

FOIA MARKER

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Collection/Record Group: Clinton Presidential Records
Subgroup/Office of Origin: National Service
Series/Staff Member: Rick Allen
Subseries:

OA/ID Number: 2150
FolderID:

Folder Title:
NVW: Education

Stack:	Row:	Section:	Shelf:	Position:
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Withdrawal/Redaction Sheet

Clinton Library

DOCUMENT NO. AND TYPE	SUBJECT/TITLE	DATE	RESTRICTION
001. note	[Personally Identifiable Information] [Partial] (1 page)	00/00/0000	b(6)

COLLECTION:

Clinton Presidential Records
National Service
Rick Allen
OA/Box Number: 2150

FOLDER TITLE:

NVW: Education

2013-0661-F

jp4935

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

- P1 National Security Classified Information [(a)(1) of the PRA]
- P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P3 Release would violate a Federal statute [(a)(3) of the PRA]
- P4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
- P5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]
- P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

C. Closed in accordance with restrictions contained in donor's deed of gift.

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

RR. Document will be reviewed upon request.

Freedom of Information Act - [5 U.S.C. 552(b)]

- b(1) National security classified information [(b)(1) of the FOIA]
- b(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
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- b(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
- b(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
- b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

FROM
THE WHITE HOUSE
WASHINGTON, D.C.

W/21 3:30
1130 SILICON VALLEY
T/22 11:30 - 1:30

RAY CORTINEZ

SF S.P. OF SCHOOLS

401-3390 225022

RAUL & ROB @ TREASURE

WHF IN SF

FROM
THE WHITE HOUSE
WASHINGTON, D.C.

U.S. PRIVATE SCHOOL
TO PUBLIC ELEMENTARY
SCHOOL COOPERATIONS
W/ 2 AGENCIES.
10:45 TO NOON.

RAY CORTINEZ

MARCIA HUNT

WILL CAN ME SITE WITH

GIVE ME CHOICES.

STUDENTS PART OF CS

PUBLIC & PRIVATE SCHOOLS.

FROM
THE WHITE HOUSE
WASHINGTON, D.C.

TRADWAY DL 415-338-6470
CHRIS FROM SFSU CIC

4 SITES AVAILABLE

22 THURSDAY

- MARCIA HUNT -

#1 SPRING VALLEY ^{more to see}
Re CON. CHIN ELE.

415-749-3535

16 SCHOOLS FROM PRIVATE
SCHOOL 10:45 - NOON

FROM
THE WHITE HOUSE
WASHINGTON, D.C.

EL MARINA MOORE

Re. ALYSE DANIS

415-749-3495

BACK STREET PRINCIPAL AWARD

SURVEYON 8/25 - 9/12

2 THE SCHOOL GUEST

SPEAKER

SF Sea VIL SANDRA TRACEY 415-274-0264

Withdrawal/Redaction Marker

Clinton Library

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To Tina
 Date 4/15 Time 6:15

WHILE YOU WERE OUT
 M. Ray Cortney
 of _____
 Phone 401-3390

Area Code	Number	Extension
TELEPHONED	PLEASE CALL	
CALLED TO SEE YOU	WILL CALL AGAIN	
WANTS TO SEE YOU	URGENT	
RETURNED YOUR CALL		

Message _____

Operator _____

AMPAD
EFFICIENCY®

23-021 - 200 SETS
23-421 - 400 SETS

CARBONLESS

To Sina
 Date 4/16 Time 1:50

WHILE YOU WERE OUT
 M. Whitted
 of _____
 Phone _____

Area Code	Number	Extension
TELEPHONED	PLEASE CALL	
CALLED TO SEE YOU	WILL CALL AGAIN	
WANTS TO SEE YOU	URGENT	
RETURNED YOUR CALL		

Message Can't get fax
today, will call
Will send on Monday
She is in the hospital

Operator _____

AMPAD
EFFICIENCY®

23-021 - 200 SETS
23-421 - 400 SETS

CARBONLESS

CLINTON LIBRARY PHOTOCOPY

~~PERSON~~
 (b)(6)
 PERSON
 CORNELIA
 ☆



HOWARD UNIVERSITY HOSPITAL
2041 GEORGIA AVENUE, N.W.
WASHINGTON, D.C. 20060

THERAPUETIC CHILD LIFE PROGRAM
DEPARTMENT OF PEDIATRICS
AND CHILD HEALTH

(202) 865-4442 or 865-1592

TO : Ms. Jina Sanone
Research Assistant
Office of National Service
White House

FROM : (Miss) Brynda J. Whitted, B.S., C.C.L.S.
Director
Therapeutic Child Life Program
Department of Pediatrics and Child Health

SUBJECT: National Volunteer Week visit to The Therapeutic Child Life Program
at Howard University Hospital.

