

Withdrawal/Redaction Sheet

Clinton Library

DOCUMENT NO. AND TYPE	SUBJECT/TITLE	DATE	RESTRICTION
001a. note	To Marva from Maggie re: personal (1 page)	n.d.	b(6)
001b. article	Re: Emma Slaughter (1 page)	n.d.	b(6)
002. resume	Re: Althea Lois Jenkins (partial) (1 page)	n.d.	b(6)
003. transcript	Academic transcript for Althea L. Jenkins (3 pages)	n.d.	b(6)

COLLECTION:

Clinton Presidential Records
First Lady's Office
Maggie Williams (Correspondence)
OA/Box Number: 17603

FOLDER TITLE:

[Correspondence from 1993]: J

2013-0359-S

ry1308

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

- P1 National Security Classified Information [(a)(1) of the PRA]
- P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P3 Release would violate a Federal statute [(a)(3) of the PRA]
- P4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
- P5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]
- P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

C. Closed in accordance with restrictions contained in donor's deed of gift.

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

RR. Document will be reviewed upon request.

Freedom of Information Act - [5 U.S.C. 552(b)]

- b(1) National security classified information [(b)(1) of the FOIA]
- b(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
- b(3) Release would violate a Federal statute [(b)(3) of the FOIA]
- b(4) Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]
- b(6) Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]
- b(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
- b(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
- b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

THE WHITE HOUSE

WASHINGTON

April 27, 1993

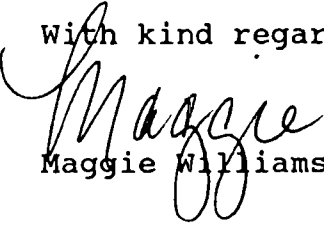
Dennis Jaffe
Office of the County Executive
Essex County
Hall of Records
465 Dr. Martin L. King, Jr. Blvd.
Newark, NJ 07102

Dear Dennis,

Of course I remember you, and I was delighted to get your note. Many thanks for your kind words. (Those crazy days in New Jersey are looking good to me now.)

I hope you are well and happy.

With kind regards,


Maggie Williams

April 12, 1993

Dennis Jaffe
Office of the County Executive
Hall of Records
465 Dr. Martin Luther King, Jr. Boulevard
Newark, New Jersey 07102

Dear Dennis:

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I hope you are well and happy.

With kind regards,

OFFICE OF THE COUNTY EXECUTIVE
ESSEX COUNTY

THOMAS J. D'ALESSIO
COUNTY EXECUTIVE



HALL OF RECORDS
465 DR. MARTIN L. KING, JR. BLVD.
NEWARK, NEW JERSEY 07102
(201) 621-4400

March 12, 1993

Maggie,

I do hope you remember me
from the '82 Torricelli for
Congress Campaign.

I was thrilled to read of
your appointment.

now I work in press for the
County.

Regards,

Dennis Jaffe

THE WHITE HOUSE

WASHINGTON

May 7, 1993

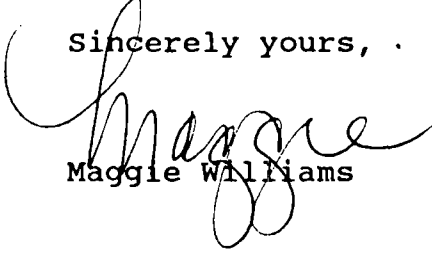
Mr. Matt James
Communications Director
The Henry J. Kaiser Family Foundation
2400 Sand Hill Road
Menlo Park, California 94025

Dear Matt,

It was nice to hear from you. I
passed your information on to Hillary for
her review.

Hope all is going well with you.

Sincerely yours, .



Maggie Williams

News Release



EMBARGOED

FOR RELEASE 3:00 p.m. EST

March 23, 1993

QUADRUS

2400 SAND HILL ROAD

MENLO PARK

CALIFORNIA 94025

For further information contact:

MATT JAMES or

JAYNE GARRISON

415 854-9400

Editors: Drew Altman and Matt James can be reached on Tuesday, March 23, 1993 at the Kaiser Family Foundation-DC office at 202/347-5270.

STRONG PUBLIC SUPPORT FOR POTENTIAL ELEMENTS OF CLINTON HEALTH REFORM PLAN

Majority Willing to Pay National Sales Tax

Menlo Park, CA -- Americans strongly support most key elements the Clinton Administration is thought to be considering as part of its health reform plan, and a majority would be willing to pay more taxes -- including a 3 percent national sales tax -- to pay for it, according to a new survey by the Kaiser Family Foundation and Louis Harris and Associates.

The Kaiser/Harris survey asked Americans to respond to a plan with six key elements: an employer mandate, short-term price controls on medical and insurance fees, purchasing cooperatives to bargain for lower insurance rates, incentives to join managed care plans, and the ability to pay more for greater choice of doctors and hospitals.

Eighty-one percent of those surveyed said they would support a plan with these elements, and 78 percent said the President will have fulfilled his campaign promise if he puts forth such a plan.

"What this poll shows is that the President has succeeded in building strong support for reform and for potential elements of his plan. As the debate moves to the next phase, the burden is now on those who would oppose the President's plan to undo that support," said Kaiser Family Foundation President Drew E. Altman.

Specifically:

* 82 percent support a requirement that employers buy health insurance for fulltime workers (63 percent strongly; 19 percent somewhat).

* 87 percent support limits on the price of health insurance premiums (55 percent strongly; 32 percent somewhat).

* 86 percent support the creation of purchasing cooperatives to bargain for lower rates for businesses and employees (54 percent strongly; 32 percent somewhat).

* 76 percent support emergency short-term controls on prices charged by doctors, hospitals and drug companies (50 percent strongly; 26 percent somewhat).

- MORE -

Support is weaker for the idea of covering more of the cost of people's health insurance if they join HMOs or other managed care plans that limit their choice of doctors: 27 percent said they strongly support that concept and 37 percent say they "somewhat support" the idea.

No element of the potential Clinton plan described in the poll received a lot of strong opposition. Seventeen percent of those polled said they were "strongly opposed" to incentives to enroll in managed care plans that limit patients' choice of doctors or hospitals, while as few as 5 percent were "strongly opposed" to purchasing cooperatives.

"The emerging Clinton plan has the potential to be very popular," noted Humphrey Taylor, president of Louis Harris and Associates. "But its ultimate fate in Congress may well depend on how strongly people believe that it will slow the inflation of health care costs."

"Overall, the survey indicates that the public expects significant health reform, is poised for it, and may be prepared to pay for it," added Altman.

When people were asked if they would still support the listed elements of reform if it meant some new taxes, 69 percent said yes. 55 percent said they would rather see increased tax revenues dedicated to health reform rather than deficit reduction (38%).

Those polled prefer sin taxes to help finance health reform, however, a majority were also willing to pay a national sales tax, which this nation has never before levied:

- * 58 percent said they would support a 3 percent national sales tax
- * 79 percent would support a \$1 tax hike on a six-pack of beer
- * 75 percent would support a 20 percent tax on guns and ammunition
- * 74 percent would support a \$1 tax hike on a pack of cigarettes

However, when asked to choose between raising more taxes to move quickly to cover the uninsured (in 3-4 years), or raising fewer taxes and extending coverage to the uninsured more gradually (5-8 years), 70 percent chose a slower phase-in of coverage.

If coverage of the uninsured is phased in gradually, 54 percent said children and pregnant women should come first; 28 percent said uninsured people who work; 11 percent said the unemployed; and, 5 percent said all of the above.

"The public's willingness to see coverage of the uninsured delayed is of real concern," Altman said. "This is an old story. The majority of Americans are not anxious to pay more to come to the rescue of the uninsured, and it will take strong presidential leadership to sell the public on paying the price for a rapid phase-in of universal health coverage."

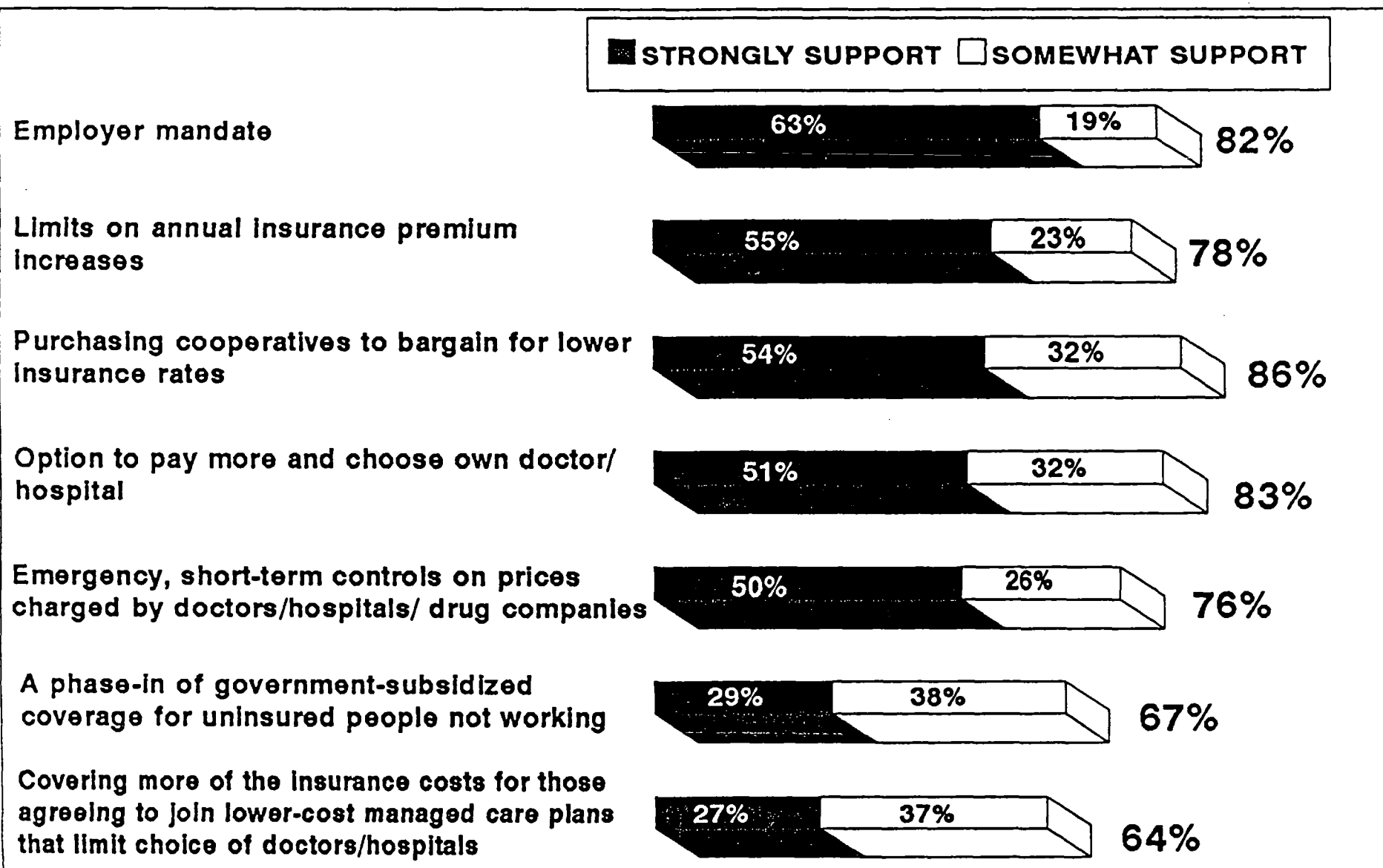
The poll also asked Americans if they would support the government "gradually imposing limits that will keep increases in health spending more in line with the rate of overall inflation," a form of a cap on spending. Eighty-four percent said yes. And 61 percent of those answering yes said they would still support such a cap if it meant "some health care services would be harder to obtain." This is the strongest support for a cap reported from polling to date.

The Kaiser/Harris survey of 1,255 adults was conducted by telephone between March 3-10. The margin of error is plus or minus three percent.

The Kaiser Family Foundation is an independent health care foundation and is not affiliated with Kaiser Permanente or Kaiser Industries. This is the fourteenth in a series of surveys conducted by the Foundation. The survey was designed by the Foundation and conducted by Louis Harris and Associates.

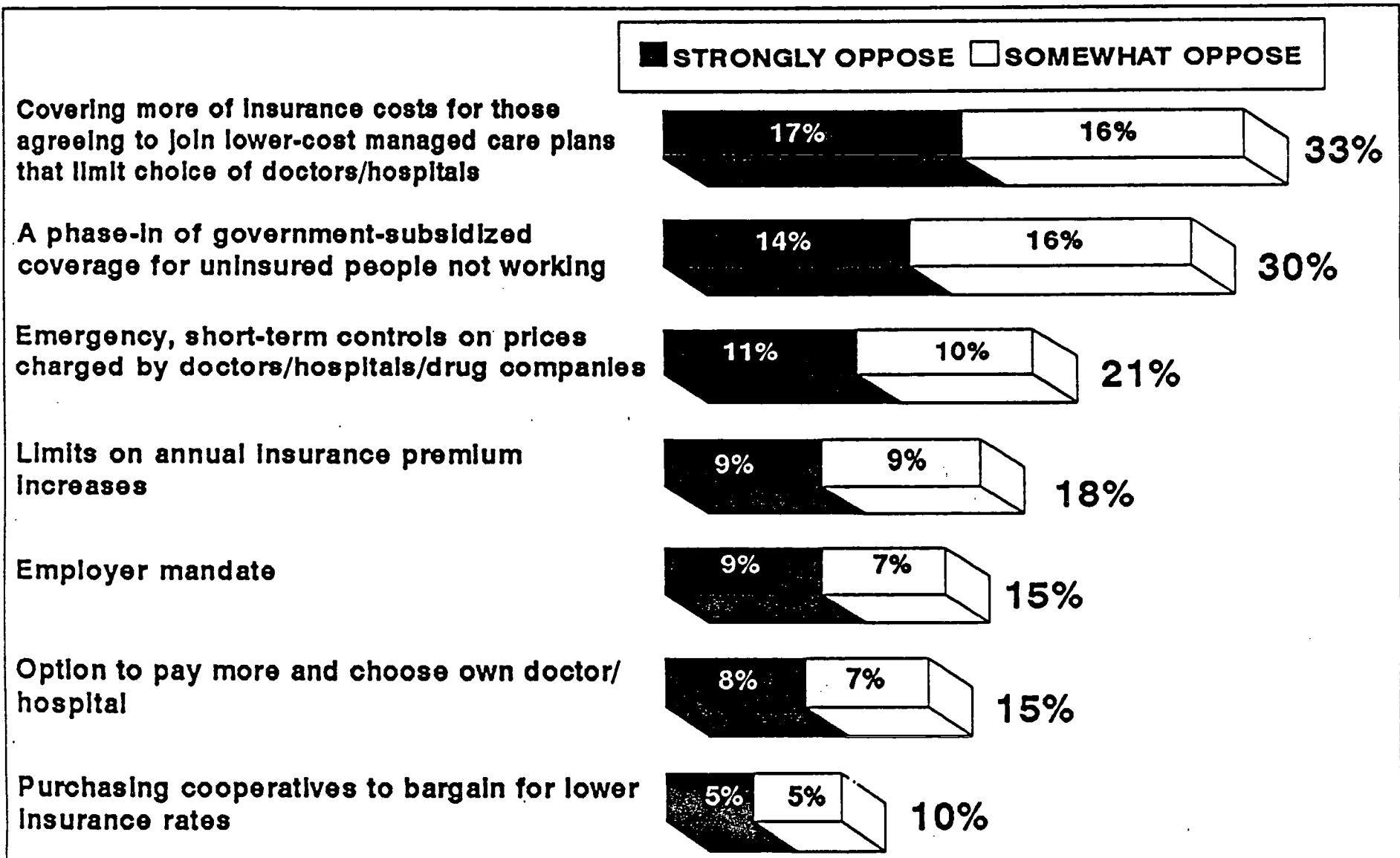
- MORE -

SUPPORT FOR POSSIBLE ELEMENTS OF A CLINTON HEALTH CARE REFORM PLAN



Source: Kaiser/Harris Poll, 3-11-93.

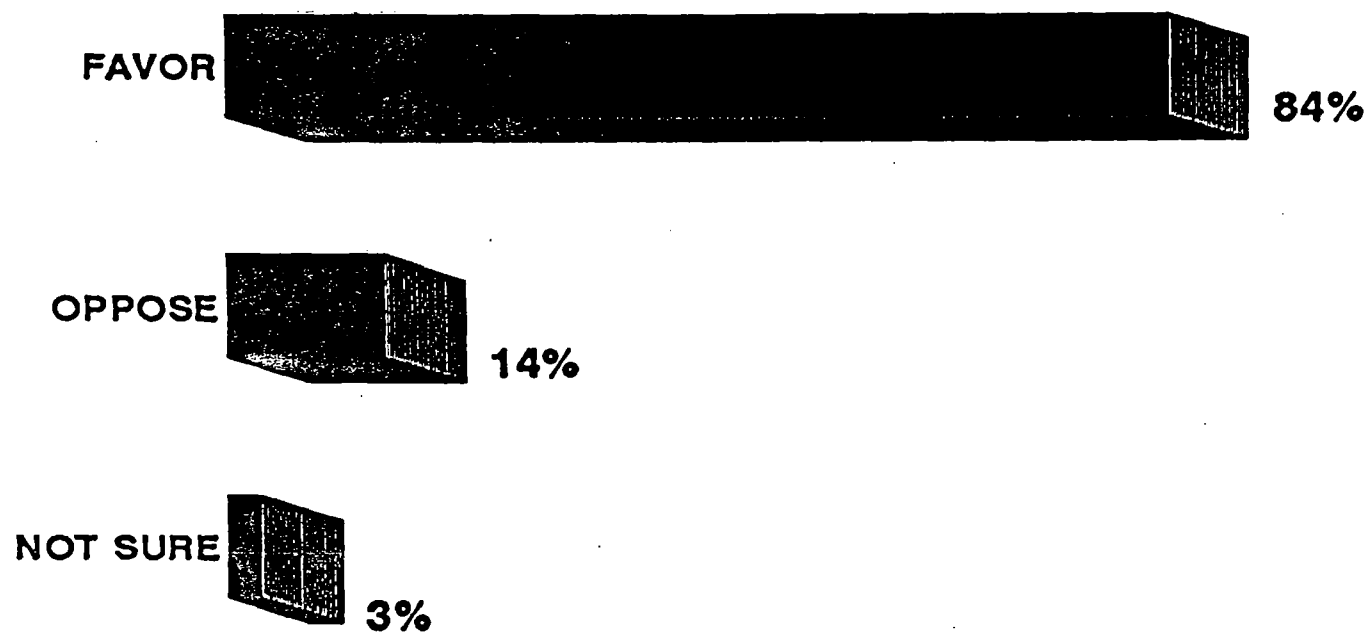
OPPOSITION TO POSSIBLE ELEMENTS OF A CLINTON HEALTH CARE REFORM PLAN



Source: Kaiser/Harris Poll, 3-11-93.

(COMPLETE TABLE ON REVERSE)

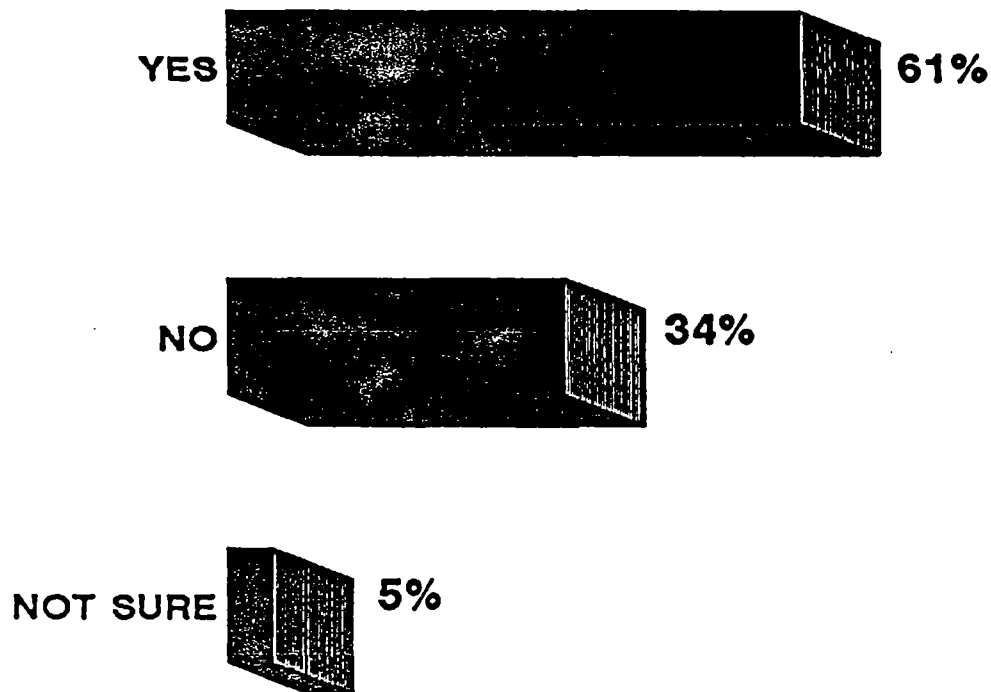
IN ORDER TO CONTAIN HEALTH CARE COSTS, DO YOU FAVOR OR OPPOSE THE FEDERAL GOVERNMENT GRADUALLY IMPOSING LIMITS THAT WILL KEEP INCREASES IN HEALTH CARE SPENDING MORE IN LINE WITH THE RATE OF OVERALL INFLATION IN THE GENERAL ECONOMY?



