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This marker identifies the place of a tabbed divider. Given our digitization capabilities, we are sometimes unable to adequately scan such dividers. The title from the original document is indicated below.

Mississippi

Divider Title: _____



United States
Department of
Agriculture

Natural
Resources
Conservation
Service

Suite 1321, Federal Bldg.
100 West Capitol Street
Jackson, MS 39269

Subject: Submission of AmeriCorps Third Quarter Reports

Date: July 6, 1995

To: Lloyd E. Wright, Director
Community Assistance and Resource
Development
NRCS, Washington, DC

File Code:

Attached are the AmeriCorps Third Quarter Reports for Mississippi - one consolidated State report along with copies of all operating site quarterly reports, as requested.

If you have any questions or need additional information, please contact Reginald Spears, Project Director.

Homer L. Wilkes
Homer L. Wilkes
State Conservationist

Attachments

AMERICORPS
3rd QUARTER REPORT
April - June 1995
MISSISSIPPI
6/28/95

SITE INFORMATION

Tupelo

Site ID#	Cluster #2
Your Name	Robert L. Jordan
Your Position	Northeast Mississippi RC&D Coordinator
Telephone Number	(601) 841-0322
FAX Number	(601) 844-4465
e-mail Address (if avail.)	--
Program Start-up Date	September 26, 1994

Grenada

Site ID#	Cluster #2
Your Name	Larry Parker
Your Position	AmeriCorps
Telephone Number	(601) 226-5656
FAX Number	(601) 226-8727
e-mail Address (if avail.)	--
Program Start-up Date	September 26, 1994

New Albany

Site ID#	Cluster #2
Your Name	Amy Belford
Your Position	AmeriCorps
Telephone Number	(601) 534-7651
FAX Number	(601) 534-3242
e-mail Address (if avail.)	--
Program Start-up Date	September 26, 1994

Pearl

Site ID#	<u>Cluster #3</u>
Your Name	<u>Lori Stewart</u>
Your Position	<u>AmeriCorps\Public Relations</u>
Telephone Number	<u>(601) 965-4559</u>
FAX Number	<u>(601) 965-5734</u>
e-mail Address (if avail.)	<u>ms0201/lhs</u>
Program Start-up Date	<u>August 26, 1994</u>

Brookhaven Field Office

Site ID#	<u>Cluster #3</u>
Your Name	<u>Bennie Hutchins</u>
Your Position	<u>RC&D Coordinator</u>
Telephone Number	<u>(601) 833-5539</u>
FAX Number	<u>(601) 835-0054</u>
e-mail Address (if avail.)	<u>--</u>
Program Start-up Date	<u>September 12, 1994</u>

Monticello

Site ID#	<u>Cluster #3</u>
Your Name	<u>Bennie Hutchins</u>
Your Position	<u>RC&D Coordinator</u>
Telephone Number	<u>(601) 833-5539</u>
FAX Number	<u>(601) 835-0054</u>
e-mail Address (if avail.)	<u>--</u>
Program Start-up Date	<u>September 12, 1994</u>

Brookhaven Area Office

Site ID#	<u>Cluster #3</u>
Your Name	<u>Bennie Hutchins</u>
Your Position	<u>RC&D Coordinator</u>
Telephone Number	<u>(601) 833-5539</u>
FAX Number	<u>(601) 835-0054</u>
e-mail Address (if avail.)	<u>--</u>
Program Start-up Date	<u>September 12, 1994</u>

Magnolia

Site ID#	Cluster #3
Your Name	Bennie Hutchins
Your Position	RC&D Coordinator
Telephone Number	(601) 833-5539
FAX Number	(601) 835-0054
e-mail Address (if avail.)	--
Program Start-up Date	September 12, 1994

Liberty

Site ID#	Cluster #3
Your Name	Bennie Hutchins
Your Position	RC&D Coordinator
Telephone Number	(601) 833-5539
FAX Number	(601) 835-0054
e-mail Address (if avail.)	--
Program Start-up Date	September 12, 1994

Hattiesburg

Site ID#	Cluster #3
Your Name	Margaret C. Ward
Your Position	Coordinator for the SE MS Tourism Association
Telephone Number	(601) 545-2753
FAX Number	(601) 583-2424
e-mail Address (if avail.)	--
Program Start-up Date	September 12, 1994

MEMBER INFORMATION

FULL-TIME MEMBER INFORMATION

Number of Members authorized for your site:	
Environmental Corps Members:	<u> </u>
Rural Development Corps Members:	<u> 10 </u>
Number of Members enrolled at end of quarter:	
Environmental Corps Members:	<u> </u>
Rural Development Corps Members:	<u> 10 </u>
Number of Members at beginning of quarter:	<u> - </u>
Environmental Corps Members:	<u> </u>
Rural Development Corps Members:	<u> 10 </u>
Total Hours of Direct Service for previous Quarter:	
Environmental Corps Members:	<u> </u>
Rural Development Corps Members:	<u> 5,633 </u>
Total Hours of Direct Service for this Quarter:	
Environmental Corps Members:	<u> </u>
Rural Development Corps Members:	<u> 5,343.05 </u>
Total Hours of Direct Service to Date:	
Environmental Corps Members:	<u> </u>
Rural Development Corps Members:	<u> 13,837.35 </u>

PART-TIME MEMBER INFORMATION

Number of members authorized:	
Environmental Corps Members:	<u> </u>
Rural Development Corps Members:	<u> 0 </u>
Number of members enrolled at end of quarter:	
Environmental Corps Members:	<u> </u>
Rural Development Corps Members:	<u> 0 </u>
Number of members at beginning of quarter:	
Environmental Corps Members:	<u> </u>
Rural Development Corps Members:	<u> 0 </u>
Total hours of direct service for previous quarter:	
Environmental Corps Members:	<u> </u>
Rural Development Corps Members:	<u> 0 </u>
Total hours of direct service for this quarter:	
Environmental Corps Members:	<u> </u>
Rural Development Corps Members:	<u> 0 </u>
Total hours of direct service to date:	
Environmental Corps Members:	<u> </u>
Rural Development Corps Members:	<u> 0 </u>

VOLUNTEER ASSESSMENT

Non-AmeriCorps member volunteers

Total number of non-AmeriCorps Volunteers: 113
involved in AmeriCorps service activities in
this quarter

Total hours of AmeriCorps service activities: 2,014
completed by non-AmeriCorps Member volunteers
in this quarter

SIGNIFICANT CHANGES THIS QUARTER

1. Staff changes made this quarter:

One member assigned part-time to work on rural fire protection.

2. Program structural changes made this quarter:

None

Number of members who have left national service this quarter. 0

Total-to-date 0

Number of members who have gained employment through their
AmeriCorps service. 0

MEMBER ASSESSMENT
as of end of this quarter

Total authorized positions 10 Total employed 10

Total Environmental Corps positions filled 0

Total Rural Development Corps positions filled 10

Demographics of AmeriCorps members

Box 1 - Gender

Number of males 2

Number of females 8

Total 10

Box 2 - Race

Number of Caucasians 5

Number of African Americans 5

Number of Native Americans

Number of Hispanics

Number of Asian Americans/Pacific Islander

Other

Total 10

Box 3 - Education

Number w/out high school diploma or GED

Number with high school or GED 1

Number with some college 3

Number with college degree 4

Number with graduate degree 2

Number w/professional or trade school

Total 10

Note: Totals in boxes 1-3 should be the same number and should be the same as Total Employed.

Box 4 - Other

Number receiving health insurance from NRCS 5

Number receiving child care through AmeriCorps 1

Number of children 1

Number w/disabilities 0

BUDGET INFORMATION

Federal dollars spent on AmeriCorps (local level only)
Project manager completes this section.

Percent of your time spent on AmeriCorps	<u>2 - 20%</u>
Approximate dollar amount	\$ <u>15,591</u>
Cost for any other federal employee spending time on AmeriCorps	\$ <u>500</u>
Travel costs for members and managers	\$ <u>3,040</u>
Training costs	\$ <u>1,260</u>
Supplies	\$ <u>875</u>
Uniform costs	\$ <u>200</u>
Program costs (Please explain what these costs were.)	\$ <u>0</u>

Partner dollars spend on AmeriCorps

Supplies	\$ <u>462</u>
Travel	\$ <u>300</u>
Training	\$ <u>160</u>
Program costs	\$ <u>0</u>
Other	\$ <u>1,032</u>

Project Director Costs (one per state - above site level costs only). Do NOT include any costs already captured by the project manager.

Federal dollars spent on AmeriCorps

Percent of your time spent on AmeriCorps	<u>15%</u>
Approximate dollar amount	\$ <u>8,000</u>

Cost for any other federal employee spending time on AmeriCorps	\$ <u>10,000</u>
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Travel costs for members and managers	\$ <u>4,000</u>
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Training costs	\$ <u>1,000</u>
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Supplies	\$ <u>500</u>
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Uniform costs	\$ <u>0</u>
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Program costs (Please explain what these costs were.)	\$ <u>0</u>
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Non-federal Funds Spent (Explain)	\$ <u>0</u>
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OBJECTIVES

Objective:

Rural Fire Protection

Progress towards meeting this community service objectives

Services were rendered to the Mt. Olivet community which resulted in the installation of twenty-one (21) dry hydrants in lakes on ponds as fill-up locations in fire suppression.

A request for grant funds from the Mississippi Forestry Commission has been made for the installation of six (6) dry hydrants in each county community where ponds or lakes were available.

Additional contacts and visits to county fire coordinator has been accomplished in four (4) counties.

Objective:

Improve fire protection with dry hydrants

Progress towards meeting this community service objectives

AmeriCorps member is working with drainage district commissioner and landowners in area on the installing of dry hydrant and constructing an access road so tanker units can fill up in suppressing fires.

He is still working with two (2) other county volunteer fire coordinators in developing a dry hydrant program.

He has developed a grant proposal from the Mississippi Forestry Commission for dry hydrant installation in Grenada County, Mississippi.

Objective:

To identify alternative water sources for rural fire protection in 13-county area

Progress towards meeting this community service objectives

Follow-up planning meetings were held in seven counties with local fire protection officials to evaluate progress and address any problems.

Field work by volunteers to identify alternative water sources is continuing in ten counties with Amite County nearing completion.

Design of identifying members (signs) completed and cost estimates received. Purchasing process now being worked out.

Objective:

Rural Fire Protection

Progress towards meeting this community service objectives

Increased level of awareness for potential use of surface water as alternative water source for fire fighting. Several counties including Alcorn, Clay, Lowndes, and Lee are in the process of installing dry hydrant systems.

Objective:

To recruit and train volunteers for Adopt-A-Stream program

Progress towards meeting this community service objectives

To date five volunteers have been recruited. All five volunteers and two AmeriCorps members have been certified via attendance at an intensive 30 day workshop.

Five streams have been adopted and are now undergoing monthly and quarterly testing and reporting on biological, chemical, and physical parameters.

Six additional volunteers have been recruited and are scheduled to attend a July 11-14 training workshop.

Objective:

To assist landowners in renovating older animal waste management lagoons by pumping waste onto cropland or grassland.

Progress towards meeting this community service objectives

To date through first three quarters, ten animal waste lagoons have been renovated by agitation and pumping of effluent onto grassland or cropland. Animal waste management plans were also prepared on all of above.

Animal waste management and application plans have been prepared on two farms that are waiting for the equipment. Plans are currently being prepared on six animal waste systems that have requested use of the equipment. Four additional applicants are on the waiting list.

Objective:

To provide conservation education packages to elementary schools statewide

Progress towards meeting this community service objectives

Two-hundred schools were provided with Natural Resources Conservation Education packages containing over 50,000 booklets published by Soil and Water Conservation Society.

Objective:

To support the other four AmeriCorps members on any aspect of their project needing computer assistance or public relation support

Progress towards meeting this community service objectives

Assistance is provided daily to other AmeriCorps projects on news releases, setting up and mailing notice of meetings, surveys, and miscellaneous correspondence.

Objective:

Education of students on environmental education--slide program, resource guide, fact sheets, Rankin County Trail

Progress towards meeting this community service objectives

A resource guide has been completed and will be given to teachers after printing of the document. We hope it will reach a lot of teachers and several thousand students.

A slide program has been completed of a youth camp sponsored by Mississippi Soil and Water Conservation Commission. We hope this program, which will be transferred to video, can be used to encourage others and demonstrate how agriculture can be taught in a fun way.

Fact sheets have been drawn up for the Simmons Arboretum showing the trail boundaries and specific trees along the trail. The information was drawn up on a drawing program called EazyCad2. The sheets will be distributed to students visiting the arboretum on field trips, etc. The Rankin County Trail is now completed and ready for classroom visits. Articles have been written about work days and accomplishments. Articles are enclosed. It will be published in the upcoming RC&D newsletter.

Objective:

To provide economic development through secondary forest products manufacturing and marketing

Progress towards meeting this community service objectives

Two meetings held with informal group of woodworkers to encourage exchange of ideas and future direction of efforts to organize a regional (multi-county) woodworkers association for exchange of technical information, job opportunities, and individual needs (training, financial, technical, marketing).