We are truly honored and over joyed that the Therapeutic Child Life Program has been chosen to represent Benjamin Banneker Academic High School during National Volunteer Week.

Students from Banneker have been volunteering in the program for over 12 years. I am truly honored because, in the early 1960's, I began the volunteer program for students, the only one in the city, through my health class at Benjamin Banneker Junior High School

ITINERARY

1. Mr. Riley will be met at the entrance of Howard University Hospital by me.
2. We will go directly to the 6th floor Pediatric Department.
3. We will meet and greet staff and administration at the nursing station on 6th North.
4. We will meet and observe patients and students in patient rooms.
5. We will then go to the "Toddler Playroom" and observe patients and students playing with the children.
6. If there are any teenagers we will then go to the "Teenage Recreation Room, to observe there.

THE WHITE HOUSE

WASHINGTON

FAX COVER SHEET

Office of National Service
Room 145 - OEOB
Washington, D.C. 20500
(202) 456-6444 Phone

TO: ANDY PAVEN
ORGANIZATION: DOE
FAX #: () 401-0048 PHONE ()
FROM: JINA SANDME
DATE: 4-23
NUMBER OF PAGES (including cover sheet): 2
COMMENTS: SCHEDULE FOR SEC RILEY'S PENDING VISIT
TODAY AT HOWARD.
I STILL DON'T KNOW ~~IF~~ ^{IF} THE PLAN IS A GO.
PLEASE CALL. THANKS - Jined

(If you have any problem with the fax transmission, please call
(202) 456-6444.

The document accompanying this facsimile transmittal sheet is intended only for the use of the individual or entity to whom it is addressed. This message contains information which may be privileged, confidential or exempt from disclosure under applicable law. If the reader of this message is not the intended recipient, or the employee or agent responsible for delivering the message to the intended recipient, you are hereby notified that any disclosure, dissemination, copying or distribution, or the taking of any action in reliance on the contents of this communication is strictly prohibited. If you have received this information in error, please notify us immediately at (202) 456-6444.

924-1040 PAGER

THE WHITE HOUSE
WASHINGTON

F/23 VERITA JEFFERSON 673-7322

1:00 BANNAKER Across Street

MT w/ PRINCIPAL & CS DIRECTOR

~~MIN. JAMES~~ DIZNIE P. 424-1040

MEET w/ BRENDA WHITZEL 865-4442

Dir of THERAPEUTIC CHILD LIFE PROGRAM

FOR HOWARD

YOUNG WHO MUST RESIDE IN HOSPITAL

FOR A PERIOD OF TIME ^{LONG TERM} OF ILLNESS

MT w/ BANNAKER STUDENTS

STUDENTS 5 ASSIGNED TO WORK THERE.

ED. REL. PROGRAM INFANTS THRU 17

- ARTS & CRAFTS

- GAMES

DAVINE WHITE

ASSOC. V

BORDER BABIES

↳ LIVE @ THER. Child Program

TEEN PECK, WORK IN REL
ROOMS

MEET AT FRONT DOOR 2041 GA

HOSPITAL - MAIN ENTRANCE IN HOBBS ^{AVE.}

PL W V 7th LG BUILDING

BOTTOM OF CAMPUS

MEMORANDUM

To: Kerstin Demko
Fr: Susan Stroud
Jina Sanone
Re: Governor Kunin site visit
April 12, 1993

During National Volunteer Week, beginning April 19th, we have requested that Cabinet and Deputy Secretaries visit service sites. Several Secretaries will be visiting community service sites, mostly in the Washington, DC area. Other departments involved include: Agriculture, EPA, Labor, Interior, Justice, Energy and possibly Treasury.

Following is a site visit we have arranged for Governor Kunin.

DC Service Corps

The DC Service Corps employs full-time, over 100 diverse youth for a year to engage in service to the DC community. During our March 1st site visits Secretary Shalala visited the DC Service Corps doing at the Sick Children's Hospital in DC.