Source: Kaiser/Harris Poll, 3-11-83.

(COMPLETE TABLE ON REVERSE)

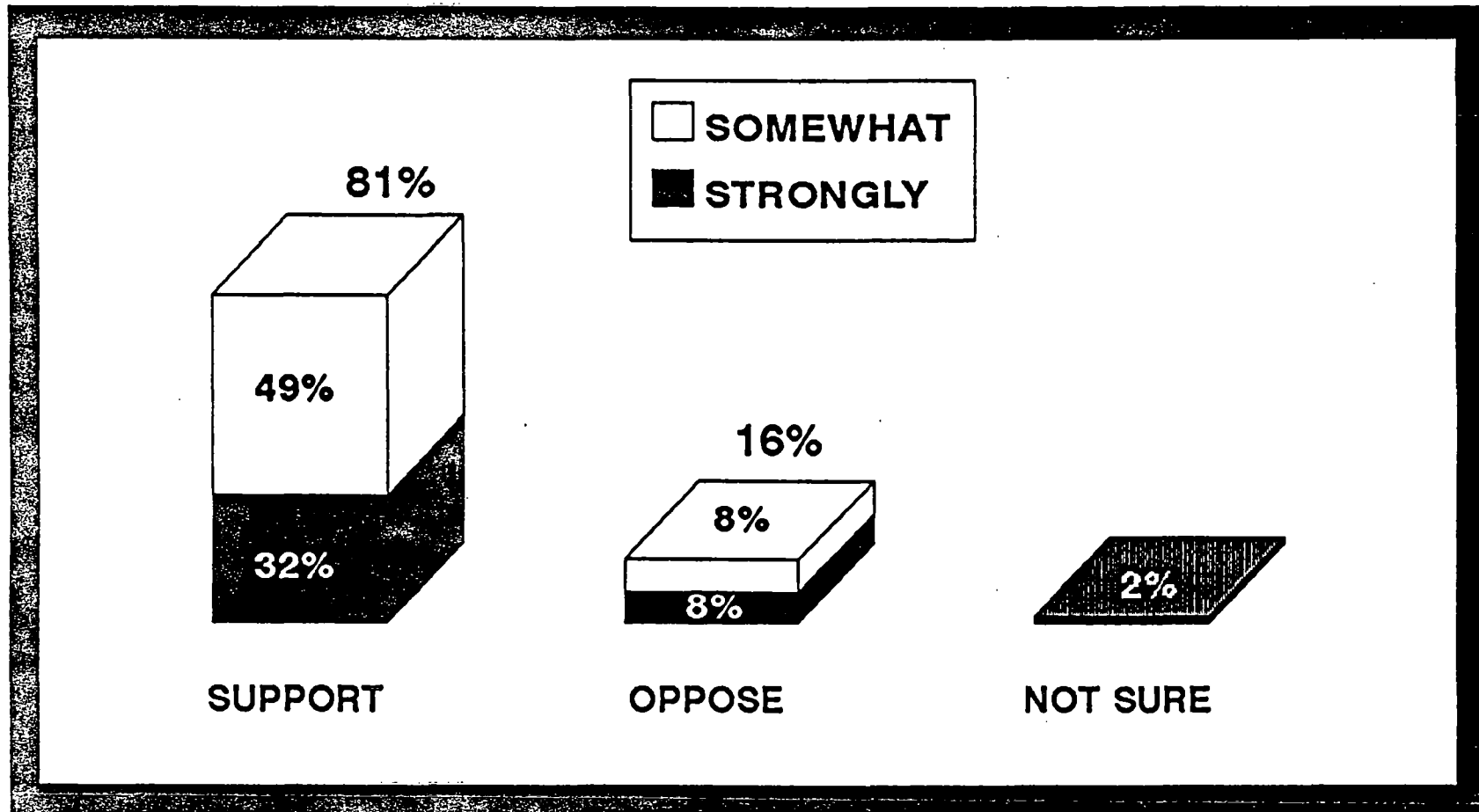
**IF, AS A RESULT, SOME HEALTH CARE SERVICES WERE HARDER
TO OBTAIN, WOULD YOU SUPPORT SUCH LIMITS?**



Source: Kaiser/Harris Poll, 3-11-93.

(COMPLETE TABLE ON REVERSE)

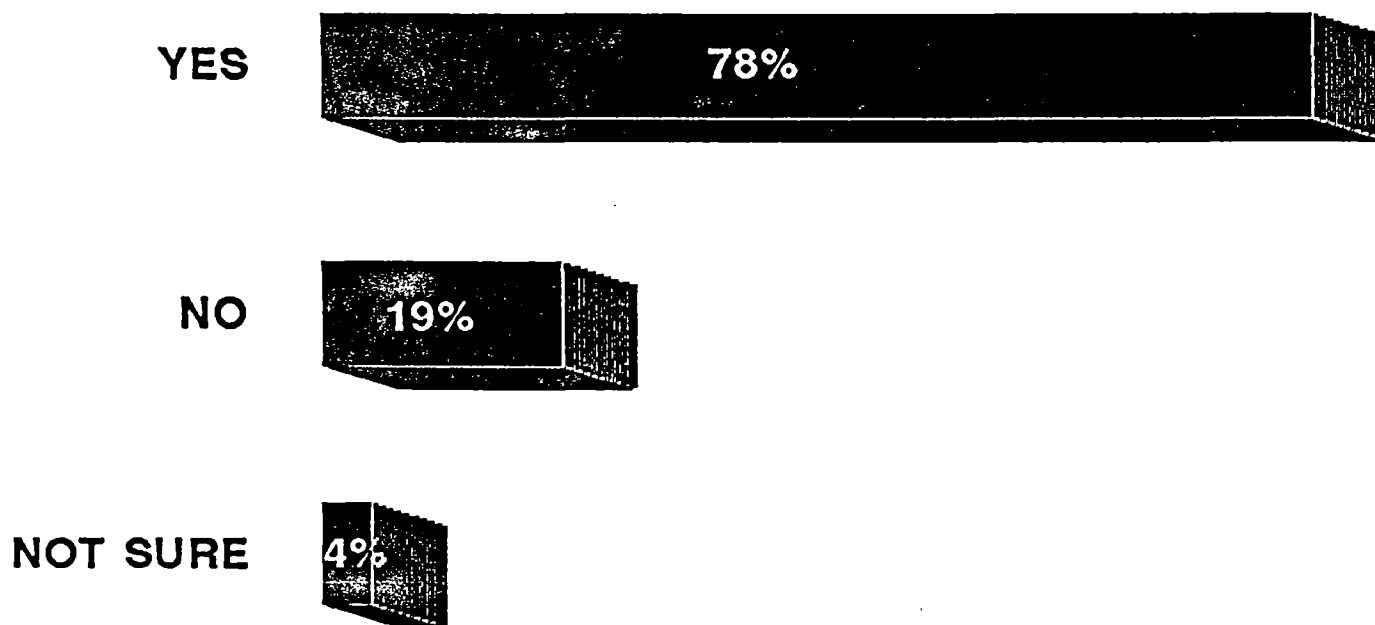
IF ALL OF THESE ELEMENTS ARE PART OF CLINTON'S PLAN, WOULD YOU SUPPORT IT?



Source: Kaiser/Harris Poll, 3-11-93.

(COMPLETE TABLE ON REVERSE)

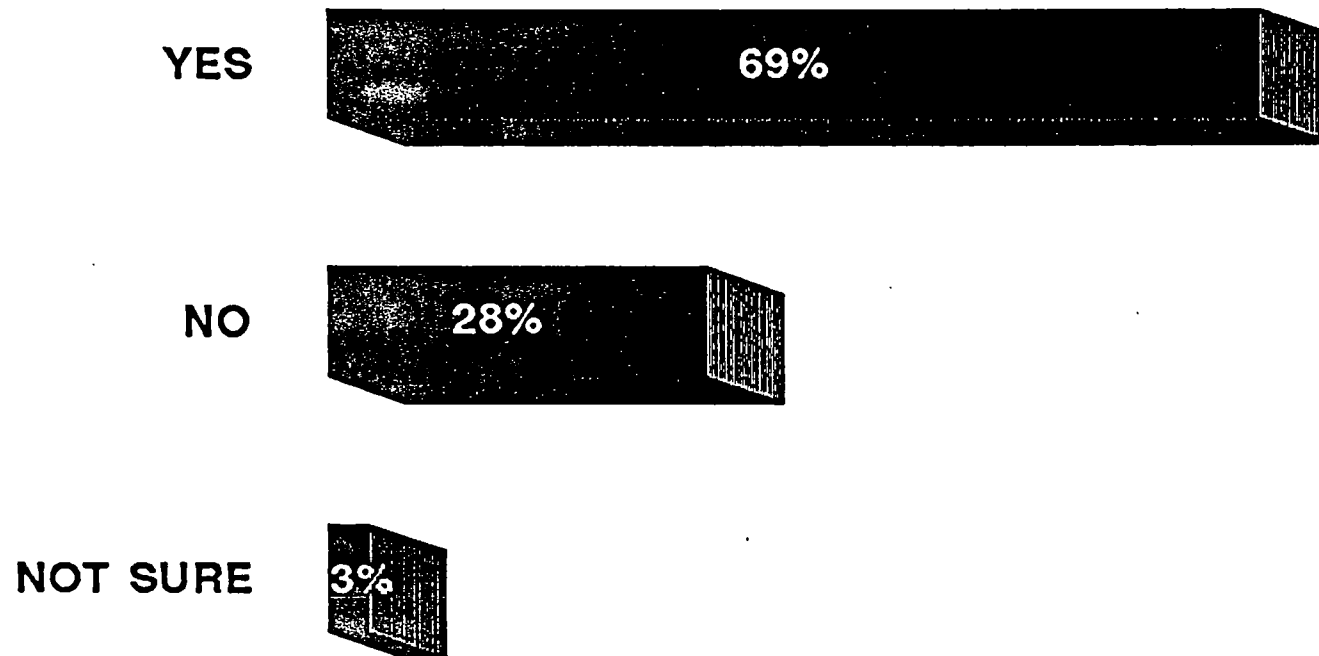
**IF PRESIDENT CLINTON WERE TO PUT FORTH SUCH
A PLAN, HAS HE FULFILLED HIS PROMISE FOR A
COMPREHENSIVE PLAN FOR HEALTH CARE REFORM?**



Source: Kaiser/Harris Poll, 3-11-93.

(COMPLETE TABLE ON REVERSE)

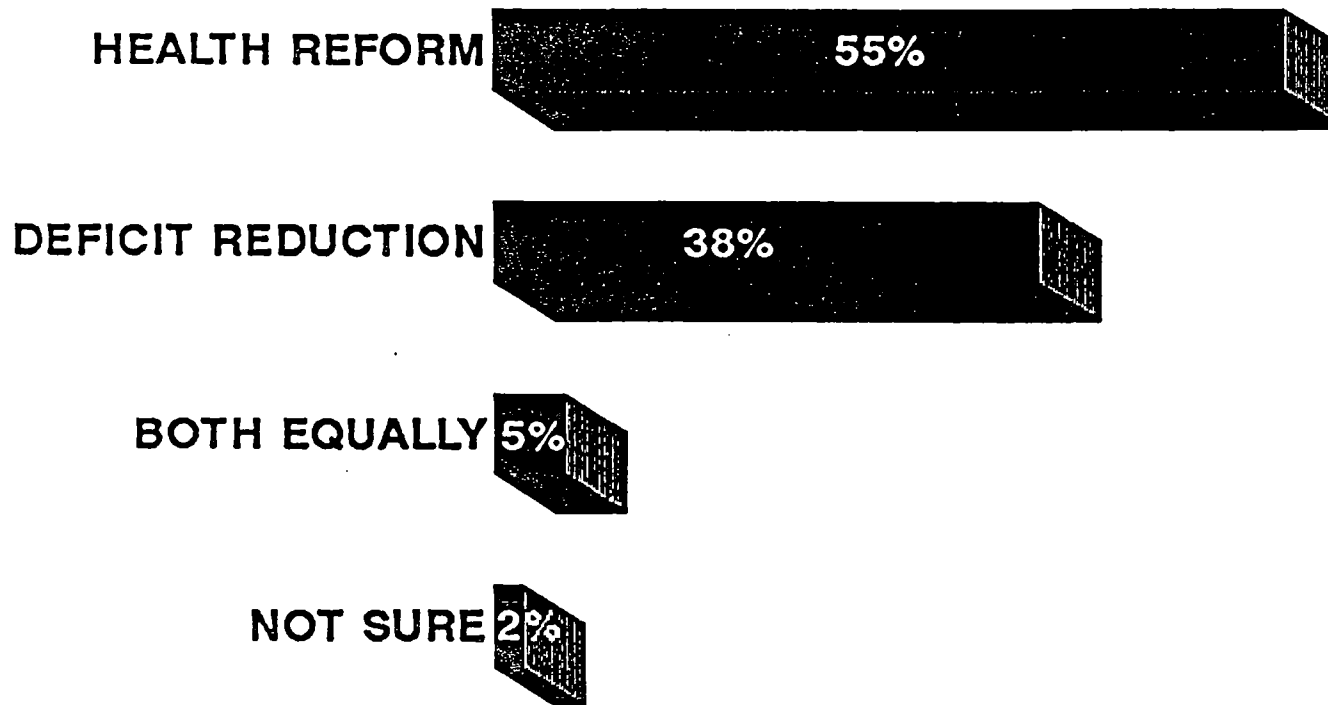
IF NEW TAXES (IN ADDITION TO THOSE IN PRESIDENT CLINTON'S ECONOMIC PLAN) ARE REQUIRED TO COVER THE UNINSURED, WOULD YOU STILL SUPPORT THIS PLAN?



Source: Kaiser/Harris Poll, 3-11-93.

(COMPLETE TABLE ON REVERSE)

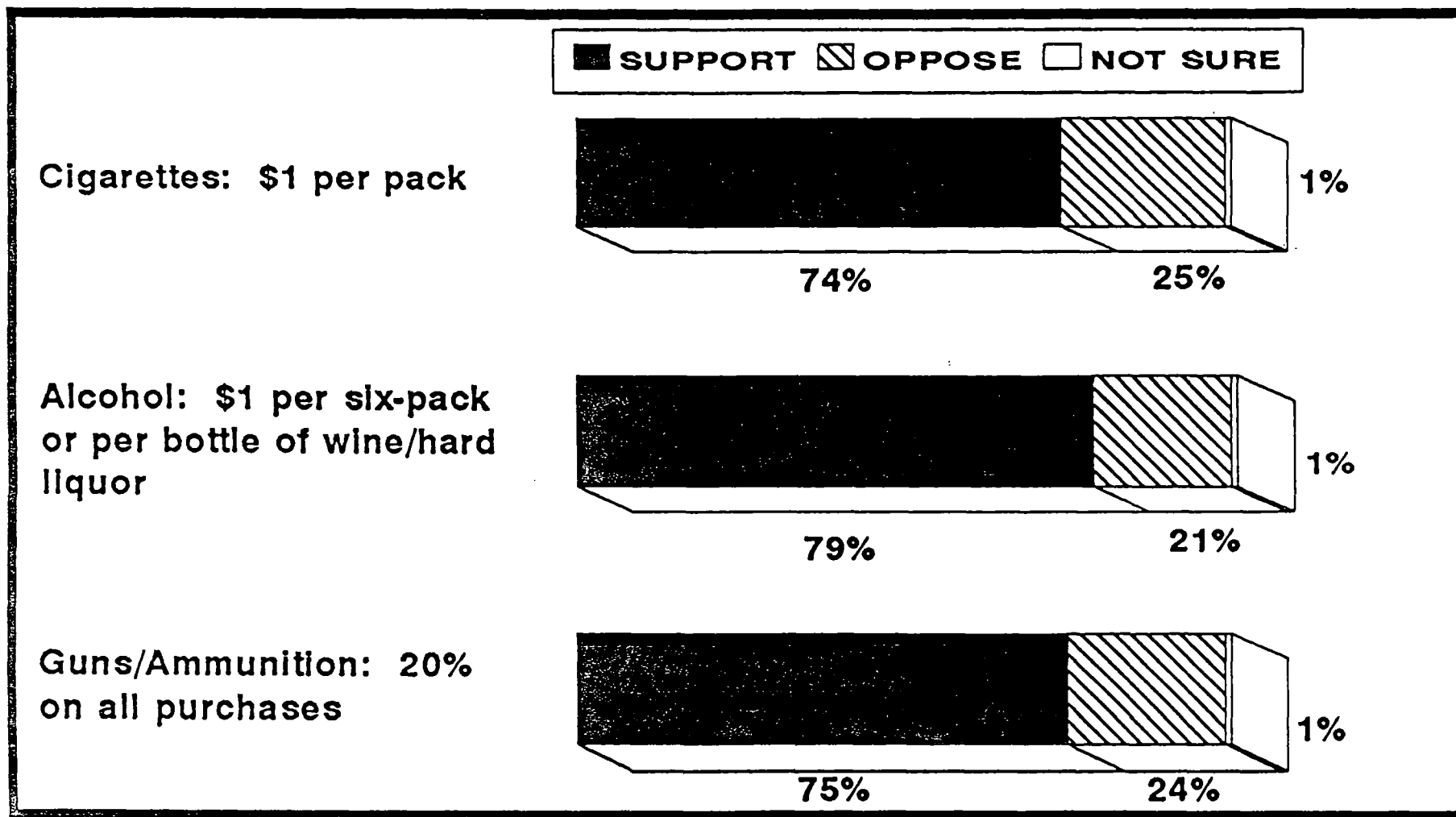
IF YOU HAD A CHOICE, WHICH WOULD YOU LIKE INCREASED TAX REVENUES TO SUPPORT?



Source: Kaiser/Harris Poll, 3-11-83.

(COMPLETE TABLE ON REVERSE)

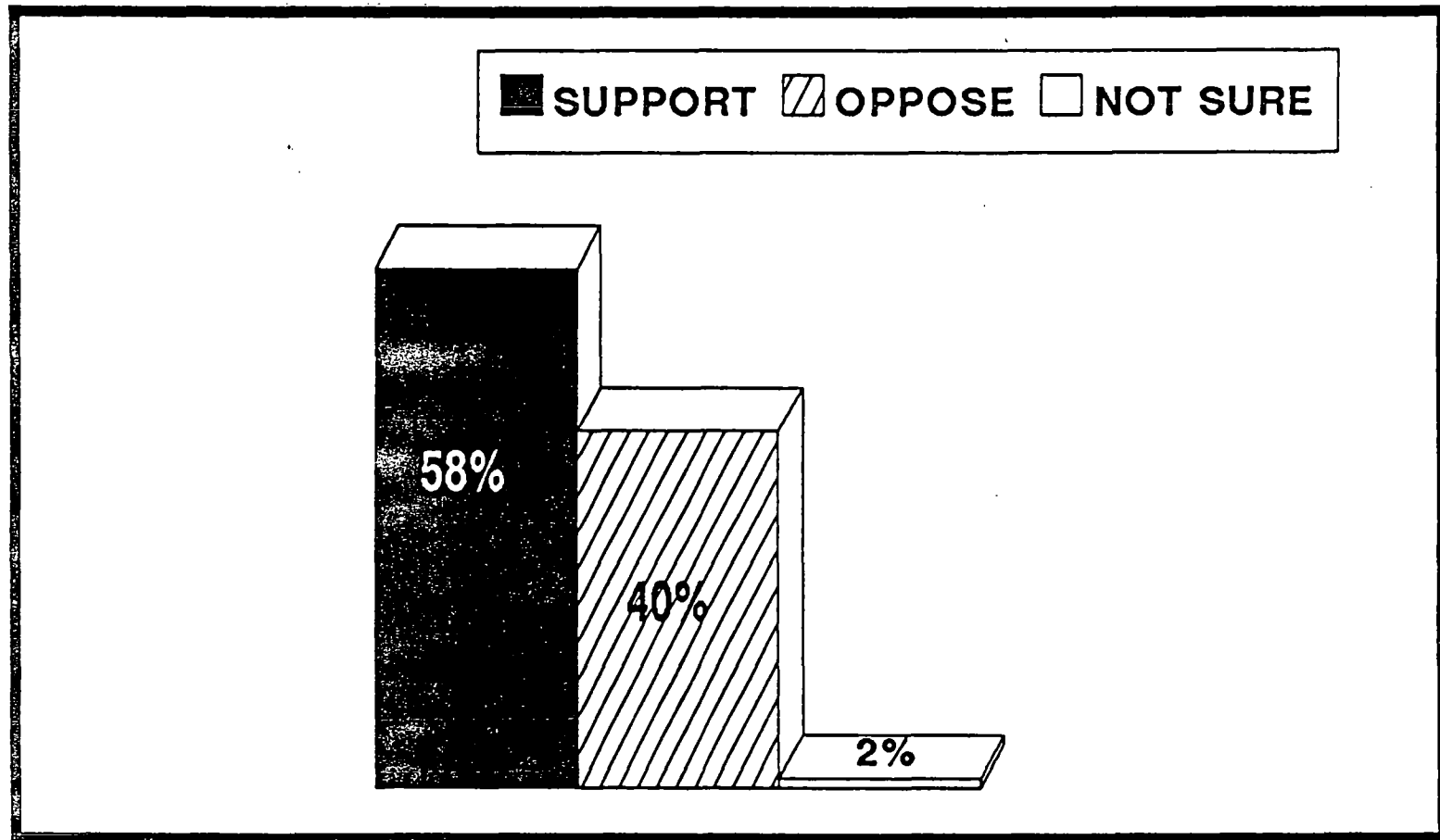
WOULD YOU SUPPORT/OPPOSE THESE TAX INCREASES TO HELP FINANCE UNIVERSAL HEALTH COVERAGE?



