

FOIA MARKER

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Collection/Record Group: Clinton Presidential Records

Subgroup/Office of Origin: National Service

Series/Staff Member: Rick Allen

Subseries:

OA/ID Number: 2150

FolderID:

Folder Title:

South African Delegation, 4/26-4/30/[1993] [2]

Stack:

S

Row:

66

Section:

2

Shelf:

2

Position:

3

Withdrawal/Redaction Sheet

Clinton Library

DOCUMENT NO. AND TYPE	SUBJECT/TITLE	DATE	RESTRICTION
001. note	[Personally Identifiable Information] [Partial] (1 page)	04/29/1993	b(6)
002. list	[Personally Identifiable Information] [Partial] (1 page)	00/00/0000	b(6)
003. note	Jina Sanone to WAVES; re: Clearance for Meeting; [Personally Identifiable Information] [Partial] (1 page)	04/29/1993	b(6)
004. schedule	re: Itinerary for South African Group; [Personally Identifiable Information] [Partial] (1 page)	/04/1993	b(6)

COLLECTION:

Clinton Presidential Records
 National Service
 Rick Allen
 OA/Box Number: 2150

FOLDER TITLE:

South African Delegation, 04/26-4/30/[1993] [2]

2013-0661-F

jp4938

RESTRICTION CODES

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C. Closed in accordance with restrictions contained in donor's deed of gift.

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

RR. Document will be reviewed upon request.

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202 724 0807 CNCS #2 →→ OFC NAT SVC 001/002

The Commission on National and Community Service

Facsimile Transmission

The National Press Building, Suite 452
529 14th Street, NW
Washington, D.C. 20045
Phone: (202) 724-0600
Fax: (202) 724-0608

Please deliver to: *Susa*

Organization:

Fax Number:

Phone Number:

From: *Catherine*

Date: *4-29*

We are transmitting a total of *2* pages, including this cover page.

Re:

South African Delegate Meeting

Please Note: The information contained in this facsimile message is privileged and confidential, and is intended only for the use of the individual named above and others who have been specifically authorized to receive it. If you are not the intended recipient, you are hereby notified that any dissemination, distribution, or copying of this communication is strictly prohibited. If you have received this communication in error, or if any problems occur with the transmission, please notify us immediately at the telephone number above.

Message:

*Please let Susan know Catherine
will not be here tomorrow so
Terry Russell will do the
overall review.*

**South African Delegation
April 30, 1993
CNCS Conference Room**

9:00-9:30 am	Overall Commission Activities	Terry Russell
9:30-9:50	Serve-America	Ruby Anderson
9:50 10:10	Higher Education	Smita Singh
10:10-10:30	National Service Models	Michael Camunez
10:30-10:50	Corps	Nathalie Augustin

Itinerary for the Sout African group (updated 4/28 6pm)

Hylton Appelbaum, Executive Trustee, Liberty Life Foundation
Sheila Sisulu, Director, Joint Education Project; also representing the South African Council of Churches and the Southern African Catholic Bishops Conference
David Everatt, Deputy Director, Community Agency for Social Enquiry (CASE)
Nkuluieko Sowazi, Kagiso Trust
Shaheed Rajie, National Development Forum and ANC
Makgala Ngatane, Liberty Life Foundation

April 29

Agency meetings

- 7:45-9:00am White House Tour East Exec Visitor's Entrance
- 9:00-10:00 Valerie Miller, advisor to the Nicaraguan and Haitian national literacy campaigns OEOB 180
- *~9:30-10:45 Department of Labor 3rd and Connstitution NW Room N4510, Dan Cox , Job Corps 20 210
- 11:00-11:45 David Longanecker and Billy Webster, Dept. of Education 400 Maryland Ave, SW Secretary's Conference Room
- 12:00-1:30 internship programs: Public Allies, Vanessa Kirsch, founding director, including lunch 815 14th Street #610
- 1:45-2:30 Cliff Johnson, Children's Defense Fund 25 E Street, NW 662-3583
- 2:45-3:45 Joel Berg, Dept. of Agriculture 14th & Independence SW Rm 213
- **4:30-5:15 Mike Sweeney and Bonnie Cohen: Interior Department 1849 C Str., NW Room 6130

April 30

- **9:00-11:00 Commission on National and Community Service: Catherine Milton 724-0600 529 14th Street, NW #452
9:00 Overall Program, 9:30 Serve America, 9:50 Higher Education, 10:10 National Service Models, 10:30 Corps
- *11:30-12:45 Bill Basl, Director of Washington State Conservation Corps
Lunch at Old Ebbitt Grill, 675 15th Street, NW
- 1:00-2:30 Peace Corps, Director - Jack Hogan 1990 K Street, NW Suite 810 606-3970
- 3:30-5:00 ACTION - Seal, London, Endrus, Flemming 1100 Vermont Ave. 10th from 20525 606-4880
- 5:00-6:00 debriefing meeting with Eberly and Stroud at hotel dinner

*new meeting

**time change

~overlap in schedule, need to split up

Bill BASL
WA 94 SOW CORPS
BOX 9046
OLYMPIA, WA 98507-9046
206-438-4005

Withdrawal/Redaction Marker

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001. note	[Personally Identifiable Information] [Partial] (1 page)	04/29/1993	b(6)

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NATIONAL ~~PETER~~ 219-8550
BUREAU OF JOBS

~~PATRICIA~~ 574-5000 W/C/B MORGAN
Job Corps IN WASH. OFF IN SC DIRECTOR

< Business — (Buckley?)
Don Mathis — NASOC? 717-783-6385
Barclay — office —

~~unions~~

638-4231

—
Jina - Could you please:

SAfrican group

708
0370
* ~~HUD~~
* ~~YOUTH BUILD~~
* ~~RICHARD ALLEN~~
* ~~LABOR RELATIONS~~
* ~~LIBER~~

who? Comm. will know -
ask Michael Cumency ^{NATALIE}

— who? Tom ^{SENT FAX TO MARIA}
Glynn would be ^{219-6151 PATLUKAS - SOMETIME WILL NOT BACK}
good ^{219-797. FAX}

4^{PM}
* ~~MURKIN~~
* ~~Peter Edelman mtg~~ - include Director of Public Service Health Corps ~~...~~
* ~~4^{PM} GUENDA~~
* ~~unions - coordinate w.~~

~~5^{PM}~~
* ~~unint~~ ^{WED. 1-2} gloria who is trying to set up a meeting for them

* ~~David Longenecker~~ - to bred. mtg.

Tom

Calvin Johnson

Jay

SC

PHONE
CANTON STATION
HOTEL

637-5004

637-5058

Needs details re:

The SAⁿ

itinerary.

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CLINTON LIBRARY PHOTOCOPY

HYLTON APPELBAUM

SHELLA SISULU

DAVID EVERATT

NKULVIEKO SOWAZI

SHAHEED RASIE

MAKGALA NGATANE

(b)(6)

[002]

THE WHITE HOUSE

WASHINGTON

FAX COVER SHEET

Office of National Service
Room 145 - OEOB
Washington, D.C. 20500
(202) 456-6444 Phone

✓ TO: CALVIN JOHNSON

ORGANIZATION: _____

FAX #: (____) 637-5058 PHONE #: (____) _____

FROM: JINA SANONE

DATE: _____

NUMBER OF PAGES (including cover sheet): _____

COMMENTS: BACKGROUND INFO FOR LUNCH TOMORROW.

PLEASE CALL ME IN THE MORNING TO DISCUSS DETAILS.

THANK YOU.

(If you have any problem with the fax transmission, please call (202) 456-6444.)

The document accompanying this facsimile transmittal sheet is intended only for the use of the individual or entity to whom it is addressed. This message contains information which may be privileged, confidential or exempt from disclosure under applicable law. If the reader of this message is not the intended recipient, or the employee or agent responsible for delivering the message to the intended recipient, you are hereby notified that any disclosure, dissemination, copying or distribution, or the taking of any action in reliance on the contents of this communication is strictly prohibited. If you have received this information in error, please notify us immediately at (202) 456-6444.

To Gloria
Date 4/28 Time 9:45

WHILE YOU WERE OUT

M. Vera
of Calvin Johnson AFLCIO
Phone 637-5064
Area Code Number Extension

TELEPHONED	PLEASE CALL	<input checked="" type="checkbox"/>
CALLED TO SEE YOU	WILL CALL AGAIN	<input type="checkbox"/>
WANTS TO SEE YOU	URGENT	<input type="checkbox"/>

RETURNED YOUR CALL

Message S African delegation
at 1PM, doesn't have
details

Jeni
Operator



AMPAD
EFFICIENCY®

23-021 - 200 SETS
23-421 - 400 SETS

CARBONLESS

Gina

Did you give
him this info?

