

FOIA MARKER

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Series/Staff Member: Rick Allen

Subseries:

OA/ID Number: 2150

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Folder Title:

4/28/93 - Higher Education Meeting Legislation [2]

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2

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3

Withdrawal/Redaction Sheet

Clinton Library

DOCUMENT NO. AND TYPE	SUBJECT/TITLE	DATE	RESTRICTION
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001. notes

[Personally Identifiable Information] [Partial] (4 pages)

04/23 - IJ/KJ b(6)

COLLECTION:

Clinton Presidential Records
National Service
Rick Allen
OA/Box Number: 2150

FOLDER TITLE:

4/28/93 Higher Education Meeting Legislation [2]

2013-0661-F

jp4926

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

- P1 National Security Classified Information [(a)(1) of the PRA]
- P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P3 Release would violate a Federal statute [(a)(3) of the PRA]
- P4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
- P5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]
- P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

C. Closed in accordance with restrictions contained in donor's deed of gift.

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

RR. Document will be reviewed upon request.

Freedom of Information Act - [5 U.S.C. 552(b)]

- b(1) National security classified information [(b)(1) of the FOIA]
- b(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
- b(3) Release would violate a Federal statute [(b)(3) of the FOIA]
- b(4) Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]
- b(6) Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]
- b(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
- b(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
- b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

Withdrawal/Redaction Marker

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DOCUMENT NO. AND TYPE	SUBJECT/TITLE	DATE	RESTRICTION
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001. notes	[Personally Identifiable Information] [Partial] (4 pages)		
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04/23-27/93

b(6)

COLLECTION:

Clinton Presidential Records
National Service
Rick Allen
OA/Box Number: 2150

FOLDER TITLE:

4/28/93 Higher Education Meeting Legislation [2]

2013-0661-F

jp4926

RESTRICTION CODES

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b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

To ~~Phil~~ ~~Carol~~ Jina
Date 4/27 Time 10:07

WHILE YOU WERE OUT

M David Dumot
of Committee for Higher Ed
Phone 543-6300

Area Code	Number	Extension
TELEPHONED		PLEASE CALL ☒
CALLED TO SEE YOU		WILL CALL AGAIN
WANTS TO SEE YOU		URGENT
RETURNED YOUR CALL		

Message
SUSAN POST - (b)(6)
JW
Operator



AMPAD
EFFICIENCY®

23-021 - 200 SETS
23-421 - 400 SETS

CARBONLESS

To Jina
Date 4/26 Time 2:50

WHILE YOU WERE OUT

M Barbara Studenmund
of Ass. of Am. Law School
Phone 296-8851

Area Code	Number	Extension
TELEPHONED		PLEASE CALL ☒
CALLED TO SEE YOU		WILL CALL AGAIN
WANTS TO SEE YOU		URGENT
RETURNED YOUR CALL		

Message
CARL C. MONK
(b)(6)
JW
Operator



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EFFICIENCY®

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CARBONLESS

[001]

CLINTON LIBRARY PHOTOCOPY

[001]

To Sina
 Date 4/26 Time 9:55
WHILE YOU WERE OUT
 M _____
 of _____
 Phone _____
 Area Code Number Extension

TELEPHONED	PLEASE CALL	
CALLED TO SEE YOU	WILL CALL AGAIN	
WANTS TO SEE YOU	URGENT	

 RETURNED YOUR CALL ☐
 Message Marsha Adler
 _____ (b)(6) _____
Alfred Sumberg
 _____ (b)(6) _____

 Operator _____

 **AMPAD**
 EFFICIENCY® 23-021 - 200 SETS
 23-421 - 400 SETS **CARBONLESS**

To Sina
 Date 4/23 Time 3:50
WHILE YOU WERE OUT
 M Sina Childers
 of 9/17/41 → DDB
 Phone 332-7134
 Area Code Number Extension

TELEPHONED	PLEASE CALL	
CALLED TO SEE YOU	WILL CALL AGAIN	
WANTS TO SEE YOU	URGENT	

 RETURNED YOUR CALL ☐
 Message he's coming!

 Operator _____

 **AMPAD**
 EFFICIENCY® 23-021 - 200 SETS
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CLINTON LIBRARY PHOTOCOPY

FROM
THE WHITE HOUSE
 WASHINGTON, D.C.

