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8-17-94

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United States
Department of
Agriculture

Soil
Conservation
Service

P.O. Box 2890
Washington, D.C.
20013

August 4, 1994

TO: Americorps State Program Directors

FROM: Lloyd Wright

RE: Status of Corps members

Please complete the bottom section and indicate how many of your allotted Americorps participants are in each category. This should be faxed back ASAP and no later than 12:00pm Eastern to Paula Jones at Fax number (202) 6790-0639. See memo from Joel Berg for further clarification.

- 1) On September 12, at each project site, Darby Creek H4A/TNC Bioreserve-Ohio.
- a) How many corps members are ready to start work? unknown
b) How many corps members are ready to start training? 2
c) How many corps members are able to attend kick-off ceremony but are not ready to begin work or training? 1
d) number of corps members still being recruited? 3
- } These are estimates.

On September 12, in which precise geographic locations are you planning to place corps members for each project?

Columbus, Ohio
Marysville, Ohio
London, Ohio
Urbana, Ohio
Circleville, Ohio



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is an agency of the
Department of Agriculture



United States
Department of
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1) On September 12, at each project site,

- a) How many corps members are ready to start work ? 0
- b) How many corps members are ready to start training? 0
- c) How many corps members are able to attend kick-off ceremony but are not ready to begin work or training? 0
- d) number of corps members still being recruited? 35+

On September 12, in which precise geographic locations are you planning to place corps members for each project?

Klickitat Co. WA



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Facsimile Transmittal Sheet

Date: 8-4-94

Transmittal + 2 pages

To: Lloyd Wright
NHQ.

Phone: _____

FAX: (202) 690-0639

From: Larry Mikes

Soil Conservation Service
760 South Broadway
Salina, Ks 67401

Phone: (913) 823-4578

FAX: (913) 823-4540

Transmittal Problem - Call (913) 823-4515

Message: As requested attached is the
recruitment information as listed.

We can't answer accurately the recruitment
numbers by Sept 12. We feel confident
by Oct 1 the recruiting should be nearly
complete and the indicated locations are
the project locations. *lmm*



KANSAS



To: Lloyd Wright
From: SCS, Kansas
Regarding: Status of Corps members
Date: 08-04-94

1) On September 12, at each project site,

A) WESTERN KANSAS WINDBREAK RENOVATION

- a) How many corps members are ready to start work? 2
- b) How many corps members are ready to start training? 0
- c) How many corps members are able to attend kick-off ceremony but are not ready to begin work or training? 0
- d) number of corps members still being recruited? 8

B). WETLAND AND RIPARIAN AREA DELINEATION

- a) How many corps members are ready to start work? 0
- b) How many corps members are ready to start training? 0
- c) How many corps members are able to attend kick-off ceremony but are not ready to begin work or training? 0
- d) number of corps members still being recruited? 12

C). AGRICULTURAL WASTE MANAGEMENT SYSTEMS

- a) How many corps members are ready to start work? 2
- b) How many corps members are ready to start training? 0
- c) How many corps members are able to attend kick-off ceremony but are not ready to begin work or training? 0
- d) number of corps members still being recruited? 0

D). WATERSHED AREA DELINEATION

- a) How many corps members are ready to start work? 1
- b) How many corps members are ready to start training? 0
- c) How many corps members are able to attend kick-off ceremony but are not ready to begin work or training? 0
- d) number of corps members still being recruited? 0

E). STATE AND FEDERAL PARKS AND WILDLIFE AREA RESTORATION

- a) How many corps members are ready to start work? 10
- b) How many corps members are ready to start training? 0
- c) How many corps members are able to attend kick-off ceremony but are not ready to begin work or training? 0
- d) number of corps members still being recruited? 10

United States
Department of
AgricultureSoil
Conservation
Service

OPTIONAL FORM 86 (7-80)

FAX TRANSMITTAL

of pages

TO: Paula Jones	FROM: Bruce Rob
Dept./Agency	Phone # (608) 264-5553
August (202) 690-0639	Fax # (WI)
NSN 7540-01-317-7208	5000-101 GENERAL SERVICES ADMINISTRATION

TO: AmeriCorps State Program Directors

FROM: Lloyd Wright

RE: Status of Corps members

Please complete the bottom section and indicate how many of your allotted AmeriCorps participants are in each category. This should be faxed back ASAP and no later than 12:00pm Eastern to Paula Jones at Fax number (202) 690-0639. See memo from Joel Berg for further clarification.

