION II - STATE CONTACT INFORMATION:
(Make Corrections if Necessary)

4. **Contact Name:** Rod Atterberry
FSA
930 East Laurel - Office A
Havana, IL 62644

First Middle Last

5. Title: _____

6. **Address:** _____
street, number, and PO (if applicable)

_____ _____ _____
City **State** **Zip**

7. **Telephone number:** 309 - 543 - 2582

8. **Fax number:** ___ - ___ - ____

9. **E-Mail Address (if any) :** _____

3/14/96

10. MEMBER DATA:

OP SITE ID: T17A
STATE: IL

Site Supervisor: Rod Atterberry
Agency/Org Name: Farm Services Agency
City: Havana , IL

PHONE: 309-543-2582
FAX: 3095433154

No. of Members Allocated by USDA: 5

Member Name	SSN	SER STAT	PGM STAT	TRT STAT	HOURS 1st Rpt	2nd Rpt	3rd Rpt	4th Rpt	Total
ABOUCHAHINE , SUZANNE .		F	A	A	363	521.5	____	____	363
CLARK , JENNIFER L.		F	A	A	360	520	____	____	360
FAHNESTOCK, JR , ROGER A.	(b)(6)	F	A	A	360	520	____	____	360
PETERS , MARY C.		F	A	A	40	520	____	____	40
STUFFLEBEAN , JEAN A.		F	A	A	331	526	____	____	331

11. Please list the total number of **volunteers** who took part in activities which were sponsored or organized by all the Members in the state during this period.

1st Qtr.	2nd Qtr.	3rd Qtr.	4th Qtr.	Total
		28		

12. **Please list the total number of hours of community service** completed by the volunteers cited above during this period.

1st Qtr.	2nd Qtr.	3rd Qtr.	4th Qtr.	Total
		57		

SECTION IV - PROGRESS TOWARDS ACCOMPLISHING SERVICE OBJECTIVES:

13. Original Community Service Objectives: Attached are sheets summarizing the community service objectives that were originally approved for each operating site. In cases where a single objective may take an entire year to complete, that objective may have a sub-objectives listed. **You need to fill in the column marked "3rd QTR Quantity" and the column marked "3rd QTR Success" --- as well as any column that is blank, has a zero, or has a question mark --- for EVERY operating site.** Each chart should have the following columns:

"State" - The standard two-letter code for your state

"Obj No" - Each community service objective for each site is assigned an individual number

"Op Site" - Each site's unique operating site identification

"PGM Code" - Each type of service has been assigned a unique code to describe that type of service. See the appendix to this report entitled "Community Service PGM Code List"

"Obj/Impact Statement" - A few words verbally summarizing the community service objective

"Year's QTY Target" - The year's numerical goal for the people or things to be aided

"Target Unit of Measurement" - The unit of measure used in the previous column

"3rd QTR Quantity" - Provide a hard number indicating progress towards the "Year's QTY Target"

"Year's Success Target" - Number for a way of measuring *quality* of service provided --- if this column is blank, has a question mark , or has a zero, please replace it with the accurate information

"Success Unit of Measure" - Explanation of the number in the previous column --- if this column is blank, has a question mark , or has a zero, please replace it with the accurate information

"3rd QTR Success" - Provide a hard number indicating progress towards the "Year's Success Target"

6/04/96

QUESTION 13. PROGRESS TOWARDS ACOMMPLISHING ORIGINAL COMMUNITY SERVICE OBJECTIVES

(Under "3rd QTR Quantity" enter the amount of work done in the third quarter. Do the same for "3rd QTR Success".)

State	OP Site	Obj No.	PGM Code	Obj/Impact Statement	Year's QTY Target	QTY Unit of Measure	3rd QTR Quantity	Year's Success Target	Success Unit of Measure	3rd QTR Success
IL	T17A	1	EN-E092A	Conduct Farm-a-Syst assessments	250	assessments - water quality	78	*1	Number of people who adopt measures	
IL	T17A	2	EN-E017A	Educate farmers on benefits of irrigation scheduling & systems evaluations	250	adults - educated	45	*2	% of adults demonstrating increased knowledge	
IL	T17A	3	EN-H007A	Provide food to poor families through gleaning	15	families - food provided	43	300%	15 families	

1* Survey results average 2.38 with 1.00 being positive and 5 being negetative.

2* Survey results average 2.46 with 1.00 being positive and 5 being negetative.

15. **Community Service Objectives Narrative (optional)**: If you feel it is necessary and/or helpful, you may use this space to describe in more detail accomplishments towards the original community service objectives reported in question 13 and/or your additional community service objectives reported in question 14. Please make sure you include the Operating Site ID Number in each narrative description so we can be clear which accomplishment is matched to which site.

16. **Community Building Objectives Narrative (optional):** Briefly describe how projects have brought together diverse groups of people, empowered communities to solve their own problems, built-long term structures that will last beyond each AmeriCorps Member's term of service, and generally improved the abilities of local citizens to help improve their own lives.

Volunteers of all ages from several community groups, throughout the project area have contributed to this project. An Advisory Committee with the task of continueing this program after the AmeriCorps members are completed has been formed and have accepted this mission.

17. **AmeriCorps Member Development Objectives Narrative (optional):** Briefly describe how the AmeriCorps Members themselves have benefited from serving in the program, particularly in regard to expanding their own educational opportunity and increasing their own ethic of personal responsibility. Describe specific skills learned by Members through either their service or training. Describe any Members that earned a GED or otherwise advanced their education. Describe any Members that left public assistance to join AmeriCorps. Relate how AmeriCorps allowed Members to continue college or graduate school. Describe how Members may have changed their ethic of work, citizenship, or community volunteerism.

I have been real thankful that we were able to develope a gleaning program, and help feed the less fortunate individuals in our project area. After going out in the field , I was totally shocked at how many vegetables go to waste on each fiel and by gleaning these fields we were able to get hundreds of pounds of fresh vegetables. Jean Ann Stufflebean

SECTION V - SUCCESS STORIES:

18. **Unique Successes or Great Stories :** Briefly describe one or two unique and/or exceptional success stories, a program highlight, or a 'great story' from your state. Please explain any instance in which AmeriCorps Members recruited non-AmeriCorps community volunteers for projects. Please include all media coverage, including original newspaper clips, videotapes of TV coverage, and cassette tapes of radio coverage; any letters of support or thank you letters; "before and after" photographs, brochures, posters, and newsletters created by the project; and other types of creative documentation.

The members planted trees at a Day Care Center with the assistance of the children. (Article enclosed)
On the same day trees were planted on the courthouse lawn(video enclosed). Both events were to honor the victims of the Oklahoma City bombing.

SECTION VI - CHALLENGES

19. **Difficulties Faced by the Program:** Use this section to report on any problems your Members have encountered in the program this period. These should be significant issues which were related to achieving objectives, significant delays in implementation, administrative problems, or any other expectations, events or incidents that have caused the Members concern. State the problem concisely and how the issue has, or has not been resolved. Be sure to outline the steps taken and identify any resources needed to assist in resolving the problem.

SECTION V - GENERAL INFORMATION

20. **National Identity Activities (OPTIONAL):** Please describe any activities undertaken by Members that fostered the national identity of AmeriCorps. These could include joint service activities, meetings with other AmeriCorps projects, national telephone conference calls, use of Internet to communicate with other sites, etc.

Two members traveled to East St.Louis and visited some of the AmeriCorps sites.

All members attended the Secretaries Event in Chicago. At this event they were able to interact with the Chicago members

21. **Organizational Changes:** Please outline and describe any changes in your program's organization and/or structure during the quarter.

22. **Organizational Improvements (OPTIONAL):** Please write any suggestions by you, your Members, site managers, or anyone else regarding ways in which the USDA or CNS AmeriCorps program could be improved.

Washington D.C, has to provide better administrative guidiance and in a timely manner

23. **Primary Training and Technical Assistance Needs (OPTIONAL):** Please specify precisely what kind of staff or Member training or other technical assistance can be provided by USDA, the Corporation for National Service, or other sources to improve your projects.

{END OF REPORT}

AmeriCorps *USA

USDA State Progress Report
(CNS Grant No. 95ADFDC047)

1. **Check this reporting period:** o First (10/1 - 12/31) ⅹo Second (1/1 - 3/31) o Third (4/1 - 6/30) o Fourth (7/1 - 9/30)

SECTION I - STATE INFORMATION

2. **State:** Illinois

3. **Agency:** ARS o NRCS o Forest Service o RECD o FSA ⅹ FCS o

SECTION II - STATE CONTACT INFORMATION:
(Make Corrections if Necessary)

4. **Contact Name:**
Rod Atterberry
Farm Services Agency
930 East Laurel - Office A
Havana IL 62644
Last

5. **Title:** _____

6. **Address:** _____
street, number, and PO (if applicable)

_____ _____ _____
City **State** **Zip**

7. **Telephone number:** 309-543-2582

8. **Fax number:** 309-543-3154

9. **E-Mail Address (if any) :** _____

1/30/96

10. MEMBER DATA:

OP SITE ID: T17A
STATE: IL

Site Supervisor: Rod Atterberry
Agency/Org Name: Farm Services Agency
City: Havana , IL

PHONE: 309-543-2582
FAX: 3095433154

No. of Members Allocated by USDA: 5

Member Name	SSN	SER STAT	PGM STAT	TRT STAT	HOURS 1st Rpt	2nd Rpt	3rd Rpt	4th Rpt	Total
ABOUCHAHINE , SUZANNE .	(b)(6)	F	A	A	362.5				
CLARK , JENNIFER L.		F	A	A	360				
FAHNESTOCK, JR , ROGER A.		F	A	A	360				
PETERS , MARY C.		F	A	A	40				
STUFFLEBEAN , JEAN A.		F	A	A	331				

3/14/96

10. MEMBER DATA:

OP SITE ID: T17A Site Supervisor: Rod Atterberry PHONE: 309-543-2582
Agency/Org Name: Farm Services Agency FAX: 3095433154
STATE: IL City: Havana , IL

No. of Members Allocated by USDA: 5

Member Name	SSN	SER STAT	PGM STAT	TRT STAT	HOURS 1st Rpt	2nd Rpt	3rd Rpt	4th Rpt	Total
								Total Hours:	1218

No. of Members Allocated by USDA: 5

No. of Active Members Whose Enrollment Forms were recieved at USDA (not including terminations): 5

No. of Members for Whom Forms Have NOT Been Recieved*: 0

ENTER the number of vacancies that you intend to fill in the next reporting period: 0

ENTER the number of vacancies you intend to relinquish for the program year: 0

* If the number of Members allocated is greater than the number of forms received, there are four options: 1. There are Members enrolled in programs whose forms have not been submitted to the USDA Director of National Service. If that is the case, list the names, SSN, Status and hours of the missing members on the back of this sheet and send the enrollment forms to the USDA Director of National Service. 2. The enrollment forms were sent directly to the Corporation. If that is the case, send copies to the USDA Director of National Service immediately. 3. There are vacancies in your program you intend to fill in the next reporting period. If that is the case, enter the number of vacancies on the appropriate line. 4. There are vacancies that you can not fill and you are relinquishing them.

REMEMBER, MEMBERS WHOSE FORMS HAVE NOT BEEN RECEIVED AT USDA ARE NOT CONSIDERED ENROLLED IN THE PROGRAM AND THEIR BENEFITS (EDUCATION AWARD,ETC.) ARE JEOPARDIZED!!!

If the number of members for whom forms have been received is greater than the number of members allocated resulting in a negative number appearing in the "No. of Members for Whom Forms Have NOT Been Received" line, you have enrolled more members in your program than authorized. Please explain this over enrollment. It may be that some members have terminated, in which case, change their status on this form and submit the proper end of term of service form to the USDA Director of National Service.

11. Please list the total number of **volunteers** who took part in activities which were sponsored or organized by all the Members in the state during this period.

1st Qtr.	2nd Qtr.	3rd Qtr.	4th Qtr.	Total
_____	20	_____	_____	_____

12. **Please list the total number of hours of community service** completed by the volunteers cited above during this period.

1st Qtr.	2nd Qtr.	3rd Qtr.	4th Qtr.	Total
_____	30	_____	_____	_____

SECTION IV - PROGRESS TOWARDS ACCOMPLISHING SERVICE OBJECTIVES:

13. Original Community Service Objectives: Attached are sheets summarizing the community service objectives that were originally approved for each operating site. In cases where a single objective may take an entire year to complete, that objective may have a sub-objectives listed. **You need to fill in the column marked "1st QTR Quantity" and the column marked "1st QTR Success" --- as well as any column that is blank, has a zero, or has a question mark --- for EVERY operating site.** Each chart should have the following columns:

"State" - The standard two-letter code for your state

"Obj No" - Each community service objective for each site is assigned an individual number

"Op Site" - Each site's unique operating site identification

"PGM Code" - Each type of service has been assigned a unique code to describe that type of service. See the appendix to this report entitled "Community Service PGM Code List"

"Obj/Impact Statement" - A few words verbally summarizing the community service objective

"Year's QTY Target" - The year's numerical goal for the people or things to be aided

"Target Unit of Measurement" - The unit of measure used in the previous column

"1st QTR Quantity" - Provide a hard number indicating progress towards the "Year's QTY Target"

"Year's Success Target" - Number for a way of measuring *quality* of service provided --- if this column is blank, has a question mark , or has a zero, please replace it with the accurate information

"Success Unit of Measure" - Explanation of the number in the previous column --- if this column is blank, has a question mark , or has a zero, please replace it with the accurate information

"1st QTR Success" - Provide a hard number indicating progress towards the "Year's Success Target"

3/14/96

QUESTION 13. PROGRESS TOWARDS ACOMMPLISHING ORIGINAL COMMUNITY SERVICE OBJECTIVES

(Fill in All Blank Columns or Those with Question Marks. Use the Attached Blank Form to Enter New Ojectives.)

As you are aware, one of the key pieces of information you are to provide with this 2nd QTR progress report is whether or not you intend to renew this site for the next program year begining approximatley Sept/Oct 1996. If you intend to renew this site for the next program year, indicate whether the objectives listed below will remain the same for the next year's program. If they will remain the same write OK next to them, if one will be not be an objective to be performed at this site for next year, write the word DELETE next to it. If you are proposing one or more new objectives for this site identify them using the format attached to question 14. You may write them on this sheet (be sure to include quantity and quality measures) or you may use a separate piece of paper BUT be certain you clearly identify the operating site to which they belong.

State	OP Site	Obj No.	PGM Code	Obj/Impact Statement	Year's QTY Target	QTY Unit of Measure	2 nd QTR Quantity	Year's Success Target	Success Unit of Measure	2 nd QTR Success
IL	T17A	1	EN-E092	Conduct Farm-a-Syst assessments Delete	250	assessment	70	*1	Number of people who adopt measures	
IL	T17A	2	EN-E017	Educate farmers on benefits of irrigation scheduling & systems evaluations Delete	250	farmers	52	*2	% of adults demonstrating increased knowledge	
IL	T17A	3	EN-H007	Provide food to poor families through gleaning Expand area and numbers	15	families	1	15	families	

*1 - Survey results average a 2.08 with 1.00 being positive and 5 being a negative response.

*2 - Survey results average a 2.00 with 1.00 being positive and 5.00 being a negative respnse.

15. **Community Service Objectives Narrative (optional)**: If you feel it is necessary and/or helpful, you may use this space to describe in more detail accomplishments towards the original community service objectives reported in question 13 and/or your additional community service objectives reported in question 14. Please make sure you include the Operating Site ID Number in each narrative description so we can be clear which accomplishment is matched to which site.

Members have made presentations to 27 civic, social, and religious organizations. 19 volunteers have been recruited for the gleaning project. 22 needy families have returned applications to participate in Harvesting Hope.

16. **Community Building Objectives Narrative (optional):** Briefly describe how projects have brought together diverse groups of people, empowered communities to solve their own problems, built-long term structures that will last beyond each AmeriCorps Member's term of service, and generally improved the abilities of local citizens to help improve their own lives.

A public meeting on Harvesting Hope was held February 6, 1996. There were 16 people representing local organizations including : Community Action, Public Aid, Del Monte, Mason County Health Department, Women, Infants, and Children, Natural Resource Conservation Service, Soil anbd Water Conservation District, Illinois Department of Agriculture, Cooperative Extension Service, Ministerial Association, and local farmers and businessmen.

AmeriCorps members spent a day working at the Jake Wolf Fish Hatchery with other volunteers tagging salmon, for later release in Lake Michigan.

17. **AmeriCorps Member Development Objectives Narrative (optional):** Briefly describe how the AmeriCorps Members themselves have benefited from serving in the program, particularly in regard to expanding their own educational opportunity and increasing their own ethic of personal responsibility. Describe specific skills learned by Members through either their service or training. Describe any Members that earned a GED or otherwise advanced their education. Describe any Members that left public assistance to join AmeriCorps. Relate how AmeriCorps allowed Members to continue college or graduate school. Describe how Members may have changed their ethic of work, citizenship, or community volunteerism.

The initial phases of our vegetable gleaning project required the active participation of members of the community. We began approaching people by telephone and set up meetings with each organization, group, and agency in the project area. The people in the community responded positively and met with us to discuss the program. The initial meetings were informative in nature, but we were not getting the type of commitment that we were looking for concerning the program.

We evaluated our approach and began meeting with people one on one attempting to get a commitment to participate in the program. The approach that we employed changed from informative to persuasive. We recieved training in the recruitment of volunteers and are retracing our steps to get the commitments from people that we feel are necessary for the success of the program. The Volunteerism seminar, offered through the local Cooperative Extension Services office in Havana, strengthened our skills and ability to recruit volunteers.

SECTION V - SUCCESS STORIES:

18. **Unique Successes or Great Stories :** Briefly describe one or two unique and/or exceptional success stories, a program highlight, or a 'great story' from your state. Please explain any instance in which AmeriCorps Members recruited non-AmeriCorps community volunteers for projects. Please include all media coverage, including original newspaper clips, videotapes of TV coverage, and cassette tapes of radio coverage; any letters of support or thank you letters; "before and after" photographs, brochures, posters, and newsletters created by the project; and other types of creative documentation.

SECTION VI - CHALLENGES

19. **Difficulties Faced by the Program:** Use this section to report on any problems your Members have encountered in the program this period. These should be significant issues which were related to achieving objectives, significant delays in implementation, administrative problems, or any other expectations, events or incidents that have caused the Members concern. State the problem concisely and how the issue has, or has not been resolved. Be sure to outline the steps taken and identify any resources needed to assist in resolving the problem.

