

FOIA MARKER

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Presidential Library Staff.**

Collection/Record Group: Clinton Presidential Records

Subgroup/Office of Origin: Americorps

Series/Staff Member: General Files

Subseries:

OA/ID Number: 24219

FolderID:

Folder Title:

USDA [Department of Agriculture]/Americorps - Clinton Library Copies - FY 96 3rd Quarter
Progress Reports FL-HI [1]

Stack:
S

Row:
66

Section:
1

Shelf:
8

Position:
2

Withdrawal/Redaction Sheet

Clinton Library

DOCUMENT NO. AND TYPE	SUBJECT/TITLE	DATE	RESTRICTION
001. report	[Personally Identifiable Information] [partial] (6 pages)	03/14/1996	b(6)

COLLECTION:

Clinton Presidential Records
AmeriCorps
General Files
OA/Box Number: 24219

FOLDER TITLE:

USDA [Department of Agriculture]/AmeriCorps-Clinton Library Copies-FY96 3rd
Quarter Progress Reports-FL-HI [Florida-Hawaii] [1]

2013-0661-F
rs3849

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

- P1 National Security Classified Information [(a)(1) of the PRA]
- P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P3 Release would violate a Federal statute [(a)(3) of the PRA]
- P4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
- P5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]
- P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

C. Closed in accordance with restrictions contained in donor's deed of gift.

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

RR. Document will be reviewed upon request.

Freedom of Information Act - [5 U.S.C. 552(b)]

- b(1) National security classified information [(b)(1) of the FOIA]
- b(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
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- b(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
- b(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
- b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

**Jackson County
Commissioners
Dial 482-9633**

District 1 Commissioner

Willie Spires 526-2761

District 2 Commissioner

Max Thomas 263-6845

District 3 Commissioner

Chuck Lockey 526-4147

District 4 Commissioner

Chanley Carter 482-5406

District 5 Commissioner

Al Green 482-4312

Other Numbers to Know:

Abuse Registry
1-800-96ABUSE

AIDS Hotline 1-800-352-2437

Runaway Hotline
1-800-RUNAWAY

Wildlife Alert 1-800-282-8002

POISON INFORMATION
CENTER 1-800-282-3171

Brought to you by the



CORPORATION
FOR NATIONAL
SERVICE

AmeriCorps
Jackson County
Rural Development
USDA Team

Your Members Are:

Kathleen Oaks
Lisa Kellison
Gary Gonyea
Michelle Young

**Jackson County
Useful Telephone
Numbers**



AmeriCorps
National Service

Getting Things Done

Jackson County Quick Reference Phone Numbers

Call 911 to report a crime in progress, a fire, a heart attack, a serious injury, or any situation where there is immediate danger to life and property.

County—

Emergency	911
Sheriff's Department	482-9624

Alford—

Police	482-9648
Town Clerk	579-4684
TDD	579-4684

Campbellton—

Town Hall	263-4535
Rescue Squad	263-6645
Fire	263-6645

Cottondale—

Police	352-4361
Fire	352-4366
City Hall	352-4361
TDD	352-2033

Graceville—

Police/TDD	263-3944
Fire	263-3214
City Hall/TDD	263-3250

Grand Ridge—

Police	482-9648
City Hall/TDD	592-4321
Fire	592-5506

Greenwood—

Town Hall	594-1216
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Jacob—

Town Hall	263-6636
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Malone—

Fire	569-5316
City Hall/TDD	569-2308

Marianna—

Police	526-3125
Fire	482-2414
City Hall	482-4353

Sneads—

Police	593-6403
Fire	593-5151
City Hall	593-6636

Hospitals—

Campbellton-Graceville Hospital	263-4431
Jackson Hospital	526-2200

Other Useful Numbers—

HRS	482-9584
Food Stamps	482-9576

Senior Citizens

Marianna	482-5028
Graceville	263-4650
Public Health Department	526-2412

Better Business Bureau

1-800-729-9226

Consumer Services

1-904-342-2176

Public Libraries

Marianna	482-9631
Graceville	263-3659
Malone	569-5913
Driver's Licenses	482-9602
License Tag and Registration	482-9510

Graceville Chamber of Commerce

263-4289

Marianna Chamber of Commerce

482-8061

ok

AmeriCorps *USA

USDA State Progress Report (CNS Grant No. 95ADFDC047)

1. Check this reporting period: ☐ First ☒ Second ☐ Third ☐ Fourth
(10/1 - 12/31) (1/1 - 3/31) (4/1 - 6/30) (7/1 - 9/30)

SECTION I - STATE INFORMATION

2. State: Florida

3. Agency: ARS ☐ NRCS ☐ Forest Service ☐ RECD ☒ FSA ☐ FCS ☐

SECTION II - STATE CONTACT INFORMATION:

(Make Corrections if Necessary)

4. Contact Name: XXXXXXXXXXXX Glenn E. Walden RECD State Office 4440 N.W. 25th PL Gainsville FL 32614 32606
Last

5. Title: _____

6. Address: _____
street, number, and PO (if applicable)

City State Zip

7. Telephone number: 352 - 338 - 3440

8. Fax number: 352 - 338 - 3452

9. E-Mail Address (if any) : _____

Withdrawal/Redaction Marker

Clinton Library

DOCUMENT NO. AND TYPE	SUBJECT/TITLE	DATE	RESTRICTION
001. report	[Personally Identifiable Information] [partial] (6 pages)	03/14/1996	b(6)

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b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

3/14/96

10. MEMBER DATA:

OP SITE ID: R12A Site Supervisor: Vicki Silver PHONE: 407-233-5313
STATE: Florida Agency/Org Name: Palm Beach County Planning Department FAX: 4072335365
City: West Palm Beach, FL

No. of Members Allocated by USDA: 1

Member Name	SSN	SER STAT	PGM STAT	TRT STAT	HOURS				Total
					1st Rpt	2nd Rpt	3rd Rpt	4th Rpt	
SEARS, Jennie M.,	(b)(6)	F	A	A	480	490			970
Total Hours:									97 0

No. of Members Allocated by USDA: 1

No. of Active Members Whose Enrollment Forms were recieved at USDA (not including terminations): ~~xxx~~ 1

No. of Members for Whom Forms Have NOT Been Recieved*: ~~xx~~ 0

ENTER the number of vacancies that you intend to fill in the next reporting period: 0

ENTER the number of vacancies you intend to relinquish for the program year: 0

* If the number of Members allocated is greater than the number of forms received, there are four options: 1. There are Members enrolled in programs whose forms have not been submitted to the USDA Director of National Service. If that is the case, list the names, SSN, Status and hours of the missing members on the back of this sheet and send the enrollment forms to the USDA Director of National Service. 2. The enrollment forms were sent directly to the Corporation. If that is the case, send copies to the USDA Director of National Service immediately. 3. There are vacancies in your program you intend to fill in the next reporting period. If that is the case, enter the number of vacancies on the appropriate line. 4. There are vacancies that you can not fill and you are relinquishing them.

REMEMBER, MEMBERS WHOSE FORMS HAVE NOT BEEN RECEIVED AT USDA ARE NOT CONSIDERED ENROLLED IN THE PROGRAM AND THEIR BENEFITS (EDUCATION AWARD, ETC.) ARE JEOPARDIZED!!!

If the number of members for whom forms have been received is greater than the number of members allocated resulting in a negative number appearing in the "No. of Members for Whom Forms Have NOT Been Received" line, you have enrolled more members in your program than authorized. Please explain this over enrollment. It may be that some members have terminated, in which case, change their status on this form and submit the proper end of term of service form to the USDA Director of National Service.

3/14/96

10. MEMBER DATA:

OP SITE ID: R12B

Site Supervisor: Wendall Taylor

PHONE: 904-482-8061

STATE: Florida

Agency/Org Name: Marianna Chamber of Commerce

FAX: 9044828002

City: Marianna, FL

No. of Members Allocated by USDA: 2

Member Name	SSN	SER STAT	PGM STAT	TRT STAT	HOURS				Total
					1st Rpt	2nd Rpt	3rd Rpt	4th Rpt	
Kellum, Lisa	(b)(6)	F	A	A	480	490			970
Oaks, Kathleen	(b)(6)	F	A	A	480	490			970
Total Hours:									1940

No. of Members Allocated by USDA: 2

No. of Active Members Whose Enrollment Forms were recieved at USDA (not including terminations): 2

No. of Members for Whom Forms Have NOT Been Recieved*: 0

ENTER the number of vacancies that you intend to fill in the next reporting period: 0

ENTER the number of vacancies you intend to relinquish for the program year: 0

* If the number of Members allocated is greater than the number of forms received, there are four options: 1. There are Members enrolled in programs whose forms have not been submitted to the USDA Director of National Service. If that is the case, list the names, SSN, Status and hours of the missing members on the back of this sheet and send the enrollment forms to the USDA Director of National Service. 2. The enrollment forms were sent directly to the Corporation. If that is the case, send copies to the USDA Director of National Service immediately. 3. There are vacancies in your program you intend to fill in the next reporting period. If that is the case, enter the number of vacancies on the appropriate line. 4. There are vacancies that you can not fill and you are relinquishing them.