GPO

1) On September 12, at each project site,

- a) How many corps members are ready to start work ? 5
 b) How many corps members are ready to start training? 5
 c) How many corps members are able to attend kick-off ceremony but are not ready to begin work or training? 5
 d) number of corps members still being recruited? 3

On September 12, in which precise geographic locations are you planning to place corps members for each project?

Madison (WI)

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United States
Department of
AgricultureSoil
Conservation
ServiceP.O. Box 2880
Washington, D.C.
20013

August 4, 1994

TO: Americorps State Program Directors

FROM: Lloyd Wright

RE: Status of Corps members

TO: PAULA JONES
FROM: JOHN WHITNEY

Please complete the bottom section and indicate how many of your allotted Americorps participants are in each category. This should be faxed back ASAP and no later than 12:00pm Eastern to Paula Jones at Fax number (202) 6790-0639. See memo from Joel Berg for further clarification.

1) On September 12, at each project site,

- a) How many corps members are ready to start work ? 5 (including O.T.T.)
 b) How many corps members are ready to start training? 0
 c) How many corps members are able to attend kick-off ceremony but are not ready to begin work or training? 0
 d) number of corps members still being recruited? 0

On September 12, in which precise geographic locations are you planning to place corps members for each project?

East Aurora, NYJust received in E. Aurora
3:10 PM.John Whitney
652-5464The Soil Conservation Service
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United States
Department of
Agriculture

Soil
Conservation
Service

P.O. Box 2880
Washington, D.C.
20013

August 4, 1994

TO: Americorps State Program Directors

FROM: Lloyd Wright

RE: Status of Corps members

Please complete the bottom section and indicate how many of your allotted Americorps participants are in each category. This should be faxed back ASAP and no later than 12:00pm Eastern to Paula Jones at Fax number (202) 6790-0639. See memo from Joel Berg for further clarification.

1) On September 12, at each project site,

- a) How many corps members are ready to start work? 5 will be hired
b) How many corps members are ready to start training? 5 will be trained
c) How many corps members are able to attend kick-off ceremony but are not ready to begin work or training? ?
d) number of corps members still being recruited? our recruitment ends 8/5/94.

On September 12, in which precise geographic locations are you planning to place corps members for each project?

2 - Winooski, VT

3 - Randolph, VT



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FROM: Lloyd Wright

RE: Status of Corps members

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1) On September 12, at each project site,

- a) How many corps members are ready to start work ? 0
b) How many corps members are ready to start training? 0
c) How many corps members are able to attend kick-off ceremony but are not ready to begin work or training? 5
d) number of corps members still being recruited? 15

On September 12, in which precise geographic locations are you planning to place corps members for each project?

Boston

OPTIONAL FORM 99 (7-90)

FAX TRANSMITTAL

of pages ► 1

To <u>Paula Jones</u>	From <u>Renee Yarn</u>
Dept./Agency _____	Phone # _____
Fax # _____	Fax # _____

NSN 7540-01-317-7368

5095-101

GENERAL SERVICES ADMINISTRATION



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Washington, D.C.
20013

August 4, 1994

TO: Americorps State Program Directors

FROM: Lloyd Wright

RE: Status of Corps members

Please complete the bottom section and indicate how many of your allotted Americorps participants are in each category. This should be faxed back ASAP and no later than 12:00pm Eastern to Paula Jones at Fax number (202) 6790-0639. See memo from Joel Berg for further clarification.

202-690-0639

1) On September 12, at each project site,

- a) How many corps members are ready to start work ? 0
b) How many corps members are ready to start training? 0
c) How many corps members are able to attend kick-off ceremony but are not ready to begin work or training? 0
d) number of corps members still being recruited? 20

On September 12, in which precise geographic locations are you planning to place corps members for each project?

