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001. list	[Personally Identifiable Information] [partial] (5 pages)	04/00/1997	b(6)

COLLECTION:

Clinton Presidential Records
Intergovernmental Affairs
Adrienne Elrod
OA/Box Number: 14762

FOLDER TITLE:

Service Summit 4/97 [1]

2013-0661-F

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RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

- P1 National Security Classified Information [(a)(1) of the PRA]
- P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P3 Release would violate a Federal statute [(a)(3) of the PRA]
- P4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
- P5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]
- P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

C. Closed in accordance with restrictions contained in donor's deed of gift.

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

RR. Document will be reviewed upon request.

Freedom of Information Act - [5 U.S.C. 552(b)]

- b(1) National security classified information [(b)(1) of the FOIA]
- b(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
- b(3) Release would violate a Federal statute [(b)(3) of the FOIA]
- b(4) Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]
- b(6) Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]
- b(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
- b(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
- b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

CONTACTS
SERVICE SUMMIT CONFERENCE CALL

Hon. Roy Romer (D-CO)	Alan Salazar/303-866-4567
Hon. Jeanne Shaheen (D-NH)	Richard Figel/603-271-6177
Hon. Bob Miller (D-NV)	Nicole Lamboley/702-687-5670
Hon. Jim Hunt (D-NC)	Franklin Freeman/919-773-2334
Attorney General Joe Mazurek (D-MT)	Sherri Briggeman/406-444-1712
Sen. John Brown (D-AR)	himself/501-549-3290
Rep. Garnet Coleman (D-TX)	Todd Edwards/512-463-0524
Sen. Allyson Schwartz (D-PA)	Paulette/215-242-9710
Supervisor Yvonne Brathwaite-Burke (D-Los Angeles County, CA)	Ronita Bowlin/213-974-1070
Commissioner Michael Hightower (D-Fulton County, GA)	Joyce Larkin/404/730-8200
Hon. Joseph Riley (D-Charleston, SC)	Rita Donato/803-577-4727
Hon. Carol Marinovich (D-Kansas City, KS)	Don Denny/913-573-5010
Hon. Jerry Abramson (D-Louisville, KY)	Bruce Siegel/502-574-3061
Hon. Sharon Sayles-Belton (Minneapolis, MN)	Roy Schmidt/612-673-2133
Hon. Mayor Marc Morial (New Orleans, LA)	Julie Henderson/504-565-6444
Hon. Ed Rendell (D-Philadelphia, PA)	Amy/215-686-2165
Hon. Miguel Pulido (D-Santa Ana, CA)	Angie/714-647-6900

For Immediate Release
Tuesday, April 22, 1997
Contact: David Dix
(215) 981-1768

The Presidents' Summit for America's Future
April 27-29, 1997
Philadelphia, Pennsylvania

Schedule of Events
As of Tuesday, April 22, 1997

Events in **bold** are sponsored by the Presidents' Summit.
Other events are Summit-related.

Saturday, April 26

- 8:00 AM March of Dimes Walkathon - Begins at the Philadelphia Museum of Art
Contact: (610) 341-6050
- 9:00 AM Hope for Kids - Neighborhood Immunization and Health Education - Begins at the Philadelphia Museum of Art
Contact: (215) 232-3300
- 11:00 AM - 1:00 PM **Training for Leaders of Germantown Avenue Service Project**
Simon Gratz High School, 18th and Hunting Park
Contact: Donna Cooper (215) 686-9188

Sunday, April 27

- 6:00 AM - 4:00 PM **Day of Commitment...Day of Service**
Along Germantown Avenue
Contact: Donna Cooper (215) 686-9188

Time	Location	Activity/Comments
6:00 AM	Marcus Foster Stadium Hunting Park and Germantown Avenues	• Registration for Service Project event staff
6:30 AM	2500-9800 Germantown Avenue	• Deployment Managers report to their assignments on Germantown Avenue

7:00 AM	Nicetown Playground Germantown Ave. and St. Paul St. (4300 Germantown Avenue)	• Sunrise service by local churches held at playground site
8:00 AM	Marcus Foster Playground	• Registration begins for first shift. • Volunteers begin building playground
8:30 AM	Stadium Program begins - Marcus Foster Stadium	• See following program plan for details
8:30 - 10:30 AM	Marcus Foster Stadium	• Registration for 4,000 Service Project volunteers begins
10:30 AM	2500-9800 Germantown Avenue	• Work Zone Leaders, Work Block Coordinators and Task Leaders report to their assignments at Germantown Ave.
12:00 PM	2300-9800 Germantown Avenue	• Volunteers begin Service Project on Germantown Avenue • Children's Reading Corners begin
12:30 PM	Nicetown Playground	• Volunteers for second shift report to playground
1:30 PM	Marcus Foster Stadium	• Afternoon registration for Service Project
3:30 PM	2500-9800 Germantown Avenue	• Service Project Ends

Tentative Detail for Stadium Program

Time Slot	Performance	Comments
8:30 AM	Area DJs begin performing	• DJs from Power 99 and Y100 will play music between live entertainment
8:45 - 8:50 AM	Drill Team	
9:00 - 9:10 AM	Quaker Notes	• a cappella signers
9:15 AM	Commitment Announcements	• Announcement of 10 corporate/volunteer organization commitments
9:20 - 9:30 AM	Los Planeros	• Latin Folk band
9:35 AM	Commitment Announcements	• Announcement of 10 corporate/volunteer organization commitments
9:40 - 9:50 AM	Philadelphia Boys Choir	• 100 local youth singers

9:55 AM	Commitment Announcements	Announcement of 10 corporate/volunteer organization commitments
10:00 - 10:10 AM	Multi-Cultural Choir	
10:15 AM	Sesame Street	
10:20 - 10:30 AM	Mellon Kids	Youth Choir
10:35 - 10:40 AM	Zahmu	Vocalist with back-up choir
10:40 - 10:45 AM	City Year	Calisthenics on the commitment riser

Commencement of the Formal Program

10:45 - 11:20 AM	Official Remarks	- Rabbi Fuchs - Cardinal Bevilacqua - President Bill Clinton - President George Bush - President Jimmy Carter - General Colin Powell - Mayor Rendell
Also appearing	All 4 One Oak Ridge Boys Philadelphia Boys Choir Joe Piscopo	

- 3:00 PM - 3:30 PM **Young Leaders Press Conference**
 Level 100 Auditorium/Lecture Hall
 Announcement of commitments toward the national goal made by youth-led groups
 Participants: General Colin Powell, Andrew Shue
 Commitments to be highlighted: Steffani Lenz, AmeriCorps Alums; 4th and 5th graders; Newark Do Something; Shanaysha Furlow, Maryland Youth Service Action Council; YES Ambassador (TBA)
 Contact: Tobeka Green (202) 223-9186, ext 181
- 3:00 - 6:00 PM Reception, Sponsored by Big Brothers/Big Sisters of America
 Room 108AB, Convention Center
 Contact: Sharon Barber (215) 567-7000
- 3:30 - 4:30 PM **Ecumenical Service**
 Mother Bethel AME Church, 419 S. Sixth Street
 Contact: Gregg Petersmeyer (703) 684-4500

- 3:30 - 6:00 PM **America's Promise: A Meeting of Young Leaders**
 Special sessions for young people attending the Summit.
 Convention Center - note specific locations below
 Contact: Tobeka Green (202) 223-9186, ext 181
- 3:30 PM - 4:30 PM **Welcome and Orientation**
 Rooms 103AB
 Opening speaker: Andrew Shue
 Facilitators: Norma Straw and Marco Davis
- 4:30 PM - 6:00 PM **Breakout Sessions - The vision for America's Promise and the role of young people**
 Small group discussions by young people about the vision for America's Promise and the role of young people (including themselves) in making the vision happen.
- Breakouts 1-4 Room 111B, Convention Center
- Group 1 Facilitator: Christine Bader, Americorps Alums, New York Mayor's Office
 Group 2 Facilitator: Maura Wolf, Boston Do Something
 Group 3 Facilitator: Malika Clinkscales, POLF/Volunteer Center, United Way of Metro Atlanta
 Group 4 Facilitator: Marco Davis, National Council of La Raza
- Breakouts 5-8 Room 113A, Convention Center
- Group 5 Facilitator: Ann Bailey, POLF/Tennessee Commission on National and Community Service
 Group 6 Facilitator: Barbara Harman, AmeriCorps Alums, Grad student Temple University
 Group 7 Facilitator: Nicole Trimble, Americorps Alums, grad student, Harvard University
 Group 8 Facilitator: Joseph Jackson, Youth Project Team, National Youth Leadership Council
- Breakouts 9-11 Room 113B, Convention Center
- Group 9 Facilitator: Cheryl Deckert, AmeriCorps Alums
 Group 10 Facilitator: Aisha Bierma, Youth Project Team, National Youth Leadership Council
 Group 11 Facilitator: Priya Haji, Free at Last

Breakouts 12-15 Room 113C, Convention Center

Group 12 Facilitator: Norma Straw, Washington Youth Voice

Group 13 Facilitator: Stephanie Lunz, Americorps Alums, Hands on
Baltimore

Group 14 Facilitator: Anna Marie Nieves Bryant, Do Something

Group 15 Facilitator: Zac Willette, Micky Leland Hunger Fellow

4:30 - 6:00 PM

Connect America Reception hosted by The Points of Light
Foundation with President and Mrs. George Bush
Ronald McDonald House, 3925 Chestnut
Contact: Richard Mock (202) 223-9186, ext 134

5:30 - 7:30 PM

Welcome to Philadelphia Reception and "Taste of Philadelphia"
Over 110 of Philadelphia's finest restaurants treat the delegates to dinner.

6:30 - 7:30 PM

Reception for 1997 President's Service Awards Recipients
Room 201 ABC, Convention Center
Contact: Richard Mock (202) 223-9186, ext 134

8:00 - 10:00 PM

For the Next Generation -- A Celebration of Service
Exhibit Hall A, Convention Center
Contact: John Schreiber (215) 665-1997
Program participants include:

Oprah Winfrey, Host
All 4 One
Dr. Maya Angelou
The Beach Boys (tentative)
Tony Bennett
Michael Bolton
CityKids Repertory Company
Savion Glover
LL Cool J
Patti LaBelle
Wynton Marsalis
Rob Reiner
Jon Secada
Brooke Shields
Andrew Shue
Sinbad
Jimmy Smits
Lynn Swan
John Travolta

Grover Washington, Jr.
 Wynonna
 The Summit All-Star Band

with appearances by:

President Bill Clinton
 First Lady Hillary Rodham Clinton
 President George Bush
 Mrs. Barbara Bush

Secretary Henry Cisneros
 General Colin Powell
 Mr. Hugh Price
 Mrs. Lynda J. Robb
 Reverend Buster Soaries

10:00 - 11:00 PM **Coffee and Desserts Atop the "Rocky Steps"**
 Philadelphia Museum of Art
 Contact: Donna Cooper (215) 686-9188

Monday, April 28

Note: Press are requested to be in position at Independence Hall Plaza no later than 8:00 AM.
 Security area will be locked down at 8:30 AM.

9:00 - 11:00 AM **The Presidents' Call to Action**
 Independence Hall Plaza
 Contact: David Dix (215) 665-1997
 Program participants include:

Oprah Winfrey, Host

President Bill Clinton
 President George Bush
 President Jimmy Carter
 President Gerald Ford
 Mrs. Nancy Reagan
 Vice President Al Gore
 General Colin Powell
 Mayor of Philadelphia Ed Rendell
 Governor Tom Ridge (PA)
 Governor Pete Wilson (CA)
 Governor Tom Carper (DE)

Reverend Jesse Jackson
 Dr. Bill Richardson
 Ms. Rebecca Rimel
 Reverend Buster Soaries
 All 4 One
 CityKids Repertory Company
 Wynton Marsalis
 America's Children

Leadership Sessions

- 11:30 - 2:00 PM **Brunch and roundtable discussion of leaders of commitment makers and governors with the Presidents**
 Ben Franklin Ballroom, Chestnut at 9th Street
 Contact: Christine Chambers Gilfillan (201) 540-1946
- 3:00 - 5:00 PM **Governors and leaders of commitment makers sign "America's Promise" - Convention Center, Room TBA**
 Contact: David Dix (215)-665-1997
- 3:00 - 5:30 PM **National Nonprofit Leaders**
 Top leadership of national nonprofit commitment-makers will meet together to discuss how to increase their collective impact and effectiveness.
 Location TBA.
 Contact: Shawn Evans (202) 223-9186, ext 131 (through 4/22)
 (215) 665-1997 (4/23-4/29)

Community and State Delegations

Community delegations will be split among 14 rooms, based on size and type of community, with 10 delegations per room. State and territorial delegations will be in two rooms, with 25-27 delegations per room. All will participate in identical working sessions with the goal that each delegation will develop a preliminary plan it will use when it returns home to energize and mobilize its community to achieve its share of the national Summit goal. With wireless technology provided by Bell Atlantic and NYNEX, completed plans will be placed on the Internet and will be immediately accessible to the public.

Contact: Shawn Evans (202) 223-9186, ext 131 (through 4/22)
 (215) 665-1997 (4/23-4/29)

- 11:45 - 1:30 PM Working lunches. Will include remarks by Governors (a total of 16 governors are being invited to participate) and by great examples of local action already underway to meet the goal. Communities will be mixed with one another to facilitate cross-community sharing.
- 1:30 - 2:45 PM Working session. Delegates in small discussion groups, communities mixed; focus on national and local goals and techniques for building local support.
- 2:45 - 5:00 PM Working session. Delegates seated in community groups; focus on developing local approach.

Following are locations of all breakout sessions for community delegations. Locations for meetings of state delegations TBD.

