

FOIA MARKER

This is not a textual record. This is used as an administrative marker by the William J. Clinton Presidential Library Staff.

Collection/Record Group: Clinton Presidential Records
Subgroup/Office of Origin: Americorps
Series/Staff Member: General Files
Subseries:

OA/ID Number: 24236
FolderID:

Folder Title:
USDA [Department of Agriculture]/AmeriCorps-95-96 Roster [2]

Stack:	Row:	Section:	Shelf:	Position:
S	66	1	7	1

Withdrawal/Redaction Marker

Clinton Library

DOCUMENT NO. AND TYPE	SUBJECT/TITLE	DATE	RESTRICTION
001. form	[Personally Identifiable Information] [partial] (3 pages)	05/00/1996	b(6)

COLLECTION:

Clinton Presidential Records
AmeriCorps
General Files
OA/Box Number: 24236

FOLDER TITLE:

USDA [Department of Agriculture]/AmeriCorps 95-96 Roster [2]

2013-0661-F
rs3805

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

Freedom of Information Act - [5 U.S.C. 552(b)]

P1 National Security Classified Information [(a)(1) of the PRA]
P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
P3 Release would violate a Federal statute [(a)(3) of the PRA]
P4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
P5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]
P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

b(1) National security classified information [(b)(1) of the FOIA]
b(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
b(3) Release would violate a Federal statute [(b)(3) of the FOIA]
b(4) Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]
b(6) Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]
b(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
b(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

C. Closed in accordance with restrictions contained in donor's deed of gift.
PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).
RR. Document will be reviewed upon request.

640
0693

Lug ^{cat} 3507

Dee

4 6/2
Jessica . Lacourse
172 Broadway Street
South Portland, ME 04106

PHOTOCOPY
PRESERVATION



THE
U.S. DEPARTMENT OF AGRICULTURE
Hereby Commends

Jessica Lacourse

*For dedication to country and service
to the people of*

Oregon

*as an AmeriCorps Member
in the 1994-1995 Project Year*

A handwritten signature in black ink, reading "Harris Wofford".

Harris Wofford
Chief Executive Officer
Corporation for National Service

A handwritten signature in blue ink, reading "Dan Glickman".

Dan Glickman
Secretary
U.S. Department of Agriculture

ATTEMPTED
NOT KNOWN

47m

Matthew J. Deserly
2107 Denham ave
Columbia, TN 38401

PHOTOCOPY
PRESERVATION



THE
U.S. DEPARTMENT OF AGRICULTURE
Hereby Commends

Matthew Deserly

*For dedication to country and service
to the people of*

Georgia

*as an AmeriCorps Member
in the 1994-1995 Project Year*

A handwritten signature in blue ink, reading "Harris Wofford".

Harris Wofford
Chief Executive Officer
Corporation for National Service

A handwritten signature in blue ink, reading "Dan Glickman".

Dan Glickman
Secretary
U.S. Department of Agriculture

Not A7 Add
Madeline S. Cslo
9620 Garne's Ferry R
Hopkins SC 29061



REASON CHECKED

Unclaimed _____ Refused _____
Attempted-Not known _____
Insufficient Address _____
No such street _____ number _____
No such office in state _____
Do not remail in this envelope



THE
U.S. DEPARTMENT OF AGRICULTURE

Hereby Commends

Madeline Cislo

*For dedication to country and service
to the people of*

South Carolina

*as an AmeriCorps Member
in the 1994-1995 Project Year*

A handwritten signature in black ink, reading "Harris Wofford".

Harris Wofford
Chief Executive Officer
Corporation for National Service

A handwritten signature in blue ink, reading "Dan Glickman".

Dan Glickman
Secretary
U.S. Department of Agriculture

WISS

Coy D. Wise
10835 Greencastle
Santee, CA 92071



PERSON CHECKED

Refused

PHOTOCOPY
PRESERVATION



THE
U.S. DEPARTMENT OF AGRICULTURE
Hereby Commends

Coy Wiss

*For dedication to country and service
to the people of*

Oregon

*as an AmeriCorps Member
in the 1994-1995 Project Year*

A handwritten signature in black ink, reading "Harris Wofford".

Harris Wofford
Chief Executive Officer
Corporation for National Service

A handwritten signature in blue ink, reading "Dan Glickman".

Dan Glickman
Secretary
U.S. Department of Agriculture

Loyda I. Stith
Doe Marinas II
Iagardo, PR 00738

PHOTOCOPY
PRESERVATION



THE
U.S. DEPARTMENT OF AGRICULTURE
Hereby Commends

Loyda Stith

*For dedication to country and service
to the people of*
Arkansas

*as an AmeriCorps Member
in the 1994-1995 Project Year*

A handwritten signature in black ink, reading "Harris Wofford".

Harris Wofford
Chief Executive Officer
Corporation for National Service

A handwritten signature in blue ink, reading "Dan Glickman".