Gloria

Withdrawal/Redaction Marker

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To: Waves (via fax)					
From: Jina Sanone x6444 room 145					
Please clear for Thursday April 29th at 9:30 am the following:					
to room 180 to meet with Susan Stroud					
Name		DOB			
Hylton Applebaum		(b)(6)			
Sheila Sisulu					
David Everatt					
Nkuluieko Sowazi					
Shaheed Rajie					
Makgala Ngatane					

[003]

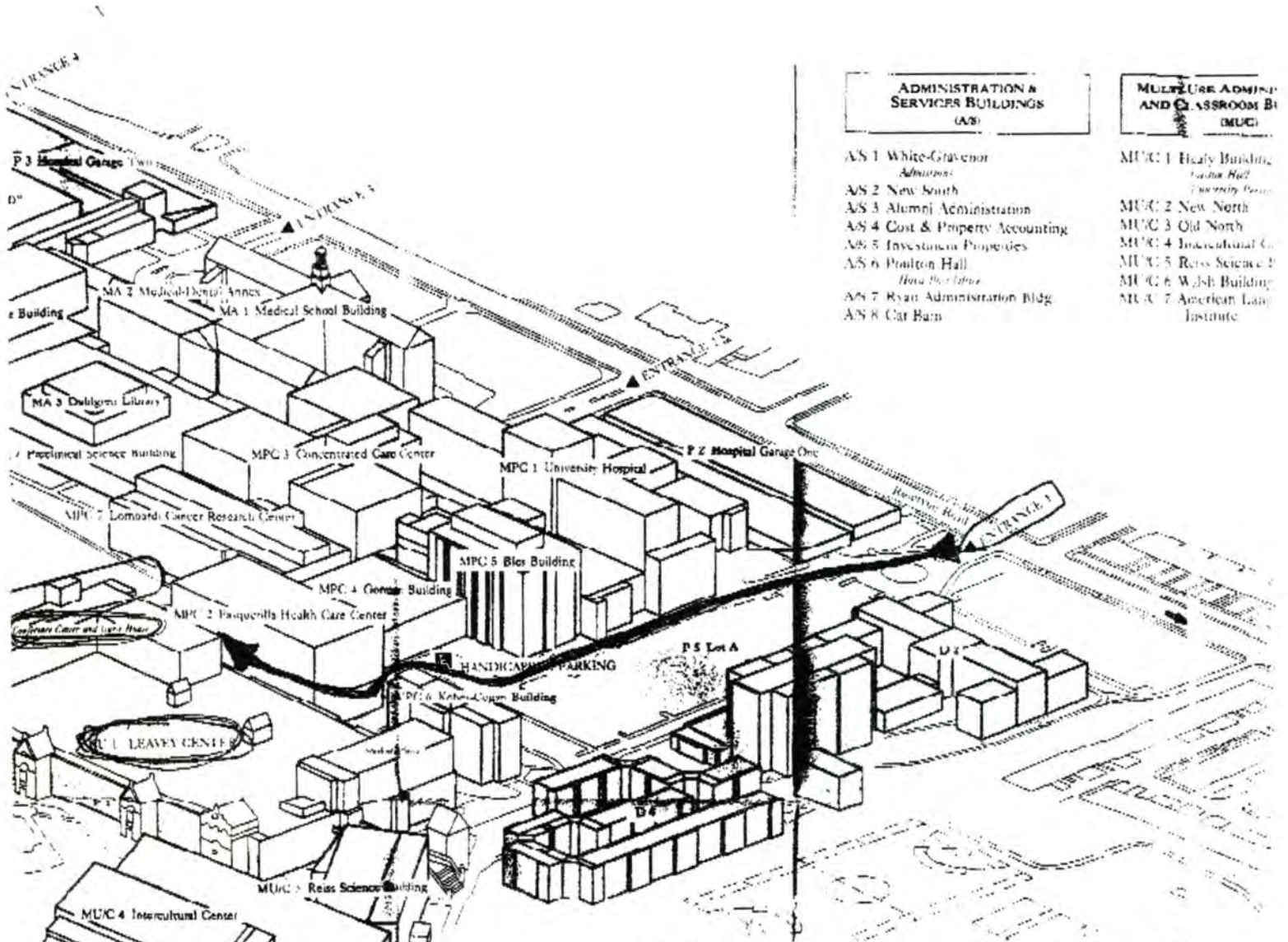
**South African Delegation
April 30, 1993
CNCS Conference Room**

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Directions Georgetown University Conference Center South African Visitors

Please enter the campus via Entrance 1 at the intersection of 38th Street and Resevior Road (see map below). Follow road along to the Leavey Center. Turn right and follow road to the end of the building. The Conference Center entrance is on the left. A VPS staff member will meet you there and escort you to the Leavey Program Room.

If you have any questions or need additional directions, please call the VPS Center at (202) 687-3703



~~RECALL 10-21-08~~

FROM
THE WHITE HOUSE
WASHINGTON, D.C.

AG?
INT?

EDELMAN
INITE
PUBLIC SERVICE HEALTH
CORP

Tom GYNN (AGOR 219-8274

INX 7971

WHO? HVD 708-3161

PAT LEBAS

~~708-9814~~

To Susan

Date 4/26 Time 9:30

WHILE YOU WERE OUT

M. Jackie Robinson

of _____

Phone (703) 765-8438
Area Code Number Extension

TELEPHONED	PLEASE CALL
CALLED TO SEE YOU	WILL CALL AGAIN
WANTS TO SEE YOU	URGENT

RETURNED YOUR CALL

Message location where S.
African group, is staying
so he can set up meeting

JW
Operator



AMPAD
EFFICIENCY®

23-021 - 200 SETS
23-421 - 400 SETS

CARBONLESS

CLINTON LIBRARY PHOTOCOPY

ANTE Room

8 - 8³⁰

Jefferson → Sheraton
Carlton
638-2626

Who else is coming?
Dole?
Schubert?

ZAPPIE Die of Gov Adams
Jim JOHNSON
& JACKIE

+

Withdrawal/Redaction Marker

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CLINTON LIBRARY PHOTOCOPY

Itinerary for the South African group

(b)(6)

Hylton Appelbaum, Executive Trustee, Liberty Life Foundation
 Sheila Sisulu, Director, Joint Education Project; also representing the South African Council of Churches and the Southern African Catholic Bishops Conference
 David Everatt, Deputy Director, Community Agency for Social Enquiry (CASE)
 Nkuluieko Sowazi, Kagiso Trust
 Shaheed Rajie, National Development Forum and ANC
 Makgala Ngatane, Liberty Life Foundation

April 26

White House and other meetings

8:00am briefing, Allegro Restaurant at Sheraton Carlton with Eberly and Stroud
 10:00-11:45^{:00} White House: Rick, Jack, Galston, *ROOSEVELT ROOM*
 12:00-1:30 lunch in the Symington Room, Capitol Hilton: David Roosevelt and CCC veterans Elias Covington and John Graves
 2:00-3:30 Willard Wirtz
 3:45-4:45 NASCC *600 11th ST NW #500 KATHLEEN SEIZ, 737-6272*
 5:00-7:00 hotel for rest
 8:00pm dinner, Nora's, Jack DeGioia will host, VP, Georgetown University
2132 FLORIDA AVE NW

April 27

Congress

8:30-10:00 breakfast, Apple (Jackie Robinson), Dick Schubert (One to One); Elizabeth Dole (American Red Cross), at the Jefferson Hotel? why not Sheraton Carlton?: role of the private sector
 10:30-11:00 Rep. Christopher Shays, Longworth 1034 *225-5541*
 12:15-12:45 Sen. Harris Wofford, Russell 283 *224-6324*
 1:30-2:30 Rep. Dave McCurdy, Rayburn 2344 *225-1145*
 3:45-4:15 Sen. Ted Kennedy, *205 224-4543*
 4:40-5:00 Sen. Paul Simon, Dirksen 462 *224-2152*
 5:00-7:00 hotel for rest
 7:00 dinner

[004]

April 28

8:30-1:00 DC Service Corps: Keith Canty 45 P STR. NW *234-2057*
 1:00-2:00 Lunch
 2:15-3:15 Sec. Shalala, HHS and Peter Edelman, General Counsel *200 1ND. SEC'S CONF. ROOM*
 3:30-8:00 Georgetown service programs w/ Director Mina Veazie, including dinner

April 29

7:45-9:00am White House Tour *EAST EXECUTIVE VISITORS GATE*
 9:00-10:00 Valerie Miller, advisor to the Nicaraguan and Haitian national literacy campaigns *ROOM 180*
 11:00-11:45 Sec. Riley and Billy Webster, DOE *400 MARYLAND AVE SW RM 4181*
 12:00-1:30 internship programs: Public Allies, Vanessa Kirsch, founding director, lunch *815 15th ST #1010*
 1:45-2:30 Cliff Johnson, Children's Defense Fund *25 E ST NW 662-3583 CLIFF JOHNSON*
 ? 2:45-3:45 Joel Berg, Dept. of Agriculture
 ? 4:00-4:45 Mike Sweeney and Bonnie Cohen: Interior Department

April 30

9:00-11:30 Commission on National and Community Service:
 Milton, Stauffenberger, others? *529 14th ST. NW #452*
724-0600 CONUTE POST