REMEMBER, MEMBERS WHOSE FORMS HAVE NOT BEEN RECEIVED AT USDA ARE NOT CONSIDERED ENROLLED IN THE PROGRAM AND THEIR BENEFITS (EDUCATION AWARD, ETC.) ARE JEOPARDIZED!!!

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3/14/96

10. MEMBER DATA:

OP SITE ID: R12C

Site Supervisor: Bruce Stitt City of Marianna

PHONE: 904-482-4353

Agency/Org Name: ~~XXXXXXXXXXXXXXXXXXXX~~

FAX: 9044822217

STATE: Florida

City: Marianna, FL

No. of Members Allocated by USDA: 2

Member Name	SSN	SER STAT	PGM STAT	TRT STAT	HOURS				Total
					1st Rpt	2nd Rpt	3rd Rpt	4th Rpt	
Young, Michelle	(b)(6)	F	A	A	440	490			930
Gonyea, Gary, II	(b)(6)	F	A	A	440	490			930
Total Hours:									1860

No. of Members Allocated by USDA: 2

No. of Active Members Whose Enrollment Forms were recieved at USDA (not including terminations): 2

No. of Members for Whom Forms Have NOT Been Recieved*: 0

ENTER the number of vacancies that you intend to fill in the next reporting period: 0

ENTER the number of vacancies you intend to relinquish for the program year: 0

* If the number of Members allocated is greater than the number of forms received, there are four options: 1. There are Members enrolled in programs whose forms have not been submitted to the USDA Director of National Service. If that is the case, list the names, SSN, Status and hours of the missing members on the back of this sheet and send the enrollment forms to the USDA Director of National Service. 2. The enrollment forms were sent directly to the Corporation. If that is the case, send copies to the USDA Director of National Service immediately. 3. There are vacancies in your program you intend to fill in the next reporting period. If that is the case, enter the number of vacancies on the appropriate line. 4. There are vacancies that you can not fill and you are relinquishing them.

REMEMBER, MEMBERS WHOSE FORMS HAVE NOT BEEN RECEIVED AT USDA ARE NOT CONSIDERED ENROLLED IN THE PROGRAM AND THEIR BENEFITS (EDUCATION AWARD, ETC.) ARE JEOPARDIZED!!!

If the number of members for whom forms have been received is greater than the number of members allocated resulting in a negative number appearing in the "No. of Members for Whom Forms Have NOT Been Received" line, you have enrolled more members in your program than authorized. Please explain this over enrollment. It may be that some members have terminated, in which case, change their status on this form and submit the proper end of term of service form to the USDA Director of National Service.

11. Please list the total number of **volunteers** who took part in activities which were sponsored or organized by all the Members in the state during this period.

1st Qtr.	2nd Qtr.	3rd Qtr.	4th Qtr.	Total
<u>-0-</u>	<u>5</u>	<u> </u>	<u> </u>	<u>5</u>

12. Please list the total number of **hours of community service** completed by the volunteers cited above during this period.

1st Qtr.	2nd Qtr.	3rd Qtr.	4th Qtr.	Total
<u>-0-</u>	<u>40</u>	<u> </u>	<u> </u>	<u>40</u>

SECTION IV - PROGRESS TOWARDS ACCOMPLISHING SERVICE OBJECTIVES:

13. Original Community Service Objectives: Attached are sheets summarizing the community service objectives that were originally approved for each operating site. In cases where a single objective may take an entire year to complete, that objective may have a sub-objectives listed. **You need to fill in the column marked "1st QTR Quantity" and the column marked "1st QTR Success" --- as well as any column that is blank, has a zero, or has a question mark --- for EVERY operating site.** Each chart should have the following columns:

"State" - The standard two-letter code for your state

"Obj No" - Each community service objective for each site is assigned an individual number

"Op Site" - Each site's unique operating site identification

"PGM Code" - Each type of service has been assigned a unique code to describe that type of service. See the appendix to this report entitled "Community Service PGM Code List"

"Obj/Impact Statement" - A few words verbally summarizing the community service objective

"Year's QTY Target" - The year's numerical goal for the people or things to be aided

"Target Unit of Measurement" - The unit of measure used in the previous column

"1st QTR Quantity" - Provide a hard number indicating progress towards the "Year's QTY Target"

"Year's Success Target" - Number for a way of measuring *quality* of service provided --- if this column is blank, has a question mark, or has a zero, please replace it with the accurate information

"Success Unit of Measure" - Explanation of the number in the previous column --- if this column is blank, has a question mark, or has a zero, please replace it with the accurate information

"1st QTR Success" - Provide a hard number indicating progress towards the "Year's Success Target"

3/14/96

QUESTION 13. PROGRESS TOWARDS ACCOMPLISHING ORIGINAL COMMUNITY SERVICE OBJECTIVES

(Fill in All Blank Columns or Those with Question Marks. Use the Attached Blank Form to Enter New Objectives.)

As you are aware, one of the key pieces of information you are to provide with this 2nd QTR progress report is whether or not you intend to renew this site for the next program year beginning approximately Sept/Oct 1996. If you intend to renew this site for the next program year, indicate whether the objectives listed below will remain the same for the next year's program. If they will remain the same write OK next to them, if one will be not be an objective to be performed at this site for next year, write the word DELETE next to it. If you are proposing one or more new objectives for this site identify them using the format attached to question 14. You may write them on this sheet (be sure to include quantity and quality measures) or you may use a separate piece of paper BUT be certain you clearly identify the operating site to which they belong.

State	OP Site	Obj No.	PGM Code	Obj/Impact Statement	Year's		2 nd QTR		Year's		2 nd QTR
					QTY Target	QTY Unit of Measure	Quantity	Success Target	Success Unit of Measure	Success	
FL	R12A, B 1 & 12C	1	EN-R035	Recruit and train volunteers OK	20	volunteers	45	100%	number of people/things aided by service	100%	✓
FL	R12A B&C	2	EN-R008	Assist low-income residents obtain employment OK	30	residents	-0-	-0-	number of people receiving new jobs	-0-	✓
FL	R12A	3	EN-E010	Renovate & restore historic buildings OK	3	bldgs	-0-	-0-	% of work meeting professional standards	-0-	✓
FL	R12A	3	EN-R035	Recruit & train volunteers OK	30	volunteers	-0-	-0-	number of people/things aided by service	-0-	✓

- 15. Community Service Objectives Narrative (optional):** If you feel it is necessary and/or helpful, you may use this space to describe in more detail accomplishments towards the original community service objectives reported in question 13 and/or your additional community service objectives reported in question 14. Please make sure you include the Operating Site ID Number in each narrative description so we can be clear which accomplishment is matched to which site.

See Attached Summary for each site

- 16. Community Building Objectives Narrative (optional):** Briefly describe how projects have brought together diverse groups of people, empowered communities to solve their own problems, built long term structures that will last beyond each AmeriCorps Member's term of service, and generally improved the abilities of local citizens to help improve their own lives.

See attached summary for each site

- 17. AmeriCorps Member Development Objectives Narrative (optional):** Briefly describe how the AmeriCorps Members themselves have benefited from serving in the program, particularly in regard to expanding their own educational opportunity and increasing their own ethic of personal responsibility. Describe specific skills learned by Members through either their service or training. Describe any Members that earned a GED or otherwise advanced their education. Describe any Members that left public assistance to join AmeriCorps. Relate how AmeriCorps allowed Members to continue college or graduate school. Describe how Members may have changed their ethic of work, citizenship, or community volunteerism.

See attached summary for each site

SECTION V - SUCCESS STORIES:

- 18. Unique Successes or Great Stories :** Briefly describe one or two unique and/or exceptional success stories, a program highlight, or a 'great story' from your state. Please explain any instance in which AmeriCorps Members recruited non-AmeriCorps community volunteers for projects. Please include all media coverage, including original newspaper clips, videotapes of TV coverage, and cassette tapes of radio coverage; any letters of support or thank you letters; "before and after" photographs, brochures, posters, and newsletters created by the project; and other types of creative documentation.

See attached summary for each site

SECTION VI - CHALLENGES

- 19. Difficulties Faced by the Program:** Use this section to report on any problems your Members have encountered in the program this period. These should be significant issues which were related to achieving objectives, significant delays in implementation, administrative problems, or any other expectations, events or incidents that have caused the Members concern. State the problem concisely and how the issue has, or has not been resolved. Be sure to outline the steps taken and identify any resources needed to assist in resolving the problem.

See attached summary for each site

SECTION V - GENERAL INFORMATION

20. **National Identity Activities (OPTIONAL):** Please describe any activities undertaken by Members that fostered the national identity of AmeriCorps. These could include joint service activities, meetings with other AmeriCorps projects, national telephone conference calls, use of Internet to communicate with other sites, etc.

See attached summary for each site

21. **Organizational Changes:** Please outline and describe any changes in your program's organization and/or structure during the quarter.

None

22. **Organizational Improvements (OPTIONAL):** Please write any suggestions by you, your Members, site managers, or anyone else regarding ways in which the USDA or CNS AmeriCorps program could be improved.

None

23. **Primary Training and Technical Assistance Needs (OPTIONAL):** Please specify precisely what kind of staff or Member training or other technical assistance can be provided by USDA, the Corporation for National Service, or other sources to improve your projects.