Dan Glickman
Secretary
U.S. Department of Agriculture

2
Jenae L. Jackson
580 Highway 99
Willow Creek, CA 95573

PHOTOCOPY
PRESERVATION



THE
U.S. DEPARTMENT OF AGRICULTURE

Hereby Commends

Jenae Jackson

*For dedication to country and service
to the people of
California*

*as an AmeriCorps Member
in the 1994-1995 Project Year*

A handwritten signature in black ink, reading "Harris Wofford".

Harris Wofford
Chief Executive Officer
Corporation for National Service

A handwritten signature in blue ink, reading "Dan Glickman".

Dan Glickman
Secretary
U.S. Department of Agriculture

P 5 10
RETURNED
TO
SENDER
ATTEMPTED, NOT KNOWN
Nikia R. Brown
1616 East 30th
Tacoma, WA 98405

PHOTOCOPY
PRESERVATION



THE
U.S. DEPARTMENT OF AGRICULTURE

Hereby Commends

Nikia Brown

*For dedication to country and service
to the people of
Washington*

*as an AmeriCorps Member
in the 1994-1995 Project Year*

A handwritten signature in black ink, reading "Harris Wofford".

Harris Wofford
Chief Executive Officer
Corporation for National Service

A handwritten signature in blue ink, reading "Dan Glickman".

Dan Glickman
Secretary
U.S. Department of Agriculture

NOT KNOWN
UNDELIVERABLE AS ADDRESSED
RETURNING ORDER EXPIRED

Robert R. Fister
1002 Heaton Avenue
Crest Park, CA 92326

INSUFFICIENT ADDRESS
NO STREET DELIVERY
BOX NUMBER NEEDED
RETURN TO SENDER

PHOTOCOPY
PRESERVATION



THE
U.S. DEPARTMENT OF AGRICULTURE

Hereby Commends

Robert Fister

*For dedication to country and service
to the people of*

Georgia

*as an AmeriCorps Member
in the 1994-1995 Project Year*

A handwritten signature in black ink, reading "Harris Wofford".

Harris Wofford
Chief Executive Officer
Corporation for National Service

A handwritten signature in blue ink, reading "Dan Glickman".

Dan Glickman
Secretary
U.S. Department of Agriculture

Kimberly M. Grimm
69 S Ogden
Cloumbus, OH 43204

GRIM069

432042009 IN
RETURN TO SENDER 07/06/96
NO FORWARD ORDER ON FILE
UNABLE TO FORWARD
RETURN TO SENDER

PHOTOCOPY
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THE
U.S. DEPARTMENT OF AGRICULTURE
Hereby Commends

Kimberly Grimm

*For dedication to country and service
to the people of*

Ohio

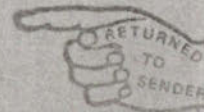
*as an AmeriCorps Member
in the 1994-1995 Project Year*

A handwritten signature in blue ink, reading "Harris Wofford".

Harris Wofford
Chief Executive Officer
Corporation for National Service

A handwritten signature in blue ink, reading "Dan Glickman".

Dan Glickman
Secretary
U.S. Department of Agriculture



REASON CHECK

- ☐ Moved-Left No Address
- ☐ Insufficient Address
- ☐ Moved-Not Forwardable
- ☐ Forwarding Order Expired
- ☒ Attempted-Not Known

Cornell T. Grady
1944 Aiom Street
Sumter, SC 29150



THE
U.S. DEPARTMENT OF AGRICULTURE
Hereby Commends

Cornell T. Grady

*For dedication to country and service
to the people of
South Carolina*

*as an AmeriCorps Member
in the 1994-1995 Project Year*

A handwritten signature in black ink, reading "Harris Wofford".

Harris Wofford
Chief Executive Officer
Corporation for National Service

A handwritten signature in blue ink, reading "Dan Glickman".

Dan Glickman
Secretary
U.S. Department of Agriculture

number _____
office in state _____
Do not remail in this envelope

DAK

Rm 54

Andrea K. Eanes
380 W. King Street
Apt E-1
Boone, NC 28607



THE
U.S. DEPARTMENT OF AGRICULTURE
Hereby Commends

Andrea K. Eanes

*For dedication to country and service
to the people of
North Carolina*

*as an AmeriCorps Member
in the 1994-1995 Project Year*

A handwritten signature in black ink, reading "Harris Wofford".

Harris Wofford
Chief Executive Officer
Corporation for National Service

A handwritten signature in blue ink, reading "Dan Glickman".

Dan Glickman
Secretary
U.S. Department of Agriculture

Makini A. Davenport
24760 Redcliff Court
Moreno Valley, CA 92557

ATTEN

PHOTOCOPY
PRESERVATION



THE
U.S. DEPARTMENT OF AGRICULTURE
Hereby Commends

Makini Davenport

*For dedication to country and service
to the people of*

Georgia

*as an AmeriCorps Member
in the 1994-1995 Project Year*

A handwritten signature in black ink, reading "Harris Wofford".