Twin Valley, MN
Lewiston, MN
Thiet River Falls, MN
Rochester, MN
Cloquet, MN

From
M. Price, MN

OPTIONAL FORM 99 (7-90)

FAX TRANSMITTAL

of pages 1

To: Paula Jones From: M. Price - MN
Dept/Agency: Phone # 612-290-3672
Fax # 202-690-0639 Fax #
NSN 7540-01-317-7368 5099-101 GENERAL SERVICES ADMINISTRATION

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United States
Department of
Agriculture

Soil
Conservation
Service

P.O. Box 2890
Washington, D.C.
20013

August 4, 1994

TO: Americorps State Program Directors

FROM: Lloyd Wright

RE: Status of Corps members

Oklahoma

Please complete the bottom section and indicate how many of your allotted Americorps participants are in each category. This should be faxed back ASAP and no later than 12:00pm Eastern to Paula Jones at Fax number (202) 6790-0639. See memo from Joel Berg for further clarification.

1) On September 12, at each project site,

- a) How many corps members are ready to start work? 5
b) How many corps members are ready to start training? 5
c) How many corps members are able to attend kick-off ceremony but are not ready to begin work or training? 5
d) number of corps members still being recruited? 15

On September 12, in which precise geographic locations are you planning to place corps members for each project?

Woodward

Sentinel

Mangum

OPTIONAL FORM 99 (7-90)

FAX TRANSMITTAL

of pages 1

To Paula Jones

From Bill Rickett

Dept./Agency BAP

Phone # (405) 742-1274

Fax # (202) 679-0639

Fax #

NSN 7540-01-317-7388

5099-101

GENERAL SERVICES ADMINISTRATION



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USDA-SOIL CONSERVATION SERVICE
INFORMATION SYSTEMS

2121-C 2nd. STREET, SUITE 102
DAVIS, CA 95616-5475

Phone (916) 757-8302
FAX (916) 757-8382

Facsimile Transmittal Sheet

Date: 8-4-94

Number of Pages: Transmittal Sheet + 1

To: Paula Jones
BAP Division
USDA, SCS, Washington DC

Telephone Number: _____

FAX Number: (202) 690-6639

From: Tim Cattron
SCS, Davis, CA

Telephone Number: _____

Comments: Paula -

- 1) I assume you need this today
- 2) Recruiting is actively going on.
- 3) Can not have people ready to work or train
until the Personnel section have some direction
on how to hire. Right now we can't do
any more than collect applications, per
our personnel. They have asked NHQ Personnel
for the rules & regs. Badly needed!

Tim Cattron
8/4/94



United States
Department of
Agriculture

Soil
Conservation
Service

P.O. Box 2890
Washington, D.C.
20013

August 4, 1994

TO: Americorps State Program Directors

FROM: Lloyd Wright

RE: Status of Corps members

Please complete the bottom section and indicate how many of your allotted Americorps participants are in each category. This should be faxed back ASAP and no later than 12:00pm Eastern to Paula Jones at Fax number (202) 6790-0639. See memo from Joel Berg for further clarification.

1) On September 12, at each project site,

- a) How many corps members are ready to start work ? _____
- b) How many corps members are ready to start training? _____
- c) How many corps members are able to attend kick-off ceremony but are not ready to begin work or training? _____
- d) number of corps members still being recruited? 30

On September 12, in which precise geographic locations are you planning to place corps members for each project?

Petaluma (includes Santa Rosa, Ukiah CA) CA

Lancaster (includes Sonoma) CA

Redlands (includes Ontario) CA



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USDA SOIL CONSERVATION SERVICE

Redlands Field Office
25809-B Business Center Dr.
Redlands, CA 92374

Phone: 909-799-7407
FAX: 909-799-1438

FACIMILE TRANSMITTAL SHEET

Date: August 5-1994 # of Pages 2 Including this sheet

TO: Paula Jones

FAX # 222 - 690-0639

Tele # _____

FROM: Jim Carson

SCS - Redlands - CA

COMMENTS:



August 4, 1994

TO: Americorps State Program Directors

FROM: Lloyd Wright

RE: Status of Corps members

Please complete the bottom section and indicate how many of your allotted Americorps participants are in each category. This should be faxed back ASAP and no later than 12:00pm Eastern to Paula Jones at Fax number (202) 6790-0639. See memo from Joel Berg for further clarification.