Conducted ten programs with civic groups in eight counties. Included community and economic development leaders.

Had a one-on-one meeting with Governor Fordice to discuss plans and need for political support of our regional forest products initiative.

On May 30-June 1, conducted a bus tour with 30 community, economic development, educational (vo-tech), and forest products leaders to Mississippi Forest Products Lab, Tupelo Furniture Center, Itawamba Community College Furniture Technology Program, and three furniture plants in Alabama.

On June 21, 1995, conducted follow-up meeting with Southwest Mississippi Development Corporation to develop action plan for future activities to promote secondary products manufacturing and marketing.

On June 15, mailed out survey to 260 landowners having CRP contracts scheduled to expire in 1996-1998 to determine future plans for CRP acres now planted in trees. Will use results (due 7-1-95) to formulate educational, financial assistance, or technical assistance programs as needed to maintain the acres in forestry production.

Objective:

Develop an inventory of the 18 member counties

Progress towards meeting this community service objectives

Twelve counties have completed the inventory of their tourism assets. Three coastal counties are scheduled to be inventoried during the month of July. The last three counties have been contacted and we are awaiting their reply. Thus far, these final three counties need to show interest in tourism as they have been repeatedly contacted and failed to respond.

Objective:

Develop a regional tourism brochure

Progress towards meeting this community service objectives

The regional tourism brochure is well underway. A grant from the state tourism development office has been applied for and we are awaiting a response in late July as to the status of that grant. Included in the grant application is a listing of the bids that were received in regards to the particular brochure being printed.

Objective:

Development and distribution of a bimonthly newsletter

Progress towards meeting this community service objectives

The SMTA news has been distributed every two months beginning in January of 1995. This is a two-page newsletter including such items as a current events section, a letter from the president of SMTA, and a feature organization where we

highlight the attractions of one member per newsletter. Several members have made positive comments on the newsletter.

Objective:

Develop and coordinate a regional tourism conference

Progress towards meeting this community service objectives

A regional tourism conference was held May 25, 1995. approximately 55 participants attended to conference, about half of those attending were not members of SMTA. This implies that publicity regarding the conference reached the general public. Mr. Gale Trussel of the Tennessee Valley Authority was the featured speaker. Barbie Russum, Grants Coordinator for the Mississippi Department of Economic and Community Development, Tourism Division, also spoke on the state's role in tourism.

PRIMARY ACCOMPLISHMENTS

1. **Member Development: Progress made in boosting the personal development of members.**

AmeriCorps participants received training during a state conference on volunteerism conducted by the Mississippi Commission for National and Community Service.

Members attended a three-day AmeriCorps Member Training Conference in Jackson May 10-12.

Members attended a three-day Total Quality Management Workshop in June conducted by the Natural Resources Conservation Service.

The AmeriCorps member has received training in self-esteem, communication learning and team activities, and goal setting, which will help her do the job more effectively. This training can be used in all interpersonal situations, at home, as well as at work.

During the past year with AmeriCorps, I have become both comfortable and confident in interpersonal settings. I have learned how to work with various governing bodies including mayors, boards of supervisors, and a great number of people in the tourism industry. I have had an exciting year learning of the opportunities in southeast Mississippi. I have met many wonderful people in my travels and have enjoyed my work with SMTA tremendously.

2. **Community Building: Progress made in meeting your community service objectives.**

In follow-up as serving as foreman of the Pike County Grand Jury in May, member has made numerous contacts with local, county, and state leaders to promote better coordination of programs targeting "at-risk" youth. This has turned into a major initiative of the RC&D Council.

The AmeriCorps person has worked with four (4) county volunteer fire coordinators in taking advantage of "natural water sources" for fire-fighting. All of these communities have a number of privately-owned ponds, lakes, and streams that could be used, with permission, as fill-up ponds.

An additional benefit to citizens where dry hydrants have been properly used is in the reduction of the fire classification for fire insurance.

Through AmeriCorps, the Southeast Mississippi Tourism Association has made several steps forward. Over the past year some of the accomplishments include: SMTA memberships have tripled, we have received publicity both on television and in the newspapers, and SMTA has become very involved in community support and activities.

3. Other Accomplishments:

Larry Parker has qualified for a Total Quality Management Facilitator with NRCS.

The AmeriCorps member is assisting the North Central Resource, Conservation and Development council and Union County Historical Society in putting together a booklet on Veterans of World War II from Union county, Mississippi, to be placed in county libraries and for private use.

4. Unique Successes or "Great Stories":

An Adopt-A-Watershed project has been developed and a \$500 grant received from Entergy Corporation (Mississippi Power and Light Company) to incorporate stream sampling with environmental evaluations of farms and homesites within targeted watersheds. This will involve working with Extension Service personal, 4-H Clubs, scout groups, conservation districts, etc., and will utilize the Farm-A-Syst, Home-A-Syst, and "Give Water and Hand" programs.

The lagoon pump-out system was demonstrated at the Lincoln County Dairy Field Day in June.

On April 2, the system was featured at a Lawrence County Animal Waste Management and Water Quality Field Day with newspaper and TV coverage.

This conservation education project was nominated for a national award by the Southeast Region of Soil and Water Conservation Society of America. Winners will be announced at the August National meeting in Iowa.

PRIMARY CHALLENGES

Report on problems resolved and unresolved, obstacles to achieving program objectives, significant sources of delay, program elements not meeting expectations, events or incidents that caused concern. Use the format below for explaining problems and solutions.

Nature of Problem

Please state the problem clearly and concisely. Be candid.

Funding! More than grant money is needed.

Has the problem been resolved? No

If no, what steps have been taken to resolve the problem.

Conservation districts, local communities, businesses, and fire districts encouraged to sponsor site locations.

What do you see as the solution or resources needed to resolve this problem?

Specify what steps you, your members, USDA, and/or the Corporation for National Service can take to rectify the problems or at least ensure they do not recur in the future.

More seed money needs to be provided through the RC&D Program.

Nature of Problem

Project is limited by limited number of volunteer training workshops being conducted by Mississippi Department of Environmental Quality and Mississippi Wildlife Federation.

Has the problem been resolved? No

If no, what steps have been taken to resolve the problem.

RC&D reserves well in advance as many slots as allowable.

What do you see as the solution or resources needed to resolve this problem?

No practical solution. Just a matter of shortage of state funding for MDEQ.

Nature of Problem

Work in many rural fire protection districts is limited by the number of active volunteers available to help with water source identification and certification.

Has the problem been resolved? No

If no, what steps have been taken to resolve the problem.

This problem is beyond the scope of AmeriCorps. We just have to work with what we have!

Nature of Problem

Development of the CRP incentive program was delayed by a six-month wait in getting approval from USDA's CFSA (formerly ASCS) for mailing lists and survey authorization.

Has the problem been resolved? Yes

TRAINING ASSESSMENT

Primary Training and Technical Assistance Needs

Please specify precisely what kind of staff or member training or other technical assistance can be provided by USDA, the Corporation for National and Community Service, or other sources to improve your project.

Environmental education training such as Project Learning Tree, Project Wet, Project Wild, and others.

MEDIA ASSESSMENT

1. National Identity Activities this Quarter

Member participated in May 10-12 State AmeriCorps Conference.

Member participated in the June 30 Team Leader teleconference.

2. Media Coverage

Channel 3, WLBT, Jackson, Mississippi, covered the April 2 field day and ran a three-minute segment on the "Look Around Mississippi" series on the 6:00 and 10:00 news.

A local TV station, WLBT, Channel 3, Jackson, Mississippi, filmed a segment showing one Adopt-A-Stream volunteer, an environmental agriculture teacher at Lloyd Star High School, getting his class involved in the sampling and reporting process

News releases attached.

An article was published in Mississippi Gardens magazine about Madison Avenue Elementary's outdoor facilities (classrooms). Article is enclosed. Also, a second newsletter is due out at the end of July.

3. Other Creative Documentation

Brochures developed by AmeriCorps members are being used in mail-outs from the Alcorn County Chamber of Commerce to publicize that county's dry hydrant program.



AMERICORPS
3rd QUARTER REPORT

SITE INFORMATION

Operating Site name: Grenada

State: Mississippi

Site ID # Cluster 2

Your Name: Larry Parker

Your Position: Americorp

Telephone number: 601-226-5656

Fax number: 601-226-8727

e-mail address
(if available) Not available

Date report completed 6-29-95

Reporting Period: 03/19/95-06/24/95

Program Start-up date: September 26, 1994



MEMBER INFORMATION

FULL-TIME MEMBER INFORMATION

Number of Members authorized for your site:	
Environmental Corps Members:	<u>0</u>
Rural Development Corps Members:	<u>1</u>
Number of Members enrolled at end of quarter:	
Environmental Corps Members:	<u>1</u>
Rural Development Corps Members:	<u>0</u>
Number of Members at beginning of quarter:	
Environmental Corps Members:	<u>1</u>
Rural Development Corps Members:	<u>0</u>
Total Hours of Direct Service for previous Quarter:	<u>560</u>
Environmental Corps Members:	<u>0</u>
Rural Development Corps Members:	<u>1</u>
Total Hours of Direct Service for this Quarter:	<u>560</u>
Environmental Corps Members:	<u>0</u>
Rural Development Corps Members:	<u>1</u>
Total Hours of Direct Service to Date:	<u>1415</u>
Environmental Corps Members:	<u>0</u>
Rural Development Corps Members:	<u>1</u>

PART-TIME MEMBER INFORMATION

Number of Members authorized: 0
 Environmental Corps Members:
 Rural Development Corps Members:

Number of Members enrolled at end of quarter: 0
 Environmental Corps Members:
 Rural Development Corps Members:

Number of Members at beginning of quarter: 0
 Environmental Corps Members:
 Rural Development Corps Members:

Total Hours of Direct Service for previous Quarter: 0
 Environmental Corps Members:
 Rural Development Corps Members:

Total Hours of Direct Service for this Quarter: 0
 Environmental Corps Members:
 Rural Development Corps Members:

Total Hours of Direct Service to date: 0
 Environmental Corps Members:
 Rural Development Corps Members:



VOLUNTEER ASSESSMENT

Non-AmeriCorps Member Volunteers

Total Number of non-AmeriCorps Volunteers:
involved in AmeriCorps service activities in
this quarter

0

Total hours of AmeriCorps service activities:
completed by non-AmeriCorps Member volunteers
in this quarter.

0

SIGNIFICANT CHANGES THIS QUARTER

1. Staff changes made this quarter:

None

2. Program structural changes made this quarter:

None

Number of Members who have left National Service
this quarter.

0

Total-to-date

0

Number of Members who have gained employment thru their
AmeriCorps Service

0



MEMBER ASSESSMENT
as of end of this quarter

TOTAL AUTHORIZED POSITIONS: 1 **TOTAL EMPLOYED:** 1

TOTAL ENVIRONMENTAL CORPS POSITIONS FILLED	<u>0</u>
TOTAL RURAL DEVELOPMENT CORPS POSITIONS FILLED	<u>1</u>

DEMOGRAPHICS OF AMERICORPS MEMBERS

Box 1 - GENDER	
Number of Males	<u>1</u>
Number of Females	<u>0</u>
TOTAL	<u>1</u>

Box 2 - RACE	
Number of Caucasians	<u>0</u>
Number of African Americans	<u>1</u>
Number of Native Americans	<u>0</u>
Number of Hispanics	<u>0</u>
Number of Asian Americans/Pacific Islander	<u>0</u>
Other	<u>0</u>
TOTAL	<u>1</u>

Box 3 - EDUCATION	
Number w/out High School Diploma or GED	<u>0</u>
Number with High School or GED	<u>0</u>
Number with some college	<u>1</u>
Number with college degree	<u>0</u>
Number with Graduate degree	<u>0</u>
Number w/Professional or Trade School	<u>0</u>
TOTAL	<u>1</u>

NOTE: Totals in boxes 1-3 should be the same number and should be the same as TOTAL EMPLOYED.

BOX 4 - OTHER	
Number receiving Health Insurance from NRCS	<u>0</u>
Number receiving Child Care through AmeriCorps	<u>0</u>
Number of children	<u>0</u>
Number w/Disabilities	<u>0</u>

BUDGET INFORMATION

Federal dollars spent on AmeriCorps (Local Level Only)
 Project Manager completes this section

Per cent of your time spent on AmeriCorps	5%
Approximate dollar amount	41.00
Cost for any other Federal employee spending time on AmeriCorps	0
Travel costs for Members & Managers	150.00
Training costs	_____
Supplies	_____
Uniform costs	_____
Program Costs	_____
(Please explain what these costs were.)	

Partner dollars spent on AmeriCorps

Supplies	_____
Travel	_____
Training	_____
Program Costs	_____
Other	_____



Objectives Section

Objective: (state objective)

Improve Fire Protection with Dry-Hydrants

Progress towards meeting this community service objectives

Americorp member is working with Drainage District Commissioner and landowners in area on the installing of dry-hydrant and constructing an access road so tanker units can fill-up in suppressing fires. .