Agency Contacts

Agriculture:
Joel Berg
Phone: (202) 720-4623
FAX: (202) 720-5043
laura - spreadsheet edit

Commerce:
Eric London
Phone: (202) 482-6063
FAX: (202) 482-2741
Finished. (memo on hard drive)

Defense:
Eric Fanning
Phone: 703
FAX: 703-695-0864
*- memo copy done
- edit spreadsheet*

Education:
Paul Jamieson
Phone: (202) 708-8646
FAX: (202) 708-7814
*- input changes
- get Paul's memo as appendix to cover
- get back to type in edits*

Energy:
Anne Elliot
Mark Fallen
Phone: (202) 586-1607
FAX: (202) 586-6828
*1400
Laura edit spreadsheet*

EPA:
Allison Rainey
Phone: (202) 260-7960
FAX: (202) 260-0835
- expect memo

HHS:
Peter Edelman
Phone: (202) 690-8157
FAX: (202) 690-7595
- Fax to Peter

HUD:
Liz Arkey
Phone: (202) 708-3161
FAX: (202) 708-4087
*cover - tonight
- business*

Interior:
Mike Sweeny
Phone: (202) 208-7551
FAX: (202) 208-4561
*4123 - Next Sec. Policy Mgmt & Budget
* Bonnie Cohen
4203 - John to Mike*

Justice:
Eric Reed
Phone: (202) 514-2456
FAX: (202) 514-8639

Itinerary for the South African group

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David Everatt, Deputy Director, Community Agency for Social Enquiry (CASE)
Nkuluieko Sowazi, Kagiso Trust
Shaheed Rajie, National Development Forum and ANC
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2:00-3:30 Willard Wirtz
3:45-4:45 NASCC
5:00-7:00 hotel for rest
8:00 dinner, Nora's, Jack DeGioia will host, VP, Georgetown University

April 27

Congress

brief 10:30 Rep. Christopher Shays, Longworth 1034
12:15-12:45 Sen. Harris Wofford, Russell 283
brief 1:30-2:30 Rep. Dave McCurdy, Rayburn 2344
brief 3:45-4:15 Sen. Ted Kennedy
brief 4:40-5:00 Sen. Paul Simon, Dirksen 462
5:00-7:00 hotel for rest
~~8:00-7:00~~ dinner
arrange? Dodd?
Sarah Flanagan

April 28

Service organizations

8:30-1:00 DC Service Corps: Keith Cauty
1:00-2:00 Lunch
2:15-3:15 Sec. Shalala, HHS and Peter Edelman, General Counsel
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7:45-9:00am White House Tour
9:00-10:00 Valerie Miller, advisor to the Nicaraguan and Haitian national literacy campaigns
brief — 11:00-11:45 ~~Sec. Riley and Billy Webster, DOE~~ *DAVID LONGANACH'S SEC'S CONC. ROOM*
12:00-1:30 internship programs: Public Allies, Vanessa Kirsch, founding director, lunch
1:45-2:30 Cliff Johnson, Children's Defense Fund
2:45-3:45 ~~SECRETARIA~~ *ICM 213 HR & IND. SEE BELOW* *DIR. OF PUBLIC WORKS*
4:00 *INTERIOR*

April 30

Commission on National and Community Service

schedule + brief — 9:00-11:30 Commission: Milton, Stauffenberger, others?
12:00-1:00 lunch
brief — 1:00-2:30 Peace Corps, Director - Jack Hogan
brief — 3:30-5:00 ACTION - Seal, London, Endrus, Flemming
5:00-6:00 debriefing meeting with Eberly and Stroud
dinner

*Depts.
evenings*

THE WHITE HOUSE

WASHINGTON

FAX COVER SHEET

Office of National Service
Room 145 - OEOB
Washington, D.C. 20500
(202) 456-6444 Phone

TO: HYLTON APPELBAUM

ORGANIZATION: SHERATON CARLTON GUEST

FAX #: () 638-4231 PHONE #: () _____

FROM: JINA SANONE

DATE: 4-27

NUMBER OF PAGES (including cover sheet): 4

COMMENTS: PLEASE CALL SUSAN TONIGHT TO DISCUSS
SCHEDULE & THURSDAY MORNING WHITE HOUSE TOUR.
THE MAP IS HARD TO SEE, BUT THE WRITTEN DIRECTIONS ON TOP
ARE GOOD.

(If you have any problem with the fax transmission, please call
(202) 456-6444.

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THE WHITE HOUSE

WASHINGTON

FAX COVER SHEET

Office of National Service
Room 145 - OEOB
Washington, D.C. 20500
(202) 456-6444 Phone

TO: HYLTON APPLEBAUM

ORGANIZATION: STRATTON CARLTON HOTEL GUEST

FAX #: () _____

PHONE #: () _____

FROM: JINA SANONE

DATE: 4-29

NUMBER OF PAGES (including cover sheet): 2

COMMENTS: NEW SCHEDULE

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THE WHITE HOUSE

WASHINGTON

FAX COVER SHEET

Office of National Service
Room 145 - OEOB
Washington, D.C. 20500
(202) 456-6444 Phone

TO: PAT ~~LEE~~ CERAS

ORGANIZATION: LABOR

FAX #: () 219-7971 PHONE #: () _____

FROM: JINA SANDONE

DATE: _____

NUMBER OF PAGES (including cover sheet): _____

COMMENTS: REQUEST FOR MEETING WITH TOM GLYNN THIS
WEEK.

(If you have any problem with the fax transmission, please call (202) 456-6444.)

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THE WHITE HOUSE

WASHINGTON

FAX COVER SHEET

Office of National Service
Room 145 - OEOB
Washington, D.C. 20500
(202) 456-6444 Phone

TO: PAUL JAMIESON

ORGANIZATION: _____

FAX #: () 703 9814 PHONE #: () _____

FROM: JINA

DATE: _____

NUMBER OF PAGES (including cover sheet): _____

COMMENTS: _____

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23 April 1993

To: Cliff Johnson
From: Susan Stroud
Re: South African delegation

The group of South Africans that is visiting to explore the possibilities for national service includes:

Hylton Appelbaum, Executive Trustee, Liberty Life Foundation (second largest foundation in South Africa; seriously interested in national service)

Sheila Sisulu, Director, Joint Education Project (widely regarded as South Africa's most effective advocate for children), also representing the South African Council of Churches and the Southern African Catholic Bishops' Conference

Shaheed Rajie, National Development Forum and ANC

Nkuluieko Sowazi, Kagiso Trust (the most important development organization)

David Everett, Deputy Director, Community Agency for Social Enquiry, University of Witswatersrand (progressive research organization)

This is a high level delegation that is interested in ideas for vehicles, including national service, that would assist with the 6-7 million "marginalized" South African youth and involve them in "nation building" activities.

1:00-2:30 Peace Corps, Director - Jack Hogan 1990 K STR NW JESSIE UFDER 606-3970
3:30-5:00 ACTION - Seal, London, Endrus, Flemming 1100 VERMONT AVE NW 606-4880
5:00-6:00 debriefing meeting with Eberly and Stroud SYLVIA
dinner

Itinerary for the South African group

Hylton Appelbaum, Executive Trustee, Liberty Life Foundation
Sheila Sisulu, Director, Joint Education Project; also representing the South African Council of Churches and the Southern African Catholic Bishops Conference
David Everatt, Deputy Director, Community Agency for Social Enquiry (CASE)
Nkuluieko Sowazi, Kagiso Trust
Shaheed Rajie, National Development Forum and ANC
Makgala Ngatane, Liberty Life Foundation

April 26

White House and other meetings
D, S 8:00am briefing, Allegro Restaurant at Sheraton Carlton with Eberly and Stroud
S 10:00-11:45 White House: Rick, Jack, Galston
D 12:00-1:30 lunch in the Symington Room, Capitol Hilton: David Roosevelt and CCC veterans Elias Covington and John Graves
D 2:00-3:30 Willard Wirtz
3:45-4:45 NASCC
5:00-7:00 hotel for rest
8:00 dinner, Nora's, Jack DeGioia will host, VP, Georgetown University
SHEILA SISULU DIETARY PREFERENCES

April 27

Congress
D 10:30 Rep. Christopher Shays, Longworth 1034 *MICHAEL FOX - AOE*
D 12:15-12:45 Sen. Harris Wofford, Russell 283
D 1:30-2:30 Rep. Dave McCurdy, Rayburn 2344 *ANN POLICEMAN*
D 3:45-4:15 Sen. Ted Kennedy *SANDER, BETH (SCHEDULE)*
D 4:40-5:00 Sen. Paul Simon, Dirksen 462 *DEBORAH*
D 5:00-7:00 hotel for rest
7:00 dinner
Dodd?

