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USDA [Department of Agriculture]/AmeriCorps-California [1]

Stack:	Row:	Section:	Shelf:	Position:
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AMERICORPS

3 QUARTER REPORT

SITE INFORMATION

Operating Site name: NRCS, CALIFORNIA

State: California

Site ID #: _____

Your Name: Timothy D. Cattron

Your Position: Director, Information Systems

Telephone number: (916) 757-8302

Fax number: (916) 757-8382

e-mail address
(if available) casoc!cattron@attmail.com

Date report completed 7/7/95

Reporting Period: April 1 - June 30, 1995

Program Start-up date: 9/12/94



MEMBER INFORMATION

FULL-TIME MEMBER INFORMATION

Number of Members authorized for your site:	
Environmental Corps Members:	<u>0</u>
Rural Development Corps Members:	<u>40</u>
Number of Members enrolled at end of quarter:	
Environmental Corps Members:	<u>39</u>
Rural Development Corps Members:	<u>0</u>
Number of Members at beginning of quarter:	
Environmental Corps Members:	<u>31</u>
Rural Development Corps Members:	<u>0</u>
Total Hours of Direct Service for previous Quarter:	<u>14,260</u>
Environmental Corps Members:	<u>0</u>
Rural Development Corps Members:	<u>14,260</u>
Total Hours of Direct Service for this Quarter:	<u>12,794</u>
Environmental Corps Members:	<u>0</u>
Rural Development Corps Members:	<u>12,794</u>
Total Hours of Direct Service to Date:	<u>46,138</u>
Environmental Corps Members:	<u>0</u>
Rural Development Corps Members:	<u>46,138</u>



PART-TIME MEMBER INFORMATION

Number of Members authorized:

Environmental Corps Members:
Rural Development Corps Members:

0

Number of Members enrolled at end of quarter:

Environmental Corps Members:
Rural Development Corps Members:

0

Number of Members at beginning of quarter:

Environmental Corps Members:
Rural Development Corps Members:

0

Total Hours of Direct Service for previous Quarter:

Environmental Corps Members:
Rural Development Corps Members:

0

Total Hours of Direct Service for this Quarter:

Environmental Corps Members:
Rural Development Corps Members:

0

Total Hours of Direct Service to date:

Environmental Corps Members:
Rural Development Corps Members:

0



VOLUNTEER ASSESSMENT

Non-AmeriCorps Member Volunteers

Total Number of non-AmeriCorps Volunteers:
involved in AmeriCorps service activities in
this quarter

130

Total hours of AmeriCorps service activities:
completed by non-AmeriCorps Member volunteers
in this quarter.

1919



SIGNIFICANT CHANGES THIS QUARTER

1. Staff changes made this quarter: *None*

2. Program structural changes made this quarter: *None*

Number of Members who have left National Service
this quarter.

3

Total-to-date

3

Number of Members who have gained employment thru their
AmeriCorps Service

2



MEMBER ASSESSMENT
as of end of this quarter

TOTAL AUTHORIZED POSITIONS: 40 TOTAL EMPLOYED: 39

TOTAL ENVIRONMENTAL CORPS POSITIONS FILLED 8
TOTAL RURAL DEVELOPMENT CORPS POSITIONS FILLED 39

DEMOGRAPHICS OF AMERICORPS MEMBERS

Box 1 - GENDER

Number of Males	<u>17</u>
Number of Females	<u>22</u>
TOTAL	<u>39</u>

Box 2 - RACE

Number of Caucasians	<u>19</u>
Number of African Americans	<u>4</u>
Number of Native Americans	<u>4</u>
Number of Hispanics	<u>7</u>
Number of Asian Americans/Pacific Islander	<u>5</u>
Other	<u>8</u>
TOTAL	<u>39</u>

Box 3 - EDUCATION

Number w/out High School Diploma or GED	<u>8</u>
Number with High School or GED	<u>1</u>
Number with some college	<u>27</u>
Number with college degree	<u>10</u>
Number with Graduate degree	<u>1</u>
Number w/Professional or Trade School	<u>8</u>
TOTAL	<u>39</u>

Data Estimated

NOTE: Totals in boxes 1-3 should be the same number and should be the same as TOTAL EMPLOYED.

BOX 4 - OTHER

Number receiving Health Insurance from NRCS <i>est.</i>	<u>31</u>
Number receiving Child Care through AmeriCorps	<u>3</u>
Number of children	<u>5</u>
Number w/Disabilities	<u>1</u>



BUDGET INFORMATION

Federal dollars spent on AmeriCorps (Local Level Only)
Project Manager completes this section

Per cent of your time spent on AmeriCorps	<u>20%</u>
Approximate dollar amount	<u>17,226</u>
Cost for any other Federal employee spending time on AmeriCorps	<u>10,000</u>
Travel costs for Members & Managers	<u>5,000</u>
Training costs	<u>700</u>
Supplies	<u>700</u>
Uniform costs	<u>0</u>
Program Costs (Please explain what these costs were.)	<u>0</u>

Partner dollars spent on AmeriCorps

Supplies	<u>8,000</u>
Travel	<u> </u>
Training	<u> </u>
Program Costs	<u> </u>
Other	<u> </u>

Data Not Available

Clinton Presidential Records Digital Records Marker

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WINDBREAK

A Publication of the Inland Empire West Resource Conservation District
Serving Southwestern San Bernardino and Western Riverside Counties