1) On September 12, at each project site,

- a) How many corps members are ready to start work? 0
b) How many corps members are ready to start training? 0
c) How many corps members are able to attend kick-off ceremony but are not ready to begin work or training? 0
d) number of corps members still being recruited? 10

On September 12, in which precise geographic locations are you planning to place corps members for each project?

ONTARIO

REDLANDS

OPTIONAL FORM 69 (7-90)

FAX TRANSMITTAL

Page 2

To: <u>Jim Eason</u>	From: <u>Tim Clifton</u>
Dept./Agency: <u>SLC - Redland</u>	Phone: <u>416 757-8300</u>
Fax: <u>102-60</u>	Fax: <u></u>
NEN 7540-01-317-7388 5050-101 GENERAL SERVICES ADMINISTRATION	



FAX TRANSMITTAL

Date: August 4, 1994Number of Pages (including this page): 2

TO: Paula Jones
RE: AMERICORPS - STATUS OF CORPS MEMBERS
Basin and Area Planning Division
USDA, Soil Conservation Service
Washington, DC
FAX (202) 690-0639

FROM: Billy R. Moore
Assistant State Conservationist/Programs
USDA, Soil Conservation Service
3737 Government Street
Alexandria, Louisiana 71302

Phone: (318) 473-7768

For information on the transmittal of this message, please call Holly Martien at (318) 473-7768.

SCS Louisiana's FAX number is (318) 473-7771 or (318) 473-7682.

COMMENTS:

As of today, 30 individuals have expressed an interest in participating in our AmeriCorps project in Louisiana. From these 30, we have received 21 referral forms/applications.



United States
Department of
Agriculture

Soil
Conservation
Service

P.O. Box 2880
Washington, D.C.
20013

August 4, 1994

TO: Americorps State Program Directors

FROM: Lloyd Wright

RE: Status of Corps members

Please complete the bottom section and indicate how many of your allotted Americorps participants are in each category. This should be faxed back ASAP and no later than 12:00pm Eastern to Paula Jones at Fax number (202) 6790-0639. See memo from Joel Berg for further clarification.

1) On September 12, at each project site,

- a) How many corps members are ready to start work ? 0
- b) How many corps members are ready to start training? 0
- c) How many corps members are able to attend kick-off ceremony but are not ready to begin work or training? 0
- d) number of corps members still being recruited? 7

On September 12, in which precise geographic locations are you planning to place corps members for each project?

Many, Louisiana

Natchitoches, Louisiana

Ruston, Louisiana

Winnsboro, Louisiana

Tallulah, Louisiana

Denham Springs, Louisiana

Crowley, Louisiana



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P.O. Box 2890
Washington, D.C.
20013

August 4, 1994

TO: Americorps State Program Directors

FROM: Lloyd Wright

RE: Status of Corps members

Mississippi

Please complete the bottom section and indicate how many of your allotted Americorps participants are in each category. This should be faxed back ASAP and no later than 12:00pm Eastern to Paula Jones at Fax number (202) 6790-0639. See memo from Joel Berg for further clarification.

1) On September 12, at each project site,

- a) How many corps members are ready to start work ?
- b) How many corps members are ready to start training? 10
- c) How many corps members are able to attend kick-off ceremony but are not ready to begin work or training? _____
- d) number of corps members still being recruited? _____

On September 12, in which precise geographic locations are you planning to place corps members for each project?

BROOKHAVEN

HATTISBURG

PEARL

GRENADA

TUPELO

New Albany

*D. Victor Simpson
601-965-4330*



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United States
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Soil
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Service

P.O. Box 2890
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20013

August 4, 1994

TO: Americorps State Program Directors

FROM: Lloyd Wright

RE: Status of Corps members

Please complete the bottom section and indicate how many of your allotted Americorps participants are in each category. This should be faxed back ASAP and no later than 12:00pm Eastern to Paula Jones at Fax number (202) 6790-0639. See memo from Joel Berg for further clarification.