See attached summary for each site

{END OF REPORT}

**PALM BEACH COUNTY
OPERATING SITE ID # R12A**

PALM BEACH COUNTY - OPERATING SITE ID # R12A

15. COMMUNITY SERVICE OBJECTIVES NARRATIVE [OPTIONAL]: If you feel it is necessary and/or helpful, you may use this space to describe in more detail accomplishments toward to original community service objectives reported in question 13 and/or your additional community service objectives reported in question 14. Please make sure you include the Operating Site ID Number in each narrative description so we can be clear which accomplishment is matched to each site.

AmeriCorps members have achieved the following activities:

1. Working with Belle Glade and South Bay Cities toward the development of respective business parks with the primary goal being to create jobs targeted to economically disadvantaged community residents;
2. Working with the City of Pahokee toward: [a] tree planting/city beautification, and [b] historic renovation of a high school, including brick sidewalks.

16. COMMUNITY BUILDING OBJECTIVES NARRATIVE [OPTIONAL]: Briefly describe how projects have brought together diverse groups of people, empowered communities to solve their own problems, built long term structures that will last beyond each AmeriCorps member's term of service, and generally improved the abilities of local citizens to help improve their own lives.

AmeriCorps members have achieved the following activities:

1. Worked with the Cities of Pahokee and Belle Glade to establish a volunteer driven Enterprise Zone Board of Directors. This board is working with businesses to provide information regarding incentives targeted toward those businesses who create jobs for the economically disadvantaged.

17. AMERICORPS MEMBER DEVELOPMENT OBJECTIVES NARRATIVE [OPTIONAL]: Briefly describe how the AmeriCorps members themselves have benefitted from serving in the program, particularly in regard to expanding their own educational opportunity and increasing their own ethic of personal responsibility. Describe specific skills learned by members through either their service or training. Describe any members that earned a GED or otherwise advanced their education. Describe any members that left public assistance to join AmeriCorps. Relate how AmeriCorps allowed members to continue college or graduate school. Describe how members may have changed their ethic of work, citizenship, or community volunteerism.

1. Attended USDA related training which was conducted by USDA/NRCS and was designed to help Americorps members develop an awareness of working together as a team, understand themselves, problem solve, and deal with diversity in the work place. Safety and health in the work place were also discussed.
2. Attending Health Concepts and Art Appreciation courses at Palm Beach Community College. Health course includes HIV related material, and art course information will be applied with historic preservation strategies.

SECTION V - SUCCESS STORIES

18. **UNIQUE SUCCESSES OR GREAT STORIES:** Briefly describe one or two unique and/or exceptional success stories, a program highlight, or a "great story" from your state. Please explain any instance in which AmeriCorps members recruited non-AmeriCorps community volunteers for projects. Please include all media coverage; any letters of support or thank-you letters; "before and after" photography, brochures, posters, and newsletters created by the project; and other types of creative documentation.

SECTION VI - CHALLENGES

19. **DIFFICULTIES FACED BY THE PROGRAM:** Use this section to report on any problems your members have encountered in the program this period. These should be significant issues which were related to achieving objectives, significant delays in implementation, administrative problems, or any other expectations, events or incidents that have caused the members concern. State the problem concisely and how the issue has, or has not been resolved. Be sure to outline the steps taken and identify any resources needed to assist in resolving the problem.

SECTION V - GENERAL INFORMATION

- 20. National Identity Activities (OPTIONAL):** Please describe any activities undertaken by Members that fostered the national identity of AmeriCorps. These could include joint service activities, meetings with other AmeriCorps projects, national telephone conference calls, use of Internet to communicate with other sites, etc.
- 21. Organizational Changes:** Please outline and describe any changes in your program's organization and/or structure during the quarter.
- 22. Organizational Improvements (OPTIONAL):** Please write any suggestions by you, your Members, site managers, or anyone else regarding ways in which the USDA or CNS AmeriCorps program could be improved.
- 23. Primary Training and Technical Assistance Needs (OPTIONAL):** Please specify precisely what kind of staff or Member training or other technical assistance can be provided by USDA, the Corporation for National Service, or other sources to improve your projects.

{END OF REPORT}

**MARIANNA CHAMBER OF
COMMERCE/JACKSON COUNTY
DEVELOPMENT CORPORATION
OPERATING SITE ID # R12B**

**MARIANNA CHAMBER OF COMMERCE/JACKSON COUNTY DEVELOPMENT
CORPORATION - OPERATING SITE ID # R12B**

15. COMMUNITY SERVICE OBJECTIVES NARRATIVE [OPTIONAL]: If you feel it is necessary and/or helpful, you may use this space to describe in more detail accomplishments toward to original community service objectives reported in question 13 and/or your additional community service objectives reported in question 14. Please make sure you include the Operating Site ID Number in each narrative description so we can be clear which accomplishment is matched to each site.

AmeriCorps members have achieved the following activities:

1. Assisted economically disadvantaged aspiring entrepreneurs, who were often displaced agricultural workers and farmers, by assisting them to locate viable resources and technical assistance for developing business plans, financial reports/ projections; and
2. Are currently engaged in the compilation of data relating to the Enterprise Community. This data may be utilized to promote job creation, targeted to low income community residents through the vehicle of job tax credits.

16. COMMUNITY BUILDING OBJECTIVES NARRATIVE [OPTIONAL]: Briefly describe how projects have brought together diverse groups of people, empowered communities to solve their own problems, built long term structures that will last beyond each AmeriCorps member's term of service, and generally improved the abilities of local citizens to help improve their own lives.

AmeriCorps members have achieved the following activities:

1. Working with volunteers who are Enterprise Community board members representing the banking industry; members and volunteers are networking with bankers to create greater awareness relating to the need for creating loan assistance strategies, including linked deposit programs, targeted for fledgling economically disadvantaged entrepreneurs;
2. Organized diverse factions of the community, including individual service organizations, civic groups and churches, which helped bring the community together to celebrate, included a parade on the Martin Luther King, Jr. holiday. Members acquired and disseminated films from the McDonald's Corporation which celebrated Dr. King and other great leaders of the African-American culture; and
3. Designed information which included emergency numbers for dissemination to local businesses where they can be accessed by community residents.

17. AMERICORPS MEMBER DEVELOPMENT OBJECTIVES NARRATIVE [OPTIONAL]: Briefly describe how the AmeriCorps members themselves have benefitted from serving in the program, particularly in regard to expanding their own educational opportunity and increasing their own ethic of personal responsibility. Describe specific skills learned by members through either their service or training. Describe any members that earned a GED or otherwise advanced their education. Describe any members that left public assistance to join AmeriCorps. Relate how AmeriCorps allowed members to continue college or graduate school. Describe how members may have changed their ethic of work, citizenship, or community volunteerism.

AmeriCorps members:

1. Attended SBA small business development center related training event which focused on helping entrepreneurs and small businesses get started, and how to help nurture them to maturity; and
2. Attended USDA sponsored training relating to small businesses and youth entrepreneurship.

SECTION V - SUCCESS STORIES

18. UNIQUE SUCCESSES OR GREAT STORIES: Briefly describe one or two unique and/or exceptional success stories, a program highlight, or a "great story" from your state. Please explain any instance in which AmeriCorps members recruited non-AmeriCorps community volunteers for projects. Please include all media coverage; any letters of support or thank-you letters; "before and after" photography, brochures, posters, and newsletters created by the project; and other types of creative documentation.

SECTION VI - CHALLENGES

19. DIFFICULTIES FACED BY THE PROGRAM: Use this section to report on any problems your members have encountered in the program this period. These should be significant issues which were related to achieving objectives, significant delays in implementation, administrative problems, or any other expectations, events or incidents that have caused the members concern. State the problem concisely and how the issue has, or has not been resolved. Be sure to outline the steps taken and identify any resources needed to assist in resolving the problem.

SECTION V - GENERAL INFORMATION

- 20. National Identity Activities (OPTIONAL):** Please describe any activities undertaken by Members that fostered the national identity of AmeriCorps. These could include joint service activities, meetings with other AmeriCorps projects, national telephone conference calls, use of Internet to communicate with other sites, etc.
- 21. Organizational Changes:** Please outline and describe any changes in your program's organization and/or structure during the quarter.
- 22. Organizational Improvements (OPTIONAL):** Please write any suggestions by you, your Members, site managers, or anyone else regarding ways in which the USDA or CNS AmeriCorps program could be improved.
- 23. Primary Training and Technical Assistance Needs (OPTIONAL):** Please specify precisely what kind of staff or Member training or other technical assistance can be provided by USDA, the Corporation for National Service, or other sources to improve your projects.

{END OF REPORT}

**CITY OF MARIANNA
OPERATING SITE ID # R12C**

CITY OF MARIANNA - OPERATING SITE ID # R12C

15. COMMUNITY SERVICE OBJECTIVES NARRATIVE [OPTIONAL]: If you feel it is necessary and/or helpful, you may use this space to describe in more detail accomplishments toward to original community service objectives reported in question 13 and/or your additional community service objectives reported in question 14. Please make sure you include the Operating Site ID Number in each narrative description so we can be clear which accomplishment is matched to each site.