April 28

Service organizations
D 8:30-1:00 DC Service Corps: Keith Canty
1:00-2:00 Lunch
S 2:15-3:15 Sec. Shalala, HHS and Peter Edelman, General Counsel *200 INDEPENDENCE*
S 3:30-8:00 Georgetown service programs w/ Director Mina Veazie, including dinner

April 29

Internship organizations
S 7:45-9:00am White House Tour
S 9:00-10:00 Valerie Miller, advisor to the Nicaraguan and Haitian national literacy campaigns *DEOB*
S 11:00-11:45 Sec. Riley and Billy Webster, DOE
S 12:00-1:30 internship programs: Public Allies, Vanessa Kirsch, founding director, lunch
S 1:45-2:30 Cliff Johnson, Children's Defense Fund

April 30

Commission on National and Community Service
o 9:00-11:30 Commission: Milton, Stauffenberger, others?
12:00-1:00 lunch
1:00-2:30 Peace Corps, Director - Jack Hogan
3:30-5:00 ACTION - Seal, London, Endrus, Flemming
5:00-6:00 debriefing meeting with Eberly and Stroud, *AT HOTEL*
dinner

Depts: Aq
 DOD
 HUD
 Interior
 HHS

Itinerary for the South African group

Hylton Appelbaum, Executive Trustee, Liberty Life Foundation
 Sheila Sisulu, Director, Joint Education Project; also representing the South African Council of Churches and the Southern African Catholic Bishops Conference
 David Everatt, Deputy Director, Community Agency for Social Enquiry (CASE)
 Nkuluieko Sowazi, Kagiso Trust
 Shaheed Rajie, National Development Forum and ANC
 Makgala Ngatane, Liberty Life Foundation

arrive in US on April 25

- April 26** **White House and other meetings**
- 8:00am briefing, Allegro Restaurant at Sheraton Carlton with Eberly and Stroud
 - ✓ 10 ~~9:30~~ 12:00-12:00 ¹⁰ White House: who? ^{ETI, PICK, BG, DL}
 - 12:00-1:30 lunch in the Symington Room, Capitol Hilton: David Roosevelt and CCC veterans Elias Covington and John Graves
 - 2:00-3:30 Willard Wirtz
 - 3:45-5:00 ~~VISTA?~~ ^{VISTA?} - ~~John Seal, Diana London~~ ^{STELLA (404) 4728 (FAX) Please Time, Date}
 - 5:00-7:00 hotel for rest
 - 7:00 dinner
- April 27** **Congress**
- 9:00 ^{JS} Mfume? - ^{Rep from MD 225-4741} ^{BACK TO NANCY Mc LORMICK REP. FOOD}
 - 10:00 Rep. Christopher Shays, Longworth 1034
 - 11:00 Rep. Dave McCurdy, Rayburn 2344
 - 12:15 Sen. Harris Wofford, Russell 283
 - 1:00-2:00 lunch -
 - 2:30-4:40 ^{DE} Sen. Ted Kennedy? ^{LOOKING AT SCHEDULE}
 - 4:40-5:00 Sen. Paul Simon, Dirksen 462 ^{SEN. PELL SEN. DODD}
 - 5:00-7:00 hotel for rest
 - 7:00 dinner
- April 28** **Service organizations**
- 8:30-11:45 DC Service Corps: Keith Canty ^{DE W/ OWN DAY}
 - ~~12:00~~ 1:00-1:00 Lunch
 - 4:00 ^{4:00} 1:00-5:00 ^{2:00} Georgetown service programs? ^{MINN YEAZIE - 687-3703} ^{ACTUAL PROGRAMS 4:00 7:00 START}
 - 5:00-7:00 hotel for rest
 - 7:00 dinner
- April 29** **Internship organizations**
- 8-10 ^{CONGRESSMAN TOUR} internship programs: Revson, Public Allies, CORO, Global Fund for Women? ^{USA GOLD BELG - STEPH GIBSON} ^{VANESSA KIRSH - 638-3300 - SHANNON RANIERE} ^{638-3477 FAX}
 - ^{JS} White House tour? ^{KAREN - KENNEDY CENTER - 4420} ^{JOFF PURDE} ^{GET INFO}
 - ^{JS} Marian Wright Edelman, Children's Defense Fund? ^{MELINDA BITTJ MARK, ROBIN 3322}
- April 30** **Commission on National and Community Service**
- 9:30-12:00 Commission: who? - CM, DS, DE, KS - ^{SENDING SOMEONE}
 - 12:00-1:00 lunch
 - 1:00-2:30 ^X Peace Corps ^{HOGAN'S ASST. JESSIE LIEDER 800 4438}
 - 2:30-4:00 NASCC? 3
 - 4:00-5:00 debriefing meeting with Eberly and Stroud
 - ^X 3:30-5:00 ACTION ^{JOHN SEAL, DIANA LONDON, TOM MENDUS, TOM GUENNING?}

DE 244-5828
 • BACKGROUND INFO W/INSR HST WHITEHOUSE FOR CAP
 • DC SERVICE CORPS
 • KENNEDY

To Susan

Date 4/21 Time 5:00

WHILE YOU WERE OUT

M. Gracety Rodgers

of Wafford Office

Phone _____

Area Code Number Extension

TELEPHONED	<input type="checkbox"/>	PLEASE CALL	<input type="checkbox"/>
CALLED TO SEE YOU	<input type="checkbox"/>	WILL CALL AGAIN	<input type="checkbox"/>
WANTS TO SEE YOU	<input type="checkbox"/>	URGENT	<input type="checkbox"/>

RETURNED YOUR CALL

Message _____

Operator



Congressional Black Caucus :
Stokes
Lewis
Kennelly?
fax info on group

4/22/93

Alan

THE WHITE HOUSE
WASHINGTON

• DON ESSEMY

• WHO IS CONTACT IN SIMON, KENNEDY etc.

• SEND INFO TO MARTY ROGERS

• CHECK UP ON.

• AG

• INT 4:00 - 4:45 ²⁹¹² → BONNIE COHEN ^{ASST SEC} POLICE MGMT
→ MIKE SUDAN ² BUDGET

• JOE DUFFY (LINDA) ² SPECIAL ASST TO A

• DODD

• KENNEDY CENTER

• ROOM FOR VALERIE MILLER M/G 180

WAVE #

• NOVA'S M/G MEET THERE? LET MARINA KNOW

• KAZEN, KENNEDY CENTER, CAZ FILE SUSAN

TEU JAIME

FROM
THE WHITE HOUSE
WASHINGTON, D.C.

SA PROB. How to HANDLE IT.

RELATIONSHIP w/ EMBASSY STAFF

CAN MINA INVITE SOMEONE FROM THE
SA EMBASSY?

To Sina
 Date 4/23 Time 2:35

WHILE YOU WERE OUT

M. Mina
 of _____
 Phone 687 3751
Area Code Number Extension

TELEPHONED	PLEASE CALL	
CALLED TO SEE YOU	WILL CALL AGAIN	
WANTS TO SEE YOU	URGENT	

RETURNED YOUR CALL

Message _____
t

Operator _____

AMPAD EFFICIENCY® 23-021 - 200 SETS
23-421 - 400 SETS

To Suzan
 Date 4/23 Time 11:50

WHILE YOU WERE OUT

M. Diff Johnson
 of Children Defense Fund
 Phone 662-3550 (FAX)
Area Code Number Extension

TELEPHONED	PLEASE CALL	
CALLED TO SEE YOU	WILL CALL AGAIN	
WANTS TO SEE YOU	URGENT	

RETURNED YOUR CALL

Message _____

Operator _____

AMPAD EFFICIENCY® 23-021 - 200 SETS
23-421 - 400 SETS CARBONLESS

THE WHITE HOUSE

WASHINGTON

FAX COVER SHEET

Office of National Service
Room 145 - OEOB
Washington, D.C. 20500
(202) 456-6444 Phone

TO: CLIFF JOHNSON

ORGANIZATION: CAF

FAX #: () 462-3550 PHONE ()

FROM: SUSAN STROUD

DATE: 23 APRIL 1993

NUMBER OF PAGES (including cover sheet): 2

COMMENTS: _____

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THE WHITE HOUSE
WASHINGTON

- SOUTH AFRICAN DELEGATION SCHEDULING
~~MATERIAL~~
- ✓ REPORT FROM ROCKEFELLER'S COMTE MON
226-7660 NCL Commission Report 254-3800
ON CHILDREN
- FINANCIAL AID INFORMATION SAT
INFO FROM SAM DONAHUE
• CREATE MEMO
- ✓ ~~SEND~~ THANK YOU'S TO MARGARET, JULIE MERCER, UMBC MON ~~SAT~~
- ✓ IRENE FISHER HATCH, BENNETT (Im 419) MON
- SITE VISITS OF CAB. SEC'S DURING NTL VOLUNTEER WEEK
ONGOING
✓ RILEY 4/23 IN DC ✓ VENO
✓ ~~WATKINS 4/22~~ PAUL
- ✓ ~~BUSINESS FOUNDATION, SERVICE LIST TO GEORGIA~~
~~FOR SEN'S MATTERS MTH.~~
- INFO FILING SYSTEM, ENTER INTO DATA BASE ONGOING
- YOUTHBUILD MTH 5/11:00 MTH W/ RICH, ROBERT, DIANA MON
• WAVE PEOPLE IN
- ✓ ~~LETTER~~ RESPONDING TO COMMENTS ABOUT LEGISLATION
SAT
- ~~FILING~~ SAT
- LETTER TV TO JOE MITI