BEULAH PACE SMITH

(b)(6)

To Jina
 Date 4/26 Time 10:30
WHILE YOU WERE OUT
 M. _____
 of _____
 Phone 202 663-5920
 Area Code Number Extension

TELEPHONED	PLEASE CALL	
CALLED TO SEE YOU	WILL CALL AGAIN	
WANTS TO SEE YOU	URGENT	

 RETURNED YOUR CALL ☐
 Message RSVP - for meeting
Ted Bracken - w/
Cofhe, (b)(6)

 Operator _____

AMPAD
EFFICIENCY®

23-021 - 200 SETS
23-421 - 400 SETS

CARBONLESS

To Jina
 Date 4/27 Time 11:15
WHILE YOU WERE OUT
 M. Barbara Stevens
 of Council of Ind. Colleges
 Phone 460-7230
 Area Code Number Extension

TELEPHONED	PLEASE CALL	☒
CALLED TO SEE YOU	WILL CALL AGAIN	
WANTS TO SEE YOU	URGENT	

 RETURNED YOUR CALL ☐
 Message needs location of
9:30 briefing tomorrow
in/c/b confer Avon State

 Operator JW

AMPAD
EFFICIENCY®

23-021 - 200 SETS
23-421 - 400 SETS

CARBONLESS

CLINTON LIBRARY PHOTOCOPY

[001]

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National A.A.S.
Student Finance
Ad. Admin.

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WASHINGTON

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Office of National Service
Room 145 - OEOB
Washington, D.C. 20500
(202) 456-6444 Phone

TO: JIM MINGLE

ORGANIZATION: _____

FAX #: (303) 296-8332 PHONE () _____

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Office of National Service
Room 145 - OEOB
Washington, D.C. 20500
(202) 456-6444 Phone

TO: PRONITA GUPTA

ORGANIZATION: _____

FAX #: (____) 393-5886 PHONE (____) _____

FROM: SUSAN STROUD

DATE: 23 APRIL 1993

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Office of National Service
Room 145 - OEOB
Washington, D.C. 20500
(202) 456-6444 Phone

TO: Susan Vaughn

ORGANIZATION: _____

FAX #: (____) 775-9272 PHONE (____) _____

FROM: SUSAN STROUD

DATE: 23 APRIL 1993

NUMBER OF PAGES (including cover sheet): 2

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Room 145 - OEOB
Washington, D.C. 20500
(202) 456-6444 Phone

TO: NEVIN BROWN

ORGANIZATION: _____

FAX #: (_____) 202-0073 PHONE (_____) _____

FROM: SUSAN STROUD

DATE: 23 APRIL 1993

NUMBER OF PAGES (including cover sheet): 2

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TO: MARSHA NYE ADLER

ORGANIZATION: _____

FAX #: (____) 296-6450 PHONE (____) _____

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TO: STEPHEN BLAIR

ORGANIZATION: _____

FAX #: (____) 336-6828 PHONE (____) _____

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DATE: 23 APRIL 1993

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TO: SAMUEL MYERS

ORGANIZATION: _____

FAX #: (____) 543-9113 PHONE (____) _____

FROM: SUSAN STROUD

DATE: 23 APRIL 1993

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Office of National Service
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Washington, D.C. 20500
(202) 456-6444 Phone

TO: Stephen Blair

ORGANIZATION: _____

FAX #: (____) 556-6828 PHONE (____) _____

FROM: SUSAN STROUD

DATE: 23 APRIL 1993

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Office of National Service
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Washington, D.C. 20500
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TO: Rev. Paul Tipton

ORGANIZATION: _____

FAX #: (____) 202-8523 PHONE (____) _____

FROM: SUSAN STROUD

DATE: 23 APRIL 1993

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Office of National Service
Room 145 - OEOB
Washington, D.C. 20500
(202) 456-6444 Phone

TO: Paul Gallagher

ORGANIZATION: _____

FAX #: (____) 728-0977 PHONE (____) _____

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Washington, D.C. 20500

(202) 456-6444 Phone

TO: DALLAS MARTIN

ORGANIZATION: _____

FAX #: (____) 785-1487 PHONE (____) _____

FROM: SUSAN STROUD

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Office of National Service
Room 145 - OEOB
Washington, D.C. 20500
(202) 456-6444 Phone

x TO: MAURZEEN HAYLER

ORGANIZATION: _____

FAX #: (____) 347-0786 PHONE (____) _____

FROM: SUSAN STROUD

DATE: 23 APRIL 1993

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Room 145 - OEOB
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(202) 456-6444 Phone

TO: Betsy Levin

ORGANIZATION: _____

FAX #: (____) 296-8869 PHONE (____) _____

FROM: SUSAN STROUD

DATE: 23 APRIL 1993

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Office of National Service
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Washington, D.C. 20500
(202) 456-6444 Phone