SECTION V - GENERAL INFORMATION

20. **National Identity Activities (OPTIONAL):** Please describe any activities undertaken by Members that fostered the national identity of AmeriCorps. These could include joint service activities, meetings with other AmeriCorps projects, national telephone conference calls, use of Internet to communicate with other sites, etc.

Members of the Illinois River Valley Rural Development Team project and Two Rivers Public Lands project jointly attended training programs.

21. **Organizational Changes:** Please outline and describe any changes in your program's organization and/or structure during the quarter.

With the acquisition of a personal computer, members have been able to establish a database for each objective.

22. **Organizational Improvements (OPTIONAL):** Please write any suggestions by you, your Members, site managers, or anyone else regarding ways in which the USDA or CNS AmeriCorps program could be improved.

Each site should have access to the Internet.

23. **Primary Training and Technical Assistance Needs (OPTIONAL):** Please specify precisely what kind of staff or Member training or other technical assistance can be provided by USDA, the Corporation for National Service, or other sources to improve your projects.

{END OF REPORT}

SIGN UP TODAY!!!

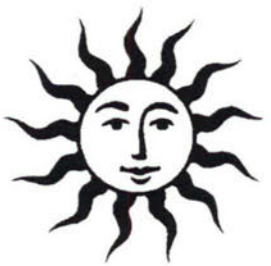
Harvesting Hope

Feeding All, Wasting None

Food Recipients & Volunteers

If you would like to participate in the Harvesting Hope fresh vegetable program please complete an application for Food Recipients or Volunteers. We will be contacting all applicants to provide more information about the Harvesting Hope fresh vegetable program in the near future. If you have any questions contact one of the AmeriCorps Team members at the Mason County FSA office in Havana at (309) 543-2582.

Harvesting Hope



Feeding All, Wasting None

Vegetable Gleaning

Attention!!

Vegetable Growers
Social Organizations and Members
Community Leaders
Food Processing Representatives
General Public

Open Meeting

Date: **April 17, 1996**

Time: **10:00 A.M.**

Place: **River Park Retirement Home**
200 N. Schrader
Havana, IL 62644

Everyone is WELCOME to attend this informational meeting!!
If you have any questions or need additional information contact the AmeriCorps Team at the Mason County FSA in Havana at (309)543-2582.

UNITED STATES DEPARTMENT OF AGRICULTURE

RESPONSE DUE COB, MARCH 31, 1996 --- PLEASE READ CAREFULLY

March 13, 1996

TO: AmeriCorps USDA State Coordinators

THRU: FCS, FS, FSA, NRCS, and RECD National AmeriCorps Coordinators

FROM: for R&D Joel Berg, Director of National Service, USDA

SUBJECT: **INSTRUCTIONS FOR COMPLETING AMERICORPS 2ND QUARTER REPORT AND RENEWAL APPLICATION**

Enclosed is the second quarter progress report format. **The report is due back to my office completed by COB March 31, 1996.** You will note that most of the information submitted in the first quarter progress report has been incorporated into this progress report. Only information that did not properly meet AmeriCorps community service objectives was omitted. .

You will also note that question 13 now asks whether you intend to renew each site, and whether the community service objectives will continue to be the same. If the objectives will be changed, the new objectives --- labeled clearly for each operating site --- must be attached.

Due to our own lack of clarity, virtually no states properly understood our intended purpose for the "success measurement" on questions 13 or 14. We fully admit that this was entirely our fault because the instructions were not clear enough. The "success measurement" should almost always expressed as a percentage, and should be intended to measure the **quality** of the service performed. For instance:

What percentage of the students receiving education presentations improved their test scores?

Out of the farmers adopting new conservation practices, what percentage improvement in their water quality did we measure?

Out of the families receiving outreach information on USDA home repair programs, how many actually received a grant to repair their homes?

If the QTY measurement states how many gardens were built, how many hungry families were fed by those gardens?.

Each of these measures should be matched up to information you have already provided the Department on the standard form for creating community service objectives.

The "Year's success target" should be taken from the original objectives form from under the heading "standard of quality or impact of the program."

The "Year's success unit of measure" should be taken from the original objectives form from under the heading "means of measuring the quality of the product or the impact of the service."

The first quarter success should relate how the project stood in relationship to only the success target. Thus, if the "year's success target" is "75" and the year's "success unit of measure" is the "% of students improving their environmental knowledge," than the "1 QTR success" should simply relate what percentage of students increased their environmental knowledge.

The "1st QTR success" column should **not** count the percentage of the year's QTY target that was achieved in that quarter.

Below are some other problems we encountered in some of the first quarter reports. It is clear that while a few of the problems listed below are simply reporting problems, others caused significant concerns about the basic management and direction of projects.

1) Sites are operating under unapproved objectives. While my office can (and usually will) approve requests to accept new community service objectives based on changing conditions, such requests must be made **before** AmeriCorps Members are asked to provide such service. In other words, you need formal approval to deviate from the previously agreed to objectives that are summarized in question 13. Projects that simply ignore the previously agreed to objectives may face a significant penalty in the renewal process. Furthermore, a few sites have asked Members to meet objectives that have previously been specifically **rejected** by my office in earlier negotiations; this is totally unacceptable --- these sites should immediately instruct the members to re-focus their activities on objectives that must be approved.

2) Activities are not clearly stated or are not measurable. Please be as clear as possible--- in lay people's terms --- as to what Members are doing. The people most likely to read your reports are not technical experts in your field. Also, you must be able to numerically measure progress for each site in each quarter.

3) Measurements are used that did not match codes. Code measurements cannot be changed, however new codes and measurements can be developed if needed in consultation with our office and with agency AmeriCorps coordinators.

4) Sites still lack Member enrollment forms and/or end of term forms. If a Member is not listed on the printout provided, it means that the Member is not listed in our database and is not enrolled in the program. We experienced the following problems:

a. Some States provided the names of members BUT did not provide the enrollments forms. You will notice that we did NOT add these members names to the print out given under question 10. If you provided us with names but you do not see those names on the member listing it means you must send us the forms, or if you mistakenly sent the forms to the Corporation for National Service you must send us a copy of the complete form. Or FAX number is (202) 720-4614. We will only enter the members once we have a form for them.

b. Some States provided us with names but did not include the hours of service performed in the first quarter. If you provided us with names but you do not see any hours listed for the member under the first quarter, that means you did not provide those hours. Please provide them as well as the hours of service performed by the member for the second quarter.

c. Some States used last year's enrollment form. You should have used this year's 4 page enrollment form which combines last year's program enrollment and trust enrollment forms. Where the wrong form was used we have notified you and sent copies of the proper forms. If you need forms please ask your program manager in D.C. to provide to you. Again, the members who were enrolled on the incorrect form will not appear in the database until we receive the proper form.

d. Members were listed as having left the program but no end-of-term-of-service form was provided. Please remember that once a member is enrolled and they leave the program, a end-of-term-of-service form must be completed so the member can be cleared from the system.

For the most part the States did very well and we want to thank you. Your efforts will help us avoid most the problems we have had with last year's roster of members. But please remember that if our office does not have the proper forms for a Member, that Member maybe in jeopardy of not receiving the educational and health care benefits to which the Member is legally entitled. If a Member's status is incorrect in our database, you must submit an End of Term of Service Form.

5) Members are used as support staff for other AmeriCorps Members, rather than engaging in direct service themselves. This is impermissible. Page 13 of the USDA AmeriCorps operations manual states: "Under no circumstances should an individual AmeriCorps Member spend the bulk of the service year providing administrative or clerical support for other AmeriCorps Members; Members may not serve as `administrative coordinators' for projects."

6) State reports failed to consolidate individual site reports into one state report. One consolidated report for each state is required. One of the primary duties you have is to use these reports to demonstrate cohesiveness of your entire program state-wide. Furthermore, you may **not** simply ask the AmeriCorps Members to complete the reports themselves with no help from either you or their direct site supervisor; it is *your* legal responsibility to compile these reports and verify their accuracy.

7) Reports are not submitted on time. The Department has a legal requirement to meet very tight reporting deadlines set by the Corporation for National Service. It is imperative that states submit reports to the Department by each quarter's deadline. **Because the second quarter's reports will play a critical role in the Department's renewal process with the Corporation for National Service, state's that have not submitted their reports by the March 31 deadline may jeopardize their project renewals.**

I thank you once again for your efforts of this vital initiative.

SIGN UP TODAY!!!

Harvesting Hope

Feeding All, Wasting None

Food Recipients & Volunteers

If you would like to participate in the Harvesting Hope fresh vegetable program please complete an application for Food Recipients or Volunteers. We will be contacting all applicants to provide more information about the Harvesting Hope fresh vegetable program in the near future. If you have any questions contact one of the AmeriCorps Team members at the Mason County FSA office in Havana at (309) 543-2582.

Harvesting Hope

Feeding All, Wasting None

Vegetable Gleaning

Attention!!

Vegetable Growers
Social Organizations and Members
Community Leaders
Food Processing Representatives
General Public

Open Meeting

Date: **April 17, 1996**

Time: **10:00 A.M.**

Place: **River Park Retirement Home**
200 N. Schrader
Havana, IL 62644

Everyone is WELCOME to attend this informational meeting!!
If you have any questions or need additional information contact the AmeriCorps Team at the Mason County FSA in Havana at (309)543-2582.

AmeriCorps team holds first
Harvesting Hope informational meeting

February 12,1996

Havana, IL.--The Mason County AmeriCorps team held their first informational meeting on the new gleaning project, Harvesting Hope, on Tuesday, February 6, at the Farm Bureau building. The meeting was attended by local growers, food processing companies, social service organizations, the Soil and Water Conservation District, FSA officials, and other members of the public in order to express ideas and concerns about the Harvesting Hope program.

Harvesting Hope was designed to supply fresh vegetables to local families in Mason and southern Tazewell counties. After mechanical harvesting, volunteers will pick up vegetables which might otherwise go to waste due to surplus, harmless defects, etc., and distribute them to families in need of fresh vegetables.

Rod Atterberry, executive director of Mason County FSA and the AmeriCorps project, opened the meeting by explaining the components of the Farm Service Agency and the AmeriCorps program.

Mary Catherine Peters, an AmeriCorps member, explained the overall goal of the Harvesting Hope program. Peters also mentioned two other programs AmeriCorps members are providing which include the Illinois FarmAsyst, a water quality assessment, and system evaluation and irrigation scheduling.

AmeriCorps member Suzanne Abouchahine detailed the role of food processing companies and vegetable growers in the gleaning project. These individuals will supply harvesting times and allow volunteers the opportunity to collect surplus crops for distribution among families.

Roger Fahnestock, an AmeriCorps member, then outlined the volunteer base that will be needed to make the gleaning project a success in the area. Volunteers will consist of members of social service organizations and families needing the vegetables throughout Mason and southern Tazewell counties. Fahnestock stressed that volunteers of all ages will be able to find some sort of place either collecting or sorting vegetables.

AmeriCorps member Jennifer Clark discussed distribution and transportation. Clark explained that distribution sites will be needed in areas where families are located and transportation will be needed for both volunteers and the vegetables. AmeriCorps members are also looking for any containers which may be used to distribute the vegetables.

AmeriCorps member, Jean Stufflebean concluded the presentations by discussing the freezing class that will be taught to all recipients of the vegetables. The class will cover the proper ways to freeze and the nutritional value of vegetables received.

Each presentation was followed by a period where guests were encouraged to ask questions and give any suggestions about the program.

Special guest, Stephen Scates, executive director of the Illinois FSA, attended the meeting to commend the AmeriCorps team and the community for their efforts.

"The Secretary of Agriculture, Secretary Dan Glickman, has made this gleaning project a high priority," Scates explained. "This is the first area that the USDA and FSA have been involved with in Illinois."

If you would like further information on how to volunteer or become a food recipient in the Harvesting Hope program, please contact the AmeriCorps team at (309)543-2582.

SWCD Annual

Mason County FSA AmeriCorps Team

The Mason County FSA AmeriCorps Team continues to serve Mason and southern Tazewell counties through a variety of programs. The five member team includes Mary Catherine Peters, Roger Fahnestock, Jean Ann Stufflebean, Suzanne Abouchahine, and Jennifer Clark and is directed by Rod Atterberry, executive director of the Mason County Farm Service Agency.

AmeriCorps is the President's national service initiative to achieve direct results in addressing the nation's critical education, human service, public safety, and environmental needs at the community level. The Mason County AmeriCorps Team is part of the USDA Rural Development program. The team assists with current programs and develops new programs which will benefit rural areas.

The AmeriCorps Team held their first informational meeting on their new gleaning project, Harvesting Hope, on Tuesday, February 6. Harvesting Hope was designed to supply fresh vegetables to local families in the Mason and southern Tazewell counties.

After mechanical harvesting, volunteers will pick up vegetables which might otherwise go to waste and distribute them to families in need of fresh vegetables. Volunteers will consist of members from social service organizations and families needing vegetables throughout Mason and southern Tazewell counties. Processing companies and vegetable growers in the area are supplying harvesting times and allowing volunteers the opportunity to collect surplus crops for distribution among the families.

Another program the AmeriCorps Team is working on is the Illinois FarmAsyst, which is a free and confidential water quality assessment allowing farmers and rural residents the opportunity to identify water pollution risks on their properties and take cost-effective actions to reduce them. AmeriCorps members travel throughout the county supplying information to rural residents about the service and assist them when they have questions about any part of the program.

AmeriCorps members are also assisting the Soil and Water Conservation District with system evaluation and irrigation scheduling. Members encourage irrigators to sign up for the program while doing the FarmAsyst.

For additional information about AmeriCorps or any of the other programs, please contact an AmeriCorps member at (309)543-2582.

AMERICORP "HARVESTING HOPE"

--February 6, 1996--
The Illinois USDA FSA Americorp Team based in Havana, Illinois, under the supervision of Rod Atterberry held a kick off meeting for "Harvesting Hope -- Feeding All, Wasting None". Harvesting Hope is a gleaning project that will bring together producers, food processors, volunteer organizations and recipients to recover fresh vegetables from fields that would otherwise go to waste. A cross section of necessary participants attended the organizational effort offering advise and resources.

Team members have developed a handbook which will collect necessary information to coordinate each volunteer harvest. Processors are providing lists of area growers, the types of crops being grown and harvest time. Producers or growers will be giving permission and deciding on when the fields may be gleaned. Work sheets are being provided to both so that any special instructions or requests with regard to their fields and produce can be documented. In return the producers and processers will be eligible for fair market value tax deductions.

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Mason County Soil and Water Conservation District Newsletter

930 E. Laurel, Havana, IL 62644 Phone (309) 543-6075

January 1996 Winter Issue, Volume 1, Issue 1

Illinois NRCS State Conservationist

Thomas W. Christensen

Tom Christensen, State Conservationist for the Illinois Natural Resources Conservation Service joined the Illinois NRCS Team on October 17, 1994. Tom began his career with the NRCS (formerly SCS) as a Soil Conservationist in North Carolina. He moved on to New York where he served as a District Conservationist and an Area Conservationist. Tom's last position was as Assistant State Conservationist for Programs and Rural Development in Boise, Idaho.

His educational background includes a Bachelor of Science degree in Forest Management from Rutgers University in New Jersey (1977) and a Masters in Renewable Natural Resources Conservation from the University of Connecticut (1979). He also spent a year in the NRCS's Public Administration Program at Duke University in North Carolina during 1989 to 1990.

Tom has been actively involved with the RC&D Program and RC&D Councils for many years. Most recently, as Assistant State Conservationist in Idaho he provided NRCS leadership for the formation of four new RC&D Areas and Councils and served as Acting RC&D Coordinator for two of these RC&D Areas concurrently. He also helped Idaho's RC&D Councils to form a State RC&D Association in 1991 and served as the Association's Coordinator until he came to Illinois in October 1994. Tom was also federal co-chair of the Idaho Rural Development Council during its formation, and served as the first chair of the Rural Development Council.

Tom's education and background confirm his long interest and commitment to soil conservation and natural resource protection. His leadership will continue to guide the Illinois NRCS Team's work of sustaining the state's natural resources through voluntary conservation practices. Tom plans to put emphasis on an ecosystem approach to resource management and urban and community assistance.

Tom, his wife Marie, and their two children Shannon and Trevor are happy to be here in Illinois.

Mason County FSA Home to Americorps Members

The Mason County FSA office is home to five new AmeriCorps members working on the Illinois Valley Rural Development Project under the direction of Rod Atterberry. The team consists of Suzanne Abouchahine, Jennifer Clark, Roger Fahnestock, Mary Catherine Peters, and Jean Stufflebean.

The Americorps program is President Clinton's national service project which allows members to improve communities around them while in return receiving educational awards to apply toward college or vocational training. The Illinois River Valley Project is one of five USDA Rural Development Teams which help to assure the economic vitality and productivity of rural and mid-sized communities.

The Americorps members will be working on 3 projects for residents in Mason and Southern Tazewell Counties. The first is the Illinois FarmAsyst which allows farmers and rural residents to identify water pollution risks on their properties and take cost-effective action to reduce them. Americorps members will travel throughout the county supplying information to rural residents about the service and assisting them when they have questions about any part of the program.

Members will also assist in encouraging producers to sign up for system evaluation and irrigation scheduling. The Members explain the program to irrigators while performing the Illinois FarmAsyst and direct them to the Mason County Soil and Water Conservation district office.

The third program is a pilot gleaning program called Harvesting Hope developed by Americorps members. The Harvesting Hope program is designed to feed the hungry in Mason and Southern Tazewell counties by collecting surplus crops left after mechanical harvesting. Volunteers for the collection and distribution process will come from local Social Service Organizations / Agencies. Recipients of the fresh vegetables will attend a free class on freezing and

Continued on Page 3

You Are Invited!

Thursday, February 15, 1996
6:30 pm
Van Tines, Mason City

MASON COUNTY SOIL & CONSERVATION DISTRICT ANNUAL MEETING

The Mason County SWCD is excited to announce that Tom Christensen, NRCS State Conservationist, will be the 'est speaker at this year's Annual eting.

The Meeting will be held on Thursday, February 15, 1996 at Van Tine's Restaurant in Mason City at 6:30 pm. Dinner will be followed by a short business meeting. During the meeting, three directors are to be elected for a two-year term. Terms expiring are: Robert Garlisch, Tim Urish and Doug Smith. Anyone wishing to serve should contact one of the nominating committee members: Dick Showalter, Ed Whittaker or Jim Sarff.