Room 103A, Convention Center

Convener: Rosie Mauk (TX)

Governor Speaking: TBD

Local Teaching Example: Beacons - New York City Dept. of Youth Services (NY)

Cities in Room:

New York, NY
Chicago, IL
Philadelphia, PA
Detroit, MI
Phoenix, AZ

Los Angeles, CA
Houston, TX
San Diego, CA
Dallas, TX
Indianapolis, IN

Room 103B, Convention Center

Convener: Marty Stein (WI)

Governor: Pedro Rossello (PR)

Local Teaching Example: El Puente Academy (NY)

Cities in Room:

San Antonio, TX
San Francisco, CA
San Juan, PR
Columbus, OH
Memphis, TN

San Jose, CA
Baltimore, MD
Jacksonville, FL
Milwaukee, WI
Washington, DC

Room 103C, Convention Center

Convener: Hershel Lamarind (OK)

Governor: TBD

Local Teaching Example: Communities in Schools, El Paso, TX

Cities in Room:

Boston, MA

El Paso, TX

Cleveland, OH

Denver, CO

Oklahoma City, OK

Seattle, WA

New Orleans, LA

Nashville, TN

Austin, TX

Long Beach, CA

Room 107AB, Convention Center

Convener: Elyse Brown (VA)

Governor: Zell Miller (GA)

Local Teaching Example: Youth Development Inc. (NM)

Cities in Room:

Fort Worth, TX

Kansas City, MO

St. Louis, MO

Atlanta, GA

Albuquerque, NM

Kansas City, KS

Portland, OR

Tucson, AZ

Charlotte, NC

Virginia Beach, VA

Oakland, CA

Room 108A, Convention Center

Convener: Jamie Moore (NE)

Governor: TBD

Local Teaching Example: Youth Development Agency (OK)

Cities in Room:

Sacramento, CA

Tulsa, OK

Cincinnati, OH

Miami, FL

Omaha, NE

Minneapolis, MN

Honolulu, HI

Pittsburgh, PA

Fresno, CA

Toledo, OH

Room 108B, Convention Center

Convener: Abby Walters (FL)
 Governor: Bob Miller (NV)
 Local Teaching Example: Youth Net (MO)

Cities in Room:

Buffalo, NY	Wichita, KS
Santa Ana, CA	Tampa, FL
Newark, NJ	Louisville, KY
Birmingham, AL	Las Vegas, NV
St. Petersburg, FL	Rochester, NY

Room 109AB, Convention Center

Convener: Sue Donaldson (WA)
 Governor: Terry Branstad (IA)
 Local Teaching Example: Public Allies - North Carolina (NC)

Cities in Room:

Riverside, CA	Anchorage, AK
Baton Rouge, LA	Raleigh, NC
Richmond, VA	Jackson, MS
Des Moines, IA	Madison, WI
Grand Rapids, MI	Spokane, WA

Room 111AB, Convention Center

Convener: Roberta Eichler (CT)
 Governor: Lincoln Almond (RI)
 Local Teaching Example: North Little Rock Boys & Girls Club (AR)

Cities in Room:

Little Rock, AR	Fort Wayne, IN
Knoxville, TN	Orlando, FL
Syracuse, NY	Providence, RI
Salt Lake City, UT	Springfield, MA
Bridgeport, CT	

Room 113A, Convention Center

Convener: Mary Jo Dean (TX)

Governor: TBD

Local Teaching Example: Ten Point Coalition (MA)

Cities in Room:

Flint, MI

Paterson, NJ

Lansing, MI

Laredo, TX

Peoria, IL

Rockford, IL

Savannah, GA

Boise, ID

Gary, IN

Eugene, OR

Room 113B, Convention Center

Convener: Terry Shumaker (NH)

Governor: William Janklow (SD)

Local Teaching Example: Institute for Service Learning (PA)

Cities in Room:

Erie, PA

Springfield, IL

Waco, TX

Sioux Falls, SD

Columbia, SC

Pitt County, NC

Allentown, PA

Albany, NY

Manchester, NH

Green Bay, WI

Room 113C, Convention Center

Convener: Nancy Korman (MA)

Governor: TBD

Local Teaching Example: TBD

Cities in Room:

Trenton, NJ

Scranton, PA

(Wilkes-Barre, PA included w/Scranton)

Wilmington, DE

Waterloo, IA

Champaign-Urbana, IL

Camden, NJ

Billings, MT

Charleston, SC

Fargo, ND

Portland, ME

Room 201A, Convention Center

Convener: Kathryn Rossow (MI)

Governor: TBD

Local Teaching Example: TBD

Cities in Room:

Asheville, NC

Pine Bluff, AR

Harrisburg, PA

Cheyenne, WY

Athens, GA

Charleston, WV

Battle Creek, MI

Lodi, CA

Decatur, AL

Room 201B, Convention Center

Convener: Polly O'Brien (CT)

Governor: John Rowland (CT)

Local Teaching Example: Healthy Valley 2000 (CT)

Cities in Room:

Elkhart, IN

DeKalb, IL

New London, CT

Marquette, MI

Salisbury, MD

Burlington, VT

Moorhead, MN

Eureka, CA

Plattsburgh, NY

Bend, OR

Room 201C, Convention Center

Convener: Anne Turner (WA)

Governor: TBD

Local Teaching Example: Quitman County Development Organization (MS)

Cities in Room:

Pickens County, SC

Washington County, MS

Mississippi County, AR

Pope County, AR

(Yell County, AR included w/Pope Co.)

Chambers County, AL

Brown County, SD

Ravalli County, MT

Aroostook County, ME

Bannock County ID

Madison County, KY

Bolivar County, MS

Tallapoosa County, AL

Knox County, ME

Latah County, ID

Room 203AB, Convention Center

Convener: Sharon Foltz (AZ)
 Governor: Cecil Underwood (WV)
 Local Teaching Example: Rural Resources (TN)

Cities in Room:

Stark County, ND
 Ramsey County, ND
 Clay County, IA
 New Hampshire North Country, NH
 Central Appalachian, WV
 Oneonta, NY
 Oglala Sioux Tribe

Hughes County, ND
 Anaconda-Deer Lodge Co., MT
 Page County, IA
 Northeast Kingdom, VT
 Southern Coal Fields, WV
 Rose Bud Sioux Tribe

National Invitees

These sessions are for participants who are not part of the community and state delegations; include representatives of commitment makers, national nonprofits, business, and government agencies; approximately 1,000 people. All sessions will be held at the Wyndham Franklin Plaza Hotel, 2 Franklin Plaza.

Contact: Karen Silberman (202) 223-9186, ext 235 (through 4/22)
 (215) 665-1997 (4/23 - 4/29)

12:00 - 1:30 PM **Lunch session. "The New Way of Doing Business for America's Future - 2 Million by 2000."**
 Wyndham Ballroom

Speakers confirmed to date:

Hon. Andrew Cuomo, Secretary of Housing and Urban Development
 Sen. Barbara Mikulski of Maryland
 Robert Woodson, National Center for Neighborhood Enterprise

2:00 - 3:30 PM Four concurrent sessions with panels of national speakers, including members of the Cabinet, national leaders from each sector and critical observers. In sections of the Wyndham Ballroom.

The Role of Government

Speakers confirmed to date:

Hon. Janet Reno, Attorney General of the United States
 Gov. Jim Hunt of North Carolina
 Mark Schwartz, President, National League of Cities and
 Member of City Council, Oklahoma City
 Charles King, Executive Director, Housing Works, New York City

The Role of the Workplace

Speakers confirmed to date:

Hon. Dan Glickman, Secretary of Agriculture
 Herman Cain, CEO, Godfather's Pizza and Chair, National Restaurant
 Association
 Geoff Boisi, Chair, The One to One Partnership
 Gov. Christie Todd Whitman of New Jersey
 Representative of AFL-CIO confirmed; person TBA
 Rosabeth Moss Kanter, Harvard University, moderator

The Role of Education

Speakers confirmed to date:

Hon. Richard Riley, Secretary of Education
 Governor Roy Romer of Colorado
 Mayor Norman Rice of Seattle
 Paul Cummings, Crossroads School, Los Angeles
 Ronald Dozoretz, CEO, Options Health Care
 Lynda Robb, Vice-Chair, America's Promise, moderator

The Role of Communities of Faith

Speakers confirmed to date:

The Rev. Dr. Eugene Rivers, Boston
 Father Alex Karloutsos, Greek Orthodox Church
 Bishop Roger Scwietz, National Conference of Catholic Bishops
 Governor Don Sundquist of Tennessee
 Rev. Dr. Joan Brown Campbell, National Council of Churches
 Representatives of the Moslem and Jewish communities TBA
 Dr. Stephen Covey, moderator

4:00 - 5:00 PM **Plenary Roundtable - The Role of the Media**
Wyndham Ballroom.

Participants confirmed to date:

Jonathan Alter, Newsweek
Marcia Bullard, USA Weekend
Clarence Page, Chicago Tribune
Bill Kristol, The Weekly Standard
Walter Issacson, Time
Farai Chideya, CNN
Mary McGrory, Washington Post
Dr. Kathy Jameson, U/Penn
Mark Gearan, Director, Peace Corps
Charles Peebler, Chairman, Bozell, Inc.
Sam Donaldson, ABC, moderator

5:30 - 7:00 PM Mayor Rendell's Reception for Participating Mayors
Seaport Museum, Penn's Landing
Contact: David Yarkin (215) 686-6212

For All Participants

6:30 - 10:30 PM **Philadelphia's Salute to the Summit**
Penn's Landing
Contact: David Yarkin (215) 686-6212

6:00 - 6:30 PM Penns Landing Entrances:
The Madriguys and Madrigals of Shipley High Schools
Arpeggio Jazz Ensemble
The Steel Kings
The Settlement Music School String Ensemble

6:15 - 6:30 PM Stage One:
The Settlement School Jazz Band

6:30 - 6:45 PM Stage One:
Creative and Performing Arts High School Concert Choir

6:50 - 7:00 PM Stage One:
Walnut Street Theatre

7:00 - 7:30 PM	Stage Two: CTO Don Cannon
7:30 - 7:50 PM	Stage One: The Gabriel Hardeman Delegation The Wilmington Chester Mass Choir Hosted by Louise Williams Bishop, WDAS-AM
7:50 - 8:00 PM	Stage One: Craig Shoemaker Hosted by Gary Young, Power 99 and the Voice of the 76ers
8:00 - 8:10 PM	Stage One: Walnut Street Theatre
8:10 - 8:25 PM	Stage One Sister Sledge
8:25 - 8:45 PM	Stage Two: A Perfect Blend – Steve Clement
8:45 - 9:15 PM	Stage One: University of the Arts Jazz Band with Grover Washington, Jr. Hosted by Patty Jackson, WDAS- FM
9:15 - 10:00 PM	Stage Two: Carmen Dee Orchestra with Frankie Avalon, Chubby Checkers, James Darin, Fabian and Bobby Rydell Hosted by Jerry Blavatt
10:00 - 10:15 PM	Stage One: Central High School Orchestra – Patriotic Finale Mr. Stephen Wilensky, Conductor
10:15 PM	Fireworks
8:00 - 10:00 PM	John Amos in “Haley’s Comet” One man performance at the Auditorium of the Seaport Museum
10:45 - Midnight	Summit After Dark A lighter side of the Summit with Arianna Huffington (host), Al Franken, Calvin Trillin and Hon. Donna Shalala

Tuesday, April 29**For All Participants**

- 7:00 - 8:00 AM **Continental Breakfast** - Grand Hall, Convention Center
- 8:00 - 9:00 AM **Plenary. "The New Way of Doing Business for America's Future - Together: 2 Million by 2000."**
Ballroom, Convention Center

Speakers confirmed to date:

Hon. Donna Shalala, Secretary of Health and Human Services
Gov. John Engler of Michigan
Mayor Richard Daley, Chicago, Chair, U.S. Conference of Mayors
Hugh Price, National Urban League
Bill Milliken, Communities in Schools
Dr. Bruce Perry, Civitas
Hon. Henry Cisneros, Vice-Chair, America's Promise, moderator

Leadership Sessions

- 9:30 - 11:30 AM **National Nonprofit Leaders**
Continuation of meeting begun Monday afternoon
Location TBA
Contact: Shawn Evans (202) 223-9186, ext 131 (through 4/22)
(215) 665-1997 (4/23-4/29)

Community and State Delegations

- 9:15 - 11:30 AM **Working sessions.** Organized by state or region. Local delegations will present their draft plans for local action to their governors or governor's designee. Includes time for small group work to refine and finalize approaches and to develop specific immediate action plans. Concludes with statement of individual and collective commitment to action. Sessions will be held in the Convention Center and in the adjacent Marriott Hotel.
Contact: Shawn Evans (202) 223-9186, ext 131 (through 4/22)
(215) 665-1997 (4/23-4/29)

Alabama	Room 204 C	Convention Center
Alaska	Room 203 A	Convention Center
American Samoa	Room 203 A	Convention Center

Arizona	Room 110 AB	Convention Center
Arkansas	Room 204 B	Convention Center
California	Room 103 A	Convention Center
Colorado	Room 304/305	Marriott
Connecticut	Room 107 B	Convention Center
Delaware	Room 113 B	Convention Center
Florida	Room 112 AB	Convention Center
Georgia	Room 109 AB	Convention Center
Guam	Room 203 A	Convention Center
Hawaii	Room 203 A	Convention Center
Idaho	Room 303	Marriott
Illinois	Room 204 A	Convention Center
Indiana	TBA	
Iowa	Room 201 B	Convention Center
Kansas	Room 203 B	Convention Center
Kentucky	Room 108 B	Convention Center
Louisiana	Room 204 B	Convention Center
Maine	Room 103 C	Convention Center
Mariana Island	Room 203 A	Convention Center
Maryland	Room 113 B	Convention Center
Massachusetts	Room 107 B	Convention Center
Michigan	Room 111 B	Convention Center
Minnesota	Room 113 C	Convention Center
Mississippi	Room 204 B	Convention Center
Missouri	Room 203 B	Convention Center
Montana	Room 304/305	Marriott
Nebraska	Room 201 B	Convention Center
Nevada	Room 303	Marriott
New Hampshire	Room 103 C	Convention Center
New Jersey	Room 306	Marriott
New Mexico	Room 110 AB	Convention Center
New York	Room 103 B	Convention Center
North Carolina	Room 201	Convention Center
North Dakota	Room 113 C	Convention Center
Oglala Tribe	Room 107 A	Convention Center
Ohio	Room 201 A	Convention Center
Oklahoma	Room 110 AB	Convention Center
Oregon	Room 113 A	Convention Center
Pennsylvania	Room 102 AB	Convention Center
Puerto Rico	Room 112 AB	Convention Center
Rhode Island	Room 107 B	Convention Center
Rose Bud Tribe	Room 107 A	Convention Center
South Carolina	Room 109 AB	Convention Center
South Dakota	Room 107 A	Convention Center

Tennessee	Room 204 C	Convention Center
Texas	Room 108 A	Convention Center
Utah	Room 303	Marriott
Vermont	Room 103 C	Convention Center
Virgin Islands	Room 203 A	Convention Center
Virginia	Room 201 C	Convention Center
Washington	Room 113 A	Convention Center
Washington, DC	Room 113 B	Convention Center
West Virginia	Room 108 B	Convention Center
Wisconsin	Room 310	Marriott
Wyoming	Room 304/305	Marriott

National Invitees

9:30 - 11:00 AM

Concurrent Sessions

Wyndham Franklin Plaza Hotel, in sections of the Wyndham Ballroom.
 Contact: Karen Silberman (202) 223-9186, ext 235 (through 4/22)
 (215) 665-1997 (4/23 - 4/29)

The Role of Youth

Speakers confirmed to date:

Gov. William Weld of Massachusetts
 Andrew Shue, Do Something
 Betty Beene, President, United Way of America
 Andre Lee, Member of the Board, Americorps Alums
 Alan Khazei, Co-Founder, City Year
 Tim Shriver, President and CEO, Special Olympics
 Mark Rosenthal, President and COO, MTV Networks
 James Edwards, Student
 Michelle Roucoulet, Student
 Wendy Holben, Student
 Izetta Mobley, Student
 Harris Wofford, CEO, Corporation for National Service, moderator

The Role of Civil Society Renewal Efforts

Speakers to confirmed to date:

John Gardner
 Robert Putnam, Harvard University
 Sarah Melendez, President, Independent Sector
 George Gallup, Jr., Chairman, The Gallup International Institute

Don Eberly, Civil Society Project, Moderator

Other speakers to be announced

The Role of Public-Private Partnerships

Roxanne Spillett, Boys and Girls Clubs of America

Gary Walker, Public/Private Ventures

Matilda Cuomo

Dr. Steven Schroeder, President, Robert Wood Johnson Foundation

Dr. Maria del Refugio Robledo, Valued Youth Program, San Antonio

Robert K. Goodwin, CEO, The Points of Light Foundation, moderator

The Role of Technology

Speakers confirmed to date:

Don Reed, President, NYNEX

Mario Marino, President, The Marino Institute

Larry Ellison, CEO, Oracle, Moderator

Other speakers to be announced

For All Participants

11:30 - 12:30 PM **Informal lunch** provided at Convention Center and
Wyndham Franklin Plaza Hotel

12:30 - 1:30 PM **Countdown to the Future**
Independence Hall Plaza.