THE WHITE HOUSE
WASHINGTON

1) details of schedule
CONTACT
PHONE
ADDRESS

2) materials
BACKGROUND FOR EACH
PERSON

To Jana
Date 4/22 Time 10:40

WHILE YOU WERE OUT

M Joel Berg
of _____

Phone 720-4623
Area Code Number Extension

TELEPHONED	<input checked="" type="checkbox"/>	PLEASE CALL	<input checked="" type="checkbox"/>
CALLED TO SEE YOU	<input type="checkbox"/>	WILL CALL AGAIN	<input type="checkbox"/>
WANTS TO SEE YOU	<input type="checkbox"/>	URGENT	<input type="checkbox"/>
RETURNED YOUR CALL		<input type="checkbox"/>	<input type="checkbox"/>

Message _____

Operator [Signature]

THE WHITE HOUSE

WASHINGTON

FAX COVER SHEET

Office of National Service
Room 145 - OEOB
Washington, D.C. 20500
(202) 456-6444 Phone

TO: MINA VEAZIE

ORGANIZATION: GEORGETOWN

FAX #: () 687-8940 PHONE #: ()

FROM: JINA SAVONE

DATE: 4-21

NUMBER OF PAGES (including cover sheet): 2

COMMENTS:

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THE WHITE HOUSE

WASHINGTON

FAX COVER SHEET

Office of National Service
Room 145 - OEOB
Washington, D.C. 20500
(202) 456-6444 Phone

TO: TUANA LUCAS

ORGANIZATION: _____

FAX #: () 662-3550 PHONE #: () _____

FROM: JINA SANDONE

DATE: 4-20

NUMBER OF PAGES (including cover sheet): 2

COMMENTS: _____

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To Susan

Date 4/21 Time 11:10

WHILE YOU WERE OUT

M. Valery Miller

of _____

Phone 617 267 5004

Area Code Number Extension

TELEPHONED		PLEASE CALL	
CALLED TO SEE YOU		WILL CALL AGAIN	
WANTS TO SEE YOU		URGENT	

RETURNED YOUR CALL

Message _____

in DC next week for
interaction

Operator _____



23-021 - 200 SETS
23-421 - 400 SETS

CARBONLESS

CLINTON LIBRARY PHOTO COPY

documented The
literacy campaign
funded by USAID +
a Canadian

advisor to the project
also worked in Haitian
literacy campaign
advising on literacy
free as of wed afternoon

MEMORANDUM

19 April 1993

To: Joe Duffey
From: Susan 
Re: South African delegation

I am arranging for a visit from a delegation of South Africans for April 26-30, which I want all of you to know about and be a part of if you are interested. They will spend the week in Washington meeting with a variety of people about national service, including members of Congress, the Commission staff, our office, several of the Departments, etc.

The group includes:

Hylton Appelbaum, Executive Trustee of the largest foundation in South Africa; seriously interested in national service)

Sheila Sisulu, Director, Joint Education Project (widely regarded as South Africa's most effective advocate for children), also representing the South African Council of Churches and the Southern African Catholic Bishops' Conference

Shaheed Rajie, National Development Forum and ANC

Nkuluieko Sowazi, Kagiso Trust (the most important development organization)

David Everett, Deputy Director, Community Agency for Social Enquiry, University of Witwatersrand (progressive research organization)

This is a high level delegation, strongly connected to the ANC. They are exploring national service as a program to be instituted when the Mandela government assumes office as a program that will 1) engage the 6 to 7 million "marginalized" youth in "nation building" activities that need to be accomplished, and 2) serve as a vehicle for helping people to be invested in a new future for South Africa.

I think it would be interesting for you to meet with them - USIA might have some interest or possibility to encourage this. Is it possible to have them to tea in your office on April 29?

I miss you.

Itinerary for the South African group

Hylton Appelbaum, Executive Trustee, Liberty Life Foundation
 Sheila Sisulu, Director, Joint Education Project; also representing the South African Council of Churches and the Southern African Catholic Bishops Conference
 David Everatt, Deputy Director, Community Agency for Social Enquiry (CASE)
 Nkuluieko Sowazi, Kagiso Trust
 Shaheed Rajie, National Development Forum and ANC
 Makgala Ngatane, Liberty Life Foundation

arrive in US on April 25

April 26 **White House and other meetings**
 8:00am briefing, Allegro Restaurant at Sheraton Carlton with Eberly and Stroud
 10:00-11:45 White House: Rick, Jack, Galston
 12:00-1:30 lunch in the Symington Room, Capitol Hilton: David Roosevelt and CCC veterans Elias Covington and John Graves
 2:00-3:30 Willard Wirtz
 5:00-7:00 hotel for rest
 7:00 dinner, Nora's, Jack Deioia will host, VP, Georgetown University

NASCC 3:45-4:45

April 27 **Congress**
 9:00 Milton?
 10:00-11:30 Rep. Christopher Shays, Longworth 1034
 11:00? Rep. Dave McCurdy, Rayburn 2344
 12:15 Sen. Harris Wofford, Russell 283
 1:00-2:00 lunch
 2:30-4:40 Sen. Ted Kennedy
 4:40-5:00 Sen. Paul Simon, Dirksen 462
 5:00-7:00 hotel for rest
 7:00 dinner

meet

BIZNOS VENTS? TIME CONS. CORP GUY
D-MN UP DISTE NATURAL RESOURCES SUB COMMITTEE CHAIR

1:30-2:30 AMY PEICHAED SCHEDULED 225-6165 SANDERS

April 28 **Service organizations**
 8:30-1:00 DC Service Corps: Keith Canty
 1:00-2:00 Lunch
 2:30-3:30 NASCC, Kathleen Selz, Lisa Woll
 4:00-8:00 Georgetown service programs w/ Director Mina Veazie
 8:00-8:00 dinner 7:30-9:00

SEL Conf Room

2:15-3:15 HHS QUENDA WEBB 690-8157

April 29 **Internship organizations**
 7:45-9:00am White House Tour
 11:00-11:45 Sec. Riley and Billy Webster, DOE
 12:00-1:30 internship programs: Public Allies, Vanessa Kirsch, founding director, lunch
 1:45-2:30 Cliff Johnson, Children's Defense Fund?
 dinner 602-3550 fax

7-10 Valerie Miller

April 30 **Commission on National and Community Service**
 9:00-11:30 Commission: Milton, Stauffenberger, others?
 12:00-1:00 lunch
 1:00-2:30 Peace Corps, Director - Jack Hogan
 3:30-5:00 ACTION - Seal, London, Endrus, Flemming
 5:00-6:00 debriefing meeting with Eberly and Stroud
 dinner

Room 180

FABING SCHEDULE

THE WHITE HOUSE

WASHINGTON

FAX COVER SHEET

Office of National Service
Room 145 - OEOB
Washington, D.C. 20500
(202) 456-6444 Phone

TO: MIKE SWEENEY

ORGANIZATION: INTERIOR

FAX #: () 202-4561 PHONE #: ()

FROM: JINA SANONE

DATE: 4-21-93

NUMBER OF PAGES (including cover sheet): 2

COMMENTS: ANY DAY NEXT WEEK IS PROBABLY ~~AND~~ WORKABLE
EXCEPT WEDSDAY THE 27TH - THE AFTERNOON OF THURS.
29TH IS THE BEST TIME. THANK YOU!

(If you have any problem with the fax transmission, please call (202) 456-6444.)

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Mfume
other internship programs...Revson
Departments
CDF

evenings
sightseeing

Joe Puffey

→ WORTH CALLING LAST WK LAST EXCHANGE

EBERLY

→ ESCORTING

- TALK THROUGH WITH INDICATE MYS HE WOULD LIKE.

SENDING BACKGROUND INFO ON -
REP. ~~MEMO~~ WHEN

SOS WIFE TO GO TO SOME.

EXCHANGE SOMETIME THIS WK. → SEND MORE INFO

W

GAUERY PASSES LE PEOPLE

Itinerary for the South African group

Hylton Appelbaum, Executive Trustee, Liberty Life Foundation
Sheila Sisulu, Director, Joint Education Project; also representing the South African Council of Churches and the Southern African Catholic Bishops Conference
David Everatt, Deputy Director, Community Agency for Social Enquiry (CASE)
Nkuluieko Sowazi, Kagiso Trust
Shaheed Rajie, National Development Forum and ANC
Makgala Ngatane, Liberty Life Foundation

arrive in US on April 25

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2:00-3:30 Willard Wirtz
3:30-5:00
5:00-7:00 hotel for rest
7:00 dinner, Nora's, Jack Deioia will host, VP, Georgetown University

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9:00 Mfume?
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11:00 Rep. Dave McCurdy, Rayburn 2344
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1:00-2:00 lunch
2:30-4:40 Sen. Ted Kennedy?
4:40-5:00 Sen. Paul Simon, Dirksen 462
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7:00 dinner

April 28 **Service organizations**
8:30-1:00 DC Service Corps: Keith Canty
1:00-2:00 Lunch
4:00-8:00 Georgetown service programs w/ Director Mina Veazie
8:00 dinner

2:30-3:30
NASCL

April 29 **Internship organizations**
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11:00-11:45 Sec. Riley and Billy Webster, DOE
12:00-1:30 internship programs: Public Allies, Vanessa Kirsch, founding director, lunch
Cliff Johnson, Children's Defense Fund?