Tickets are $4 each and may be obtained from any of the directors or by calling the District office at 309/543-6075.

UNITED STATES DEPARTMENT OF AGRICULTURE

AmeriCorps *USA

USDA State Progress Report
(CNS Grant No. 95ADFDC047)

1. **Check this reporting period:** X First (10/1 - 12/31) o Second (1/1 - 3/31) o Third (4/1 - 6/30) o Fourth (7/1 - 9/30)

SECTION I - STATE INFORMATION

2. **State:** Illinois

3. **Agency:** ARS o NRCS o Forest Service o RECD o FSA X FCS o

SECTION II - STATE CONTACT INFORMATION:
(Make Corrections if Necessary)

4. **Contact Name:** _____ (First) _____ (Middle) _____ (Last)

5. **Title:** _____

Rod Atterberry
Farm Services Agency
930 East Laurel - Office A
Havana IL 62644

6. **Address:** _____
street, number, and PO (if applicable)

_____ (City) _____ (State) _____ (Zip)

7. **Telephone number:** 309 - 543 - 2582

8. **Fax number:** 309-543-3154

9. **E-Mail Address (if any) :** _____

1/30/96

10. MEMBER DATA:

OP SITE ID: T17A Site Supervisor: Rod Atterberry PHONE: 309-543-2582
Agency/Org Name: Farm Services Agency FAX: 3095433154
STATE: IL City: Havana , IL

No. of Members Allocated by USDA: 5

Member Name	SSN	SER STAT	PGM STAT	TRT STAT	HOURS 1st Rpt	2nd Rpt	3rd Rpt	4th Rpt	Total

No. of Members Allocated by USDA: 5

No. of Active Members Whose Enrollment Forms were recieved at USDA (not including terminations): 5

No. of Members for Whom Forms Have NOT Been Recieved*: 0

ENTER the number of vacancies that you intend to fill in the next reporting period: 0

ENTER the number of vacancies you intend to relinquish for the program year: 0

* If the number of Members allocated is greater than the number of forms received, there are four options: 1. There are Members enrolled in programs whose forms have not been submitted to the USDA Director of National Service. If that is the case, list the names, SSN, Status and hours of the missing members on the back of this sheet and send the enrollment forms to the USDA Director of National Service. 2. The enrollment forms were sent directly to the Corporation. If that is the case, send copies to the USDA Director of National Service immediately. 3. There are vacancies in your program you intend to fill in the next reporting period. If that is the case, enter the number of vacancies on the appropriate line. 4. There are vacancies that you can not fill and you are relinquishing them.

PLEASE REMEMBER, MEMBERS WHOSE FORMS HAVE NOT BEEN RECEIVED HERE AT USDA ARE NOT CONSIDERED OFFICIALLY ENROLLED IN THE PROGRAM AND THEIR BENEFITS (EDUCATION AWARD, HEALTH CARE, ETC.) ARE JEOPARDIZED!!!

If the number of members for whom forms have been received is greater than the number of members allocated resulting in a negative number appearing in the "No. of Members for Whom Forms Have NOT Been Received" line, you have enrolled more members in your program than authorized. Please provide an explanation for this over enrollment. (It may be that some members have terminated, in which case, change their status on this form and submit the proper end of term of service form to the USDA Director of National Service.

8/15/96

10. MEMBER DATA:

OP SITE ID: T20A Site Supervisor: Rod Winkler PHONE: 913-742-3787
Agency/Org Name: Brown County FSA Office FAX: 9137427604
STATE: KS City: Hiawatha , KS

No. of Members Allocated by USDA: 2

Member Name	SSN	SER STAT	PGM STAT	TRT STAT	HOURS 1st Rpt	2nd Rpt	3rd Rpt	4th Rpt	Total
MAY , PATRICK T.	(b)(6)	F	E	C	322	0	0	0 ✓	322

Total Hours: 322

No. of Members Allocated by USDA: 2

No. of Active Members Whose Enrollment Forms were recieved at USDA (not including terminations): 1

No. of Members for Whom Forms Have NOT Been Recieved*: 1

REMEMBER THAT THE TOTAL NUMBER OF HOURS FOR EACH MEMBER SHOULD BE THE HOURS SERVED AND NOT INCLUDE THE HOURS FOR PERSONAL LEAVE (40) AND HOLIDAYS (72). IF YOU HAVE BEEN COUNTING THESE IN THE FIRST 3 QUARTERS, PLEASE ADJUST THE 4TH QUARTERS HOURS SO THAT THE TOTAL IS AT LEAST 1700 OF SERVICE (assuming the person was full-time and successfully completed the program.) You can have more than 1700 hrs for a total just be sure all the hours were service hours. Thank You

* If the number of Members allocated is greater than the number of forms received, there are four options: 1. There are Members enrolled in programs whose forms have not been submitted to the USDA Director of National Service. If that is the case, list the names, SSN, Status and hours of the missing members on the back of this sheet and send the enrollment forms to the USDA Director of National Service. 2. The enrollment forms were sent directly to the Corporation. If that is the case, send copies to the USDA Director of National Service immediately. 3. There are vacancies in your program you intend to fill in the next reporting period. If that is the case, enter the number of vacancies on the appropriate line. 4. There are vacancies that you can not fill and you are relinquishing them.

REMEMBER, MEMBERS WHOSE PORMS HAVE NOT BEEN RECEIVED AT USDA ARE NOT CONSIDERED ENROLLED IN THE PROGRAM AND THEIR BENEFITS (EDUCATIDN AWARD,ETC.) ARE JEOPARDIZED!!!

If the number of members for whom forms have been received is greater than the number of members allocated resulting in a negative number appearing in the "No. of Members for Whom Forms Have NOT Been Received" line, you have enrolled more members in your program than authorized. Please explain this over enrollment. It may be that some members have terminated, in which case, change their status on this form and submit the proper end of term of service form to the USDA Director of National Service.

2/06/96

QUESTION 13. PROGRESS TOWARDS ACOMMPLISHING ORIGINAL COMMUNITY SERVICE OBJECTIVES

(Fill in All Blank Columns or Those with Question Marks. Use the Attached Blank Form to Enter New Ojectives.)

State	OP Site	Obj No.	PGM Code	Obj/Impact Statement	Year's QTY Target	QTY Unit of Measure	1 st QTR Quantity	Year's Success Target	Success Unit of Measure	1 st QTR Success
IL	T17A	1	E092	Conduct Farm-a-Syst assessments	250	assessment	8	3%	Number of people who adopt measures	
IL	T17A	2	E017	Educate farmers on benefits of irrigation scheduling & systems evaluations	250	farmers	8	3%	% of adults demonstrating increased knowledge	
IL	T17A	3	H007	Provide food to poor families through gleaning	15	families	0	0	15 families	

11. Please list the total number of **volunteers** who took part in activities which were sponsored or organized by all the Members in the state during this period.

1st Qtr.	2nd Qtr.	3rd Qtr.	4th Qtr.	Total
0				

12. Please list the total number of hours of community service completed by the volunteers cited above during this period. (In question 18, briefly explain what these volunteers accomplished)

1st Qtr.	2nd Qtr.	3rd Qtr.	4th Qtr.	Total
73				

*see 18

SECTION IV - PROGRESS TOWARDS ACCOMPLISHING SERVICE OBJECTIVES:

13. Original Community Service Objectives: Attached are sheets summarizing the community service objectives that were originally approved for each operating site. In cases where a single objective may take an entire year to complete, that objective may have a sub-objective listed. **You need to fill in the column marked "1st QTR Quantity" and the column marked "1st QTR Success" --- as well as any column that is blank, has a zero, or has a question mark --- for EVERY operating site.** Each chart should have the following columns:

"State" - The standard two-letter code for your state

"Obj No" - Each community service objective for each site is assigned an individual number

"Op Site" - Each site's unique operating site identification

"PGM Code" - Each type of service has been assigned a unique code to describe that type of service. See the appendix to this report entitled "Community Service PGM Code List"

"Obj/Impact Statement" - A few words verbally summarizing the community service objective

"Year's QTY Target" - The year's numerical goal for the people or things to be aided

"Target Unit of Measurement" - The unit of measure used in the previous column

"1st QTR Quantity" - Provide a hard number indicating progress towards the "Year's QTY Target"

"Year's Success Target" - Number for a way of measuring *quality* of service provided --- if this column is blank, has a question mark , or has a zero, please replace it with the accurate information

"Success Unit of Measure" - Explanation of the number in the previous column --- if this column is blank, has a question mark , or has a zero, please replace it with the accurate information

"1st QTR Success" - Provide a hard number indicating progress towards the "Year's Success Target"

15. **Community Service Objectives Narrative (optional)**: If you feel it is necessary and/or helpful, you may use this space to describe in more detail accomplishments towards the original community service objectives reported in question 13 and/or your additional community service objectives reported in question 14. Please make sure you include the Operating Site ID Number in each narrative description so we can be clear which accomplishment is matched to which site.

16. **Community Building Objectives Narrative (optional):** Briefly describe how projects have brought together diverse groups of people, empowered communities to solve their own problems, built-long term structures that will last beyond each AmeriCorps Member's term of service, and generally improved the abilities of local citizens to help improve their own lives.

Will be able to report 2nd quarter

17. **AmeriCorps Member Development Objectives Narrative (optional):** Briefly describe how the AmeriCorps Members themselves have benefited from serving in the program, particularly in regard to expanding their own educational opportunity and increasing their own ethic of personal responsibility. Describe specific skills learned by Members through either their service or training. Describe any Members that earned a GED or otherwise advanced their education. Describe any Members that left public assistance to join AmeriCorps. Relate how AmeriCorps allowed Members to continue college or graduate school. Describe how Members may have changed their ethic of work, citizenship, or community volunteerism.

C.P.R
Diversity
Conflict Resolution
Defensive Drivivg
Communications
Leadership
Career Development

SECTION V - SUCCESS STORIES:

18. **Unique Successes or Great Stories :** Briefly describe one or two unique and/or exceptional success stories, a program highlight, or a 'great story' from your state. Please explain any instance in which AmeriCorps Members recruited non-AmeriCorps community volunteers for projects. Please include all media coverage, including original newspaper clips, videotapes of TV coverage, and cassette tapes of radio coverage; any letters of support or thank you letters; "before and after" photographs, brochures, posters, and newsletters created by the project; and other types of creative documentation.

4 members worked 64 hrs. at Chatauqa National refuge installing gaben baskets on newly constructed levees. Members worked with J.T.P.A workers.

3 members helped the Havana Optimist with the Christmas Shopping Spree for under privilaged children. Members chaperoned children to a local discount store to purchase $50 worth of clothing and toys.

SECTION VI - CHALLENGES

19. **Difficulties Faced by the Program:** Use this section to report on any problems your Members have encountered in the program this period. These should be significant issues which were related to achieving objectives, significant delays in implementation, administrative problems, or any other expectations, events or incidents that have caused the Members concern. State the problem concisely and how the issue has, or has not been resolved. Be sure to outline the steps taken and identify any resources needed to assist in resolving the problem.

SECTION V - GENERAL INFORMATION

20. **National Identity Activities (OPTIONAL):** Please describe any activities undertaken by Members that fostered the national identity of AmeriCorps. These could include joint service activities, meetings with other AmeriCorps projects, national telephone conference calls, use of Internet to communicate with other sites, etc.

Training has been held jointly with Two Rivers R.C.&D., NRCS project.

21. **Organizational Changes:** Please outline and describe any changes in your program's organization and/or structure during the quarter.

22. **Organizational Improvements (OPTIONAL):** Please write any suggestions by you, your Members, site managers, or anyone else regarding ways in which the USDA or CNS AmeriCorps program could be improved.

23. **Primary Training and Technical Assistance Needs (OPTIONAL):** Please specify precisely what kind of staff or Member training or other technical assistance can be provided by USDA, the Corporation for National Service, or other sources to improve your projects.

A regional training conference for all USDA members and Staff. This would include presentations on unique projects, problem solving, recruiting and working with volunteers, and additional ways to spred AmeriCorps identity.

{END OF REPORT}

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UNITED STATES DEPARTMENT OF AGRICULTURE

August 27, 1996

TO: Jim Meisenhiemer, AmeriCorps Project Director, FSA, Kansas

FROM: Joel Berg, USDA Director of National Service JB

SUBJECT: Year-to-Date Data on Objectives and Member Forms

Attached is a "year-to-date" progress report showing accomplishments on objectives through the third quarter report. **This data, plus the fourth quarter data, will be provided to members of Congress representing your state and to your agency leaders. It is imperative that the information reflected in this report be as accurate as possible**. The report also shows the degree to which you have accomplished your objectives which were agreed to at the beginning of this program year.

I ask that you carefully review this report. Review each objective with the following items in mind:

1. **Accuracy of the data**. This information will be shared with many different groups, and it is important to be accurate in our reporting as well as getting credit for all the great work you have done during the year.

2. **Completion of community service objectives**. One way to determine the successful completion of objectives is to measure accomplishments against the target quantity measurement which you established at the beginning of the year. The table below gives you a snapshot picture of your accomplishments through the third quarter. The last five columns reflects your work measured against the target quantity.

SITE #	NUMBER OF OBJECTIVES	NUMBER OF OBJECTIVES EXCEEDED	NUMBER OF OBJECTIVES AT 100%	NUMBER OF OBJECTIVES 50-100% COMPLETE	NUMBER OF OBJECTIVES 0-50% COMPLETE	NO TARGET QUANTITY
T20A	13		7		6	
T20B	13	3	6	1	2	1

3. **Program codes**. Review the program code for each of your objectives. Please be sure that the data you are recording for quantity matches the quantity for that program code. If you are counting something other than the quantity measurement for the code, please indicate exactly what you are counting.

4. **Double counting**. Please do NOT double count your accomplishments. For example, your objective 3 is to plant remove debris, code E004A and your objective 6 is to remove debris from public spaces, code E004D. If this is the same work, do not count it twice. You may use either code but not both.

5. **Congressional Districts.** Please indicate in which Congressional District(s) the work was actually accomplished. This will let us be very specific to Members of Congress as to what work was done in their district.

6. **Volunteers.** Please explain what the volunteers have done with your AmeriCorps members. Also ensure that the volunteer numbers you have been providing to us each quarter is for the quarter **only**, not cumulative for the year.

Your assistance in this reporting enables us to meet our legal obligations as well as providing us with the necessary information to promote our USDA AmeriCorps program to all interested parties. Providing this data in an accurate and timely manner is one of your most important duties as an AmeriCorps Project Director.

Member Forms

Below is a list of members who still have outstanding forms according to information previously provided to us by you. **These forms must be submitted along with this forth quarter report.** You have a legal obligation as a project director to ensure that all member forms are submitted to this office prior to the close of the program year.

NAME	TYPE OF FORM
Kristen Mitchell	End of Term of Service Form

Also include any End of Term forms for members who have now completed their term of service.

If we are to have all our records in order and insure that those AmeriCorps Members who are entitled to benefits receive them and that those who are not entitled to benefits do not receive them, all forms must be submitted to this office. If you have previously submitted the forms requested above, please send in a copy of that form.

If you have any questions or problems, please contact Dee DiFiore at (202) 690-3051 or Ron DeMunbrun at (202) 690-3894.

Thank you for your cooperation on this matter.

Attachment

cc:
Charles Sims, AmeriCorps Program Manager, FSA

State: KS

OP SITE: T20A

USDA AMERICORPS - 95ADFDC047XXXX

8/27/96
2:11 pm

FIRST THREE QUARTERS' PROGRESS TOWARDS ACOMMPLISHING ORIGINAL COMMUNITY SERVICE OBJECTIVES
BY STATE AND PROGRAM (OBJECTIVE) CODE

State	OP Site	Obj No.	PGM Code	Obj/Impact Statement	Year's QTY Target	QTY Unit of Measure	FIRST 3 QTR's Quantity	PERCENT COMPLETE
KS	T20A	3	EN-E004A	Remove debris	10	acres - cleaned	1	10.00 %
KS	T20A	4	EN-E007A	Groups trained to create new gardens	30	people - gardening	30	100.00 %
KS	T20A	5	EN-E017A	Environmental presentations	10	adults - educated	0	0.00 %
KS	T20A	2	EN-E017A	Teach fundamentals of agribusiness to tribal participants	30	adults - educated	0	0.00 %
KS	T20A	7	EN-E038A	Land surveys	3	surveys - for resource development	3	100.00 %
KS	T20A	1	EN-E099A	Design a wildlife habitat	1	acres - wildlife habitat	0	0.00 %
KS	T20A		EN-E116A	Develop plan for 80 acres of traditional foodstuffs	1	acres - planned	1	100.00 %
KS	T20A	8	EN-E152A	Nature hiking trail planned	1	plans - trail	1	100.00 %
KS	T20A	9	EN-R024B	Renovated building	1500	sq feet - renovated	1500	100.00 %
KS	T20A	10	EN-R038A	After school program	20	people - after school program	20	100.00 %
KS	T20A	12	EN-R038A	Create recreational program	20	people - after school program	20	200.00 %
KS	T20A	11	EN-R039A	Tutoring program	2	students - tutored	0	0.00 %
KS	T20A	1	EN-R070A	Construct traditional Indian homes	1	homes - traditional Indian homes	0	0.00 %

State: KS

OP SITE: T20B

USDA AMERICORPS - 95ADFDC047XXXX

8/27/96
2:11 pm

FIRST THREE QUARTERS' PROGRESS TOWARDS ACOMMPLISHING ORIGINAL COMMUNITY SERVICE OBJECTIVES
BY STATE AND PROGRAM (OBJECTIVE) CODE

State	OP Site	Obj No.	PGM Code	Obj/Impact Statement	Year's QTY Target	QTY Unit of Measure	FIRST 3 QTR's Quantity	PERCENT COMPLETE
KS	T20B	6	EN-E004D	Debris remove from public spaces	4	days	4	100.00 %
KS	T20B	6	EN-E006A	Existing community flower garden aided	1	acre	1	100.00 %
KS	T20B	6	EN-E010A	Cultural site enhancement	1	site'	1	100.00 %
KS	T20B	2	EN-E012A	Conservation education	800	students - educated	2024	253.00 %
KS	T20B	6	EN-E038A	Land use surveys	1	surveys - conducted	1	100.00 %
KS	T20B	4	EN-E058A	Hazardous waste recycling	3	projects - initiate recycling	9	300.00 %
KS	T20B	3	EN-E078A	Outdoor classroom trail created	2	miles - trail	2	105.26 %
KS	T20B	2	EN-E092A	Conduct assessments of farm safety & environmental issues	540	assessments - water quality	165	30.56 %
KS	T20B	5	EN-E115A	Test wells	50	wells - tested	43	86.00 %
KS	T20B	6	EN-H002A	Community organizations trained in disaster relief	10	organizations - trained	1	10.00 %
KS	T20B	6	EN-H015A	Nutrition and food safety taught to school children	65	children - educated	66	101.54 %
KS	T20B	6	EN-H020A	Nutrition outreach to rural families	15	Families - reached	16	106.67 %
KS	T20B	6	EN-R037A	General early childhood development		people - educated	13	0.00 %

USDA/AmeriCorps
Natural Resources Conservation Service
760 South Broadway
Salina, KS 67401-4642
(913) 823-4500
FAX (913) 823-4540

September 13, 1996

Dee DiFiore
Team USDA National Service Program
AmeriCorps Staff
Ag. Box 1310
14th & Independence SW
Washington, D.C. 20250-1310
FAX: 202 720 4614

Dear Dee:

Enclosed is the 4th Quarter report for Kansas NRCS and FSA. We continued our original method of answering question 15. In addition, we have answered question 15, 16, 17, 29, and 23 as requested. Due to the unique problems with Kansas FSA team T20B, a summary of the team's plight was given in item 15 before the data was reviewed. Kansas FSA team T20A was not reviewed as the project was cancelled in January. However, I did count some of the volunteer hours they received.