President George Bush

The First Lady Hillary Rodham Clinton

General Colin Powell

The Philadelphia Orchestra

Special Notes

The Summit Exhibit Hall includes 75 "teaching examples" from throughout the country and technical assistance product sales. Open 7:00 AM Monday - 2:00 PM Tuesday.

Bell Atlantic and NYNEX are hosting a special technology resource room to assist delegates in understanding the application of technology in their work. Open Sunday, 10:00 AM - 8:00 PM; Monday, 11:00 AM - 7:00 PM; Tuesday, 7:00 AM - 2:00 PM.

Governors, their Lieutenants, or Spouses Attending the Presidents' Summit for America's Future

<u>State</u>	<u>Head of State Delegation</u>
Alaska	Lt. Gov. Fran Ulmer
Arkansas	Lt. Gov. Win Rockefeller
California	Governor Pete Wilson
Colorado	Governor Roy Romer
Connecticut	Governor John Rowland
Delaware	Governor Tom Carper
Georgia	Governor Zell Miller
Hawaii	Lt. Gov. Mazie Hirono
Illinois	Governor Jim Edgar
Indiana	First Lady Judy O'Bannon
Iowa	Governor Terry Branstad
Kansas	Governor Bill Graves
Kentucky	Lt. Gov. Steve Henry
Louisiana	Lt. Gov. Kathleen Blanco
Maine	First Lady Mary Herman
Maryland	Lt. Gov. Kathleen Kennedy Townsend
Massachusetts	Governor William Weld
Michigan	Governor John Engler
Minnesota	Lt. Gov. Joanne Benson
Missouri	Governor Mel Carnahan
Montana	Lt. Gov. Judy Martz
Nebraska	First Lady Diane Nelson
Nevada	Governor Bob Miller
New Hampshire	Governor Jeanne Shaheen
New Jersey	Governor Christine Todd Whitman
New Mexico	First Lady Dee Johnson
North Carolina	Governor James Hunt, Jr.
North Dakota	Lt. Gov. Jan Steinle
Oklahoma	Governor Frank Keating
Pennsylvania	Governor Tom Ridge
Puerto Rico	Governor Pedro Rosselló
Rhode Island	Governor Lincoln Almond
South Dakota	Governor William Janklow
Tennessee	Governor Don Sundquist
Texas	First Lady Laura Bush
Utah	Governor Michael Leavitt
Virginia	Governor George Allen
Virgin Islands	Governor Roy Schneider
West Virginia	Governor Cecil Underwood
Wisconsin	First Lady Sue Ann Thompson
Wyoming	Governor Jim Geringer

MEMORANDUM

TO: GOVERNORS
GOVERNORS' STAFF

FROM: RICHARD S. GORDON
MARCI LEVIN

DATE: APRIL 22, 1997

RE: PRESIDENTS' SUMMIT DETAILS

With the Presidents' Summit for America's Future fast approaching, we wanted to make you aware of as many final details as possible. As with any event of this magnitude, there will be some last minute changes. At this point, however, all but some minor logistical decisions are in place.

Goal of the Summit

By the end of the year 2000, 2 million additional young people will have access to the five fundamental resources that will maximize their success:

- An ongoing relationship with a caring adult
- Safe places and structured activities
- A healthy start
- Marketable Skills
- The opportunity to give back through their own service

Attendance

The Summit has generated a tremendous amount of interest and excitement. What was planned as an event for 2,500 people has grown to approximately 5,000 attendees. Included in this list are:

- President and Mrs. Clinton
- President and Mrs. Bush
- President and Mrs. Carter
- President Ford
- Nancy Reagan
- General Powell
- Secretary Cisneros
- Lynda Robb

More than 25 governors are participating. A number of members of Congress, Cabinet officials and mayors are also participating.

In addition to the 4000 attendees, approximately 2000 requests for press credentials have been received.

Mentoring

By now, all governors should have received a letter from Governor Wilson asking that they help meet the goal of 2 million mentors by 2000 by committing a proportionate number of mentors. Governor Wilson has committed 250,000 mentors. Governor Carper has committed 10,000 new mentors, which is twice Delaware's proportionate share.

Every member of the Summit Organizing staff has individually committed to mentoring a child for the next three years. It is hoped that everyone attending the Summit will personally do the same.

Annotated Agenda

A copy of the most current agenda is attached. Below is a more detailed explanation of each event.

Sunday, April 27

Day of Commitment
Marcus Foster Stadium
Germantown Avenue

8:30am-3:30pm

This is the Summit's kickoff event. Activities will include:

- Music, entertainment and welcoming remarks in Marcus Foster Stadium. The program will commence at 10:45 AM and include remarks by
 - Mayor Rendell
 - General Powell
 - President and Mrs. Carter
 - President Bush
 - President Clinton
- Neighborhood cleanup, including graffiti removal
- Building a neighborhood playground

This event is open to all participants. It is understood that it may be difficult for many governors to attend, however, all are welcome and encouraged to do so. Governors and their staffs who wish to participate should notify Marci Levin as soon as possible.

Youth Event
Lecture Hall

3pm

Convention Center

Open to young leaders attending the Summit. Interested governors bringing youth in their delegation should notify Marci.

Youth Church Service
Mother Baptist Church

3:30 -4:30 pm

Welcome Reception – “Taste of Philadelphia”
Convention Center
Grand Hall

5:30 - 7:30 pm

Reception hosted by Mayor Rendell open to all participants. A short program will begin at 6:50, with brief remarks by the Mayor and Governor Ridge.

Dress is professional.

Governors' Only Dinner
Bellevue Hotel

7:30 - 9:30 pm

Hosted by Governor and Mrs. Ridge for governors and their spouses only. Invitations were mailed directly to governors from Governor Ridge. Questions should be addressed to Governor Ridge's office. Contact: Marie Connoley: 215/560-2640

Celebration of Service
Convention Center
Exhibit Hall A

8:00 - 9:30 pm

An entertainment, presentation and testimonial studded evening, with major nationally known entertainment, including presentation of the President's Service Awards. Hosted by Oprah Winfrey.

Unfortunately on account of space, staff will be unable to attend.

Business attire recommended.

Late Night Event
Philadelphia Art Institute

9:45 pm ----

Dessert and refreshments on the steps of the Art Institute. Canceled in case of rain.

Monday, April 28

The Presidents' Challenge to America
Independence Hall

8:30-11:00am

Official opening ceremony with the presidents.

Doors open at 7:30am. For security reasons, the event will be locked down at 8:30am. No one will be able to enter after 8:30am.

There will be entertainment prior to 9am. At 9, there will be a call to order and the invocation by the Reverend Jesse Jackson. Governor Ridge and Mayor Rendell will make welcoming remarks. Remarks are also scheduled to be made by Vice President Gore, General Powell, and Governors Wilson and Carper on mentoring.

This portion of the program will be followed by addresses by President Ford, President Carter (via satellite), Mrs. Reagan, President Bush, and President Clinton.

Following the remarks, the Presidents and Mrs. Reagan, on behalf of President Reagan, will sign a declaration of commitment.

It is anticipated that the opening ceremony will be carried live by CNN and CSPAN. At least two of the three network morning shows will be televising live from Independence Hall as well.

NOTE At this point, the attendees will be divided into three groups based on the nature of their attendance. These three groups will be attending concurrent events. For simplicity sake, each group will be tracked below by name of the group. The names of the groups are

- Leadership group—Presidents and First Ladies, Governors and spouses, major corporate commitment makers, major donors to the Summit, major foundation heads.
- Community and State Delegations—Individuals chosen at the local level and those (5) chosen by governors. Includes lieutenant governors who are attending in place of the governor.
- National Invitees—Representatives of major corporate commitment makers and other commitment makers, national nonprofits, business leaders, and government agencies.

Governors will be participating with all three groups.

Leadership Group
Benjamin Franklin Ballroom

11:00am-2:30pm

Brunch and roundtable discussion with the leadership group listed above. The presidents will be present and will give remarks. There will be an opportunity for a give and take between all the participants. Governors will be assigned to tables based on one of the 5 goals and will serve as informal "discussion captains".

Space is extremely limited. Only governors and spouses will be seated. One staff member may attend, but unfortunately will not be able to be seated.

At approximately 2pm, a special advance screening of Rob Reiner's "I Am Your Child" will be shown. The show will air publicly that evening.

NOTE At approximately 11:50am, 16 governors will temporarily leave the reception to address the community and state delegates (see below). They will return prior to the actual luncheon.

Signing of the Declaration
Place to be determined

3:00-5:00pm

At specific assigned times, governors will have an opportunity to sign the declaration. The reason for assigning times is so that local press may be available. We will try to accommodate all governor's specific time needs. Please inform Marci of particular time concerns.

Delegation Working Sessions
Convention Center

3:00-5:00pm

Governors may chose to join their community and state delegations working sessions.

Community and State Delegations
Convention Center-

11:45-5:00pm

Governors' Remarks
Convention Center

Noon

The community and state delegations will be broken into 16 groups to commence their working session, designed to assist them in preparing a state action plan. The beginnings of each action plan will be available on the Internet after 5pm.

Sixteen governors have been asked to deliver 10 minute addresses to each of the 16 groups comprised of delegates from every state.. The remarks will focus on innovations they have enacted to further the 5 goals and lessons they can pass along to the delegates that may help them in preparing their plans.

There will be approximately 125 people in each room.

Upon completion of their remarks, transportation will be available so that governors may return to the Leadership Roundtable.

National Invitees 12:00-5:00pm
Wyndham Franklin Plaza Hotel
2 Franklin Plaza

Plenary 12:00-1:30pm

Panel discussion on getting everyone involved in achieving the Summit's goals.

Concurrent Breakout Sessions 2:00-3:30pm
Wyndham Ballroom

Four concurrent panel sessions attended by approximately 300 people each. The sessions are entitled

- Role of Government
- Role of the Workplace
- Role of Education
- Role of Communities of Faith

Governors will serve on each panel. The four governors will leave the Leadership Roundtable at approximately 1:45pm.

Plenary—"The Role of Media" 4:00-5:00pm
Wyndham Ballroom

Panel of print and broadcast journalists.

All Participants—Evening Events

There are two simultaneous events open to all participants:

Outdoor Activity
"Salute to the Summit Reception" 6:30-10:30pm
Penn's Landing

Food and entertainment.
Fireworks

Indoor Activity
Seaport Museum

Screening of Rob Reiner's program, "I Am Your Child".

8:00pm One Man Show
11:00pm "Summit After Dark"—Comedy Central

Tuesday, April 29

All Participants
Convention Center
Grand Hall

Continental Breakfast 7:00-8:00am

Plenary 8:00-9:00am

Discussion of integration and collaboration of ideas.

Community and State Delegations 9:15-11:30am
Convention Center and adjacent Marriott Hotel

Working Sessions. Delegates meet in state or regional groups and finalize their action plans.

At approximately 10:00am, the delegates will complete their plan and present their plans to their governor.

NOTE Governors unable to attend Tuesday morning's session need to select a member of their delegation to receive the report. This may be the head of the delegation, such as the governor's spouse, the lieutenant governor, a member of the governor's staff, a member of the state commission, a state delegate, or anyone else the governor selects. Please get the name of this person to Marci as soon as possible.

National Invitees 9:30-11:00am
Wyndham Franklin Plaza Hotel
Wyndham Ballroom

Four concurrent sessions of approximately 300 people each. Governors will serve on each of the panels. The panels are entitled:

- Role of Youth
- Role of Civil Society Renewal Efforts
- Role of Public-Private Partnerships
- Role of Technology

All Participants

Informal Box Lunch 11:30-12:30pm

Following lunch all participants will be transported to Independence Hall for the closing ceremonies.

Closing Ceremonies
Independence Hall

12:30-1:30pm

Remarks by First Lady Hillary Rodham Clinton, President and Mrs. Bush, and General Powell.

NOTE Governors may attend any event they may wish to attend.

Arrival in Philadelphia

Governors will be met upon their arrival by Pennsylvania State Police and taken to their hotels or the Convention Center.

No additional transportation will be available. Staff may travel with the governor, space permitting, or take other means of transportation, such as a taxi.

Summit Registration

Summit registration will be at the Convention Center, in the area known as "the Bridge".

Registration opens at 7am on Sunday.

Registration materials will include credentials and any necessary additional tickets, and an agenda of events.

Governor's security may pick up registration materials for the governor, the governor's spouse and governor's staff. Staff may pick up materials for the governor and spouse and other staff, but not for security.

Registration will stay open after 8pm on Sunday night to accommodate governors who arrive late and want to attend the Celebration of Service. Since both are in the Convention Center, they can register right before attending the Celebration.

Credentials

There are various types of credentials, each entitling the holder to attend different functions. Some functions will require a ticket as well. All of these materials will be in the registration packet.