Source: Kaiser/Harris Poll, 3-11-93.

(TABLE ON REVERSE)

WOULD YOU SUPPORT/OPPOSE A 3% NATIONAL SALES TAX ON PURCHASES OTHER THAN FOOD AND MEDICAL CARE TO MOVE QUICKLY TO PAY FOR HEALTH INSURANCE FOR THE UNINSURED?



Source: Kaiser/Harris Poll, 3-11-93.

(COMPLETE TABLE ON REVERSE)

WHICH COURSE DO YOU THINK PRESIDENT CLINTON SHOULD TAKE?

Raising fewer taxes and phasing-
in covering the uninsured more
gradually (within 5 to 8 years)

70%

Raising additional taxes to cover
all the uninsured quickly (within
3 to 4 years)

26%

Shouldn't do either

2%

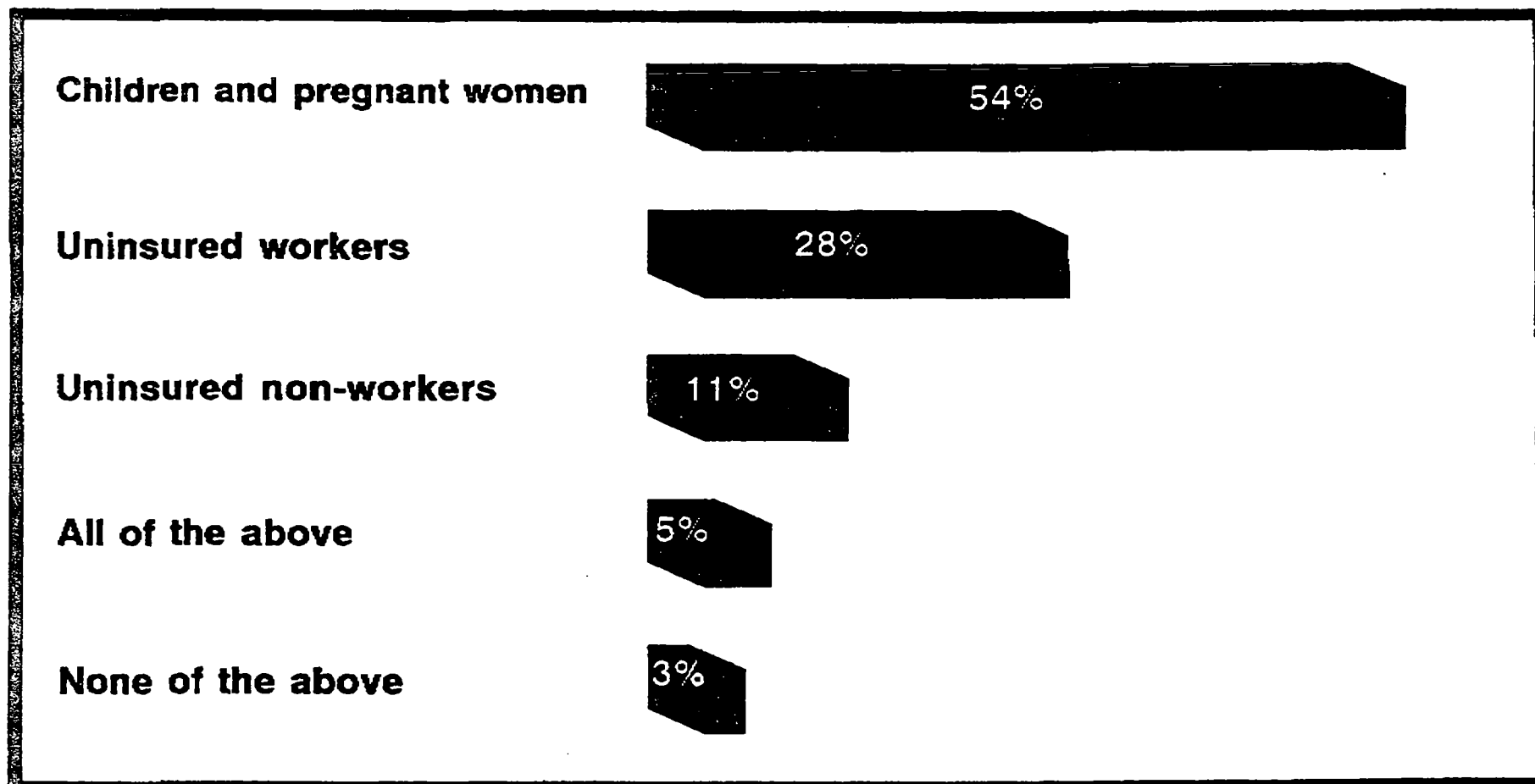
Not sure

2%

Source: Kaiser/Harris Poll, 3-11-93.

(COMPLETE TABLE ON REVERSE)

IF COVERAGE OF THE UNINSURED IS PHASED IN, SHOULD CHILDREN AND PREGNANT WOMEN, UNINSURED WORKING PEOPLE, OR OTHER UNINSURED PEOPLE BE COVERED FIRST?



Source: Kaiser/Harris Poll, 3-11-93.

(COMPLETE TABLE ON REVERSE)

THE WHITE HOUSE

WASHINGTON

May 7, 1993

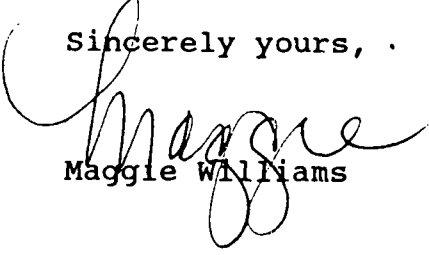
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Hope all is going well with you.

Sincerely yours, .


Maggie Williams

Quadrus



MATT JAMES
COMMUNICATIONS DIRECTOR

March 23

Maggie,

*Thought you might
be interested in this.
We briefed Bob Boorstin
& Stan Greenberg on it
yesterday.*

Best,

Matt

News Release

EMBARGOED

FOR RELEASE 3:00 p.m. EST

March 23, 1993

QUADRUS

2400 SAND HILL ROAD

MENLO PARK

CALIFORNIA 94025



For further information contact:

**MATT JAMES or
JAYNE GARRISON**

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Specifically:

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- MORE -

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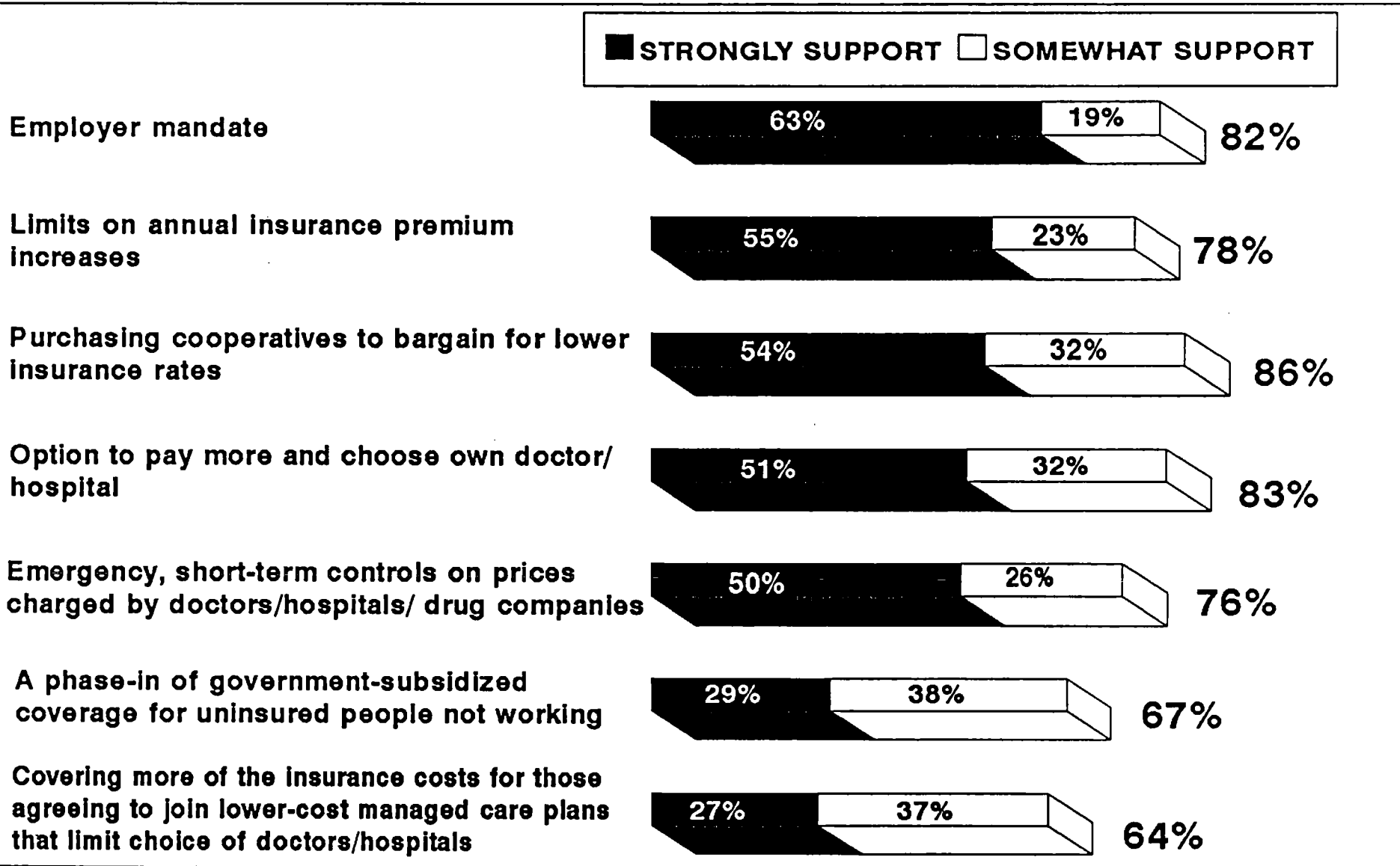
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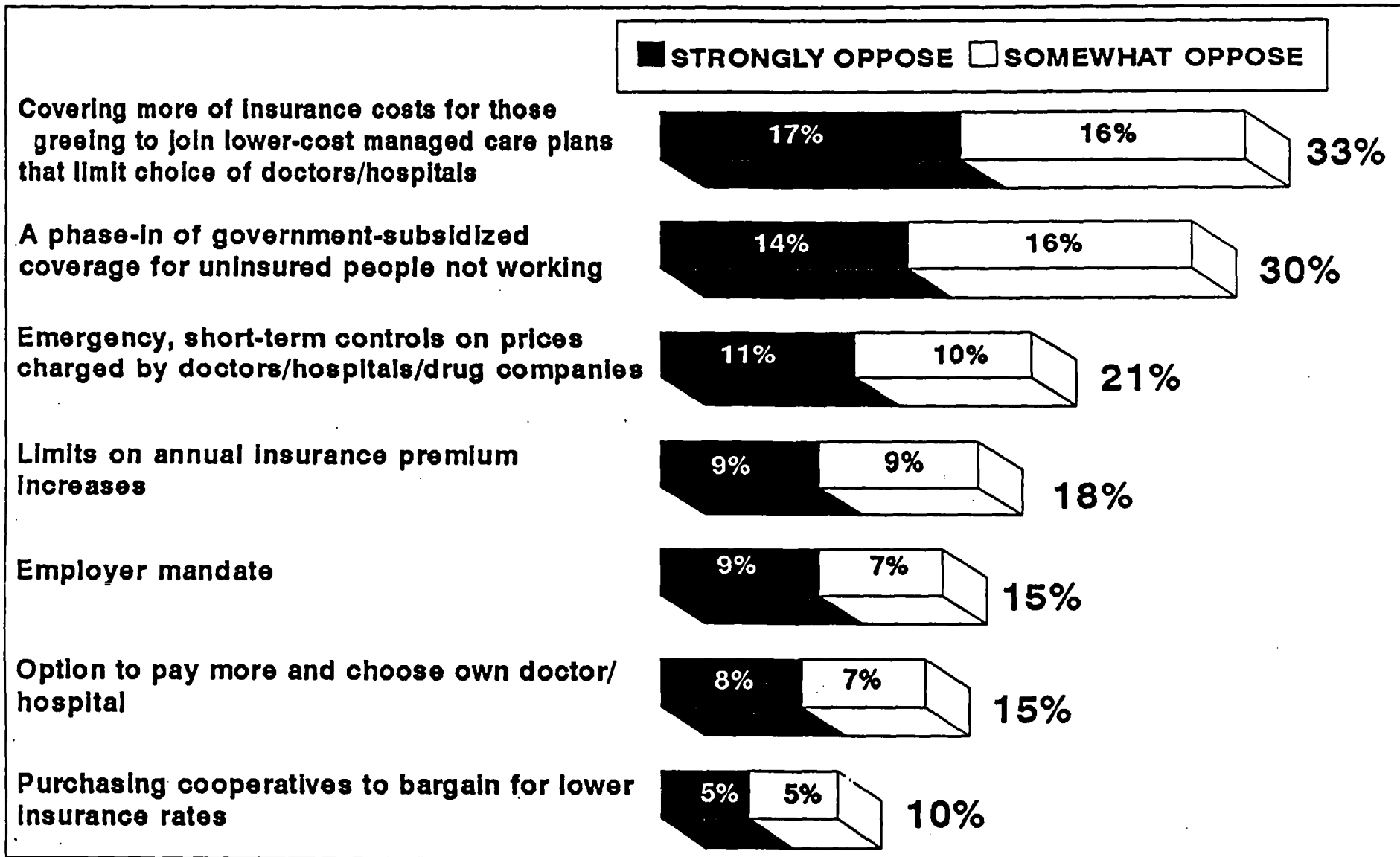
- MORE -

SUPPORT FOR POSSIBLE ELEMENTS OF A CLINTON HEALTH CARE REFORM PLAN



Source: Kaiser/Harris Poll, 3-11-93.

OPPOSITION TO POSSIBLE ELEMENTS OF A CLINTON HEALTH CARE REFORM PLAN



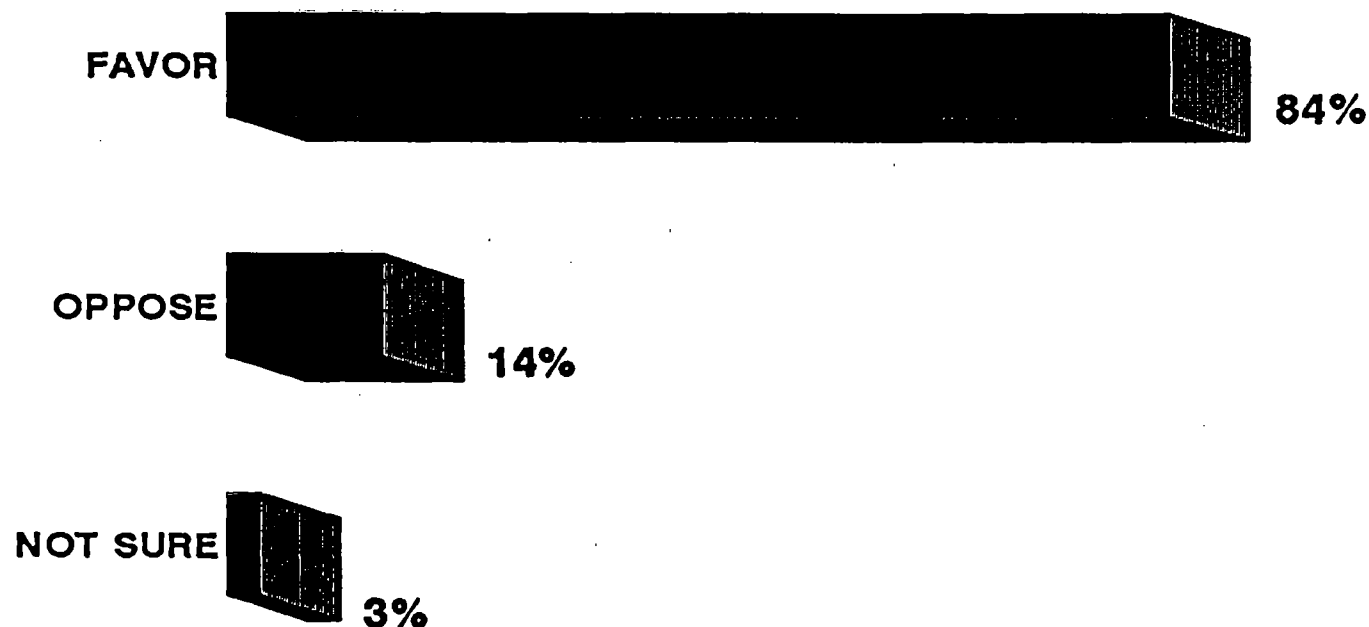
Source: Kaiser/Harris Poll, 3-11-93.

(COMPLETE TABLE ON REVERSE)

PRESIDENT CLINTON WILL PUT FORWARD HIS PLAN FOR HEALTH CARE REFORM
THIS SPRING. I AM GOING TO READ SOME POSSIBLE ELEMENTS OF THIS PLAN.
WOULD YOU STRONGLY SUPPORT, SOMEWHAT SUPPORT, SOMEWHAT OPPOSE, OR STRONGLY OPPOSE IT?

	STRONGLY SUPPORT	SOMEWHAT SUPPORT	SOMEWHAT OPPOSE	STRONGLY OPPOSE	NOT SURE
	%	%	%	%	%
A REQUIREMENT THAT ALL EMPLOYERS PROVIDE HEALTH INSURANCE FOR THEIR FULL-TIME EMPLOYEES	795 63%	244 19%	93 7%	116 9%	8 1%
SETTING LIMITS ON THE ANNUAL PRICE INCREASES HEALTH INSURANCE COMPANIES CAN CHARGE FOR PREMIUMS	696 55%	285 23%	119 9%	119 9%	37 3%
THE CREATION OF NEW PURCHASING COOPERATIVES TO BARGAIN FOR LOWER HEALTH INSURANCE RATES ON BEHALF OF GROUPS OF EMPLOYERS AND EMPLOYEES	676 54%	398 32%	69 5%	63 5%	49 4%
GIVING PEOPLE THE OPTION OF PAYING SOMEWHAT MORE IF THEY PREFER TO USE ANY DOCTOR OR HOSPITAL OF THEIR CHOICE	641 51%	401 32%	82 7%	101 8%	30 2%
EMERGENCY, SHORT- TERM CONTROLS ON PRICES CHARGED BY DOCTORS, HOSPITALS, AND DRUG COMPANIES	633 50%	322 26%	130 10%	141 11%	30 2%
A PHASE-IN OVER SEVERAL YEARS OF GOVERNMENT- SUBSIDIZED COVERAGE FOR UNINSURED PEOPLE WHO ARE NOT WORKING	365 29%	473 38%	200 16%	174 14%	43 3%
COVERING MORE OF THE COST OF PEOPLE'S HEALTH INSURANCE IF THEY AGREE TO JOIN LOWER COST MANAGED CARE PLANS WHICH LIMIT CHOICE OF DOCTORS AND HOSPITALS	338 27%	470 37%	199 16%	217 17%	30 2%

IN ORDER TO CONTAIN HEALTH CARE COSTS, DO YOU FAVOR OR OPPOSE THE FEDERAL GOVERNMENT GRADUALLY IMPOSING LIMITS THAT WILL KEEP INCREASES IN HEALTH CARE SPENDING MORE IN LINE WITH THE RATE OF OVERALL INFLATION IN THE GENERAL ECONOMY?



Source: Kaiser/Harris Poll, 3-11-93.