It is the norm for youth corps to reserve Friday as an education day for its members -- DC Service Corps is no exception. They meet at 9:30 in the morning for a reflection period where each group speaks about the week's activities. Afterwards, they listen to a guest speaker on a specific topic. Each week the corps meets in a different place Friday, April 23 they will meet at the Randall School at First and I streets SW. Paul Jamieson suggested this is the perfect site for the Governor.

Arrive at 10:30 - Randall School

First, she can speak for 15 minutes on education and community service, followed by a question and answer session with the corps members. This time can be used as an opportunity to ask a variety of students, from public high school dropouts to college graduates, about not only their service experience with the corps, but also their educational experience.

To: Kerstin Demko
Fr: Susan Stroud
Jina Sanone
Re: Governor Kunin site visit

THE WHITE HOUSE
WASHINGTON

April 12, 1993

During National Volunteer Week, beginning April 19th, we have requested that Cabinet and Deputy Secretaries visit a service site, which ties in to their own message for the week. *not sure what this means*
Several Secretaries will be doing some sort of visit to a Community Service Site, mostly in the Washington DC area. Other departments involved include: Agriculture, EPA, Labor, Interior, Justice, Energy and possibly Treasury.

Following is a site visit we have arranged for Governor Kunin.

DC Service Corps

The DC Service Corps is a spin off program of City Year. They employ full-time, over 100 culturally diverse youth for a year to engage in service to the DC community. During our March 1st site visits Secretary Shalala visited the DC Service Corps doing at the Sick Children's Hospital in ~~NE~~ DC. *Does she know what this is?*

It is the norm for youth corps to reserve Friday as an education day for its members -- DC Service Corps is no exception. They meet at 9:30 in the morning for a reflection period where each group speaks about the weeks activities. Afterwards, they listen to a guest speaker on a specific topic. Each week the corps meets in a different place *Friday, April?* and they will meet at the Randall School at First and I streets SW Friday the 23rd. Paul Jamieson suggested this is the perfect site for the Governor.

Arrive at 10:30 - Randall School

First, she can speak for 15 minutes on education and community service, *followed by* Next, a question and answer session with the corps members. This time can be used as an opportunity to ask a variety of students, from public high school dropouts to college graduates, about their education experience.

what about their service experience?

THE WHITE HOUSE

WASHINGTON

FAX COVER SHEET

Office of National Service
Room 145 - OEOb
Washington, D.C. 20500
(202) 456-6444 Phone

TO: KERSTIN DEMKO

ORGANIZATION: DOE

FAX #: () 401-3093 PHONE #: ()

FROM: JINA SANONE

DATE: 4-15-93

NUMBER OF PAGES (including cover sheet): 2

COMMENTS: PLEASE CALL ME AND LET ME KNOW HOW THIS
LOOKS. I NEED TO MEET A 4:00 DEADLINE TODAY.

(If you have any problem with the fax transmission, please call
(202) 456-6444.

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To: Paul Jamieson
Fr: Susan Stroud
Re: Sec. Riley site visit
April 12, 1993

Paul, as of now I have two options for the Secretary on Friday April 23, to promote National Service and Education. Georgetown University has a great program, but rarely do they have students out on Fridays. However, they are looking into arranging something and will get back to me tomorrow.

DC Service Corps

The DC Service Corps is a spin off program of City Year. They employ full-time, over 100 culturally diverse youth for a year to engage in service to the DC community. During our March 1st site extravaganza Secretary Shalala visited the DC Service Corps doing service at the Sick Children's Hospital in NE, DC.

It is the norm for youth corps to reserve Friday as an education day for its members - DC Service Corps is no exception. They meet at 9:30 in the morning for a reflection period where each group speaks about the weeks activities. Afterwards, they listen to a guest speaker on a specific topic (probably a social issue for April 23.) Each week the corps meets in a different place and they will know the 23rd site by this Friday.

American University

American has an excellent campus university service program directed by Karen Robinson. Friday at 3:15 the students tutor English as a Second Language for Hispanic University employees. If it is possible to schedule the Secretary for the 22nd instead of the 23rd, they have a broad range of activities focused around volunteer week. The possibility would include off-campus activities involving K-12 age youth. For our purposes Thursday the 22nd may not be the best idea because it is Earth Day and several Secretaries and surrogates will be doing hits this day, i.e. President, Vice President, Babbitt, Browner, O'Leary.