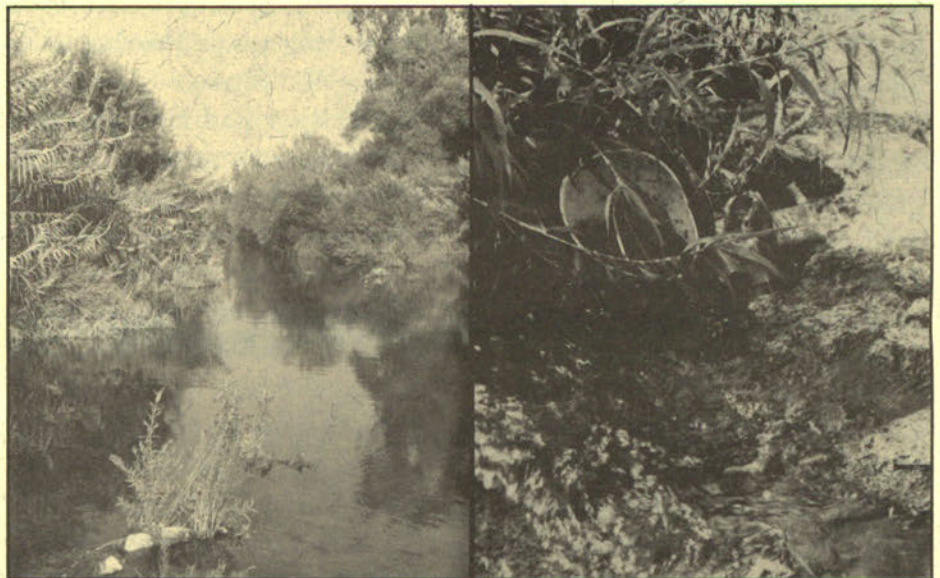
Vol. 15, No. 4
Fall 1996

Work Begins On Mill Creek Project

The District has begun work to clean up Mill Creek in south Ontario. The creek has been polluted by agricultural discharge, soil erosion, and general littering, and has been invaded by non-native weeds, such as *Arundo*. The District received a grant from the Environmental Protection Agency, to organize projects which will restore the water quality of Mill Creek. The Santa Ana Regional Water Quality Control Board administers the grant, to help fulfill the goal of the Clean Water Act, which is to clean up the nation's waterways and restore drinking water quality.

Mill Creek takes water from Cucamonga Creek, a flood control channel that flows from Rancho Cucamonga down to south Ontario, and empties it into the Prado Basin. The creek's 2 1/2 mile flood plain area is used primarily by dairies, whose runoff occasionally makes its way into the waterway, increasing the pollutants in the creek. These pollutants lead to increased algae growth, and further damage to the stream's water quality.

The restoration effort is a three year, \$500,000 project.



Though Mill Creek appears to be a clean water source (left), a closer look (right) reveals one of its water quality problems.

During that time, John Donoghue, Natural Resource Technician, plans to bring together public agencies, such as the California Department of Fish and Game, Orange County Water District, Santa Ana Regional Water Quality Control Board, US Army Corps of Engineers, and USDA Natural Resource Conservation Service, to coordinate public and private landowners and groups who wish to participate in restoring the stream. Some ways to achieve this goal include planting grass areas along the stream to fil-

ter out sediments carried by storm or irrigation water runoff, removing the invasive *Arundo*, and planting vegetation which can extract nitrates from runoff water. Use of these and other practices will be determined by a group of public and private landowners.

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INTEREST IN PARTICIPATION (PRIVATE NONPROFIT)

Organization Name: New Life Economic Development, Inc
Address: 3500 South Figueroa, ste 113
City: Los Angeles
Zip Code: 90007-0263
Telephone #: (213) 744-0528

Has your organization participated in the Summer Food Service Program in prior years?

☐ Yes (if yes, state agreement number, year and State in which organization participated. Also, if participation was under a different name, please explain.)
☒ No

List all persons associated with your organization having any previous Summer Food Service Program Experience. Please explain. _____

Complete the information requested below including the total number of sites, average number of children each day for each site (estimate), and indicate the proximity of sites presently operated by other sponsors in relation to yours (closeness).

Dr. Harold Simon
Signature

4-25-94
Date

Your Proposed Site(s)

Nearest Site Operated By Other Sponsor

Name: Siminski

Name: _____

Estimated number of children

Address: _____

per day: 100

Start date: 6-1-95

City: _____

End date: 9-29-95

Country: _____

Address: 9717 Inglewood Ave

Distance from your site: _____

City: Inglewood

Did this site operate last year? Yes No

County: Los Angeles

(Attach additional sheets if necessary)

AMERICORPS ACTIVITIES

94/95

Placerville

El Dorado County, California

Team Members:

Aleta Apgar
Jesse Haramati

Americorps Activities

Members of the Placerville team have been "Getting Things Done!" The status of their primary mission, to reduce the hazards of excess fuel loading in the foothill counties, has reached the point where a model demonstration plan has been created. This plan, enabling the homeowner to act as a responsible steward while at the same time engendering public/private partnerships in the forms of costshare and technical expertise exchange, should serve as a valuable template for further cooperative efforts.

As public education is an integral component of any community service project, it has been a priority here in Placerville. In addition to developing watershed based curricula as part of an ITI (Integrated Thematic Instruction) pilot program, five local schools were also visited with a specific fuels reduction presentation. Press releases and a traveling library display serve further to disseminate information to the public.