After several reviews of the third quarter report, I realized that I had been redundant with item E034A, team X20E. Item E034A was listed twice with similar data. Consequently, I combined the data of the two items into one. There may have been other corrections.

Our Topeka team, Y20B, has made an environmental public service video about pollution in Shunga Creek. The members were able to get an employee of a local television station to put the material together without cost. Should I have counted that under item 11? A copy of the video will be sent to you as soon as we receive it and can make copies. Our video made in house showing scenes from various Kansas teams is not good enough to forward.

I am sending articles about team T20B that Katherine should have. I am also including another article from the Topeka Capital Journal that Katherine should have received, plus a reprint of the article, minus pictures, that appeared in the Salina Journal.

Sincerely,

Jim Meisenheimer
Kansas USDA/AmeriCorps

Enclosures

cc
Larry Miles, Kansas USDA/AmeriCorps Project Director, NRCS, Salina, KS

The Natural Resources Conservation Service formerly the Soil Conservation Service works hand-in-hand with the American people to conserve natural resources on private lands.
United States Department of Agriculture

AN EQUAL OPPORTUNITY EMPLOYER

UNITED STATES DEPARTMENT OF AGRICULTURE

AmeriCorps *USA

USDA State Progress Report
(CNS Grant No. 95ADFDC047)

1. **Check this reporting period:** ❑ First (10/1 - 12/31) ❑ Second (1/1 - 3/31) ❑ Third (4/1 - 6/30) ❑ Fourth (7/1 - 9/30)

SECTION I - STATE INFORMATION

2. **State:** _____

3. **Agency:** ARS ❑ NRCS ❑ Forest Service ❑ RECD ❑ FSA ❑ FCS ❑

SECTION II - STATE CONTACT INFORMATION:
(Make Corrections if Necessary)

4. **Contact Name:** Larry Miles
USDA, NRCS
760 S. Broadway
Salina, KS 67401

_____
Last

5. Title: _____ _____

6. **Address:** _____
street, number, and PO (if applicable)

_____ _____ _____
City **State** **Zip**

7. **Telephone number:** ___-___-____

8. **Fax number:** ___-___-____

9. **E-Mail Address (if any) :** _____

UNITED STATES DEPARTMENT OF AGRICULTURE

AmeriCorps *USA

USDA State Progress Report
(CNS Grant No. 95ADFDC047)

1. **Check this reporting period:** ❑ First (10/1 - 12/31) ❑ Second (1/1 - 3/31) ❑ Third (4/1 - 6/30) ❑ Fourth (7/1 - 9/30)

SECTION I - STATE INFORMATION

2. **State:** _____

3. **Agency:** ARS ❑ NRCS ❑ Forest Service ❑ RECD ❑ FSA ❑ FCS ❑

SECTION II - STATE CONTACT INFORMATION:
(Make Corrections if Necessary)

4. **Contact Name:** _____ _____
Last

Jim Meisenhiemer
FSA
760 South Broadway St
Salina, KS 67401

5. Title: _____ _____

6. **Address:** _____
street, number, and PO (if applicable)

_____ _____ _____
City **State** **Zip**

7. **Telephone number:** ____-____-_____

8. **Fax number:** ____-____-_____

9. **E-Mail Address (if any) :** _____

8/15/96

10. MEMBER DATA:

OP SITE ID: X20A Site Supervisor: Daniel Meyerhoff PHONE: 316-362-3671
Agency/Org Name: NRCS FAX: 9136283746
STATE: KS City: Hays , KS

No. of Members Allocated by USDA: 2

Member Name			SSN	SER STAT	PGM STAT	TRT STAT	HOURS 1st Rpt	2nd Rpt	3rd Rpt	4th Rpt	Total	
DOME	, KRISTA	A.	[redacted]	P	A	~~I~~ B	68	180	349	303	~~596~~	900
MEEKS	, MELODY	S.	[redacted]	P	C	~~II~~ B	142	247	341	170	~~901~~	900
MERMIS	, LISA	R.	(b)(6)	P	C	~~II~~ B	249	227	312	112	900	
ROGERS	, BROCK	R.	[redacted]	P	A	~~I~~ B	99	195	332	274	~~626~~	900
									Total Hours:		~~3023~~	3600

No. of Members Allocated by USDA: 2

No. of Active Members Whose Enrollment Forms were recieved at USDA (not including terminations): 4

No. of Members for Whom Forms Have NOT Been Recieved*: -2

REMEMBER THAT THE TOTAL NUMBER OF HOURS FOR EACH MEMBER SHOULD BE THE HOURS SERVED AND NOT INCLUDE THE HOURS FOR PERSONAL LEAVE (40) AND HOLIDAYS (72). IF YOU HAVE BEEN COUNTING THESE IN THE FIRST 3 QUARTERS, PLEASE ADJUST THE 4TH QUARTERS HOURS SO THAT THE TOTAL IS AT LEAST 1700 OF SERVICE (assuming the person was full-time and successfully completed the program.) You can have more than 1700 hrs for a total just be sure all the hours were service hours. Thank You

* If the number of Members allocated is greater than the nnmber of forms received, there are four options: 1. There are Members enrolled in programs whose forms have not been submitted to the USDA Director of National Service. If that is the case, list the names, SSN, Status and hours of the missing members on the back of this sheet and send the enrollment forms to the USDA Director of National Service. 2. The enrollment forms were sent directly to the Corporation. If that is the case, send copies to the USDA Director of National Service immediately. 3. There are vacancies in your program you intend to fill in the next reporting period. If that is the case, enter the number of vacancies on the appropriate line. 4. There are vacancies that you can not fill and you are relinquishing them.

REMEMBER, MEMBERS WHOSE FORMS HAVE NOT BEEN RECEIVED AT USDA ARE NOT CONSIDERED ENROLLED IN THE PROGRAM AND THEIR BENEFITS (EDUCATION AWARD,ETC.) ARE JEOPARDIZED!!!

If the number of members for whom forms have been received is greater than the number of members allocated resulting in a negative number appearing in the "No. of

8/15/96

10. MEMBER DATA:

OP SITE ID: T20B
STATE: KS

Site Supervisor: Luann Callan
Agency/Org Name: Coffey County FSA Office
City: Burlington , KS

PHONE: 316-364-2313
FAX: 3163643149

No. of Members Allocated by USDA: 3

Member Name			SSN	SER STAT	PGM STAT	TRT STAT	HOURS 1st Rpt	2nd Rpt	3rd Rpt	4th Rpt	Total
HINE	, KATRINA	L.	(b)(6)	F	E	C 1/1	328	487	451	0	1241 ~~1286~~
MCNEE	, TISHA	L.		P	A	B 1/1		225	364	311	900 ~~589~~
MITCHELL	, KRISTEN	J.		F	E	C 1/1	415	444	44	0	878 ~~903~~
WYRICK	, LOUIS	R.		F	E	1/1	0	0	0	0	0
										Total Hours:	3019 ~~2757~~

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* See note below

No. of Members Allocated by USDA: 3

No. of Active Members Whose Enrollment Forms were recieved at USDA (not including terminations): 4

No. of Members for Whom Forms Have NOT Been Recieved*: -1

REMEMBER THAT THE TOTAL NUMBER OF HOURS FOR EACH MEMBER SHOULD BE THE HOURS SERVED AND NOT INCLUDE THE HOURS FOR PERSONAL LEAVE (40) AND HOLIDAYS (72). IF YOU HAVE BEEN COUNTING THESE IN THE FIRST 3 QUARTERS, PLEASE ADJUST THE 4TH QUARTERS HOURS SO THAT THE TOTAL IS AT LEAST 1700 OF SERVICE (assuming the person was full-time and successfully completed the program.) You can have more than 1700 hrs for a total just be sure all the hours were service hours. Thank You

* If the number of Members allocated is greater than the number of forms received, there are four options: 1. There are Members enrolled in programs whose forms have not been submitted to the USDA Director of National Service. If that is the case, list the names, SSN, Status and hours of the missing members on the back of this sheet and send the enrollment forms to the USDA Director of National Service. 2. The enrollment forms were sent directly to the Corporation. If that is the case, send copies to the USDA Director of National Service immediately. 3. There are vacancies in your program you intend to fill in the next reporting period. If that is the case, enter the number of vacancies on the appropriate line. 4. There are vacancies that you can not fill and you are relinquishing them.

REMEMBER, MEMBERS WHOSE FORMS HAVE NOT BEEN RECEIVED AT USDA ARE NOT CONSIDERED ENROLLED IN THE PROGRAM AND THEIR BENEFITS (EDUCATION AWARD, ETC.) ARE JEOPARDIZED!!!

If the number of members for whom forms have been received is greater than the number of members allocated resulting in a negative number appearing in the "No. of

* Note, Katrina Hine's hours for the first three quarters included holiday and personal leave
* Note, Kristen Mitchell's hours for the first three quarters included hours for personal leave and holidays

8/15/96

10. MEMBER DATA:

OP SITE ID: X20B
STATE: KS

Site Supervisor: Jerry Schmidt
Agency/Org Name: Cheney Reservoir
City: Cheney , KS

PHONE: 316-542-3664
FAX:

No. of Members Allocated by USDA: 6

Member Name			SSN	SER STAT	PGM STAT	TRT STAT	HOURS 1st Rpt	2nd Rpt	3rd Rpt	4th Rpt	Total
HACKER	, KARI	D.	(b)(6)	F	C	B	345	521	563	271	~~1701~~ 1700
HANSEN	, GARY	L.			A	C	264	530	423	-14	~~1217~~ 1203
HARDESTY	, JAMES	M.		F	E	C	195	0	0	0	195
MARTIN	, SHOSHANA	W.		F	A	B	326	480	598	296	~~1404~~ 1700
VAN GIESON	, SCOTT	A.		F	C	B	354	496	603	247	1700
WOOTEN	, CAROLYN	S.		F	A	B	366	533	566	235	~~1465~~ 1700

* Note: Gary Hansen's 1217 hours included holiday pay and annual leave hours.

8/15/96

10. MEMBER DATA:

OP SITE ID: X20C Site Supervisor: Rick Martin PHONE: 913-546-2565
Agency/Org Name: Kanpolis Reservoir FAX: 9135462343
STATE: KS City: Marquette , KS

No. of Members Allocated by USDA: 6

Member Name	SSN	SER STAT	PGM STAT	TRT STAT	HOURS 1st Rpt	2nd Rpt	3rd Rpt	4th Rpt	Total
GRIMM , KURT L.	(b)(6)	F	A	B I	356	501	490	353	~~1347~~ 1700
HOWARD , DIANE M.		F	A	B I	295	508	484	413	~~1287~~ 1700
OBERLE , KATHLEEN A.		F	A	B I	151	394	517	638	~~1062~~ 1700
TABOR , AIMEE B.		F	E	C II	280	72	444	302	~~796~~ 1700
TALLEY , JAMES R.		F	E	C II	241	0	0	0	~~241~~ 313
VALDIVIESO , RICARDO A.		F	E	C II	122	0	0	0	122
YODER , MARTHA F.		F	E	C II		0	0	0	~~0~~ 244

8/15/96

10. MEMBER DATA:

OP SITE ID: X20D
STATE: KS

Site Supervisor: Mike Nyhoff
Agency/Org Name: Glen Elder Reservoir
City: Glen Elder , KS

PHONE: 913-545-3345
FAX: 9135453347

No. of Members Allocated by USDA: 6

Member Name			SSN	SER STAT	PGM STAT	TRT STAT	HOURS 1st Rpt	2nd Rpt	3rd Rpt	4th Rpt	Total	
GRAUERHOLZ	, JULIE	K.	(b)(6)	F	A	~~I~~ B	376	464	505	355	~~1345~~	1700
IFLAND	, ANTHONY	K.		F	A	~~I~~ B	363	498	501	338	~~1362~~	1700
MOORE	, RICKY	W.		F	A	~~I~~ B	382	474	517	327	~~1373~~	1700
RIMA	, JENNIFER	R.		F	E	~~II~~ C	332	504	0	-107	~~-836~~	729
SENGER	, JERRI	C.		F	E	~~II~~ B	383	249	0	0	~~632~~	

* Rima's hours corrected to show actual hours served

8/15/96

10. MEMBER DATA:

OP SITE ID: X20E Site Supervisor: Mark Mohler PHONE: 913-461-5402
Agency/Org Name: Milford Reservoir FAX:
STATE: KS City: Wakefield , KS

No. of Members Allocated by USDA: 6

Member Name			SSN	SER STAT	PGM STAT	TRT STAT	HOURS 1st Rpt	2nd Rpt	3rd Rpt	4th Rpt	Total	
GOECKLER	, JEFF	K.	(b)(6)	F	~~A~~ E	~~I~~ C	404	496	512	184	~~1412~~	1596
HENRY	, RICK	R.		F	A	~~I~~ B	356	456	520	368	~~1332~~	1700
JOHNSON	, LINDA	A.		F	E	~~I~~ C	427	111	0	-67	~~-538~~	471
KITCHENER	, KERRY	L.		F	A	~~I~~ A	368	472	520	340	~~1360~~	1700
MEEK	, PAULA	L.		F	A	~~I~~ B	344	481	512	363	~~1337~~	1700

* Note, Linda Johnson's fourth quarter repors shows a negative number so that total equals actual hours served.

8/15/96

10. MEMBER DATA:

OP SITE ID: X20F
STATE: KS

Site Supervisor: Gary Bemasek
Agency/Org Name: Perry Reservoir
City: Valley Falls , KS

PHONE: 913-945-6615
FAX:

No. of Members Allocated by USDA: 6

Member Name			SSN	SER STAT	PGM STAT	TRT STAT	HOURS 1st Rpt	2nd Rpt	3rd Rpt	4th Rpt	Total
ARAIZO	, JEFFERY	E.	(b)(6)	F	E	C	267	112	0	0	379
CRICKENBERGER	, DEAN	T.		F	E	C	312	370	0	-80	~~682~~ 602
CRONN	, DARREL	E.		P	A	B			341	559	~~-341~~ 900
GREEN	, DANIEL	J.		F	E	C	237	18	0	0	255
LINNEMAN	, RICHARD	P.		F	C	B	401	502	547	250	1700
MILLS	, BETTY	J.		F	A	B	402	478	546	274	~~1426~~ 1700
WAHLMEIER	, TRAVIS	J.		F	A	B	414	453	462	371	~~1329~~ 1700

* Crickenberger's fourth quarter report shows negative number so that total equals actual hours served.

8/15/96

10. MEMBER DATA:

OP SITE ID: Y20A Site Supervisor: Daniel Meyerhoff PHONE: 913-625-2588
Agency/Org Name: NRCS FAX: 9136283746
STATE: KS City: Hays , KS

No. of Members Allocated by USDA: 7

Member Name	SSN	SER STAT	PGM STAT	TRT STAT	HOURS 1st Rpt	2nd Rpt	3rd Rpt	4th Rpt	Total	
BASS , M N.	(b)(6)	F	A	B I	405	460	525	310	~~1390~~	1700
BEACH , TRACY C.		F	A	B I	371	463	489	377	~~1323~~	1700
BURR , ANDREW G.		F	A	B I	389	484	508	319	~~1301~~	1700
HOCKETT , LANCE A.		F	A	B I	387	493	529	291	~~1409~~	1700
JOHNSTON , BRIAN K.		F	A	B I	347	464	524	365	~~1335~~	1700
PRITCHARD , KEVIN H.		F	A	B I	413	517		225	~~930~~	1700
SPARKS , DALE W.		F	C	II	431	519	564	186	1700	

8/15/96

10. MEMBER DATA:

OP SITE ID: Y20B Site Supervisor: Norman Sawyer PHONE: 913-267-5721

Agency/Org Name: NRCS FAX: 9132673013

STATE: KS City: Topeka , KS

No. of Members Allocated by USDA: 10

Member Name			SSN	SER STAT	PGM STAT	TRT STAT	HOURS 1st Rpt	2nd Rpt	3rd Rpt	4th Rpt	Total
BALLOU	, LARRY	K.	(b)(6)	F	A	B I	385	492	544	279	~~1421~~ 1700
ENDERLE	, BREE	K.		F	A	B I B	390	444	568	298	~~1402~~ 1700
HALSTEAD	, JENNIFER	R.		F	A	I	398	530	607	165	~~1535~~ 1700
LARSON	, GARY	M.		F	A	B I	363	444	556	337	~~1363~~ 1700
LIND	, CODY	J.		F	A	B I	373	490	474	363	~~1337~~ 1700
LOGBACK	, JUDY	L.		F	A	B I B	89	521	581	509	~~1191~~ 1700
NOKES	, MILTON	W.		F	A	I	107	483	506	604	~~1096~~ 1700
ROSE	, KIMBERLY	Y.		F	A	B I C	344	439	557	360	~~1340~~ 1700
SEXTON	, NATHAN	A.		F	E	I I C	366	202	0	0	568
TOMPKINS	, RYAN	E.		F	E	I I	352	0	0	0	352

8/15/96

10. MEMBER DATA:

OP SITE ID: T17A Site Supervisor: Rod Atterberry PHONE: 309-543-2582
Agency/Org Name: Farm Services Agency FAX: 3095433154
STATE: IL City: Havana , IL

No. of Members Allocated by USDA: 5

Member Name	SSN	SER STAT	PGM STAT	TRT STAT	HOURS 1st Rpt	2nd Rpt	3rd Rpt	4th Rpt	Total
ABOUCHAHINE , SUZANNE .	(b)(6)	F	A	I	363	521	521	296	1404
CLARK , JENNIFER L.		F	A	I	360	520	520	300	1400
FAHNESTOCK, JR , ROGER A.		F	A	I	360	520	520	300	1400
PETERS , MARY C.		F	A	I	40	520	520	328	1080
STUFFLEBEAN , JEAN A.		F	A	I	331	526	497	346	1354

8/15/96

10. MEMBER DATA:

OP SITE ID: X20B Site Supervisor: Jerry Schmidt PHONE: 316-542-3664
Agency/Org Name: Cheney Reservoir FAX:
STATE: KS City: Cheney , KS

No. of Members Allocated by USDA: 6

Member Name	SSN	SER STAT	PGM STAT	TRT STAT	HOURS 1st Rpt	2nd Rpt	3rd Rpt	4th Rpt	Total
								Total Hours:	~~7681~~ 8198

No. of Members Allocated by USDA: 6

No. of Active Members Whose Enrollment Forms were recieved at USDA (not including terminations): 6

No. of Members for Whom Forms Have NOT Been Recieved*: 0

REMEMBER THAT THE TOTAL NUMBER OF HOURS FOR EACH MEMBER SHOULD BE THE HOURS SERVED AND NOT INCLUDE THE HOURS FOR PERSONAL LEAVE (40) AND HOLIDAYS (72). IF YOU HAVE BEEN COUNTING THESE IN THE FIRST 3 QUARTERS, PLEASE ADJUST THE 4TH QUARTERS HOURS SO THAT THE TOTAL IS AT LEAST 1700 OF SERVICE (assuming the person was full-time and successfully completed the program.) You can have more than 1700 hrs for a total just be sure all the hours were service hours. Thank You

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If the number of members for whom forms have been received is greater than the number of members allocated resulting in a negative number appearing in the "No. of Members for Whom Forms Have NOT Been Received" line, you have enrolled more members in your program than authorized. Please explain this over enrollment. It may be that some members have terminated, in which case, change their status on this form and submit the proper end of term of service form to the USDA Director of National Service.