April 30 **Commission on National and Community Service**
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12:00-1:00 lunch
1:00-2:30 Peace Corps, Director - Jack Hogan
2:30-3:30
3:30-5:00 ACTION - Seal, London, Endrus, Flemming
5:00-6:00 debriefing meeting with Eberly and Stroud

THE WHITE HOUSE

WASHINGTON

FAX COVER SHEET

Office of National Service
Room 145 - OEOB
Washington, D.C. 20500
(202) 456-6444 Phone

TO: DON EBELLY

ORGANIZATION: _____

FAX #: (_____) 363-6850 PHONE #: (_____) _____

FROM: JINA SANONE

DATE: 4-14-93

NUMBER OF PAGES (including cover sheet): 2

COMMENTS: _____

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THE WHITE HOUSE

WASHINGTON

FAX COVER SHEET

Office of National Service
Room 145 - OEOB
Washington, D.C. 20500
(202) 456-6444 Phone

TO: KATHLEEN SELZ

ORGANIZATION: _____

FAX #: (____) 237 6277 PHONE #: (____) _____

FROM: JINA SANONE

DATE: 4-16-93

NUMBER OF PAGES (including cover sheet): 2

COMMENTS: _____

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4/15

THE WHITE HOUSE
WASHINGTON

South Africa

✓ CALL NASCC ABOUT MTG

• MRMG

✓ ASK JAMISON WHO WILL BE
MTG w/ S.A.'s

• WAITING FOR VIRGINIA TO CALL
↳ FAXED INFO TO HER 4/15
EDELMAN, PORTERFIELD MTG.

• MTG SETUP w/ CLIFF JOHNSON

THE WHITE HOUSE
WASHINGTON

~~MEMO~~ SUSAN-

MARIAN EDELMAN will be

OUT OF TOWN THE WHOLE
WEEK. ~~DO~~ SHOULD I SET
UP A MEETING W/ CLIFF JOHNSON?

- JWA

FROM
THE WHITE HOUSE
WASHINGTON, D.C.

DAN PORTER/LEO

KEY WORD -
5min.

VIRGINIA COX

Pres w/
other 48
Sec.

690-6000

FAX 690-6166

THE WHITE HOUSE

WASHINGTON

FAX COVER SHEET

Office of National Service
Room 145 - OEOB
Washington, D.C. 20500
(202) 456-6444 Phone

TO: VIRGINIA COX

ORGANIZATION: HHS

FAX #: () 690-6166 PHONE #: () _____

FROM: JINA SANONE

DATE: 4-15-93

NUMBER OF PAGES (including cover sheet): 2

COMMENTS: AVAILABLE TIMES. 4/27 ALL AFTERNOON,
4/26 AFTER 3PM, 4/28 BETWEEN 2PM & 4PM,

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dinner

NASCC
other internship programs
Departments

1. Does the group want to stay together or split up to cover more?
2. Focus:
 - a) national service:
 - b) development internship:
 - CORO
 - Kellogg
 - Julia Scatliff
 - Revson Foundation
 - Public Allies
 - Global Fund for Women

To Gina
Date 4/13 Time 2:00


WHILE YOU WERE OUT

M. Denise Simmons
of Women Food @ Georgetown
Phone 662-9650

Area Code	Number	Extension
TELEPHONED	<input checked="" type="checkbox"/>	PLEASE CALL <input checked="" type="checkbox"/>
CALLED TO SEE YOU	<input type="checkbox"/>	WILL CALL AGAIN <input type="checkbox"/>
WANTS TO SEE YOU	<input type="checkbox"/>	URGENT <input type="checkbox"/>
RETURNED YOUR CALL		<input type="checkbox"/>

Message _____

Operator Gina

 **AMPAD**
EFFICIENCY® 23-021 - 200 SETS 23-421 - 400 SETS **CARBONLESS**

521-1935

CLINTON LIBRARY PHOTOCOPY

A. AFTER MAY 11th

1) DAVID STERN NA P/L
466-3686

JUST FELLOWSHIP PROGRAM

~~BY P/L~~

2) CONG. NORTON
BOARD MEMBER of REV SON

THE WHITE HOUSE
WASHINGTON

SA -

At HHS, should Peter
Edelman as well as
Shalala be involved
in a briefing?

Susan

Lisa Goldberg THE WHITE HOUSE
WASHINGTON

- Susan Ross, g'town women in
law
662-9640
X Judy Wolf

- program at Columbia -
NGOs → Columbia

- Pratt: devel. Training Inst.
model - stay in
NGO but develops
new schools, eg
financial systems

Ron Shiffman, Pratt

718-636-3436

Rudig Bryant

(also funded by Ford)

Devel. Training Inst.
in Baltimore

- summer program
NYU: Root Tilden
Steve Calbau

fellowships:
organization specific - most

Alan Morrison
Public Citizen - working on
proposal to place

Judy Karasik

THE WHITE HOUSE
WASHINGTON

683-8841

X CORD -

WILL
SEND

Meryl Greenfield

~~now president~~

DAVID CONLIFF
→ MARCH 2. JAN 6/82

started in St Louis,
branched out to NYC & CA

problem solving

program for young
Hispanic women in NY

Urban Fellowship program
in NYC

Morgan Guarantee Trust
summer

Washington Center

CLINTON LIBRARY PHOTOCOPY

Field Foundation van a
Dick Boone program

805 962 1707
Santa Barbara

Colin Greer

GET #19

FELLOWSHIP PROGRAM

Stephanie (Lohasy)
at Kellogg

CORO -
NY
St Louis

(212) 683-8841 on MADISON AVE
CORO FOUNDATION
WILL SEND INFO

Global Fund for Women -
Ann Firth Murray
413 -

Reuson Foundation - (212) 935-3340
program in law &
politics.

Lisa Goldberg (NYC)

requirement [mentoring
require supervision
links placements in

Nader's internship - Princeton 55

Mimi V. 687-8940
4:00 / 1.0 / 1EA
2. DISCUSSION
3.

SUSAN -
CORO & REUSON
PHONE #'S

THE WHITE HOUSE
WASHINGTON

implementations

nitty gritty approach
recruitment
placement
Vanessa Kirsch —
gained ^{non} profit confidence

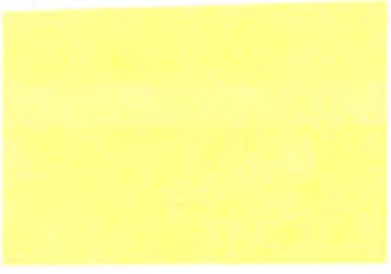
Kellogg — grantmaking program —
funding non-profits
who would be recipients

really familiar w. SA
programming —

Harvey Koss,
acting dir. for SA
in SA

Norm Brown
Isaac Nkwe
~~Dirk~~ Dirk Marais

should speak w. Stephanie



1. Does the group want to stay together or split up to cover more?
2. Focus:
 - a) national service:
 - b) development internship:
 - CORO
 - Kellogg
 - Julia Scatliff
 - Revson Foundation
 - Public Allies
 - Global Fund for Women

THE WHITE HOUSE

WASHINGTON

FAX COVER SHEET

Office of National Service
Room 145 - OEOB
Washington, D.C. 20500
(202) 456-6444 Phone

TO: SHANNON RANGE

ORGANIZATION: PUBLIC ALLIES

FAX #: () 038-3477

PHONE #: () _____

FROM: JINA SANONE

DATE: 4-9-93

NUMBER OF PAGES (including cover sheet): 2

COMMENTS: BACKGROUND FOR A MEETING

APRIL 29th AFTERNOON OR

APRIL 30th AFTERNOON

(If you have any problem with the fax transmission, please call
(202) 456-6444.

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TENTATIVE ITINERARY FOR SOUTH AAFRICAN DELEGATION

April 26, Monday, 8:00 am: Breakfast and review of itinerary with Don Eberly and Susan Stroud in Allegro Restaurant of the Sheraton Carlton (202-638-2626). Corner table reserved.

Monday: 10:00 am: Eli Segal, Director, White House Office on National Service.

Monday, 12:00 noon: Lunch in the Symington room next to Twigs Restaurant at the Capitol Hilton (across K Street from Sheraton Carlton), with David Roosevelt, a grandson of President Roosevelt much interested in national service; and Elias Covington and John Graves, former members of the Civilian Conservation Corps.