On that note, the importance of community outreach can not be underestimated: if no one knows you're out there, trying to help, then no one asks for, or receives, help. Everywhere that we go, be it a Fire Ecology conference, community meeting, environmental forum, Project Learning Tree workshop, what have you, we are sure to mention the resources Americorps has to offer. In addition to this members have participated in career day activities at U.C. Berkeley and Davis, thus seeking to further promote the ideal of a national community conscience.

The fact that we are based in the local Natural Resources Conservation Service office means simply one more opportunity to help. The list grows legion with the projects that we have assisted on. From establishing a native plant list for El Dorado county, to engineering assistance, to drafting a master plan for Hangtown creek, to providing comments on Timber Harvest Plans, to native grass plantings, to simple staff work i.e grant writing, field inspections, data entry, etc., we have attacked challenges whenever they presented themselves. And not just in our own office; members have worked on Emergency Watershed Protection (EWP) projects in neighboring Placer and far away Fresno, counties.

In short, Americorps is what you make of it: if you really want to help and make a difference, then you'll end up "Getting Things Done."



- 89 Georgetown Divide R.C.D.
2 El Dorado County R.C.D.

EL DORADO and GEORGETOWN DIVIDE RESOURCE CONSERVATION DISTRICT EL DORADO COUNTY, CALIFORNIA

APRIL 1982



Source:
Base map prepared by SCS, WTSC Carto Unit from 1:126,720 General Highway maps.

USDA NATURAL RESOURCES CONSERVATION SERVICE

FAX TRANSMITTAL

Date: October 7, 1996

To: Patricia Bennett
Human Resources Officer
Davis State Office

Fax No.: (916) 757-8381

From: Rick Aguayo
District Conservationist
USDA Natural Resources Conservation Service
18484 Hwy. 18, Ste. 195
Apple Valley, CA 92397
Phone No. (619) 242-2906
Fax No. (619) 242-0203

No. of pages including transmittal cover sheet: 8

Subject: Letters/Certificates Acknowledging the Work of AmeriCorps
Members

Patricia,

Percy Pellerin left me a message informing me that you needed some information regarding the recognition of our AmeriCorps Members. I am faxing you copies of what was given to the some of our Member this past year.

Item No.	Activity	Who Received
1	Inventory Map	Percy Pellerin David Faulkner
2	Assistance to Chemehuevi Indian Tribe	Percy Pellerin David Faulkner
3	Envirothon	David Faulkner Percy Pellerin
4	Envirothon	David Faulkner Percy Pellerin
5	Envirothon	David Faulkner Percy Pellerin
6	Dept. of Defense Fort Irwin Army Base Demonstration Planting	David Faulkner Percy Pellerin Jean Graham
7	Mojave Desert RCD Assistance	David Faulkner Percy Pellerin Jean Graham

OPTIONAL FORM 99 (7-90)

FAX TRANSMITTAL		# of pages
To	From	
Dept./Agency	Phone #	
Fax #	Fax #	

NSN 7540-01-317-7368 5099-101 GENERAL SERVICES ADMINISTRATION

Certificate of Appreciation

to:

David Faulkner

The Mojave Desert Resource Conservation
District would like to Extend Their Appreciation
for Your Invaluable Contribution & Assistance
to this Year's California Envirothon

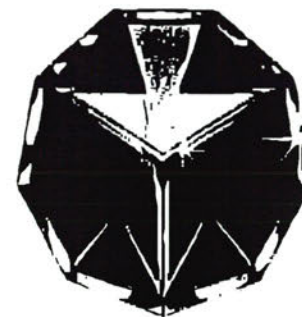
Paul H. Johnson

President



Presented On
June 29, 1996

National Training Center and Fort Irwin's



ITAM Certificate of Appreciation Is Presented to

UNITED STATES DEPARTMENT OF AGRICULTURE
AMERICORPS
DAVID FAULKNER

FOR: Providing hard work and dedication in support of the National Training Center and Fort Irwin. Your "CAN DO" attitudes and efforts have contributed significantly to the improvement of this installation. Thanks for your outstanding support to the Integrated Training Area Management Program.


RONALD D. THOMAS
Colonel, GS
Deputy Commander and
Chief of Staff

California
Envirothon



1996 Team Advisor

Presented to

David Faulkner

in Recognition of Your
Outstanding Encouragement,
Dedication and Leadership
as a Team Advisor to the
1996 Envirothon Team

April 4, 1996

A handwritten signature in dark ink, appearing to read "R. L. M. M.", written over a horizontal line.

Chairman, California Envirothon

18/07/1996 08:21 15192420203

MDRCD

PAGE 05

10/07/96 10:08 2916 757 8381

USDASCS DATIS CA

005

4

**CITY OF
VICTORVILLE**

①

619-955-5000
FAX 619-245-724314343 Civic Drive
P.O. Box 5001
Victorville, California 92393-5001

February 8, 1996

Rick Aguayo
National Resource Conservation Service
18484 Highway 18
Apple Valley, CA 92307

Dear Mr. Aguayo:

I would like to thank you for your assistance in providing the soils constraints map via the Americorps program. The efforts of your Americorps staff, particularly Mr. Pellerin and Mr. Faulkner, are greatly appreciated. This map will be reproduced, divided into a set format of General Plan planning areas and placed within the Resources element of the City's General Plan. The information will be used by staff during project review and will be available to developers and the general public.

I am interested in meeting with you to discuss additional projects which I believe will qualify for Americorps assistance if the program is still available. Again, I thank you for the service provided to our department and ultimately to the community of Victorville.