AmeriCorps members have achieved the following activities:

1. A "Christmas in Marianna" display contest was planned and implemented which was targeted to promote the community, to encourage business to clean up and dress up for the season, to lure people from all over the county to visit the wonderful display of Christmas celebration, and to encourage people while they were visiting to shop locally. The contest was a success. Business/volunteers participated by decorating the community, and eight were given special recognition.
2. A plan to educate/train community residents on public safety related issues was developed.

16. COMMUNITY BUILDING OBJECTIVES NARRATIVE [OPTIONAL]: Briefly describe how projects have brought together diverse groups of people, empowered communities to solve their own problems, built long term structures that will last beyond each AmeriCorps member's term of service, and generally improved the abilities of local citizens to help improve their own lives.

AmeriCorps members have achieved the following activities:

1. A safety related program was developed for presentation to organizations regarding community public safety concerns. A team member is organizing volunteers to help the elderly, the physically challenged, and the economically disadvantaged with alleviating safety problems. Members are also in the planning process to conduct a "Clean Up Marianna" day on April 27, 1996. Members will work with an estimated 200 volunteers to clean up roadsides, public areas, and other areas of public concern.

17. AMERICORPS MEMBER DEVELOPMENT OBJECTIVES NARRATIVE (OPTIONAL): Briefly describe how the AmeriCorps members themselves have benefitted from serving in the program, particularly in regard to expanding their own educational opportunity and increasing their own ethic of personal responsibility. Describe specific skills learned by members through either their service or training. Describe any members that earned a GED or otherwise advanced their education. Describe any members that left public assistance to join AmeriCorps. Relate how AmeriCorps allowed members to continue college or graduate school. Describe how members may have changed their ethic of work, citizenship, or community volunteerism.

A member attended the following training events:

1. A public safety related class at Chipola Jr. College which focused on time management and;
2. A conference, sponsored by the Apalachicola Regional Planning Council, on GIS systems focusing on geographic information which would be vital to local communities

SECTION V - SUCCESS STORIES

18. UNIQUE SUCCESSES OR GREAT STORIES: Briefly describe one or two unique and/or exceptional success stories, a program highlight, or a "great story" from your state. Please explain any instance in which AmeriCorps members recruited non-AmeriCorps community volunteers for projects. Please include all media coverage; any letters of support or thank-you letters; "before and after" photography, brochures, posters, and newsletters created by the project; and other types of creative documentation.

SECTION VI - CHALLENGES

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SECTION V - GENERAL INFORMATION

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21. **Organizational Changes:** Please outline and describe any changes in your program's organization and/or structure during the quarter.
22. **Organizational Improvements (OPTIONAL):** Please write any suggestions by you, your Members, site managers, or anyone else regarding ways in which the USDA or CNS AmeriCorps program could be improved.
23. **Primary Training and Technical Assistance Needs (OPTIONAL):** Please specify precisely what kind of staff or Member training or other technical assistance can be provided by USDA, the Corporation for National Service, or other sources to improve your projects.

{END OF REPORT}

ATTACHMENTS

**FLORIDA AMERICORPS RURAL DEVELOPMENT TEAM
TRAINING AGENDA
JANUARY 18 & 19, 1996**

Jan. 18, 8 a.m. to 5 p.m. - location: FAMU, Cooperative Extension Program
Teleconference Center, corner of Pinder and Osceola Streets, Tallahassee;
phone 904 561-3572

Topic: Business and Loan Management

Jan. 19, 8 a.m. to noon - location same as above

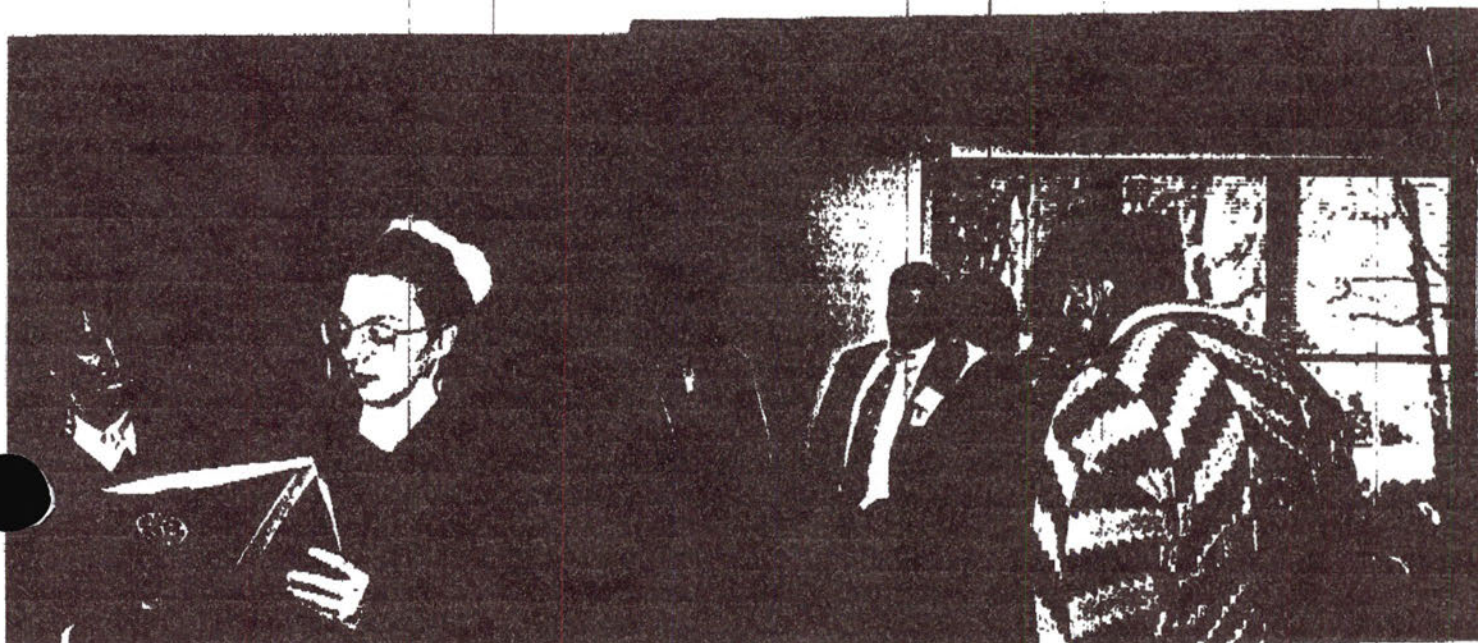
Topic: Youth Development

noon to 1:45 p.m. - unhosted working lunch at the Capitol

2 to 3 p.m. - tour of the Capitol

3:15 to 4 p.m. - network training session at FSRDC office conference room, in
Suite 443 of the Collins Bldg., 107 West Gaines Street [2 blocks south of the
Capitol-- between Adams and Duval Streets]

**PHOTOS OF AMERICORPS VOLUNTEERS ATTENDING USDA-SPONSORED TRAINING
WORKSHOP:**





DATE: March 4, 1996
TO: Florida Americorps Rural Development Team supervisors/members
FROM: Karen Prentiss^{icp}, Executive Director
SUBJECT: Continuing education videos

The following videos are available for check-out to Americorps volunteers from the FSRDC. Please contact me if you are interested.

Culturally Competent Health Care Teleconference Video Highlights:

- ◆ Cultural differences in beliefs toward health and disease
- ◆ How health care professionals can identify and resolve culturally sensitive issues in the delivery of health care

Domestic Violence Highlights:

- ◆ Statistical information on domestic violence; the facts, myths and misconceptions of domestic violence
- ◆ Signs and symptoms of domestic violence

Pediatric and Adolescent AIDS Video Highlights:

- ◆ An HIV/AIDS update on the services for pediatric and adolescent HIV/AIDS patients and pediatric patient care
- ◆ How health care providers can provide care and education which may decrease the incidence of HIV in adolescents

cc: David Gibson
Joel Berg

443 Collins Building - 107 West Gaines Street - Tallahassee, Florida 32399-2000
Phone: 904/921-0123 - FAX: 904/922-9596 - SunCom: 278-9357

END



UNITED
STATES
DEPARTMENT
OF AGRICULTURE

AmeriCorps *USA

USDA State Progress Report (CNS Grant No. 95ADFD047)

1. Check this reporting period: ☒ First (10/1 - 12/31) ☐ Second (1/1 - 3/31) ☐ Third (4/1 - 6/30) ☐ Fourth (7/1 - 9/30)

SECTION I - STATE INFORMATION

2. State: Florida

3. Agency: ARS ☐ NRCS ☐ Forest Service ☐ RECD ☒ FSA ☐ FCS ☐

SECTION II - STATE CONTACT INFORMATION: (Make Corrections if Necessary)