In addition to a credential, which must be worn around the neck at all times, there will be a laminated name tag.

Governors and spouses will receive "Dignitary" credentials. This will enable them to attend all major events. There will be Dignitary credential entrances at all events.

There will be two staff credentials assigned to each governor. Please get the name of all attending staff members to Marci Levin as quickly as possible and let her know which staff members will be serving in a press capacity.

Press

As noted above, there will be approximately 2000 working press at the Summit.

Arrangements have been made to assist governors in scheduling events with members of the press. Every effort will be made to assist governors in speaking with specific press outlets.

The Summit press office has obtained time for governors to use for satellite feeds. This will be allotted on a first come first serve basis. Please call David Dix at the Summit office in Philadelphia to sign up for time.

The Summit will be broadcasting "Summit TV and Radio" and is interested in having governors participate. These feeds will be fed back to the governor's state. Please call David to sign up for time. This begins Sunday, and will be broadcast from the Convention Center.

Space has been set aside for press secretaries to work in the Convention Center.

Housing

The overwhelming response to the Summit has brought a housing crunch. Governors have been assigned three rooms in one of the downtown hotels for themselves, security and staff.

In order to treat similarly situated individuals the same, all state and community delegations have been assigned to hotels in Valley Forge, which is approximately a 30 minute drive. Governors may stay with their delegations if they so desire. Please inform Marci immediately if you prefer to do so.

The Summit housing staff has done everything they can to accommodate requests for additional housing. Unfortunately there are none. If you or your staff need additional rooms, our best advice is to try on your own. You may have more luck in Wilmington, Delaware, which is also half an hour away, or in Valley Forge.

We apologize for any inconvenience but are unable to be of greater assistance because of the great demand to attend the Summit.

Transportation

Every governor will have a Pennsylvania State Trooper with a car at his or her disposal throughout the Summit. However, on account of traffic logistics, these may not be used to shuttle between events.

Comfortable 25 person vans will be available to bring governors and their staff to all events. The vans will leave each of the major hotels every 10 minutes.

Delegates will be transported in larger coach buses.

All of the events are very near each other. As space is extremely tight and there will be nowhere to park, we strongly recommend taking the shuttle buses or even walking the couple of blocks between events.

Food

Food will be served at most of the events.

A light breakfast will be available in each of the hotels on Monday morning before the busses leave for Independence Hall.

If you or your staff have special dietary needs, please let Marci know so that she can inform the appropriate individuals.

Security

Governors will be assigned a Pennsylvania State Trooper upon their arrival.

Dave Gilmore is coordinating security on behalf of the Summit and can be reached in the Summit's Philadelphia office.

Assistance at the Summit

There are a number of ways to get assistance and have your questions answered while at the Summit itself.

- Dignitary Office—Isabel Tapia is coordinating dignitary logistics. She and her staff will maintain an office throughout the Summit at the Summit's main office at 1234 Market Street.
- Governors' Liaison Office—Marci and Richard will maintain an office in the Marriott Hotel throughout the Summit to assist governors and their staff. Please contact us directly if we can be helpful, or feel free to contact the dignitary office directly.

Staff Briefing

We will conduct a staff briefing late Sunday afternoon to go through all Summit details and to answer any questions. We will inform you of the time and place as soon as it is determined.

Important Phone Numbers

At registration, if not before, you will be given a comprehensive list of important Summit phone numbers.

For now, here are a few phone numbers that may be helpful:

Summit Office	215-665-1997 800-455-5500 215-665-2948 FAX {Use for housing, transportation, press and security questions}
Marci Levin	202-606-5000, Ext. 274 {Week of April 21, then Marriott office}
Richard Gordon	215-665-1997 800-455-5500 {Questions concerning governors' speaking times and roles, press opportunities}

PRESIDENTS' SUMMIT:
LIST OF ATTENDING MAYORS (85 TOTAL, as of 4/4/97 am)

<u>NAME OF CITY</u>	<u>NAME OF MAYOR</u>
ALLENTOWN, PA	BILL HEYDT
ASHEVILLE, NC	RUSSELL MARTIN
ATLANTA, GA	BILL CAMPBELL
AUSTIN, TX	BRUCE TODD
BALTIMORE, MD	KURT SCHMOKE
BATON ROUGE, LA	TOM ED McHUGH
BATTLE CREEK, MI	TED DEARING
BETHLEHEM, PA	KEN SMITH
BOSTON, MA	THOMAS MENINO
BOVIL, ID	BECKY KELLUM
BRIDGEPORT, CT	JOSEPH GANIM
BUFFALO, NY	ANTHONY MASIELLO
CHAMPAIGN, IL	DANNEL McCOLLUM
CHARLESTON, SC	JOSEPH RILEY, JR.
CHARLESTON, WV	KEMP MELTON
CINCINNATI, OH	ROXANNE QUALLS
CLEVELAND, OH	MICHAEL WHITE
COLUMBUS, OH	GREGORY LASHUTKA
COVINGTON, KY	DENNY BOWMAN
DALLAS, TX	RONALD KIRK
DE KALB, IL	GREG SPARROW
DECATUR, AL	JULIAN PRICE
DENVER, CO	WELLINGTON WEBB
DES MOINES, IA	ARTHUR DAVIS
DETROIT, MI	DENNIS ARCHER
DURHAM, NC	SYLVIA KERCKHOFF
EASTON, PA	THOMAS GOLDSMITH
ERIE, PA	JOYCE SAVOCCHIO
EUGENE, OR	JAMES TORREY
FARGO, ND	BRUCE FURNESS
FLINT, MI	WOODROW STANLEY
FORT WAYNE, IN	PAUL HELMKE
FORT WORTH, TX	KENNETH BARR
FRESNO, CA	JIM PATTERSON
GARY, IN	SCOTT KINE
GREEN BAY, WI	PAUL JADIN
GTR.LANSING, MI	DOUG JESTER
HARRISBURG, PA	STEPHEN REED
HONOLULU, HI	JEREMY HARRIS
JACKSONVILLE, FL	JOHN DELANEY

KANSAS CITY, KS
KANSAS CITY, MO
LITTLE ROCK, AR
LONG BEACH, CA
LOUISVILLE, KY
MARQUETTE, MI
MIAMI, FL
MILWAUKEE, WI
MINNEAPOLIS, MN
MOORHEAD, MN
NEW LONDON, CT
NEW ORLEANS, LA
NEW YORK, NY
OKLAHOMA CITY, OK
OMAHA, NE
ONEONTA, NY
ORLANDO, FL
PATERSON, NJ
PEORIA, IL
PHOENIX, AZ
PHILADELPHIA, PA
PINE BLUFF, AR
PORTLAND, ME
RALEIGH, NC
RIVERSIDE, CA
SAN DIEGO, CA
SAN FRANCISCO, CA
SANTA ANA, CA
SAVANNAH, GA
SCRANTON, PA
SIOUX FALLS
SPRINGFIELD, MA
ST. LOUIS, MO
ST. PAUL, MN
TOLEDO, OH
TRENTON, NJ
TULSA, OK
URBANA, IL
VIRGINIA BEACH, VA
WACO, TX
WASHINGTON, DC
WATERLOO, IA
WICHITA, KS
WILKES-BARRE, PA
WILMINGTON, DE

CAROL MARINOVICH
EMANUEL CLEAVER, II
JIM DAILEY
BEVERLY O'NEILL
JERRY ABRAMSON
CAMERON HOWES
JOE CAROLLO
JOHN NORQUIST
SHARON SAYLES-BELTON
MORRIE LANNING
JANE GLOVER
MARC MORIAL
RUDOLPH GUILIANI
RONALD NORICK
HAL DAUB
DAVID BRENNER
GLENDA HOOD
MARTIN BARNES
IAN BOGUS
SKIP RIMSZA
EDWARD RENDELL
JERRY TAYLOR
JOHN MCDONOUGH
TOM FETZER
RONALD LOVERIDGE
SUSAN GOLDING
WILLIE BROWN, JR
MIGUEL PULIDO
FLOYD ADAMS
JAMES CONNERS
GARY HANSON
MICHAEL ALBANO
IAN BOGUS
NORM COLEMAN
CARLETON FINKBEINER
DOUGLAS PALMER
SUSAN SAVAGE
TOD SATTERTHWAITE
MEYERA OBERNDORF
MIKE MORRISON
MARION BARRY, JR.
JOHN ROOFF
BOB KNIGHT
THOMAS McGROARTY
JAMES SILLS, JR.

CITIES REPLACING MAYORS WITH REPRESENTATIVES OR
PENDING FURTHER DECISION:

CARY, NC	(pending)
CHAPEL HILL, NC	Representative
SALT LAKE CITY, UT	(pending)
SPRINGFIELD, IL	Representative
LOS ANGELES, CA	Representative (per phone contact)
BURLINGTON, VT	Representative “
JACKSON, MS	Representative “
PROVIDENCE, RI	Representative “

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THE WHITE HOUSE
WASHINGTON

April 25, 1997

MEMORANDUM FOR: MARCIA HALE
LYNN CUTLER
STEVE SILVERMAN
ELI ATTIE

FROM: Suzanne Dale and Lisa Levin, Intergovernmental Affairs

SUBJECT: Service Summit Conference Call with Elected Officials

Attached please find a list of the state and local elected officials who are confirmed participants in today's **12:00pm** conference call regarding the Administration's message for the Presidents' Summit for America's Future. The phone number for this conference call is **202/757-2104**. The access code is **6456**. Also attached are the Communications Office's talking points on the Summit which we have fax'ed to each of the officials participating in the call.

The agenda for the call is as follows:

- Marcia Hale thanks participants, introduces Eli Attie
- Eli Attie highlights Summit talking points and the President's message for the Summit
- Marcia Hale asks Philadelphia Mayor Ed Rendell if he has any comments
- Mayor Ed Rendell speaks (*Note: He must drop off call at 12:25pm*)
- Steve Silverman briefly summarizes President's participation in Summit
- Marcia Hale opens up call to other comments or questions

Thank you for your participation. If you have any questions or need any additional information, please do not hesitate to call us at 6-2896.

CONFIRMED PARTICIPANTS
SERVICE SUMMIT MESSAGE CONFERENCE CALL

April 25, 1997 12:00 Noon EST

✓ Doug - DGA

- ✓ Wayne McDewitt
- ✓ Alan Salazar, Deputy Chief of Staff, Governor Roy Romer (D-CO)
 - ✓ Richard Sigel, Chief of Staff, Governor Jeanne Shaheen (D-NH)
 - ✓ Nicole Lamboley, Policy Adviser, Governor Bob Miller (D-NV)
 - ✓ ~~Franklin Freeman~~, Chief of Staff, Governor James Hunt (D-NC)
 - ✓ Attorney General Joe Mazurek (D-MT)
 - ✓ State Senator John Brown (D-AR)
 - ✓ State Representative Garnet Coleman (D-TX) — no, can't attend summit
 - ✓ State Senator Allyson Schwartz (D-PA) — Germantown
 - Supervisor Yvonne Brathwaite-Burke (D-Los Angeles County, CA)
 - ✓ Commissioner Michael Hightower (D-Fulton County, GA)
 - ✓ Mayor Joseph Riley (D-Charleston, SC)
 - ✓ Mayor Carol Marinovich (D-Kansas City, KS)
 - Joan • Mayor Jerry Abramson (D-Louisville, KY) — delegations' plans
 - Jennifer ✓ Mayor Sharon Sayles-Belton (D-Minneapolis, MN)
 - ✓ Mayor Marc Morial (D-New Orleans, LA) — didn't know about call
 - ✓ Mayor Ed Rendell (D-Philadelphia, PA)
 - ✓ Mayor Miguel Pulido (D-Santa Ana, CA)

↓
wants
delegation
list

added

→ ✓ Little Rock
Mayor Jim Dailey

✓ Lynn

✓ Eli

✓ Steve

✓ Marcia

|| Bruce Reed, Diana Fortuna — follow-up call?

FAX —

Lisa

Thanks.

Next time — 3rd person — outgoing calls

Give # (code) out only if confirmed

THE WHITE HOUSE

WASHINGTON

April 1, 1997

MEMORANDUM

TO: Don Baer
Director of Communications

Ann Lewis
Deputy Director of Communications

FROM: Marcia L. Hale
Director of Intergovernmental Affairs

RE: Volunteerism Summit

I think it is important for us to involve elected officials in the process leading up to the Presidents' Summit on America's Future, providing them with talking points and preliminary information. Below are my recommendations of officials we should include:

Governor John Rowland	CT	R	Ruth Ravitz: 202/347-4535
Governor Tom Carper	DE	D	Jonathon Jones: 202/624-7724
Governor Zell Miller	GA	D	Steve Wrigley: 404/651-7715
Governor William Weld	MA	R	Ed Tobin: 617/727-5787
Governor John Engler	MI	R	LeAnne Redick: 202/624-5840
Governor Jeanne Shaheen	NH	D	Craig Welch: 603/271-3771
Governor James Hunt	NC	D	Debbie Bryant: 202/624-5830
Governor Tom Ridge	PA	R	Lisa Atkinson: 717/772-9026
Governor Howard Dean	VT	D	Bob Rogan: 802/828-3333
Governor Gary Locke	WA	D	Delee Shoemaker: 360/902-0390
Mayor Bill Campbell	Atlanta, GA	D	Scotty Greenwood: 404/330-6028
Mayor Kurt Schmoke	Baltimore, MD	D	Lynette Young: 410/396-4876
Mayor Thomas Menino	Boston, MA	D	David Pasaffaro: 617/635-3158
Mayor Joseph Riley Jr.	Charleston, SC	D	Mary Ann Sullivan: 803/724-3735
Mayor Michael White	Cleveland, OH	D	Sheffield McClain: 216/664-4270
Mayor Gregory Lashutka	Columbus, OH	R	Richard Browning: 614/645-8828
Mayor Ronald Kirk	Dallas, TX	D	Kristi Sherrill: 214/670-0773
Mayor Dennis Archer	Detroit, MI	D	Freeman Hendrix: 313/224-3445
Mayor Paul Helmke	Fort Wayne, IN	R	Greg Purcell: 219/427-1111
Mayor Emanuel Cleaver	Kansas City, MO	D	Denise Philips: 816/274-2443
Mayor Jim Dailey	Little Rock, AR	D	Bruce Moore: 501/371-4510
Mayor Beverly O'Neill	Long Beach, CA	D	Randal Hernandez: 310/570-6968
Mayor Jerry Abramson	Louisville, KY	D	William Summers: 502/574-3061

Mayor John Norquist Milwaukee, WI D
Mayor Sharon Sayles Belton Minneapolis, MN D
→ Mayor Marc Morial New Orleans, LA D
Mayor Rudolph Guiliani New York, NY R
Mayor Willie Brown San Francisco, CA D
→ Mayor Carleton Finkbeiner Toledo, OH D
County Supervisor Yvonne Barthwaite Burke
Los Angeles County D

David Riemer: 414/286-8577
Vernon Wetterjach: 612/673-2109
Cheryl Teamer: 504/565-6415
Denny Young: 212/788-3102
Emilio Cruz: 415/544-6115
Thomas Kovacik: 419/245-1007
213/974-2222

SERVICE SUMMIT MESSAGE CONFERENCE CALL
4/25/97 AT 12:00 PM

GOAL: 5 - 7 Governors' COS; 15 other electeds

- Hello. My name is _____ (first name). I'm calling from the White House Office of Intergovernmental Affairs. Could I please speak with [the mayor/commissioner], etc.'s scheduler?
- I'm calling to invite [the mayor, etc.] to participate in a conference call on the Presidents' Summit for America's Future (the National Service Summit) which is being held in Philadelphia next week. Several of the President's Senior Staff (listed below) will be briefing on the President's message for the Summit. The call will take place tomorrow, **Friday, April 25**, from **12:00 pm until 12:45 pm**. Do you think [the mayor, etc.] will be able to participate?
- **If yes:** The call-in # for the call is **202/757-2104**. The access code is **6456**. We would prefer that there are not additional staff members on the call. What is the best # for me to reach you on if anything comes up?