TO: Terry Harte

ORGANIZATION: _____

FAX #: (____) 833-9760 PHONE (____) _____

FROM: SUSAN STROUD

DATE: 23 APRIL 1993

NUMBER OF PAGES (including cover sheet): 2

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Office of National Service
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Washington, D.C. 20500
(202) 456-6444 Phone

TO: PAULA BROWNLEE

ORGANIZATION: _____

FAX #: (____) 205-9532 PHONE (____) _____

FROM: SUSAN STROUD

DATE: 23 APRIL 1993

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Washington, D.C. 20500
(202) 456-6444 Phone

< TO: ANNE BRYANT

ORGANIZATION: 872-1425

FAX #: (____) _____ PHONE (____) _____

FROM: SUSAN STROUD

DATE: 23 APRIL 1993

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Office of National Service
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Washington, D.C. 20500
(202) 456-6444 Phone

TO: ED ELMENDORF

ORGANIZATION: _____

FAX #: (____) 296-5819 PHONE (____) _____

FROM: SUSAN STROUD

DATE: 23 APRIL 1993

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FAX COVER SHEET

Office of National Service
Room 145 - OEOB
Washington, D.C. 20500
(202) 456-6444 Phone

TO: Alfred Sumborg

ORGANIZATION: _____

FAX #: (____) 737-5526 PHONE (____) _____

FROM: SUSAN STROUD

DATE: 23 APRIL 1993

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FAX COVER SHEET

Office of National Service
Room 145 - OEOB
Washington, D.C. 20500
(202) 456-6444 Phone

X TO: DAVID BAIME

ORGANIZATION: _____

FAX #: (____) 833-2467 PHONE (____) _____

FROM: SUSAN STROUD

DATE: 23 APRIL 1993

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FAX COVER SHEET

Office of National Service
Room 145 - OEOB
Washington, D.C. 20500
(202) 456-6444 Phone

X TO: KAY HANSON

ORGANIZATION: COFHE

FAX #: () 163-5923 PHONE ()

FROM: SUSAN STROUD

DATE: 23 APRIL 1993

NUMBER OF PAGES (including cover sheet): 2

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FAX COVER SHEET

Office of National Service
Room 145 - OEOB
Washington, D.C. 20500
(202) 456-6444 Phone

TO: JOHN CHILBERS

ORGANIZATION: _____

FAX #: (212) 713-8255 PHONE (____) _____

FROM: SUSAN STROUD

DATE: 23 APRIL 1993

NUMBER OF PAGES (including cover sheet): 2

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THE WHITE HOUSE

WASHINGTON

FAX COVER SHEET

Office of National Service
Room 145 - OEOB
Washington, D.C. 20500
(202) 456-6444 Phone

TO: ALLEN SPURTE

ORGANIZATION: _____

FAX #: (____) 4166-7238 PHONE (____) _____

FROM: SUSAN STROUD

DATE: 23 APRIL 1993

NUMBER OF PAGES (including cover sheet): 2

COMMENTS: _____

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THE WHITE HOUSE

WASHINGTON

FAX COVER SHEET

Office of National Service
Room 145 - OEOB
Washington, D.C. 20500
(202) 456-6444 Phone

TO: SHIRLEY WILCHER

ORGANIZATION: _____

FAX #: (____) 628-2513 PHONE (____) _____

FROM: SUSAN STROUD

DATE: 23 APRIL 1993

NUMBER OF PAGES (including cover sheet): 2

COMMENTS: _____

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THE WHITE HOUSE
WASHINGTON

23 April 1993

Dear Colleague,

The President has announced that he will introduce his national service legislation on April 30. The Office of National Service and the Domestic Policy Council will hold a briefing for the higher education community on Wednesday April 28 at 9:30 am to discuss the proposed legislation.

If you are interested in attending the briefing, please RSVP to Jina Sanone in the Office of National Service, 202-456-6444. If you are unable to attend, we would be happy to provide you with an outline of the bill. Please send your comments to the attention of Susan Stroud, Senior Advisor to the Director.

Best Regards,

A handwritten signature in black ink, appearing to read "E. J. Segal", with a stylized flourish at the end.