Harris Wofford
Chief Executive Officer
Corporation for National Service

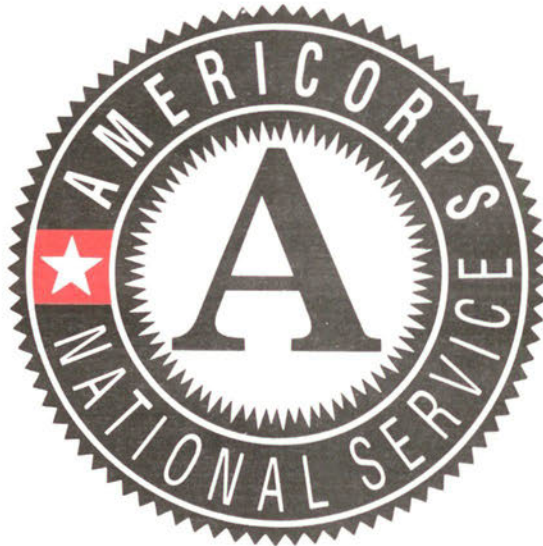
A handwritten signature in blue ink, reading "Dan Glickman".

Dan Glickman
Secretary
U.S. Department of Agriculture

Latrell . Wilson
1161 E. 42nd Place
Apt 5
Los Angeles, CA 90011

RETURNED
TO
SENDER
DATE 7-29-76 R 101 INI h
☒ ATTEMPTED,
NOT KNOWN
☐ NO SUCH NAME

PHOTOCOPIED
BY [illegible]



THE
U.S. DEPARTMENT OF AGRICULTURE
Hereby Commends

Latrell Wilson

*For dedication to country and service
to the people of
California*

*as an AmeriCorps Member
in the 1994-1995 Project Year*

A handwritten signature in black ink, reading "Harris Wofford".

Harris Wofford
Chief Executive Officer
Corporation for National Service

A handwritten signature in blue ink, reading "Dan Glickman".

Dan Glickman
Secretary
U.S. Department of Agriculture

Davene L. White
764 Rosewell Drive
Bremerton, WA 98310

PHOTOCOPY
PRESERVATION



THE
U.S. DEPARTMENT OF AGRICULTURE

Hereby Commends

Davene White

*For dedication to country and service
to the people of*

Washington

*as an AmeriCorps Member
in the 1994-1995 Project Year*

A handwritten signature in black ink, reading "Harris Wofford".

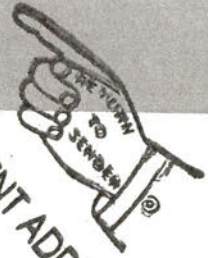
Harris Wofford
Chief Executive Officer
Corporation for National Service

A handwritten signature in blue ink, reading "Dan Glickman".

Dan Glickman
Secretary
U.S. Department of Agriculture

Shannon L. Walker
800 West Forest Mead
Flagstaff, AZ 86001

INSUFFICIENT ADDRESS



PHOTOCOPY
INTERVIEW



THE
U.S. DEPARTMENT OF AGRICULTURE
Hereby Commends

Shannon Walker

*For dedication to country and service
to the people of
Arizona*

*as an AmeriCorps Member
in the 1994-1995 Project Year*

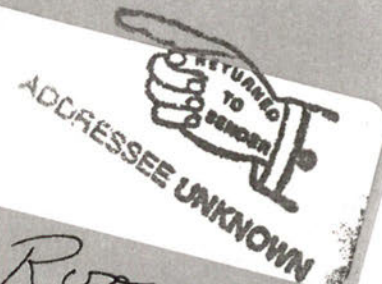
A handwritten signature in black ink, reading "Harris Wofford".

Harris Wofford
Chief Executive Officer
Corporation for National Service

A handwritten signature in blue ink, reading "Dan Glickman".

Dan Glickman
Secretary
U.S. Department of Agriculture

Thuy T. Vu
200 Battery Way
Port Townsend, WA 98368



Room



THE
U.S. DEPARTMENT OF AGRICULTURE
Hereby Commends

Thuy Vu

*For dedication to country and service
to the people of*
Washington

*as an AmeriCorps Member
in the 1994-1995 Project Year*

A handwritten signature in dark ink, appearing to read "Harris Wofford".

Harris Wofford
Chief Executive Officer
Corporation for National Service

A handwritten signature in blue ink, appearing to read "Dan Glickman".

Dan Glickman
Secretary
U.S. Department of Agriculture

Ta-Tanesha . Lee
1881 East Irvington
Apt 25
Sierra Vista, AZ 85635



THE
U.S. DEPARTMENT OF AGRICULTURE
Hereby Commends

Ta-Tanesha Lee

*For dedication to country and service
to the people of
Arizona*

*as an AmeriCorps Member
in the 1994-1995 Project Year*

A handwritten signature in black ink, reading "Harris Wofford".