He is still working with two (2) other county volunteer fire coordinators in developing a dry-hydrant program.

He has developed a grant proposal from the Mississippi Forestry Commission for dry-hydrant installation in Grenada County, MS.

(complete this sheet for each objective)

PRIMARY ACCOMPLISHMENTS

1. **Member Development:** Progress made in boosting the personal development of members.

2. **Community Building:** Progress made in meeting your community service objectives.

Awareness



3. Other Accomplishments:

Larry Parker has qualified for a Total Quality Management Facilitator with NRCS.

4. Unique Successes or "Great Stories":



PRIMARY CHALLENGES

Report on problems resolved and unresolved, obstacles to achieving program objectives, significant sources of delay, program elements not meeting expectations, events or incidents that caused concern. Use the format below for explaining problems and solutions.

NATURE OF PROBLEM

Please state the problem clearly and concisely. Be candid.

None

HAS THE PROBLEM BEEN RESOLVED?

IF NO, WHAT STEPS HAVE BEEN TAKEN TO RESOLVE THE PROBLEM?

None

WHAT DO YOU SEE AS THE SOLUTION OR RESOURCES NEEDED TO RESOLVE THIS PROBLEM?

Specify what steps you, your Members, USDA, and/or the Corporation for National Service can take to rectify the problems or at least ensure they do not recur in the future

None

TRAINING ASSESSMENT

PRIMARY TRAINING AND TECHNICAL ASSISTANCE NEEDS

Please specify precisely what kind of staff or Member training or other technical assistance can be provided by USDA, the Corporation for National and Community Service, or other sources to improve your project.



MEDIA ASSESSMENT

1. NATIONAL IDENTITY ACTIVITIES THIS QUARTER

2. MEDIA COVERAGE

3. OTHER CREATIVE DOCUMENTATION

3rd AMERICORPS
QUARTER REPORT

SITE INFORMATION

Operating Site name:

Tupelo Cluster #2

State:

Mississippi

Site ID #

Your Name:

Robert L. Jordan

Your Position:

Northeast MS RCTD Coordinator

Telephone number:

(601) 841-0322

Fax number:

(601) 844-4465

e-mail address
(if available)

Date report completed

June 28, 1995

Reporting Period:

April, May, June

Program Start-up date:

September 26, 1994

MEMBER INFORMATION

FULL-TIME MEMBER INFORMATION

Number of Members authorized for your site:	
Environmental Corps Members:	<u>0</u>
Rural Development Corps Members:	<u>1</u>
Number of Members enrolled at end of quarter:	<u>1</u>
Environmental Corps Members:	<u>0</u>
Rural Development Corps Members:	<u>1</u>
Number of Members at beginning of quarter:	<u>1</u>
Environmental Corps Members:	<u>0</u>
Rural Development Corps Members:	<u>1</u>
Total Hours of Direct Service for previous Quarter:	<u>656</u>
Environmental Corps Members:	<u>0</u>
Rural Development Corps Members:	<u>656</u>
Total Hours of Direct Service for this Quarter:	<u>875</u>
Environmental Corps Members:	<u>0</u>
Rural Development Corps Members:	<u>875</u>
Total Hours of Direct Service to Date:	<u>1531</u>
Environmental Corps Members:	<u>0</u>
Rural Development Corps Members:	<u>1531</u>

PART-TIME MEMBER INFORMATION

Number of Members authorized:

Environmental Corps Members:
Rural Development Corps Members:

Number of Members enrolled at end of quarter:

Environmental Corps Members:
Rural Development Corps Members:

Number of Members at beginning of quarter:

Environmental Corps Members:
Rural Development Corps Members:

Total Hours of Direct Service for previous Quarter:

Environmental Corps Members:
Rural Development Corps Members:

Total Hours of Direct Service for this Quarter:

Environmental Corps Members:
Rural Development Corps Members:

Total Hours of Direct Service to date:

Environmental Corps Members:
Rural Development Corps Members:

VOLUNTEER ASSESSMENT

Non-AmeriCorps Member Volunteers

Total Number of non-AmeriCorps Volunteers:
involved in AmeriCorps service activities in
this quarter

0

Total hours of AmeriCorps service activities:
completed by non-AmeriCorps Member volunteers
in this quarter.

0

SIGNIFICANT CHANGES THIS QUARTER

1. Staff changes made this quarter:

None

2. Program structural changes made this quarter:

None

Number of Members who have left National Service
this quarter.

0

Total-to-date

0

Number of Members who have gained employment thru their
AmeriCorps Service

0



MEMBER ASSESSMENT
as of end of this quarter

TOTAL AUTHORIZED POSITIONS: 1 TOTAL EMPLOYED: 1

TOTAL ENVIRONMENTAL CORPS POSITIONS FILLED 0
TOTAL RURAL DEVELOPMENT CORPS POSITIONS FILLED 1

DEMOGRAPHICS OF AMERICORPS MEMBERS

Box 1 - GENDER

Number of Males 0

Number of Females 1

TOTAL 1

Box 2 - RACE

Number of Caucasians 0

Number of African Americans 1

Number of Native Americans 0

Number of Hispanics 0

Number of Asian Americans/Pacific Islander 0

Other 0

TOTAL 1

Box 3 - EDUCATION

Number w/out High School Diploma or GED 0

Number with High School or GED 0

Number with some college 0

Number with college degree 1

Number with Graduate degree 0

Number w/Professional or Trade School 0

TOTAL 1

NOTE: Totals in boxes 1-3 should be the same number and should be the same as TOTAL EMPLOYED.

BOX 4 - OTHER

Number receiving Health Insurance from NRCS 1

Number receiving Child Care through AmeriCorps 0

Number of children 0

Number w/Disabilities 0



BUDGET INFORMATION

Federal dollars spent on AmeriCorps (Local Level Only)
Project Manager completes this section

Per cent of your time spent on AmeriCorps	<u>10-15%</u>
Approximate dollar amount	<u>\$1,600</u>
Cost for any other Federal employee spending time on AmeriCorps	<u>400</u>
Travel costs for Members & Managers	<u>1,000</u>
Training costs	<u>500</u>
Supplies	<u>300</u>
Uniform costs	<u>0</u>
Program Costs	<u>0</u>
(Please explain what these costs were.)	

Partner dollars spent on AmeriCorps

Supplies	<u>0</u>
Travel	<u>0</u>
Training	<u>0</u>
Program Costs	<u>0</u>
Other	<u>\$32.00</u>

Stamps for mailing Correspondances (one roll)



PROJECT DIRECTOR COSTS (One per State - Above site level costs only)
Do NOT include any costs already captured by the Project Manager.

Federal dollars spent on AmeriCorps

Per cent of your time spent on AmeriCorps _____
Approximate dollar amount _____

Cost for any other Federal employee spending _____
time on AmeriCorps _____

Travel costs for Members & Managers _____

Training costs _____

Supplies _____

Uniform costs _____

Program Costs _____
(Please explain what these costs were.)

Non-Federal Funds Spent _____
(Explain)

PRIMARY ACCOMPLISHMENTS

1. **Member Development:** Progress made in boosting the personal development of members.

On May 10-12, 1995, AmeriCorps participant participated and received training to boost their personal development during a State Conference on Volunteeringism conducted by the Mississippi Commission for National and Community Service.

2. **Community Building:** Progress made in meeting your community service objectives.

Same as Objective Section —



Objectives Section

Objective: (state objective)

Rural Fire Protection

Progress towards meeting this community service objectives

The level of awareness for the potential use of Surface water as an alternative water source for fire fighting purposes by rural fire districts and communities has increased sufficiently throughout the fifteen County Area. Several Counties, including Akron, Clay, Louder, and Lee are in the process of installing dry-hydrant systems.

(complete this sheet for each objective)

3. Other Accomplishments:

N/A

4. Unique Successes or "Great Stories":

None

PRIMARY CHALLENGES

Report on problems resolved and unresolved, obstacles to achieving program objectives, significant sources of delay, program elements not meeting expectations, events or incidents that caused concern. Use the format below for explaining problems and solutions.

NATURE OF PROBLEM

Please state the problem clearly and concisely. Be candid.

Funding! It's going to take more than grant money, and that's not a given. Without money we will remain at square one

HAS THE PROBLEM BEEN RESOLVED?

IF NO, WHAT STEPS HAVE BEEN TAKEN TO RESOLVE THE PROBLEM?

Conservation Districts, local Communities business and organizations and fire districts being encouraged to sponsor. Sites location,

WHAT DO YOU SEE AS THE SOLUTION OR RESOURCES NEEDED TO RESOLVE THIS PROBLEM?

Specify what steps you, your Members, USDA, and/or the Corporation for National Service can take to rectify the problems or at least ensure they do not recur in the future

More Seed Money need to be provided through the LC+D Program.

TRAINING ASSESSMENT

PRIMARY TRAINING AND TECHNICAL ASSISTANCE NEEDS

Please specify precisely what kind of staff or Member training or other technical assistance can be provided by USDA, the Corporation for National and Community Service, or other sources to improve your project.



MEDIA ASSESSMENT

1. NATIONAL IDENTITY ACTIVITIES THIS QUARTER

N/A

2. MEDIA COVERAGE

N/A

3. OTHER CREATIVE DOCUMENTATION

Brochures developed by Americorps Members are being used in mail-outs from the Alcona County Chamber of Commerce to publicize that County's dry hydrant Program.



AMERICORPS
3rd QUARTER REPORT

SITE INFORMATION

Operating Site name: New Albany

State: Mississippi

Site ID # Cluster 2

Your Name: Amy Belford

Your Position: Americorp

Telephone number: 601-534-7651

Fax number: 601-534-3242

e-mail address
(if available) Not available

Date report completed 6-29-95

Reporting Period: 03/19/95-06/24/95

Program Start-up date: September 26, 1994



MEMBER INFORMATION

FULL-TIME MEMBER INFORMATION

Number of Members authorized for your site:	
Environmental Corps Members:	<u>0</u>
Rural Development Corps Members:	<u>1</u>
Number of Members enrolled at end of quarter:	<u>1</u>
Environmental Corps Members:	<u>0</u>
Rural Development Corps Members:	<u>1</u>
Number of Members at beginning of quarter:	<u>1</u>
Environmental Corps Members:	<u>0</u>
Rural Development Corps Members:	<u>1</u>
Total Hours of Direct Service for previous Quarter:	<u>560</u>
Environmental Corps Members:	<u>0</u>
Rural Development Corps Members:	<u>1</u>
Total Hours of Direct Service for this Quarter:	<u>560</u>
Environmental Corps Members:	<u>0</u>
Rural Development Corps Members:	<u>1</u>
Total Hours of Direct Service to Date:	<u>1415</u>
Environmental Corps Members:	<u>0</u>
Rural Development Corps Members:	<u>1</u>

PART-TIME MEMBER INFORMATION

Number of Members authorized:	0
Environmental Corps Members:	
Rural Development Corps Members:	
Number of Members enrolled at end of quarter:	0
Environmental Corps Members:	
Rural Development Corps Members:	
Number of Members at beginning of quarter:	0
Environmental Corps Members:	
Rural Development Corps Members:	
Total Hours of Direct Service for previous Quarter:	0
Environmental Corps Members:	
Rural Development Corps Members:	
Total Hours of Direct Service for this Quarter:	0
Environmental Corps Members:	
Rural Development Corps Members:	
Total Hours of Direct Service to date:	0
Environmental Corps Members:	
Rural Development Corps Members:	

VOLUNTEER ASSESSMENT

Non-AmeriCorps Member Volunteers

Total Number of non-AmeriCorps Volunteers:
involved in AmeriCorps service activities in
this quarter

0

Total hours of AmeriCorps service activities:
completed by non-AmeriCorps Member volunteers
in this quarter.

0

SIGNIFICANT CHANGES THIS QUARTER

1. Staff changes made this quarter:

None

2. Program structural changes made this quarter:

None

Number of Members who have left National Service
this quarter.

0

Total-to-date

0

Number of Members who have gained employment thru their
AmeriCorps Service

0

MEMBER ASSESSMENT
as of end of this quarter

TOTAL AUTHORIZED POSITIONS: 1 **TOTAL EMPLOYED:** 1

TOTAL ENVIRONMENTAL CORPS POSITIONS FILLED	<u>0</u>
TOTAL RURAL DEVELOPMENT CORPS POSITIONS FILLED	<u>1</u>

DEMOGRAPHICS OF AMERICORPS MEMBERS

Box 1 - GENDER	
Number of Males	<u>0</u>
Number of Females	<u>1</u>
TOTAL	<u>1</u>

Box 2 - RACE	
Number of Caucasians	<u>0</u>
Number of African Americans	<u>1</u>
Number of Native Americans	<u>0</u>
Number of Hispanics	<u>0</u>
Number of Asian Americans/Pacific Islander	<u>0</u>
Other	<u>0</u>
TOTAL	<u>1</u>

Box 3 - EDUCATION	
Number w/out High School Diploma or GED	<u>0</u>
Number with High School or GED	<u>0</u>
Number with some college	<u>0</u>
Number with college degree	<u>1</u>
Number with Graduate degree	<u>0</u>
Number w/Professional or Trade School	<u>0</u>
TOTAL	<u>1</u>

NOTE: Totals in boxes 1-3 should be the same number and should be the same as TOTAL EMPLOYED.