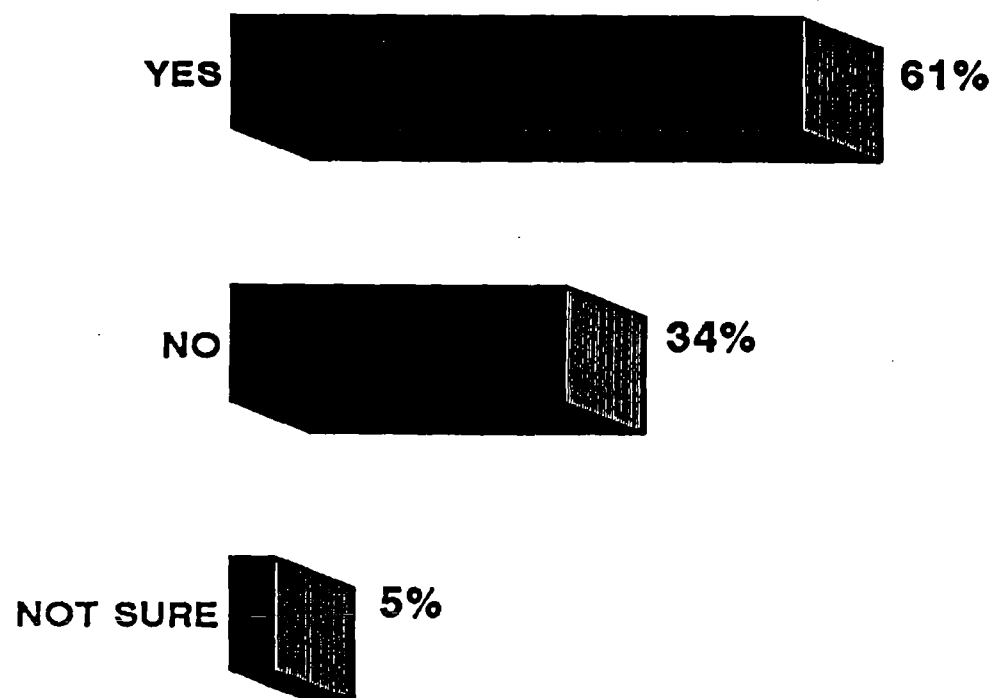
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	SIZE OF PLACE																			
	REGION					REST OF SM-ALL OF TRO TO- WNS				AGE						SEX		RACE		
										18-24	25-29	30-39	40-49	50-64	65 OVER	FE-MALE	WH-ITE	BL-ACK	HIS-PAN-IC	
	TOTAL	EAST	MID- WEST	SO-UTH	WEST	CEN-TRAL CITY	ME-TRO AREA	ALL TO- WNS	RU-RAL	%	%	%	%	%	%	%	%	%	%	%
	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%
BASE:	1255	293	301	427	234	430	538	176	110	171	130	309	206	220	210	600	655	1024	143	99
FAVOR	1050	245	262	356	187	369	439	144	97	135	101	270	176	188	173	501	550	862	116	82
	84%	84%	87%	83%	80%	86%	82%	82%	88%	79%	78%	87%	85%	86%	83%	83%	84%	84%	81%	82%
OPPOSE	171	38	33	57	42	48	85	27	11	36	28	36	28	22	21	91	80	132	25	11
	14%	13%	11%	13%	18%	11%	16%	15%	10%	21%	21%	12%	13%	10%	10%	15%	12%	13%	18%	11%
NOT SURE	34	9	6	15	4	13	14	5	2	-	1	3	3	10	15	9	25	30	2	7
	3%	3%	2%	3%	2%	3%	3%	3%	2%	-	1%	1%	1%	4%	7%	1%	4%	3%	2%	7%
UNWEIGHTED BASE	1255	300	306	395	254	420	556	175	104	159	131	291	235	227	204	643	612	1074	99	57

	EDUCATION						INCOME						PARTY ID		
	TOTAL	LESS	HIGH SCH- DOOL	SOME COL- COL- LEGE	COL- LEGE GRAD	POST GRAD	\$7,	\$7,	\$15,	\$25,	\$35,	\$50,	RE- PUB- LIC- AN	DEM- O- CRAT	IN- DE- PEN- DENT
		THAN					500	501	001	001	001	001			
		OR					TO	TO	TO	TO	AND				
%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%
BASE:	1255	261	445	234	235	79	140	189	217	204	202	228	353	497	345
FAVOR	1050	213	374	204	192	68	109	154	186	188	167	195	277	433	294
	84%	82%	84%	87%	81%	86%	78%	81%	86%	92%	83%	86%	78%	87%	85%
OPPOSE	171	36	57	28	41	10	25	27	27	13	32	29	69	46	46
	14%	14%	13%	12%	17%	12%	18%	14%	12%	6%	16%	13%	20%	9%	13%
NOT SURE	34	12	14	3	3	2	6	9	4	3	3	3	7	17	5
	3%	5%	3%	1%	1%	2%	5%	5%	2%	1%	1%	1%	2%	3%	1%
UNWEIGHTED BASE	1255	142	344	345	282	142	112	150	205	201	225	291	383	452	355

**IF, AS A RESULT, SOME HEALTH CARE SERVICES WERE HARDER
TO OBTAIN, WOULD YOU SUPPORT SUCH LIMITS?**



Source: Kaiser/Harris Poll, 3-11-93.

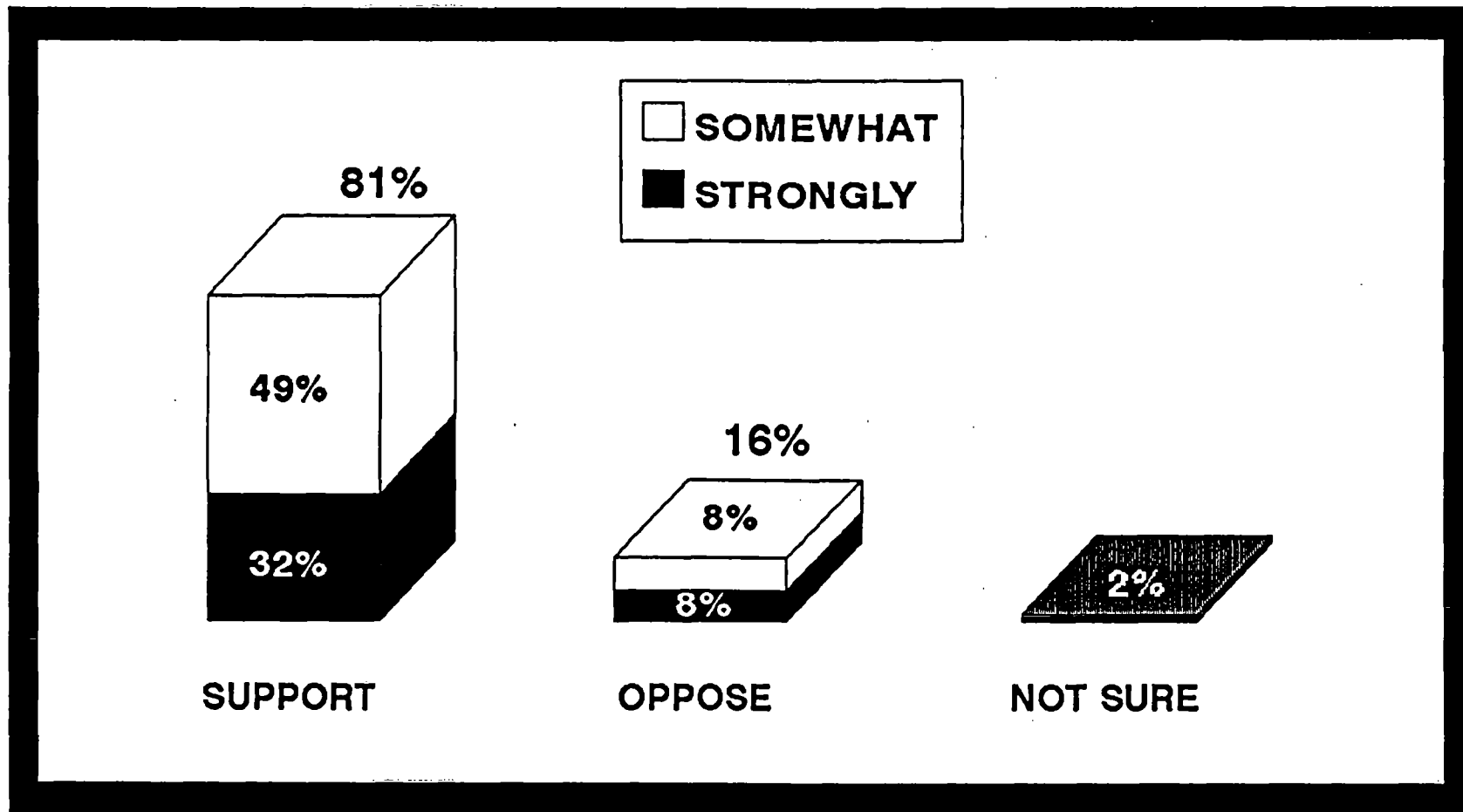
(COMPLETE TABLE ON REVERSE)

WOULD YOU SUPPORT SUCH LIMITS EVEN IF SOME HEALTH CARE SERVICES WOULD BE HARDER TO OBTAIN, OR NOT?
 BASE: FAVOR, CONTAIN HEALTH CARE COSTS.

	SIZE OF PLACE																			
	REGION					REST OF PLACE				AGE						SEX		RACE		
										AGE						FE-		WH-	BL-	HIS-
	TOTAL	EAST	WEST	SO-UTH	WEST	CEN-TRAL CITY	ME-TRO AREA	SM-ALL TOWNS	RU-RAL	18-24	25-29	30-39	40-49	50-64	65 OVER	MALE	FE-MALE	WH-ITE	BL-ACK	HIS-PAN-IC
	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%
BASE:	1050	245	262	356	187	369	439	144	97	135	101	270	176	188	173	501	550	862	116	82
YES, SUPPORT	641	143	166	213	119	235	264	84	57	83	67	166	119	120	83	321	319	528	71	50
	61%	58%	63%	60%	63%	64%	60%	59%	58%	62%	66%	62%	68%	64%	48%	64%	58%	61%	61%	61%
NO, NOT SUPPORT	360	91	88	130	52	120	157	48	36	50	30	95	53	54	75	156	204	296	39	25
	34%	37%	34%	36%	28%	32%	36%	33%	37%	37%	29%	35%	30%	29%	43%	31%	37%	34%	34%	30%
NOT SURE	50	12	8	13	17	14	19	12	5	2	5	9	4	14	16	23	27	38	6	7
	5%	5%	3%	4%	9%	4%	4%	8%	5%	1%	5%	3%	2%	7%	9%	5%	5%	4%	5%	8%
UNWEIGHTED BASE	1055	252	269	329	205	359	459	145	92	132	104	251	198	192	172	530	525	909	79	47

	EDUCATION						INCOME						PARTY ID		
	LESS	HIGH SCH- OOL	SOME COL- LEGE	COL- LEGE	POST GRAD		\$7,	\$7,	\$15,	\$25,	\$38,	\$50,	RE- PUB- LIC	DEM- O- CRAT	IN- DE- PEN- DENT
	THAN						500	501	1001	1001	1001	1001			
	HIGH SCH- OOL						OR LESS	TO \$15K	TO \$25K	TO \$35K	TO \$50K	AND OVER			
TOTAL	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%
BASE:	1050	210	374	204	192	68	109	154	186	188	167	195	277	433	294
YES, SUPPORT	641	108	229	130	125	48	60	84	98	123	102	143	158	262	195
	61%	51%	61%	64%	65%	71%	55%	54%	53%	66%	61%	73%	57%	61%	66%
NO, NOT SUPPORT	360	90	132	63	58	16	42	68	74	54	54	49	106	151	88
	34%	42%	35%	31%	31%	24%	39%	44%	40%	29%	33%	25%	38%	35%	30%
NOT SURE	50	15	13	11	8	3	7	2	14	10	10	4	13	20	11
	5%	7%	3%	5%	4%	5%	7%	1%	8%	5%	6%	2%	5%	5%	4%
UNWEIGHTED BASE	1055	117	290	299	228	121	90	124	175	182	191	246	300	401	304

IF ALL OF THESE ELEMENTS ARE PART OF CLINTON'S PLAN, WOULD YOU SUPPORT IT?



Source: Kalsø/Harris Poll, 3-11-93.

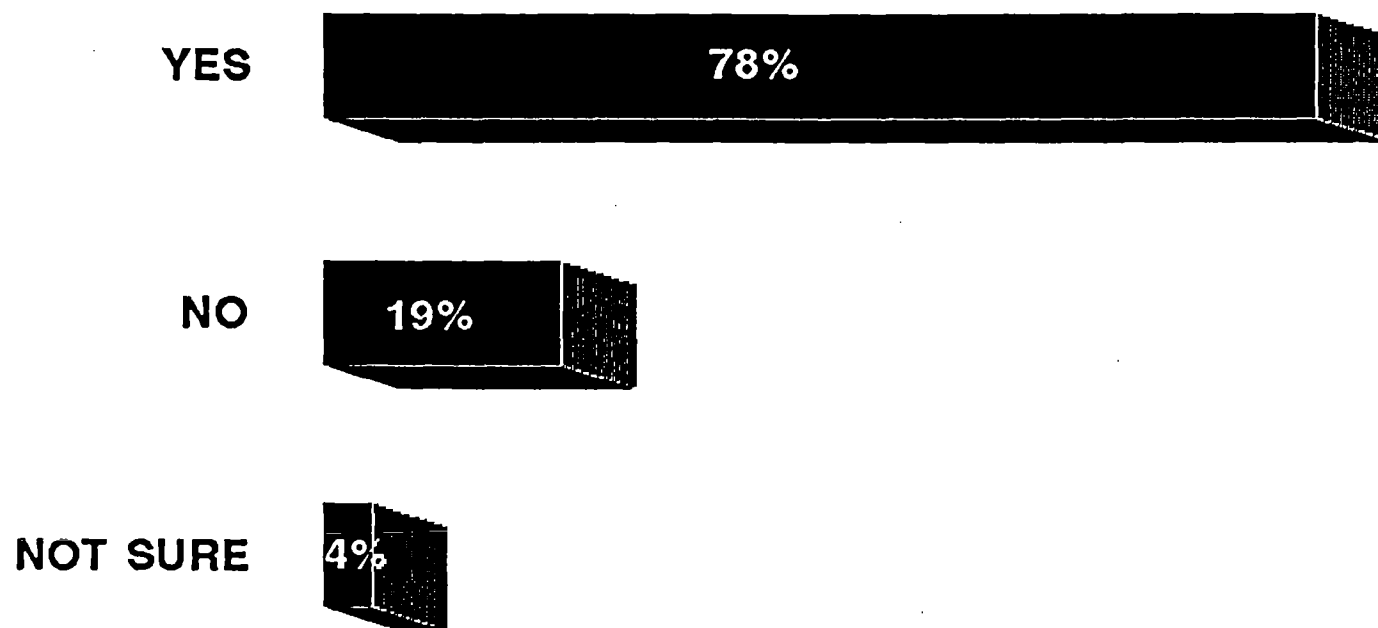
(COMPLETE TABLE ON REVERSE)

IF ALL OF THE ELEMENTS I HAVE JUST READ TO YOU ARE PART OF PRESIDENT CLINTON'S PLAN, WOULD YOU STRONGLY SUPPORT, SOMEWHAT SUPPORT, SOMEWHAT OPPOSE, OR STRONGLY OPPOSE THE PLAN?

	SIZE OF PLACE																			
	REGION					REST OF SM-ALL CENTRAL METRO TOWNS RURAL				AGE						SEX		RACE		
										18-24	25-29	30-39	40-49	50-64	65 OVER	FE-MALE	MALE	WH-ITE	BL-ACK	HIS-PAN-IC
	TOTAL	EAST	MID- WEST	SO-UTH WEST	CITY	AREA	TOWNS	RURAL	%	%	%	%	%	%	%	%	%	%	%	%
	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%
BASE:	1255	293	301	427	234	430	538	176	110	171	130	309	206	220	210	600	655	1024	143	99
STRONGLY SUPPORT	407 32%	113 39%	83 28%	136 32%	75 32%	157 36%	189 31%	52 30%	30 27%	53 31%	43 33%	105 34%	66 32%	68 31%	69 33%	184 31%	224 34%	302 29%	68 47%	41 41%
SOMEWHAT SUPPORT	620 49%	138 47%	163 54%	198 46%	121 52%	211 49%	266 49%	91 52%	52 47%	87 51%	72 55%	146 47%	112 54%	110 50%	86 41%	287 48%	333 51%	517 51%	61 43%	44 45%
SOMEWHAT OPPOSE	107 8%	24 8%	27 9%	36 8%	20 9%	28 7%	47 9%	19 11%	12 11%	19 11%	6 5%	30 10%	11 5%	21 10%	19 9%	64 11%	43 7%	92 9%	11 8%	2 2%
STRONGLY OPPOSE	95 8%	14 5%	24 8%	43 10%	14 6%	26 6%	49 9%	8 5%	11 10%	10 6%	10 8%	26 9%	14 7%	16 7%	19 9%	50 8%	44 7%	88 9%	2 1%	12 12%
NOT SURE	26 2%	3 1%	4 1%	15 4%	3 1%	8 2%	7 1%	6 3%	6 5%	1 1%	- -	1 -	3 2%	4 2%	17 8%	15 2%	12 2%	25 2%	2 1%	- -
UNWEIGHTED BASE	1255	300	306	395	254	420	556	175	104	159	131	291	235	227	204	643	612	1074	99	57

	EDUCATION						INCOME						PARTY ID		
	TOTAL	LESS	HIGH	SOME	COL-	POST	\$7,	\$7,	\$15,	\$25,	\$35,	\$50,	RE-	DEM-	IN-
		THAN	SCH-	COL-	COL-		500	501	001	001	001	001			
		SCH-	COL-	LEGE	OR		TO	TO	TO	TO	TO	AND			
	OOL	GRAD	LEGE	GRAD	GRAD	LESS	\$15K	\$25K	\$35K	\$50K	OVER	LIC-	AN	CRA	PEN-
	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%
BASE:	1255	261	445	234	235	79	140	189	217	204	202	228	353	497	345
STRONGLY SUPPORT	407 32%	89 34%	144 32%	74 31%	73 31%	29 36%	45 32%	68 36%	90 41%	63 31%	57 28%	68 30%	63 18%	233 47%	99 29%
SOMEWHAT SUPPORT	620 49%	111 42%	232 52%	133 57%	110 47%	35 44%	74 53%	84 44%	95 44%	110 54%	110 54%	116 51%	184 52%	219 44%	180 52%
SOMEWHAT OPPOSE	107 8%	23 9%	35 8%	16 7%	23 10%	9 11%	13 9%	12 6%	15 7%	14 7%	20 10%	20 9%	47 13%	19 4%	37 11%
STRONGLY OPPOSE	95 8%	26 10%	27 6%	10 4%	27 12%	5 7%	5 4%	20 11%	12 5%	11 5%	13 7%	22 10%	55 15%	15 3%	20 6%
NOT SURE	26 2%	13 5%	8 2%	1 .	3 1%	1 2%	3 2%	5 3%	5 2%	6 3%	1 1%	1 .	5 1%	11 2%	8 2%
UNWEIGHTED BASE	1255	142	344	345	282	142	112	150	205	201	225	291	383	452	355

**IF PRESIDENT CLINTON WERE TO PUT FORTH SUCH
A PLAN, HAS HE FULFILLED HIS PROMISE FOR A
COMPREHENSIVE PLAN FOR HEALTH CARE REFORM?**



Source: Kaiser/Harris Poll, 3-11-93.

(COMPLETE TABLE ON REVERSE)

IF PRESIDENT CLINTON WERE TO PUT FORTH SUCH A PLAN, WOULD YOU FEEL HE HAS
FULFILLED HIS PROMISE TO PROPOSE A COMPREHENSIVE PLAN FOR HEALTH REFORM, OR NOT?