Harris Wofford
Chief Executive Officer
Corporation for National Service

A handwritten signature in blue ink, reading "Dan Glickman".

Dan Glickman
Secretary
U.S. Department of Agriculture

AM
Jennifer A. Molfetta
200 Battery Way
Port Townsend, WA 98368





THE
U.S. DEPARTMENT OF AGRICULTURE
Hereby Commends

Jennifer Molfetla

*For dedication to country and service
to the people of
Washington*

*as an AmeriCorps Member
in the 1994-1995 Project Year*

A handwritten signature in black ink, reading "Harris Wofford".

Harris Wofford
Chief Executive Officer
Corporation for National Service

A handwritten signature in blue ink, reading "Dan Glickman".

Dan Glickman
Secretary
U.S. Department of Agriculture

Luis E. Palacios
609 N. Soto
Apt 5
Los Angeles, CA 90033



THE
U.S. DEPARTMENT OF AGRICULTURE
Hereby Commends

Luis Palacios

*For dedication to country and service
to the people of
California*

*as an AmeriCorps Member
in the 1994-1995 Project Year*

A handwritten signature in black ink, reading "Harris Wofford".

Harris Wofford
Chief Executive Officer
Corporation for National Service

A handwritten signature in blue ink, reading "Dan Glickman".

Dan Glickman
Secretary
U.S. Department of Agriculture

Dorothy D. Nielson
818 W Vinegar Valey
Friendsville, TN ~~37757~~

no Receipt Number
☐ Document
☐ Verifier



THE
U.S. DEPARTMENT OF AGRICULTURE
Hereby Commends

Dorothy Nielsen

*For dedication to country and service
to the people of*

Tennessee

*as an AmeriCorps Member
in the 1994-1995 Project Year*

A handwritten signature in blue ink, reading "Harris Wofford".

Harris Wofford
Chief Executive Officer
Corporation for National Service

A handwritten signature in blue ink, reading "Dan Glickman".

Dan Glickman
Secretary
U.S. Department of Agriculture

Sarah A. Morley
200 Battery Way
Port Townsend, WA 98368



pm 5



THE
U.S. DEPARTMENT OF AGRICULTURE

Hereby Commends

Sarah Morley

*For dedication to country and service
to the people of*

Washington

*as an AmeriCorps Member
in the 1994-1995 Project Year*

A handwritten signature in black ink, reading "Harris Wofford".

Harris Wofford
Chief Executive Officer
Corporation for National Service

A handwritten signature in blue ink, reading "Dan Glickman".

Dan Glickman
Secretary
U.S. Department of Agriculture

305 2982 4/2/96

NAMES OF MEMBERS WHO WERE IDENTIFIED IN PROGRESS REPORTS
BUT FOR WHOM WE DO NOT HAVE ENROLLMENT FORMS AND OR END OF TERM
OF SERVICE

NAME	OPSITE	HOURS SERVED 1ST QTR
LORRAINE JOHNSON	R17A	435 ✓
ADAM BAACKE	R42A	375.25, 523.75
JAMINE FECEK	R42A	80.5, 486.75
CRAIG KELSO	R42A	310.75, 497.5
AMY MYERS	R42A	112, 508.75
SUSAN THAGARD	R42A	375.25, 472
TINA WRIGHT (NEED eot)	P45C	
MARIA T. RIOS	P48C	416, 434 ✓
ROBERTO C. CONTRERAS	R48C	476, 473.5 ✓ Given back to Jim form needs approving official, signature.
DANIEL R. RODRIGUES	R48E	467.5, 515
ALVARADO ZILPA	R48F	422, 452.5
MARICELA RODRIGUEZ (need EOT Terminated 10/13/95)	R04D	18
J. ART MACIAS, JR. (need EOT Terminated 12/6/95)	R04B	322
Dennis Kromwell	R02B	134
Marlene Mathews	R02B	160
Lorena Prince	R02B	160
Douglas Redfox	R02B	160
Kevin Osborne	Z11A	0, 80 <i>minutes has to send original</i>
Carol Scroggins	R06D	0, 320
Michael Grosso	Y41A	398, 474

↓ actual PTA hour.

Patricia Morris	X25A	210
Andrew Anderson	X25A	438
Lisa Pridgett	X25A	138
Lillie Booker (Neel EOT)	X25A	27
Manera Stevens	R45C EOT	
Gloria Richardson	P45H EOT	
Linda Wright	P45C EOT	
Kathy Williams	P45A EOT	
Janet Matthews	P35H EOT	waiting for Original from Joe Coyle
Ronald Montoya	P35D	did he really serve 602 hours in first quarter
James Thomas	C06A EOT	LA marked him as completing. Joel will have to decide. Joel contacted
Richard Torres	C06A EOT	
Maria Lugo	C06A EOT	
Estrin Marquez	C06A EOT	
April Myron	C06A EOT	
Michael Allen	C06A EOT	
Yvette Booz	C06A EOT	
Elsie Church	Y25E	40 480
Allison M. Wamm	Y25F	458
Michael Loviglio	Y25D	99.5
Jeffery Chase	Y19A EOT	
Michelle Wilson	Y19B EOT	
Robert Moser	Y19C EOT	
Suzanne Lee	Y19F ?	968?
Connie BOEHLKE	Y19H enobret	420 (JP)
Christine Ball	C55A EOT	
Ricardo Ahuando	C55A	300 494