4. Contact Name: Glenn E. Walden Last

5. Title: Rural Utilities Service Program Director-State RECD AmeriCorps Contact

6. Address: P. O. Box 147010, 4440 NW 25th Place
Gainesville, Florida 32614-7010
City State Zip

7. Telephone number: 352 - 338 - 3440

8. Fax number: 352 - 338 - 3452

9. E-Mail Address (if any) : _____

2/05/96

10. MEMBER DATA:

OP SITE ID: R12C

Site Supervisor: Bruce Stitt

PHONE: 904-482-4353

STATE: Florida

Agency/Org Name: Marianna Chamber of Commerce

FAX: 9044822217

City: Marianna, FL

No. of Members Allocated by USDA: 2

Member Name	SSN	SER STAT	PGM STAT	TRT STAT	HOURS				Total
					1st Rpt	2nd Rpt	3rd Rpt	4th Rpt	
YOUNG, Michelle	(b)(6)	F	A	A	440				440
GONYEA, Gary II	(b)(6)	F	A	A	440				440

No. of Members Allocated by USDA: 2

No. of Active Members Whose Enrollment Forms were recieved at USDA (not including terminations): ~~0~~ 2

No. of Members for Whom Forms Have NOT Been Recieved*: ~~X2X~~ 0

ENTER the number of vacancies that you intend to fill in the next reporting period: 0

ENTER the number of vacancies you intend to relinquish for the program year: 0

* If the number of Members allocated is greater than the number of forms received, there are four options: 1. There are Members enrolled in programs whose forms have not been submitted to the USDA Director of National Service. If that is the case, list the names, SSN, Status and hours of the missing members on the back of this sheet and send the enrollment forms to the USDA Director of National Service. 2. The enrollment forms were sent directly to the Corporation. If that is the case, send copies to the USDA Director of National Service immediately. 3. There are vacancies in your program you intend to fill in the next reporting period. If that is the case, enter the number of vacancies on the appropriate line. 4. There are vacancies that you can not fill and you are relinquishing them.

REMEMBER, MEMBERS WHOSE FORMS HAVE NOT BEEN RECEIVED AT USDA ARE NOT CONSIDERED ENROLLED IN THE PROGRAM AND THEIR BENEFITS (EDUCATION AWARD, ETC.) ARE JEOPARDIZED!!!

If the number of members for whom forms have been received is greater than the number of members allocated resulting in a negative number appearing in the "No. of Members for Whom Forms Have NOT Been Received" line, you have enrolled more members in your program than authorized. Please explain this over enrollment. It may be that some members have terminated, in which case, change their status on this form and submit the proper end of term of service form to the USDA Director of National Service.

2/05/96

10. MEMBER DATA:

OP SITE ID: R12A

Site Supervisor: Vicki Silver

PHONE: 407-233-5313

Agency/Org Name: Palm Beach County Planning Department

FAX: 4072335365

STATE: Florida

City: West Palm Beach , FL

No. of Members Allocated by USDA: 1

Member Name	SSN	SER STAT	PGM STAT	TRT STAT	HOURS				Total
					1st Rpt	2nd Rpt	3rd Rpt	4th Rpt	
SEARS, Jennie M.	(b)(6)	F	A	A	480				480

No. of Members Allocated by USDA: 1

No. of Active Members Whose Enrollment Forms were recieved at USDA (not including terminations): ~~XXX~~ 0

No. of Members for Whom Forms Have NOT Been Recieved*: ~~XXX~~ 0

ENTER the number of vacancies that you intend to fill in the next reporting period: 0

ENTER the number of vacancies you intend to relinquish for the program year: 0

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2/05/96

10. MEMBER DATA:

OP SITE ID: R12B Site Supervisor: Wendall Taylor PHONE: 904-482-8061
STATE: Florida Agency/Org Name: Marianna Chamber of Commerce FAX: 9044828002
City: Marianna, FL

No. of Members Allocated by USDA: 2

Member Name	SSN	SER STAT	PGM STAT	TRT STAT	HOURS				Total
					1st Rpt	2nd Rpt	3rd Rpt	4th Rpt	
KELLUM, Lisa	(b)(6)	F	A	A	480				480
OAKS, Kathleen,		F	A	A	480				480

No. of Members Allocated by USDA: 2

No. of Active Members Whose Enrollment Forms were recieved at USDA (not including terminations): ~~XX~~ 2

No. of Members for Whom Forms Have NOT Been Recieved*: ~~XXXX~~ 0

ENTER the number of vacancies that you intend to fill in the next reporting period: 0

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* If the number of Members allocated is greater than the number of forms received, there are four options: 1. There are Members enrolled in programs whose forms have not been submitted to the USDA Director of National Service. If that is the case, list the names, SSN, Status and hours of the missing members on the back of this sheet and send the enrollment forms to the USDA Director of National Service. 2. The enrollment forms were sent directly to the Corporation. If that is the case, send copies to the USDA Director of National Service immediately. 3. There are vacancies in your program you intend to fill in the next reporting period. If that is the case, enter the number of vacancies on the appropriate line. 4. There are vacancies that you can not fill and you are relinquishing them.

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11. Please list the total number of **volunteers** who took part in activities which were sponsored or organized by all the Members in the state during this period.

1st Qtr.	2nd Qtr.	3rd Qtr.	4th Qtr.	Total
-0-				-0-

12. Please list the total number of **hours of community service** completed by the volunteers cited above during this period.
(In question 18, briefly explain what these volunteers accomplished)

1st Qtr.	2nd Qtr.	3rd Qtr.	4th Qtr.	Total
-0-				-0-

SECTION IV - PROGRESS TOWARDS ACCOMPLISHING SERVICE OBJECTIVES:

13. Original Community Service Objectives: Attached are sheets summarizing the community service objectives that were originally approved for each operating site. In cases where a single objective may take an entire year to complete, that objective may have a sub-objective listed. **You need to fill in the column marked "1st QTR Quantity" and the column marked "1st QTR Success" --- as well as any column that is blank, has a zero, or has a question mark --- for EVERY operating site.** Each chart should have the following columns:

"State" - The standard two-letter code for your state

"Obj No" - Each community service objective for each site is assigned an individual number

"Op Site" - Each site's unique operating site identification

"PGM Code" - Each type of service has been assigned a unique code to describe that type of service. See the appendix to this report entitled "Community Service PGM Code List"

"Obj/Impact Statement" - A few words verbally summarizing the community service objective

"Year's QTY Target" - The year's numerical goal for the people or things to be aided

"Target Unit of Measurement" - The unit of measure used in the previous column

"1st QTR Quantity" - Provide a hard number indicating progress towards the "Year's QTY Target"

"Year's Success Target" - Number for a way of measuring *quality* of service provided --- if this column is blank, has a question mark, or has a zero, please replace it with the accurate information

"Success Unit of Measure" - Explanation of the number in the previous column --- if this column is blank, has a question mark, or has a zero, please replace it with the accurate information

"1st QTR Success" - Provide a hard number indicating progress towards the "Year's Success Target"

2/05/96

QUESTION 13. PROGRESS TOWARDS ACCOMPLISHING ORIGINAL COMMUNITY SERVICE OBJECTIVES
(Fill in All Blank Columns or Those with Question Marks. Use the Attached Blank Form to Enter New Objectives.)

State	OP Site	Obj No.	PGM Code	Obj/Impact Statement	Year's QTY Target	QTY Unit of Measure	1 st QTR Quantity	Year's Success Target	Success Unit of Measure	1 st QTR Success
FL	R12A	1	R035	Recruit and train volunteers	20	volunteers	0	0	number of people/things aided by service	-0-
FL	R12A	2	R008	Assist low-income residents obtain employment	30	residents	0	0	number of people receiving new jobs	-0-
FL	R12A	3	E010	Renovate & restore historic buildings	3	bldgs	0	0	% of work meeting professional standards	100%
FL	R12A	3	R035	Recruit & train volunteers	30	volunteers	0	0	number of people/things aided by service	-0-
FL	R12B	2	R008	Assist Low-income residents Obtain employment	100	Displaced AG Workers	0	0	Number of People/things aided by service	-0-
FL	R12B	2	R004	Enterpreneurship Seminars Taught	100	Displaced AG Workers	0	0	Number of People/things aided by service	-0-

15. **Community Service Objectives Narrative (optional):** If you feel it is necessary and/or helpful, you may use this space to describe in more detail accomplishments towards the original community service objectives reported in question 13 and/or your additional community service objectives reported in question 14. Please make sure you include the Operating Site ID Number in each narrative description so we can be clear which accomplishment is matched to which site.

SEE ATTACHED NARRATIVE

16. **Community Building Objectives Narrative (optional):** Briefly describe how projects have brought together diverse groups of people, empowered communities to solve their own problems, built long term structures that will last beyond each AmeriCorps Member's term of service, and generally improved the abilities of local citizens to help improve their own lives.

SEE ATTACHED NARRATIVE

17. **AmeriCorps Member Development Objectives Narrative (optional):** Briefly describe how the AmeriCorps Members themselves have benefited from serving in the program, particularly in regard to expanding their own educational opportunity and increasing their own ethic of personal responsibility. Describe specific skills learned by Members through either their service or training. Describe any Members that earned a GED or otherwise advanced their education. Describe any Members that left public assistance to join AmeriCorps. Relate how AmeriCorps allowed Members to continue college or graduate school. Describe how Members may have changed their ethic of work, citizenship, or community volunteerism.