8/15/96

10. MEMBER DATA:

OP SITE ID: X20C Site Supervisor: Rick Martin PHONE: 913-546-2565
Agency/Org Name: Kanpolis Reservoir FAX: 9135462343
STATE: KS City: Marquette , KS

No. of Members Allocated by USDA: 6

Member Name	SSN	SER STAT	PGM STAT	TRT STAT	HOURS 1st Rpt	2nd Rpt	3rd Rpt	4th Rpt	Total
									6877
								Total Hours:	~~4855~~

No. of Members Allocated by USDA: 6

No. of Active Members Whose Enrollment Forms were recieved at USDA (not including terminations): 7

No. of Members for Whom Forms Have NOT Been Recieved*: -1

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8/15/96

10. MEMBER DATA:

OP SITE ID: X20D Site Supervisor: Mike Nyhoff PHONE: 913-545-3345
Agency/Org Name: Glen Elder Reservoir FAX: 9135453347
STATE: KS City: Glen Elder , KS

No. of Members Allocated by USDA: 6

Member Name	SSN	SER STAT	PGM STAT	TRT STAT	HOURS 1st Rpt	2nd Rpt	3rd Rpt	4th Rpt	Total
									6461
								Total Hours:	~~5548~~

No. of Members Allocated by USDA: 6

No. of Active Members Whose Enrollment Forms were recieved at USDA (not including terminations): 5

No. of Members for Whom Forms Have NOT Been Recieved*: 1

REMEMBER THAT THE TOTAL NUMBER OF HOURS FOR EACH MEMBER SHOULD BE THE HOURS SERVED AND NOT INCLUDE THE HOURS FOR PERSONAL LEAVE (40) AND HOLIDAYS (72). IF YOU HAVE BEEN COUNTING THESE IN THE FIRST 3 QUARTERS, PLEASE ADJUST THE 4TH QUARTERS HOURS SO THAT THE TOTAL IS AT LEAST 1700 OF SERVICE (assuming the person was full-time and successfully completed the program.) You can have more than 1700 hrs for a total just be sure all the hours were service hours. Thank You

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8/15/96

10. MEMBER DATA:

OP SITE ID: X20E Site Supervisor: Mark Mohler PHONE: 913-461-5402
Agency/Org Name: Milford Reservoir FAX:
STATE: KS City: Wakefield , KS

No. of Members Allocated by USDA: 6

Member Name	SSN	SER STAT	PGM STAT	TRT STAT	HOURS 1st Rpt	2nd Rpt	3rd Rpt	4th Rpt	Total
									7167
								Total Hours:	~~5979~~

No. of Members Allocated by USDA: 6

No. of Active Members Whose Enrollment Forms were recieved at USDA (not including terminations): 5

No. of Members for Whom Forms Have NOT Been Recieved*: 1

REMEMBER THAT THE TOTAL NUMBER OF HOURS FOR EACH MEMBER SHOULD BE THE HOURS SERVED AND NOT INCLUDE THE HOURS FOR PERSONAL LEAVE (40) AND HOLIDAYS (72). IF YOU HAVE BEEN COUNTING THESE IN THE FIRST 3 QUARTERS, PLEASE ADJUST THE 4TH QUARTERS HOURS SO THAT THE TOTAL IS AT LEAST 1700 OF SERVICE (assuming the person was full-time and successfully completed the program.) You can have more than 1700 hrs for a total just be sure all the hours were service hours. Thank You

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8/15/96

10. MEMBER DATA:

OP SITE ID: X20F Site Supervisor: Gary Bemasek PHONE: 913-945-6615
Agency/Org Name: Perry Reservoir FAX:
STATE: KS City: Valley Falls , KS

No. of Members Allocated by USDA: 6

Member Name	SSN	SER STAT	PGM STAT	TRT STAT	HOURS 1st Rpt	2nd Rpt	3rd Rpt	4th Rpt	Total
								Total Hours:	7236 ~~6112~~

No. of Members Allocated by USDA: 6

No. of Active Members Whose Enrollment Forms were recieved at USDA (not including terminations): 7

No. of Members for Whom Forms Have NOT Been Recieved*: -1

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8/15/96

10. MEMBER DATA:

OP SITE ID: Y20A
STATE: KS

Site Supervisor: Daniel Meyerhoff
Agency/Org Name: NRCS
City: Hays , KS

PHONE: 913-625-2588
FAX: 9136283746

No. of Members Allocated by USDA: 7

Member Name	SSN	SER STAT	PGM STAT	TRT STAT	HOURS 1st Rpt	2nd Rpt	3rd Rpt	4th Rpt	Total
									11,900

Total Hours: ~~9468~~

No. of Members Allocated by USDA: 7

No. of Active Members Whose Enrollment Forms were recieved at USDA (not including terminations): 7

No. of Members for Whom Forms Have NOT Been Recieved*: 0

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8/15/96

10. MEMBER DATA:

OP SITE ID: Y20B Site Supervisor: Norman Sawyer PHONE: 913-267-5721
Agency/Org Name: NRCS FAX: 9132673013
STATE: KS City: Topeka , KS

No. of Members Allocated by USDA: 10

Member Name	SSN	SER STAT	PGM STAT	TRT STAT	HOURS 1st Rpt	2nd Rpt	3rd Rpt	4th Rpt	Total
								Total Hours:	14,520 ~~11605~~

No. of Members Allocated by USDA: 10

No. of Active Members Whose Enrollment Forms were recieved at USDA (not including terminations): 10

No. of Members for Whom Forms Have NOT Been Recieved*: 0

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11. Please list the total number of **volunteers** who took part in activities which were sponsored or organized by all the Members in the state during this period.

1st Qtr.	2nd Qtr.	3rd Qtr.	4th Qtr.	Total
155	8	42	1	206

12. Please list the total number of hours of community service completed by the volunteers cited above during this period.

1st Qtr.	2nd Qtr.	3rd Qtr.	4th Qtr.	Total
1077	45	129	10	1261

SECTION IV - PROGRESS TOWARDS ACCOMPLISHING SERVICE OBJECTIVES:

13. Original Community Service Objectives: Attached are sheets summarizing the community service objectives that were originally approved for each operating site. In cases where a single objective may take an entire year to complete, that objective may have a sub-objectives listed. **You need to fill in the column marked "4th QTR Quantity" and the column marked "4th QTR Success" --- as well as any column that is blank, has a zero, or has a question mark --- for EVERY operating site.** Each chart should have the following columns:

"State" - The standard two-letter code for your state

"Obj No" - Each community service objective for each site is assigned an individual number

"Op Site" - Each site's unique operating site identification

"PGM Code" - Each type of service has been assigned a unique code to describe that type of service. See the appendix to this report entitled "Community Service PGM Code List"

"Obj/Impact Statement" - A few words verbally summarizing the community service objective

"Year's QTY Target" - The year's numerical goal for the people or things to be aided

"Target Unit of Measurement" - The unit of measure used in the previous column

"4th QTR Quantity" - Provide a hard number indicating progress towards the "Year's QTY Target"

"Year's Success Target" - Number for a way of measuring *quality* of service provided --- if this column is blank, has a question mark , or has a zero, please replace it with the accurate information

"Success Unit of Measure" - Explanation of the number in the previous column --- if this column is blank, has a question mark , or has a zero, please replace it with the accurate information

"4th QTR Success" - Provide a hard number indicating progress towards the "Year's Success Target"

11. Please list the total number of **volunteers** who took part in activities which were sponsored or organized by all the Members in the state during this period.

1st Qtr.	2nd Qtr.	3rd Qtr.	4th Qtr.	Total
5	53	63	1	122

12. **Please list the total number of hours of community service** completed by the volunteers cited above during this period.

1st Qtr.	2nd Qtr.	3rd Qtr.	4th Qtr.	Total
336	101.5	180	100	717.5

SECTION IV - PROGRESS TOWARDS ACCOMPLISHING SERVICE OBJECTIVES:

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"Target Unit of Measurement" - The unit of measure used in the previous column

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"Success Unit of Measure" - Explanation of the number in the previous column --- if this column is blank, has a question mark , or has a zero, please replace it with the accurate information

"4th QTR Success" - Provide a hard number indicating progress towards the "Year's Success Target"

QUESTION 13.

State	OP Site	Obj No.	PGM Code	Obj/Impact Statement	Year's QTY Target	QTY Unit of Measure	4th QTR Quantity	Year's Success Target	Success Unit of Measure	4th QTR Success
KS	T20B	2	EN-E092	Contact about farmers about farm safety & environmental issues, OK	335	numbers	200	100	% of farmers who adopt	100
KS	T20B	3	EN-E015	Outdoor classroom trails created, OK	3.9	miles	0	100	% of students demonstrating increased knowledge	-
KS	T20B	5	EN-E115A	Test wells, OK	16	wells	0	100	number of people rating service as valuable	-
KS	T20B	6	H-H002	Community organizations trained in disaster relief, OK	8	departments	0	100	% of organizations with increased ability	-
KS	T20B	6	R-R037	General early childhood development	13	number of adults & children develop	0	100	% increase in knowledge	-
KS	T20B	6	EN-E038A	Land use survey	1	number of surveys	0	100	% aid surrounding community	-
KS	T20B	6	EN E012A	Students provided conservation & Ag. ed. presentations	2029	number of students	5	100	% of teachers expressing satisfaction with presentation	100
KS	T20B	6	H-H015	Nutrition & food safety to school children	66	number of children	0	100	% of children demonstrating increased knowledge	-
KS	T20B	6	H-H020A	Nutrition to rural families	16	number of people	0	100	% of young people showing increased knowledge	-
KS	T20B	6	E-E004D	Debris removed from public spaces	4	days	0	100	% of civic leaders satisfied	-
KS	T20B	6	E-E167	Improved dilapidated buildings	2	number improved	0	100	% work meeting professional stand	-
KS	T20B	6	E-E006	Existing community flower garden aided	1	number of acres	0	100	% in garden maintained	-
KS	T20B	6	E-E010	Cultural site enhancement	1	number of sites restored	0	100	% meets professional stand	-
KS	T20B	6	R-R037	Rural adults educated in child care	16	adults and children	3	100	% showing increased knowledge	100
KS	**T20B**	**6**	**E-E013B**	**Students mentored**	**149**	**students mentored**	**149**	**100**	**% showing knowledge of animal safety**	**100**

*** Note the last item should have been shown in the 3rd Quarter report, it was missed. The code does not really fit the education given.**

QUESTION 13.

State	OP Site	Obj No.	PGM Code	Obj/Impact Statement	Year's QTY Target	QTY Unit of Measure	4th QTR Quantity	Year's Success Target	Success Unit of Measure	4th QTR Success
KS	X20B	6	EN-E022A	Remove fences, OK	0.1	mile	0	100	% meeting professional stand	-
KS	X20B	6	EN-E021A	Build fences, OK	4	mile	0	100	% fences meets professional stand	-
KS	X20B	6	EN-E140A	Repair boat docks, OK	3	number of docks	0	100	% meeting professional stand	-
KS	X20B	6	EN-E141A	Repair wildlife feeders, OK	1	number of feeders	0	90	% meeting professional stand.	-
KS	X20B	6	EN-E139A	Repair restrooms, OK	64	number of restrooms	57	100	% meeting professional stand	100
KS	X20B	6	EN-E021A	Repair fences, OK	2	miles	0	90	% meeting professional stand	-
KS	X20B	6	EN-E142A	Building parking lots, OK	3	number of park lots	0	80	% meeting professional stand	-
KS	X20B	6	EN-E053A	Build new picnic tables, OK	15	tables	0	90	% meeting professional stand	-
KS	X20B	6	EN-E054A	Repair picnic tables, OK	184	picnic tables	0	85	% meeting professional stand	-
KS	X20B	6	EN-E020A	Repair handicap railing, OK	250	feet	0	95	% meeting professional stand.	-
KS	X20B	6	EN-E138A	Repair walkways, OK	750	feet	0	95	% meeting professional stand	-
KS	X20B	6	EN-E101B	Restore fish habitat, OK	20	number	0	100	% meeting professional stand	-
KS	X20B	6	EN-E054B	Repaired trash containers, OK	109	number	0	90	% meeting professional stand	-
KS	X20B	6	EN-E047A	Repair shelter footings, OK	1	number	0	90	% meeting professional stand	-
KS	X20B	6	EN-E149B	Cleared tree, OK	100	trees	0	80	% reduction in pollution	-
KS	X20B	6	EN-E054C	Safety lanterns, OK	55	number	0	90	% meeting professonal stand	-
KS	X20B	6	EN-E142B	Camping pads, OK	40	number	0	80	% meeting professional stand	-
KS	X20B	6	EN-E147A	Debris removed	2	tons	0	100	% reduction in pollution	-
KS	X20B	6	EN-E062B	Sediment retaining	220	feet	0	100	% meeting professional stand.	-
KS	X20B	6	EN-E078	Hiking trail constructed	.125	miles	0	100	% meeting professional stand.	-
KS	X20B	6	EN-E146A	Grass seeding	5	acres planted	0	100	% improvement of grassland health	-
KS	X20B	6	EN-E042A	Park booth built	1	number	o	100	% of use	-
KS	X20B	6	EN-E072A	Plant trees	200	trees planted	0	100	% surving	-
KS	X20B	6	EN-E039A	Establish plants at park	130	number of plants	0	100	% surving	-
KS	X20B	6	EN-E052B	Playground rehabilitation	5	sites	0	100	% meets professional stand.	-
KS	X20B	6	EN-E050B	Existing rec. area rehab.	1	site	0	100	% meets professional stand.	-
KS	X20B	6	EN-E050A	Existing rec. acres maintained	98	acres	98	100	% meets professional stand.	100
KS	X20B	6	EN-E148	Campfire rings built	40	rings built	0	100	% reduction in fires	-

QUESTION 13.

State	OP Site	Obj No.	PGM Code	Obj/Impact Statement	Year's QTY Target	QTY Unit of Measure	4th QTR Quantity	Year's Success Target	Success Unit of Measure	4th QTR Success
KS	X20B	6	EN-E022	Remove fences.	0.1	mile	0	100	% meeting professional stand	-
KS	X20B	6	EN-E021	Build fences.	1	mile	0	100	% meeting professional stand	-
KS	X20B	6	EN-E140	Repair boat docks.	1	number of docks	0	100	% meeting professional stand	-
KS	X20B	6	EN-E141	Repair wildlife feeders.	1	number of feeders	0	100	% meeting professional stand	-
KS	X20B	6	EN-E021	Repair fences.	2	miles	0	100	% meeting professional stand	-
KS	X20B	6	EN-E142	Building parking lots.	3	number of park lots	0	100	% meeting professional stand	-
KS	X20B	6	EN-E053	Build new picnic tables.	15	tables	0	100	% meeting professional stand	-
KS	X20B	6	EN-E054	Repair picnic tables.	184	picnic tables	0	100	% meeting professional stand	-
ks	X20B	6	EN-E020	Repair handicap railing	250	feet	0	100	% meeting proessional stand	-
KS	X20B	6	EN-E138	Repair walkways.	750	feet	0	100	% meeting professional stand	-
KS	X20B	6	EN-E047A	Repair structures	8	number repaired	8	100	% meeting professional stand	100
KS	X20B	6	EN-E144A	Signs repaired	57	number repaired	57	100	% meeting professional stand	100
KS	X20B	6	EN-E070A	Timber stand improved	16	acres	16	100	% meeting professional stand	100
KS	X20B	6	EN-E121A	Miles cleaned	61	miles	61	100	% meeting professional stand	100
KS	X20B	6	EN-E027A	Wall built	2	acres	2	100	% meeting professional stand	100

* Note, the 3rd quarter report showed a code E021 repaired restrooms. That should have been code E139A, figures have been changed to show the change.

QUESTION 13.