See if we have an EOT. If so how did he

[illegible]

[illegible]

[illegible]

total 96

as of 2-18-78

shown on
95 Participants

[illegible]

[illegible]

[illegible]

[illegible]

NAMES OF MEMBERS WHO WERE IDENTIFIED IN PROGRESS REPORTS
BUT FOR WHOM WE DO NOT HAVE ENROLLMENT FORMS AND OR END OF TERM
OF SERVICE

	NAME	OPSITE	HOURS SERVED 1ST QTR	
1	LORRAINE JOHNSON	R17A	435	
2	ADAM BAACKE	R42A	375.25 523.75	
3	JAMINE FECEK	R42A	80.5 486.75	
4	CRAIG KELSO	R42A	310.75 497.5	
5	AMY MYERS	R42A	112 508.75	
6	SUSAN THAGARD	R42A	375.25 487.75 472	1801.25
7	TINA WRIGHT (NEED eot)	P45C		
✓ 8	ALBERT BENAVIDES	P48B	520	
* ✓ 9	THALIA HINOJOSA	P48B	520	
10	MARIA T. RIOS	P48C	416 434 493.5	
* 11	ROBERTO C. CONTRERAS	R48C	476	no approving official name / signature, no ppr name
* 12	DANIEL R. RODRIGUES	R48E	493.5 467.5 515	
13	ALVARADO ZILPA	R48F	368 422.5 452.5	
* 14	ANNA LOURDES RODRIGUEZ	P35F	383	
4/2/15	DONAL SEGAL	R35B R04B	222	
4/2/16	JOHNNIE F. CAMPBELL	R05B	520	
4/2/17	TONYA M. MILLS	R05D	320 520	
4/2/18	LITA M. MOORE	R05F	400 520	
4/2/19	MARGARET A. PETERS	R05A	599 520	5237.5
4/2/20	KIMBERLY WARFIELD	R05C	416 520	
4/2/21	EUGENE MCKINNEY	R05C	440 520	
4/2/22	LETICIA LUJAN	R04A	398	
4/2/23	ANGEL M. SUAREZ	R04B	413	1667
	Tonya M. Mills	R05D		8705.75

4/2 24	JASON R. COSTELLO	R04C	332	
25	MARICELA RODRIGUEZ (need EOT Terminated 10/13/95)	R04D	18	
4/2 26	IRMA PAYAN	R04D	376	
4/2 27	USHA K. LITTLE	P04A	304	
4/2 28	WILMA J. BITSIE	P04B	359	
4/2 29	J. ART MACIAS, JR. (need EOT Terminated 12/6/95)	R04B	322	
✓ 30	LISA KELLUM <i>Kellison</i>	R12B	480	
31	JENNIE M. SEARS	R12A	480	
✓ 32	GARY GONYEA II	R12C	440	
✓ 33	MICHELLE YOUNG	R12C	440	3551
x 34	<i>Chanel Richards</i>	R28C	748.5	
x 35	<i>Yvonne Bee</i>	R28C	520	
x 36	<i>Royce Robinson</i>	R28C	500	
x 37	<i>Anne Rattler</i>	R28A	693	
x 38	<i>Brenda Joyner</i>	P28A	696	
x 39	<i>Gwenever Moore</i>	R28R	440	
x 40	<i>Tanya Johnson</i>	P28B	424	
x 41	<i>Daphane Sheward Covington</i>	P28C	752	4793.5
	<i>Dennis Kromwell</i>	R02B	134	
	<i>Marlene Mathews</i>	R02B	160	
	<i>Lorena Prince</i>	R02B	160	
	<i>Douglas Redfox</i>	R02B	160	614
	<i>Kevin Osborne</i>	Z11A	80 80	
	<i>Carol Scroggins</i>	R06D	320	
	<i>Michael Grosso</i>	Y41A	398 507	
	<i>Tomas Avila</i>	R48D	512 474	

4-2-96

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BUT FOR WHOM WE DO NOT HAVE ENROLLMENT FORMS AND OR END OF TERM
OF SERVICE