THE WHITE HOUSE
WASHINGTON

10:30 - 11:15

10:30 - APPLAUSE
BIO - INTRO

~~10:30~~

2-3 CONFERENCE &
DOOR

Remain min
of morning reflection

INTRO - SHARE CUNNING
STORY OF SERVICE

COMMUNITIES

Q&A WHY DO PEOPLE DROP OUT?

Q&A WHAT WOULD MAKE YOU
WANT TO ATTEND
CONFER?

STUART CLARK - INTRO

PRC & WILLIAMS COLL.

EDUCATION DIRECTOR

/ DC SERVICE COMPS

332-8283

THE WHITE HOUSE
WASHINGTON

COMMUNITY SERVICE → BANNAKER HIGHT

VERITA
VERITA JEFFERSON WED

SS PART OF Curriculum

270 HOURS

Volunteers →

1:00 - 2:00 1:00 - 2:15

- HOWARD JOHN HOSP THERAPEUTIC PEDiatrics
- CAR HILL 4:45
- NORTON CONGRESS OFFICE

my notes
NSC?
notes

THE WHITE HOUSE
WASHINGTON

MAUREEN GOING TO
TALK TO STUDENTS @ COLUMBIA
Tomorrow Night
Mentioning NTL JEW.

FROM
THE WHITE HOUSE
WASHINGTON, D.C.

333 - 8095

FROM
THE WHITE HOUSE
WASHINGTON, D.C.

ESTHER WATKINS
BRIEFING FOR SEC.

KAREN BURCHARD
Dep Sec's SCHEDULING
BRIEFING MATERIAL

To Jina
Date _____ Time _____

WHILE YOU WERE OUT

M. Michelle Cartaio
of Dept. Sec. Ed. Office
Phone 401-1029
Area Code Number Extension

TELEPHONED	PLEASE CALL
CALLED TO SEE YOU	WILL CALL AGAIN
WANTS TO SEE YOU	URGENT

RETURNED YOUR CALL

Message _____

Operator



AMPAD
EFFICIENCY®

23-021 - 200 SETS
23-421 - 400 SETS

CARBONLESS

To Jina
Date 4/21 Time 12:00

WHILE YOU WERE OUT

M. Paul Joneson
of _____
Phone 768-7860
Area Code Number Extension

TELEPHONED	PLEASE CALL
CALLED TO SEE YOU	WILL CALL AGAIN
WANTS TO SEE YOU	URGENT

RETURNED YOUR CALL

Message He needs briefing
material for Riley and
Kunin for speaking
engagement dates on
Friday

PRODES

0596 FAX

Operator

St. School



AMPAD
EFFICIENCY®

23-021 - 200 SETS
23-421 - 400 SETS

CARBONLESS

MCB TP Bw 401-0048 FAX

To ~~ESS~~ Jina
Date _____ Time 5:50

WHILE YOU WERE OUT

M Whitted
of therapeutic child life Program

Phone _____
Area Code Number Extension

TELEPHONED		PLEASE CALL	
CALLED TO SEE YOU		WILL CALL AGAIN	
WANTS TO SEE YOU		URGENT	

RETURNED YOUR CALL ☒

Message Will call again
tomorrow morning

Operator _____

To Jind
Date 4/21 Time 11:30

WHILE YOU WERE OUT

M Michele Cavatolo
of _____

Phone 401-1008
Area Code Number Extension

TELEPHONED		PLEASE CALL	
CALLED TO SEE YOU		WILL CALL AGAIN	
WANTS TO SEE YOU		URGENT	

RETURNED YOUR CALL ☐

Message About Rept. See
Vent. PC Youth
Corp.