Very truly yours,

JOHN R. HNATEK
DIRECTOR OF PLANNING AND DEVELOPMENT

Tim Whitright
Assistant Planner

TW:ST



July 31, 1996

Donna Hines
U. S. Department of Agriculture
14th and Independence, SW
Room 562-A
Washington, DC 20250

Re: End of Service Forms

Dear Donna,

Well, as hard as it is to believe, we have reached the end of our service year. Enclosed are the End of Service Form and Member Exit Form for the 38 members who successfully completed the service year:

Harry Adams	Robert Dedeaux	Tia Hawthorne	Luis Palacios
Demetra Arbouet	Maribel Diaz	Pamela Henderson	Cesar Peniche
Herbert Arias	Janon Ephraim	Herbert Hernandez	Oscar Perez
George Carmona	Kimberly Gaines	Sarah Jackson	Shron Thompson
Schrolette Celestine	James Glenn	Barbara Knox	Peter Valverde
Lacresha Collins	William Glenn	Tamiko Love	Jennifer Whitcomb
Karina Constantini	Gabriela Gomez	Tina Magana	LaFarah Williams
Shannan Corral	Maria Gramajo	Lisa May	Latrell Wilson
Vontese Crawford	Susie Hart	Lidia Mencos	
Richard Davis	Reginald Hawkins	Elaine Mundt	

Also enclosed is the enrollment form for Shawntrise Rose. Apparently a year 1 form was used for her. Andre Winn left at the end of June. His End of Service form is enclosed as well.

On a personal note, I want you to know how much I appreciate all that you have done to make my job and our program so much better. It has been a pleasure and a delight to work with you and I just cannot express how much I am going to miss this working relationship.



Yours very truly,

A handwritten signature in blue ink, appearing to read "Rod Sprott".

Rod Sprott
AmeriCorps Project Director

155 N. Occidental Blvd., Los Angeles, CA 90026-4641
213/637-1600 • 213/365-0033 Fax • 800/328-6476 Hotline • hn0035@handsnet.org

Coachella Valley • 1729 E. Palm Canyon Dr., Suite 212, Palm Springs CA 92264-1603
619/323-8381 • 619/323-7541 Fax • hn6733@handsnet.org

~~309-542-3154~~

Roger Noble

X/44



United States
Department of
Agriculture

Natural
Resources
Conservation
Service

3135 S. Mooney Blvd. Suite C
Visalia, CA 93277-7360
Phone: (209) 732-9163
FAX: (209) 732-2805

FAX-FAX-FAX-FAX-FAX-FAX-FAX-FAX-FAX-FAX-FAX-FAX-FAX-FAX-FAX-FAX

From: Curtis Tarver
District Conservationist
To: Joel Berg



Pages Sent Including Cover Sheet: 1

Message:

Good afternoon Joel, Greeting from Visalia, CA. Sharon Nance and I took you on a tour of Allensworth, CA in May of this year. During your visit you mention a conservation corp group that may be able to help with small projects in the Community.

WCCC

Can you provide me with a name, phone number and any additional information you have that may help. The group you mention was in San Diego. Thank you for all your help. Gave me a call if your ever back in California. Maybe we can do other tour.



The United States Department of Agriculture (USDA) prohibits discrimination in its programs on the basis of race, color, national origin, sex, religion, age, disability, political beliefs and marital or familial status. (Not all prohibited bases apply to all programs). Persons with disabilities who require alternative means of communication of program information (braille, large print, audiotape, etc.) should contact the USDA Office of Communications at (202) 720-5881 (voice) or (202) 720-7808 (TDD). To file a complaint, write the Secretary of Agriculture, U.S. Department of Agriculture, Washington, D.C. 20505, or call (202) 720-7327 (voice) or (202) 720-1127 (TDD). USDA is an equal employment opportunity employer.

TRANSMITTAL SHEET

AMERICORPS FORMS TO PAULA COLE JONES

12/ 4/95

1. National Service Enrollment Forms

a. Baptiste	k. Meloy
b. Bragg	l. Morris
c. Bridges	m. Newman
d. Buma	n. Pellerin
e. Carey	o. Price
f. Faulkner	p. Rand
g. Graham	q. Scolari
h. Laugeson	r. Ta
i. Martinez	s. Wisniewski
j. May	

2. National Service Trust End of Term of Service Form

a. Andreassen
b. Close
c. Newman
d. Guerrero

3. AmeriCorps Member Exit Form

a. Andreassen
b. Close
c. Newman
d. Guerrero

Total of ²⁷~~25~~ forms.



BRIAN R. HALLET
Pers Mgmt Spec
California

ANTI-HUNGER, NUTRITION, AND EMPOWERMENT CORPS

FULL-TIME MEMBER

AGREEMENT OF PARTICIPATION IN

AMERICORPS PROGRAM

Whereas, the Corporation for National and Community Service (CNCS) and the United States Department of Agriculture (USDA) have jointly entered into this agreement to promote national and community service among the citizens of the United States to help meet human, educational, environmental, and public safety needs, particularly those related to poverty.

Whereas, the mission of the USDA AmeriCorps Program is to engage a diverse group of Americans in working partnerships with communities to provide real and measurable service to meet environmental and human needs, while earning education benefits and building an ethic of service, responsibility, and citizenship.

Whereas, USDA actively supports the development of the nation's youth through programs such as AmeriCorps.

Therefore, the USDA will operate its AmeriCorps Program to further objectives of mutual civic obligation.

AUTHORITY: This agreement is entered into pursuant to the authority of the National and Community Service Act of 1990 as amended (42 U.S.C. 12501 et. Seq.), Public Law 103-82.