BOX 4 - OTHER	
Number receiving Health Insurance from NRCS	<u>0</u>
Number receiving Child Care through AmeriCorps	<u>0</u>
Number of children	<u>0</u>
Number w/Disabilities	<u>0</u>



BUDGET INFORMATION

Federal dollars spent on AmeriCorps (Local Level Only)	
Project Manager completes this section	
Per cent of your time spent on AmeriCorps	<u>5%</u>
Approximate dollar amount	<u>\$41.00</u>
Cost for any other Federal employee spending time on AmeriCorps	<u>0</u>
Travel costs for Members & Managers	<u> </u>
Training costs	<u>\$160.00</u>
Supplies	<u>75.00</u>
Uniform costs	<u> </u>
Program Costs	<u> </u>
(Please explain what these costs were.)	

Partner dollars spent on AmeriCorps	
Supplies	<u>100.00</u>
Travel	<u>300.00</u>
Training	<u>160.00</u>
Program Costs	<u> </u>
Other	<u> </u>



PROJECT DIRECTOR COSTS (One per State - Above site level costs only)
Do NOT include any costs already captured by the Project Manager.

Federal dollars spent on AmeriCorps

Per cent of your time spent on AmeriCorps _____
Approximate dollar amount _____

Cost for any other Federal employee spending time on AmeriCorps _____

Travel costs for Members & Managers _____

Training costs _____

Supplies _____

Uniform costs _____

Program Costs _____
(Please explain what these costs were.) _____

Non-Federal Funds Spent _____
(Explain)



Objectives Section

Objective: (state objective)

Rural Fire Protection

Progress towards meeting this community service objectives

Services were rendered to the Mt. Olivet community which resulted in the installation of twenty-one (21) dry hydrants in lakes on ponds, as fill-up locations in fire suppression.

A request for grant funds from the Mississippi Forestry Commission has been made for the installation of six (6) dry hydrants in each county community where ponds or lakes were available.

Additional contacts and visits to County Fire Coordinator has been accomplished in four (4) counties.

(complete this sheet for each objective)

PRIMARY ACCOMPLISHMENTS

1. Member Development: Progress made in boosting the personal development of members.

The Americorp member has received training in self-esteem, communication, learning and team activities, and goal setting, which will help her do the job more effectively. This training can be used in all interpersonal situations, at home, as well as at work.

2. Community Building: Progress made in meeting your community service objectives.

The Americorp person has worked with four (4) county volunteer fire coordinators in taking advantage of "natural water sources" for fire-fighting. All of these communities have a number of privately owned ponds, lakes, and streams that could be used, with permission, as fill-up ponds.

An additional benefit to citizens where dry-hydrants have been properly used is in the reduction of the fire classification for fire insurance.

3. Other Accomplishments:

The Americorp member is assisting the North Central Resource, Conservation and Development Council and Union County Historical Society in putting together a booklet on Veterans of World War II from Union County, Mississippi to be placed in county libraries and for private use.

4. Unique Successes or "Great Stories":

PRIMARY CHALLENGES

Report on problems resolved and unresolved, obstacles to achieving program objectives, significant sources of delay, program elements not meeting expectations, events or incidents that caused concern. Use the format below for explaining problems and solutions.

NATURE OF PROBLEM

Please state the problem clearly and concisely. Be candid.

N/A

HAS THE PROBLEM BEEN RESOLVED?

IF NO, WHAT STEPS HAVE BEEN TAKEN TO RESOLVE THE PROBLEM?

N/A

WHAT DO YOU SEE AS THE SOLUTION OR RESOURCES NEEDED TO RESOLVE THIS PROBLEM?

Specify what steps you, your Members, USDA, and/or the Corporation for National Service can take to rectify the problems or at least ensure they do not recur in the future

N/A



MEDIA ASSESSMENT

1. NATIONAL IDENTITY ACTIVITIES THIS QUARTER

N/A

2. MEDIA COVERAGE

N/A

3. OTHER CREATIVE DOCUMENTATION

N/A

TRAINING ASSESSMENT

PRIMARY TRAINING AND TECHNICAL ASSISTANCE NEEDS

Please specify precisely what kind of staff or Member training or other technical assistance can be provided by USDA, the Corporation for National and Community Service, or other sources to improve your project.

3rd AMERICORPS
QUARTER REPORT

SITE INFORMATION

Operating Site name:

RC+D Pearl Area Office (Cluster-3)

State:

Mississippi

Site ID #

94 AD FDC 010

Your Name:

Lori Stewart

Your Position:

AmeriCorp / Public Relations

Telephone number:

(601) 965-4559

Fax number:

(601) 965-5734

e-mail address
(if available)

MS02011hs

Date report completed

6/28/95

Reporting Period:

April 1 - June 30 1995

Program Start-up date:

August 26 '94

MEMBER INFORMATION

FULL-TIME MEMBER INFORMATION

Number of Members authorized for your site:		
Environmental Corps Members:		<u>0</u>
Rural Development Corps Members:		<u>1</u>
Number of Members enrolled at end of quarter:		
Environmental Corps Members:		<u>0</u>
Rural Development Corps Members:		<u>1</u>
Number of Members at beginning of quarter:		
Environmental Corps Members:		<u>0</u>
Rural Development Corps Members:		<u>1</u>
Total Hours of Direct Service for previous Quarter:		<u>682</u>
Environmental Corps Members:		<u>0</u>
Rural Development Corps Members:		<u>1</u>
Total Hours of Direct Service for this Quarter:		<u>480</u>
Environmental Corps Members:		<u>0</u>
Rural Development Corps Members:		<u>1</u>
Total Hours of Direct Service to Date:		<u>1414</u>
Environmental Corps Members:		<u>0</u>
Rural Development Corps Members:		<u>1</u>

PART-TIME MEMBER INFORMATION

Number of Members authorized:

Environmental Corps Members: _____
Rural Development Corps Members: _____

Number of Members enrolled at end of quarter:

Environmental Corps Members: _____
Rural Development Corps Members: _____

Number of Members at beginning of quarter:

Environmental Corps Members: _____
Rural Development Corps Members: _____

Total Hours of Direct Service for previous Quarter: _____

Environmental Corps Members: _____
Rural Development Corps Members: _____

Total Hours of Direct Service for this Quarter:

Environmental Corps Members: _____
Rural Development Corps Members: _____

Total Hours of Direct Service to date:

Environmental Corps Members: _____
Rural Development Corps Members: _____

VOLUNTEER ASSESSMENT

Non-AmeriCorps Member Volunteers

Total Number of non-AmeriCorps Volunteers:
involved in AmeriCorps service activities in
this quarter

Total hours of AmeriCorps service activities:
completed by non-AmeriCorps Member volunteers
in this quarter.

SIGNIFICANT CHANGES THIS QUARTER

1. Staff changes made this quarter: _____

2. Program structural changes made this quarter: _____

Number of Members who have left National Service
this quarter.

Total-to-date

Number of Members who have gained employment thru their
AmeriCorps Service



MEMBER ASSESSMENT
as of end of this quarter

TOTAL AUTHORIZED POSITIONS: 1 TOTAL EMPLOYED: 1

TOTAL ENVIRONMENTAL CORPS POSITIONS FILLED 0
TOTAL RURAL DEVELOPMENT CORPS POSITIONS FILLED 1

DEMOGRAPHICS OF AMERICORPS MEMBERS

Box 1 - GENDER

Number of Males 0

Number of Females 1

TOTAL 1

Box 2 - RACE

Number of Caucasians 1

Number of African Americans 0

Number of Native Americans 0

Number of Hispanics 0

Number of Asian Americans/Pacific Islander 0

Other 0

TOTAL 1

Box 3 - EDUCATION

Number w/out High School Diploma or GED 0

Number with High School or GED 0

Number with some college 0

Number with college degree 1

Number with Graduate degree 0

Number w/Professional or Trade School 0

TOTAL 1

NOTE: Totals in boxes 1-3 should be the same number and should be the same as TOTAL EMPLOYED.

BOX 4 - OTHER

Number receiving Health Insurance from NRCS 0

Number receiving Child Care through AmeriCorps 1

Number of children 1

Number w/Disabilities 0



BUDGET INFORMATION

Federal dollars spent on AmeriCorps (Local Level Only)
Project Manager completes this section

Per cent of your time spent on AmeriCorps _____
Approximate dollar amount _____

Cost for any other Federal employee spending _____
time on AmeriCorps _____

Travel costs for Members & Managers _____

Training costs _____

Supplies _____

Uniform costs _____

Program Costs _____
(Please explain what these costs were.) _____

Partner dollars spent on AmeriCorps

Supplies _____

Travel _____

Training _____

Program Costs _____

Other _____

PROJECT DIRECTOR COSTS (One per State - Above site level costs only)
Do NOT include any costs already captured by the Project Manager.

Federal dollars spent on AmeriCorps

Per cent of your time spent on AmeriCorps

Approximate dollar amount

Cost for any other Federal employee spending
time on AmeriCorps

Travel costs for Members & Managers

Training costs

Supplies

Uniform costs

Program Costs

(Please explain what these costs were.)

Non-Federal Funds Spent
(Explain)

Objectives Section

Objective: (state objective)

Education of students on environmental education -
Slide program, Resource guide, Fact Sheets, Rankin Co. Trail
Progress towards meeting this community service objectives

V A Resource guide has been completed & will be given to teachers after printing of the document. We hope it will reach a lot of teachers & several thousand students.

(complete this sheet for each objective)



Objectives Section

Objective: (state objective)

Progress towards meeting this community service objectives

✓ A slide program has been completed of a youth camp sponsored by Mississippi Soil & Water Conservation Comm. We hope this program, which will be transferred to video, can be used to encourage others & demonstrate how Agriculture can be taught in a fun way.

(complete this sheet for each objective)

Objectives Section

Objective: (state objective)

Progress towards meeting this community service objectives

III
Fact Sheets have been drawn up for the Simmons Arboretum showing the trail boundaries & specific trees along the trail. The information was drawn up on a drawing program called EasyCad 2. The sheets will be distributed to students visiting the Arboretum on field trips etc.

(complete this sheet for each objective)

Objectives Section

Objective: (state objective)

IV Progress towards meeting this community service objectives

The Rankin Co. Trail is now completed and ready for classroom visits. Articles have been written about work days & accomplishments. A Article is enclosed. It will be published in the upcoming RC&D Newsletter.

(complete this sheet for each objective)

Rankin County Conservation Trail Workday

The Rankin County nature trail is quickly becoming an outstanding, all seasonal educational facility. At a work day held recently, numerous volunteers came together to prepare the trail for the upcoming school year.

The half mile trail located at the Mississippi Cooperative Extension Service building in Brandon, has endless opportunities for teachers and their students.

Donated materials and a volunteer work-force made a May work day a huge success. Park benches placed at the entrances and at the "old fashion garden" provide scenic resting places. The amphitheater acquired concrete benches. Steps made from crossties donated provide a safer passage and build up low places on the path. Slopes and wet areas received crossties also. Trees trimmed, brush cleared and flowers planted along the path enhance the beauty of the acreage. Cable handrails added to a foot bridge previously built by 4-H members will make the trail accessible even during wet periods.

Among the volunteers were employees of the MS. County Extension Service, MS. Forestry Commission, Natural Resources Conservation Service, MS. Soil & Water Commission and the Earth Team. George Weaver of the Rankin County Sheriffs' Office directed five inmates that helped by spreading gravel on the trail. Other contributors include Trustmark Bank in Rankin County, Rankin County Board of Supervisors, Murphy Adkins-Chancery Clerk, and Gray-Daniels Ford of Brandon.

What did the
AmeriCorps member
do?



3. Other Accomplishments:

4. Unique Successes or "Great Stories":



PRIMARY CHALLENGES

Report on problems resolved and unresolved, obstacles to achieving program objectives, significant sources of delay, program elements not meeting expectations, events or incidents that caused concern. Use the format below for explaining problems and solutions.

NATURE OF PROBLEM

Please state the problem clearly and concisely. Be candid.

HAS THE PROBLEM BEEN RESOLVED?

IF NO, WHAT STEPS HAVE BEEN TAKEN TO RESOLVE THE PROBLEM?

WHAT DO YOU SEE AS THE SOLUTION OR RESOURCES NEEDED TO RESOLVE THIS PROBLEM?

Specify what steps you, your Members, USDA, and/or the Corporation for National Service can take to rectify the problems or at least ensure they do not recur in the future



TRAINING ASSESSMENT

PRIMARY TRAINING AND TECHNICAL ASSISTANCE NEEDS

Please specify precisely what kind of staff or Member training or other technical assistance can be provided by USDA, the Corporation for National and Community Service, or other sources to improve your project.