Monday, 2 pm: National Service Secretariat, including Trustee Willard Wirtz, Secretary of Labor under Presidents Kennedy and Johnson.

April 27, Tuesday, 10:00 am: Rep. Christopher Shays, 1034 Longworth

Tuesday, 11:00 am: Rep. Dave McCurdy, 2344 Rayburn

Tuesday, 12:15: Senator Harris Wofford, Russell 283

Tuesday, time to be set later: Senator Edward Kennedy, Russell 315.

Tuesday, 4:40 pm: Senator Paul Simon, Dirksen 462.

April 28, Wednesday, 8:30 am: Keith Canty, Director of the DC Service Corps

April 29, Thursday:

April 30, Friday, 9 am: Commission on National and Community Service, 529 14th St., NW, Suite 452 (also NASCC)

Friday pm open for CNCS and additions

April 30, Friday, 4 pm: Susan Stroud and Don Eberly. Location? Review of week and future plans.

THE WHITE HOUSE

WASHINGTON

FAX COVER SHEET

Office of National Service
Room 145 - OEOB
Washington, D.C. 20500
(202) 456-6444 Phone

TO: NANCY McCOENMICK

ORGANIZATION: CONG. MFUME

FAX #: () 225-3178 PHONE #: () _____

FROM: JINA SANONE

DATE: 4-12-93

NUMBER OF PAGES (including cover sheet): 2

COMMENTS: THE GROUP WILL BE ON THE HILL TUESDAY THE 27th.

TWO AVAILABLE TIMES: 9:00 AM

1:00 LUNCH

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THE WHITE HOUSE

WASHINGTON

FAX COVER SHEET

Office of National Service
Room 145 - OEOB
Washington, D.C. 20500
(202) 456-6444 Phone

TO: JOEL BERG

ORGANIZATION: D. Of AGRICULTURE

FAX #: () 720-5043 PHONE #: () _____

FROM: JINA SANDONE

DATE: 4-13-93

NUMBER OF PAGES (including cover sheet): 2

COMMENTS: SUSAN ASSURES ME ALL OF THESE PEOPLE ARE "APPROPRIATE."

THEY ARE AVAILABLE TO MEET ~~W/~~ ^{MON.} 4/26 IN THE AFTERNOON

OR ANYTIME THURS. THE 29th. IF YOU COULD GET THEM IN TO SEE

THE SECRETARY FOR 5 MINUTES THAT WOULD BE GREAT!

THANKS

(If you have any problem with the fax transmission, please call
(202) 456-6444.

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THE WHITE HOUSE

WASHINGTON

FAX COVER SHEET

Office of National Service
Room 145 - OEOB
Washington, D.C. 20500
(202) 456-6444 Phone

TO: PAUL JAMIESON

ORGANIZATION: EDUCATION

FAX #: () 708-9814

PHONE #: () _____

FROM: JINA SANONE

DATE: _____

NUMBER OF PAGES (including cover sheet): _____

COMMENTS: AVAILABLE MTG TIMES ARE 4/26 AFTERNOON

4/29 Au OAY

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(202) 456-6444.

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THE WHITE HOUSE

WASHINGTON

FAX COVER SHEET

Office of National Service
Room 145 - OEOB
Washington, D.C. 20500
(202) 456-6444 Phone

TO: MARTIN ROGERS

ORGANIZATION: SEN. WOFFORD

FAX #: () _____ PHONE #: () _____

FROM: JINA SANONE

DATE: 4-27

NUMBER OF PAGES (including cover sheet): _____

COMMENTS: _____

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(202) 456-6444.

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DAN - 4672

EXECUTIVE OFFICE OF THE PRESIDENT CONFERENCE ROOM RESERVATION REQUEST

JOB # _____
DATE OF MEETING: 4-29-93
TIME RESERVED: FROM: 9:00 TO: 10:00

NAME OF INDIVIDUAL HOSTING/ATTENDING EVENT: JINA SANONE	OFFICE/AGENCY: NATIONAL SERVICE
STAFF PERSON RESPONSIBLE FOR ROOM RESERVATION: JINA SANONE	EXTENSION: 6444

TYPE OF EVENT:
 MEETING RECEPTION OTHER _____

DESCRIPTION OF EVENT:

NUMBER OF ATTENDEES: 8 IN ATTENDANCE: PRESIDENT FIRST LADY VICE PRESIDENT

ROOM(S) REQUESTED:
 RM #22 RM #180 RM #450 RM #472 RM #474 (Indian Treaty Room) RM #476 ROOSEVELT ROOM

GENERAL SERVICES:
 ELEVATOR SERVICE #4 #6 #7
 TIME RESERVED _____
 FLOORS RESERVED _____
 PODIUM
 FLAGS

OTHER REQ. (Rm. 1 Use Only)

SPECIAL ROOM ARRANGEMENTS:
 THEATRE: Number of Chairs _____
 CONFERENCE: Number of Table(s): 8 ft 10 ft
 RECEPTION: Number of Tables(s): 8 ft 10 ft
 OTHER _____

 (Room Diagrams on Reverse Side)

WHITE HOUSE STAFF MESS REQUIRED: YES NO If Yes, Funding _____
 OFFICIAL _____ OFFICE ACCOUNT OTHER _____

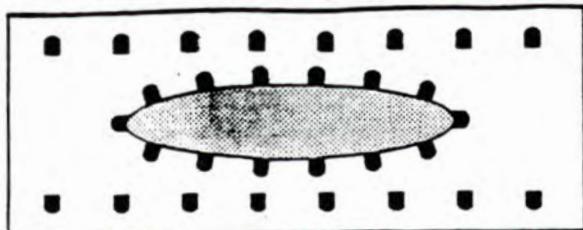
ADDITIONAL REQUIREMENTS OR REQUESTS :

FORMS MUST BE RETURNED TO ROOM 1, OEOB, 48 HOURS PRIOR TO EVENT

OEOB 22

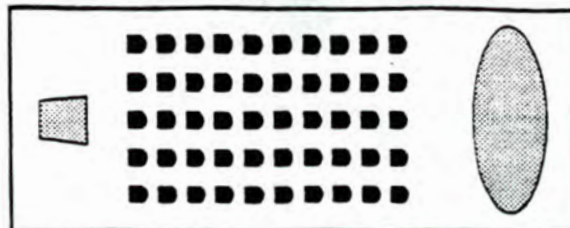
Option 1

Conference Style :: Seating Capacity - 30 :: No Podium



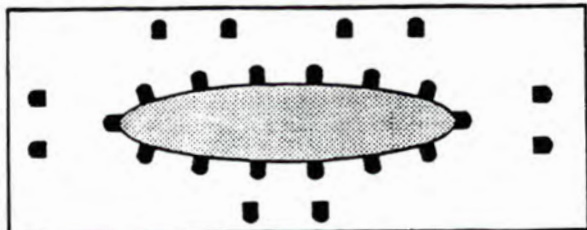
Option 2

Theater Style :: Seating Capacity - 50 :: Podium



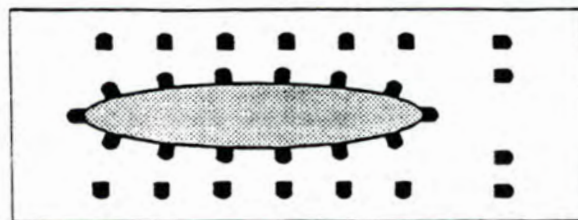
OEOB 180

Conference Style :: Seating Capacity - 27 :: No Podium :: No Food/Beverage



OEOB 472/476

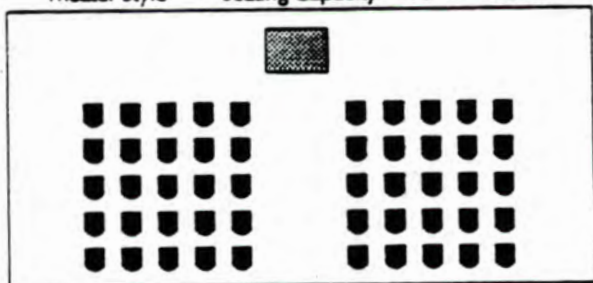
Conference Style :: Seating Capacity - 30 :: No Podium :: No Food/Beverage