	SIZE OF PLACE																			
	REGION					REST OF SM- CEN- ME- TRO TO- ALL TRAL TRO TO- ALL CITY AREA WNS RAL				AGE						SEX		RACE		
	TOTAL	EAST	MID- WEST	SO- UTH WEST						18- 24	25- 29	30- 39	40- 49	50- 64	65 OVER	FE- MALE	MALE	WH- ITE	BL- ACK	HIS- PAN- IC
	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%
BASE:	1255	298	301	427	234	430	538	176	110	171	130	309	206	220	210	600	655	1024	143	99
YES	976 78%	232 79%	236 78%	318 74%	191 82%	344 80%	411 76%	137 78%	84 76%	138 80%	100 77%	257 83%	164 80%	166 76%	147 70%	467 78%	510 78%	782 76%	122 85%	83 83%
NO	234 19%	83 18%	89 19%	85 20%	38 16%	74 17%	107 20%	32 18%	22 20%	35 20%	26 20%	48 15%	40 19%	45 21%	39 19%	118 20%	116 18%	203 20%	16 11%	12 12%
NOT SURE	44 4%	7 3%	7 2%	25 6%	5 2%	12 3%	21 4%	7 4%	5 4%	- 4%	4 3%	4 1%	2 1%	8 4%	23 11%	15 3%	29 4%	38 4%	5 4%	4 4%
UNWEIGHTED BASE	1255	300	308	395	254	420	556	175	104	159	131	291	235	227	204	643	612	1074	99	57

	EDUCATION						INCOME						PARTY ID		
	LESS THAN HIGH SCH- OOL	HIGH SCH- OOL	SOME COL- LEGE	COL- LEGE	POST GRAD		\$7, 500 OR LESS	\$7, 501 TO \$15K	\$15, 001 TO \$25K	\$25, 001 TO \$35K	\$35, 001 TO \$50K	\$50, 001 AND OVER	RE- PUB- LIC- AN	DEM- O- CRAT	IN- DE- PEN- DENT
	TOTAL														
	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%
BASE:	1255	264	445	234	235	79	140	189	217	204	202	228	353	497	345
YES	976 78%	191 73%	348 78%	193 82%	177 75%	68 86%	103 74%	159 84%	175 80%	152 75%	168 83%	174 77%	245 69%	419 84%	272 79%
NO	234 19%	82 20%	85 19%	36 16%	51 22%	10 13%	26 18%	24 13%	37 17%	44 22%	30 15%	52 23%	99 28%	58 12%	61 18%
NOT SURE	44 4%	18 7%	12 3%	5 2%	8 3%	1 1%	11 8%	6 3%	5 2%	7 4%	3 2%	2 1%	9 2%	20 4%	12 4%
UNWEIGHTED BASE	1255	142	344	345	282	142	112	150	205	201	225	291	383	452	355

IF NEW TAXES (IN ADDITION TO THOSE IN PRESIDENT CLINTON'S ECONOMIC PLAN) ARE REQUIRED TO COVER THE UNINSURED, WOULD YOU STILL SUPPORT THIS PLAN?

YES

69%

NO

28%

NOT SURE

3%

Source: Kaiser/Harris Poll, 3-11-93.

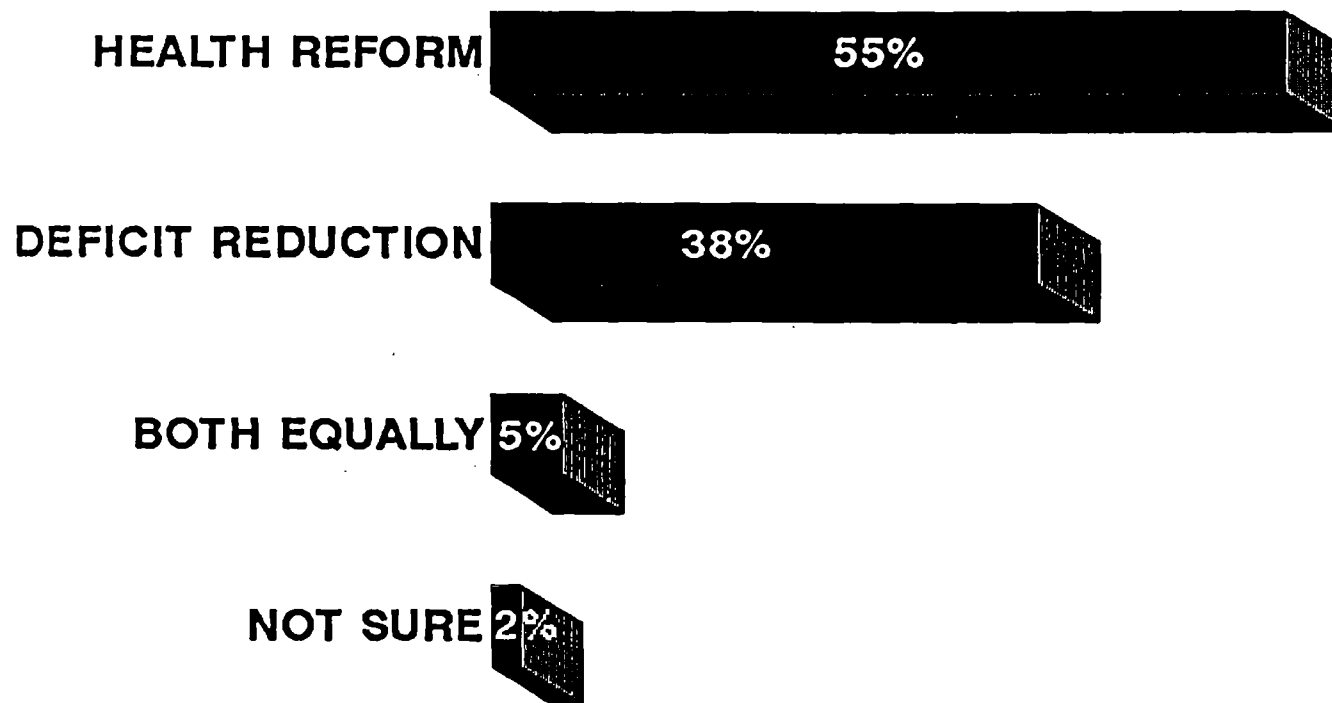
(COMPLETE TABLE ON REVERSE)

IF SOME NEW TAXES (IN ADDITION TO THOSE PROPOSED BY THE PRESIDENT IN HIS ECONOMIC PLAN) ARE REQUIRED FOR COVERING THE UNINSURED, WOULD YOU STILL SUPPORT THIS PLAN, OR NOT?
 BASE: YES, FEELS PRESIDENT CLINTON HAS FULFILLED HIS PROMISE.

	SIZE OF PLACE																				
	REGION					REST OF SM-					AGE						SEX		RACE		
						CEN-TRAL CITY	ME-TRO AREA	TO-TOWNS	ALL RU-RAL	18-24	25-29	30-39	40-49	50-64	65 OVER	FE-MALE	MALE	WH-ITE	BL-ACK	HIS-PAN-IC	
	TOTAL	EAST	MID-WEST	SO-UTH	WEST																
	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	
BASE:	976	232	236	318	191	344	411	137	84	136	100	257	164	166	147	467	510	782	122	83	
YES	674 69%	159 69%	168 71%	216 68%	131 69%	267 77%	258 63%	86 63%	63 75%	98 72%	64 64%	185 72%	112 68%	118 71%	92 63%	307 66%	367 72%	519 66%	98 80%	72 87%	
NO	272 28%	69 30%	88 25%	94 30%	80 26%	72 21%	136 33%	46 34%	17 21%	38 28%	35 35%	66 26%	49 30%	43 26%	42 29%	140 30%	132 28%	239 31%	20 16%	9 11%	
NOT SURE	30 3%	3 1%	9 4%	8 2%	10 5%	6 2%	16 4%	5 3%	4 4%	2 2%	1 1%	5 2%	3 2%	6 4%	13 9%	19 4%	11 2%	24 3%	5 4%	2 2%	
UNWEIGHTED BASE	981	239	242	296	204	334	428	138	81	130	102	243	185	170	146	501	480	825	88	48	

	EDUCATION						INCOME						PARTY ID		
	LESS THAN HIGH SCH- OOL SCH- SOME COL- SCH- OOL COL- LEGE POST OOL GRAD LEGE GRAD GRAD						\$7, 500 OR LESS	\$7, 501 TO \$15K	\$15, 501 TO \$25K	\$25, 501 TO \$35K	\$35, 501 TO \$50K	\$50, 501 TO OVER	RE- PUB- AN	DEM- O- CRAT	IN- DE- PEN- DENT
	TOTAL	OOL	GRAD	LEGE	GRAD	GRAD	%	%	%	%	%	%	%	%	%
	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%
BASE:	976	191	348	193	177	68	103	159	175	152	168	174	245	419	272
YES	674 69%	136 71%	251 72%	126 65%	121 68%	41 60%	74 72%	120 76%	120 69%	108 71%	112 66%	108 62%	118 48%	328 78%	197 73%
NO	272 28%	49 26%	89 26%	56 29%	54 31%	24 35%	25 25%	34 22%	50 29%	39 25%	51 30%	62 36%	122 50%	78 19%	64 24%
NOT SURE	30 3%	7 3%	8 2%	11 6%	2 1%	3 4%	4 3%	4 3%	5 3%	6 4%	6 4%	4 2%	5 2%	12 3%	10 4%
UNWEIGHTED BASE	981	105	265	282	208	121	86	126	167	149	185	223	273	386	278

IF YOU HAD A CHOICE, WHICH WOULD YOU LIKE INCREASED TAX REVENUES TO SUPPORT?



Source: Kaiser/Harris Poll, 3-11-83.

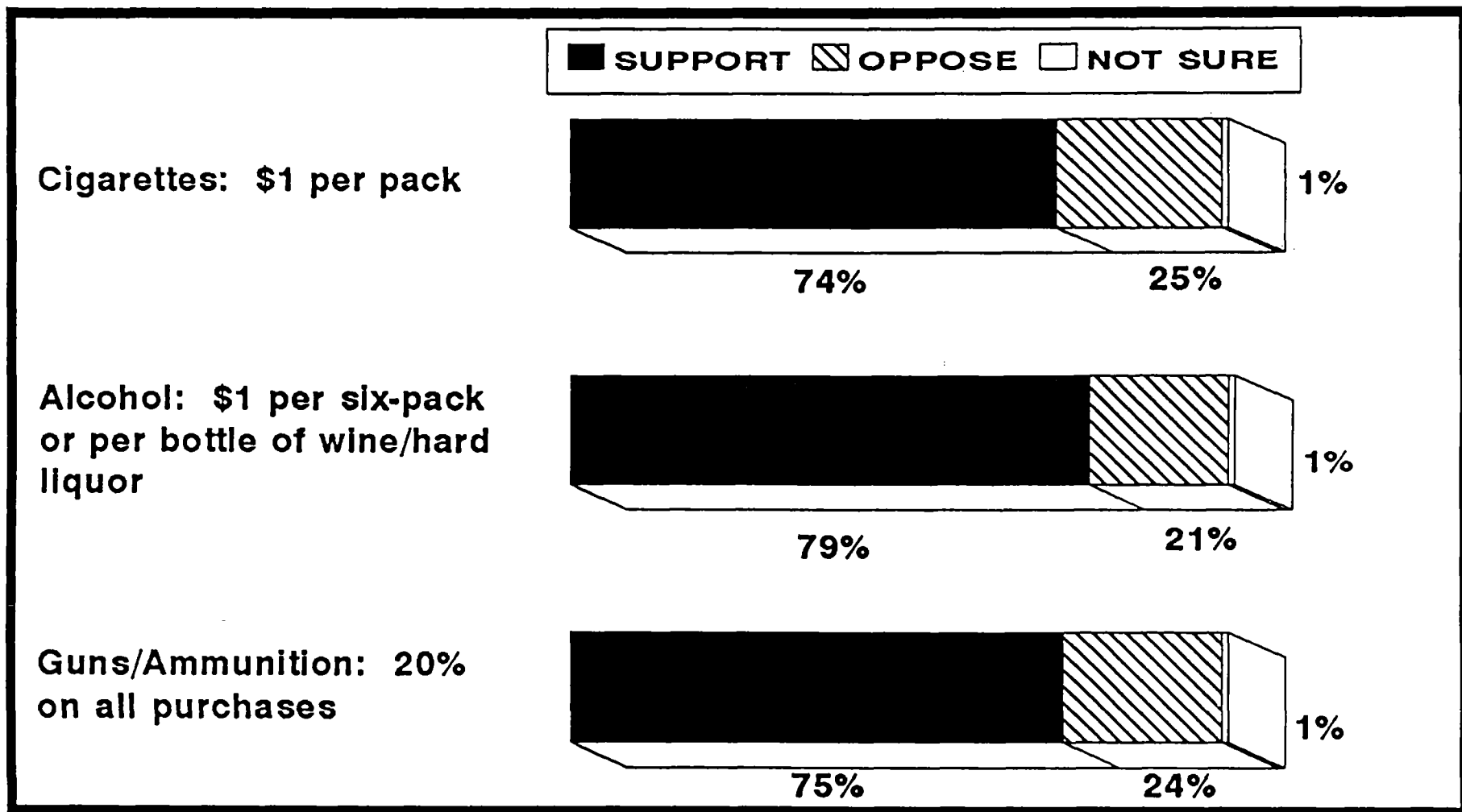
(COMPLETE TABLE ON REVERSE)

IF YOU HAD TO CHOOSE, WOULD YOU RATHER SEE INCREASED TAX REVENUES DEDICATED
TO DEFICIT REDUCTION, OR TO HEALTH REFORM?

	SIZE OF PLACE																					
	REGION					REST OF STATE					AGE						SEX		RACE			
						CEN-TRAL CITY	ME-TRO AREA	SM-ALL TOWNS	RU-RAL	18-24	25-29	30-39	40-49	50-64	65 OVER	MALE	FE-MALE	WH-ITE	BL-ACK	HIS-PAN-IC		
	TOTAL	EAST	WEST	SOUTH	WEST																	
	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%		
BASE:	1255	293	301	427	234	430	538	176	110	171	130	309	206	220	210	600	655	1024	143	99		
DEFICIT REDUCTION	473 38%	108 37%	126 42%	143 33%	96 41%	144 33%	226 42%	66 37%	37 34%	54 31%	51 39%	124 40%	88 43%	82 37%	74 35%	277 46%	196 30%	427 42%	23 16%	21 21%		
HEALTH REFORM	691 55%	169 58%	152 50%	253 59%	117 50%	254 59%	276 51%	96 55%	65 59%	115 67%	74 57%	174 56%	107 52%	111 51%	101 48%	269 45%	422 64%	524 51%	108 75%	71 72%		
BOTH EQUALLY (VOL.)	64 5%	10 4%	15 5%	21 5%	17 7%	27 6%	24 4%	11 6%	3 2%	1 1%	3 2%	9 3%	8 4%	16 7%	27 13%	41 7%	24 4%	52 5%	9 6%	4 4%		
NOT SURE	27 2%	5 2%	8 3%	11 3%	4 2%	6 1%	12 2%	3 2%	6 5%	1 0	2 2%	2 1%	3 2%	11 5%	8 4%	14 2%	14 2%	21 2%	3 2%	3 3%		
UNWEIGHTED BASE	1255	300	306	395	254	420	556	175	104	159	131	291	235	227	204	643	612	1074	99	57		

	EDUCATION						INCOME						PARTY ID			
	TOTAL	LESS	HIGH SCH- OOL	HIGH SCH- OOL	SOME COL- LEGE	COL- LEGE GRAD	POST GRAD	\$7.	\$7.	\$15.	\$25.	\$35.	\$50.	RE- PUB- LIC- AN	DEM- O- CRAT	IN- DE- PEN- DENT
		THAN						500	501	1001	1001	1001	1001			
		OR						TO	TO	TO	TO	AND				
%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	
BASE:	1255	261	445	234	235	79	140	189	217	204	202	228	353	497	345	
DEFICIT REDUCTION	473 38%	64 25%	141 32%	94 40%	132 56%	42 53%	23 16%	44 24%	75 34%	86 42%	99 49%	124 55%	174 49%	130 26%	143 42%	
HEALTH REFORM	691 55%	163 62%	280 63%	125 53%	93 39%	30 39%	102 73%	139 74%	115 53%	105 51%	93 46%	91 40%	154 44%	324 65%	183 53%	
BOTH EQUALLY (VOL.)	64 5%	25 9%	15 3%	12 5%	7 3%	6 8%	6 4%	4 2%	21 10%	10 5%	10 5%	7 3%	14 4%	30 6%	18 5%	
NOT SURE	27 2%	10 4%	9 2%	4 2%	4 2%	1 1%	9 7%	1 1%	6 3%	3 1%	1 0	5 2%	11 3%	12 2%	1 0	
UNWEIGHTED BASE	1255	142	344	345	282	142	112	150	205	201	225	291	383	452	355	

WOULD YOU SUPPORT/OPPOSE THESE TAX INCREASES TO HELP FINANCE UNIVERSAL HEALTH COVERAGE?



Source: Kaiser/Harris Poll, 3-11-93.

(TABLE ON REVERSE)

ONE SUGGESTED SOURCE OF FUNDING FOR HEALTH CARE REFORM HAS BEEN
INCREASED TAXES ON CIGARETTES AND ALCOHOL. WOULD YOU SUPPORT OR OPPOSE
....AN INCREASE OF \$1.00 PER PACK OF CIGARETTES....TO HELP FINANCE UNIVERSAL COVERAGE?

	SIZE OF PLACE									
	REGION					REST OF STATE				
						CEN-TRAL CITY	ME-TRO AREA	SM-ALL TRO TO-WNS	RU-RAL	
	TOTAL	EAST	MID- WEST	SO- UTH WEST						
	X	X	X	X	X	X	X	X	X	X
BASE1	1288	293	301	427	234	430	838	178	110	
SUPPORT	929	222	238	298	174	322	401	112	84	
	74%	76%	78%	69%	74%	77%	74%	64%	76%	
OPPOSE	318	87	83	127	88	93	138	89	28	
	25%	23%	21%	30%	28%	22%	28%	34%	24%	
NOT SURE	11	4	-	8	1	8	2	4	-	
	1%	1%	-	1%	1%	1%	-	3%	-	
UNWEIGHTED BASE	1288	300	306	398	284	420	856	178	104	

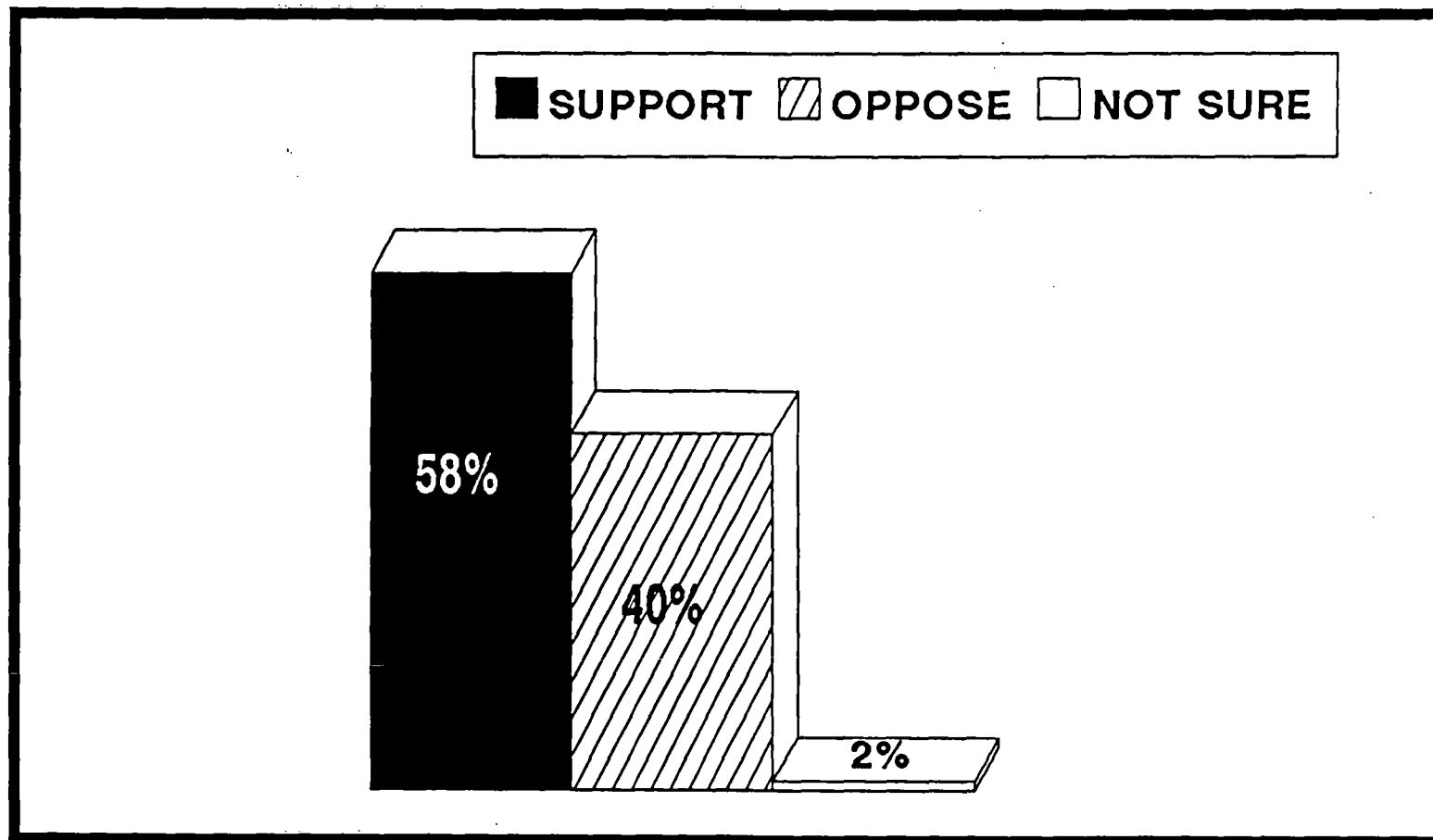
....AN INCREASE OF \$1.00 PER SIX-PACK OF BEER AND PER BOTTLE OF WINE OR HARD LIQUOR....
TO HELP FINANCE UNIVERSAL COVERAGE?