State	OP Site	Obj No.	PGM Code	Obj/Impact Statement	Year's QTY Target	QTY Unit of Measure	4th QTR Quantity	Year's Success Target	Success Unit of Measure	4th QTR Success
KS	X20C	6	EN-E022A	Remove fences, OK	1.6	miles	0	100	% work meets professional stand.	-
KS	X20C	6	EN-E044A	Construct structures, OK	11	structures	3	100	% work meets professional stand.	100
KS	X20C	6	EN-E054A	Repair picnic tables, OK	50	tables	12	100	% work meets professional stand.	100
KS	X20C	6	EN-E080A	Maintained trails, OK	13.5	miles	1.5	100	% of trail meets professional specs.	100
KS	X20C	6	EN-E148A	Removed camp fire rings, OK	24	rings	0	100	% work meets professional stand.	-
KS	X20C	6	EN-E090A	Repair community facilities, OK	170	number	5	100	% work meets professional stand.	100
KS	X20C	6	EN-E143A	Removed old signs, OK	102	number of signs	2	100	% work meets professional stand.	100
KS	X20C	6	EN-E144A	Install new signs, OK	204	number of signs	0	100	% work meets professional stand.	-
KS	X20C	6	EN-E072A	Plant trees, OK	10,300	trees planted	0	100	% trees survive	-
KS	X20C	6	EN-E105A	Repaired bird nesting boxes, OK	39	boxes	34	100	% work meets professional stand.	100
KS	X20C	6	EN-E140A	Replaced boat docks, OK	4	boat docks	2	100	% work meets professional stand.	100
KS	X20C	6	EN-E149B	Land cleared, OK	26	trees	0	100	% reduction in pollution	-
KS	X20C	6	EN-E050A	Campground rehabilitated, OK	893	acres	885	100	% meets professional stand	100
KS	X20C	6	EN-E050	Utility rehabilitation, OK	1500	feet	0	100	% work meets professional stand.	-
KS	X20C	6	EN-E139A	Repair restrooms	20	restrooms	0	100	% work meets professional stand.	-
KS	X20C	6	EN-E121B	Cleanup litter	3,086	acres cleaned	1	100	% acres cleaned	100
KS	X20C	6	EN-E034	Physical measures to improve grass	115	acres mowed	35	100	% improvement of grassland	100
KS	X20C	6	EN-E021A	Built new fence	3	mile/s of fence	1	100	% work meets professional stand.	100
KS	X20C	6	EN-E074	Forestry conservaton practices	25	acres	0	100	% work meets professional stand.	-
KS	X20C	6	EN-103B	Fish eggs harvested	100 million	eggs taken	0	100	% of fish survive	-
KS	X20C	6	EN-E146A	Grass planted	18	acres planted	0	100	% improvement is grassland health	-
KS	X20C	6	EN-E149A	Trees cleared	5	acres cleared	0	100	% reduction in pollution	-
KS	X20C	6	EN-E047	Utility repaired	1	structure improved	0	100	% work meets professional stand.	-
KS	X20C	6	EN-E028A	Cleaned flood debris	30	acres	30	100	% work meets professional stand.	100
KS	X20C	6	EN-E096B	Wetlands aided	10	acres	10	100	% work meets professional stand.	100
KS	X20C	6	EN-E043A	Park center repaired	1	number	1	100	% work meets professional stand.	100
KS	X20C	6	EN-E158A	Care and maintenance of trees	250	number	250	100	% improved health of trees	100
KS	X20C	6	EN-E124A	Invasive plants removed	100	acres	100	100	% work meets professional stand.	100

QUESTION 13.

State	OP Site	Obj No.	PGM Code	Obj/Impact Statement	Year's QTY Target	QTY Unit of Measure	4th QTR Quantity	Year's Success Target	Success Unit of Measure	4th QTR Success
KS	X20D	6	EN-E140B	Repair & improve boat ramps, OK	4	number of ramps	0	100	% meets professional stand	-
KS	X20D	6	EN-E146A	Plant grass, OK	12	acres	0	95	% that survives	-
KS	X20D	6	EN-E144A	Installed signs, OK	48	number of signs	18	100	% meets professional stand	100
KS	X20D	6	EN-E139A	Repair restrooms, OK	46	number repaired	17	100	% meets professional stand	100
KS	X20D	6	EN-E147A	Removed debris, OK	51	tons of debris	0	100	% reduction in pollution	-
KS	X20D	6	EN-E145A	Repair fences, OK	210	feet of fence	0	100	% meets professional stand	-
KS	X20D	6	EN-E035A	Wildlife inventory, OK	2	numbers	0	100	% meets estimates	-
KS	X20D	6	EN-E017A	Assist with Eagle Day, OK	36	number of visitors	0	100	% of visitors demo knowledge	-
KS	X20D	6	EN-E147B	Cleared flood debris, OK	3.5	miles	0	100	% reduction in pollution	-
KS	X20D	6	EN-E054A	Repaired picnic tables, OK	32	tables repaired	0	100	% meets professional stand	-
KS	X20D	6	EN-E102A	Created fish habitat, OK	7	piles	0	100	% meets professional stand	-
KS	X20D	6	EN-E149C	Cleared trees. OK	13	miles	10	100	% reduction of pollution	100
KS	X20D	6	EN-E038A	Land resource survey, OK	1	number	0	100	% meets professional stand	-
KS	X20D	6	EN-E047A	Repaired shelters, OK	21	numbers	3	100	% meets professional stand	100
KS	X20D	6	EN-E100A	Wildlife structures built, OK	48	number	0	100	% meets professional stand	-
KS	X20D	6	EN-E147C	Cleared flood debris, OK	160	acres	0	100	% of pollution	-
KS	X20D	6	EN-E061C	Seedlings for planting, OK	625	number	0	100	% that survive	-
KS	X20D	6	EN-E072B	Plant trees, OK	6300	numbers	0	100	% that survive	-
KS	X20D	6	EN-E023	Control burn, OK	300	acres	0	100	% of landowners who rate service as important	-
KS	X20D	6	EN-E099A	Measures to improve wildlife habitat	10	acres prepared	0	100	% meeting professional stand	-
KS	X20D	6	EN-E142A	Build parking lot	1	number of lots	0	100	% meets professional stand.	-
KS	X20D	6	EN-E124	Invasive plants removed	8500	acres cleared	500	90	% meets professional stand.	100
KS	X20D	6	EN-E149A	Cleared dead trees	60	acres cleared	20	100	% reduction in pollution.	100
KS	X20D	6	EN-E158	Trees maintained	6,100	number maintained	1,100	98	% improved overall health of trees	100
KS	X20D	6	EN-E050A	Recreation area rehabitated	117	acres rehabitated	85	100	% meets professional stand.	100
KS	X20D	6	EN-E030B	Dam maintained, trees removed	2	number	2	100	% meets professional stand.	100

QUESTION 13.

State	OP Site	Obj No.	PGM Code	Obj/Impact Statement	Year's QTY Target	QTY Unit of Measure	4th QTR Quantity	Year's Success Target	Success Unit of Measure	4th QTR Success
KS	X20E	6	EN-E105A	Construct bird nesting boxes, OK	161	boxes	20	100	% work meets professional stand.	100
KS	X20E	6	EN-E028A	Physical work to recover land, OK	1	acres	0	90	% work meets professional stand.	-
KS	X20E	6	EN-E149B	Cleared land, OK	3,600	trees	0	100	% reduction in pollution	-
KS	X20E	6	EN-E147A	Removed derbris from park, OK	19	tons	1	100	% reduction in pollution	100
KS	X20E	6	EN-E146A	Planted grass, OK	75	acres	0	100	% improvement in grassland health	-
KS	X20E	6	EN-E144A	Install signs, OK	439	number of signs	1	100	% works meets professional stand.	100
KS	X20E	6	EN-E035C	Fish and Wildlife inventory, OK	3	number	1	100	% of area covered	100
KS	X20E	6	EN-E035A	Wildlife area rehabilitation, OK	430	acres	0	100	% of area restored	-
KS	X20E	6	EN-E099	Wildlife food harvested, OK	4,000	pounds	0	100	% harvested	-
KS	X20E	6	EN-E044A	Structures constructed, OK	2	structures	0	100	% work meets professional stand.	-
KS	X20E	6	EN-E145A	Constructed fence, OK	3.2	miles	0	100	% work meets professional stand.	-
KS	X20E	6	EN-E101A	Constructed fish habitat, OK	10	areas	0	100	% meeting professional stand	-
KS	X20E	6	EN-E047A	Repaired recreation structure, OK	47	structures	5	100	% work meets professional stand.	100
KS	X20E	6	EN-E034	Physical measures to control grass	1620	acres controlled	40	100	% improvement of grassland health	100
KS	X20E	6	EN-E072	Trees planted	600	number trees planted	600	90	% of survival for a period	-
KS	X20E	6	EN-E124	Invasive plants controlled	1350	acres controlled	550	95	% work meets professional stand.	100
KS	X20E	6	EN-E021	Repaired fence	.5	miles of fence	0	100	% work meets professional stand.	-
KS	X20E	6	EN-E124	Land prepared for winter	20	acres	20	100	% work meets professional stand.	100
KS	X20E	6	EN-E096B	Wetlands aided	60	acres	60	100	% increases wildlife usage	100

* Note on the last report two items E034 showed showing the same count, they were combined for this report.

QUESTION 13.

State	OP Site	Obj No.	PGM Code	Obj/Impact Statement	Year's QTY Target	QTY Unit of Measure	4th QTR Quantity	Year's Success Target	Success Unit of Measure	4th QTR Success
KS	X20F	6	EN-E140A	Repair boat docks, OK	1	number of docks	0	95	% work meets professional stand.	-
KS	X20F	6	EN-E018A	Construct handicapped ramp, OK	1	ramp	0	90	% work meets professional stand.	-
KS	X20F	6	EN-E147B	Remove debris, OK	45	miles	0	100	% reduction in pollution	-
KS	X20F	6	EN-E139A	Repaired restrooms, OK	4	restrooms	0	90	% work meets professional stand.	-
KS	X20F	6	EN-E035C	Fish & wildlife inventory, OK	7	number	0	100	% of work meets profess. stand	-
KS	X20F	6	EN-E145A	Removed fence, OK	1	mile	0	100	% meets professional stand	-
KS	X20F	6	EN-E074	Forestry conservation practices, OK	100	trees	0	100	% of survival	-
KS	X20F	6	EN-E099B	Constructed wildlife habitat areas, OK	532	sites	0	100	% meeting professional stand	-
KS	X20F	6	EN-E145B	Maintain fence, OK	6.5	miles	0	100	% meeting professional stand	-
KS	X20F	6	EN-E147B	Remove debris from shoreline, OK	6	miles	0	100	% pollution reduced	-
KS	X20F	6	EN-E054B	Repaired trash containers, OK	225	number	0	100	% meets professional stand.	-
KS	X20F	6	EN-E099C	Constructed wildlife habitat strips, OK	1.2	mile	0	100	% meeting professional stand	-
KS	X20F	6	EN-E174A	Planned wildlife habitat areas, OK	10	acres	0	100	% meets technical stand.	-
KS	X20F	6	EN-E140A	Removed courtesy docks, OK	2	number	0	100	% of objective met	-
KS	X20F	6	EN-E144A	Construct signs, OK	12	number	0	100	% meets professional stand.	-
KS	X20F	6	EN-E105A	Construct bird nesting boxes, OK	10	boxes	0	100	% meets professional stand.	-
KS	X20F	6	EN-E146A	Grass planted, OK	10	acres	0	100	% of survival	-
KS	X20F	6	EN-E012A	Instruction for hunter safety class, OK	36	students	0	100	% showing incresed knowledge on pre- and post tests	-
KS	X20F	6	EN-E144A	Install signs, OK	129	number of signs	0	100	% meets professional stand.	-
KS	X20F	6	EN-E147A	Remove debris, OK	20	tons removed	0	100	% reduction in pollution	-
KS	X20F	6	EN-E042A	Construct info. center, OK	2	number	0	100	% meets professional stand.	-
KS	X20F	6	EN-E140B	Construct boat ramp, OK	1	number	0	100	% meets professional stand.	-
KS	X20F	6	EN-E047B	Land rehab.	100	sq. ft rehabed	0	100	% work meets professional stand.	-
KS	X20F	6	EN-E145A	Repair gates	16	number repaired	0	100	% meets professional stand.	-
KS	X20F	6	EN-E061C	Willows harvested	200	number harvested	0	60	% decrease in erosion	-
KS	X20F	6	EN-E099A	Physical measure to improve habitat	50	acres to improve	50	100	% meets professional stand.	100
KS	X20F	6	EN-E054B	Repaired info. boxes	226	number repaired	0	100	% meets professional stand.	-
KS	X20F	6	EN-E034	Physical measure to protect grass	1,680	acres burnt	0	100	% improvement in grassland	-
KS	X20F	6	EN-E099C	Physical measures to improve habitat	3	sites to improve	0	100	% meets professional stand.	-
KS	X20F	6	EN-E044	Gate built	1	number built	0	100	% meets professional stand.	-
KS	X20F	6	EN-E053	Picnic tables constructed	14	number built	0	100	% meets professional stand.	-
KS	X20F	6	EN-E096B	Existing wetlands aided	5	number of acres aided	0	50	% increase in wildlife useage	-
KS	X20F	6	EN-E098	Outdated well sealed	1	number sealed	0	100	% of landowner satifaction	-
KS	X20F	6	EN-R009A	Dry hydrants planned	7	number of hydrants contacted	0	100	number of fire departments	-

QUESTION 13.

State	OP Site	Obj No.	PGM Code	Obj/Impact Statement	Year's QTY Target	QTY Unit of Measure	4th QTR Quantity	Year's Success Target	Success Unit of Measure	4th QTR Success
KS	X20F	6	EN-R009B	Dry hydrants protected	1	number protected	0	100	number of fire departments contacted	-
KS	X20F	6	EN-R010A	Dry hydrants installed	1	number installed	0	100	decreased in insurance rates	-
KS	X20F	6	EN-E030B	Dam maintained	1	number of dams maintained	0	100	% of work meets professional standard	-
KS	X20F	6	EN-E121A	Clean-up litter	5	miles	5	100	% meets professional stand.	100
KS	X20F	6	EN-E096A	Existing wetlands restored	280	acres	280	100	% meets professional stand.	100
KS	X20F	6	EN-E103A	Fish stocking	100	number	100	100	Estimated % surving	95
KS	X20F	6	EN-E141A	Repair wildlife feeders	2	number	2	100	% meets professional stand.	100
KS	X20F	6	EN-E057A	Harzardous waste recyling	1	number	1	100	% decrease in ground water pollution	100
KS	X20F	6	EN-E060A	Stream cleanup	10	miles	10	100	% of stream posing reduced threat of flood	100
KS	X20F	6	EN-E071A	Trees pruned	10	acres	10	100	% meets professional stand.	100
KS	X20F	6	EN-E086A	Roads cleared	20	miles	20	100	% of clearing meets professional standards	100

QUESTION 13.

State	OP Site	Obj No.	PGM Code	Obj/Impact Statement	Year's QTY Target	QTY Unit of Measure	4th QTR Quantity	Year's Success Target	Success Unit of Measure	4th QTR Success
KS	Y20A	1	EN-E059A	Streambank Stabilization	5.0	miles	0	100	% decrease in erosion	-
KS	Y20A	2	EN-E078A	Establish a nature trail for outdoor recreation	1	mile	0	95	% of trails meeting meeting professional stand.	-
KS	Y20A	3	EN-E060A	Stream cleanup	74.1	tons cleaned-up	0	100	% cleanup	-
KS	Y20A	3	EN-E008C	Conservation planning	1	number of plans	0	100	% of planned measures implemented or percentage decrease in pollution	-
KS	Y20A	3	EN-E027	Physical measures installed	2	number of acres	.5	100	% of measures meets professional standards	100
KS	Y20A	3	EN-E062B	Sediment retaining structure constructed	2,600	number of feet	0	100	% meets professional stand.	-
KS	Y20A	3	EN-E061C	Willows planted	565	numbers planted	0	100	% surviving	-
KS	Y20A	3	EN-E101B	Physical measures installed to improve fisheries habitat	6	number of sites	0	100	% of measures meeting professional stand.	-
KS	Y20A	3	EN-E146A	Grass planted	2	number of acres	0	100	% improvement is grassland health	-
KS	Y20A	3	EN-E121C	Cleanup litter	1	number of sites	0	100	% reduction in pollution	-
KS	Y20A	3	EN-E021	Fences built to protect wildlife	.75	miles built	0	100	% of work meets professional standard	-
KS	Y20A	3	EN-E059B	Streambank rehabilitated to reduce erosion	1.5	acres of stream	0	100	% decrease in erosion	-
KS	Y20A	3	EN-E147B	Debris removed	.75	miles	.75	100	% decrease in pollution	100
KS	Y20A	3	EN-E017B	Adult education presentation	1	number	1	100	% of adults utilizing practices	80
KS	Y20A	3	EN-E018A	Recreation area for handicapped disabled	1	number	1	100	% meeting disability act	100
KS	Y20A	3	EN-E078A	Hiking trail	.5	mile	.5	100	number of people using trail	100

QUESTION 13.

State	OP Site	Obj No.	PGM Code	Obj/Impact Statement	Year's QTY Target	QTY Unit of Measure	4th QTR Quantity	Year's Success Target	Success Unit of Measure	4th QTR Success
KS	Y20B	6	EN-E060A	Cleaned debris from stream, OK	11	miles	4	100	number of tons removed	100
KS	Y20B	6	EN-E061C	Willows planted, OK	2740	willows	0	100	% of willows that survive	-
KS	Y20B	6	EN-E072A	Trees planted, OK	17,000	number planted	0	100	% that survive	-
KS	Y20B	6	EN-E059A	Sreambank restoration & stabilization, OK	14	miles	0	100	% reduction in erosion	-
KS	Y20B	6	EN-E099C	Restoration of riparian forest habitat, OK	30	acres	0	90	% reduction in erosion	-
KS	Y20B	6	EN-E129A	Storm drain stenciled, OK	13663	drains	263	100	% stenciled	100
KS	Y20B	6	EN-E012B	Environmental education, OK	94	presentations	0	100	% increase in knowledge	-
KS	Y20B	6	EN-E012C	Developed three education videos	3	number of projects	3	100	% of teachers expressing satisfaction	100
KS	Y20B	6	EN-E062B	Sediment retaining walls, OK	1100	number of feet	0	100	% decrease in erosion	-
KS	Y20B	6	EN-E080	Nature trail rehabilitated	.5	number of miles	0	100	% meeting professional stand.	-
KS	Y20B	6	EN-E047A	Structures repaired	2	number repaired	0	100	% meets professional stand	-
KS	Y20B	6	EN-E166B	Restoration of riparian forest	30	acres stream clean up	0	100	% reduction in erosion	-
KS	Y20B	6	EN-E055D	Solid waste project	6	tons removed	6	100	number of tons decreased in the waste	100

* Note: EN-E012 is: Presentations showing no dumping for viewing by general movie audiences in Topeka. Conservative estimates of viewing audience is 100,000 people. Number of people who will implement the message is estimated at 50,000 citizens.