	NAME	OPSITE	HOURS SERVED 1ST QTR
1	LORRAINE JOHNSON - IL	R17A	435
2	ADAM BAACKKE - PA	R42A	375.25
3	JAMINE FECEK - - PA	R42A	80.5
4	CRAIG KELSO - PA	R42A	310.75
5	AMY MYERS - PA	R42A	112
6	SUSAN THAGARD - PA	R42A	487.75
7	TINA WRIGHT (NEED eot) - SC	P45C	
8	ALBERT BENAVIDES - TX	P48B	520
* 9	THALIA HINOJOSA - TX	P48B	520
10	MARIA T. RIOS - TX	P48C	416
* 11	ROBERTO C. CONTRERAS - TX	R48C	476
* 12	DANIEL R. RODRIGUES - TX	R48E	493.5
13	ALVARADO ZILPA - TX	R48F	368
* 14	ANNA LOURDES RODRIGUEZ ^M	P35F	383
15	DONAL SEGAL - AZ	R35B	222
16	JOHNNIE F. CAMPBELL - AR	R05B	520
17	TONYA M. MILLS - AR	R05D	320
17	LITA M. MOORE - AR	R05F	400
19	MARGARET A. PETERS - AR	R05A	599
20	KIMBERLY WARFIELD - AR	R05C	416
21	EUGENE MCKINNEY - AR	R05C	440
22	LETICIA LUJAN - AZ	R04A	398
23	ANGEL M. SUAREZ - AZ	R04B	413

1801.25

5237.5

1667

8705.75

24	JASON R. COSTELLO - AZ	R04C	332
25	MARICELA RODRIGUEZ (need EOT Terminated 10/13/95) - AZ	R04D	18
26	IRMA PAYAN - AZ	R04D	376
27	USHA K. LITTLE - AZ	P04A	304
28	WILMA J. BITSIE - AZ	P04B	359
29	J. ART MACIAS, JR. (need EOT Terminated 12/6/95) - AZ	R04B	322
30	LISA KELLUM - FL	R12B	480
31	JENNIE M. SEARS - FL	R12A	480
32	GARY GONYEA II - FL	R12C	440
33	MICHELLE YOUNG - FL	R12C	440
* 34	Carol Richards	R28C	748.5
* 35	Yvonne Bee	R28C	520
* 36	Rogers Robinson	R28C	500
* 37	Anne Rattler	R28A	693
* 38	Brenda Joyner	P28A	696
* 39	Gwenever Moore	R28R	440
* 40	Tanya Johnson	P28B	424
* 41	Daphane Steward Covington	P28C	752

3551

4773.5

* = XEROX COPIES EITHER ALREADY PROVIDED OR ATTACHED

Ron - I
gave 2 site
to CA
Y06L +
Y06M

The high lighter
ones, Jim
brought
me +
Jentered

NAMES OF MEMBERS WHO WERE INDENTIFIED IN PROGRESS REPORTS
BUT FOR WHOM WE DO NOT HAVE ENROLLMENT FORMS AND OR END OF TERM
OF SERVICE

	NAME	OPSITE	HOURS SERVED 1ST QTR	
1	LORRAINE JOHNSON - IL	R17A	435	
2	ADAM BAACKE - PA	R42A	375.25	
3	JAMINE FECEK - PA	R42A	80.5	
4	CRAIG KELSO - PA	R42A	310.75	
5	AMY MYERS - PA	R42A	112	
6	SUSAN THAGARD - PA	R42A	487.75	1801.25
7	TINA WRIGHT (NEED eot) - SC	P45C		
8	ALBERT BENAVIDES - TX	P48B	520	
* 9	THALIA HINOJOSA - TX	P48B	520	
10	MARIA T. RIOS - TX	P48C	416	
* 11	ROBERTO C. CONTRERAS - TX	R48C	476	
* 12	DANIEL R. RODRIGUES - TX	R48E	493.5	
13	ALVARADO ZILPA - TX	R48F	368	
* 14	ANNA LOURDES RODRIGUEZ - NM	P35F	383	
15	DONAL SEGAL - AZ	R35B	222	
16	JOHNNIE F. CAMPBELL - AR	R05B	520	
17	TONYA M. MILLS - AR	R05D	320	
17	LITA M. MOORE - AR	R05F	400	
19	MARGARET A. PETERS - AR	R05A	599	5237.5
20	KIMBERLY WARFIELD - AR	R05C	416	
21	EUGENE MCKINNEY - AR	R05C	440	
22	LETICIA LUJAN - AZ	R04A	398	
23	ANGEL M. SUAREZ - AZ	R04B	413	1667

BLANCA JUAREZ

8705.75

24	JASON R. COSTELLO - AZ	R04C	332	
25	MARICELA RODRIGUEZ (need EOT Terminated 10/13/95) - AZ	R04D	18	
26	IRMA PAYAN - AZ	R04D	376	
27	USHA K. LITTLE - AZ	P04A	304	
28	WILMA L. BITSIE - AZ	P04B	359	
29	J. ART MACIAS, JR. (need EOT Terminated 12/6/95) - AZ	R04B	322	
30	LISA KELLUM - FL	R12B	480	
31	JENNIE M. SEARS - FL	R12A	480	
32	GARY GONYEA II - FL	R12C	440	
33	MICHELLE YOUNG - FL	R12C	440	3551
* 34	Charles Richards	R28C	798.5	
* 35	Yvonne Bee	R28C	520	
* 36	Royce Robinson	R28C	500	
* 37	Anna Rattler	R28A	693	
* 38	Brenda Joyner	P28A	696	
* 39	Gwenivere Moore	R28R	440	
* 40	Tanya Johnson	P28B	424	
* 41	Daphane Edward Covington	P28C	752	4793.5