*Environmental Ed. training such as
project learning tree, project wet,
project wild & others.*



MEDIA ASSESSMENT

1. NATIONAL IDENTITY ACTIVITIES THIS QUARTER

- 2. MEDIA COVERAGE** - An article was published in Mississippi Gardens magazine about Madison Ave. Elementary's outdoor facilities (classrooms). Article is enclosed. Also a second news letter is due out at the end of July.
- 3. OTHER CREATIVE DOCUMENTATION**



Young Sprouts

Laurie Stewart

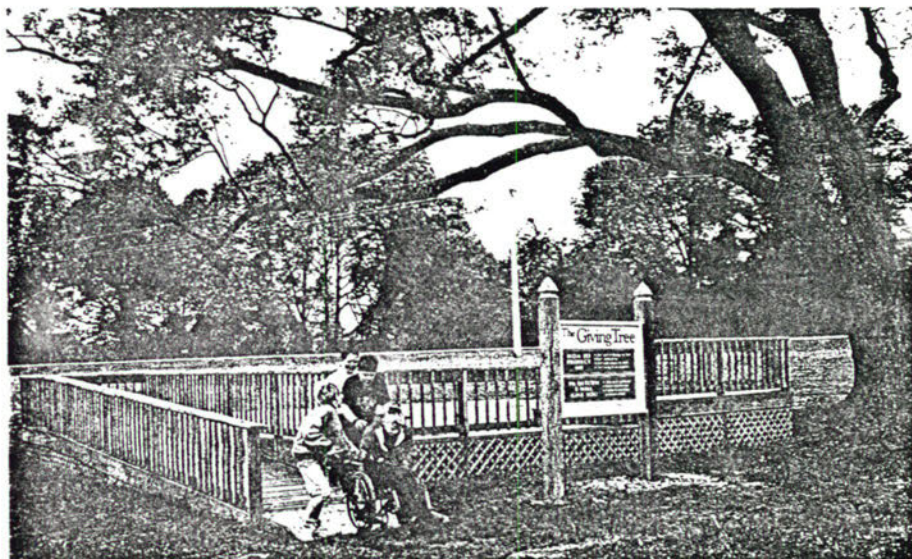
Mother Nature's Own

Landscaping the school grounds at Madison Avenue Elementary changed a lot more than the just the looks of the place. One outdoor classroom is already in use, the first of three outdoor facilities funded by an Urban Forestry Grant and numerous local contributors. The

garden and throw zinnia seeds. In the fall when they return to school the garden is all in color with blooms and butterflies."

Since physical education is no longer a required course in public schools, the walking/nature trail at Madison Ave. Elementary in Madison, MS., does double duty. It offers exercise opportunities along with nature education right on the campus. An English class can take a walk on the nature trail, close their eyes, listen, then come back and write a poem or essay. A math class counts tree species while science students test water quality in the stream along the trail.

The enthusiasm displayed by this huge project is contagious. To emphasize the importance of trees in the environment, students known as Eco-Kids labeled trees on the grounds, recycled Christmas trees,



The Giving Tree shades Madison Avenue's outdoor classroom.

classroom's shade comes from a big, old oak tree nicknamed 'The Giving Tree' by the Eco-Kids at the school. Its amphitheater-stage hosts storytelling, music practice, art, plays, and class parties.

A second classroom, 'The Reading Garden', features a canopied patio surrounded by butterfly gardens, funded in part by an Entergy Environmental grant and planted by first- and second- graders. Project coordinator and Madison Avenue parent Donna Yowell says, "The children stand along the edges of the

The children are excited about the changes to their campus. Fifth grader David Finnegan says, "I like it because I like the outdoors and how we are protecting trees. I think everyone likes it because it's interesting."

and taught other students about Urban Forestry through a series of bulletin board displays. A vegetable garden, wildflower garden, and entrance landscaping with flowers

donated by Madison Beautification have all been done by teachers and students to the benefit of everyone involved. A critical factor in the project's success has been that Principal Sue Jones, invites parents to get involved in their child's school and makes them feel welcome.

Parents and teachers agree this environmental education project is a real asset to their community. Nearly one thousand children will benefit each year. Yowell has one goal in mind, "My objective is to develop a variety of outdoor facilities for all teachers which will support their classroom activities." She and her team of parents and community volunteers have done just that.

Laurie Stewart is an AmericaCorps volunteer with the Natural Resource Conservation Service



The Reading Garden



Nothing extinguishes fireants faster than ORTHENE® Turf, Tree & Ornamental Spray. In fact, ORTHENE T.T.&O. can eliminate an entire mound in less than a week.

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Lyman, MS



CASUALINE



AMERICORPS
Third **QUARTER REPORT**

SITE INFORMATION

Operating Site name:	Brookhaven (field office)
State:	MS
Site ID #	
Your Name:	Bennie Hutchins
Your Position:	RC&D Coordinator
Telephone number:	601-833-5539
Fax number:	601-835-0054
e-mail address (if available)	
Date report completed	7-3-95
Reporting Period:	April 1- June 30, 1995
Program Start-up date:	9-12-94



MEMBER INFORMATION

FULL-TIME MEMBER INFORMATION

Number of Members authorized for your site:	
Environmental Corps Members:	_____
Rural Development Corps Members:	<u> 1 </u>
Number of Members enrolled at end of quarter:	
Environmental Corps Members:	_____
Rural Development Corps Members:	<u> 1 </u>
Number of Members at beginning of quarter:	
Environmental Corps Members:	_____
Rural Development Corps Members:	<u> 1 </u>
Total Hours of Direct Service for previous Quarter:	_____
Environmental Corps Members:	_____
Rural Development Corps Members:	<u> 401 </u>
Total Hours of Direct Service for this Quarter:	_____
Environmental Corps Members:	_____
Rural Development Corps Members:	<u> 364.05 </u>
Total Hours of Direct Service to Date:	_____
Environmental Corps Members:	_____
Rural Development Corps Members:	<u> 1272.15 </u>

PART-TIME MEMBER INFORMATION

Number of Members authorized: _____
 Environmental Corps Members: _____
 Rural Development Corps Members: _____

Number of Members enrolled at end of quarter: _____
 Environmental Corps Members: _____
 Rural Development Corps Members: _____

Number of Members at beginning of quarter: _____
 Environmental Corps Members: _____
 Rural Development Corps Members: _____

Total Hours of Direct Service for previous Quarter: _____
 Environmental Corps Members: _____
 Rural Development Corps Members: _____

Total Hours of Direct Service for this Quarter: _____
 Environmental Corps Members: _____
 Rural Development Corps Members: _____

Total Hours of Direct Service to date: _____
 Environmental Corps Members: _____
 Rural Development Corps Members: _____



VOLUNTEER ASSESSMENT

Non-AmeriCorps Member Volunteers

Total Number of non-AmeriCorps Volunteers:
involved in AmeriCorps service activities in
this quarter

5

Total hours of AmeriCorps service activities:
completed by non-AmeriCorps Member volunteers
in this quarter.

100

SIGNIFICANT CHANGES THIS QUARTER

1. Staff changes made this quarter:

None

2. Program structural changes made this quarter:

None

Number of Members who have left National Service
this quarter.

0

Total-to-date

0

Number of Members who have gained employment thru their
AmeriCorps Service

0



MEMBER ASSESSMENT
as of end of this quarter

TOTAL AUTHORIZED POSITIONS: 1 TOTAL EMPLOYED: 1

TOTAL ENVIRONMENTAL CORPS POSITIONS FILLED _____
TOTAL RURAL DEVELOPMENT CORPS POSITIONS FILLED 1

DEMOGRAPHICS OF AMERICORPS MEMBERS

Box 1 - GENDER

Number of Males _____

Number of Females 1

TOTAL 1

Box 2 - RACE

Number of Caucasians _____

Number of African Americans 1

Number of Native Americans _____

Number of Hispanics _____

Number of Asian Americans/Pacific Islander _____

Other _____

TOTAL 1

Box 3 - EDUCATION

Number w/out High School Diploma or GED _____

Number with High School or GED _____

Number with some college 1

Number with college degree _____

Number with Graduate degree _____

Number w/Professional or Trade School _____

TOTAL 1

NOTE: Totals in boxes 1-3 should be the same number and should be the same as TOTAL EMPLOYED.

BOX 4 - OTHER

Number receiving Health Insurance from NRCS 1

Number receiving Child Care through AmeriCorps 0

Number of children 3

Number w/Disabilities 0

BUDGET INFORMATION

Federal dollars spent on AmeriCorps (Local Level Only)	
Project Manager completes this section	
Per cent of your time spent on AmeriCorps	3
Approximate dollar amount	\$ 1,500
Cost for any other Federal employee spending time on AmeriCorps	-
Travel costs for Members & Managers	\$ 200
Training costs	\$ 150
Supplies	\$ 50
Uniform costs	\$ 50
Program Costs	-
(Please explain what these costs were.)	

Partner dollars spent on AmeriCorps	
Supplies	\$ 150
Travel	-
Training	-
Program Costs	-
Other	-



PROJECT DIRECTOR COSTS (One per State - Above site level costs only)
Do NOT include any costs already captured by the Project Manager.

Federal dollars spent on AmeriCorps

Per cent of your time spent on AmeriCorps _____
Approximate dollar amount _____

Cost for any other Federal employee spending time on AmeriCorps _____

Travel costs for Members & Managers _____

Training costs _____

Supplies _____

Uniform costs _____

Program Costs : _____
(Please explain what these costs were.)

Non-Federal Funds Spent _____
(Explain)

Objectives Section

Objective: (state objective)

To recruit and train volunteers for Adopt-A-Stream program

Progress towards meeting this community service objectives

To date - 5 volunteers have been recruited. All 5 volunteers and 2 AmeriCorps Members have been certified via attendance at an intensive 30day workshop.

Five streams have been adopted and are now undergoing monthly and quarterly testing and reporting on biological, chemical, and physical parameters.

Six additional volunteers have been recruited and are scheduled to attend a July 11- 14 training workshop.

(complete this sheet for each objective)



PRIMARY ACCOMPLISHMENTS

1. Member Development: Progress made in boosting the personal development of members.

Member attended a 3-day AmeriCorps Member Training Conference on Jackson on May 1- 12.

Member attended a 3-day Total Quality Management Workshop in June conducted by The Natural Resources Conservation Service.

2. Community Building: Progress made in meeting your community service objectives.



3. Other Accomplishments:

4. Unique Successes or "Great Stories":

An Adopt-A-Watershed project has been developed and a \$500 grant received from Entergy Corporation (Miss. Power & Light Co.) to incorporate stream sampling with environmental evaluations of farms and homesites within targeted watersheds. This will involve working with Extension Service personnel, 4-H Clubs, Scout groups, conservation districts, etc. and will utilize the Farm-A-Syst, Home-A-Syst, and "Give Water and Hand" programs.



PRIMARY CHALLENGES

Report on problems resolved and unresolved, obstacles to achieving program objectives, significant sources of delay, program elements not meeting expectations, events or incidents that caused concern. Use the format below for explaining problems and solutions.

NATURE OF PROBLEM

Please state the problem clearly and concisely. Be candid.

Project is limited by limited number of volunteer training workshops being conducted by Miss. Dept. of Environmental Quality and Miss. Wildlife Federation.

HAS THE PROBLEM BEEN RESOLVED? NO

IF NO, WHAT STEPS HAVE BEEN TAKEN TO RESOLVE THE PROBLEM?

RC&D reserves well in advance as many slots as allowable.

WHAT DO YOU SEE AS THE SOLUTION OR RESOURCES NEEDED TO RESOLVE THIS PROBLEM?

Specify what steps you, your Members, USDA, and/or the Corporation for National Service can take to rectify the problems or at least ensure they do not recur in the future

No practical solution. Just a matter of shortage of state funding for MDEQ.



TRAINING ASSESSMENT

PRIMARY TRAINING AND TECHNICAL ASSISTANCE NEEDS

Please specify precisely what kind of staff or Member training or other technical assistance can be provided by USDA, the Corporation for National and Community Service, or other sources to improve your project.



MEDIA ASSESSMENT

1. NATIONAL IDENTITY ACTIVITIES THIS QUARTER

Member participated in state AmeriCorps conference May 10- 12.

2. MEDIA COVERAGE

A local TV Station, WLBT, Channel 3, Jackson, MS filmed a segment showing one Adopt-A-Stream volunteer, an environmental agriculture teacher at Lloyd Star High School, getting his class involved in the sampling and reporting process.