I. Purpose

It is the purpose of this agreement to delineate the terms, conditions, and rules of membership regarding participation in the USDA AmeriCorps Program. This agreement is hereby entered into on this 5th day of JUNE, 1996, between the USDA Subgrantee INTERFAITH HUNGER COALITION (hereinafter referred to as the "Program") and OSCAR PEREZ (hereinafter referred to as the "Member").

II. Minimum Qualification

The member certifies that he/she is a United States citizen, a national or a legal permanent resident and at least 17 years of age (or 16 in the case of a Youth Corps member), and has not been previously terminated for cause from another AmeriCorps Program.

III. Term of Service

- (a) The Member's term of service begins on 6/5/96 and ends on 7/31/96. The end date cannot be less than nine months and not more than twelve months from the start date.

XI. Authorization

The Member and Program hereby acknowledge by their signatures that they have read, understand, and agree to all terms and conditions of this agreement.


AmeriCorps Member


Date


Project Director


Date

ANTI-HUNGER, NUTRITION, AND EMPOWERMENT CORPS

FULL-TIME MEMBER

AGREEMENT OF PARTICIPATION IN

AMERICORPS PROGRAM

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AUTHORITY: This agreement is entered into pursuant to the authority of the National and Community Service Act of 1990 as amended (42 U.S.C. 12501 et. Seq.), Public Law 103-82.

I. Purpose

It is the purpose of this agreement to delineate the terms, conditions, and rules of membership regarding participation in the USDA AmeriCorps Program. This agreement is hereby entered into on this 4th day of June, 1996, between the USDA Subgrantee INTERFAITH HUMANITARIAN COALITION (hereinafter referred to as the "Program") and GAERIELA Gomez (hereinafter referred to as the "Member").

II. Minimum Qualification

The member certifies that he/she is a United States citizen, a national or a legal permanent resident and at least 17 years of age (or 16 in the case of a Youth Corps member), and has not been previously terminated for cause from another AmeriCorps Program.

III. Term of Service

- (a) The Member's term of service begins on 6/4/96 and ends on 7/31/96. The end date cannot be less than nine months and not more than twelve months from the start date.

XI. Authorization

The Member and Program hereby acknowledge by their signatures that they have read, understand, and agree to all terms and conditions of this agreement.