SEE ATTACHED NARRATIVE

SECTION V - SUCCESS STORIES:

18. **Unique Successes or Great Stories :** Briefly describe one or two unique and/or exceptional success stories, a program highlight, or a 'great story' from your state. Please explain any instance in which AmeriCorps Members recruited non-AmeriCorps community volunteers for projects. Please include all media coverage, including original newspaper clips, videotapes of TV coverage, and cassette tapes of radio coverage; any letters of support or thank you letters; "before and after" photographs, brochures, posters, and newsletters created by the project; and other types of creative documentation.

SEE ATTACHED NARRATIVE

SECTION VI - CHALLENGES

19. **Difficulties Faced by the Program:** Use this section to report on any problems your Members have encountered in the program this period. These should be significant issues which were related to achieving objectives, significant delays in implementation, administrative problems, or any other expectations, events or incidents that have caused the Members concern. State the problem concisely and how the issue has, or has not been resolved. Be sure to outline the steps taken and identify any resources needed to assist in resolving the problem.

SEE ATTACHED NARRATIVE

SECTION V - GENERAL INFORMATION

20. **National Identity Activities (OPTIONAL):** Please describe any activities undertaken by Members that fostered the national identity of AmeriCorps. These could include joint service activities, meetings with other AmeriCorps projects, national telephone conference calls, use of Internet to communicate with other sites, etc.

SEE ATTACHED NARRATIVE

21. **Organizational Changes:** Please outline and describe any changes in your program's organization and/or structure during the quarter.

NONE

22. **Organizational Improvements (OPTIONAL):** Please write any suggestions by you, your Members, site managers, or anyone else regarding ways in which the USDA or CNS AmeriCorps program could be improved.

NONE

23. **Primary Training and Technical Assistance Needs (OPTIONAL):** Please specify precisely what kind of staff or Member training or other technical assistance can be provided by USDA, the Corporation for National Service, or other sources to improve your projects.

NONE

{END OF REPORT}

Florida Rural Americorps Quarterly Report

Period covered: October 1995 - January 1996

Index:

- I. Florida State Rural Development Council [FSRDC]
- II. Jackson County Development Council [JCDC]
- III. City of Marianna
- IV. Palm Beach County

*Prepared for
USDA/Rural Economic and Community Development*

*by
Karen Prentiss/Florida State Rural Development Council*

October 1995 - January 1996

I. Florida State Rural Development Council [FSRDC]

**AMERICORPS REPORT:
FLORIDA STATE RURAL DEVELOPMENT COUNCIL [FSRDC]**

OBJECTIVES SECTION

OBJECTIVE: The Florida State Rural Development Council (FSRDC) will develop a project work plan to build the necessary technical, training and communication infrastructure to connect activities and resources to support the program related work effort of targeted participating host organizations and their AmeriCorps participants.

PROGRESS TOWARD MEETING THIS COMMUNITY SERVICE OBJECTIVE:

Activities achieved include:

- Team members participated in a state rural development conference, coordinated by FSRDC. Attachment A includes the agenda from the event.
- RECD/FSRDC conducted an orientation for Americorps members and their program supervisors.
- FSRDC disseminated a training interest survey to members. The compiled responses were utilized to develop a training/technical assistance component for members.
- Team members participated in the FSRDC annual meeting and in a work session regarding a Rural Summit hosted by the FSRDC in Florida. Summit participants included more than 25 leaders from statewide organizations, and identified top challenges facing rural Florida and recommended policy/strategy/action responses to these challenges. Summit recommendations will be given to the U. S. Department of Agriculture/Rural Economic and Community Development [RECD] for consideration and possible incorporation into its strategic plan and to policy makers as action items. During the FSRDC annual meeting Americorps members were given an opportunity to provide feedback on Summit findings to ensure that the recommendations are an accurate "road map" to serve rural Florida. Members also received briefings regarding Florida's net ban fishing project and a statewide rural industrial development initiative. Members made a presentation on Americorps to an estimated 300 attendees and discussed their current work activities. Following the presentation the FSRDC chair invited attendees to a hosted reception where they were encouraged to network/greet Americorps members.
- A technical assistance teleconference was organized and conducted by FSRDC with Americorps members, their program supervisors and RECD. Material which was covered included: [1] discussion regarding the content, process and preparation of monthly and quarterly reports; [2] documentation of completion of CPR training for members at the local level; [3] member participation in a two day USDA sponsored training course regarding community development financing and youth development. A tour of the state capitol along with networking training activities will be organized to occur during the two day event; and [4] discussion by members of their prospective participation in respective activities for the Martin Luther King, Jr. holiday.

II. Jackson County Development Council [JCDC]

**AMERICORPS REPORT:
JACKSON COUNTY DEVELOPMENT COUNCIL [JCDC]**

OBJECTIVES SECTION

OBJECTIVE: To develop and carry out an employment development project which will result in 30 local low-income residents obtaining employment or becoming entrepreneurs. This will be accomplished by identifying 100 displaced agricultural workers and farmers in need of employment. The workers will be provided job development counseling as well as training in entrepreneurship.

PROGRESS TOWARD MEETING THIS COMMUNITY SERVICE OBJECTIVE:

Activities achieved include:

- Compiled an enterprise zone annual report for submission to the state enterprise zone program.
- Meeting held with members of the enterprise community partnership to discuss in greater detail factors and solutions which were identified in their ten year strategic plan. Americorps members became knowledgeable regarding their roles and the responsibilities of the various participating community support agencies. Members became familiar with the staff from each of the respective community programs.
- Developing and co-sponsoring a class that will help the elderly and local citizens who do not have adequate access to transportation to learn how to shop in bulk. The class will be taught by the Florida Cooperative Extension Service and by a USDA/WIC dietitian.
- Working with the USDA concerning access to resources and helping the residents of the enterprise community access affordable full-line food stores. Currently exploring the viability of a low interest loan package for those entrepreneurs who are interested in starting a food related business in poverty areas.
- Distributed food to the needy by assisting "Support, Incorporated" volunteers.
- Worked on adapting the JCDC benchmarks, including resource consolidation, to reflect the state's \$500,000 matching funds. Received detailed training from Burt von Hoff/Florida Dept. Of Commerce on the completion and certification of EZDA incentives.
- Began compiling a map that details addresses included in the enterprise zone. This map will assist in determining if a business or residence is located within the zone and therefore eligible for Florida EZDA incentives.
- The JCDC is formulating a promotional strategy to efficiently reach the target market. Members have also met with many community leaders and public servants to identify the displaced workers and farmers, and to decide what their needs are to reduce community poverty levels.
- Members have been working closely with the Florida Jobs and Benefits Center to utilize their resources to determine what jobs are not filled and who is seeking work. This is an invaluable partnership in identifying those who need assistance.
- Members aided in planning and preparing the annual Farm City Day Banquet, which is a local celebration of the land and those who tend it. Members talked with various farmers and agricultural workers to help members get a sense of agricultural workers' and farmers' needs and problems.

- Setting up a transportation network that will enable displaced agricultural workers and farmers to secure and maintain employment. A private nonprofit transportation agency is already in place in Jackson County. Members are attempting to help promote better service and make the service more affordable for present and potential consumers. Members are also researching the history of failure of public transportation and are trying to determine why public transport in Jackson County has failed in the past. The members are also working on a computer data base to help organize the transportation system that is in place, and to determine if car pooling is feasible, and to help coordinate car pooling in the area if practical.

PRIMARY ACCOMPLISHMENTS

1. MEMBER DEVELOPMENT: PROGRESS MADE IN BOOSTING THE PERSONAL DEVELOPMENT OF MEMBERS.

- Members contacted the local community college to determine when a series of "Starting a Small Business" classes could be held to help potential entrepreneurs. The Small Business Development Center of Lynn Haven agreed to provide assistance with the undertaking.
- Members attended the Florida State Rural Development Council's annual meeting in Gainesville. They attended various workshops and seminars that involved rural community and economic development. They learned to divide the bulk of the work so that each can work in their respective areas of prime interest. They are teaching each other how they accomplished their tasks, and are sharing their ideas and suggestions on how they can improve.

2. COMMUNITY BUILDING: PROGRESS MADE IN MEETING YOUR COMMUNITY SERVICE OBJECTIVES.

- In support of an annual Farm City Day Celebration, members met with local farmers and business persons and learned more about agricultural issues and needs. It also allowed the members to learn more about displacement of the agricultural workers and to help identify the needs of these displaced workers.
- Members made strides with community building efforts. Members learned about their community, and have met many of its residents. They are beginning to gain the trust and support of the local citizens.
- Members have been helping with local food distribution to the needy, and at a local soup kitchen. They find that this brings them closer to the people they are trying to help.

3. OTHER ACCOMPLISHMENTS:

- Members met with community leaders and various Florida departmental personnel. They participated in the Jackson County Development Council, Inc. Board meeting.

4. UNIQUE SUCCESSES OR "GREAT STORIES:"

- Members issued a letter to local charities that requested information regarding their activities for Christmas. The information was used to match donations with the needs of community residents.

PRIMARY CHALLENGES

NATURE OF PROBLEM:

No problems have been identified at any of the team sites.

HAS THE PROBLEM BEEN RESOLVED?