_____ News releases attached

3. OTHER CREATIVE DOCUMENTATION



AMERICORPS

3 QUARTER REPORT

SITE INFORMATION

Operating Site name: Hattiesburg

State: Mississippi

Site ID # USDA Natural Resources Conservation Service

Your Name: Margaret C. Ward

Your Position: Coordinator for the SE MS Tourism Association

Telephone number: (601) 545-2753

Fax number: (601) 583-2424

e-mail address
(if available) _____

Date report completed 6-28-95

Reporting Period: _____

Program Start-up date: _____

MEMBER INFORMATION

FULL-TIME MEMBER INFORMATION

Number of Members authorized for your site:		
Environmental Corps Members:		<u> </u>
Rural Development Corps Members:		<u> 1 </u>
Number of Members enrolled at end of quarter:		
Environmental Corps Members:		<u> </u>
Rural Development Corps Members:		<u> 1 </u>
Number of Members at beginning of quarter:		
Environmental Corps Members:		<u> </u>
Rural Development Corps Members:		<u> 1 </u>
Total Hours of Direct Service for previous Quarter:		
Environmental Corps Members:		<u> </u>
Rural Development Corps Members:		<u> 1068 </u>
Total Hours of Direct Service for this Quarter:		
Environmental Corps Members:		<u> </u>
Rural Development Corps Members:		<u> 820 </u>
Total Hours of Direct Service to Date:		
Environmental Corps Members:		<u> </u>
Rural Development Corps Members:		<u> 1452 </u>

PART-TIME MEMBER INFORMATION

Number of Members authorized:

Environmental Corps Members: _____
Rural Development Corps Members: _____

Number of Members enrolled at end of quarter: _____

Environmental Corps Members: _____
Rural Development Corps Members: _____

Number of Members at beginning of quarter: _____

Environmental Corps Members: _____
Rural Development Corps Members: _____

Total Hours of Direct Service for previous Quarter: _____

Environmental Corps Members: _____
Rural Development Corps Members: _____

Total Hours of Direct Service for this Quarter: _____

Environmental Corps Members: _____
Rural Development Corps Members: _____

Total Hours of Direct Service to date: _____

Environmental Corps Members: _____
Rural Development Corps Members: _____

VOLUNTEER ASSESSMENT

Non-AmeriCorps Member Volunteers

Total Number of non-AmeriCorps Volunteers:
involved in AmeriCorps service activities in
this quarter

8

Total hours of AmeriCorps service activities:
completed by non-AmeriCorps Member volunteers
in this quarter.

14

SIGNIFICANT CHANGES THIS QUARTER

1. Staff changes made this quarter:

None

2. Program structural changes made this quarter:

None

Number of Members who have left National Service
this quarter:

0

Total-to-date

0

Number of Members who have gained employment thru their
AmeriCorps Service

0



MEMBER ASSESSMENT
as of end of this quarter

TOTAL AUTHORIZED POSITIONS: 1 **TOTAL EMPLOYED:** 1

TOTAL ENVIRONMENTAL CORPS POSITIONS FILLED	<u>0</u>
TOTAL RURAL DEVELOPMENT CORPS POSITIONS FILLED	<u>1</u>

DEMOGRAPHICS OF AMERICORPS MEMBERS

Box 1 - GENDER	
Number of Males	<u>0</u>
Number of Females	<u>1</u>
TOTAL	<u>1</u>

Box 2 - RACE	
Number of Caucasians	<u>1</u>
Number of African Americans	<u>0</u>
Number of Native Americans	<u>0</u>
Number of Hispanics	<u>0</u>
Number of Asian Americans/Pacific Islander	<u>0</u>
Other	<u>0</u>
TOTAL	<u>1</u>

Box 3 - EDUCATION	
Number w/out High School Diploma or GED	<u>0</u>
Number with High School or GED	<u>0</u>
Number with some college	<u>0</u>
Number with college degree	<u>0</u>
Number with Graduate degree	<u>1</u>
Number w/Professional or Trade School	<u>0</u>
TOTAL	<u>1</u>

NOTE: Totals in boxes 1-3 should be the same number and should be the same as TOTAL EMPLOYED.

BOX 4 - OTHER	
Number receiving Health Insurance from NRCS	<u>1</u>
Number receiving Child Care through AmeriCorps	<u>0</u>
Number of children	<u>0</u>
Number w/Disabilities	<u>0</u>



BUDGET INFORMATION

Federal dollars spent on AmeriCorps (Local Level Only)
Project Manager completes this section

Per cent of your time spent on AmeriCorps	<u>5%</u>
Approximate dollar amount	<u>200.00</u>
Cost for any other Federal employee spending time on AmeriCorps	<u>100.00</u>
Travel costs for Members & Managers	<u>1,450.00</u>
Training costs	<u>0</u>
Supplies	<u>50.00</u>
Uniform costs	<u>0</u>
Program Costs	<u>0</u>
(Please explain what these costs were.)	

Partner dollars spent on AmeriCorps

Supplies	<u>0</u>
Travel	<u>0</u>
Training	<u>0</u>
Program Costs	<u>0</u>
Other	<u>0</u>



PROJECT DIRECTOR COSTS (One per State - Above site level costs only)
Do NOT include any costs already captured by the Project Manager.

Federal dollars spent on AmeriCorps

Per cent of your time spent on AmeriCorps _____
Approximate dollar amount _____

Cost for any other Federal employee spending time on AmeriCorps _____

Travel costs for Members & Managers _____

Training costs _____

Supplies _____

Uniform costs _____

Program Costs _____
(Please explain what these costs were.)

Non-Federal Funds Spent _____
(Explain)

Objective: Develop an inventory of the 18 member counties.

Progress towards meeting this community service objective.

Twelve counties have completed the inventory of their tourism assets. Three coastal counties are scheduled to be inventoried during the month of July. The last three counties have been contacted and we are awaiting their reply. Thus far, these final three counties need to show interest in tourism as they have been repeatedly contacted and failed to respond.

Objective: Develop a regional tourism brochure.

Progress towards meeting this community service objective.

The regional tourism brochure is well under way. A grant from the state tourism development office has been applied for and we are awaiting a response in late July as to the status of that grant. Included in the grant application is a listing of the bids that were received in regards to the particular brochure being printed.

Objective: Development and distribution of a bimonthly newsletter.

Progress towards meeting this community service objective.

The SMTA news has been distributed every two months beginning in January of 1995. This is a two page newsletter including such items as a current events section, a letter from the president of SMTA, and a feature organization where we highlight the attractions of one member per newsletter. Several members have made positive comments on the newsletter.

Objective: Develop and coordinate a regional tourism conference.

Progress towards meeting this community service objective.

A regional tourism conference was held May 25, 1995. Approximately 55 participants attended the conference, about half of those attending were not members of SMTA. This implies that publicity regarding the conference reached the general public. Mr. Gale Trussell of the Tennessee Valley Authority was the featured speaker. Barbie Russum, Grants Coordinator for the Mississippi Department of Economic and Community Development, Tourism Division, also spoke on the states role in tourism.

Primary Accomplishments

1. Member Development: Progress made in boosting the personal development of members.

During the past year with AmeriCorps, I have become both comfortable and confident in interpersonal settings. I have learned how to work with various governing bodies including mayors, boards of supervisors and a great number of people in the tourism industry. I have had an exciting year learning of the opportunities in Southeast Mississippi. I have met many wonderful people in my travels and have enjoyed my work with SMTA tremendously.

2. Community Building: Progress made in meeting your community service objectives.

Through AmeriCorps, the Southeast Mississippi Tourism Association has made several steps forward. Over the past year some of the accomplishments include: SMTA memberships have tripled, we have received publicity both on television and in the newspapers, and SMTA has become very involved in community support and activities.



3. Other Accomplishments:

None

4. Unique Successes or "Great Stories":

None

PRIMARY CHALLENGES

Report on problems resolved and unresolved, obstacles to achieving program objectives, significant sources of delay, program elements not meeting expectations, events or incidents that caused concern. Use the format below for explaining problems and solutions.

NATURE OF PROBLEM

Please state the problem clearly and concisely. Be candid.

Lack of communication and enthusiasm between SMTA and the eighteen counties.

HAS THE PROBLEM BEEN RESOLVED? Yes, significantly.

IF NO, WHAT STEPS HAVE BEEN TAKEN TO RESOLVE THE PROBLEM?

WHAT DO YOU SEE AS THE SOLUTION OR RESOURCES NEEDED TO RESOLVE THIS PROBLEM?

Specify what steps you, your Members, USDA, and/or the Corporation for National Service can take to rectify the problems or at least ensure they do not recur in the future

Initially, we had to meet the residents in each of the counties and earn their trust. Since that time, these individuals have become interested and involved in the happenings of SMTA. We are formulating a list of members to work on specific committees. This will significantly assist in the decision making process as well as give the members ownership in SMTA.



TRAINING ASSESSMENT

PRIMARY TRAINING AND TECHNICAL ASSISTANCE NEEDS

Please specify precisely what kind of staff or Member training or other technical assistance can be provided by USDA, the Corporation for National and Community Service, or other sources to improve your project.

Anyone coming into a position such as this would benefit from a public speaking class. We (AmeriCorps members) receive such training in March of 1995 by James Johnson, AC, Greenwood, MS.



MEDIA ASSESSMENT

1. NATIONAL IDENTITY ACTIVITIES THIS QUARTER

National Day of Service - Jefferson Davis County Field Day, Prentiss, MS.

2. MEDIA COVERAGE

Newspaper articles previously contained in quarterly reports.
Television interviews

3. OTHER CREATIVE DOCUMENTATION

See Attachment #1



Third **AMERICORPS
QUARTER REPORT**

SITE INFORMATION

Operating Site name:	Monticello
State:	MS
Site ID #	
Your Name:	Bennie Hutchins
Your Position:	RC&D Coordinator
Telephone number:	601-833-5539
Fax number: .	601-835-0054
e-mail address (if available)	
Date report completed	7-3-95
Reporting Period:	April 30- June 1, 1995
Program Start-up date:	9-12-94



MEMBER INFORMATION

FULL-TIME MEMBER INFORMATION

Number of Members authorized for your site:	
Environmental Corps Members:	_____
Rural Development Corps Members:	<u> 1 </u>
Number of Members enrolled at end of quarter:	_____
Environmental Corps Members:	_____
Rural Development Corps Members:	<u> 1 </u>
Number of Members at beginning of quarter:	_____
Environmental Corps Members:	_____
Rural Development Corps Members:	<u> 1 </u>
Total Hours of Direct Service for previous Quarter:	_____
Environmental Corps Members:	_____
Rural Development Corps Members:	<u> 448 </u>
Total Hours of Direct Service for this Quarter:	_____
Environmental Corps Members:	_____
Rural Development Corps Members:	<u> 372.20 </u>
Total Hours of Direct Service to Date:	_____
Environmental Corps Members:	_____
Rural Development Corps Members:	<u> 1359.20 </u>



UNITED
STATES
OF AMERICA

PART-TIME MEMBER INFORMATION

Number of Members authorized:

Environmental Corps Members: _____
Rural Development Corps Members: _____

Number of Members enrolled at end of quarter: _____

Environmental Corps Members: _____
Rural Development Corps Members: _____

Number of Members at beginning of quarter: _____

Environmental Corps Members: _____
Rural Development Corps Members: _____

Total Hours of Direct Service for previous Quarter: _____

Environmental Corps Members: _____
Rural Development Corps Members: _____

Total Hours of Direct Service for this Quarter: _____

Environmental Corps Members: _____
Rural Development Corps Members: _____

Total Hours of Direct Service to date: _____

Environmental Corps Members: _____
Rural Development Corps Members: _____



VOLUNTEER ASSESSMENT

Non-AmeriCorps Member Volunteers

Total Number of non-AmeriCorps Volunteers:
involved in AmeriCorps service activities in
this quarter

20

Total hours of AmeriCorps service activities:
completed by non-AmeriCorps Member volunteers
in this quarter.

400



SIGNIFICANT CHANGES THIS QUARTER

1. Staff changes made this quarter:

None

2. Program structural changes made this quarter:

None

Number of Members who have left National Service
this quarter.

0

Total-to-date

0

Number of Members who have gained employment thru their
AmeriCorps Service

0

MEMBER ASSESSMENT
as of end of this quarter

TOTAL AUTHORIZED POSITIONS: 1 TOTAL EMPLOYED: 1

TOTAL ENVIRONMENTAL CORPS POSITIONS FILLED
TOTAL RURAL DEVELOPMENT CORPS POSITIONS FILLED

DEMOGRAPHICS OF AMERICORPS MEMBERS

Box 1 - GENDER

Number of Males

Number of Females

TOTAL

Box 2 - RACE

Number of Caucasians

Number of African Americans

Number of Native Americans

Number of Hispanics

Number of Asian Americans/Pacific Islander

Other

TOTAL

Box 3 - EDUCATION

Number w/out High School Diploma or GED

Number with High School or GED

Number with some college

Number with college degree

Number with Graduate degree

Number w/Professional or Trade School

TOTAL

NOTE: Totals in boxes 1-3 should be the same number and should be the same as TOTAL EMPLOYED.

BOX 4 - OTHER

Number receiving Health Insurance from NRCS

Number receiving Child Care through AmeriCorps

Number of children

Number w/Disabilities

0
0
2
0



BUDGET INFORMATION

Federal dollars spent on AmeriCorps (Local Level Only)
Project Manager completes this section

Per cent of your time spent on AmeriCorps
Approximate dollar amount

5

\$ 675

Cost for any other Federal employee spending
time on AmeriCorps

\$ 1000

Travel costs for Members & Managers

\$ 100

Training costs

\$ 150

Supplies

\$ 100

Uniform costs

\$ 50

Program Costs
(Please explain what these costs were.)