* = XEROX COPIES EITHER ALREADY PROVIDED OR ATTACHED

LNAME	FNAME	OPSITE	ST	STARTDATE	FORM
✓ ALVARDO	RICARDO	C55A	WI		EOT -?
✓ BASS	JOY	C55A	WI	012296	How many hrs 2d
✓ BITSIE	WILMA	P04B	AZ		EOT
✓ BOOKER	LILIE	X25A	MA		EOT last year
✓ CANNON	DAMON	X25A	MA	031196	hours - 2 weeks
✓ CASSON	PETER	C50A	VT		EOT
✓ CHASE	JEFFREY	Y19A	IA		EOT
✓ CONSTANTINI	KARINA	C06A	CA	012496	need 2d hrs
✓ COSTTE	JANET	C06A	CA	031296	✓ on hours (2 weeks)
✓ EDELBACH	MICHELE	Y46B	SD		EOT
✓ ELLEDYGE	RACHEL	X17C	IL		EOT - Have - need just
✓ GEORGER	GINGER	C55A	WI		EOT need to transfer
✓ GILBERT	RAMONA	P13A	GA		EOT
✓ GIVENS	MARRERA	R45C	SC		EOT
✓ GLENN	CHRISTIANNE	P53C	WA	092995	need hours
✓ HENRY	STORMIE	C55A	WI		EOT
✓ HOOD	SARAH	R28C	MS	092995	need hours
✓ HOWARD	LYNNE	C50A	VT		EOT
✓ JACOB	DAVID	Y41E	OR	101095	
✓ JOHNSON	LORRAINE	R17A	IL	092995	what about 1st atk
✓ KITCHENS	SHEILA	C55A	WI	022695	need hours 1st + 2d
✓ KOHLWEISS	JEFFREY	C55A	WI		EOT
✓ KROMWELL	DENNIS	R02B	AK	112795	EOT
✓ LEE	SUZANNE	Y19F	IA	120495	
✓ LITTLE	USHA	P04A	AZ		EOT
✓ MACIAS	J. ART	R04B	AZ	093095	EOT
✓ MACIEZ	GERALD	Y27A	MN	101695	
✓ MATHEWS	MARLENE	R02B	AK	112795	
✓ MCVEAN	PATRICIA	Y41F	OR	101095	
✓ MILTON	STEPHANIE	C55A	WI	012296	need hours
✓ MOORE	JERRY	C55A	WI		EOT
✓ MOSER	ROBERT	Y19C	IA		EOT
✓ OGLESBY	LISA	C55A	WI	012296	need hours
✓ OSBORNE	KEVIN	Z11A	DC	031896	need hours - 2 weeks
✓ OWINGS	CHALINE	T20A	KS	101596	transfer - need to check
✓ PEACE	MICHAEL	C55A	WI	012196	need hours
✓ PEARCE	BRADLEY	Y41B	OR	101095	
✓ PENICHE	CESAR	C06A	CA	121395	need hours
✓ REYNOZA	FERNANDO	C06A	CA	031296	hours - 2 weeks
✓ RICHARDSON	GLORIA	P45H	SC		EOT
✓ RODRIGUEZ	MARICELA	R04D	AZ		ENROLLMENT/EOT
✓ SCHECTER	JAMES	C50A	VT	101095	
✓ SEGAL	DONALD	R35B	NM Ko AZ		ENROLLMENT Transfer
✓ SIMON	JEFFREY	C55A	WI		EOT
✓ VAN SLYKE	JOHN	Y41C	OR	101095	
✓ VILLAS	ANGELA	C55A	WI	012995	need hours
✓ WILLIAMS	KATHY	P45A	SC		EOT
✓ WILSON	MICHELLE	Y19B	IA		EOT

Need hours for quarter

WRIGHT	TINA	P45C	SC	EOT
ZILPA	ALVARADO	R48F	TX	ENROLLMENT

Ball	Christine	C55AW1	EOT
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Withdrawal/Redaction Sheet

Clinton Library

DOCUMENT NO. AND TYPE	SUBJECT/TITLE	DATE	RESTRICTION
001. form	[Personally Identifiable Information] [partial] (3 pages)	05/00/1996	b(6)

COLLECTION:

Clinton Presidential Records
AmeriCorps
General Files
OA/Box Number: 24236

FOLDER TITLE:

USDA [Department of Agriculture]/AmeriCorps 95-96 Roster [2]

2013-0661-F
rs3805

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

- P1 National Security Classified Information [(a)(1) of the PRA]
- P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P3 Release would violate a Federal statute [(a)(3) of the PRA]
- P4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
- P5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]
- P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

C. Closed in accordance with restrictions contained in donor's deed of gift.

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

RR. Document will be reviewed upon request.