IF NO, WHAT STEPS HAVE BEEN TAKEN TO RESOLVE THE PROBLEM?

WHAT DO YOU SEE AS THE SOLUTION OR RESOURCES NEEDED TO RESOLVE THIS PROBLEM?

TRAINING ASSESSMENT

PRIMARY TRAINING AND TECHNICAL ASSISTANCE NEEDS:

Refer to FSRDC component for this information.

MEDIA ASSESSMENT: JCDC TEAM

1. NATIONAL IDENTITY ACTIVITIES THIS QUARTER:

- Members have been active in assisting a local social service organization in the distribution of food to the needy when a call for volunteers was given.
- Members had the opportunity to assist in a local soup kitchen when the sponsoring organization was short of volunteers.
- Members participated in the annual Christmas Parade. They decorated a float and made Americorps posters to use in the parade.
- Members participated in Farm City Day events by planning and coordinating invitations to the celebration.

2. MEDIA COVERAGE:

- The local newspaper did an article on the Americorps members, which is included. [Attachment A]

3. OTHER CREATIVE DOCUMENTATION:

- Members were asked to continue their assistance to the soup kitchen. The director of the sponsoring organization came by and personally thanked the members again for their help.

III. City of Marianna

AMERICORPS REPORT: CITY OF MARIANNA

OBJECTIVES SECTION

OBJECTIVE: To recruit and train 20 neighborhood residents as volunteers: The volunteers will undertake a mapping project to identify specific health and public safety risks and an outreach project to work with targeted homeowners to alleviate the risks. This will result in over 100 local residents making improvements in their properties by removing potentially dangerous trash, abandoned trash, abandoned cars and appliances and structures.

PROGRESS TOWARD MEETING THIS COMMUNITY SERVICE OBJECTIVE:

Activities achieved include:

- A "Christmas in Marianna" display contest was planned and implemented which was targeted to promote the community, to encourage business to clean up and dress up for the season, to lure people from all over the county to visit the wonderful display of Christmas celebration, and to encourage people while they were visiting to shop locally. The contest was a success. Many businesses participated by decorating; however eight were given special recognition. They included: one "best in the city," one "most creative," and six "best in the neighborhood" awards, which were announced in the paper and on the radio. Each business was given a plaque at the city commissioners meeting.
- A plan to educate/train community residents on public safety related city codes was developed.
- Seventy units of service were provided to community residents, organizations and businesses regarding public safety related concerns. Forty letters were developed and mailed in response to local safety concerns. Fourteen community safety concerns relating to dilapidated structures and abandoned vehicles were resolved.
- The city was mapped out into several zones to make it more feasible to canvas the city for safety concerns. Several sets of the city's code books were studied and researched. A database form was created to make entries of people who have properties that have safety concerns and to make informing them of violations more advantageous. Fifteen form letters were created to accommodate the database entries. Several areas in the city were covered and approximately 60 property owners were informed of safety violations on their properties. Several documents were developed to record and describe each safety concern identified. Cases were followed to ensure that safety concerns have been rectified. Different programs were created to help inform the public about the codes and help rectify safety problems. A program was developed to inform the public by notifying different organizations that a team member is willing to give a presentation about the safety concerns and how to remedy problems. A team member is also working on a project to solicit organizations to volunteer to help the elderly, the physically impaired, and/or the financially disabled to alleviate safety problems. Members are also in the planning process to sponsor a "Clean Up Marianna" day in April. Members will be cleaning up roadsides, public areas, and other areas of public concern. In order to assist the City of Marianna and make it a safer place to live, they are exploring many avenues to utilize all facets to accommodate and assist in rectifying many concerns. Members are excited by the challenges that await them as they continue their service in Americorps with the City of Marianna.

PRIMARY ACCOMPLISHMENTS

1. MEMBER DEVELOPMENT: PROGRESS MADE IN BOOSTING THE PERSONAL DEVELOPMENT OF MEMBERS.

- Team members have learned a lot about how city government operates and about city codes. They are learning about safety concerns which affect many people in the community.

2. COMMUNITY BUILDING: PROGRESS MADE IN MEETING YOUR COMMUNITY SERVICE OBJECTIVES.

- A plan to educate community businesses/residents about public safety related laws was initiated by sending out letters to community leaders. The letters contained information about city activities and an open invitation for Americorps members to give a presentation to various local organizations.
- Follow up was initiated with phone calls to the various organization to further encourage them to become better educated about the local public safety rules. A resource book comprising different contact persons, codes, forms, and other helpful information was developed.
- A 1996 calendar was developed to help Americorps members plan out their schedule and services. The calendar was a learning experience on how to create a calendar. With the letters sent out to leaders, members learned how to create a data base and how to address envelopes to each organization. Members also constructed informational safety material to disseminate to community residents.

3. OTHER ACCOMPLISHMENTS:

A team member helped city staff and another team member with computer problems, which included everything from training in Windows and software, to assisting them with technical problems, to reformatting the city manager's hard drive and reinstalling related software.

4. UNIQUE SUCCESSES OR "GREAT STORIES:"

- Members helped the local soup kitchen distribute meals. It was an invaluable opportunity where they get to know community residents and learn more about needs.
- A "Clean Up Marianna Day" is in the planning stages. It will be a way to combine and unify the citizens of Marianna to help clean up roadways and public areas. The city will be divided into sections and people will be divided into teams. Each team will be responsible for a section of the city. Team members are planning a street party at the end of the day to express gratitude for a job well done.
- Team members are working on a City of Marianna employees' newsletter to be given out with paychecks. The newsletter will be comprised of employee announcements, activities, births, deaths, retirements, birthdays, anniversaries, new employee and other community information to help inform the employees about each other. The newsletter will also have tidbits of information about the different departments of the city, health concerns, family helpful hints, trivia section, and other areas of interest. The objective is to inform and enrich the lives of city employees.
- A well known yard in the city that was full of garbage and over brush was identified. One of the local television stations did a story on the public safety aspect of the team's duties with the city relating to this property. The previously mentioned property was video taped and put on the news. The next day the owners began working in collaboration with the team. The property still needs some work--but they have greatly improved the conditions. It was the talk around town how the Americorps team was going to help

clean up their city.

- The team was on a local radio station on Halloween night passing out candy and safety tips. The team provided donuts and coffee for adults. Team members were told what a really good idea it was to have a "Happenin' Halloween."

PRIMARY CHALLENGES

NATURE OF PROBLEM:

1. USDA revised the proposed objective statement without discussing this action and the program consequences with representatives from the City of Marianna. The revised objective does not appear to be a viable option.
2. Additionally, office space and computer/printer access are limited.

HAS THE PROBLEM BEEN RESOLVED?

No actions have been taken as of this date.

IF NO, WHAT STEPS HAVE BEEN TAKEN TO RESOLVE THE PROBLEM?

WHAT DO YOU SEE AS THE SOLUTION OR RESOURCES NEEDED TO RESOLVE THIS PROBLEM?

1. The objective as originally submitted to USDA needs to be utilized to ensure successful outcomes.
2. Team members need more office space and greater access to a computer and printer.

TRAINING ASSESSMENT

PRIMARY TRAINING AND TECHNICAL ASSISTANCE NEEDS:

Specific members have stated a need for training in the following areas:

1. Speed reading
2. Public safety: rules and regulations
3. Local government operations
4. Grammar training for use in written materials

A team member attended an Internet workshop.

Team members are registered for a content/speed reading course.

MEDIA ASSESSMENT

1. NATIONAL IDENTITY ACTIVITIES THIS QUARTER:

- JCDC and City of Marianna members met to devise a plan of action for the 1996 Martin Luther King, Jr. celebration parade in Marianna.

2. MEDIA COVERAGE:

Refer to Attachment A.

- Team members have been in the local paper and on three television stations. They have also had announcements on several local radio stations.

3. OTHER CREATIVE DOCUMENTATION:

- Members took part in the Marianna Christmas Parade, riding on the Marianna Chamber of Commerce' float, which they assisted in decorating.

IV. Palm Beach County

AMERICORPS REPORT: PALM BEACH COUNTY

OBJECTIVES SECTION

OBJECTIVE: To recruit and train 30 community volunteers from the private and public sectors as well as the general public to renovate and restore three historic buildings in the downtown area. Funding for the project will come from public and private resources. The volunteers will then target potential entrepreneurs from low-income residents to create businesses which will locate in the three buildings--creating at least 20 jobs for low-income residents.

PROGRESS TOWARD MEETING THIS COMMUNITY SERVICE OBJECTIVE:

Activities achieved include:

- conducted planning activities related to the development of a Mainstreet program which would serve the City of Belle Glade and the City of Pahokee
- worked with the enterprise zone in Belle Glade and South Bay in order to familiarize myself with the details of the zone project
- sent out postcards to the businesses in the enterprise zone. The postcards will let business owners know about tax incentives being offered by the county, state and the city. This card instructs business owners to call the Belle Glade or South Bay representative for more information.