1) On September 12, at each project site,

- a) How many corps members are ready to start work ? NONE
 b) How many corps members are ready to start training? NONE
 c) How many corps members are able to attend kick-off ceremony but are not ready to begin work or training? NONE
 d) number of corps members still being recruited? ALL

On September 12, in which precise geographic locations are you planning to place corps members for each project?

NONE

OPTIONAL FORM 99 (7-90)

FAX TRANSMITTAL

of pages: 1

To: Paula Jones / Sec. Dir. / IOWE	From: Carlos Hernandez
Dept./Agency: US04-566	Phone: 908 246 1662
Fax: 202-690-0639	Fax: 908 246-2350

NSN 7540-01-317-7368

5099-101

GENERAL SERVICES ADMINISTRATION



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Service

P.O. Box 2890
Washington, D.C.
20013

August 4, 1994

TO: Americorps State Program Directors

FROM: Lloyd Wright

RE: Status of Corps members

Please complete the bottom section and indicate how many of your allotted Americorps participants are in each category. This should be faxed back ASAP and no later than 12:00pm Eastern to Paula Jones at Fax number (202) 6790-0639. See memo from Joel Berg for further clarification.

1) On September 12, at each project site,

- a) How many corps members are ready to start work ? 14
- b) How many corps members are ready to start training? 14
- c) How many corps members are able to attend kick-off ceremony but are not ready to begin work or training? 7
- d) number of corps members still being recruited? 0

On September 12, in which precise geographic locations are you planning to place corps members for each project?

Lake Leelanau

Marshall

Fremont

East Lansing

Stanton

Jackson

Grand Rapids

Adrian

Allegan

Ann Arbor

Kalamazoo

Sanilac



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Soil
Conservation
Service

P.O. Box 2890
Washington, D.C.
20013

Paula Jones

August 4, 1994

TO: Americorps State Program Directors

FROM: Lloyd Wright *Sept 3. Wright*

RE: Status of Corps members

South Carolina

Please complete the bottom section and indicate how many of your allotted Americorps participants are in each category. This should be faxed back ASAP and no later than 12:00pm Eastern to Paula Jones at Fax number (202) 6790-0639. See memo from Joel Berg for further clarification.

1) On September 12, at each project site,

- a) How many corps members are ready to start work ? 20
b) How many corps members are ready to start training? 20
c) How many corps members are able to attend kick-off ceremony but are not ready to begin work or training? 0 N/A
d) number of corps members still being recruited? 0

On September 12, in which precise geographic locations are you planning to place corps members for each project?

* Area indicated on Project map previously supplied



FAX from Iowa SCS

Date: 8/5/94

Number of Pages: (Transmittal Sheet + 1)

To: Paula Jones

Telephone Number: _____

FAX Number: 202 ⁶⁹⁰ ~~202~~ - 0639



From: Ecological Sciences Staff

- ☒ James E. Ayen, State Resource Conservationist
- ☐ Duane R. Miller, Resource Conservationist
- ☐ Robert S. Dayton, State Agronomist
- ☐ Bill Welker, Biologist
- ☐ Thomas J. O'Connor, Rural Development Forester
- ☐ Shelly R. DuBay, Secretary

TEAM USDA

Telephone Number: (515) 284-4369 or 4370

FAX Number: (515) 284-4394

Remarks:

As requested
[Signature]



United States
Department of
Agriculture

Soil
Conservation
Service

Tidewater RC&D Council
Route 2, Box 6
Tappahannock, VA 22560
804-443-1118

MEMORANDUM

TO: Paula Jones
FROM: Patricia Hall Tyrrell
Tidewater RC&D Coordinator
DATE: August 5, 1994
RE: AmeriCorps

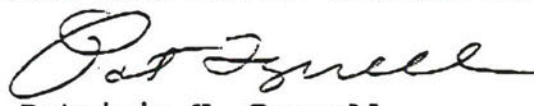
As requested by Lloyd Wright I am forwarding the following information to you for the SCS AmeriCorps positions in Virginia:

- 1) On September 12 at each project site,
 - a) How many corps members are ready to start work? 6
 - b) How many corps members are ready to start training 0
 - c) How many corps members are able to attend kick-off 0
 - d) Number of corps members still being recruited 0

On September 12, in which precise geographic locations are you planning to place corps members for each project?