QUARTERLY REPORTS

QUESTION 15. COMMUNITY SERVICE NARRATIVE

STATE	**SITE**
KS	**T20B**

NARRATIVE

1ST QUARTER:

* Helped Salvation Army with Toy distribution in Wichita,

* Socialized with patients of local nursing home.

2ND QUARTER:

* Clustered with NRCS/Cheney Environmental team on Valentine's Day at Veteran's Administration Hospital (V.A.) in Wichita. Service given to 160 patients. Helped clean up after the honoring of the veterans .

* February cluster with the following AmeriCorps teams at a Farm Safety show in McPherson with Cheney and Hays teams.

* Helped U.S. Army Corps of Engineers, see letter, place Christmas trees

3RD QUARTER:

* Helped with a museum for four days
* Helped with 4-H auction
* Helped with local animal shelter
* Helped at rural old time movie theater

4TH QUARTER:

* Cleaned debris from 17 yards after a storm in Moline, Kansas
* Served at local non-profit small town theater, 4.5 hours
* Found house cleaner for an elderly rural lady
* Helped with a 4-H style show
* Helped at a non-profit museum
* Helped Kansas Department of Transportation, Wichita, Kansas, as clean up a lake area during AmeriCorps graduation exercises

QUARTERLY REPORT

QUESTION 15. COMMUNITY SERVICE OBJECTIVES NARRATIVE

STATE	**SITE**
KS	**X20B**

1ST QUARTER:

* Spent Veteran's Day at V.A. Hospital in Wichita where five members spent time with 160 patients
* Day at Catholic Adult Day Care center in Wichita, 50 aged, debilitated, or mentally impaired people sat with
* Day at Wichita Children's Home, an emergency pre-foster, or temporary crisis home for children under the ages of 18. While there they filled 40 bags of leaves, filled 15 wheel borrows , repaired 150 ft of fence in order to make a play ground a safer haven for their kids
* Day at Hutchinson Day Care Center where they helped clean and repair carpet, walls, vents, ceiling, rest rooms, etc., helped weather seal playground equipment, 80 hours

Extra Community Service, Jan.. thru March. 2nd QTR

* Helped cut, grind, season and stuff 800 pounds of sausage at Pretty Prairie Firehouse
* Spent 10 hours serving pancakes and sausage at Pretty Prairie to citizens of the area
* Valentine's Day at V.A. Hospital, 160 patients
* February 23, Student Safety Training with KHSEK, 160 students
* At Dillon Nature Center
  Cleaned 50 bluebird houses
  cleaned 40 other bird houses
  tapped 3 maple trees for syrup
* Spent 15 hours fighting a grass fire
* Shana gave 8 hours co-presenting class on conflict

3RD QUARTER:

* Helped Kanopolis team with tree project at El Dorado

* Participated in projects in Southeast Kansas project and with Topeka team's Oklahoma remembrance

* In conjunction with the Mennonite Housing corps, built handicapped entrance for a stroke victim in Wichita

* Helped Boy Scouts rebuild play ground

* Served at the Wichita Veteran's Administration Regional Hospital

KANSAS

QUESTION 15

EXTRA SERVICE

SITE X20B

3RD QUARTER (Continued)

* Helped at Hadley Day Care Center, Hutchinson, KS.

* Sponsored a fishing and trash pick up day for members of Technical Evaluation Center, Hutchinson, KS, 22 mentally challenged adults. See thank you cards from a members.

* Assisted Cheney State Park personnel, after hours, in traffic control after a lake sailing accident victim had to be air transported by Wesley Lifewatch.

4TH QUARTER

* Three members spent a day at the Wichita Regional Veteran's Administration Hospital visiting with patients and helping with volunteer activities. The team was honored at graduation by the presence of Charlie Lyons, Director of Volunteer Services, Wichita Regional Veteran's Administration.

* Three members helped volunteers put on the community run annual rodeo in Pretty Prairie, Kansas.

* Two members participated for one day in the Kansas Health and Safety Extension's Corps Peace Camp held on the south campus of Hutchinson Community College. The members were able to serve beside foreign students from 22 nations.

* The team was honored as the Kansas Environment USDA/AmeriCorps team of the year at graduation exercise in Wichita on August 6, 1997.

QUARTERLY REPORTS

QUESTION 15. COMMUNITY SERVICE OBJECTIVES NARRATIVE

STATE **SITE**

KS **X20C**

NARRATIVE

1ST QUARTER:

* Served at old barn at Park

* Removed snow from sidewalk for an eighty year old woman

2ND QUARTER:

* Helped with reading program in Claflin, 20 students.

* Taught bow hunting and ammunition at Kansas Hunter Education class, 33 students.

* Worked at Kansas Department Wildlife and Parks booth at AMBUC show, 300 visitors.

* Helped with Farm Safety Day in McPherson, 160 students. A cluster with Cheney, Hays, Southeast Kansas, and Kansas Health and Extension Corps.

3RD QUARTER:

* Presented conservation programs to 72 children about animal tracks.

* Helped elderly couple clean their house.

* Helped recycle two boxes of books at local library.

* Helped parent teachers association recycle milk cartoons for playground equipment.

* Helped give first aid training to 22 children.

* Participated in the Topeka team's day to remember Oklahoma bombing victims.

* Participated in the Southeast Kansas team's special project.

Kansas

X20C

4TH QUARTER:

* Held a fishing clinic at Kanopolis State Park for 12 children.
* Held an aquatic program at the Lindsborg, Kansas, Children Center for children ages three to ten.

QUARTERLY REPORTS

QUESTION 15. COMMUNITY SERVICE OBJECTIVES NARRATIVE

STATE	SITE
KS	X20D

NARRATIVE

1ST QUARTER:

* Worked with fisheries biologist surveying fish population and explaining survey to high school students

2ND QUARTER:

* Member teaches English to seven German families (21 students)

3RD QUARTER:

* Participated in Topeka team's day to remember Oklahoma victims.
* Helped students plant 360 trees
* Taught English to German students

4TH QUARTER:

* Instructed 12 students at a conservation camp
* Taught English each week to 2 German speaking students
* The team taught creature features to 70 people at two county fairs
* Helped Kansas Department of Wildlife prepare and transport 100 geese
* Helped Kansas Department of Transportation clean park at AmeriCorps graduation ceremonies

QUARTERLY REPORTS

QUESTION 15. COMMUNITY SERVICE OBJECTIVES NARRATIVE

STATE	SITE
KS	X20E

NARRATIVE

1ST QUARTER:

* Helped with Head Start in Clay Center

2ND QUARTER:

* Helped with Kansas school district USD-379 Outdoor Classroom cut and move 1,000 trees, reclaimed an old pond by cutting 500 trees.

* Head Start helped with 45 children.

* Chipped and hauled 20,000 lbs of Christmas tree mulch to put around trees in Tuttle Creek State park that were replanted due to 1993 flood.

3RD QUARTER:

* Presented three conservation presentations to 125 students on Earth Day

* Planted 100 Sandhill plums and cut 1500 Cedar trees

* Participated in Southeast Kansas team's special project

* Helped Kanopolis team with tree project

* Participated in the Topeka team's remembering Oklahoma victims

4TH QUARTER:

* Raised 50 pheasants for release to the public

* Relocated 63 geese for the Kansas Department of Wildlife and Parks

* Rescued an injured fawn and took it to a veterinian

* Painted a public building in the town of Blue Rapids, Kansas

QUARTERLY REPORTS

QUESTION 15. COMMUNITY SERVICE OBJECTIVES NARRATIVE

STATE	SITE
KS	X20F

NARRATIVE

2ND QUARTER:

* Helped set up educational video for 175 students at Valley Falls High School.
* Clustered with teams from Topeka and Bridges Across the Heartland in Topeka where a soil retaining wall was built.
* Helped cut willow poles for Topeka team
* Hunter safety class taught

3RD QUARTER:

* Helped Kanopolis team pot and load trees at El Dorado
* Assisted Topeka team with Oklahoma event
* Helped Kansas Office for Community Service build Habitat for Humanity house.
* Gave hunter safety class to 22 students

4TH QUARTER

* Installed 50 safety buoys on Perry Lake for the 4th of July celebration

QUARTERLY REPORTS

QUESTION 15. COMMUNITY SERVICE OBJECTIVES NARRATIVE

STATE	SITE
KS	Y20A

NARRATIVE

1ST QUARTER:

* Cleaned up 3.1 miles of Friends of the Earth, Environment Trekking Trail (F.E.E.T).

* Twenty eight member hours spent helping refurbish the Sternberg Museum.

* Painted two shelters at Sunrise Park.

* Assisted at Fort Hays State University campus warehouse, 16 member hours.

* Gave biology presentation to 40 students at Victoria High School.

* Lit luminaries at Old Fort Hays Museum, 12 member hours.

* Set up 600 luminaries at Old Fort Hays Museum.

* Served at Hays Head Start with 47 children.

* Helped Jaycee's with 400 children in Toys for Tots.

2ND QUARTER:

* Cleaned and set up for reception at Sternberg Museum, 100 member hours. The museum has been moved to a new relocation, requiring a lot of volunteer help.

* Shoveled snow at Old Fort Hays, Centennial Towers, and the Humane Society.

* Cleaned Fort Hays State University (FHSU) underground tunnels, 108 member hours.

EXTRA COMMUNITY SERVICE

2ND QUARTER CONTINUED:

QUESTION 15. KANSAS

SITE Y20A

* Removed shelving and lights at a men's store for Ellis Railroad Museum. Hauled 3 truck loads to Ellis, 290 member hours.

* Assisted Glen Elder Kansas Department of Wildlife and Parks in developing habitat for fish, 36 member hours.

* Assisted Developmental Services of Northwest Kansas (DSNWK). Took pictures at restaurants and businesses as references for consumers. Put together teaching packets, 32 member hours.

* Painted at Rick Fossil Museum in Oakley, Kansas, 196 member hour. See letter from museum curator.

* Repaired bleachers at Larks Park, 360 member hours.

* Painted street signs for City of Victoria, 220 member hours.

* Picked up metal along F.E.E.T Trail. Kansas Department Of Transportation (KDOT) volunteered to help by providing backhoe, trucks, and two employees.

* Painted thrift shop for Association for Retarded Citizens (ARC), 286 member hours.

* Picked up 6 bags of trash in Frontier Park.

* Helped at Cedar Bluffs Reservoir cleaning a site for a road. Trees were cut and removed, 49 member hours.

* Organized the upstairs of the Ellis Railroad Museum.

* Helped with Farm Safety Awareness Program in conjunction with Kansas Health and Safety Corps. Cluster meeting with Cheney, Kanopolis, and Southeast Kansas AmeriCorps members.

* Helped Kansas Department of Wildlife and Parks collect several million Walleye eggs.

* Have started garden plots in Hays and Russell, Kansas for Head Start.

* Planted 250 trees at O'Loughlin School as a wildlife classroom.

Y20A

EXTRA SERVICE

3RD QUARTER:

* Participated in Southeast Kansas team's special project
* Participated in Topeka team's event to remember Oklahoma bombing victims
* Helped city of Hays employees pick up tree limbs after recent storms.
* Assisted Fort Hays State University personnel prune trees.

4TH QUARTER:

* Helped City of Hays personnel set up stage and get park ready for a community festival
* Painted at pavilion for Fort Hays State University Rodeo Club
* Removed trees for the municipal golf course

QUARTERLY REPORTS

QUESTION 15. COMMUNITY SERVICE OBJECTIVES NARRATIVE

STATE	**SITE**
KS	Y20B

NARRATIVE

1ST QUARTER REPORT:

* Two members attended earth day event at Topeka High and spoke to 500 students

* Constructed for the City of Topeka: 10 safety signs, 4 and benches for trail

* Stenciled 600 storm drains for the City of Topeka

* Helped Shawnee County Conservation District with education projects

* Painted Ronald McDonald House

* Wrapped gifts at the American Red Cross

* Weatherized homes for the elderly

* Served at Topeka Daycare Association

KS Y20B

2ND QUARTER:

* Fifty member hours spent sorting clothing at Topeka Rescue Mission Thrift Store. Service included sorting and moving 20 racks of clothing, hanging 33 racks of clothing, and sorting 8 boxes of toys.

* Helping at the Helping Hands Humane Society, Topeka, where animal cages were cleaned, puppies bathed, cats and dogs socialized, and animals fed, 141 member hours.

  Numbers include:
  Cages cleaned = 400 (50 X 8 times)
  Animals bathed = 100
  Animals groomed = 40
  Animals fed = 500 (50 X 10 times)
  Animals socialized for handling = 15
  Puppies groomed for TV appearances = 10

QUESTION 15

KS- Y2OB

* Wildcare, one member spent 99 hours at Wildcare, an association that cares for injured wild animals.

Service included:

* Caring for 3 opossums, 2 raccoons, 12 raptors (hawks, owls, and kestrels), 6 big brown bats, 10 cottontail rabbits, turtles, 24 pigeons, and 1 woodchuck

* For the Topeka Parks Division members:

  Built one 8 person picnic table
  Built five bird feeders
  Built five wren houses
  Built 20 blue bird houses
  Constructed 4, "Slippery When Wet" trail signs
  Installed 10 ft of drainage channel in parking lot
  Poured 7 playground mats
  Helped Topeka Zoo clean up 5 tons of trash
  Helped demolish a gazebo for the zoo
  Helped parks people build a pole shed

* Service to the Salvation Army included:

  Helped load and haul 2 truck loads of food for Salvation Army Day Care
  Helped load and haul 3 truck loads of toys, clothes, and furniture
  Reorganized storage shelves, sort clothing,
  Stripped and waxed gym floor

* Visited 20 elderly patients at Shawnee County Health Agency

* At Cornerstone Agency, loaded a dumpster with limbs, twigs, and one dead cat

* At Capper Foundation, swam with physically disabled/impaired children to help with strength and development

* Helped bag 1,000 pounds of potatoes for the needy at Let's Help

* Helped with 75 students at a Day Care facility in Topeka

* Helped at Shawnee County Conservation District booth at Farm show, 5,000 visitors

* Presented environmental non-point source pollution demonstration to 8,000 people

KS Y20B

* Distributed WOW stickers (WOW! Clean water is attainable)

* Gave 19 member hours to helping at Topeka's Battered Woman's Task Force

* Helped 3 teachers and 28 students learn to read at Topeka Day Care (Potwan Learning Center)

* Cleaned restrooms and recycled items at Potwan Learning Center

* Assisted in field trips to Forbes Field for Starbase for 12 students. Starbase is a science program put on by Air Force personnel

* Helped 10 male senior citizens at a long term care facility

* Milton Nokes co-presented the conflict resolution class for Kansas USDA/AmeriCorps members

* Cluster in Kansas City, Missouri with Bridges Across the Heartland, at Habitat for Humanity

* Assisted at blood bank, 29 hours

* Set up 63 easels and hung quilts at "The Names Project Aids Memorial Quilt," representing 3,000 aids victims,

3RD QUARTER

* Assisted Shawnee County Conservation District on Earth Day. Three thousand students were helped.

* Helped Kansas Commission for Community Service build 4 houses for Habitat for Humanity.

* Helped at Helping Hands Humane Shelter. Cleaned cages and socialized animals.

* Helped at Shawnee County Health Agency (Elderly). Assisted with reading, writing, cooking, and cleaning.

* Assisted at Wild Care. Jennifer helped rehabilitate a fawn, a coyote pup, and a fox kit.

* Tire Amnesty Program. Helped the Topeka Parks Department collect and load unwanted tires.

KS-Y20B

* Reviewed grants with Kansas Office for Community Service review 1997 Learn and Serve and Georgia AmeriCorps proposals

* Helped Kanopolis AmeriCorps team with the tree project at El Dorado.

* Led USDA-AmeriCorps teams and Kansas Commission corps members in a day of service to remember the Oklahoma bombing victims

* Participated in the Southeast Kansas AmeriCorps teams signature project. Milton's famous quote, "**I want to be where there is the least amount of organized chaos.**"

4TH QUARTER:

* The members of the team honed speaking skills and put their knowledge of biology to use by volunteering to teach classes at the Topeka Gage Park Zoo. The children taught ranged from 3 to 11 years old. The members learned to prepare and follow lesson plans; they learned how to adapt when the lesson plans were not working. In addition, members led the students on tours. Hours given totaled 214.

* Helped conduct a Soldier Creek "open house" to the public so citizens could observe the effectiveness of cedar tree and willow pole revetments. Conservation District members were available to answer questions and provide information on how the revetments were installed.

* Helped Topeka Parks and Recreation personnel by painting soccer goals and park benches.

* **Members continued to visit senior citizens and assisted one in moving from a high crime area to a quieter and more secure apartment complex.**

* Volunteer service by AmeriCorps Member Jennifer Halstead continued with the Wildcare rehabilitation facility in Lawrence, Kansas. Some of her duties included initial diagnoses, physical therapy, cleaning cages, and administering medications. An example of rehabilitation was with a pelican who lost a leg. Jennifer had to fence off a pool of fish to keep the pelican from helping himself and over eating.

  Jennfier helped rehabilitate several animals most citizens would not be near, i.e., a possum and several young skunks. Jenny had only one **"odorous"** incident with a skunk, and she recovered well.

4TH QUARTER, continued

* Milton Nokes continued his service with a monthly men's group at a Presbyterian Manor, a long-term care facility. Milton helped boost morale of the elderly gentlemen by facilitating the meetings as the men swapped life stories and discussed current events.

* Gary Larson, an alumnus of Washburn University and former president of its Biology Club, as a student used to collect aluminum cans on campus and take them to a recycling center. This summer he noticed that cans being collected were not picked up. Therefore, he made arrangements with the University and its Biology Department to collect the cans and take them to a recycling center with half of the proceeds going to the Biology Club and half to the AmeriCorps team.

  The cans from the University were put together with the cans, plastic and glass bottles, and scrap metal gathered from Shunga Creek. Before the collection was taken to the recycling center, Judy Logback (affectionately nicknamed **"IRONWOMAN"** by the team) hand rinsed each can, bottle and jar, especially those recovered from rancid water. Judy and Gary really believe in recycling!