(Please take down name, title, and phone # of scheduler or other contact person.)

If not sure/maybe: We need to submit our final participant list by **5pm today**. Could you please call me back by then to let me know if [the mayor, etc.] will be on the call?

If no: I am sorry he/she won't be able to join us. Thank you for your time.

- If you have any questions, feel free to contact the Intergovernmental Affairs Office at the White House. Our number is 202/456-2896.

List of Administration Participants

Marcia Hale, Assistant to the President and Director of Intergovernmental Affairs
Ann Lewis, Assistant to the President and Deputy Director of Communications
Steve Silverman, Deputy Assistant to the President and Deputy Cabinet Secretary
Lynn Cutler, Deputy Assistant to the President for Intergovernmental Affairs

**PROPOSED PARTICIPANTS
SERVICE SUMMIT CONFERENCE CALL**

CHIEFS OF STAFFS -- GOVERNORS

Hon. Tom Carper (D-DE)
Hon. Roy Romer (D-CO)
Hon. Zell Miller (D-GA)
Hon. Mel Carnahan (D-MO)
Hon. Jeanne Shaheen (D-NH)
Hon. Bob Miller (D-NV)
Hon. Jim Hunt (D-NC)
Hon. Pedro Rossello (D-PR)

STATEWIDE OFFICIALS

Attorney General Joe Mazurek (D-MT)
Lieutenant Governor Kathleen Kennedy Townsend (D-MD)

STATE LEGISLATORS

Sen. John Brown (D-AR)
Sen. Pete Campos (D-NM)
Rep. Garnet Coleman (D-TX)
Rep. Reggie Joule (D-AK)
Sen. Allyson Schwartz (D-PA)

COUNTY OFFICIALS

Supervisor Yvonne Braithwaite-Burke (D-Los Angeles County, CA)
Chairperson Linda Chapin (D-Orange County, FL)
Commissioner Michael Hightower (D-Fulton County, GA)
Commissioner Betty Lou Ward (D-Wake County, NC)

MAYORS

Hon. Bill Campbell (D-Atlanta, GA)
Hon. Bruce Todd (D-Austin, TX)
Hon. Kurt Schmoke (D-Baltimore, MD)
Hon. Tom Menino (D-Boston, MA)
Hon. Anthony Masiello (D-Buffalo, NY)

**PROPOSED PARTICIPANTS
SERVICE SUMMIT CONFERENCE CALL
PAGE TWO**

MAYORS, CONTINUED

Hon. Joseph Riley (D-Charleston, SC)
Hon. Roxanne Qualls (D-Cincinnati, OH)
Hon. Michael White (D-Cleveland, OH)
Hon. Wellington Webb (D-Denver, CO)
Hon. Dennis Archer (D-Detroit, MI)
Hon. Carol Marinovich (D-Kansas City, KS)
Hon. Emanuel Cleaver (D-Kansas City, MO)
Hon. Jim Dailey (D-Little Rock, AR)
Hon. Beverly O'Neill (D-Long Beach, CA)
Hon. Jerry Abramson (D-Louisville, KY)
Hon. John Norquist (D-Milwaukee, WI)
Hon. Sharon Sayles-Belton (D-Minneapolis, MN)
Hon. Marc Morial (D-New Orleans, LA)
Hon. Ed Rendell (D-Philadelphia, PA)
Hon. Willie Brown (D-San Francisco, CA)
Hon. Miguel Pulido (D-Santa Ana, CA)
Hon. Carleton Finkbeiner (Toledo, OH)
Hon. Susan Savage (D-Tulsa, OK)
Hon. Meyera Oberndorf (D-Virginia Beach, VA)

Judy (616)
969-6606

4209

PRESIDENTS' SUMMIT:
LIST OF ATTENDING MAYORS (85 TOTAL, as of 4/4/97 am)

<u>NAME OF CITY</u>	<u>NAME OF MAYOR</u>
ALLENTOWN, PA	BILL HEYDT R
ASHEVILLE, NC	RUSSELL MARTIN NP
ATLANTA, GA	BILL CAMPBELL
AUSTIN, TX	BRUCE TODD
BALTIMORE, MD	KURT SCHMOKE
BATON ROUGE, LA	TOM ED McHUGH R
X BATTLE CREEK, MI	TED DEARING
BETHLEHEM, PA	KEN SMITH R
BOSTON, MA	THOMAS MENINO
(BOVIL, ID	BECKY KELLOM)
✓ BRIDGEPORT, CT	JOSEPH GANIM D
BUFFALO, NY	ANTHONY MASIELLO
CHAMPAIGN, IL	DANNEL McCOLLUM NP
CHARLESTON, SC	JOSEPH RILEY, JR.
✓ CHARLESTON, WV	KEMP MELTON D
CINCINNATI, OH	ROXANNE QUALLS
CLEVELAND, OH	MICHAEL WHITE
COLUMBUS, OH	GREGORY LASHUTKA R
✓ COVINGTON, KY	DENNY BOWMAN D
DALLAS, TX	RONALD KIRK NP
✓ DE KALB, IL	GREG SPARROW D
DECATUR, AL	JULIAN PRICE NP
DENVER, CO	WELLINGTON WEBB
DES MOINES, IA	ARTHUR DAVIS NP
DETROIT, MI	DENNIS ARCHER
X DURHAM, NC	SYLVIA KERCKHOFF
EASTON, PA	THOMAS GOLDSMITH R
✓ ERIE, PA	JOYCE SAVOCCHIO D
X EUGENE, OR	JAMES TORREY
FARGO, ND	BRUCE FURNESS NP
✓ FLINT, MI	WOODROW STANLEY D
FORT WAYNE, IN	PAUL HELMKE
FORT WORTH, TX	KENNETH BARR B-P
X FRESNO, CA	JIM PATTERSON
✓ GARY, IN	SCOTT KINE King D
GREEN BAY, WI	PAUL JADIN NP
X GTR. LANSING, MI	DOUG JESTER
✓ HARRISBURG, PA	STEPHEN REED D
✓ HONOLULU, HI	JEREMY HARRIS D
JACKSONVILLE, FL	JOHN DELANEY R

KANSAS CITY, KS	CAROL MARINOVICH
KANSAS CITY, MO	EMANUEL CLEAVER, II
✓ LITTLE ROCK, AR	JIM DAILEY <i>D</i> <i>on call</i>
LONG BEACH, CA	BEVERLY O'NEILL
LOUISVILLE, KY	JERRY ABRAMSON
MARQUETTE, MI	CAMERON HOWES <i>NP</i>
MIAMI, FL	JOE CAROLLO <i>NP</i>
MILWAUKEE, WI	JOHN NORQUIST
MINNEAPOLIS, MN	SHARON SAYLES-BELTON
✓ MOORHEAD, MN	MORRIE LANNING
✓ NEW LONDON, CT	JANE GLOVER <i>D</i>
✓ NEW ORLEANS, LA	MARC MORIAL <i>D</i> <i>invited</i>
NEW YORK, NY	RUDOLPH GUILIANI <i>R</i>
OKLAHOMA CITY, OK	RONALD NORICK <i>NP</i>
OMAHA, NE	HAL DAUB <i>R</i>
ONEONTA, NY	DAVID BRENNER <i>R</i>
ORLANDO, FL	GLENDIA HOOD <i>NP</i>
PATERSON, NJ	MARTIN BARNES <i>R</i>
PEORIA, IL	IAN BOGUS <i>James. A. Maloof NP</i>
PHOENIX, AZ	SKIP RIMSZA <i>R</i>
PHILADELPHIA, PA	EDWARD RENDELL
PINE BLUFF, AR	JERRY TAYLOR <i>I</i>
PORTLAND, ME	JOHN MCDONOUGH <i>NP</i>
RALEIGH, NC	TOM FETZER <i>NP</i>
✓ RIVERSIDE, CA	RONALD LOVERIDGE <i>D</i>
SAN DIEGO, CA	SUSAN GOLDING <i>NP</i>
SAN FRANCISCO, CA	WILLIE BROWN, JR
SANTA ANA, CA	MIGUEL PULIDO
✓ SAVANNAH, GA	FLOYD ADAMS <i>D</i>
SCRANTON, PA	JAMES CONNERS <i>R</i>
SIOUX FALLS, <i>SAD</i>	GARY HANSON <i>NP</i>
✓ SPRINGFIELD, MA	MICHAEL ALBANO <i>D</i>
ST. LOUIS, MO	IAN BOGUS <i>Freeman Bosley, Jr.</i>
ST. PAUL, MN	NORM COLEMAN <i>R</i>
✓ TOLEDO, OH	CARLETON FINKBEINER <i>D</i> <i>invited</i>
TRENTON, NJ	DOUGLAS PALMER <i>NP</i>
TULSA, OK	SUSAN SAVAGE
✓ URBANA, IL	TOD SATTERTHWAITE <i>D</i>
VIRGINIA BEACH, VA	MEYERA OBERNDORF
WACO, TX	MIKE MORRISON <i>NP</i>
✓ WASHINGTON, DC	MARION BARRY, JR. <i>D</i>
WATERLOO, IA	JOHN ROOFF <i>R</i>
WICHITA, KS	BOB KNIGHT <i>R</i>
✓ WILKES-BARRE, PA	THOMAS MCGROARTY <i>D</i>
✓ WILMINGTON, DE	JAMES SILLS, JR. <i>D</i>

CITIES REPLACING MAYORS WITH REPRESENTATIVES OR
PENDING FURTHER DECISION:

CARY, NC	(pending)
CHAPEL HILL, NC	Representative
SALT LAKE CITY, UT	(pending)
SPRINGFIELD, IL	Representative
LOS ANGELES, CA	Representative (per phone contact)
BURLINGTON, VT	Representative "
JACKSON, MS	Representative "
PROVIDENCE, RI	Representative "

C:\vp gore

THE WHITE HOUSE
WASHINGTON

April 23, 1997

MEMORANDUM FOR THE PRESIDENT

FROM: Lynn Cutler, Intergovernmental Affairs

SUBJECT: Service Summit Activities

The primary goal of the Office of Intergovernmental Affairs' involvement in preparations for the Presidents' Summit for America's Future is to utilize the state and local elected officials to amplify your message to communities across the country. We have worked to mobilize state and local officials to facilitate activities in their communities that stress service as an important part of civic responsibility.

We faxed your National Service and Volunteer Week proclamation along with a cover memo from Marcia Hale to key state and local officials. We asked them to replicate the proclamation for their own constituencies and to organize their own community service events. We encouraged them to seek the maximum press coverage for these events.

We are facilitating a conference call with several of the key mayors and other state and local elected officials who are attending the conference to highlight the Communications Office's talking points on the Summit. The objective of this call is to highlight your priorities so that they can amplify your message in their own press coverage.

We have actively participated in discussions surrounding which governors would have speaking roles during the conference. Governor Tom Carper will be speaking at the main event on Monday morning. We sent your radio address transcript and the Communications Office's talking points to Governor Carper's speech writers to ensure that his message echoes your themes.

We expect the newsletters of the intergovernmental associations to have prominent stories on the Summit, and have encouraged them to be heavily involved in follow-up to the Summit. The National Association of Counties has a program called "Communities 2000" that will provide a perfect vehicle for ongoing activities that have a public service component.

Thanks to the contribution of Steve Silverman, we were also able to invite more county and state legislative leaders to the Summit, so that all levels of government will be represented.

THE WHITE HOUSE
WASHINGTON

April 17, 1997

MEMORANDUM FOR STATE AND LOCAL ELECTED OFFICIALS

FROM: Marcia Hale, Assistant to the President and Director of Intergovernmental Affairs

SUBJECT: Presidents' Summit for America's Future -- April 27 - 29, 1997

As the Presidents' Summit for America's Future in Philadelphia is approaching, the Office of Intergovernmental Affairs wanted to highlight for you the attached Presidential Proclamation on National Service and Volunteer Week. It is our hope that you, as an elected leader in your community, will take a leadership role in the many activities that are underway across the country as part of this exciting and important bipartisan effort.

We hope that you will release your own proclamations that herald the concept of citizen service. All of your communities have volunteers who make a tremendous difference every day, and it is the goal of President Clinton, joined by Presidents Bush, Ford, and Carter, along with Mrs. Nancy Reagan, to highlight the work of those who perform community service.

The Presidents' Summit for America's Future is chaired by General Colin Powell and former President George Bush. The Vice-Chairs are former HUD Secretary Henry Cisneros, and the Hon. Lynda Johnson Robb, the Chairman of the Board of Reading is Fundamental.

Many of you will be at Independence Hall in Philadelphia April 27 - 29 for the Summit with your community and state delegations. Whether or not you are attending the Service Summit, the most important work can be done in your own communities as you mobilize the citizens in your community in a united effort to solve our common problems.

The proceedings of the Presidents' Summit will be aired live on C-SPAN. We strongly encourage you to take advantage of this accessibility. For example, you might go to a day care center or a senior center and lead a discussion with volunteers at the center. A similar dialogue could take place at a senior meal delivery site. Local Voluntary Action Centers, AmeriCorps projects, religious community-led programs, and dozens of other efforts can be the backdrop for your statements and speeches on this subject. Our ability to communicate to the local media will help to magnify this important message from President Clinton and all of the leaders of the Summit. We want to motivate young people to begin a life of service this week, and you, as a leader in your community, are in the ideal position to do that.