Tappahannock	2
Charlotte Cnty	2
* Wytheville	1
Marion	1 (admin. office in Wytheville)

*Additional 3 project members from USDA Forest Service will be located in Wytheville.

Submitted by: 
Patricia H. Tyrrell
Soil Conservation Service
Virginia





DEPARTMENT OF AGRICULTURE
OFFICE OF THE SECRETARY
WASHINGTON, D.C. 20250

August 4, 1994

To: AmeriCorps/USDA Working Group
From: Joel Berg JB
Subject: Sites for September 12 Launch Date

Yesterday at the Corporation for National and Community Service training program, the Corporation requested that we provide, by the close of business yesterday, specific information about our state of readiness on September 12. I have received an extension until close of business today. We need the following information for each and every project site.

- 1) On September 12, at each project site, what is the status of the Corps members:
 - a) All corps members ready to start work
 - b) All corps members ready to starting training
 - c) All corps members recruited and able to attend kick-off ceremony, but not quite ready to begin work or training
 - D) Final corps members still being recruited
- 2) On September 12, in which precise geographical location are you planning to place corps members for each project?*

* Note: The Corporation is planning to create certain regional kick-offs. For instance, corps members from Kansas, Missouri, Nebraska -- and possible Iowa and Oklahoma - will all meet in a kick-off ceremony in Kansas City on September 12. For this document today, ignore such regional or state events and simply state that location in which we would hold the kick-off if USDA were acting alone.



United States
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Agriculture

Soil
Conservation
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P.O. Box 2880
Washington, D.C.
20013

August 4, 1994

TO: Americorps State Program Directors

FROM: Lloyd Wright

RE: Status of Corps members

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1) On September 12, at each project site,

- a) How many corps members are ready to start work ? _____
- b) How many corps members are ready to start training? _____
- c) How many corps members are able to attend kick-off ceremony but are not ready to begin work or training? _____
- d) number of corps members still being recruited? X _____

On September 12, in which precise geographic locations are you planning to place corps members for each project?

* Webster, Tx

* Galveston Bay Area



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Rural Development AmeriCorps Proposed Sites

1. Appalachian Region (TN, NC, VA, KY, GA) - A, B
2. Mississippi Delta (LA, MS, AR) - A, B
3. Four Corners (AZ, NM, CO, UT) - D
4. Kingstree, SC - A, B
5. Northeast Area, WV - A, B
6. Northeast Area, MN - B, D
7. Pacific Northwest Region (OR, WA) - D

Forest
Service

August 17, 1994

TO: Joel Berg

From: Lou Woltering *LLW**For
Name of
Project Manager*

Subject: Your 8/15/94 request for site data

The following information is my best estimate of readiness as of September 12 based on existing data:

- A. All Members on board and ready to start on 9/12
- B. Ready to start orientation on 9/13
- C. All Members recruited but not necessarily on board by 9/12
- D. Still recruiting on 9/12
- E. Taking commissary deduction from stipend/cost per Member per month

Environmental and Public Lands Corps Projects

1. Arizona site - D
E/\$302
2. San Bernardino NF, CA - B, (orientation for 30 on 9/13, remainder [47] by 10/10)
C
Non-residential site
3. Six Rivers NF, CA - D
E/\$223.10
4. Olympic NF, WA - D
E/\$300
5. Katydid, OR - D
E/\$247.50
6. Greater Jackson, MS - A
B
Non-residential
7. White Mountain NF, NH - D
E/\$196
8. Green Mountain NF, VT - D (1/1/95 start date)
E/\$785

PHOTOCOPY
PRESERVATIONPHOTOCOPY
PRESERVATION

Location: Midwest Flood States (Missouri, Iowa, Illinois, North Dakota, South Dakota, Nebraska, Kansas, Wisconsin, Minnesota)
Number of AmeriCorps Members: 78

Ross Braun
USDA, SCS
Parkade Center, Suite 103
601 Business Loop, 70 West
Columbia, MO 65203
(314) 449-5234
STILL RECRUITING ON 9/12