Lahiel Gomez
AmeriCorps Member

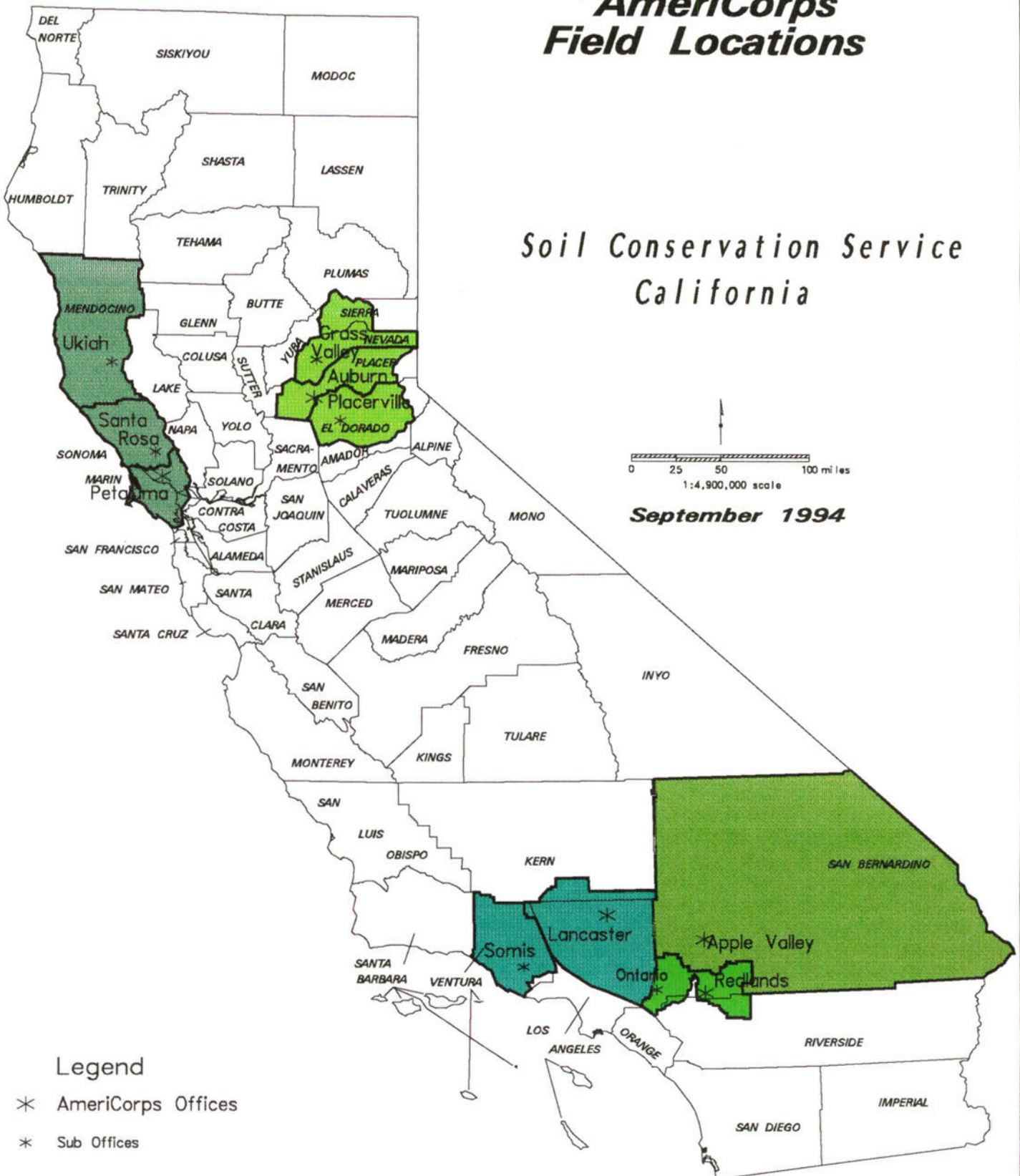
6-4-96
Date

R. Smith
Project Director

6/4/96
Date

AmeriCorps Field Locations

Soil Conservation Service California



ANTI-HUNGER, NUTRITION, AND EMPOWERMENT CORPS

FULL-TIME MEMBER

AGREEMENT OF PARTICIPATION IN

AMERICORPS PROGRAM

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Whereas, the mission of the USDA AmeriCorps Program is to engage a diverse group of Americans in working partnerships with communities to provide real and measurable service to meet environmental and human needs, while earning education benefits and building an ethic of service, responsibility, and citizenship.

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AUTHORITY: This agreement is entered into pursuant to the authority of the National and Community Service Act of 1990 as amended (42 U.S.C. 12501 et. Seq.), Public Law 103-82.

I. Purpose

It is the purpose of this agreement to delineate the terms, conditions, and rules of membership regarding participation in the USDA AmeriCorps Program. This agreement is hereby entered into on this 13~~th~~ day of MARCH, 1996, between the USDA Subgrantee INTERFAITH HUMANITARIAN COALITION (hereinafter referred to as the "Program") and JANET COSTE (hereinafter referred to as the "Member").

II. Minimum Qualification

The member certifies that he/she is a United States citizen, a national or a legal permanent resident and at least 17 years of age (or 16 in the case of a Youth Corps member), and has not been previously terminated for cause from another AmeriCorps Program.

III. Term of Service

- (a) The Member's term of service begins on 3/13/96 and ends on 7/31/96. The end date cannot be less than nine months and not more than twelve months from the start date.

XI. Authorization

The Member and Program hereby acknowledge by their signatures that they have read, understand, and agree to all terms and conditions of this agreement.



AmeriCorps Member

3-13-96

Date



Project Director

3/13/96

Date

ANTI-HUNGER, NUTRITION, AND EMPOWERMENT CORPS

FULL-TIME MEMBER

AGREEMENT OF PARTICIPATION IN
AMERICORPS PROGRAM

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Whereas, the mission of the USDA AmeriCorps Program is to engage a diverse group of Americans in working partnerships with communities to provide real and measurable service to meet environmental and human needs, while earning education benefits and building an ethic of service, responsibility, and citizenship.

Whereas, USDA actively supports the development of the nation's youth through programs such as AmeriCorps.

Therefore, the USDA will operate its AmeriCorps Program to further objectives of mutual civic obligation.

AUTHORITY: This agreement is entered into pursuant to the authority of the National and Community Service Act of 1990 as amended (42 U.S.C. 12501 et. Seq.), Public Law 103-82.

I. Purpose

It is the purpose of this agreement to delineate the terms, conditions, and rules of membership regarding participation in the USDA AmeriCorps Program. This agreement is hereby entered into on this 12th day of MARCH, 1995, between the USDA Subgrantee INTERFAITH HUNGER COALITION (hereinafter referred to as the "Program") and FERNANDO REYNOSA (hereinafter referred to as the "Member").

II. Minimum Qualification

The member certifies that he/she is a United States citizen, a national or a legal permanent resident and at least 17 years of age (or 16 in the case of a Youth Corps member), and has not been previously terminated for cause from another AmeriCorps Program.

III. Term of Service

- (a) The Member's term of service begins on MARCH 13, 1996 and ends on JULY 31, 1996. The end date cannot be less than nine months and not more than twelve months from the start date.

XI. Authorization

The Member and Program hereby acknowledge by their signatures that they have read, understand, and agree to all terms and conditions of this agreement.

Fernando Reynosa
AmeriCorps Member

3/12/96
Date

Pat Smith
Project Director

3/14/96
Date

ANTI-HUNGER, NUTRITION, AND EMPOWERMENT CORPS

FULL-TIME MEMBER

AGREEMENT OF PARTICIPATION IN

AMERICORPS PROGRAM

Whereas, the Corporation for National and Community Service (CNCS) and the United States Department of Agriculture (USDA) have jointly entered into this agreement to promote national and community service among the citizens of the United States to help meet human, educational, environmental, and public safety needs, particularly those related to poverty.

Whereas, the mission of the USDA AmeriCorps Program is to engage a diverse group of Americans in working partnerships with communities to provide real and measurable service to meet environmental and human needs, while earning education benefits and building an ethic of service, responsibility, and citizenship.

Whereas, USDA actively supports the development of the nation's youth through programs such as AmeriCorps.

Therefore, the USDA will operate its AmeriCorps Program to further objectives of mutual civic obligation.

AUTHORITY: This agreement is entered into pursuant to the authority of the National and Community Service Act of 1990 as amended (42 U.S.C. 12501 et. Seq.), Public Law 103-82.

I. Purpose

It is the purpose of this agreement to delineate the terms, conditions, and rules of membership regarding participation in the USDA AmeriCorps Program. This agreement is hereby entered into on this 3rd day of APRIL, 1995, between the USDA Subgrantee INTERFAITH HUNGER COALITION (hereinafter referred to as the "Program") and SHANNAN CARRAL (hereinafter referred to as the "Member").