PRIMARY ACCOMPLISHMENTS

1. MEMBER DEVELOPMENT: PROGRESS MADE IN BOOSTING THE PERSONAL DEVELOPMENT OF MEMBERS.

2. COMMUNITY BUILDING: PROGRESS MADE IN MEETING YOUR COMMUNITY SERVICE OBJECTIVES.

3. OTHER ACCOMPLISHMENTS:

4. UNIQUE SUCCESSES OR "GREAT STORIES:"

ATTACHMENT A

Florida State Rural Development Council
Annual Membership Meeting
University Centre Hotel, 1535 SW Archer Road, Gainesville
November 1-2, 1995

AGENDA

All activities will take place at the University Centre Hotel in Gainesville.

Wednesday, Nov. 1

- 8:30 - 9:00 a.m. Welcome - Steve Barron, FSRDC Chair
- Report of the Chairman
- Annual Meeting Events - Karen Prentiss, FSRDC Executive Director
- 3:30 - 5:00 p.m. Council Briefings:
Industrial Development
Net Ban Research Project
Rural Americorps Team Project
Rural Network Project
- Presentation of Rural Summit Recommendations
- 5:00 - 7:00 p.m. Reception/Welcome Florida Rural Development Americorps Team

Thursday, November 2

- 10:00 - 10:45 a.m. Election of FSRDC Executive Committee Members
- 10:45 a.m. FSRDC Membership Meeting Adjournment
- 11 a.m. - 12 p.m. Meeting for New and Current FSRDC Executive Committee Members

WEDNESDAY, NOVEMBER 1, 1995

8:00am

COFFEE

SPONSORED BY:
University Centre Hotel
and
Ewing Conner and Associates, Inc.

FLORIDA STATE RURAL DEVELOPMENT COUNCIL MEETING - PART I

8:30am

Report of the Chair

Steve Barron, Chairman
Florida State Rural Development
Council

Executive Director's Update

Karen Prentiss, Executive Director
Florida State Rural Development
Council

WORKSHOP SESSION II - TOP OF THE CENTRE

9:00am

A. Current Status of Federal Dollars for Rural
Development

Warren May
Office of the Governor

Ronald Whitfield
USDA/Rural Economic and Community
Development

Jerry W. Smith
West Florida Electric Cooperatives
Florida Association of Electric
Cooperative
- Moderator -

B. Inter-Net and Rural Communications

Marta Westall, Coordinator
and
Representatives from the MultiType
Library Cooperatives (CONSORTIA)

Sandra Newell
Florida Department of State
- Moderator -

C. Intergovernmental Relationships - "Do You
Know Where the Lines Are?"

Tony Arrant
Florida Counties Foundation

Steve Barron
REDI/FSRDC
- Moderator -

REFRESHMENT BREAK

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and
Ewing-Conner and Associates, Inc.

WORKSHOP SESSION III

(COPS in)
Ballroom

10:15am

A. Rural Health and Hunger

Nick Chapman
Clay County Health Department

Patricia A. Wagner, Ph.D.
University of Florida

Oscar Harris
Central Florida Community Action
Agency

Lance Rodan
Florida Department of Agriculture
and Consumer Services
- Moderator -

B. Prison Industry Enhancement - "New
Developments for Private Industry"

Winn Peebles
Florida Department of Corrections

C. Rural Housing Resources

Louis Frost
USDA/Florida Office for Rural Economic
and Community Development

Jeannie Fewell
Kaiser Consulting Group, ICF, Inc.

Jeanne Elswick-Morrison
Florida Department of Health
and Rehabilitative Services

Ron Davis
Florida Housing Finance Agency
- Moderator -

D. Legislative Process - "What You And We
Really Need to Know"

John Smith
Florida Association of Counties

Carol Marchner
Florida League of Cities

Christian B. Doolin
Small County Coalition
- Moderator -

THE FLORIDA COMMUNITY OF THE YEAR AWARD LUNCHEON
PRESIDENT'S BALLROOM

12:00pm

LUNCHEON SPEAKER:

Douglas Jamerson, Secretary
Florida Department of Labor
and Employment
Security

**GENERAL SESSION II - ISSUE AND POLICY DEVELOPMENT
TOP OF THE CENTRE**

2:00pm

How to Effect Change and Influence Decisions

Ginger Barber
Baker County Chamber of Commerce
and Development Commission

Betty Neale
Florida's Heartland REDI

Chris Doolin
- Moderator -

3:30pm

REFRESHMENT BREAK

SPONSORED BY:
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and
Florida First Capital Finance Corporation

FSRDC MEETING: PART II

3:30pm

Business Meeting

Steve Barron, Chair

Presentation of Summit Material

Michele Miller, Vice Chair

5:00pm

RECEPTION

TOP OF THE CENTRE

SPONSORED BY:
BellSouth
and
Craig A. Smith and Associates of Florida, Inc.

THURSDAY, NOVEMBER 2, 1995

8:00am

COFFEE

SPONSORED BY:
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and
Florida First Capital Finance Corporation

8:30am

**GENERAL SESSION III: ISSUE AND POLICY DEVELOPMENT
TOP OF THE CENTRE**

SPEAKERS:

Honorable David Bitner, Representative - Invited
Honorable George Crady, Representative
Greg Krasovsky, Senate Commerce and Economic
Opportunities Committee

9:45am

Conference Summary and Challenge

Rod Clouser, Ph.D.
IFAS/University of Florida



Communities in Transition - An Economic Development Conference

Florida Agricultural & Mechanical University
Cooperative Extension Program &
Small Business Development Center
Tallahassee, Florida
January 18-19, 1996

Changes in the structure of agriculture have permanently reshaped rural America. The number and size of farms and of businesses needed to support agriculture have changed dramatically. This has resulted in new patterns of employment, and different sources of income. As a result rural areas seek ways to expand employment opportunities and their tax bases to support infrastructure and public services. Rural entrepreneurship is viewed as a source of economic activity which will permit rural communities to remain viable.

PURPOSE

The overall purpose of this conference is to provide information to under-represented groups of individuals in traditionally agricultural or other natural resource dependent communities for encouraging business development.

OBJECTIVES

- Provide under-represented groups of individuals with information about available resources at the state and/or federal level for which they may apply to start or expand a business.
- Provide under-represented groups with information about educational programs that are available to assist them on how to organize and operate effective business organizations.

- Provide youths with information about educational programs that teach employability skills.

TOPIC AREAS

The conference will focus on lending institutions both at the state and federal level that provide loans to individuals who desire to start or expand a small business; business management educational programs, institutions that provide agricultural loans to youth and educational programs to teach youth employability skills.

Mr. Wilbur Peer, Associate Administrator, Rural Business and Cooperative Development Service will be the keynote speaker at the conference.

FORMAT

Conference participants will register on the morning of January 18, 1996. January 18th will be devoted to loan and business management educational programs; January 19 (9:00-12:00 noon) will be devoted to youth programs.

PROCEEDINGS

Proceedings of the conference will be published by Florida A&M University Cooperative Extension Program. Registration packets will be available on the morning of January 18, 1996.

LOCATION

Florida A&M University Cooperative Extension Program and the Small Business Development Center will host the conference. The conference will be held at Cooperative Extension Program Teleconference Center located at the corner of Pinder and Osceola Streets. The telephone number is (904) 561-3572.

STEERING COMMITTEE

Chairperson:

Claude H. McGowan

Steering Committee Members:

Lawrence Carter

Cassell Gardner

Allen Jaggard

Bob Kenon

Paul N. McGowan

Communities in Transition - An Economic Development Conference

Florida A&M University Cooperative Extension Program • Tallahassee, FL 32307-4 • January 18-19, 1996

Advanced Registration Form

(Please type or print)

Please check where applicable:

☐ I will be attending

☐ I will not be attending

☐ I will attend the luncheon

☐ I will not attend the luncheon

Luncheon Fee: \$10.00

Total amount enclosed: \$

Name

Title

Organization

Address

City/State/Zip Code

Phone Number

FAX Number

First

MI

Please make check payable to Florida A&M University Cooperative Extension Program and return with completed form to:

Mr. Claude H. McGowan
Florida A&M University Cooperative Extension Program
Room 202J, Perry-Paige Building
Tallahassee, Florida 32307-4100

Return by January 5, 1996



**FLORIDA AMERICORPS RURAL DEVELOPMENT TEAM
TRAINING AGENDA
JANUARY 18 - 19, 1996**

<u>Jan. 18</u> , 8 a.m. to 5 p.m.	location: FAMU, Cooperative Extension Program Teleconference Center, corner of Pinder and Osceola Streets, Tallahassee; phone 904 561-3572 Topic: Business and Loan Management
<u>Jan. 19</u> , 8 a.m. to noon	location same as above - Topic: Youth Development
noon to 1:45 p.m.	unhosted working lunch at the Capitol [main cafeteria, lower level]
2 to 3 p.m.	tour of the Capitol
3:15 to 4 p.m.	1. Networking discussion/training* 2. Other business A. Quarterly/monthly reports B. HIV and CPR training activities/documentation C. Other items as needed

* network training session at FSRDC office conference room, in Suite 443 of the Collins Bldg., 107 West Gaines Street [2 blocks south of the Capitol-- between Adams and Duval Streets]

**443 Collins Building - 107 West Gaines Street - Tallahassee, Florida 32399-2000
Phone: 904/921-0123 - FAX: 904/922-9596 - SunCom: 278-9357**