-

Partner dollars spent on AmeriCorps

Supplies

\$ 1000

Travel

Training

Program Costs

Other

\$ 2000



PROJECT DIRECTOR COSTS (One per State - Above site level costs only)
Do NOT include any costs already captured by the Project Manager.

Federal dollars spent on AmeriCorps

Per cent of your time spent on AmeriCorps _____
Approximate dollar amount _____

Cost for any other Federal employee spending _____
time on AmeriCorps _____

Travel costs for Members & Managers _____

Training costs _____

Supplies _____

Uniform costs _____

Program Costs _____
(Please explain what these costs were.)

Non-Federal Funds Spent _____
(Explain)



Objectives Section

Objective: (state objective)

ist landowners in rennovating older animal waste management lagoons by pumping waste onto cropland or grassland.

Progress towards meeting this community service objectives

To date through first 3 quarters, ten animal waste lagoons have been rennovated by agitation and pumping of effluent onto grassland or cropland. Animal Waste Management plan were also prepared on all of above.

Animal Waste Management and application plans have been prepared on 2 farms that are waiting for the equipment. Plans are currently being prepared on 6 animal waste systems that have requested use of the equipment. Four additional applicants are on the waiting list.

(complete this sheet for each objective)



PRIMARY ACCOMPLISHMENTS

1. Member Development: Progress made in boosting the personal development of members.

Member attended AmeriCorps Member training conference on May 10-12 in Jackson, MS.

Member attended a 3-day Total Quality Management workshop in June conducted by the Natural Resources Conservation Service.

2. Community Building: Progress made in meeting your community service objectives.

3. Other Accomplishments:

4. Unique Successes or "Great Stories":

They lagoon pumpout system was demonstrated at the Lincoln County Dairy Field Day in June.

On April 2, the system was featured at a Lawrence County Animal Waste Management and Water Quality Field Day with newspaper and TV Coverage/

PRIMARY CHALLENGES

Report on problems resolved and unresolved, obstacles to achieving program objectives, significant sources of delay, program elements not meeting expectations, events or incidents that caused concern. Use the format below for explaining problems and solutions.

NATURE OF PROBLEM

Please state the problem clearly and concisely. Be candid.

HAS THE PROBLEM BEEN RESOLVED?

IF NO, WHAT STEPS HAVE BEEN TAKEN TO RESOLVE THE PROBLEM?

WHAT DO YOU SEE AS THE SOLUTION OR RESOURCES NEEDED TO RESOLVE THIS PROBLEM?

Specify what steps you, your Members, USDA, and/or the Corporation for National Service can take to rectify the problems or at least ensure they do not recur in the future

TRAINING ASSESSMENT

PRIMARY TRAINING AND TECHNICAL ASSISTANCE NEEDS

Please specify precisely what kind of staff or Member training or other technical assistance can be provided by USDA, the Corporation for National and Community Service, or other sources to improve your project.



MEDIA ASSESSMENT

1. NATIONAL IDENTITY ACTIVITIES THIS QUARTER

State AmeriCorps Conference held May 10-12.

2. MEDIA COVERAGE

Channel 3, WLBT, Jackson, MS covered the April 2 field day and ran a 3 minute segment on the "Look Around Mississippi: series of the 6:00 and 10:00 news.

3. OTHER CREATIVE DOCUMENTATION



Third **AMERICORPS
QUARTER REPORT**

SITE INFORMATION

Operating Site name:	Brookhaven (Area Office)
State:	MS
Site ID #	
Your Name:	Bennie Hutchins
Your Position:	RC&D Coordinator
Telephone number:	601-833-5539
Fax number:	601-835-0054
e-mail address (if available)	
Date report completed	7-3-95
Reporting Period:	April 30 - June 1, 1995
Program Start-up date:	9-12-94



MEMBER INFORMATION

FULL-TIME MEMBER INFORMATION

Number of Members authorized for your site:	
Environmental Corps Members:	_____
Rural Development Corps Members:	<u> 1 </u>
Number of Members enrolled at end of quarter:	
Environmental Corps Members:	_____
Rural Development Corps Members:	<u> 1 </u>
Number of Members at beginning of quarter:	
Environmental Corps Members:	_____
Rural Development Corps Members:	<u> 1 </u>
Total Hours of Direct Service for previous Quarter:	_____
Environmental Corps Members:	_____
Rural Development Corps Members:	<u> 352 </u>
Total Hours of Direct Service for this Quarter:	_____
Environmental Corps Members:	_____
Rural Development Corps Members:	<u>457.35</u>
Total Hours of Direct Service to Date:	_____
Environmental Corps Members:	_____
Rural Development Corps Members:	<u>1201</u>

PART-TIME MEMBER INFORMATION

Number of Members authorized:

Environmental Corps Members:

Rural Development Corps Members:

Number of Members enrolled at end of quarter:

Environmental Corps Members:

Rural Development Corps Members:

Number of Members at beginning of quarter:

Environmental Corps Members:

Rural Development Corps Members:

Total Hours of Direct Service for previous Quarter:

Environmental Corps Members:

Rural Development Corps Members:

Total Hours of Direct Service for this Quarter:

Environmental Corps Members:

Rural Development Corps Members:

Total Hours of Direct Service to date:

Environmental Corps Members:

Rural Development Corps Members:



VOLUNTEER ASSESSMENT

Non-AmeriCorps Member Volunteers

Total Number of non-AmeriCorps Volunteers:
involved in AmeriCorps service activities in
this quarter

0

Total hours of AmeriCorps service activities:
completed by non-AmeriCorps Member volunteers
in this quarter.

0

SIGNIFICANT CHANGES THIS QUARTER

1. Staff changes made this quarter:

2. Program structural changes made this quarter:

This member assigned part-time to work
on rural fire protection.

Number of Members who have left National Service
this quarter.

0

Total-to-date

0

Number of Members who have gained employment thru their
AmeriCorps Service

0

MEMBER ASSESSMENT
as of end of this quarter

TOTAL AUTHORIZED POSITIONS: 1 TOTAL EMPLOYED: 1

TOTAL ENVIRONMENTAL CORPS POSITIONS FILLED _____
TOTAL RURAL DEVELOPMENT CORPS POSITIONS FILLED 1

DEMOGRAPHICS OF AMERICORPS MEMBERS

Box 1 - GENDER

Number of Males _____

Number of Females 1

TOTAL 1

Box 2 - RACE

Number of Caucasians 1

Number of African Americans _____

Number of Native Americans _____

Number of Hispanics _____

Number of Asian Americans/Pacific Islander _____

Other _____

TOTAL 1

Box 3 - EDUCATION

Number w/out High School Diploma or GED _____

Number with High School or GED 1

Number with some college 0

Number with college degree 0

Number with Graduate degree 0

Number w/Professional or Trade School 0

TOTAL 1

NOTE: Totals in boxes 1-3 should be the same number and should be the same as TOTAL EMPLOYED.

BOX 4 - OTHER

Number receiving Health Insurance from NRCS 1

Number receiving Child Care through AmeriCorps 0

Number of children 0

Number w/Disabilities 0



BUDGET INFORMATION

Federal dollars spent on AmeriCorps (Local Level Only)	
Project Manager completes this section	
Per cent of your time spent on AmeriCorps	<u>10%</u>
Approximate dollar amount	<u>\$ 5300</u>
Cost for any other Federal employee spending time on AmeriCorps	<u>-</u>
Travel costs for Members & Managers	<u>\$ 100</u>
Training costs	<u>\$ 150</u>
Supplies	<u>\$ 200</u>
Uniform costs	<u>\$ 50</u>
Program Costs	<u> </u>
(Please explain what these costs were.)	

Partner dollars spent on AmeriCorps	
Supplies	<u>\$ 12,000</u>
Travel	<u>-</u>
Training	<u>-</u>
Program Costs	<u>-</u>
Other	<u>-</u>



PROJECT DIRECTOR COSTS (One per State - Above site level costs only)
Do NOT include any costs already captured by the Project Manager.

Federal dollars spent on AmeriCorps

Per cent of your time spent on AmeriCorps

Approximate dollar amount

Cost for any other Federal employee spending
time on AmeriCorps

Travel costs for Members & Managers

Training costs

Supplies

Uniform costs

Program Costs

(Please explain what these costs were.)

Non-Federal Funds Spent
(Explain)



Objectives Section

Objective: (state objective)

To provide conservation education packages to elementary schools statewide.

Progress towards meeting this community service objectives

200 schools were provided with Natural Resources Conservation Education packages containing over 50,000 booklets published by Soil and Water Conservation Society.

OBJECTIVE @ - To support the other 4 AmeriCorps members on any aspect of their project needing computer assistance or public relation support.

Progress - Assistance is provided daily to other AmeriCorps projects on news releases, setting up and mailing notice of meetings, surveys, and miscellaneous correspondence.

(complete this sheet for each objective)



PRIMARY ACCOMPLISHMENTS

1. **Member Development:** Progress made in boosting the personal development of members.

Member attended a 3-day AmeriCorps Member Training Conference in Jackson on May 10- 12.

Member attended a 3-day Total Quality Management Workshop on June . . . conducted by The Natural Resources Conservation Service.

2. **Community Building:** Progress made in meeting your community service objectives.



3. Other Accomplishments:

4. Unique Successes or "Great Stories"

This Conservation Education project was nominated for a national award by the Southeast Region of Soil and Water Conservation Society of America. Winners will be announced at the August National meeting in Iowa.



PRIMARY CHALLENGES

Report on problems resolved and unresolved, obstacles to achieving program objectives, significant sources of delay, program elements not meeting expectations, events or incidents that caused concern. Use the format below for explaining problems and solutions.

NATURE OF PROBLEM

Please state the problem clearly and concisely. Be candid.

HAS THE PROBLEM BEEN RESOLVED?

IF NO, WHAT STEPS HAVE BEEN TAKEN TO RESOLVE THE PROBLEM?

WHAT DO YOU SEE AS THE SOLUTION OR RESOURCES NEEDED TO RESOLVE THIS PROBLEM?

Specify what steps you, your Members, USDA, and/or the Corporation for National Service can take to rectify the problems or at least ensure they do not recur in the future



TRAINING ASSESSMENT

PRIMARY TRAINING AND TECHNICAL ASSISTANCE NEEDS

Please specify precisely what kind of staff or Member training or other technical assistance can be provided by USDA, the Corporation for National and Community Service, or other sources to improve your project.



MEDIA ASSESSMENT

1. NATIONAL IDENTITY ACTIVITIES THIS QUARTER

Member participated in May 10- 12 State AmeriCorps Conference.

Member participated in the June 30 Team Leader teleconference.

2. MEDIA COVERAGE

3. OTHER CREATIVE DOCUMENTATION



Third **AMERICORPS**
QUARTER REPORT

SITE INFORMATION

Operating Site name:

Magnolia

State:

MS

Site ID #

Your Name:

Bennie Hutchins

Your Position:

RC&D Coordinator

Telephone number:

601-833-5539

Fax number:

601-835-0054

e-mail address
(if available)

Date report completed

7-3-95

Reporting Period:

April 1- June 30, 1995

Program Start-up date:

9-12-94



MEMBER INFORMATION

FULL-TIME MEMBER INFORMATION

Number of Members authorized for your site:	
Environmental Corps Members:	_____
Rural Development Corps Members:	<u>1</u>
Number of Members enrolled at end of quarter:	
Environmental Corps Members:	_____
Rural Development Corps Members:	<u>1</u>
Number of Members at beginning of quarter:	
Environmental Corps Members:	_____
Rural Development Corps Members:	<u>1</u>
Total Hours of Direct Service for previous Quarter:	_____
Environmental Corps Members:	_____
Rural Development Corps Members:	<u>449</u>
Total Hours of Direct Service for this Quarter:	_____
Environmental Corps Members:	_____
Rural Development Corps Members:	<u>389.45</u>
Total Hours of Direct Service to Date:	_____
Environmental Corps Members:	_____
Rural Development Corps Members:	<u>1309</u>

PART-TIME MEMBER INFORMATION

Number of Members authorized: _____
 Environmental Corps Members: _____
 Rural Development Corps Members: _____

Number of Members enrolled at end of quarter: _____
 Environmental Corps Members: _____
 Rural Development Corps Members: _____

Number of Members at beginning of quarter: _____
 Environmental Corps Members: _____
 Rural Development Corps Members: _____

Total Hours of Direct Service for previous Quarter: _____
 Environmental Corps Members: _____
 Rural Development Corps Members: _____

Total Hours of Direct Service for this Quarter: _____
 Environmental Corps Members: _____
 Rural Development Corps Members: _____

Total Hours of Direct Service to date: _____
 Environmental Corps Members: _____
 Rural Development Corps Members: _____



VOLUNTEER ASSESSMENT

Non-AmeriCorps Member Volunteers

Total Number of non-AmeriCorps Volunteers:
involved in AmeriCorps service activities in
this quarter

40

Total hours of AmeriCorps service activities:
completed by non-AmeriCorps Member volunteers
in this quarter.

1200

SIGNIFICANT CHANGES THIS QUARTER

1. Staff changes made this quarter:

None

2. Program structural changes made this quarter:

None

Number of Members who have left National Service
this quarter.