	SIZE OF PLACE									
	REGION					REST OF STATE				
						CEN-TRAL CITY	ME-TRO AREA	SM-ALL TRO TO-WNS	RU-RAL	
	TOTAL	EAST	MID- WEST	SO- UTH WEST						
	X	X	X	X	X	X	X	X	X	X
BASE1	1288	293	301	427	234	430	838	178	110	
SUPPORT	991	243	243	323	181	348	427	127	89	
	78%	83%	81%	78%	78%	81%	79%	72%	80%	
OPPOSE	288	49	88	101	80	80	108	47	22	
	21%	17%	19%	24%	21%	19%	20%	27%	20%	
NOT SURE	6	-	-	3	3	2	3	2	-	
	1%	-	-	1%	1%	-	1%	1%	-	
UNWEIGHTED BASE	1288	300	306	398	284	420	856	178	104	

....A 20% TAX ON PURCHASES OF GUNS AND AMMUNITION....TO HELP FINANCE UNIVERSAL COVERAGE?

	SIZE OF PLACE									
	REGION					REST OF STATE				
						CEN-TRAL CITY	ME-TRO AREA	SM-ALL TRO TO-WNS	RU-RAL	
	TOTAL	EAST	MID- WEST	SO- UTH WEST						
	X	X	X	X	X	X	X	X	X	X
BASE1	1288	293	301	427	234	430	838	178	110	
SUPPORT	943	228	228	317	174	357	397	118	73	
	78%	78%	78%	74%	74%	83%	74%	66%	66%	
OPPOSE	302	83	78	107	87	70	138	89	37	
	24%	21%	28%	25%	24%	16%	25%	33%	24%	
NOT SURE	10	2	2	3	3	3	6	2	-	
	1%	1%	1%	1%	1%	1%	1%	1%	-	
UNWEIGHTED BASE	1288	300	306	398	284	420	856	178	104	

WOULD YOU SUPPORT/OPPOSE A 3% NATIONAL SALES TAX ON PURCHASES OTHER THAN FOOD AND MEDICAL CARE TO MOVE QUICKLY TO PAY FOR HEALTH INSURANCE FOR THE UNINSURED?



Source: Kaiser/Harris Poll, 3-11-93.

(COMPLETE TABLE ON REVERSE)

IF PRESIDENT CLINTON DECIDED TO IMPOSE A 3% NATIONAL SALES TAX ON PURCHASES OTHER THAN FOOD AND MEDICAL CARE IN ORDER TO MOVE QUICKLY TO PAY FOR HEALTH INSURANCE FOR THE UNINSURED, WOULD YOU FAVOR OR OPPOSE IT?

	SIZE OF PLACE																				
	REGION					REST OF SM- OF ME- ALL CEN- TRO TO- TRAL CITY AREA WNS					AGE						SEX		RACE		
											18-	25-	30-	40-	50-	65	FE-		WH-	BL-	HIS-
	24	29	39	49	64	OVER	MALE	MALE	ITE	ACK	PAN-										
	TOTAL	EAST	MID- WEST	SO- UTH	WEST	CITY	AREA	WNS	RU- RAL	18- 24	25- 29	30- 39	40- 49	50- 64	65 OVER	MALE	MALE	ITE	ACK	PAN- IC	
	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%		
BASE:	1255	293	301	427	234	430	538	176	110	171	130	309	206	220	210	600	655	1024	143	99	
FAVOR	731	161	185	250	135	284	288	91	68	110	69	181	117	129	118	322	409	566	112	70	
	58%	55%	61%	59%	58%	66%	54%	52%	62%	64%	53%	59%	57%	59%	56%	54%	63%	55%	78%	71%	
OPPOSE	508	128	115	170	94	138	246	83	40	59	60	126	87	88	84	276	232	447	28	28	
	40%	44%	38%	40%	40%	32%	46%	47%	36%	35%	46%	41%	42%	40%	40%	46%	35%	44%	19%	28%	
NEITHER/NOT SURE	16	3	2	7	5	7	4	2	2	2	1	1	2	3	7	2	14	10	3	1	
	1%	1%	1%	2%	2%	2%	1%	1%	2%	1%	1%	0	1%	1%	3%	0	2%	1%	2%	2%	
UNWEIGHTED BASE	1255	300	306	395	254	420	556	175	104	159	131	291	235	227	204	643	612	1074	99	57	

	EDUCATION						INCOME						PARTY ID		
	TOTAL	LESS	HIGH SCH- OOL	SOME COL- COL- LEGE	COL- LEGE GRAD	POST GRAD	\$7,	\$7,	\$15,	\$25,	\$35,	\$50,	RE- PUB- LIC- AN	DEM- O- CRAT	IN- DE- PEN- DENT
		THAN					500	501	1001	1001	1001	1001			
		HIGH SCH- OOL					OR LESS	TO \$15K	TO \$25K	TO \$35K	TO \$50K	AND OVER			
%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%
BASE:	1255	281	445	234	235	79	140	189	217	204	202	228	353	497	345
FAVOR	731	180	266	139	112	33	93	130	131	119	106	121	145	354	202
	58%	69%	60%	59%	48%	42%	66%	69%	61%	58%	53%	53%	41%	71%	59%
OPPOSE	508	78	169	95	122	44	43	59	83	85	92	106	204	137	139
	40%	30%	38%	40%	52%	56%	31%	31%	38%	42%	46%	47%	58%	28%	40%
NEITHER/NOT SURE	16	3	10	1	1	1	5	-	2	-	3	-	3	5	3
	1%	1%	2%	0	0	2%	3%	0	1%	0	2%	0	1%	1%	1%
UNWEIGHTED BASE	1255	142	344	345	282	142	112	150	205	201	225	291	383	452	355

WHICH COURSE DO YOU THINK PRESIDENT CLINTON SHOULD TAKE?

Raising fewer taxes and phasing-
in covering the uninsured more
gradually (within 5 to 8 years)

70%

Raising additional taxes to cover
all the uninsured quickly (within
3 to 4 years)

26%

Shouldn't do either

2%

Not sure

2%

Source: Kaiser/Harris Poll, 3-11-93.

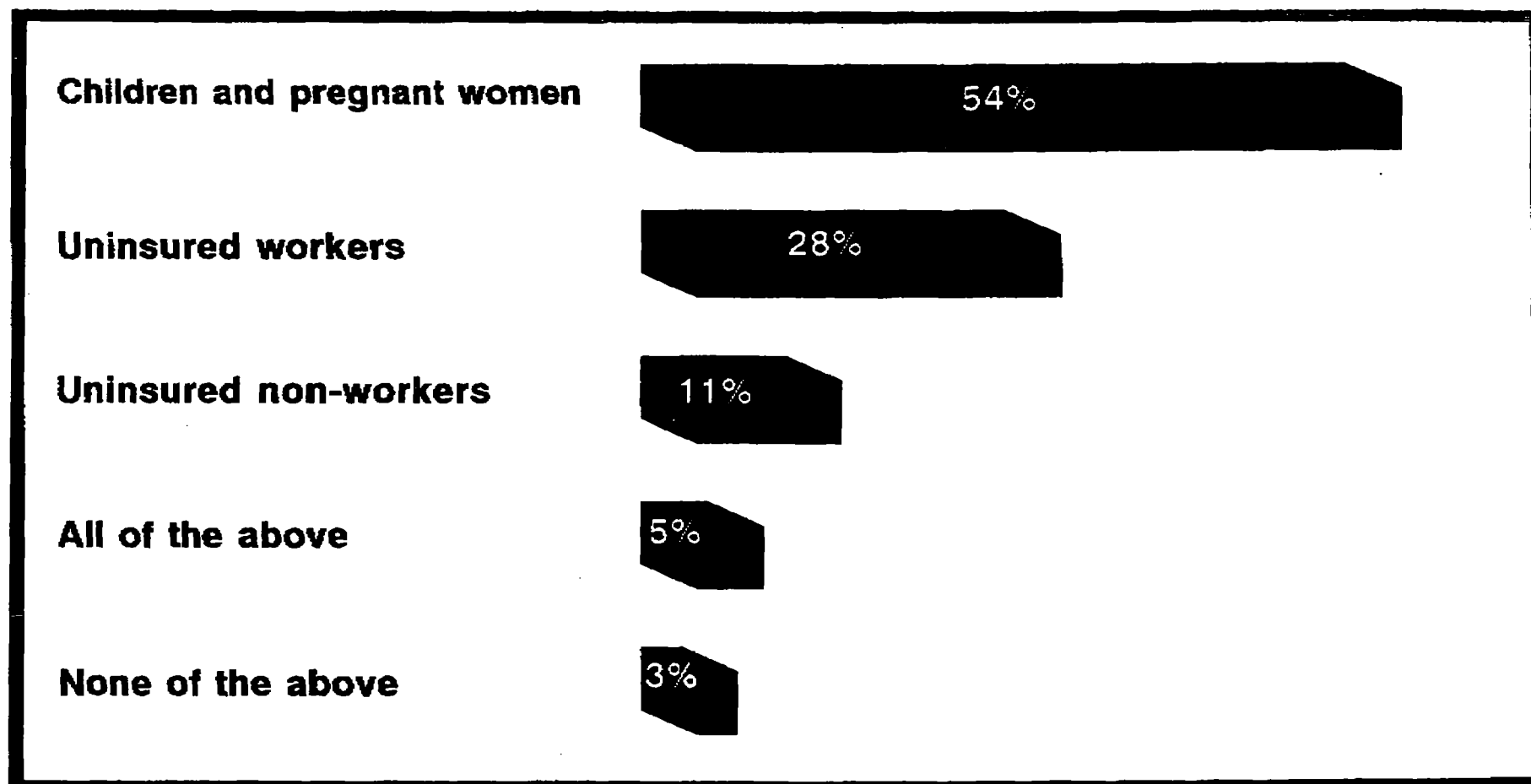
(COMPLETE TABLE ON REVERSE)

IF PRESIDENT CLINTON HAS TO CHOOSE BETWEEN RAISING ADDITIONAL TAXES TO COVER ALL THE UNINSURED QUICKLY (WITHIN 3 TO 4 YEARS) OR RAISING FEWER TAXES AND PHASING IN COVERING THE UNINSURED MORE GRADUALLY (WITHIN 5 TO 8 YEARS), WHICH SHOULD HE CHOOSE?

	SIZE OF PLACE																				
	REGION					REST OF SM-ALL CEN- ME- TRD TO- ALL TRAL ME- TO- RU- CITY AREA WNS RAL					AGE						SEX		RACE		
											18-	25-	30-	40-	50-	65	FE- MALE	FE- MALE	WH- ITE	BL- ACK	HIS- PAN- IC
	24	29	39	49	64	OVER															
	TOTAL	EAST	MID- WEST	SO- UTH	WEST	CEN- TRAL CITY	ME- AREA	TRD WNS	TO- ALL RAL	%	%	%	%	%	%	%	%	%	%	%	%
	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	
BASE:	1255	293	301	427	234	430	538	176	110	171	130	309	206	220	210	600	655	1024	143	99	
RAISING TAXES AND MOVING MORE QUICKLY	325 26%	87 30%	76 25%	103 24%	59 25%	136 32%	130 24%	32 18%	27 25%	47 27%	27 21%	81 26%	56 27%	57 26%	51 24%	155 26%	170 26%	246 24%	48 34%	36 36%	
FEWER TAXES AND MOVE MORE GRADUALLY	873 70%	195 67%	211 70%	300 70%	166 71%	276 64%	386 72%	131 74%	79 72%	120 70%	100 77%	218 71%	144 70%	147 67%	140 67%	416 69%	457 70%	733 72%	85 59%	63 64%	
SHOULDN'T DO EITHER	29 2%	5 2%	6 2%	12 3%	5 2%	8 2%	12 2%	6 3%	2 2%	1 1%	2 2%	3 1%	5 2%	7 3%	9 4%	20 3%	9 1%	26 2%	- -	- -	
NOT SURE	29 2%	5 2%	8 3%	12 3%	3 1%	10 2%	10 2%	7 4%	2 1%	2 1%	1 1%	7 2%	1 1%	9 4%	9 4%	10 2%	19 3%	19 2%	10 7%	- -	
UNWEIGHTED BASE	1255	300	306	395	254	420	556	175	104	159	131	291	235	227	204	643	612	1074	99	57	

	EDUCATION						INCOME						PARTY ID		
	TOTAL	LESS	HIGH SCH- OOL	SOME COL- COL- LEGE	COL- LEGE GRAD	POST GRAD	\$7,	\$7,	\$15,	\$25,	\$35,	\$50,	RE- PUB- LIC- AN	DEM- O- CRAT	IN- DE- PEN- DENT
		THAN					500	501	001	001	001	001			
		OR					TO	TO	TO	TO	AND				
%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%
BASE:	1255	261	445	234	235	79	140	189	217	204	202	228	353	497	345
RAISING TAXES AND MOVING MORE QUICKLY	325 26%	79 30%	116 26%	54 23%	58 25%	17 22%	37 26%	58 31%	57 26%	44 22%	56 28%	52 23%	54 15%	159 32%	95 28%
FEWER TAXES AND MOVE MORE GRADUALLY	873 70%	165 63%	308 69%	172 73%	169 72%	59 75%	88 63%	127 67%	152 70%	153 75%	137 68%	170 75%	282 80%	322 65%	233 68%
SHOULDN'T DO EITHER	29 2%	8 3%	8 2%	3 1%	7 3%	3 3%	3 2%	2 1%	2 1%	4 2%	6 3%	5 2%	11 3%	5 1%	6 2%
NOT SURE	29 2%	10 4%	13 3%	5 2%	1 *	- -	13 9%	2 1%	6 3%	2 1%	3 2%	- -	6 2%	10 2%	10 3%
UNWEIGHTED BASE	1255	142	344	345	282	142	112	150	205	201	225	291	383	452	355

IF COVERAGE OF THE UNINSURED IS PHASED IN, SHOULD CHILDREN AND PREGNANT WOMEN, UNINSURED WORKING PEOPLE, OR OTHER UNINSURED PEOPLE BE COVERED FIRST?



Source: Kalser/Harris Poll, 3-11-93.

(COMPLETE TABLE ON REVERSE)

IF COVERAGE OF THE UNINSURED IS PHASED IN, WHO SHOULD BE COVERED FIRST.
SHOULD IT BE CHILDREN AND PREGNANT WOMEN, OR UNINSURED PEOPLE WHO ARE
WORKING, OR UNINSURED PEOPLE WHO ARE NOT WORKING?

	SIZE OF PLACE																			
	REGION					REST OF STATE				AGE						SEX		RACE		
	TOTAL	EAST	MID- WEST	SO- UTH WEST	CEN- TRAL CITY	ME- TRO AREA	SM- ALL TOWNS	RU- RAL	18- 24	25- 29	30- 39	40- 49	50- 64	65 OVER	MALE	FE- MALE	WH- ITE	BL- ACK	HIS- PAN- IC	
	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%
BASE:	1255	293	301	427	234	400	528	176	110	171	130	309	206	220	210	600	655	1024	143	99
CHILDREN AND PREGNANT WOMEN	676 54%	154 53%	155 52%	233 55%	133 57%	242 56%	289 54%	91 52%	53 48%	105 62%	74 56%	201 65%	111 54%	92 42%	89 42%	323 54%	352 54%	535 52%	88 60%	69 69%
UNINSURED PEOPLE WHO ARE WORKING	346 28%	86 29%	90 30%	110 26%	59 25%	104 24%	162 30%	44 25%	36 33%	45 26%	46 35%	78 25%	64 31%	86 30%	46 22%	173 29%	173 26%	294 29%	31 22%	18 18%
UNINSURED PEOPLE WHO ARE NOT WORKING	139 11%	41 14%	29 10%	48 11%	20 9%	53 12%	50 9%	23 13%	13 11%	15 9%	10 8%	20 7%	20 10%	37 17%	37 18%	73 12%	66 10%	122 12%	8 8%	8 9%
ALL OF THESE TOGETHER	58 5%	7 2%	17 6%	18 4%	18 7%	20 5%	23 4%	14 8%	2 2%	4 2%	1 1%	9 3%	9 5%	13 6%	21 10%	21 3%	37 6%	45 4%	13 9%	-
NOT SURE	36 3%	4 1%	9 3%	17 4%	5 2%	11 3%	14 3%	4 2%	6 5%	2 1%	-	1	2	13 6%	17 8%	9 2%	27 4%	28 3%	5 3%	4 4%
UNWEIGHTED BASE	1255	300	308	395	254	420	556	175	104	159	131	291	235	227	204	643	612	1074	99	57

	EDUCATION						INCOME						PARTY ID			
	LESS THAN HIGH SCHOOL						HIGH SCHOOL GRAD						SOME COLLEGE			
	POST GRAD						COLLEGE GRAD						LESS THAN HIGH SCHOOL			
	TOTAL	LESS	\$500 OR LESS	\$501 TO \$15K	\$15K TO \$25K	\$25K TO \$35K	\$35K TO \$50K	\$50K OVER	RE-PUBLICAN	DEMOCRAT	INDEPENDENT	OTHER	RE-PUBLICAN	DEMOCRAT	INDEPENDENT	OTHER
	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%	%
BASE:	1255	281	445	234	235	79	140	189	217	204	202	228	353	497	345	
CHILDREN AND PREGNANT WOMEN	676 54%	136 52%	231 52%	138 59%	129 55%	42 53%	78 56%	107 57%	104 48%	107 52%	109 54%	129 57%	184 52%	268 54%	198 57%	
UNINSURED PEOPLE WHO ARE WORKING	346 28%	38 15%	122 30%	68 29%	81 35%	27 34%	22 16%	42 22%	74 34%	58 28%	58 29%	78 34%	110 31%	128 26%	98 28%	
UNINSURED PEOPLE WHO ARE NOT WORKING	139 11%	43 17%	55 12%	22 9%	15 6%	5 6%	27 19%	22 12%	19 9%	26 13%	25 12%	14 6%	43 12%	51 10%	33 10%	
ALL OF THESE TOGETHER	58 5%	27 10%	19 4%	5 2%	7 3%	1 1%	8 5%	12 6%	13 6%	9 4%	6 3%	5 2%	10 3%	31 6%	10 3%	
NOT SURE	36 3%	17 7%	9 2%	2 1%	3 1%	4 5%	5 3%	6 3%	7 3%	4 2%	5 3%	2 1%	5 1%	19 4%	6 2%	
UNWEIGHTED BASE	1255	142	344	345	282	142	112	150	205	201	225	291	383	452	355	

Withdrawal/Redaction Marker

Clinton Library

DOCUMENT NO. AND TYPE	SUBJECT/TITLE	DATE	RESTRICTION
001a. note	To Marva from Maggie re: personal (1 page)	n.d.	b(6)

COLLECTION:

Clinton Presidential Records
First Lady's Office
Maggie Williams (Correspondence)
OA/Box Number: 17603

FOLDER TITLE:

[Correspondence from 1993]: J

2013-0359-S

ry1308

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

- P1 National Security Classified Information [(a)(1) of the PRA]
- P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P3 Release would violate a Federal statute [(a)(3) of the PRA]
- P4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
- P5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]
- P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

C. Closed in accordance with restrictions contained in donor's deed of gift.

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

RR. Document will be reviewed upon request.

Freedom of Information Act - [5 U.S.C. 552(b)]

- b(1) National security classified information [(b)(1) of the FOIA]
- b(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
- b(3) Release would violate a Federal statute [(b)(3) of the FOIA]
- b(4) Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]
- b(6) Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]
- b(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
- b(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
- b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

Withdrawal/Redaction Marker

Clinton Library

DOCUMENT NO. AND TYPE	SUBJECT/TITLE	DATE	RESTRICTION
001b. article	Re: Emma Slaughter (1 page)	n.d.	b(6)

COLLECTION:

Clinton Presidential Records
First Lady's Office
Maggie Williams (Correspondence)
OA/Box Number: 17603

FOLDER TITLE:

[Correspondence from 1993]: J

2013-0359-S

ry1308

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

- P1 National Security Classified Information [(a)(1) of the PRA]
- P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P3 Release would violate a Federal statute [(a)(3) of the PRA]
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- b(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
- b(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
- b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

THE WHITE HOUSE

WASHINGTON

July 2, 1993

Mr. Berjig Javian
17 Addison Street
Arlington, MA 02174

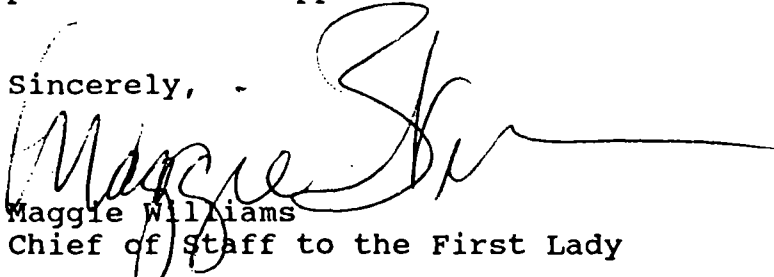
Dear Mr. Javian:

Thank you very much for your letter regarding "Our National Diet." I apologize for the delay in sending you a response. We have received thousands of wonderful, constructive letters from concerned citizens. I am trying to respond to each and every person.