As the President's Proclamation outlines: "Our mission is nothing less than to spark a renewed national sense of obligation, a new sense of duty, a new season of service." As elected officials, you are in the best place to help make that dream a reality. Thank you in advance for your efforts to help foster a new season of service. If you have any questions, please call Lynn Cutler, Deputy Assistant to the President for Intergovernmental Affairs, at 202/456-2896.

THE PRESIDENTS' SUMMIT FOR AMERICA'S FUTURE

DATE: April 15, 1995TO: Suzanne DaleLOCATION: Office of Intergovernmental RelationsFAX #: 456-2889 PHONE #: _____FROM: Paul Sklar, Department of Congressional and Intergovernmental RelationsFAX #: (202) 565-2784 TELEPHONE #: (202) 606-5000, Ext. 166COMMENTS: Gov. Dean (VT), previously listed
as coming, will NOT attend.NUMBER OF PAGES (INCLUDING COVER SHEET) 3

25 coming. 24 NOT coming.

Not for distribution. Last updated April 15, 1997.

Governors' Attendance at the Presidents' Summit and Points of Contact

Governors who will be attending are bold and underlined. Governors not attending are highlighted.

<u>State</u>	<u>Governor</u>	<u>Point of Contact</u>
Alabama	<u>Fob James, Jr.</u>	James Sasser: (334) 242-4281
Alaska	<u>Tony Knowles</u>	Cindy Smith: (907) 465-3966. Lt. Gov. Fran Ulmer will attend. Lynn Bartlett for Lt. Gov. Ulmer: (907) 465-3520
American Samoa	Tause Sunia	Dr. Sili K. Sataua, Chief of Staff
Arizona	<u>Fife Symington</u>	Terry Bays Smith: (602) 542-3191
Arkansas	<u>Mike Huckabee</u>	Beth Ann Rankin: (501) 682-3614. Lt. Gov. Win Rockefeller will attend. Rob Dennie for the Lt. Gov.: (501) 682-2197
California	<u>Pete Wilson</u>	Ben Haddad: (916) 445-9947
Colorado	<u>Roy Romer</u>	Stephanie Sigala: (303) 866-4986
Connecticut	<u>John Rowland</u>	Christine Corey: (203) 566-4840
Delaware	<u>Tom Carper</u>	Jonathon Jones: (202) 624-7724
Florida	Lawton Chiles	Deb Kilmer: (202) 624-5885
Georgia	<u>Zell Miller</u>	Toni Brown: (404) 656-1719
Guam	<u>Carl Gutierrez</u>	Frank Torres: 624-3670
Hawaii	<u>Benjamin Cayetano</u>	Brenda Foster: (808) 586-0013. Lt. Gov. Mazie Hirono will attend.
Idaho	<u>Philip Batt</u>	Lindey High: (208) 334-2100
Illinois	<u>Jim Edgar</u>	Sharone Levy: (217) 524-1497
Indiana	<u>Frank O'Bannon</u>	Carter Wolfe: (317) 232-1198
Iowa	<u>Terry Branstad</u>	Bobbie Finch: (515) 281-8304
Kansas	<u>Bill Graves</u>	Judy Krueger: (913) 296-3232
Kentucky	<u>Paul Patton</u>	Todd Bledsoe: (502) 564-2611. Lt. Gov. Steve Henry will attend.
Louisiana	<u>Mike Foster</u>	Andy Kopplin: (504) 342-8337. Lt. Gov. Kathleen Blanco will attend.
Maine	<u>Angus King, Jr.</u>	Cheryl Ring: (207) 287-3531. First Lady, Mary Herman will attend.
Maryland	<u>Parris Glendening</u>	Lt. Gov. Townsend will attend. Allen Fleischman for Lt. Gov. Townsend: (410) 974-2804
Massachusetts	<u>William Weld</u>	Ed Tobin: (617) 727-5787
Michigan	<u>John Engler</u>	LeAnne Redick: (202) 624-5840. Scheduler, Jennifer Yard: (517) 335-7888
Minnesota	Arne Carlson	Alison Englund Burns: (202) 624-5308
Mississippi	<u>Kirk Fordice</u>	Lisa Ireland: (601) 359-2971
Missouri	<u>Mel Carnahan</u>	Mike Hartmann: (573) 751-7488 or John Beakly: (573) 751-4767
Montana	<u>Marc Racicot</u>	Lt. Gov. Judy Martz will attend. Ruth Fitzgerald for Lt. Gov. Martz: (406) 444-5547
Nebraska	<u>Benjamin Nelson</u>	Tom Miller: (202) 508-3838. Mrs. Nelson will attend.
Nevada	Bob Miller	Nicole Lamboley: (702) 687-5670
New Hampshire	<u>Jeanne Shaheen</u>	Craig Welch: (603) 271-3771
New Jersey	<u>Christine Todd Whitman</u>	Fran Hahn: (609) 777-1243

Not for distribution. Last updated April 15, 1997.

Governors' Attendance at the Presidents' Summit and Points of Contact

Governors who will be attending are bold and underlined. Governors not attending are highlighted.

<u>State</u>	<u>Governor</u>	<u>Point of Contact</u>
New Mexico	<u>Gary Johnson</u>	Secretary Heather Wilson will attend. Glen Hanson (505) 841-6500 Mrs. Johnson will also attend.
New York	<u>George Pataki</u>	Leslie Maebly: (518) 474-4288
North Carolina	<u>James Hunt, Jr.</u>	Debbie Bryant: (202) 624-5830
North Dakota	<u>Edward Schafer</u>	Lt. Gov. Jan Steinle is coming: (701) 328-2200
N. Mariana Is.	<u>Froilan Tenorio</u>	Roger Stillwell: (301) 279-9415
Ohio	<u>George Voinovich</u>	Ted Hollingsworth: (202) 624-5844
Oklahoma	<u>Frank Keating</u>	Barbie Jobe: (405) 523-4268
Oregon	<u>John Kitzhaber</u>	Katie Coba: (503) 378-3123 x245
Pennsylvania	<u>Tom Ridge</u>	Dave Kerr: (717) 772-9026
Puerto Rico	<u>Pedro Rosselló</u>	Mary Ann Toro: (202) 778-0710
Rhode Island	<u>Lincoln Almond</u>	Stephanie Sullivan: (401) 277-2080 x261
South Carolina	<u>David Beasley</u>	Randy Page: (803) 734-9812
South Dakota	<u>William Janklow</u>	Kris Graham: (605) 773-3661
Tennessee	<u>Don Sundquist</u>	Daphne Kirksey: (615) 741-6778
Texas	<u>George Bush</u>	Mrs. Bush will attend. Andi Ball: (512) 475-2324
Utah	<u>Michael Leavitt</u>	Lt. Gov. Walker will attend. Michael Call for Lt. Gov. Walker: (801) 222-2219
Vermont	<u>Howard Dean</u>	Bob Rogan: (802) 828-3333
Virginia	<u>George Allen</u>	Rick Olson: (804) 786-2211 x208
Virgin Islands	<u>Roy Schneider</u>	Maurine Bryon: (809) 776-9412
Washington	<u>Gary Locke</u>	Delée Shoemaker: (360) 902-0390
West Virginia	<u>Cecil Underwood</u>	Bill Phillips: (304) 558-4892
Wisconsin	<u>Tommy Thompson</u>	Mrs. Thompson will attend. Delora Newton: (608) 266-7887
Wyoming	<u>Jim Geringer</u>	Steve Chatterton: (307) 777-3604



THE WHITE HOUSE
OFFICE OF CABINET AFFAIRS

Room 160 OEOB
Washington, D.C. 20500
Telephone: (202) 456-2572
Facsimile: (202) 456-6704

FAX COVER SHEET

DATE:

7/24

TO:

Lynn Cutler

PHONE:

FAX:

62889

FROM:

Bibb

NO. OF PAGES:

(Including Cover Sheet)

PRIORITY:

Y N

MESSAGE:

Members of Congress Attending the Presidents' SummitPennsylvania

Senator Arlen Specter
Senator Richard Santorum

Representative Robert Borski
Representative Philip English
Representative Chaka Fattah
Representative Thomas Foglietta
Representative Jon Fox
Representative James Greenwood
Representative Tim Holden
Representative Paul McHale
Representative John Peterson

Returned Peace Corps

Representative Sam Farr
Representative Tony Hall
Representative Chris Shays

Former VISTA

Representative James Maloney

Invited by the Leadership

Senator John Ashcroft
Senator Christopher Bond
Senator Dan Coats
Senator Tim Hutchinson
Senator Edward Kennedy
Senator Mary Landrieu
Senator Patty Murray
Senator Charles Robb

Representative Richard Neal
Representative Tim Roemer
Representative Don Payne
Representative Jay Johnson
Representative Mike McIntyre
Representative Linda Smith

Confirmed Summit Invites
4.16.97
For Internal Use Only

NAME	ADDRESS	SOURCE	DATE	PHONE	
Evelyn Miller	Rt. 2 Box 352 Hardy AR	DPC		501.994.7996	
Professor Bill Galston Director of Institute for Philosophy and Public Policy	Room 31111 Van Munching Hall University of MD College Park MD 20742	DPC	4.16	301.6347	
Al From President DLC	518 C St. NE Washington, DC 20002	DPC	4.11	202.546.0007	
Will Marshall President, PPI	518 C St. NE Washington, DC 20002	DPC	4.11	202.546.0007	
Dr. Benjamin Barber Director Walt Whitman Center Professor of Political Science	411 Hickman Hall Douglas Campus New Brunswick, NJ 08903	DPC	4.10	908.932.6861	

Janet Ardoyno		LA	4.16	409 Delaware Rd. Abilene, TX 79605	915.698. 8434
Harvey Heartley	St. Augustine College	OPL	4.16	1315 Oakwood Ave. Raleigh, NC 27610	919-834- 5575
Mary Leslie	Hugh O'Brian Youth Foundation	EB	4.16	10880 Wilshire Blvd. Los Angeles, CA 90024	310.474. 4237
Mary Leahy	Central Vermont Adult Basic Education	LA	4.16	18 North Main St. Barre, VT 05641	802-476- 4588
Bob Rice	PEACE Inc.	LA	4.16	1153 West Fayette Street Syracuse, NY 13204	315-470- 3300

Dave McFarland	Kutztown University	LA	4.16	Office of the President Kutztown, PA 19530	610-683-4102
Marcus Harvey	Strength Inc	OPL	4.16	619 Wood St. Pittsburgh, PA 15221	412-244-0329 412-247-9763
Tom Freebairn	Communication Catalyst	OPL	4.16	1742 Connecticut Avenue, NW Washington, DC 20009	202/234-8494
Rea Carey	Executive Director NYAC	OPL	4.16	1711 Connecticut Avenue, NW Suite 206 Washington, DC 20009	202/319-7596
Ms. Serena Cantoni	Director of Youth Programs National Italian American Federation	OPL	4.16	1860 19th Street, NW Washington, DC 20009	202/387-0600
Mr. Louis Cortez	Nueva Esperavga Inc.	OPL	4.16	4261 N. 5th Street Philadelphia, PA 19140	215/634-4311
Mr. Hilary Shelton	Assistant Director United Negro College Fund	OPL	4.16	1444 Eye Street, NW Suite 500 Washington, DC 20005	(202) 737-8623
Rep. Kendrick Meek III	FL Legislature	IG	4.16	NW 183rd St., Miami, Florida 33169	p: 904/488-7088 or 305/655-3671
Sen. Pete Campos,	NM Legislature	IG	4.16	901 Douglas Avenue, Las Vegas, NV 87701	
Sen. Allyson Schwartz,	PA Legislature	IG	4.16	27 East Durham St., Philadelphia, Pa. 19110	p: 717/787-9608 or 215/676-2600 f: 717/772-2162

Rep. Garnet Coleman,	TX Legislature	IG	4.16	5445 Alameda, Suite 403 Houston, TX 77004	p: 512/463-0524 or 713/520-5355
Rep. Stacey Mickelson, (R)	ND Legislature	IG	4.16	2017 Ida Mae Court, Minot, ND 58703	
Mary Rouse	Dean of Students University of Wisconsin, Madison	HHS	4.16	117 Bascom Hall 500 Lincoln Drive Madison, Wisconsin, 53706	
Beverly Seffel	LCRA	PA	4.16	3701 Lake Austin Blvd. Austin, TX 78703	512.473.3200
Dr. Frank Madison Reid	Bethel African Methodist Church	PA	4.16	1300 Druid Hill Avenue Baltimore, MD 21217	410.523.4273
Alejandro David Martinez		MH	4.16	1331 Cherokee Room 106 Denver, CO 80204	p: 303/640-2721 f: 303/640-2329
Lona Nacole Nave		MH	4.16	1331 Cherokee Room 106 Denver, CO 80204	p: 303/640-2721 f: 303/640-2329
Charlotte La Verne Stephens		MH	4.16	1331 Cherokee Room 106 Denver, CO 80204	p: 303/640-2721 f: 303/640-2329
Randy Johnson,	Commissioner, Hennepin County, Mn., President-Elect, NACo	IG	4.16	A-2400 Government Center Minneapolis, MN 55487-0001	p: 612/348-7885 f: 612/348-5295
Betty Lou Ward	Commissioner, Wake County, N.C. First Vice President, NACo	IG	4.16	1321 Deerhurst Drive Raleigh, NC 27614	p: 919/856-6160 f: 919/870-4001

Randy Franke	Commissioner, Marion County, Or.	IG	4.16	100 High Street, NE Salem, OR 97301	p: 503/588-5212 f: 503/588-5237
James J. Ford	Prof. Volunteer Stillman College			P.O. Box 1430 Tuscaloosa, Al 35403	205-349-4240

● Suzanne Dale

04/16/97 07:50:22 AM

Record Type: Record

To: Stefanie Sanford/WHO/EOP

cc: Lynn G. Cutler/WHO/EOP

Subject: Lynn's Previous Summit List w/Complete Data

Stefanie -- Here is a more complete list of the same electeds Lynn prioritized. If you need any additional information or if there is another deadline of any sort for IGA, please let me know. Thanks.