0

Total-to-date

0

Number of Members who have gained employment thru their
AmeriCorps Service

0

MEMBER ASSESSMENT
as of end of this quarter

TOTAL AUTHORIZED POSITIONS: 1 TOTAL EMPLOYED: 1

TOTAL ENVIRONMENTAL CORPS POSITIONS FILLED _____
TOTAL RURAL DEVELOPMENT CORPS POSITIONS FILLED 1

DEMOGRAPHICS OF AMERICORPS MEMBERS

Box 1 - GENDER

Number of Males	<u>1</u>
Number of Females	<u>0</u>
TOTAL	<u>1</u>

Box 2 - RACE

Number of Caucasians	<u>1</u>
Number of African Americans	<u>0</u>
Number of Native Americans	<u>0</u>
Number of Hispanics	<u>0</u>
Number of Asian Americans/Pacific Islander	<u>0</u>
Other	<u>0</u>
TOTAL	<u>1</u>

Box 3 - EDUCATION

Number w/out High School Diploma or GED	<u>0</u>
Number with High School or GED	<u>0</u>
Number with some college	<u>0</u>
Number with college degree	<u>1</u>
Number with Graduate degree	<u>0</u>
Number w/Professional or Trade School	<u>0</u>
TOTAL	<u>1</u>

NOTE: Totals in boxes 1-3 should be the same number and should be the same as TOTAL EMPLOYED.

BOX 4 - OTHER

Number receiving Health Insurance from NRCS	<u>0</u>
Number receiving Child Care through AmeriCorps	<u>0</u>
Number of children	<u>0</u>
Number w/Disabilities	<u>0</u>



BUDGET INFORMATION

Federal dollars spent on AmeriCorps (Local Level Only)	
Project Manager completes this section	
Per cent of your time spent on AmeriCorps	20
Approximate dollar amount	\$ 2,650
Cost for any other Federal employee spending time on AmeriCorps	-
Travel costs for Members & Managers	\$ 200
Training costs	\$ 150
Supplies	\$ 100
Uniform costs	\$ 50
Program Costs	-
(Please explain what these costs were.)	

Partner dollars spent on AmeriCorps	
Supplies	-
Travel	-
Training	-
Program Costs	-
Other Office Space, equipment, utilities	\$ 1,000



PROJECT DIRECTOR COSTS (One per State - Above site level costs only)
Do NOT include any costs already captured by the Project Manager.

Federal dollars spent on AmeriCorps

Per cent of your time spent on AmeriCorps

Approximate dollar amount

Cost for any other Federal employee spending
time on AmeriCorps

Travel costs for Members & Managers

Training costs

Supplies

Uniform costs

Program Costs

(Please explain what these costs were.)

Non-Federal Funds Spent
(Explain)



Objectives Section

Objective: (state objective)

To provide economic development through secondary forest products manufacturing and marketing.

Progress towards meeting this community service objectives

Two meetings held with informal group of woodworkers to encourage exchange of ideas and future direction of efforts to organize a regional (multi-county) woodworkers association for exchange of technical information, job opportunities, and individual needs (training, financial, technical, marketing).

Conducted 10 programs with civic groups in 8 counties. Included community and economic development leaders.

Had a one-on-one meeting with Governor Fordice to discuss plans and need for political support of our regional forest products initiative.

One May 30 - June 1, conducted a bus tour with 30 community, economic development, educational (vo-tech) and forest products leaders to Miss. Forest Products Lab, Tupelo Furniture Center, Itawamba Community College Furniture Technology Program, and three furniture plants in Alabama.

On June 21, 1995, conducted follow-up meeting with SW Miss Development Corporation to develop action plan for future activities to promote secondary products manufacturing and marketing.

On June 15, mailed out survey to 260 landowners having CRP contracts scheduled to expire in 1996 - 1998 to determine future plans for CRP acres now planted in trees. Will use results (due 7-1-95) to formulate educational, financial assistance, or technical assistance programs as needed to maintain the acres in forestry production.

(complete this sheet for each objective)



PRIMARY ACCOMPLISHMENTS

1. Member Development: Progress made in boosting the personal development of members.

Member attended a 3-day AmeriCorps Member Training conference in Jackson on May 10-12.

Member attended a 3-day Total Quality Management Workshop in June conducted by the Natural Resources Conservation Service.

2. Community Building: Progress made in meeting your community service objectives.

In follow-up as serving as foreman of the Pike County Grand Jury in May, Member has made numerous contacts with local, county and state leaders to promote better coordination of programs targeting "at-risk" youth. This has turned into a major initiative of the RC&D Council.



PRIMARY CHALLENGES

Report on problems resolved and unresolved, obstacles to achieving program objectives, significant sources of delay, program elements not meeting expectations, events or incidents that caused concern. Use the format below for explaining problems and solutions.

NATURE OF PROBLEM

Please state the problem clearly and concisely. Be candid.

Development of the CRP incentive program was delayed by a 6-month wait in getting approval from USDA's CFSA (formerly ASCS) for mailing lists and survey authorization.

HAS THE PROBLEM BEEN RESOLVED? Yes

IF NO, WHAT STEPS HAVE BEEN TAKEN TO RESOLVE THE PROBLEM?

WHAT DO YOU SEE AS THE SOLUTION OR RESOURCES NEEDED TO RESOLVE THIS PROBLEM?

Specify what steps you, your Members, USDA, and/or the Corporation for National Service can take to rectify the problems or at least ensure they do not recur in the future

3. Other Accomplishments:

4. Unique Successes or "Great Stories":



TRAINING ASSESSMENT

PRIMARY TRAINING AND TECHNICAL ASSISTANCE NEEDS

Please specify precisely what kind of staff or Member training or other technical assistance can be provided by USDA, the Corporation for National and Community Service, or other sources to improve your project.

None needed



MEDIA ASSESSMENT

1. NATIONAL IDENTITY ACTIVITIES THIS QUARTER

State AmeriCorps Conference held May 10-12, 1995

2. MEDIA COVERAGE

_____ News releases attached

3. OTHER CREATIVE DOCUMENTATION



Third **AMERICORPS**
QUARTER REPORT

SITE INFORMATION

Operating Site name:

Liberty

State:

MS

Site ID #

Your Name:

Bennie Hutchins

Your Position:

RC&D Coordinator

Telephone number:

601-833-5539

Fax number:

601-835-0054

e-mail address
(if available)

Date report completed

7-3-95

Reporting Period:

April 1 - June 30, 1995

Program Start-up date:

9-12-94



MEMBER INFORMATION

FULL-TIME MEMBER INFORMATION

Number of Members authorized for your site:	
Environmental Corps Members:	
Rural Development Corps Members:	<u>1</u>
Number of Members enrolled at end of quarter:	
Environmental Corps Members:	
Rural Development Corps Members:	<u>1</u>
Number of Members at beginning of quarter:	
Environmental Corps Members:	
Rural Development Corps Members:	<u>1</u>
Total Hours of Direct Service for previous Quarter:	
Environmental Corps Members:	
Rural Development Corps Members:	<u>457</u>
Total Hours of Direct Service for this Quarter:	
Environmental Corps Members:	
Rural Development Corps Members:	<u>465</u>
Total Hours of Direct Service to Date:	
Environmental Corps Members:	
Rural Development Corps Members:	<u>1369</u>

PART-TIME MEMBER INFORMATION

Number of Members authorized:

Environmental Corps Members: _____
Rural Development Corps Members: _____

Number of Members enrolled at end of quarter:

Environmental Corps Members: _____
Rural Development Corps Members: _____

Number of Members at beginning of quarter:

Environmental Corps Members: _____
Rural Development Corps Members: _____

Total Hours of Direct Service for previous Quarter: _____

Environmental Corps Members: _____
Rural Development Corps Members: _____

Total Hours of Direct Service for this Quarter:

Environmental Corps Members: _____
Rural Development Corps Members: _____

Total Hours of Direct Service to date:

Environmental Corps Members: _____
Rural Development Corps Members: _____



VOLUNTEER ASSESSMENT

Non-AmeriCorps Member Volunteers

Total Number of non-AmeriCorps Volunteers:
involved in AmeriCorps service activities in
this quarter

40

Total hours of AmeriCorps service activities:
completed by non-AmeriCorps Member volunteers
in this quarter.

300



SIGNIFICANT CHANGES THIS QUARTER

1. Staff changes made this quarter:

None

2. Program structural changes made this quarter:

None

Number of Members who have left National Service
this quarter.

0

Total-to-date

0

Number of Members who have gained employment thru their
AmeriCorps Service

0



MEMBER ASSESSMENT
as of end of this quarter

TOTAL AUTHORIZED POSITIONS: 1 TOTAL EMPLOYED: 1

TOTAL ENVIRONMENTAL CORPS POSITIONS FILLED
TOTAL RURAL DEVELOPMENT CORPS POSITIONS FILLED

1

DEMOGRAPHICS OF AMERICORPS MEMBERS

Box 1 - GENDER

Number of Males
Number of Females
TOTAL

1

Box 2 - RACE

Number of Caucasians
Number of African Americans
Number of Native Americans
Number of Hispanics
Number of Asian Americans/Pacific Islander
Other
TOTAL

1

Box 3 - EDUCATION

Number w/out High School Diploma or GED
Number with High School or GED
Number with some college
Number with college degree
Number with Graduate degree
Number w/Professional or Trade School
TOTAL

1

NOTE: Totals in boxes 1-3 should be the same number and should be the same as TOTAL EMPLOYED.

BOX 4 - OTHER

Number receiving Health Insurance from NRCS
Number receiving Child Care through AmeriCorps
Number of children
Number w/Disabilities

1
0
0
0



BUDGET INFORMATION

Federal dollars spent on AmeriCorps (Local Level Only)

Project Manager completes this section

Per cent of your time spent on AmeriCorps
Approximate dollar amount

2
\$ 300

Cost for any other Federal employee spending
time on AmeriCorps

-

Travel costs for Members & Managers

\$ 90

Training costs

\$ 150

Supplies

\$ 100

Uniform costs

\$ 50

Program Costs

-

(Please explain what these costs were.)

Partner dollars spent on AmeriCorps

Supplies

\$ 200

Travel

-

Training

-

Program Costs

-

Other

-



PROJECT DIRECTOR COSTS (One per State - Above site level costs only)
Do NOT include any costs already captured by the Project Manager.

Federal dollars spent on AmeriCorps

Per cent of your time spent on AmeriCorps _____
Approximate dollar amount _____

Cost for any other Federal employee spending _____
time on AmeriCorps _____

Travel costs for Members & Managers _____

Training costs _____

Supplies _____

Uniform costs _____

Program Costs _____
(Please explain what these costs were.) _____

Non-Federal Funds Spent _____
(Explain)

Objectives Section

Objective: (state objective)

To identify alternative water sources for rural fire protection in 13-county area.

Progress towards meeting this community service objectives

Follow-up planning meetings were held in 7 counties with local fire protection officials to evaluate progress and address any problems.

Field work by volunteers to identify alternative water sources is continuing in 10 counties with Amite County rearing completion.

Design of identifying members (signs) completed and cost estimates received. Purchasing process now being worked out.

(complete this sheet for each objective)



3

PRIMARY ACCOMPLISHMENTS

1. Member Development: Progress made in boosting the personal development of members.

Member attended a 3-day AmeriCorps Member Training Conference in Jackson on May 10 - 12.

Member attended a 3-day Total Quality Management Workshop in June conducted by the Natural Resources Conservation Service.

2. Community Building: Progress made in meeting your community service objectives.



PRIMARY CHALLENGES

Report on problems resolved and unresolved, obstacles to achieving program objectives, significant sources of delay, program elements not meeting expectations, events or incidents that caused concern. Use the format below for explaining problems and solutions.

NATURE OF PROBLEM

Please state the problem clearly and concisely. Be candid.

Work in many rural fire protection districts is limited by the number of active volunteers available to help with water source identification and certification.

HAS THE PROBLEM BEEN RESOLVED? No

IF NO, WHAT STEPS HAVE BEEN TAKEN TO RESOLVE THE PROBLEM?

This problem is beyond the scope of AmeriCorps. We just have to work with what we have!

WHAT DO YOU SEE AS THE SOLUTION OR RESOURCES NEEDED TO RESOLVE THIS PROBLEM?

Specify what steps you, your Members, USDA, and/or the Corporation for National Service can take to rectify the problems or at least ensure they do not recur in the future



3. Other Accomplishments:

4. Unique Successes or "Great Stories":



TRAINING ASSESSMENT

PRIMARY TRAINING AND TECHNICAL ASSISTANCE NEEDS

Please specify precisely what kind of staff or Member training or other technical assistance can be provided by USDA, the Corporation for National and Community Service, or other sources to improve your project.



MEDIA ASSESSMENT

1. NATIONAL IDENTITY ACTIVITIES THIS QUARTER

State AmeriCorps Conference held May 10- 12.

2. MEDIA COVERAGE

_____ News releases attached

3. OTHER CREATIVE DOCUMENTATION