II. Minimum Qualification

The member certifies that he/she is a United States citizen, a national or a legal permanent resident and at least 17 years of age (or 16 in the case of a Youth Corps member), and has not been previously terminated for cause from another AmeriCorps Program.

III. Term of Service

- (a) The Member's term of service begins on 4-3-96 and ends on 7-31-97. The end date cannot be less than nine months and not more than twelve months from the start date.

XI. Authorization

The Member and Program hereby acknowledge by their signatures that they have read, understand, and agree to all terms and conditions of this agreement.

Shannon C. Coral
AmeriCorps Member

4-3-96
Date

Paul Smith
Project Director

4/3/96
Date

ANTI-HUNGER, NUTRITION, AND EMPOWERMENT CORPS

FULL-TIME MEMBER

AGREEMENT OF PARTICIPATION IN
AMERICORPS PROGRAM

Whereas, the Corporation for National and Community Service (CNCS) and the United States Department of Agriculture (USDA) have jointly entered into this agreement to promote national and community service among the citizens of the United States to help meet human, educational, environmental, and public safety needs, particularly those related to poverty.

Whereas, the mission of the USDA AmeriCorps Program is to engage a diverse group of Americans in working partnerships with communities to provide real and measurable service to meet environmental and human needs, while earning education benefits and building an ethic of service, responsibility, and citizenship.

Whereas, USDA actively supports the development of the nation's youth through programs such as AmeriCorps.

Therefore, the USDA will operate its AmeriCorps Program to further objectives of mutual civic obligation.

AUTHORITY: This agreement is entered into pursuant to the authority of the National and Community Service Act of 1990 as amended (42 U.S.C. 12501 et. Seq.), Public Law 103-82.

I. Purpose

It is the purpose of this agreement to delineate the terms, conditions, and rules of membership regarding participation in the USDA AmeriCorps Program. This agreement is hereby entered into on this _____ day of _____, 1996, between the USDA Subgrantee ENTERPRISE NURSERY COOPERATIVE (hereinafter referred to as the "Program") and _____ (hereinafter referred to as the "Member").

II. Minimum Qualification

The member certifies that he/she is a United States citizen, a national or a legal permanent resident and at least 17 years of age (or 16 in the case of a Youth Corps member), and has not been previously terminated for cause from another AmeriCorps Program.

III. Term of Service

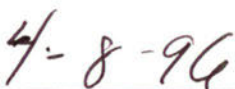
- (a) The Member's term of service begins on _____ and ends on 7/31/96. The end date cannot be less than nine months and not more than twelve months from the start date.

XI. Authorization

The Member and Program hereby acknowledge by their signatures that they have read, understand, and agree to all terms and conditions of this agreement.



AmeriCorps Member



Date



Project Director



Date

ANTI-HUNGER, NUTRITION, AND EMPOWERMENT CORPS

FULL-TIME MEMBER

AGREEMENT OF PARTICIPATION IN
AMERICORPS PROGRAM

Whereas, the Corporation for National and Community Service (CNCS) and the United States Department of Agriculture (USDA) have jointly entered into this agreement to promote national and community service among the citizens of the United States to help meet human, educational, environmental, and public safety needs, particularly those related to poverty.

Whereas, the mission of the USDA AmeriCorps Program is to engage a diverse group of Americans in working partnerships with communities to provide real and measurable service to meet environmental and human needs, while earning education benefits and building an ethic of service, responsibility, and citizenship.

Whereas, USDA actively supports the development of the nation's youth through programs such as AmeriCorps.

Therefore, the USDA will operate its AmeriCorps Program to further objectives of mutual civic obligation.

AUTHORITY: This agreement is entered into pursuant to the authority of the National and Community Service Act of 1990 as amended (42 U.S.C. 12501 et. Seq.), Public Law 103-82.

I. Purpose

It is the purpose of this agreement to delineate the terms, conditions, and rules of membership regarding participation in the USDA AmeriCorps Program. This agreement is hereby entered into on this 13th day of MAY, 1996, between the USDA Subgrantee INTERFAITH HUNGER COALITION (hereinafter referred to as the "Program") and JAMES G. FLEMING, JR. (hereinafter referred to as the "Member").

II. Minimum Qualification

The member certifies that he/she is a United States citizen, a national or a legal permanent resident and at least 17 years of age (or 16 in the case of a Youth Corps member), and has not been previously terminated for cause from another AmeriCorps Program.

III. Term of Service

- (a) The Member's term of service begins on 5/18/96 and ends on 7/31/96. The end date cannot be less than nine months and not more than twelve months from the start date.

XI. Authorization

The Member and Program hereby acknowledge by their signatures that they have read, understand, and agree to all terms and conditions of this agreement.



AmeriCorps Member

05/13/96

Date



Project Director

5/15/96

Date

ANTI-HUNGER, NUTRITION, AND EMPOWERMENT CORPS

FULL-TIME MEMBER

AGREEMENT OF PARTICIPATION IN

AMERICORPS PROGRAM

Whereas, the Corporation for National and Community Service (CNCS) and the United States Department of Agriculture (USDA) have jointly entered into this agreement to promote national and community service among the citizens of the United States to help meet human, educational, environmental, and public safety needs, particularly those related to poverty.

Whereas, the mission of the USDA AmeriCorps Program is to engage a diverse group of Americans in working partnerships with communities to provide real and measurable service to meet environmental and human needs, while earning education benefits and building an ethic of service, responsibility, and citizenship.