  The team reports collecting and recycling over 6,000 pounds of iron in July. While collecting the 3 tons of iron the members contended with the July heat, mosquitoes, biting flies, poison ivy, stinging nettles, and the constant stench of the polluted water. During periods of high water, the team scraped mud and vegetative overgrowth off the Shunga Trail. **The members report receiving many compliments from regular trail users.**

  Norman Sawyer, Topeka Site Director, has taken some of the proceeds from the recycling and purchased a log chain to extricate the pickup stuck in the mud near Shunga Creek.

* Bree Enderle continued to volunteer time with the Helping Hands Humane Society. The director of the society expressed her thanks to Bree and the other members for helping clean cages, groom animals, and socialize the animals. The members also helped with customer service. All of the members from time to time found an animal they wanted to take home. Bree put her desire into action by adopting a Great Dane puppy whom she named Abraham. The puppy has gone to graduate school with Bree in Kentucky.

KS, Y2OB 4TH QUARTER CONTINUED

* Steven Schoenfeld volunteered in June to help the team in its effort to clean Shunga Creek after seeing a story about the team in the Topeka Capitol Journal. Numerous articles about the team have appeared in the Topeka paper. The article of August 11, 1996 was reprinted at least once in one other Kansas newspaper, i.e., the Salina Journal on September 2, 1996.

* Team members helped the Kansas Department of Transportation, Wichita, Kansas, clean a park during AmeriCorps graduation exercises on August 6, 1996.

4TH QUARTER REPORT, QUESTIONS 15,16, 17,20, AND 23

KS, T20B

15. Community Service Objectives Narrative:

Before the objectives can be analyzed, one needs to review the project, its objectives, goals, and the situation team members found themselves in.

The basic objectives were to help farmers and rural people in 22 Southeast Kansas counties become more knowledgeable in farm safety and in environmental needs. Help youth through school systems, vocational schools, 4-H clubs and FFA chapters better understand agriculture and its role in their community, state, and nation through an adaptation of "Ag in the Classroom.

The goals were to assist at least 540 farmers with an assessment of farm safety and environmental issues with their respective farm operations.

Members were to work with the estimated 65 public school districts in the target area with active participation in 35. There was an estimated 70 4-H clubs in the 22 county area with approximately 1,200 members. Members were to travel the area and provide educators and youth leaders with information about alternative crops and sustainable agriculture, conservation programs, crop insurance protection, etc. Presentations were to be made at schools, youth meetings, civic groups, county fairs and to individuals as applicable. An estimated 70 presentations were to be made.

Hoped for results were: at least 180 farmers will use safety assistance and create a safer farm environment. Thirty percent of the young people will become more knowledgeable about agriculture, agriculture safety and environmental conditions.

The Southeast Kansas team was originally slated for three members. Initially two were selected and one did not serve beyond the first day. The team had as many as three members for three months, one being part time. After transferring from another team, one member left after 3 months. The original member, who developed basic goals for the team, served until June. The part time member served by herself for a month and a half and was the only one to graduate.

KS, T20B

Question 15 continued:

Instead of serving 22 counties an average of 1.5 members served seven, thereby severely reducing the number of farmers who could be contacted. Also the reduction in the number of counties reduced the number of possible students and 4-H clubs that could be served.

The late recruiting period and the late start of the program did not coincide with the start of the school year. It was very difficult for the members to develop plans and get into classrooms. Educators and school districts were not familiar with USDA/AmeriCorps and were reluctant to accept the members without AmeriCorps members having viable lesson plans and products to show. The basic farm program was suddenly in flux and the original ideas of assisting individual farmers had to be changed. In addition, it was learned that farmers were considered a business and assisting them individually would be against AmeriCorps procedure.

The original member served by herself from October, 1995 through late January, 1996 adapting to the situation she found herself in. The director of the Kansas Ag. in the Classroom program was new and was reluctant at first to allow the member to be identified as an Ag in the Classroom liaison. However, after much research and dialog with the Ag. in the Classroom Director, Kansas Farm Bureau county office personnel in the area, a few Kansas Extension County Agents, and area District Natural Resources Conservation Service (NRCS) employees the original lone AmeriCorps member had a revamped program put together by January.

Due to the difficulty of getting into schools, the team concentrated on safety training seminars to reach students and farmers. The team concentrated on teaching farmers, farm families, and rural emergency providers about farm safety and emergency response.

The original goal was to directly assist about 180 of the farmers in 22 county area. The final results show that in 7 counties the team exceeded the original goal by making direct contact with 335 farmers. Hopefully, at least 50 percent of the 335 contacted about farm safety will practice it.

KS, T20B

Question 15, continued:

Originally 30 percent of the 1,200 students in the 22 county area were targeted. The results show that the number of students in a smaller target area exceeded the projected goal for the original 22 county area.

In summary, due to the inability to crack the doors of many school rooms the team concentrated on demonstrating to farmers and rural citizens how to deal with, water wells, child care, first aid, and safety around farm animals. In addition a signature project was established incorporating Kansas USDA/AmeriCorps team members from across Kansas and one non-USDA team from Missouri to help two small communities with special needs.

KS, T20B

16. Community Building Objectives:

Rural citizens of the seven counties were given the opportunity to test the water in their wells. Children and wives of farmers were made aware of the dangers that exist on farms. Emergency personnel from several counties, who had not been trained in extrication of farm accident victims, were trained in the proper procedures. Emergency personnel will use their training long after the members have gone. Hopefully the farm families will implement the safety ideas and suggestions given.

Farmers were made aware of how important it is to have instructions, for family members and emergency rescuers, showing how to shut down farm machinery when a victim is entangled or endangered. By learning of the potential explosive dangers that exist on every farm and in every small town business, farmers and rural business operators were given the means by the members to file that information with their county's volunteer emergency personnel. Now in many cases, before firefighters and EMTs arrive at a farm or small town business on an emergency call they have an idea of where potential lethal items are stored. The safety instructions developed and given out by the AmeriCorps members improves the lives of the farm families and the people who serve them.

KS, T20B

17. AmeriCorps Member Development Objectives:

The AmeriCorps members learned to research problems and learned how to deal with their fellow citizens and local bureaucracies. A member who had been reluctant to speak in front of groups learned how to be more at ease in those situations. A member who previously had difficulty working with students found herself more relaxed and attentive to them.

Members learned better driving techniques with the defensive driving class, especially during inclement weather. Several benefited from reduced auto insurance rates.

One member, due to contacts with USDA and Kansas Commission team members from the across the state, was exposed to a diversity of people, experiences and ideas that she had never experienced. The conflict resolution class helped members with team problems and daily living. Most of all, each of the members learned or honed an ethic of giving service to their community during times of need i.e., helping after a storm had damaged farms and homes in the area, helping at a local museum and the county fairs; and helping the citizens of rural communities continue to upgrade their community by volunteering to paint and repair public buildings and play ground equipment. The members learned how to survey and build public trails. Members learned from others about public parks, and gardens.

KS, T20B

20. National Identity Activities:

The special signature project set up and run by this team T20B gave visibility to AmeriCorps in two communities and two counties. The newspaper articles generated by the team spread the word about AmeriCorps across the area. A citizen at Elk Falls, site of one of the signature projects, was heard to say, "AmeriCorps will never come here." To the citizen's amazement and his fellow cynics, the AmeriCorps members appeared and exceeded the goals set forth by the citizens of Elk Falls. The work ethic of the members set well with the citizens of the two communities and demonstrated the AmeriCorps slogan of "Getting things done." As a director of the project in Sedan said, "Our citizens are overwhelmed by the presence and service of the AmeriCorps members."

KS, T20B

23. Primary Training and Technical Assistance Needs:

A timely recruiting and start up period needs to be established. The AmeriCorps program has trouble recruiting when potential applicants are uncertain if the program will even start. Start up periods should begin and end with the college school years. Applicants should be given a real opportunity to choose between sitting out a year or going to school.

Good conflict resolution training modules need to be developed and distributed. Members need adequate clothing and signs to identify themselves and their projects.

KS, X20B, X20C, X20D, X20E, X20F, Y20A, X20B

Question 15. Community Service Objectives:

The accomplishments of the Kansas park restoration teams X20B, through X20 is well documented in question 13. The team members helped restore the parks back to their 1993 pre-flood conditions. Trails, shore lines, and restroom were repaired. Thousands of trees damaged by the flood were removed and replaced. Much still needs to be accomplished with the trees at the parks.

The accomplishments of the team at sites Y20A and Y20B are also documented in item 13. Stream banks have been stabilized and streams have been cleared of debris.

16. Community Building Objectives:

The AmeriCorps members teams, X20B through X20F, were symbols to each of the volunteer associations associated with each of the parks. Volunteers at X20B, X20C, and X20D periodically helped the members. This was particularly true at X20B.

Friends of the Cheney Lake Association on several occasions helped the members of team X20B and on several occasions the team reciprocated. Together members and association members fought a grass fire. The members of the association provided soft drinks when a group of adult mentally impaired citizens spent a day with the members at the lake.

Members at each of the park sites demonstrated that with community effort beaches, camp sites, and wildlife areas can be reconstructed, improved, and made more attractive.

Members of the teams located at sites Y20A and Y20B were beacons in their communities at cleaning up streams and repairing stream bank erosion. Both teams at Y20A and Y20B demonstrated to the public how willow and cedar trees stabilize stream bank erosion. Both teams showed the public how much debris had been deposited in the respective creeks they were cleaning. A young adult volunteered to give part of each of his days to help the team clean the stream at site Y20B.

The city newspapers at Y20A and Y20B extolled the value of the members' service to their communities and made readers aware of the pollution problems that exist in each of their communities.

Television stations at site Y20B were helpful in disseminating the news of how the members are attempting to correct environmental problems. In addition, members at

Question 16, continued:

each of the sites have spoke to students in schools in the area about ways to save the environment.

Question 17. AmeriCorps Member Development Objectives:

AmeriCorps members at each of the sites referred to have learned about the magnitude of the environmental problems in their area. Members have seen how many citizens defile streams and parks. After having cleaned up the debris of others, most of the members have taken a vow to recycle and not to pollute. Members have learned how poor farming and ranching practices have hurt streams.

Team members have learned to speak to groups. Every member has had a chance to speak in front of a group and or work with a populace different than his or her own.

Members who had never operated a chain saw, driven a tractor, or driven a vehicle with a manual transmission were given the opportunity. Members learned about: chain saw safety, defensive driving, and how to deal with conflict. Some members learned to laugh and relax with others, while others learned to be more tolerant to others different from themselves.

Members who had never done volunteer work were given the opportunity to serve at various benevolent institutions, i.e., Red Cross, Salvation Army, Helping Hands Humane Society, Veterans Administration, etc. They learned how rewarding that service can be.

Several of the members will use their education award to either pay off student loans, go to college, or start graduate school.

20. National Identity Activities:

Clustering with AmeriCorps teams from the Kansas Commission for National and Community Service and with a national direct corps from Missouri have fostered national identity. The service of teams Y20A, Y20B and X20B has gained area wide and regional publicity through print and audio video media. Participation in the signature project sponsored by Kansas team T20B elicited area publicity in a remotely populated area of Kansas. Leading the ceremony to remember the Oklahoma bombing victims gave publicity to the corps and the program.

Taking time to help mentally impaired citizens learn to fish and enjoy at a park was well documented by a regional

television station. The same team's service at a community day care facility received area wide coverage from one of the state's regional newspapers.

National identity comes from the video environment public service announcements members of team Y20B made for movie theaters and television stations in Topeka, Kansas.

23. Primary Training and Technical Assistance Needs:

Better modules on conflict resolution and sexual harassment are needed. Inexpensive but good programs for team building exercises are in needed, i.e., rope courses. Better communication with state offices and the national office are needed for getting press releases approved.

KANSAS USDA/AMERICORPS, T20B, SOUTHEAST KANSAS

FARM SAFETY QUESTIONNAIRE

1. Do you have a list of safety items you check before starting your machinery? _____Yes _____No

   a. Do you walk around your equipment before starting it? _____Yes _____No
   b. Is the brake set when starting and stopping? _____Yes _____No
   c. Is it in neutral before starting? _____Yes _____No
   d. If you get off the tractor while it is running, is the brake set? _____Yes _____No

   Please make any comments as to why or why not the above items are done on your farm or if you think they are important.

   _____

   _____

   _____

2. Do you have anything that you have "fixed" or is different about your equipment that would impair another operator? _____Yes _____No

3. Are any PTO shafts uncovered? _____Yes _____No

4. The following is a list of questions that could be asked about each piece of equipment:

   Model Description/Serial #'s?
   How to start?
   How to stop?
   Special notes about the equipment?

   If this information was taken down and laminated, could it be put somewhere on a tractor or combine? _____Yes _____No

   Explain:_____

   _____

   Could it be kept at the house? _____Yes _____No

   Any comments?_____

   _____

(over)

5. If you were involved in a farm accident, do you and your family know who to call for help? _____Yes _____No

   And who would you call? (List all)_____

   _____

   _____

6. Do you keep MSDS (Material Safety Data Sheets) sheets at your home on all chemicals used at your house?
   _____Yes _____No

   Please list all chemicals that are used:_____

   _____

   _____

7. Do you read all safety labels on chemicals to know what medical attention you would need in case of emergency?
   _____Yes _____No

The following is a list of programs that could be offered. Please rank these activities in order of importance and recommend at least one other activity or share any other comments you might have including if you would attend if this was offered.

_____Babysitting Course
_____CPR
_____Basic first aid from an ambulance service
_____Chemical safety from the co-op
_____Farm wife program--maintenance, highway driving, tractor safety from Farm Bureau/Highway Patrol
_____Farm animal safety/petting arena for kids
_____Field burning from local fire department

Other activity_____

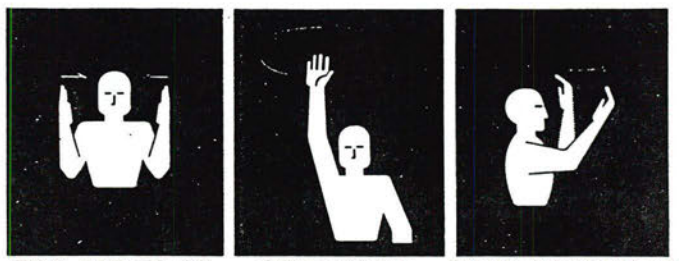
Comments_____

_____

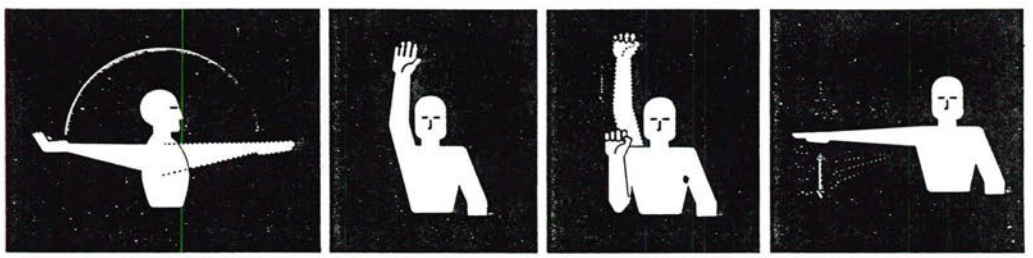
_____

KANSAS TEAM T20B

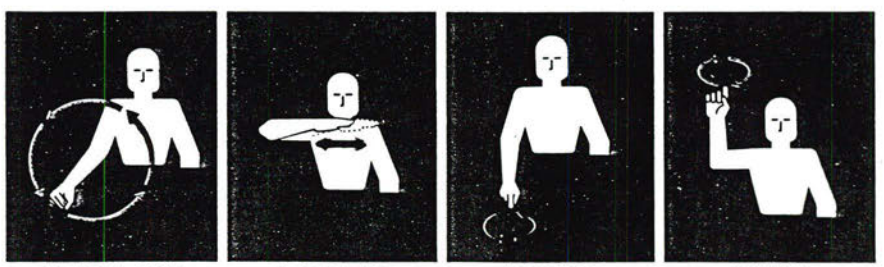
HAND SIGNALS FOR AGRICULTURE



THIS FAR TO GO | COME TO ME | MOVE TOWARD ME FOLLOW ME



MOVE OUT TAKE OFF | STOP | SPEED IT UP INCREASE SPEED | SLOW IT DOWN DECREASE SPEED



START THE ENGINE | STOP THE ENGINE | LOWER EQUIPMENT | RAISE EQUIPMENT

These Signals approved by the American Society of Agricultural Engineers (Power and Machinery Division Standards Committee) as ASAE R351, February, 1972

DIVISION OF SAFETY--KANSAS FARM BUREAU
MANHATTAN KANSAS

EMERGENCY SHUT-DOWN CARD

REMAIN CALM, YOU ARE NEEDED

. THE MOST IMPORTANT THING IS TO SHUT OFF THE POWER SOURCE.
LOCATE THE IGNITION KEY IN THE TRACTOR, COMBINE, SWATHER, ETC ...USUALLY MARKED START, POWER, ON, ETC... TAKE TIME TO DO IT RIGHT. DON'T TRY T MOVE THE VICTIM UNLESS THERE IS A FIRE DANGER.

2. CHECK VICTIM FOR BREATHING AND PULSE,..CONTACT EMERGENCY SERVICES...EMS OR SHERIFF, GIVE SPECFIC DIRECTIONS.. MILES FROM TOWN, FROM HIGHWAY, WHICH FIELD, TYPE OF MACHINERY NVOLED, CONDITION OF VICTIM.

RETURN TO VICTIM.. TRY TO KEEP THEM QUIET AND STILL... TALK TO THEM...

KANSAS TEAM T20B

EMERGENCY SHUT-DOWN CARD

REMAIN CALM, YOU ARE NEEDED

1. THE MOST IMPORTANT THING IS TO SHUT OFF THE POWER SOURCE.
_LOCATE THE IGNITION KEY IN THE TRACTOR, COMBINE, SWATHER, ETC ...USUALLY MARKED START, POWER, ON, ETC... TAKE TIME TO DO IT RIGHT. DON'T TRY T MOVE THE VICTIM UNLESS THERE IS A FIRE DANGER.

2. CHECK VICTIM FOR BREATHING AND PULSE,..CONTACT EMERGENCY SERVICES...EMS OR SHERIFF, GIVE SPECFIC DIRECTIONS.. MILES FROM TOWN, FROM HIGHWAY, WHICH FIELD, TYPE OF MACHINERY INVOLED, CONDITION OF VICTIM.

RETURN TO VICTIM.. TRY TO KEEP THEM QUIET AND STILL... TALK TO THEM...