At this point, the Health Care Task Force and the health care reform working groups have terminated. I will forward your suggestion to the Office of Domestic Policy at the White House. They will respond directly to you.

Thank you for your patience and support of the Clinton Administration.

Sincerely, -



Maggie Williams
Chief of Staff to the First Lady

Ms. Maggie Williams, Secretary to the President.
The White House, 1900 Pennsylvania Ave., Washington D.C. 20500

May/June
1993

Dear Ms. Williams;

Thanks for your hard work, and to the Clinton Administration for continuing to push for important structural changes in our country. This letter is meant to highlight an issue that plays a major role in many of the changes advocated by President Clinton, yet is ignored by him and by a good part of the US public: OUR NATIONAL DIET.

Most of us in the US don't think much about the economic or social consequences of what we eat, yet it's becoming clear that our MEAT-BASED DIET causes grave problems, and that moving toward a healthy PLANT-BASED DIET could offer great rewards for us and for the world. Please consider:

NATIONAL HEALTH CARE PLAN — The Surgeon General says 68% of all US diseases are diet-related, with heart disease (due to high cholesterol and animal fat) the leading cause of death. Preventive healthcare (with a move toward a plant-based diet) could greatly reduce health care costs.

ENVIRONMENTAL PROTECTION — Meat production is a 90% inefficient use of food resources (10 to 12 pounds of vegetable protein are needed to produce one pound of animal protein). The meat industry also uses vast amounts of water and energy, despoils the land, destroys the rainforests, and generates greenhouse gases. A plant-based diet, however, is generally earth-friendly.

JUST INTERNATIONAL RELATIONS — Multinational agribusiness is geared toward securing global resources to serve the industrialized world's meat-based diet. Poor countries seeking foreign revenue are often forced to use valuable land to produce cattle or cattle-feed for export, rather than crops to feed their own people. Less meat production can mean less global hunger.

NATIONAL BUDGET — For the third year in a row, beef lobbyists have blocked efforts to reduce subsidies for cattle-grazing on federal lands. Representatives Mike Synar (D-OL) and Ralph Regula (R-OH) have proposed a fair land-use bill that they say would have saved \$880 million over the last 6 years. Savings like this could help reduce the national deficit.

ECONOMIC STABILITY IN RUSSIA — If the US grain/corn/soy donations to Russia are used to feed livestock (to produce beef and sausage), the donated food will feed 90% fewer Russians, and feed them poorly, adding little besides discouragement to the Russian economy. A change in US diet might encourage Russia also adopt a more sustainable food policy.

Moving from a meat-based to a plant-based diet, then, would be a boon to administration's chances of success, and to the well-being of the world.

What can you do? Here are some ideas: (1) SET AN EXAMPLE FOR THE CLINTONS by exploring vegetarian options (maybe someday the Clintons may set an example for the nation); (2) REMIND THE PRESIDENT OF THE IMPORTANCE OF ELIMINATING MEAT SUBSIDIES so that meat competes on a fair market basis with non-meat foods; (3) SUPPORT VEGETARIAN ALTERNATIVES in state-funded programs (schools, cafeterias, etc.) so that people have a real choice in diet.

Thank you for your time. Good books for further reading on this issue include DIET FOR A SMALL PLANET by Francis Moore Lappe, and BEYOND BEEF by Jerome Rifkin. Sincerely,

Bejay Javian (Clinton's Ardent supporter.)

THE WHITE HOUSE

WASHINGTON

February 26, 1993

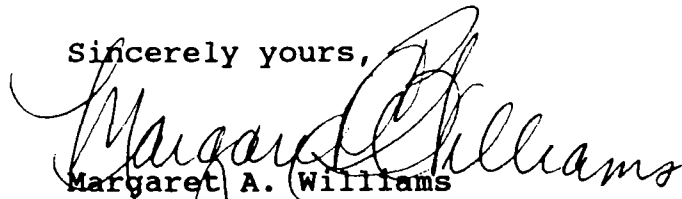
Dr. Althea Lois Jenkins
3865 Aruba Circle
Huntington Beach, CA 92649

Dear Dr. Jenkins,

Thank you for your nice letter. It is gratifying that individuals like you with such good qualifications have expressed interest in volunteering to work for the Clinton Administration.

We have sent your resume to personnel for their review.

Sincerely yours,



Margaret A. Williams
Assistant to the President
and Chief of Staff to the
First Lady

February 8, 1993

Althea Lois Jenkins
3865 Aruba Circle
Huntington Beach, CA 92649

Ms. Maggie Williams, Chief
Staff for First Lady
The United States White House
1600 Pennsylvania Avenue N.W.
Washington, D.C. 20503

Dear Ms. Williams:

A year ago I would not have dreamed of writing to anyone at The White House for any reason. However, like most hopeful Americans I have been following every publicized move of the new administration, and have been motivated to do my part to support President Clinton's efforts. I have been especially inspired by the presence and significant involvement of a First Lady, who will help shape America's future while serving as a role model for women and female children all over the world. The very fact that Mrs. Clinton chose you as her chief of staff gave me the courage to write this letter and offer my services.

As a Black Democrat, residing in Orange County and working in Los Angeles County, there must be some small part I can play in reshaping America. No task would be too small. I hold a Masters Degree in Administration, a Doctorate in Educational Leadership and a Paralegal Certificate, which has afforded me the opportunity to assist attorneys in preparation for civil litigation. My thirty one years of experience in Education have prepared me to make a viable contribution to any committee or task force on educational issues. Also, I too have a burden for abused and neglected children as I have been actively involved with such cases while serving as a Counselor, Psychologist and Principal. For these reasons I wish to volunteer my services by respectfully requesting that I be considered for any task force or committee for which I qualify.

Presently I have flexible scheduling since I am self employed, as an Educational Consultant, for the Los Angeles County Office of Education and CTB/MacMillon/McGraw-Hill Publishing Company. This career move became necessary when my multi-year contract, for the position of Assistant Superintendent, was prematurely terminated as the result of a hostile work environment created by sexual harassment.

*Evelyn
 nice note
 saying that send on
 so we'll send
 to personnel*

After being accustomed to working approximately twelve hours a day, I seem to have a lot of time and energy that could be used more productively. Perhaps you will help me fill the gap by utilizing this human resource.

For your review and assessment enclosed are copies of my resume and placement file. I am ready to do my part. Any consideration given will be appreciated. It is my hope that I will hear from you in the near future, as we look forward to a new and better America for all Americans.

Sincerely,

A handwritten signature in cursive script that reads "Althea Lois Jenkins". The signature is fluid and elegant, with the first letters of each name being capitalized and prominent.

Althea Lois Jenkins, Ed.D.

RESUME

FOR

ALTHEA LOIS JENKINS, Ed.D

3865 Aruba Circle
Huntington Beach, CA 92649
(714) 840-4347

PERSONAL STATEMENT OF ALTHEA LOIS JENKINS

My work, as an educator during the last twenty-seven years, has provided opportunities and experiences in many areas of professional development. I have served as an administrator and teacher at the unified district, college and university levels, conducting training sessions for parents, para-professionals, teachers, classified supervisors, principals and central office administrators.

Highlights of my career are as follows:

1. In Spring 1991, planned and conducted a "Mini" Re-Classification study of specified positions using a team of volunteer employees and community residents.
2. In Spring 1990, successfully recruited the number and types of teachers needed to staff approximately ninety-five percent (95%) of all classrooms in the Inglewood Unified School District on the first day of school, while serving as Assistant Superintendent, Personnel Services.
3. In Spring 1990, designed the draft of a plan for the Human Resources Division at Compton Community College, with major focus on: the Personnel component, which included guidelines and procedures for affirmative action, performance evaluation, employee assistance, employee discipline, and labor relations.
4. In 1990, established administrative procedures for initiating disciplinary action for classified employees, in compliance with Education Code statutes and the classified labor agreement.
5. In fall 1989 and 1990, planned and conducted Personnel Practices and Procedures Workshops for Classified and Certificated Supervisors, Managers and Administrators in the Inglewood Unified School District.
6. In 1989, resolved nineteen of twenty-three outstanding grievances, with the Inglewood Teachers Association, during informal settlement conferences prior to scheduling the arbitration hearings.
7. Successfully dismissed two classroom teachers (for cause) during the 1982/83 school year while serving as Assistant Superintendent of Personnel Services in the Compton Unified School District.
8. Served as Director of Certificated Personnel and Assistant Superintendent for six and one half years, in Compton and: prepared a Due Process Manual for administrators and other supervisory staff; designed and implemented an Administrative Training Program; revised and implemented the Early Retirement Incentive Program; published two (2) Personnel brochures; prepared a handbook on administrative personnel procedures; negotiated five contracts (certificated and classified units); resolved numerous employee grievances; and administered all labor contracts.
9. In Fall 1989, prepared proposed revisions to the Compton Community College Management Handbook.

10. In 1989, coordinated a telephone etiquette workshop for all clerical staff in the Inglewood Unified School District.
11. During the 1988/89 school year, developed drats for four new Certificate/ Associate Degree Programs for Compton Community College, including the innovative concept of students substituting coursework for "prior learning" through work experience.
12. Between 1986 and 1988, served as counselor, lecturer, and off-campus site monitor for the evening division at Compton Community College.
13. Coordinated one of the off-campus site programs for LaVerne College and served as advisor to graduate students.
14. Served as Assistant Director, Field Experiences for the National Teacher Corp at the University of Southern California for two (2) summers; coordinated the first "live-in" program for Teacher Corp participants.
15. Conducted three (3) research projects which were piloted in the Compton Unified School District.
16. Served as Coordinator, Human Relations, Intergroup Education, Multicultural Education for six (6) years in Compton and; developed ethnic studies units for classroom use; developed three (3) Multicultural Resource Kits; created learning centers activities; conducted numerous sensitivity training and group dynamics sessions.

I perceive education as the personal responsibility of each individual who seeks it. It is my philosophy that education serves as the basic foundation for wide-range learning. To help students, at all levels, attain and appreciate a comprehensive education, the educational system should focus on teaching students how to learn, and motivate them to use all experiences as learning tools.

In accepting this responsibility, managers of that system must perpetuate the type of leadership that will ensure that:

- °Every child can and will learn.
- °The needs of all students will be addressed.
- °Effective teachers will be rewarded.
- °Borderline teachers will be helped.
- °Burned out teachers will be presented meaningful alternatives.
- °The principal is the instructional leader and will be held accountable.
- °The principal will establish and maintain a teaching/learning environment that is safe, clean, well organized and in control.
- °The principal will involve the staff and parents in the decision-making process.
- °Personnel and/or community conflicts will be resolved at the lowest level and in confidence.
- °On-going staff development will be an integral part of the school and district's program.
- °Central office staff and school staffs will work together in establishing and maintaining a productive communication network within the district and community.

°Central office staff will perceive themselves as an extension of the schools they serve.

°Academic achievement will not be sought in isolation, but will be linked to the concerted efforts of students, parents, teachers, support staff and administrators.

My approach to education is to set high standards for students, staff and myself. I see no job involving the education process, as minor or insignificant, and readily acknowledge the contributions of employees in the classified service. I embrace the concept of holding all concerned accountable for the successes or failures of the District. With this basic understanding, a strong commitment, and a sincere interest in American Education, I believe I can make a difference if given the opportunity.

EDUCATION:

1990	Association of California School Administrator's Seminar on Collective Bargaining
1985 & 1987	Association of California School Administrator's Seminar on Management Rights
1980-1982 1989-1991	Association of California School Administrator's Personnel Institute
1980	Post doctoral study, University of Pennsylvania
1976	Ed.D School Administration, Nova University Fort Lauderdale, Florida
1968	M.A. School Administration, UCLA, Los Angeles, California
1963-68	Graduate study (Special Education, Counseling and Guidance, Psychology), UCLA, Pepperdine University, Los Angeles, California State College, Los Angeles, California State College, Dominguez Hills, Long Beach State college
1961	B.A. Education, Dillard University New Orleans, Louisiana

TRAINING IN PERSONNEL MANAGEMENT:

1990	Association of California School Administrator's Seminar on Collective Bargaining
1985 and 1987	Association of California School Administrator's Seminar on Management Rights
1980-1982	Association of California School Administrator's Personnel Institute

SCHOLARSHIPS, AWARDS AND HONORS:

1982	Honored Educator Award, National Sorority of Phi Delta Kappa
1982	Superintendent's Award for Distinguished Leadership and Service (Compton Unified School District Management Team Selection)
1976	Honorary Life Membership, California Elementary Education Association (CEEAA)
1968	Alpha Delta Chapter, Pi Lambda Theta National Honorary for Professional Women in Education (First Black to be initiated into the honor society at UCLA)
1957-61	University Scholarship, Dillard University

SCHOLARSHIPS, AWARDS AND HONORS (Cont'd):

1957-61	Dean's Honor Roll, Dillard University
1961	Graduated from college with honors (Cum Laude)
1957	"Miss Louisiana State Fair" (Winner of state-wide contest for Black High School students based on scholastic ability, talent, poise and conduct)

ADMINISTRATIVE EXPERIENCE:

July 1989 - August 1991	Assistant Superintendent, Personnel Services - Inglewood Unified School District
July 1983 - July 1989	Principal, Compton Unified School District (Voluntary Reassignment)
July 1979 - July 1983	Assistant Superintendent, Personnel Services Compton Unified School District
1978-79	Acting Assistant Superintendent, Personnel Services (CUSD 12/14/78-6/30/79)
1978-79	Personnel Assistant, Certificated (Director, Certificated Personnel, CUSD)
1976-78	Certificated Personnel Analyst (Assistant Director, Certificated Personnel, CUSD) (Interim Elementary School Principal and Interim Principal at the Special Education School for six(6) months)
1975-76	Coordinator, Multicultural Education, CUSD
1970-75	Coordinator, Intergroup Education/Staff Development, CUSD
1969-70	District Counselor/Psychometrist, Enterprise City School District
1967-68	Administrative Intern, Curriculum Department Enterprise City School District

EXPERIENCE, HIGHER EDUCATION:

1987-90	Program Developer, Compton Community College
1986-87	Evening Counselor, Compton Community College
1974-76	Instructor, M.A. Program - LaVerne College

EXPERIENCE, HIGHER EDUCATION (Cont'd):

1972-73	Instructor, Continuing Education Pepperdine University
1966-67	Assistant Director, Field Experience (Summer Instructional Staff for teacher Corp), USC

TEACHING EXPERIENCE, ELEMENTARY LEVEL:

1968-70	Miller-Unruh Specialist Teacher for Reading Enterprise City School District
1965-68	Communication Skills Project Reading Teacher Enterprise City School District
1965-66	Communication Skills Project Classroom Teacher Enterprise City School District
1962-65	Regular Classroom Teacher (Grades 1-5) Enterprise City School District

TEACHING EXPERIENCE, SECONDARY LEVEL:

1973	Substitute teacher at secondary level during teachers' strike.
1970	Planned and coordinated Intergroup Education Programs; developed and disseminated Inter- group Relations and Multicultural Education materials to secondary students and teachers.
1970	Introduced the concept and developed guidelines for the Student-Board liaison.
1970-72	Served as Advisor to Student-Board Liaison Committee.

EXPERIENCE IN CURRICULUM DEVELOPMENT:

1983	Modified the curriculum in the Basic Skills area to meet special needs of identified students. Developed individual learning packets for students.
1974	Introduced the concept, designed and coordinated the development of the first Multicultural Educa- tion Management System in the Compton Unified School District (Grades K-12).
1971-72	Developed a series of five Ethnic Studies Resource Units for classroom use (Native Americans, Asian Americans, Black Americans, Americans Samoans, Mexican Americans).

EXPERIENCE IN CURRICULUM DEVELOPMENT (Cont'd):

1967-68 Supervised district-wide testing program.
Selected and cataloged instructional materials.
Conducted in-service training sessions for
elementary teachers.

EXPERIENCE IN AREA OF READING:

1969-70 Coordinated the school's reading program under
the supervision of the District Superintendent
and site Administrator.

Designed and set up an individualized testing
program throughout the school to provide for
homogeneous grouping.

Assigned pupils to reading classes on the basis
of test results, cumulative reports, and teacher
observation.

1969-70 Initiated a plan for textbook distribution based
on the theory of matching textbooks to children,
rather than children to textbooks.

1966-70 Provided in-service training in reading on a
regular basis.

EXPERIENCE IN PLANNING AND CONDUCTING
CONFERENCES AND WORKSHOPS

1989-1991 Planned and conducted a series of workshops for
administrators on: "Contract Administration",
"Due Process", "Progressive Discipline",
"Processing Grievances" and "Documentation"

1987 Planned and conducted a workshop for teachers on
the "7-Step Lesson Plan".

1986 Planned and conducted workshops for site staff on
"Teaching for Mastery Learning".

1985 Planned and conducted workshops for teachers on
"Test-Taking Strategies".

1983 Jointly planned a Program Planning, Budgeting and
Evaluation workshop.

1980 Planned and conducted a series of workshops
for all management personnel of the Compton
Unified School District in areas of progres-
sive discipline, documentation for dismissal,
basic personnel procedures, supervision and

EXPERIENCE IN PLANNING AND CONDUCTING
CONFERENCES AND WORKSHOPS (Cont'd):

1980 (Cont'd)	evaluation of classified and certificated personnel.
1980-81	Planned and supervised the first training workshop for substitute teachers.
1979	Planned and conducted the first training workshop for screening panelists for the Personnel Division.
1976	Member of Planning Committee for the Regional Conference of the Black Coalition of School Board Members and Administrators.
1975-76	Planned the Multicultural Segment of the District-Wide Curriculum Fair.
1970-72	Planned a series of weekend conferences for administrators, teachers and parents.
1969	Planned and conducted the Reading Workshops at the Annual Good Teaching Conference.

CONFERENCE PRESENTATIONS:

1985	"Bootstrap"-T.R.W. Inc. Conferene, Hawthorne, Ca.
1981	Black Analysis, Inc. Conference, Washington, D.C.
1980-81	Annual Multicultural Education Asso. Conference
1979	California Elementary Education Asso. Conference
1979	Annual Teach-a-Rama for the National Sorority of Phi Delta Kappa
1976 & 1977	Third and Fourth Multicultural Education Conference
1976	The California Association of Compensatory Education (CACE) Conference - Anaheim, CA
1976	The First Annual Convention of the California Elementary Education Association (CEEAA), San Francisco, CA
1975	The National Education Association (NEA) Annual Convention - Washington, D. C.
1974	The Pacific Region Black Coalition of School Board Members and Administrators Annual Conference - Las Vegas, Nevada

1969

INDEPENDENT CONSULTANT SERVICES:

1973-76

1973-77

AREAS OF EXPERTISE:

RESEARCH:

1976

1975

1974

"Intergroup Education in Elementary and Secondary Schools"

PUBLICATIONS (Cont'd):

1973	"Self Concept Change as a Function of Teacher In-service Training"
1967	"A Communication Skills Project Reading Enrichment Program" (A Masters Thesis)

PUBLICATIONS:

1980	Recruitment Information Brochure (Compton Unified School District Publication)
1980	Substitute Information Brochure (Compton Unified School District Publication)
1979	"The Status of Multicultural Education: An Individual Perspective" (<u>The Krinon by the National Sorority of Phi Delta Kappa, Inc.</u>)
1977	"I am a Black Woman Who..." (Continuity Transcript and Features Publication)
1976	"Designing a Model Plan for a Parent Volunteer Program," (ERIC Clearinghouse)
1975	"Self-Concept Change as a Function of Teacher In-Service Training," (ERIC Clearinghouse)

PROFESSIONAL AFFILIATIONS:

NABSE (National Alliance of Black School Educators)
AASA (American Asso. of School Administrators)
ACSA (Asso. of California School Administrators)
AASPA (American Association of School Personnel Administrators)
Black Coalition of School Board Members and Administrators
National Sorority of Phi Delta Kappa

CERTIFICATION

Community College Chief Administrative Officer Credential
Supervisor, Community College Credential
Counselor Credential
Instructor (Basic Education), Community College
General Administrative Credential
General Secondary Credential
General Elementary Life Diploma
Standard Designated Services Credential (School Psychologist Authorization)
Standard Supervision Credential (K-8)
Specialist Teacher of Reading Certificate

Withdrawal/Redaction Marker

Clinton Library

DOCUMENT NO. AND TYPE	SUBJECT/TITLE	DATE	RESTRICTION
002. resume	Re: Althea Lois Jenkins (partial) (1 page)	n.d.	b(6)

COLLECTION:

Clinton Presidential Records
First Lady's Office
Maggie Williams (Correspondence)
OA/Box Number: 17603

FOLDER TITLE:

[Correspondence from 1993]: J

2013-0359-S

ry1308

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

- P1 National Security Classified Information [(a)(1) of the PRA]
- P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P3 Release would violate a Federal statute [(a)(3) of the PRA]
- P4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
- P5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]
- P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

C. Closed in accordance with restrictions contained in donor's deed of gift.

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

RR. Document will be reviewed upon request.