**OEOB 474
(Indian Treaty Room)**

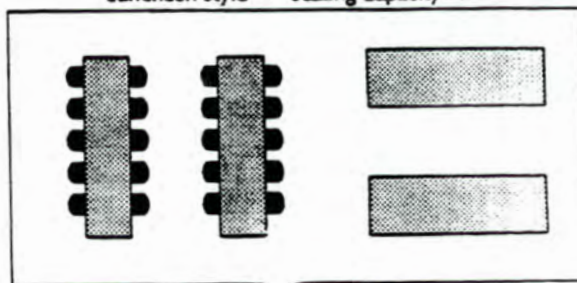
Option 1

Theater Style :: Seating Capacity - 110 :: Podium



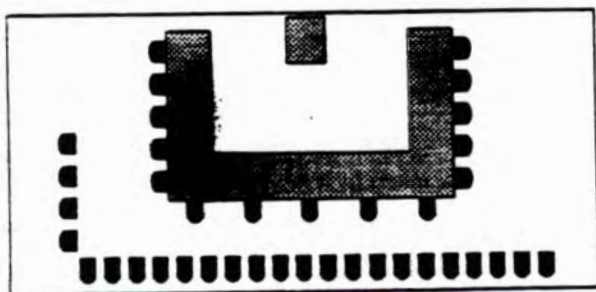
Option 3

Luncheon Style :: Seating Capacity - 74



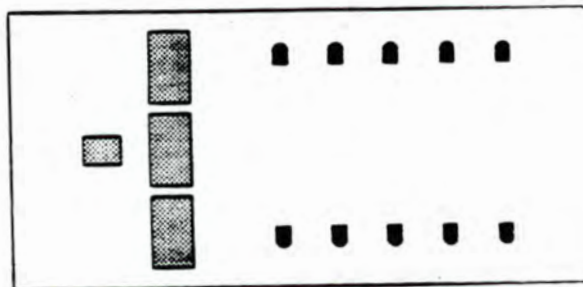
Option 2

U-Shaped Conference Style :: Seating Capacity - 70 :: Podium



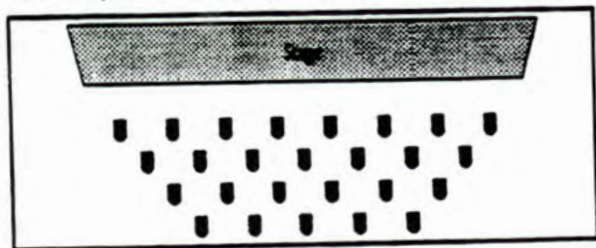
Option 4

Reception Style :: Capacity - 220 :: Podium



OEOB 450

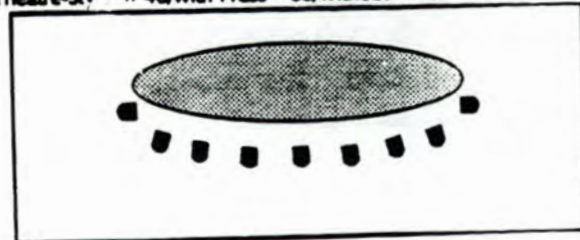
Theater Style :: Seating Capacity - 220 :: Stage :: No Food/Beverage



Conference Style :: Seating Capacity - 16 :: Total 23

Roosevelt Room

Theatre-Style :: 40/with Press :: 60/without Press :: No Food/Beverage



THE WHITE HOUSE

WASHINGTON

FAX COVER SHEET

Office of National Service
Room 145 - OEOB
Washington, D.C. 20500
(202) 456-6444 Phone

TO: MICHAEL BROWN / JOY GREER

ORGANIZATION: CITY YEAR

FAX #: (617) 695-0562 PHONE (____) _____

FROM: JINA SANONE

DATE: 5-3-93

NUMBER OF PAGES (including cover sheet): 2

COMMENTS: ~~CONFIDENTIAL~~ SOUTH AFRICAN DELEGATION BACKGROUND

GROUP IS PROBABLY ONLY THREE PEOPLE NOW. I THINK

THURSDAY IS A GOOD DAY FOR THE GROUP TO VISIT.

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(202) 456-6444.

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7 April 1993

Background Information for South African Delegation Visit

A high level delegation that is interested in ideas for vehicles, including national service, that would assist with the 6-7 million "marginalized" South African youth and involve them in "nation building" activities, will be in DC from April 26-30.

The group of South Africans that is visiting to explore the possibilities for national service includes:

- * Hylton Appelbaum, Executive Trustee, Liberty Life Foundation (second largest foundation in South Africa; seriously interested in national service)
- * Sheila Sisulu, Director, Joint Education Project (widely regarded as South Africa's most effective advocate for children), also representing the South African Council of Churches and the Southern African Catholic Bishops' Conference

Shaheed Rajie, National Development Forum and ANC

- * Nkuluieko Sowazi, Kagiso Trust (the most important development organization)

David Everett, Deputy Director, Community Agency for Social Enquiry, University of Witwatersrand (progressive research organization)

King
People

THE WHITE HOUSE
WASHINGTON

4:00 PM

MOKWENA

STEVE MOKWENA (SP)

JOB CORPS
SKILLS TRAINING

PENNY FOLEY (SP)

- WRITE UP

WITH SHEILA AT JOINT ENROLLMENT.

WILL BE VISITING PROJECTS. WOULD

LIKE TO VISIT W/ SOMEONE

HERE.

3:30 MON?

483-6000

Don
Eberly

244-5828

STAYING
AT DUPONT
PLAZA

ELI - 3:30 - 4:00

TELL PE

11:00 AM 1:45 PM

ACCOMPANY ON WED.

THURS.

9:30

RENNIE
WHEEL
ZOO PUBLIC AFFAIRS

CLINTON LIBRARY PHOTOCOPY

TONY - 785-5575

38.95 FOR 500

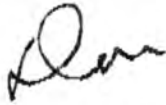
PAID

NATIONAL SERVICE SECRETARIAT

5140 Sherier Place, NW
Washington, DC 20016

June 18, 1993

To: Jina Sanone

From: Don Eberly 

Reply: Phone 202-244-5828 OR FAX 202-363-6850

Here is the itinerary as it now stands. I talked with Steve Mokwena this morning and all systems are "go" for the trip. It will be a big help if you can arrange escorts for Wednesday and Thursday.

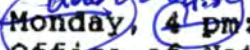
ITINERARY FOR PENNY FOLEY AND STEVE MOKWENA

NATIONAL SERVICE FELLOWS

June 21, Monday 7:30 am: Arrive JFK. Fly to Washington, DC to arrive about 11 am.

Monday, about 11 am: Arrive in Washington and proceed by taxi to DuPont Plaza Hotel at DuPont Circle (202-483-6000). Confirmation numbers are 72551 and 72552. The daily charge is \$97 each from Monday to Thursday and \$75 each from Friday to Sunday.

Monday, 12:00 noon: Meet Don Eberly in hotel lounge. We will have lunch and review your itinerary. Then we'll get some money at the bank.

 Monday, 4 pm: Susan Stroud and Jina Sanone, White House Office of National Service. We'll need your birthdates in advance; bring passports with you for identification.

June 22, Tuesday, 10:00 am: Kathleen Selz, Director, National Association of Service and Conservation Corps, 666 11th Street, NW, Suite 500 (202-737-6272).

Tuesday, 2:00 pm: Dick Staufenberger, Deputy Director, Commission on National and Community Service, 529 14th St., NW, Suite 452 (202-724-0600). Include discussion of Summer of Service, which is administered by the Commission.

June 23, Wednesday, 11:00 am: Keith Canty, Director, DC Service Corps, 1511 K St., NW, Suite 843 (202-347-4136). Pick up videotape. This is just a headquarters visit since the Corps does not operate projects during the summer.

Escort for Wednesday:

Wednesday, 1:45 pm: Doug Appleman, Director, Montgomery County Service and Conservation Corps, 600 East Gude Drive, Rockville (301-294-8720). Take subway from Farragut North to the Rockville stop.

June 24, Thursday, 9:30 am: Dr. Donald Weaver, Director, National Health Service Corps, Room 7A-39, 5600 Fischer's Lane, Rockville. Take subway from DuPont Circle to Twinbrook. Contact is Frank Dodge at 301-443-2900.

Escort for Thursday:

Thursday, 2 pm: Julius Watson-Davis, Program Director, Public Allies, 815 15th Street, NW (202-638-3300).

Friday, 12 noon: Lunch with Prof. Jon Van Til, evaluator of the National Service Fellowship Program. Meet Prof. Van Til and Don Eberly in lounge of the Mayflower Hotel, 1127 Connecticut Ave., NW at noon.

June 27, Sunday, Travel to Boston. Chandler Inn, 26 Chandler St. The cost of each room plus continental breakfast is \$74 per night plus tax. Confirmation code is MARK. Phone is 800-842-3450. Reserved for Penny until July 1 and for Steve until July 4; earlier departure is okay.

June 28, Monday, 9:00 am: Dorothy Stoneman, Director, YouthBuild, 58 Day Street, 3rd Floor, West Somerville (617-623-6900). Visit both national headquarters and a local YouthBuild project.

June 29, Tuesday, 8:20 am: Arrive at City Hall Plaza, where about 75 City Year Summer of Service young people will be doing calisthenics. (You can take a taxi or subway from the hotel.) Ask for Joy Grier, the staff member who is arranging your visit. She will then take you to City Year headquarters and probably on a site visit. (City Year address is 11 Stillings St., Boston, and telephone is 617-451-0699.)

June 30, Wednesday, 8:30 am: You will be picked up at the Chandler Inn by someone from the Grafton Job Corps Center in Grafton. The contact people are Andrea Carp at 617-565-3665 and Dick Martin at 617-565-2174. Grafton has about 320 enrollees, some residential and some non-residential.