SCS
ASCS

James Ayen
Federal Bldg.
210 Walnut St., Ste. 693
Des Moines, IA 50309-2180
STILL RECRUITING ON 9/12

Gary Parker
1902 Fox Dr.
Champaign, IL 61820
(217) 398-5267
STILL RECRUITING ON 9/12

Richard L. Bentaas, SAO
Federal Bldg. Rm 278
220 E. Rosser Ave.
P.O. Box 1458
Bismarck, ND 58502-1458
(701) 250-4761
STILL RECRUITING ON 9/12

Joyce Watkins
200 4th St., NW
Huron, SD 57350-2479
(605) 353-1783
STILL RECRUITING ON 9/12

Craig Derickson
Rm 343, Federal Bldg
100 Centennial Mall North
Lincoln, NE 68508-3866
(402) 437-5878
STILL RECRUITING ON 9/12

8/17/94

Joel,

Enclosed are the projections for
AmeriCorps members being on board
for Sept. 12 Kick-off.

Paula C. Jones

Also included is an updated
list of Project Managers

With the SCS
figures of participant
ready by 9/12,
there are some new
project managers.

STATE	ACTIVITY <i>Readiness for Sept. Launch</i>	DATE
1. ARKANSAS	10 all	8/4
2. ARIZONA - <i>Four Corners</i>	?	
3. CALIFORNIA	20	8/4 8/5
4. D.C.	Not until Oct.	
5. GEORGIA	20	
6. IOWA	20	8/5
7. ILLINOIS	20 EST. Louis (65) 10 Chicago 10 Flood Area	8/5
8. KANSAS	15	8/4
9. LOUISIANA	7 7	8/4
10. MASSACHUSETTES	? Call 5 <i>Could attend ceremony</i>	8/4
11. MARYLAND	Not until Oct.	
12. MAINE	✓ 20	
13. MICHIGAN	14 all	8/5
14. MINNESOTA	✓ 5	8/4
15. MISSOURI	15 all	8/5
16. MISSISSIPPI	10	8/4
17. NORTH DAKOTA	5 all	
18. NEBRASKA	15 all	
19. NEW JERSEY	0	8/5
20. NEW YORK	5 all	8/4
21. OHIO	6	8/4
22. OKLAHOMA	5	8/4
23. OREGON	0 Oct. 1	8/10
24. SOUTH CAROLINA	20 all	8/4
25. SOUTH DAKOTA	20 - 9/19 all	8/4
26. TENNESSEE	19 all	8/5

STATE	ACTIVITY	DATE
27. TEXAS	? call	8/4
28. VIRGINIA	6 - all	8/5
29. VERMONT	5	8/4
30. WASHINGTON	?	8/4
31. WISCONSIN	5 - all	8/4
32. WEST VIRGINIA		
33.		
34.		
35.		

Larry Miles
760 South Broadway
Salina, KS 67401
(913) 823-4515
STILL RECRUITING ON 9/12

Sheryl Paczwa
6515 Watts Rd
Madison, WI 53719-2726
(608) 264-5580
STILL RECRUITING ON 9/12

Michael Price
Farm Credit Services Bldg
375 Jackson St., Room 600
St. Paul, MN 55101-1854
(612) 290-3675
STILL RECRUITING ON 9/12

Participants will work on a wide variety of flood relief, economic development, and environmental protection projects. Some examples include: determining and delineating 200 wetlands and incorporating this information into the flood-relief planning process; directly explaining the impact of the wetlands delineation to a minimum of 200 affected landowners; creating 420 wetlands plans to restore farmable areas back to original wetlands conditions; and planning and implementing the improvement of 420 animal waste systems in order to reduce groundwater pollution.