Whereas, USDA actively supports the development of the nation's youth through programs such as AmeriCorps.

Therefore, the USDA will operate its AmeriCorps Program to further objectives of mutual civic obligation.

AUTHORITY: This agreement is entered into pursuant to the authority of the National and Community Service Act of 1990 as amended (42 U.S.C. 12501 et. Seq.), Public Law 103-82.

I. Purpose

It is the purpose of this agreement to delineate the terms, conditions, and rules of membership regarding participation in the USDA AmeriCorps Program. This agreement is hereby entered into on this 8th day of May, 1996, between the USDA Subgrantee San Juan College, Bernalillo, New Mexico (hereinafter referred to as the "Program") and Maria Leslie Gama (hereinafter referred to as the "Member").

II. Minimum Qualification

The member certifies that he/she is a United States citizen, a national or a legal permanent resident and at least 17 years of age (or 16 in the case of a Youth Corps member), and has not been previously terminated for cause from another AmeriCorps Program.

III. Term of Service

- (a) The Member's term of service begins on May 8, 1996 and ends on July 31, 1996. The end date cannot be less than nine months and not more than twelve months from the start date.

XI. Authorization

The Member and Program hereby acknowledge by their signatures that they have read, understand, and agree to all terms and conditions of this agreement.


AmeriCorps Member

5-8-96
Date


Project Director

5/13/96
Date

ANTI-HUNGER, NUTRITION, AND EMPOWERMENT CORPS

FULL-TIME MEMBER

AGREEMENT OF PARTICIPATION IN

AMERICORPS PROGRAM

Whereas, the Corporation for National and Community Service (CNCS) and the United States Department of Agriculture (USDA) have jointly entered into this agreement to promote national and community service among the citizens of the United States to help meet human, educational, environmental, and public safety needs, particularly those related to poverty.

Whereas, the mission of the USDA AmeriCorps Program is to engage a diverse group of Americans in working partnerships with communities to provide real and measurable service to meet environmental and human needs, while earning education benefits and building an ethic of service, responsibility, and citizenship.

Whereas, USDA actively supports the development of the nation's youth through programs such as AmeriCorps.

Therefore, the USDA will operate its AmeriCorps Program to further objectives of mutual civic obligation.

AUTHORITY: This agreement is entered into pursuant to the authority of the National and Community Service Act of 1990 as amended (42 U.S.C. 12501 et. Seq.), Public Law 103-82.

I. Purpose

It is the purpose of this agreement to delineate the terms, conditions, and rules of membership regarding participation in the USDA AmeriCorps Program. This agreement is hereby entered into on this 13~~th~~ day of MAY, 1996, between the USDA Subgrantee INTERFAITH HUNGER COALITION (hereinafter referred to as the "Program") and ELAINE MUNDT (hereinafter referred to as the "Member").

II. Minimum Qualification

The member certifies that he/she is a United States citizen, a national or a legal permanent resident and at least 17 years of age (or 16 in the case of a Youth Corps member), and has not been previously terminated for cause from another AmeriCorps Program.

III. Term of Service

- (a) The Member's term of service begins on 5/13/96 and ends on 7/31/96. The end date cannot be less than nine months and not more than twelve months from the start date.

XI. Authorization

The Member and Program hereby acknowledge by their signatures that they have read, understand, and agree to all terms and conditions of this agreement.



AmeriCorps Member



Date



Project Director



Date

ANTI-HUNGER, NUTRITION, AND EMPOWERMENT CORPS

FULL-TIME MEMBER

AGREEMENT OF PARTICIPATION IN

AMERICORPS PROGRAM

Whereas, the Corporation for National and Community Service (CNCS) and the United States Department of Agriculture (USDA) have jointly entered into this agreement to promote national and community service among the citizens of the United States to help meet human, educational, environmental, and public safety needs, particularly those related to poverty.

Whereas, the mission of the USDA AmeriCorps Program is to engage a diverse group of Americans in working partnerships with communities to provide real and measurable service to meet environmental and human needs, while earning education benefits and building an ethic of service, responsibility, and citizenship.

Whereas, USDA actively supports the development of the nation's youth through programs such as AmeriCorps.

Therefore, the USDA will operate its AmeriCorps Program to further objectives of mutual civic obligation.

AUTHORITY: This agreement is entered into pursuant to the authority of the National and Community Service Act of 1990 as amended (42 U.S.C. 12501 et. Seq.), Public Law 103-82.

I. Purpose

It is the purpose of this agreement to delineate the terms, conditions, and rules of membership regarding participation in the USDA AmeriCorps Program. This agreement is hereby entered into on this 10th day of April, 1998, between the USDA Subgrantee INTERFAITH HUMANITARIAN COALITION (hereinafter referred to as the "Program") and JOSE FULAS (hereinafter referred to as the "Member").

II. Minimum Qualification

The member certifies that he/she is a United States citizen, a national or a legal permanent resident and at least 17 years of age (or 16 in the case of a Youth Corps member), and has not been previously terminated for cause from another AmeriCorps Program.

III. Term of Service

- (a) The Member's term of service begins on _____ and ends on _____. The end date cannot be less than nine months and not more than twelve months from the start date.

XI. Authorization

The Member and Program hereby acknowledge by their signatures that they have read, understand, and agree to all terms and conditions of this agreement.

Jose Funes
AmeriCorps Member

4/10/96
Date

R. L. Smith
Project Director

4/10/96
Date