Background How

401-3093

Operator _____



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23-421 - 400 SETS

CARBONLESS



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23-421 - 400 SETS

CARBONLESS

THE WHITE HOUSE

WASHINGTON

FAX COVER SHEET

Office of National Service
Room 145 - OEGB
Washington, D.C. 20500
(202) 456-6444 Phone

TO: MICHELE CANATANO / KERSTIN DEMKO

ORGANIZATION: EDUCATION

FAX #: () 401-3093 PHONE #: ()

FROM: JINA SANDONE

DATE: 4-21

NUMBER OF PAGES (including cover sheet): 2

COMMENTS:

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To: Kerstin Demko
Michelle Cavataio
Fr: Jina Sanone
Re: Deputy Secretary Site Visit
April 21, 1993

Rough Schedule for Deputy Secretary Kunin Friday April 23, 1993
10:30 site visit to the Randall School with the DC Service Corps
DC Service Corps contact: Jon Amsterdam 202-234-2057, h-202-588-8118

10:30 Secretary arrives and is greeted by two DC Service Corps members outside of the main entrance to the Randall School Building. The school is located on First and I streets SW. The entrance is located on the north side of I street.

10:35 Corps members escort the deputy to the auditorium where 100 corps members are finishing up their reflection period. Reflection is used to talk about the past week's events.

10:40 Introduction of the Deputy by Stuart Clark, the DC Service Corps Education Director.

10:45 The Deputy speaks about education and service (talking points sent to Paul Jamieson and Camille Johnston).

11:00 A Question and Answer session. It is suggested that the Deputy ask questions to control the situation. Corps members will be enthusiastic about answering questions such as (higher education emphasis):

How many of you are in college? How many plan to go to college?

What motivates you to go to college?

What motivates you not to go to college?

What kind of incentives would entice you to go to college?

Why do students drop out of high school?

(May want to take questions from the corps members)

11:15 Deputy Secretary leaves

To: Kerstin Demko

Rough Schedule for Deputy Secretary Kunin Friday April 23, 1993
10:30 site visit to the Randall School

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- How many of you are in college? How many plan to go to college?
- What motivates you to go to college?
- What motivates you not to go to college?
- What kind of incentives would entice you to go to college?
- Why do students drop out of high school?
- 11:15 Deputy Secretary leaves

2041 Georgia Avenue, N.W.
Washington, D.C. 20060202/865-6100
202/745-3731 FAXTELECOMMUNICATIONS SERVICES
FACSIMILE MESSAGE

NOTE: Receiving Operator, please call (202) 865-1118 if
you have any questions or if there are pages missing.

PLEASE DELIVER THE FOLLOWING PAGES TO:

NAME Ms. Gina Sinone
LOCATION Office of National Service - White House
RECEIVERS' FAX NUMBER 202-4566420

SENDER INFORMATION

NAME: Miss Brynne Whitted
DEPARTMENT Pediatrics
TELEPHONE NUMBER 202-865-4442

SENDERS' FAX NUMBER: 202-745-3731

DATE 4/21/93NUMBER OF PAGES INCLUDING THE COVER SHEET 3

COMMENTS:

J. SANONE
SECRETARY OF EDUCATION
B. WHITTED

- 2

For children Secretary Riley may wish to hold or have photographs with
I will have permission slips.

If he wishes to see other parts of the hospital he may request that
and I will try my best to see that he is able to do so.

Thank you in advance for choosing our program.

To Gina
Date 4/22 Time 3:40

WHILE YOU WERE OUT

M Karen Burchard
of Keson office (educ)
Phone 401 3043

Area Code Number Extension

TELEPHONED		PLEASE CALL	
CALLED TO SEE YOU		WILL CALL AGAIN	
WANTS TO SEE YOU		URGENT	

RETURNED YOUR CALL

Message
Visit tomorrow - must
know

Operator



AMPAD
EFFICIENCY®

23-021 - 200 SETS
23-421 - 400 SETS

CARBONLESS

To: Kerston Demko
Fr: Susan Stroud
Jina Sanone
Re: Governor Kunin site visit

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Paul Jamieson suggested this ^{is} the perfect ~~fit~~ ^{fit} for the Governor. She can speak for 15 minutes on education and community service, ^{and then} do a question and answer session with the corps members. ~~She can use this time as~~ ^{can be used} an opportunity to ask a variety of students, from public high school dropouts to college graduates, about their education experience.

Have First
at 10:30
for the next
30 min or
so.

DER. SEC. FOCUS ON THE

W. J. Clinton

FROM
THE WHITE HOUSE
WASHINGTON, D.C.

CONFIRM
w/ KRIST

10:30 AM OK.

RESCHEDULE 11:00

NOON

FAX OPTIONS TO BILLY W.

401-1110 SARAH LISONBEE

X 0596
FAX