New Total

Anti-Hunger	150
PL + EW	205
RD	242

604

ADD in RD:

APP.	12	moh p
Deta	17	moh p
Colonias	15	moh p
YC	2	moh p
Pac. NW	7	moh p
SC	7	moh p

August 17, 1994

OPTIONAL FORM 99 (7-90)

FAX TRANSMITTAL

of pages - 2

To

From

Dept./Agency

Phone #

Fax #

Fax #

NSN 7540-01-317-7368

5099-101

GENERAL SERVICES ADMINISTRATION

TO: Joel Berg
From: Lou Woltering *gzw*
Subject: Your 8/15/94 request for sit

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Environmental and Public Lands Corps Projects

- 1. Arizona site - D
E/\$302
- 2. San Bernardino NF, CA - B, (orientation for 30 on 9/13, remainder [47] by 10/10)
C
Non-residential site
- 3. Six Rivers NF, CA - D
E/\$223.10
- 4. Olympic NF, WA - D
E/\$300
- 5. Katydid, OR - D
E/\$247.50
- 6. Greater Jackson, MS - A
B
Non-residential
- 7. White Mountain NF, NH - D
E/\$196
- 8. Green Mountain NF, VT - D (1/1/95 start date)
E/\$785

PHOTOCOPY

PHOTOCOPY
PRESERVATION

Rural Development AmeriCorps Proposed Sites

1. Appalachian Region (TN, NC, VA, KY, GA) - A, B
2. Mississippi Delta (LA, MS, AR) - A, B
3. Four Corners (AZ, NM, CO, UT) - D
4. Kingstree, SC - A, B
5. Northeast Area, WV - A, B
6. Northeast Area, MN - B, D
7. Pacific Northwest Region (OR, WA) - D

File

SOS Handout
at 6/8/94 mtg.

NATIONAL ROLES/OBJ	STATE-LOCAL ROLES
TRAINING	
Communicate Criteria Structure Assess Needs (tng) Get Buy-In Adopt New Entries Establish National Program Develop/transmit tools, games, etc. Plan evaluation	National Resp to train others in the State on philosophy & procedures Orientation for Participants Ongoing tng up to 20% of time (Months-Peak Field work Bad weather) Establish objectives Team Bldg & Problem Solve Cultural differences Esteem Building Brown Bag It Objectives to be evaluated in training Strategies for Success
Strategic Work Plan	
Define roles Objectives - annual Timing Schedule Funding Needs Identify Barriers Basis for evaluating accomplishments	Set goals & objectives List of tasks Work with Community Identify problems Identify jobs Time Frames 2 Plans 1 - project 2 - roadmap
Recruitment	
National Advertising Brochures/posters Applications Phone Bank Monitor Diversity Criteria Establish dates Evaluate success Outreach Revise for '96 Replacement	Focus on Schools Press Releases Make sure we are not putting up self- imposed stumbling blocks Broaden traditional fields of study Establish contact for information (human resource manager) Become part of the state agenda

Possible Agenda Content?

Administration Management	
Determine Structure policy, procedures Budget/funding T&A/payroll/funding codes Holidays (lv) Recognition Establish base-line info. How it differs from the model '96 grant process Insurance/benefits Data/info management Uniforms	Implement & Evaluate Effectiveness Set up advisory group Get measurable commitments from partners Use the model to determine actual costs of implementing AmeriCorps projects Feedback from states on process improvement
Project Coordination, Operation and Management	
Monitoring/Evaluation Progress Report Mechanism for problem-solving Workplans Document w/photos & articles journals, etc comments from community employees, participants	Team Concept Site Manager for each project site or focus Schedule participants, locations objectives Manager - use plan of work to map out work & determine resource needs & communicate to support staff. Weekly schedule & work plans posted week prior to implementation Schedule crew leaders Safety CPR & First Aid for everyone (1st wk) Set up cooperative agreements/MOU's w/ contributing agencies Complete the structure Plan for flexibility inclement weather tool box
Evaluation	
Develop tools & schedule July training session	Weekly process evaluation wrap-up (training in planning) Strategies for success Get information to NHQ Evaluate Self State performance participant progress work

Information Management

National bulletin

Board or comm. network

Monthly teleconferences

Monthly news

Communicating problems & successes

Periodic reporting, evaluation tools
PSA's

DRAFT

United States Department of Agriculture

Natural Resources Conservation Service

Where To Get Information About Natural Resources Conservation

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Revised January 1996

DRAFT
2/6/96 2:59 PM

NOTE: The area code for all telephone numbers is (202) unless shown otherwise. Listings are current as of June 1995.

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