Freedom of Information Act - [5 U.S.C. 552(b)]

- b(1) National security classified information [(b)(1) of the FOIA]
- b(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
- b(3) Release would violate a Federal statute [(b)(3) of the FOIA]
- b(4) Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]
- b(6) Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]
- b(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
- b(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
- b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

Additional hours for Members not recorded in your database:

10. MEMBER DATA:

OP SITE ID: X25A

Site Supervisor: Jamiese Martin
Agency/Org Name: Healthy Boston Coalition
City: Dorchester, MA

Phone: (617)287-1481
Fax: (617)287-0593

STATE: MA

No. of Members Allocated by USDA: 10

	1st	2nd	3rd	4th	Total
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NOTE: The following three members were enrolled late in the FY 94 Program, and will finish their commitments shortly. They also earned hours during the first quarter. We will send that information in soon.

GARRIS,	MICHAEL		F	A	A	422.75
RIVERS,	FREDERICK		F	A	A	480.75
MYERS,	JAMES		F	A	A	552
TOTAL 2ND QUARTER:						1455.5

NOTE: Some of the following members worked during the first quarter, and I will send you those hours shortly. All of the people listed below were enrolled in the FY 95 program.

MORRIS,	PATRICIA		F	A	A	210
ANDERSON,	ANDREW		F	A	A	438
PRIDGETT,	LISA	(b)(6)	F	A	A	138
BOOKER,	LILLIE		F	E	C	27
TOTAL 2ND QUARTER:						813

Based on forms received by: 5/1/96

1994-95 Program YearLegal Applicant: **US DEPT OF AGRICULTURE**
Washington DC20250Director: Joel Berg
Phone: 2027206350Site Name: **NRCS Plant Materials Cntr**
Site Code: **94ADFDC047X15**Site Director: Robert Joy
8085676885

Expected FT Slots: Currently Enrolled FT Members: Available FT Slots: FT Educational Awards Issued:
 Expected PT Slots: Currently Enrolled PT Members: Available PT Slots: PT Educational Awards Issued:

LAST NAME	FIRST NAME	SSN	PARTICIPATION TYPE	SITE STATUS DATE ASSIGNED	ED AWARD STATUS DATE ENROLLED	COMPLETION DATE	NSTEF? (Gray)	EXIT? (Purple)	EOT? (Green)
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No Trust Status**Total Members:**

Galam	Gordon	(b)(6)	Full Time	A 10/15/85	No Trust Status		Missing		
Mokiao	John	(b)(6)	Full Time	A 10/15/85	No Trust Status		Missing		
Ritte	Kalaniua	(b)(6)	Full Time	A 10/15/85	No Trust Status		Missing		

Total Members Any Status: *this year's members***Site Status Codes:**

A: Actively Serving
C: Completed Service
E: Ended Service Early
I: Transfer IN
O: Transfer OUT
S: Suspended
R: Reactivated
(after suspension)
T: In Training

Education Award Status:

I: Earning an Award
II: Earned an Award
III: Did Not Earn An Award
IV: On Hold
V: Under Review
PENDING: Pending

AmeriCorps Member Roster

Based on forms received by: 5/1/96

1994-95 Program Year

CO

Legal Applicant: **US DEPT OF AGRICULTURE**
Washington

DC20250

Director: **Joel Berg**
Phone: **2027206350**Site Name: **San Juan RC&D**
Site Code: **94ADFD047Y08**Site Director: **Gary Jennings**
9702593287Expected FT Slots: **N/A** Currently Enrolled FT Members: Available FT Slots: **N/A** FT Educational Awards Issued:
Expected PT Slots: **N/A** Currently Enrolled PT Members: **0** Available PT Slots: **N/A** PT Educational Awards Issued: **0**

LAST NAME	FIRST NAME	SSN	PARTICIPATION TYPE	SITE STATUS DATE ASSIGNED	ED AWARD STATUS DATE ENROLLED	COMPLETION DATE	NSTEF? (Gray)	EXIT? (Purple)	EOT? (Green)
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No Trust Status**Total Members:** **1**

Walker	Leslie	(b)(6)	Full Time	A 2/18/95 ⁶	No Trust Status		Missing		
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Total Members Any Status: **1***This year's member.***Site Status Codes:**

A: Actively Serving
C: Completed Service
E: Ended Service Early

I: Transfer IN
O: Transfer OUT
S: Suspended

R: Reactivated
(after suspension)
T: In Training

Education Award Status:

I: Earning an Award
II: Earned an Award
III: Did Not Earn An Award

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V: Under Review
PENDING: Pending