County Officials

Hon. Randy Johnson
Commissioner, Hennepin County
President-Elect, NACo
A-2400 Government Center
Minneapolis, MN 55487-0001
p: 612/348-7885
f: 612/348-5295

Hon. Betty Lou Ward
Commissioner, Wake County
First Vice President, NACo
1321 Deerhurst Drive
Raleigh, NC 27614
p: 919/856-6160
f: 919/870-4001

Hon. Randall Franke
Chair, Board of Commissioners, Marion County
County Courthouse
100 High Street, NE
Salem, OR 97301
p: 503/588-5212
f: 503/588-5237

State Legislators

Hon. Kendrick Meek
State Representative
111 NW 183rd Street #408
Miami, FL 33169
p: 904/488-7088 or
305/655-3671

f: 305/655-3673

Hon. Pete Campos

901 Douglas Avenue
Las Vegas, NV 87701 (note- wrong state on previous list)

NM

Hon. Allyson Schwartz
State Senator
27 East Durham Street
Philadelphia, PA 19114
p: 717/787-9608 or
215/676-2600
f: 717/772-2162

Hon. Garnet Coleman
State Representative
P.O. Box 88140
Houston, TX 77288
p: 512/463-0524 or
713/520-5355

5445 Alameda, Suite 403
77004

f: 512/463-1260

Hon. Stacey Mickelson
State Representative
2017 Ida Mae Court
Minot, ND 58703
p: 701/838-2267

THESE ARE HIGH PRIORITY FOR DENVER MAYOR WELLINGTON WEBB AND MARCIA HALE:

Charlotte La Verne Stephens

Alejandro David Martinez

Lona Nacole Nave

please send all three of these invitations to:

1331 Cherokee Room 106
Denver, CO 80204
p: 303/640-2721
f: 303/640-2329

p: 505/425-5277
f: 505/454-6864

THE WHITE HOUSE
WASHINGTON

April 8, 1997

MEMORANDUM FOR STEVE SILVERMAN

FROM: Lynn Cutler

SUBJECT: Second list of additional elected officials for National Service Summit

Attached please find a list of county officials and state legislative leaders who need to be included in the upcoming Service Summit. Please note that this list includes those which I previously submitted. I greatly appreciate your efforts to include these local officials who might not otherwise be included in the state delegations led by each governor.

Please do not hesitate to contact me if you have any questions or need any additional information. I can be reached at 6-2896.

Additional Invitees -- National Service Summit
Page 1 of 2

State Legislators

Representative Judy Seriale Smith
P.O. Box 213
Camden, AR 71701
Tel:(501) 836-7111
Fax:(501) 682-9107

Rep. Cameron Staples
Room 3100 Legislative Offices
Hartford, CT 06106
Tel:(860) 240-8582
Fax:(860) 240-0023

Sen. Pete Campos
901 Douglas Avenue
Las Vegas, NM 87701
Tel:(505) 425-5277
Fax:(505) 425-5270

Rep. Laura Boyd
P.O. Box 721258
Norman, OK 73072
Tel:(405) 557-7323
Fax:(405) 557-7351

Rep. Garnet Coleman
P.O. Box 88140
Houston, TX 77288
Tel:(713) 520-5355
Fax:(713) 520-1860

Sen. Donzella James
18 Capitol Square, #320 LOB
Atlanta, GA 30334
Tel:(404) 656-0049
Fax:(404) 657-0785

Sen. Jeffery Johnson
Ohio State Senate, Room 048
Columbus, OH 43215
Tel:(614) 466-4857
Fax:(614) 228-0014

Sen. Wilson Fields
4330 Victoria Drive
Baton Rouge, LA 70812
Tel:(504) 922-0316

Sen. Robert Johnson
1187 Martin Luther King, Suite B
Natchez, MS 39120
Tel:(601) 442-9371
Fax:(601) 442-9372

Rep. Kendrick Meek
111 NW 183rd Street
Suite 408
Miami, FL 33169
Tel:(305) 655-3671
Fax:(305) 655-3673

Rep. Stacey Mickelson
2017 Ida Mae Court
Minot, ND 58703
Tel:(701) 838-2267
Fax:(701) 838-1890

Rep. Todd Saliman
701 Pearl Street, #3
Boulder, CO 80302
Tel:(303) 449-0858

Sen. Allyson Schwartz
27 East Durham Street
Philadelphia, PA 19110
Tel:(215) 242-9710
Fax:(215) 560-6906

Withdrawal/Redaction Marker

Clinton Library

DOCUMENT NO. AND TYPE	SUBJECT/TITLE	DATE	RESTRICTION
001. list	[Personally Identifiable Information] [partial] (5 pages)	04/00/1997	b(6)

COLLECTION:

Clinton Presidential Records
Intergovernmental Affairs
Adrienne Elrod
OA/Box Number: 14762

FOLDER TITLE:

Service Summit 4/97 [1]

2013-0661-F
rs3776

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

- P1 National Security Classified Information [(a)(1) of the PRA]
- P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P3 Release would violate a Federal statute [(a)(3) of the PRA]
- P4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
- P5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]
- P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

C. Closed in accordance with restrictions contained in donor's deed of gift.

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

RR. Document will be reviewed upon request.

Freedom of Information Act - [5 U.S.C. 552(b)]

- b(1) National security classified information [(b)(1) of the FOIA]
- b(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
- b(3) Release would violate a Federal statute [(b)(3) of the FOIA]
- b(4) Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]
- b(6) Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]
- b(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
- b(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
- b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

Additional Invitees -- National Service Summit

Page 2 of 2

County Officials

Michael Hightower, Commissioner
Fulton Co., GA

Randy Johnson, Commissioner
Hennepin Co., MN

Betty Lou Ward, Commissioner
Wake Co., NC

Doug Bovin, Commissioner
Delta Co., MI

Randy Franke, Commissioner
Marion Co., OR

Larry Naake, Executive Director
National Association of Counties

Barbara Todd, Commissioner
Pinellas Co., FL

Patricia O'Bannon, Supervisor
Henrico Co., VA

Ron Stewart, Commissioner
Boulder Co., CO

Gary Hansen, Commissioner
Multnomah Co., OR

Gary Yordan, Board of Commissioners
Chair
Leon County, FL

Additional Names

from Denver Mayor Wellington Webb

*** by request of Marcia Hale ***

Charlotte LaVerne Stephens

(b)(6)

Alejandro David Martinez

Lona Nacole Nave

THE WHITE HOUSE
WASHINGTON

March 28, 1997

MEMORANDUM FOR STEVE SILVERMAN

FROM: Lynn Cutler

SUBJECT: Additional elected officials for National Service Summit

Attached please find lists of county officials and state legislative leaders who need to be included in the upcoming Service Summit. I have checked names that are of particular importance. I greatly appreciate your efforts to include these local officials who might not otherwise be included in the state delegations led by each governor.

Please do not hesitate to contact me if you have any questions or need any additional information. I can be reached at 6-2896.

Rep. Judy Seriale Smith
P.O. Box 213
Camden, AR 71701
tel: 501-836-7111
fax: 501-682-9107

Rep. Cameron Staples
Rm. 3100, Legislative Offices
Hartford, CT 06106
tel: 860-240-8582
fax: 860-240-8023

Rep. Richard Badgett (Republican)
1441 North Height Court
Sheridan, WY 82861
tel: 307-672-2495
fax: 307-672-8071

Sen. Pete Campos
901 Douglas Avenue
Las Vegas, NM 87701
tel: 505-425-5277
fax: 505-425-5270

Rep. Matt Dunne
R.R. 1 Box 186
Hartland, VT 05048
tel: 802-295-5009
fax: 802-828-2424

Rep. Laura Boyd
P.O. Box 721258
Norman, OK 73072
tel: 405-557-7323
fax: 405-557-7351

Rep. Garnet Coleman
P.O. Box 88140
Houston, TX 77288
tel: 713-520-5355
fax: 713-520-1860

Rep. Joe Conti (Republican)
16 East Court Street
Doylestown, PA 18901
tel: 800-728-8600
fax: 215-345-6583

Sen. Donzella James
18 Capitol Square, #320 LOB
Atlanta, GA 30334
tel: 404-656-0049
fax: 404-657-0785

Sen. Jeffrey Johnson
Ohio State Senate, Room 048
Columbus, OH 43215
tel: 614-466-4857
fax: 614-228-0014

Rep. Gilda Cobb-Hunter
P.O. Box 2263
Orangeburg, SC 29115
tel: 803-534-2448
fax: 803-534-2594

Sen. Wilson Fields
4330 Victoria Drive
Baton Rouge, LA 70812
tel: 504-922-0316

Sen. Robert Johnson
1187 Martin Luther King, Ste. B
Natchez, MS 39120
tel: 601-442-9371
fax: 601-442-9372

Rep. Kendrick Meek
111 NW 183rd Street
Suite 408
Miami, FL 33169
tel: 305-655-3671
fax: 305-655-3673

Rep. Stacey Mickelson
2017 Ida Mae Court
Minot, ND 58703
tel: 701-838-2267
fax: 701-838-1890

Rep. Todd Saliman
701 Pearl Street, #3
Boulder, CO 80302
tel: 303-449-0858

Sen. Allyson Schwartz
27 East Durham Street
Philadelphia, PA 19110
tel: 215-242-9710
fax: 215-560-6906

high
+ O

not
X
w/o
high



The following county officials have demonstrated leadership in promoting community service and volunteerism in their communities:

Michael Hightower, Commissioner
Fulton County, GA

✓ President

Randy Johnson, Commissioner
Hennepin County, MN

✓ P

Betty Lou Ward, Commissioner
Wake County, NC

✓ P

Doug Bovin, Commissioner
Delta County, MI

✓ Past Pres.

Randy Franke, Commissioner
Marion County, OR

✓ Leading Comm. Service effort at NACO

Glenis Chapin, County Volunteer Coordinator
Marion County, FL

Larry Naake, Exec. Director
National Association of Counties

Barbara Todd, Commissioner
Pinellas County, FL

Patricia O'Bannon, Supervisor
Henrico County, VA

Ron Stewart, Commissioner
Boulder County, CO

Gary Hansen, Commissioner
Multnomah County, OR

Gary Yordon, Board of Commissioners Chair
Leon County, FL

Jeri Bush, Dir., Volunteer Services
Leon County, FL



FAX IN BRIEF

TO: Marcia Hale, White House

FAX: 91 (202) 4566220

FROM: Denver Mayor's Office -- Mike Dino

PAGES (INCLUDING COVER) 2

Wednesday, April 2, 1997

Marcia: Here are Mayor Webb's representatives for the President's Summit in Philadelphia.

begin
ask me
M.

4/15
left
mess.
re:
addresses

The mayor was having surgery
during prep. time & didn't get
his people in - if we cannot
need to have Marcia get them
in thru Mayor Kendall -

L.C.

Wellington E. Webb
MAYOR



City and County of Denver

CITY AND COUNTY BUILDING • DENVER, COLORADO • 80202

AREA CODE 303 640-2721
640-2720 (V/TDD)

4450

Charlotte LaVerne Stephens

DOB:

SS#:

(b)(6)

Alejandro David Martinez

DOB:

SS#:

Lona Nacole Nave

DOB:

SS#:

*Charlotte
Stevens*



● Suzanne Dale

04/09/97 01:23:30 PM

Record Type: Record

To: Katherine Hubbard/WHO/EOP, Stefanie Sanford/WHO/EOP

cc: Lynn G. Cutler/WHO/EOP

Subject: Two Additions - Service Summit

I will try to keep any further additions to a minimum, but I wanted to get two additional names to you for the Service Summit. Thanks for all of your help!

Request for invitation from OK State Senate President Pro Tempore Stratton Taylor (the ranking Democrat from OK):

Carla Le Ann Harcourt
124 East Sheridan
Oklahoma City, OK 73104

DOB:

SSN: (b)(6)

Recommendation from HHS Secretary Donna Shalala:

Hon. Christina Montague, MSW
Washtenaw County Commissioner
1430 Broadway Street
Ann Arbor, MI 48105
p: 313/662-9908
f: 313/332-4481

Office of
CONGRESSIONAL AND INTERGOVERNMENTAL RELATIONS
FACSIMILE TRANSMITTAL SHEET

CORPORATION
FOR NATIONAL
SERVICE

DATE: April 9

TO: Suzanne Dake / Lynn Cutler

LOCATION: White Horse IGA

FAX #: 456-2889 PHONE #: 456-2896

FROM: Marci Levin

FAX #: (202) 565-2784 TELEPHONE #: (202) 606-5000, Ext. 274

COMMENTS: Attached is Washtenaw Co (MI) Commissioner
Christina Montague's bio. She is a candidate for President
of the Natl Assoc. of Black County Officials.

As we discussed, she would be an excellent
addition to the WH Summit "invite" list. (She also is recommended
by Seey Shalela.

NUMBER OF PAGES (INCLUDING COVER SHEET) 6

IF THERE IS ANY PROBLEM WITH THIS TRANSMISSION, PLEASE CALL (202) 606-5000, Ext. 235

1201 New York Avenue, NW
Washington, DC 20525
Telephone 202-606-5000

Getting Things Done.
AmeriCorps, National Service
Learn and Serve America
National Senior Service Corps

CURRICULM VITAE

NAME	P. Christina Montague, MSW
ADDRESS	1430 Broadway Street Ann Arbor, MI 48105 313-662-9908 Fax: 313-332-4481
DATE OF BIRTH	(b)(6)
MARITAL STATUS	Divorced
EDUCATION	University of Michigan, Ann Arbor, MI Masters of Social Work 1987-1988 Eastern Michigan University, Ypsilanti, MI Major: Social Work Minor: Anthropolgy 1978-1986
LICENSURE	State of Michigan Department of Education, Special Education, Social Work Division
PROFESSIONAL ORGANIZATIONS	National Association of Social Workers National Association of Black Social Workers National Education Association Michigan Education Association Ann Arbor Education Association National Africian American Parent Involvement Day, Board of Directors 1996 Washtenaw County Head Start Policy Board
POLITICAL ORGANIZATIONS	Democratic National Committe National Democratic County Officials, Board of Directors, 1996 National Association Of Counties Michigan Association of Counties National Association of Black County Officials, Board of Directors, 1993 National Political Congrss of Black Women

Curriculum Vitae
P. Christina Montague/3

- 1987-1988 Social Work Internship: Trained at the Franklin Wright Settlement House in Detroit, MI, in family therapy, crisis intervention, individual and group therapy with children and adults.
- 1987-1988 Research Consultant: Designed a project to measure elementary students extra curricular reading.
- 1987-1982 Court and Community Liason: School monitor for the home, community and juvenile court for students with problematic behavior at Roberto Clemente School.
- 1984-1985 Joint Center for Political and Economic Studies, Washington D.C.
- 1984-1985 Executive Director: Coordinated the Get Out The Vote Campaign in the African American communities of Detroit, Highland Park and Hamtrack, Michigan.
- 1981-1973 Community Assistant: Coordinated school and community programs for Roberto Clemente School.
- AWARDS 1994 Nominated for Innovative Spirit, Community Service Award, State of Michigan
- 1993 "School Bell Award", Ann Arbor Public Schools
- 1988 "Social Work Student of the Year", University of Michigan School of Social Work
- 1987 "Distinguish Service Award", National Political Congress of Black Women
- 1986 Nominated "Woman of the Year", Ann Arbor NAACP

Curriculum Vitae
P. Christina Montague/4

PRESENTATIONS

- 1994 "Collbration Between Higher Education, Public Schools, Community Groups and Local Government." *National Association for Teacher Educators.*
- 1994 "Self-Esteem Self Identity Among Women in Groups". *National Association of Black Social Workers Conference.*
- 1992 "The Empowerment of Black Families In Urban Cities". *School of Social Work Conference Univeristy of Michigan.*
- 1991 "Ethnicity, Family Therapy and Beyond" Dealing with the tough questions". *School of Social Work Eastern Michigan University.*
- 1990 "Single Parent Families". *National Association of Black Social Workers Conference*
- 1990 "Dare to Run Dare to Win". *National Political Congress of Black Women.*
- 1990 "Blacks On The Right", Black Liberals argue that Black Conservatives over look the extent to which the government has help contributed to the success of African Americans including sone of the conservative thinkers themselves. *Sam Fulwood, Los Angeles Times.*

COMPUTER EXPERIENCE

10 years MS - Dos, Windows, Macintosh, IBM.