Eli J. Segal
Assistant to the President and
Director of National Service

EJS:ss

THE WHITE HOUSE
WASHINGTON

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Assistant to the President and
Director of National Service

EJS:ss

THE WHITE HOUSE

WASHINGTON

FAX COVER SHEET

Office of National Service
Room 145 - OEOB
Washington, D.C. 20500
(202) 456-6444 Phone

TO: GEORGINA TIGER

ORGANIZATION: _____

FAX #: (____) 544-4084 PHONE (____) _____

FROM: SUSAN STROUD

DATE: 23 APRIL 1993

NUMBER OF PAGES (including cover sheet): 2

COMMENTS: _____

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THE WHITE HOUSE

WASHINGTON

FAX COVER SHEET

Office of National Service
Room 145 - OEGB
Washington, D.C. 20500
(202) 456-6444 Phone

TO: SUSAN FROST

ORGANIZATION: CEF

FAX #: () 546-2683

PHONE #: ()

FROM: JWA SANCHE / SUSAN STROUD

DATE: 4-26

NUMBER OF PAGES (including cover sheet): 2

COMMENTS:

(If you have any problem with the fax transmission, please call
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Best Regards,

A handwritten signature in black ink, appearing to read "Eli J. Segal". The signature is fluid and cursive, with the first letters of the first and last names being capitalized and prominent.

Eli J. Segal
Assistant to the President and
Director of National Service

EJS:ss



EXECUTIVE OFFICE OF THE PRESIDENT CONFERENCE ROOM RESERVATION REQUEST

JOB #

DATE OF MEETING:
4/28/93

TIME RESERVED:

FROM: 9:30 TO: 10:30

NAME OF INDIVIDUAL HOSTING/ATTENDING EVENT:
SUSAN STROUDOFFICE/AGENCY:
NATIONAL SERVICE

STAFF PERSON RESPONSIBLE FOR ROOM RESERVATION:

JINA SANONE

EXTENSION:
6444

TYPE OF EVENT:

☒ MEETING☐ RECEPTION☐ OTHER

DESCRIPTION OF EVENT:

NUMBER OF ATTENDEES:

30

IN ATTENDANCE:

☐ PRESIDENT☐ FIRST LADY☐ VICE PRESIDENT

ROOM(s) REQUESTED:

☐ RM #22☒ RM #180☐ RM #450☐ RM #472☐ RM #474 (Indian Treaty Room)☐ RM #476☐ ROOSEVELT ROOM

GENERAL SERVICES:

☐ ELEVATOR SERVICE ☐ #4 ☐ #6 ☐ #7

TIME RESERVED _____

FLOORS RESERVED _____

☐ PODIUM☐ FLAGS

OTHER REQ. (Rm. Use Only)

SPECIAL ROOM ARRANGEMENTS:

☐ THEATRE: Number of Chairs _____☐ CONFERENCE: Number of Table(s): _____ 8 ft _____ 10 ft☐ RECEPTION: Number of Tables(s): _____ 8 ft _____ 10 ft☐ OTHER _____

(Room Diagrams on Reverse Side)

WHITE HOUSE STAFF MESS REQUIRED:

☐ YES☒ NO

If Yes, Funding

☐ OFFICIAL

OFFICE ACCOUNT

☐ OTHER

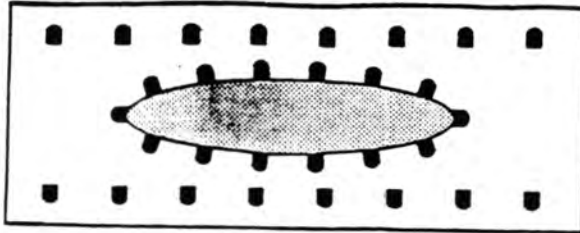
ADDITIONAL REQUIREMENTS OR REQUESTS:

FORMS MUST BE RETURNED TO ROOM 1, OEOB, 48 HOURS PRIOR TO EVENT

EOB 22

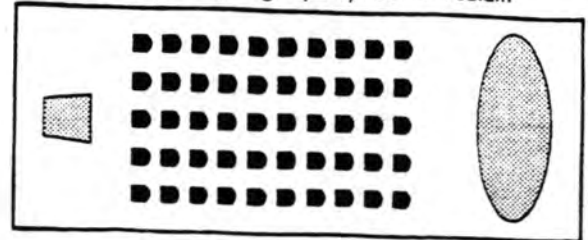
Option 1

Conference Style :: Seating Capacity - 30 :: No Podium



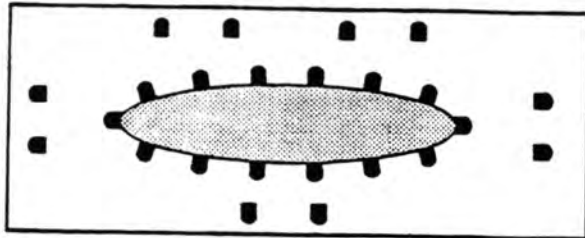
Option 2

Theater Style :: Seating Capacity - 50 :: Podium



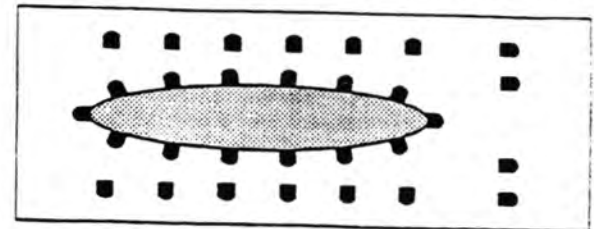
EOB 180

Conference Style :: Seating Capacity - 27 :: No Podium :: No Food/Beverage



EOB 472/476

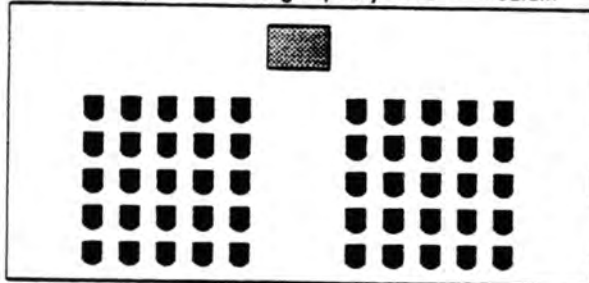
Conference Style :: Seating Capacity - 30 :: No Podium :: No Food/Beverage



EOB 474 (Indian Treaty Room)

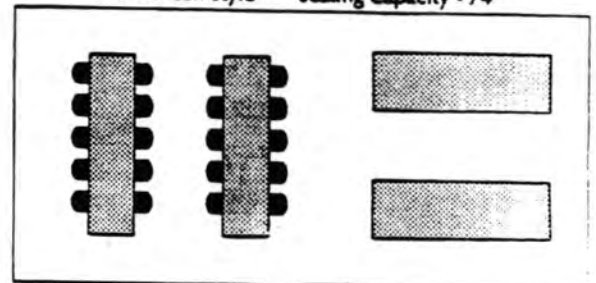
Option 1

Theater Style :: Seating Capacity - 110 :: Podium



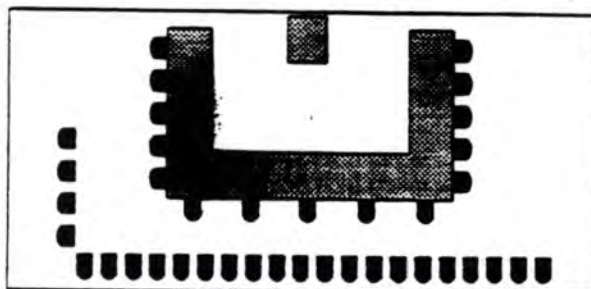
Option 3

Luncheon Style :: Seating Capacity - 74



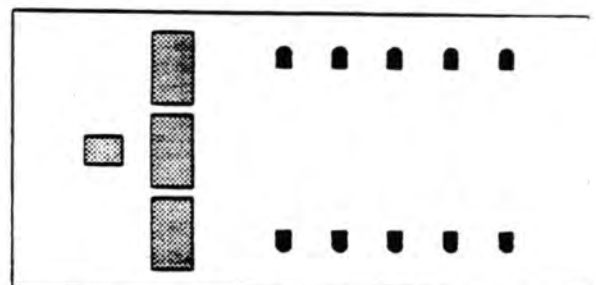
Option 2

U-Shaped Conference Style :: Seating Capacity - 70 :: Podium



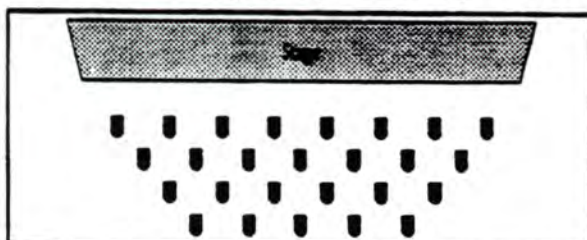
Option 4

Reception Style :: Capacity - 220 :: Podium



EOB 450

Theater Style :: Seating Capacity - 220 :: Stage :: No Food/Beverage



Conference Style :: Seating Capacity - 16 :: Total 23

Roosevelt Room

Theatre-Style :: 40/with Press :: 60/without Press :: No Food/Beverage