OKLAHOMA STATE SENATE



Office of President Pro Tempore

SEND TO: Lynn Cutler

FAX # (202) 456-2889

DATE: April 8, 1997

SENT BY: Senator Stratton Taylor
(405) 521-5718

OF PAGES, INCLUDING COVER SHEET: 3

RETURN FAX #: (405) 521-5608

COMMENTS:

Oklahoma State Senate

STRATTON TAYLOR
President Pro Tempore



Room 422
Phone (405) 524-0126

Ranking
D

STATE CAPITOL
2300 N. LINCOLN BLVD.
OKLAHOMA CITY, OK 73105-4808

April 8, 1997

Lynn Cutler
Deputy Assistant to the President
White House
Washington DC 23456

Dear Ms. Cutler:

I am writing on behalf of Carla LeAnn Harcourt, of 124 East Sheridan, Oklahoma City, Oklahoma, 73104. Ms. Harcourt's date of birth (b)(6) and her social security number is [REDACTED]. I appreciate the opportunity to submit the following information to you, in hopes of securing a position for Ms. Harcourt at the Community Service Summit in Philadelphia.

Ms. Harcourt, as an attorney, plays a very active role in many children's advocacy programs and has had a very successful career as an Oklahoma City school teacher. As a single parent, Ms. Harcourt worked her way through law school and has become an active volunteer in several high school and college law programs.

Besides being a two year recipient of the Eason Award (Outstanding Chemistry Teacher in Oklahoma City) Ms. Harcourt has been a part of many community activities such as; Parents Committee 2000, Eight year volunteer for the Red Andrews Christmas Dinner, Feed the Children/Pro Bono, Legal Aid of Oklahoma/Pro Bono, Mock Trial coach for Mid West City High School and is CO-Chair for litigation groups on child restraints (Attorney's Information Exchange Group).

Ms. Harcourt has also been the recipient of many awards, such as Who's Who in American Women, Who's Who in Emerging Leaders and Who's Who in Finance and Industry. And Ms. Harcourt has been published in *Trial Magazine*, April 1995, with her article; Child Restraint Litigation, Compensating the Littlest Victims.

Page 2
Lynn Cutler
April 8, 1997

As you can see, Ms. Harcourt is one of Oklahoma's finest advocates for children, students and the poor. I believe that the conference could benefit from the input and perspective that Ms. Harcourt could bring to the table. I hope that there is some way she can become a part of this historical summit.

I appreciate your attention, and please feel free to call on me if I may ever be of service.

With best wishes,

Sincerely,


Stratton Taylor
President Pro Tempore

ST:bs

4/8

AB/Emily/
Lynn- FYI.
SuzanneOffice of
CONGRESSIONAL AND INTERGOVERNMENTAL RELATIONS
FACSIMILE TRANSMITTAL SHEETDATE: April 8CORPORATION
FOR NATIONAL
SERVICETO: Marcia Halz / Suzanne DaleLOCATION: White Horse IGAFAX #: 456-2889 PHONE #: 456-2896FROM: Marci LevinFAX #: (202) 565-2784 TELEPHONE #: (202) 606-5000, Ext. 274COMMENTS: Attached is the latest draft Summit
Agenda. Page 13 lists the Main Aon Speakers for the
Independence Hall event. Should Gov Bob Miller be
added as head of NGA?Also, could you check to see if the speaker
event is substantive (i.e. a meeting) rather than a school visit or
something?
NUMBER OF PAGES (INCLUDING COVER SHEET) 13

IF THERE IS ANY PROBLEM WITH THIS TRANSMISSION, PLEASE CALL (202) 606-5000, Ext. 235

1201 New York Avenue, NW
Washington, DC 20525
Telephone 202-606-5000

Jul-20-00 06:35P



THE PRESIDENTS' SUMMIT
FOR AMERICA'S FUTURE
NATIONAL SERVICE FOR THE YOUNG LEADERS

April 7, 1997

The Presidents' Summit for America's Future

Philadelphia, Pennsylvania

April 27-29, 1997

Preliminary Program

Sunday, April 27

9:30 AM - 4:00 PM

Day of Commitment - service projects along Germantown Avenue; registration starts at 9:30; kick-off program at 10:45; "second wave" kick-off at 1:30

5:30 - 7:30 PM

Welcome to Philadelphia reception and "taste of Philadelphia" hosted by Mayor Ed Rendell at the Convention Center

8:00 - 9:30 PM

Celebration of Service at the Convention Center

Monday, April 28

8:30 - 11:00 AM

Opening Ceremony at Independence Hall with the Presidents and other special guests; participants to be seated by 8:30 AM

11:30 AM - 2:30 PM

Leadership Brunch and Roundtable (by invitation)

11:45 AM - 5:00 PM

Working lunches and sessions for community and state delegations at the Convention Center

12:00 noon - 5:00 PM

Lunch and program for other participants at the Wyndham Hotel. Theme: "The New Way of Doing Business for America's Future." Followed by concurrent sessions on the role of various sectors in turning the tide for America's youth - education, communities of faith, the workplace, government, media, etc.

Jul-20-00 06:35P

6:30 - 10:30 PM	Host Committee Event - Penn's Landing
Tuesday, April 29	
7:00 - 8:00 AM	Continental Breakfast for all participants at the Convention Center
8:00 - 9:00 AM	Plenary session for all participants at the Convention Center. Theme: "The New Way of Doing Business - Together."
9:15 - 11:30 AM	Working lunches and sessions for community and state delegations at the Convention Center
9:30 - 11:00 AM	Concurrent sessions at the Convention Center and the Marriott Hotel on how various sectors can work together more effectively in turning the tide for America's youth
11:30 AM - 12:30 PM	Informal lunch and participants move to Independence Hall
12:30 - 1:30 PM	Closing ceremony at Independence Hall

~~JUL-20-00 06:37P~~

Draft - Subject to change
4/7/97

The Goal

- By the year 2000, 2 million additional young people will have access to the five fundamental resources that will maximize their success - an ongoing relationship with a caring adult, safe places and structured activities, a healthy start, marketable skills and opportunities to give back.

Jul-20-00 06:37P

Draft - Subject to change
4/7/97

Overall Objectives

- to capture the attention and imagination of the American public about the urgency of the challenge and the powerful potential of the goal and approach of the Summit
- to celebrate commitments made and to motivate commitment makers and other national participants to assume sustained leadership roles
- to support community and state delegations in development of their approach to energize and mobilize their communities to set and achieve local goals

Jul-20-00 06:37P

Draft - Subject to change
4/7/97

SUNDAY, APRIL 27

DAY OF COMMITMENT
Marcus Foster Stadium
Germantown Avenue

8:30AM	Registration of Volunteers Begins
9:30AM - 10:45AM	Stage and Field Entertainment including Sinbad (TBC), Grover Washington, Jr., Philadelphia Boys Choir, others
10:45AM	Invocation by Cardinal Bevilacqua Mayor Rendell Welcomes - Intros General Powell General Powell Remarks - Intros President Carter President Carter Remarks Mayor Rendell Intros either President & Mrs. Clinton or Vice President & Mrs. Gore, and other Presidents & First Ladies able to participate
11:15AM	Volunteers To Work
1:30PM	Second Kick-Off Speakers TBD

Ju1-20-00 06:38P

**Draft - Subject to change
4/7/97**

SUNDAY, APRIL 27th

5:30PM - 7:30PM

Philadelphia Convention Center

Welcome to Philadelphia Reception and "Taste Of Philadelphia" Grand Hall, Convention Center

Presentation of 1997 President's Service Awards by President Clinton
(by invitation)
Lecture Hall, Convention Center

JUL-20-00 06:38P

**Draft - Subject to change
4/7/97**

**SUNDAY, APRIL 27
8:00PM - 9:30PM**

**A CELEBRATION OF SERVICE
Exhibition Hall A, Convention Center**

A 90-minute "Pep Rally" for the delegates and the nation, with music, drama, celebrities, and real stories by real people who are making a difference for America's youth.

Host: Oprah Winfrey

Films By Barbara Kopple, Academy Award Winner
Introduction Of 1997 President's Service Award Winners

Key Message: Impact of the five fundamental resources in turning the tide for America's youth.

Call To Order: Chelsea Clinton And America's Youth

Stars Already Committed:

Wynton Marsalis
Savion Glover
Jon Secada
Michael Bolton
Grover Washington, Jr.
The Citykids Foundation

Remarks By:
Secretary Cisneros
Mrs. Lynda Robb
General Powell
Jesse Jackson/Hugh Price

The First Ladies - Mrs. Bush, Mrs. Reagan, Mrs. Clinton
Reflection on personal commitment to service

Closing Remarks By President Clinton

Draft - Subject to change
4/7/97

MONDAY, APRIL 28
9:00AM - 11:00AM

THE PRESIDENTS' CHALLENGE TO AMERICA
Independence Hall Plaza

A historic gathering of Presidents to dramatize the crisis and declare the need for action to turn the tide for America's youth. The event combines young people, public officials, entertainers, and videos.

Host: Oprah Winfrey

Speakers:

Rev. Jackson (Invocation)
Mayor Rendell
Governor Ridge
Vice President Gore
General Powell
Governor Wilson

Presidents Ford, Carter, Bush, & Mrs. Reagan

President Clinton

Closing: Presidents and young people sign "America's Promise" -- a declaration written by youth to dramatize the need and call all Americans to action.

JUL-20-00 06:38P

P.14

**Draft - Subject to change
4/7/97**

MONDAY, APRIL 28

**LEADERSHIP SESSIONS
Ben Franklin Ballroom**

The Presidents, Governors, leaders of commitment makers

11:30AM - 1:00PM Brunch and receiving line

1:00PM - 2:30PM Roundtable, moderated by a leading journalist, for leaders to report to the Presidents on their commitments; joint planning for sustained leadership to broaden the circle of commitments

3:00PM - 5:00PM Governors and leaders of commitment makers sign "America's Promise" Independence Hall with media coverage and satellite uplink capability

The First Ladies and Spouses of the Governors

11:30AM - 2:30PM Lunch and service opportunities in elementary schools

Jul-20-00 06:39P

P.15

**Draft - Subject to change
4/7/97**

MONDAY, APRIL 28

**COMMUNITY & STATE DELEGATIONS
Convention Center**

11:45AM - 1:15PM Working Lunches

remarks by Governors and local teaching examples

sharing across communities of local examples of innovation;
focus on lessons learned

1:30PM - 2:30PM

Working Session #1

focus on national/local goals & how to build support

2:45PM - 5:00PM

Working Session #2

working in community delegations to develop specific local
plans

Jul-20-00 06:39P

P.16

Draft - Subject to change
4/7/97

MONDAY, APRIL 28

NATIONAL INVITEES
Wyndham Hotel

12:00PM - 1:30PM "The New Way of Doing Business for America's Future"
(with lunch)

Secretary Donna Shalala
Elizabeth Dole
Senator Barbara Mikulski
Robert Woodson
Christine Saralucci, moderator

2:00PM - 3:30PM Concurrent Sessions such as:

The Role of Government
The Role of the Workplace (Business & Labor)
The Role of Education
The Role of Communities of Faith

Panels: Cabinet members, national leaders from each
sector, examples of innovation, critical observers

4:00PM - 5:00PM

Plenary - The Role of the Media

Panel of print and broadcast journalists, media policy makers,
critical observers

ALL PARTICIPANTS

6:30PM - 10:30PM Host Committee Event - Penn's Landing

Food, music, fun for Summit participants and volunteers from
Philadelphia
Screenings of Rob Reiner television special
Fireworks

Jul-20-00 06:39P

P. 17

Draft - Subject to change
4/7/97

TUESDAY, APRIL 29

ALL PARTICIPANTS
Convention Center

8:00AM - 8:45 AM Plenary - "The New Way of Doing Business for America's Future Together"

Hon. Henry Cisneros
Bill Milliken
Other Speakers TBD

COMMUNITY AND STATE DELEGATIONS
Convention Center

9:00AM - 10:45AM Working Session #3

: presentation of local and state plans to governors
initial discussion of statewide coordination

11:00AM - 11:30AM Working Session #4

develop specific action steps for immediate implementation
individual and collective commitments to action

NATIONAL INVITEES
Convention Center & Marriott Hotel

9:30AM - 11:00AM Concurrent Sessions such as:

The Role of Youth
The Role of Civil Society Renewal Efforts
The Role of Public-Private Partnerships
The Role of Technology

Panels: Cabinet members, national leaders from each sector, examples of innovation, critical observers

Draft - Subject to change
4/7/97

TUESDAY, APRIL 29

ALL PARTICIPANTS
Independence Hall

11:30AM - 12:30PM Participants move to Independence Hall; informal lunch

12:30PM - 1:30PM Closing Ceremony - Independence Hall

Tightly focused call to action that recaps and reinforces the work done in Philadelphia; challenge to all Americans and their communities and organizations to assume their share of the responsibility for achieving the Summit goal

Speakers:

General Powell

Mrs. Clinton

Mrs. Bush

Bill Cosby

A Representative of America's Young People