Freedom of Information Act - [5 U.S.C. 552(b)]

- b(1) National security classified information [(b)(1) of the FOIA]
- b(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
- b(3) Release would violate a Federal statute [(b)(3) of the FOIA]
- b(4) Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]
- b(6) Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]
- b(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
- b(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
- b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

FELLOWSHIPS RECEIVED:

1980 Recipient of a National Endowment for the Humanities Fellowship and participated in the summer seminar for educational leaders at the University of Pennsylvania. (Was one of 15 persons selected from a list of 100 applicants from all over the United States).

1977 Recipient of Post-Doctoral Fellowship-Rockefeller Foundation Center for Educational Leadership, Los Angeles, CA.

PERSONAL DATA:

Date of Birth:
Place of Birth:
Social Security No:
Marital Status:
Children:
Health:
Citizenship:

(b)(6)

Married
One Daughter
Excellent
U.S.A.

PLACEMENT FILE:

National Ed.D Program Placement Office
Nova University
3301 College Avenue
Fort Lauderdale, Florida 33314

REFERENCES

Dr. George J. McKenna, III - Superintendent
Inglewood Unified School District
(213) 419-2500, Ext. 230

Dr. John E. Winters, Director of Employer/Employee Relations
Compton Unified School District
(213) 639-4321, Ext. 5450

Dr. Warren Washington, President/Superintendent
Compton Community College
(213) 637-2660

Dr. Daniel L. Towler, Board of Trustees
Los Angeles County Office of Education
(213) 922-6111

Dr. Raymond E. Curry
825 Lurline Drive, Foster City, CA 94404
(415) 341-1437



Graduate Placement Credentials

Althea Lois Jenkins, Ed.D.

This information is sent at the request of the candidate. Please feel free to communicate directly with the candidate. Please let us know if we can be of further assistance.

Nova University — Placement Office
3301 College Avenue, Ft. Lauderdale, Florida 33314 • 305/475-7398

PRESENTATION
OF
PROFESSIONAL REFERENCES
FOR
ALTHEA L. JENKINS, ED.D



INGLEWOOD UNIFIED SCHOOL DISTRICT

401 S. INGLEWOOD AVE., INGLEWOOD, CALIF. • 90301 • (213) 419-2500

October 6, 1990

To Whom-It May Concern,

I am writing in reference to Dr. Althea Jenkins, who has served as Assistant Superintendent of Personnel Services in the Inglewood Unified School District since July 1989.

Dr. Jenkins is an extremely knowledgeable and efficient professional, who has demonstrated a high level of performance and effectiveness in carrying out her duties, which include, but are not limited to, Employee Discipline, Training of Managers, Recruitment and Screening of Classified and Certificated Personnel, Contract Administration, Grievances, Collective Bargaining, and Coordination of Personnel Services with other District departments.

Dr. Jenkins consistently performs at a high energy level, providing reliable and resourceful responses to complex issues. She reacts well in crisis situations and has an exceptional ability to provide advance planning, including procedural guidelines which coordinate the total departmental operation. Her abilities are outstanding; and she provides a wealth of experience and knowledge which earn her the respect of her colleagues.

Self motivated and intellectually sharp, Dr. Jenkins is honest, fair, and possessed of unimpeachable integrity. She is thoughtful, straightforward and willing to offer a frank and direct opinion. I have utmost respect for her opinions on all matters.

Dr. Jenkins is also quite personable; and her sharp sense of humor enables her to maintain perspective even in extremely difficult situations. She is a serious educator who combines dedication, hard work and sensitivity into a well-rounded and very effective educational performance.

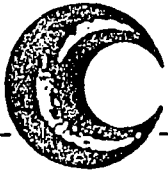
I recommend her with extreme enthusiasm.

Sincerely,

A handwritten signature in black ink, reading "George J. McKenna III".

George J. McKenna III

GJM:jf



BOARD OF TRUSTEES

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Mr. Robert Boyd
Faculty Representative

PRESIDENT/SUPERINTENDENT
Dr. Warren A. Washington

OFFICE OF THE PRESIDENT

November 6, 1990

To Whom It May Concern:

It is with great pleasure that I submit this letter of recommendation for Dr. Althea Lois Jenkins, who has served as a valuable employee of the Compton Community College District since 1986. With the exception of the period she provided counseling services for the Evening Division, she has worked directly under my supervision.

In the area of program development, Dr. Jenkins conducted the necessary research and prepared the initial drafts of course outlines and descriptions for Certificate and Associate Degree Programs in: Hotel/Motel Management; Alcohol and Substance Abuse; Fire Technology; and the Accelerated Learning Program (ALP).

Also, in addition to assisting with registration at the beginning of two semesters, Dr. Jenkins monitored instruction and student attendance in the evening classes at the various off-campus sites. As a result of her efforts and timely reports, needed textbooks and materials were immediately dispatched to classrooms, and classes with poor student attendance were combined and/or canceled.

Other special projects completed by Dr. Jenkins include: review, critique and update of recommended Board Policies; revision of the District's Management Handbook, with special emphasis on the "Hiring Practices", Transfer/Promotion, "Reduction of Staff", "Demotion and Dismissal", Processing Complaints Against Management Personnel; and "Personnel File Maintenance" sections.

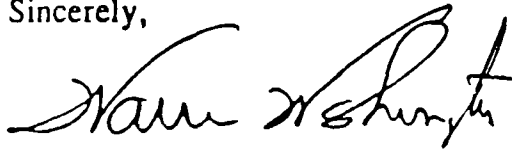
Dr. Jenkins' most comprehensive, independent assignment, while working under my supervision, was to design a "Human Resources Division" for Compton Community College. She successfully completed this task in Spring 1990.

November 7, 1990

The basic components of the design are: Personnel Operations; Employer/Employee Relations; Staff Development; Career Advancement; Employee Assistance; and Risk Management. The initial draft contained flow charts, procedural guidelines; procedures for due process and progressive discipline; performance evaluation procedures; and techniques for helping the problem employee.

Dr. Jenkins' professional contributions to Compton Community College are acknowledged and appreciated. Her high energy level, quest for excellence and demonstrated competence are valuable assets that are sure to be beneficial to any educational agency. Therefore, I endorse her application with great enthusiasm.

Sincerely,

A handwritten signature in black ink, appearing to read "Warren A. Washington". The signature is fluid and cursive, with a large initial "W" and "A".

Warren A. Washington, Ph.D.
President/Superintendent

COMPTON UNIFIED SCHOOL DISTRICT
OFFICE OF SUPERINTENDENT

MEMORANDUM

MAY 19, 1989

TO: Althea Jenkins, Principal
Kelly Elementary School Staff

FROM: Ted D. Kimbrough

SUBJECT: Commendation

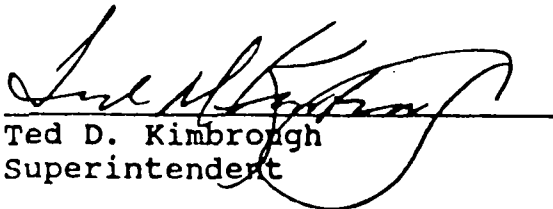
Congratulations on your selection as a high performing school based on your 1987-88 California Assessment Program (CAP) test scores for grade 3.

Recognition as a high performing school indicates that you are among a select group of California schools that demonstrated substantial progress in performance goals as evidenced by CAP score growth since 1983-84.

I am well aware that the level of progress demonstrated by your third grade children results from effective leadership, a clearly defined instructional program and full commitment by all staff to ensure that all children are taught to fullest potential. The achievement of your children clearly shows that these elements are present in your school.

Please accept my personal commendation for your accomplishment as well as appreciation from Compton's educational community for your dedication and hard work. We are proud of you!

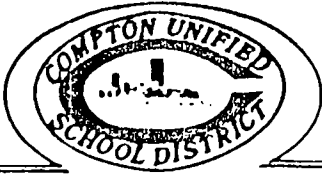
Best wishes for continued success.



Ted D. Kimbrough
Superintendent

TDK/lww

xc: Board Members



COMPTON UNIFIED SCHOOL DISTRICT

604 SOUTH TAMARIND AVENUE, COMPTON, CALIFORNIA 90220 ♦ (213) 639-4321 (213) 636-2263

Serving Compton ♦ Carson ♦ Enterprise ♦ South Los Angeles ♦ Willowbrook

Office of
Assistant Superintendent
School Administration
John E. Winters

May 12, 1989

To Whom It May Concern:

It is indeed a pleasure to recommend to your attention Dr. Althea Lois Jenkins as a public education administrator.

I have known Dr. Jenkins in a professional capacity for a number of years. During that time she has served as an Assistant Superintendent-Personnel Services, Coordinator-Multicultural Education, School Psychologist, and Elementary School Principal. Her performance record in each position is outstanding and she has proven herself both capable and efficient.

Dr. Jenkins has demonstrated the ability to relate effectively with students, faculty, parents, and fellow administrators. She accepts responsibility readily and carries out her duties quickly and efficiently. She has the ability to sense the needs and feelings of others and makes others feel that they are important and making a worthwhile contribution.

In short, Dr. Jenkins has proven herself to be an outstanding administrator, and should be given serious consideration for any administrative position.

If you have any questions, feel free to telephone me at (213) 639-4321, extension 5350.

Cordially yours,

John E. Winters
Assistant Superintendent
Office of School Administration

JW/pr



COMPTON UNIFIED SCHOOL DISTRICT

604 SOUTH TAMARIND AVENUE, COMPTON, CALIFORNIA 90220 • (213) 639-4321

Serving Compton • Carson • Enterprise • South Los Angeles • Willowbrook

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John Steward, Member
Bernice Woods, Member

Superintendent

Ted D. Kimbrough

March 3, 1988

Dr. Althea Jenkins, Principal
Colin P. Kelly Elementary School
Compton Unified School District
Compton, CA 90220

Dear Dr. Jenkins:

May I express my sincere appreciation for a job that is being well done by you and the members of your staff. My visitation to your school on Wednesday, March 2, 1988, was one of the most pleasant and rewarding visitations I have experienced this year. The consistency (continuity) of the instructional program, the learning environment and the professional attitude of your staff is a tribute to you and your support team. I have taken action to address the problems that were pointed out to me in the area of maintenance.

May I wish you and your staff a continued successful experience as you teach the children at Colin P. Kelly Elementary School.

Sincerely,

Ted D. Kimbrough
Superintendent

TDK/lww

cc: MRS. SANCHEZ
DR. WINTERS

PRESENTATION
OF
HIGHER EDUCATION and CERTIFICATION
QUALIFICATIONS
FOR
ALTHEA L. JENKINS, ED.D

THE CALIFORNIA STATE BOARD OF EDUCATION

ISSUES THIS

LIFE DIPLOMA

TO *ALTHEA LOIS DEGREE*

It authorizes the holder to teach in any public elementary school in the state. It shall remain valid during the life of the holder unless suspended or revoked in accordance with law.

Issued at Sacramento, California, on *January 29, 1968.*



8 LD 73889

[Signature]
President, State Board of Education

[Signature]
Superintendent of Public Instruction
and Secretary, State Board of Education

No. GS 62009

Reg. No.
435-56-0402

State of California

in accordance with provisions of the Education Code issues this

General School Services Credential

to

ALTHEA LOIS McROYAL JENKINS

This credential authorizes services described hereon.

Title General Administration

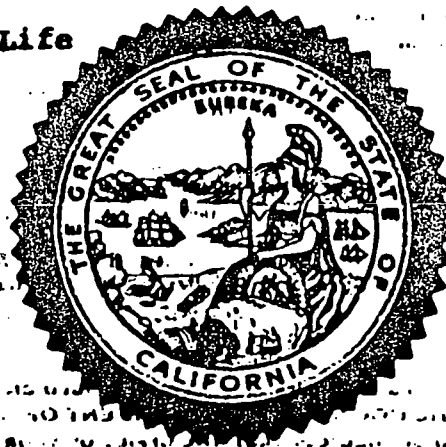
Authorizations 52 ****

Service or Field: ****

Renewal

Grade Level(s) K - 12

Valid 1-17-78 for Life



Arthur B. Myers

CHAIRMAN, COMMISSION FOR TEACHER
PREPARATION AND LICENSING

Peter L. Lo Presti

EXECUTIVE SECRETARY, COMMISSION FOR
TEACHER PREPARATION AND LICENSING

John R. Wilson

PRESIDENT, STATE BOARD OF EDUCATION

Wilson

SUPERINTENDENT OF PUBLIC INSTRUCTION
SECRETARY, STATE BOARD OF EDUCATION

SEE REVERSE FOR EXPLANATION OF CODED ITEMS

No. GS76848

0025405

Reg. No. 435-56-0402

State of California

in accordance with provisions of the Education Code issues this

General School Services Credential

to
ALTHEA LOIS JENKINS

SCHOOL DISTRICT 215
EMPLOYEE NO. C 439828
REGISTERED
MAR 31 1981 A771
RED, TYPE & TITLE
C. M. LEE, L. A. COUNTY,
SUPERINTENDENT OF SCHOOLS
DEPT

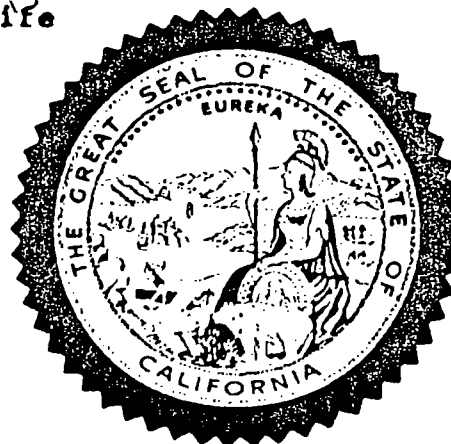
This credential authorizes services described hereon.

Title Pupil Personnel Services
Authorizations 51 ****
Renewal ****
Grade Level(s) K - 14
Valid 02-13-81 for Life

Service or Field: Basic Pupil Personnel
Services plus
Psychology and
Supervision thereof.

Francisco Jimenez
CHAIRMAN, COMMISSION FOR TEACHER
PREPARATION AND LICENSING

Peter L. Lo Presti
EXECUTIVE SECRETARY, COMMISSION FOR
TEACHER PREPARATION AND LICENSING



Michael H. Kirt
PRESIDENT, STATE BOARD OF EDUCATION

Wilbur Files

No. GT 107153

Reg. No.

435-56-0402

State of California

in accordance with provisions of the Education Code issues this

General Teaching Credential

to

ALTHEA LOIS MCROYAL JENKINS

This credential authorizes service as a teacher in the grade level(s) shown below, except in subjects or areas where specialized preparation and certification thereof has been established and required.

Title Secondary

Renewal

Grade Level(s) 7 - 12

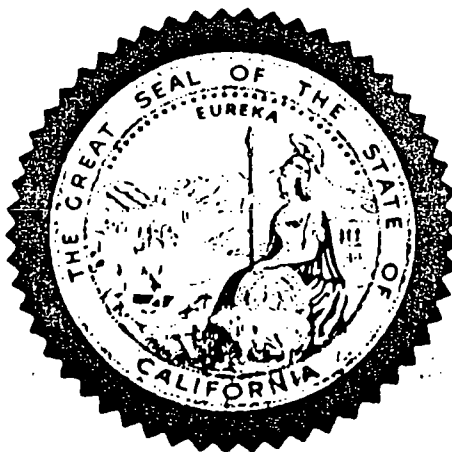
Valid 1-17-78 for Life

Arthur B. Myers

CHAIRMAN, COMMISSION FOR TEACHER
PREPARATION AND LICENSING

Peter L. Lo Presti

EXECUTIVE SECRETARY, COMMISSION FOR
TEACHER PREPARATION AND LICENSING



SEE REVERSE FOR EXPLANATION OF CODED ITEMS

Marion H. Drake

PRESIDENT, STATE BOARD OF EDUCATION

Wilhelm

SUPERINTENDENT OF PUBLIC INSTRUCTION
SECRETARY, STATE BOARD OF EDUCATION

THE CALIFORNIA STATE BOARD OF EDUCATION

ISSUES THIS

LIFE DIPLOMA

TO *ALTHEA LOIS DEGREE*

It authorizes the holder to teach in any public elementary school in the state. It shall remain valid during the life of the holder unless suspended or revoked in accordance with law.

Issued at Sacramento, California, on *January 29, 1968.*



8 LD 73889

A handwritten signature in cursive script, likely belonging to the President of the State Board of Education.

President, State Board of Education

A handwritten signature in cursive script, likely belonging to the Superintendent of Public Instruction and Secretary of the State Board of Education.

Superintendent of Public Instruction
and Secretary, State Board of Education

CALIFORNIA STATE DEPARTMENT OF EDUCATION

N^o 3643 RS

File 2747-92
sp

CERTIFICATE

OF

Specialist Teacher in Reading

The State Department of Education, acting in accordance with the authority vested in it, awards this certificate to

ALTHEA LOIS McROYAL DEGREE

This certificate, earned by meeting the requirements established by law and by the State Department of Education, authorizes the holder to serve as a specialist teacher in reading in a special elementary school reading instruction program conducted pursuant to Chapter 2.5 of Division 7 of the Education Code.

This certificate shall remain valid as long as the holder possesses a valid credential authorizing teaching in grades one, two and three.

ISSUED April 27, 1968

A handwritten signature in cursive script, likely belonging to the Superintendent of Public Instruction and Secretary of the State Board of Education.

Superintendent of Public Instruction; and



Withdrawal/Redaction Marker

Clinton Library

DOCUMENT NO. AND TYPE	SUBJECT/TITLE	DATE	RESTRICTION
003. transcript	Academic transcript for Althea L. Jenkins (3 pages)	n.d.	b(6)

COLLECTION:

Clinton Presidential Records
First Lady's Office
Maggie Williams (Correspondence)
OA/Box Number: 17603

FOLDER TITLE:

[Correspondence from 1993]: J

2013-0359-S

ry1308

RESTRICTION CODES

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- b(1) National security classified information [(b)(1) of the FOIA]
- b(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
- b(3) Release would violate a Federal statute [(b)(3) of the FOIA]
- b(4) Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]
- b(6) Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]
- b(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
- b(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
- b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

THE WHITE HOUSE

WASHINGTON

June 21, 1993

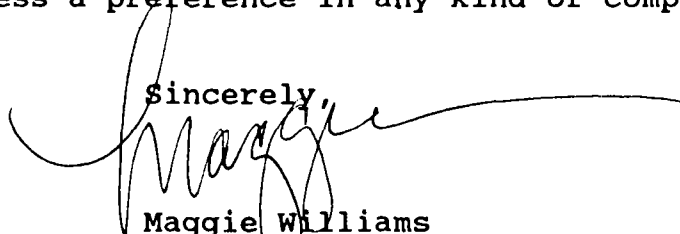
Ronnie S. Jenkins
President
Alpha Phi Alpha Fraternity, Inc.
Eta Lambda Chapter
PO Box 92576
Atlanta, Georgia 30314

Dear Ron:

Thank you for your kind words of congratulations.

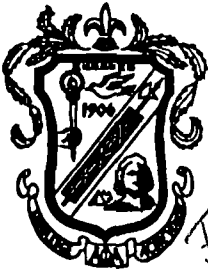
I wish you luck in your run for Alpha Alumni Brother of the Year. I'm sorry that I will be unable to comply with your request for a letter from Mrs. Clinton supporting your candidacy; she does not express a preference in any kind of competitive event.

Sincerely,



Maggie Williams
Chief of Staff to the First Lady

P.S. personally
wish you
much luck



ALPHA PHI ALPHA FRATERNITY, INC.

ETA LAMBDA CHAPTER

Post Office Box 92576
Atlanta, Georgia 30314

*Five
please see
me*

April 1, 1993

PRESIDENT

Ronnie S. Jenkins

VICE PRESIDENT

Robert L. Harvey

RECORDING SECRETARY

Herbert Cole

CORRESPONDING SECRETARY

Stephen E. Randall

FINANCIAL SECRETARY

E. Dewitt Harris

TREASURER

Joseph Patterson

HISTORIAN

Arthur Anderson

CHAPLAIN

Adolphus L. Dickerson

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Charles L. Bell
Albert Weems
Guy Wood

PARLIAMENTARIAN

Lloyd Givens

BOARD MEMBERS AT LARGE

Michael D. Easley
Maurice Jenkins
Albert Watts

Miss Maggie Williams
White House
1600 Pennsylvania Avenue
Washington, DC 20016.

Dear ~~Miss Williams~~ *Maggie*

Congratulations on your new job. I was surprised and excited to see you in your new position. I know that you will do an outstanding job. Good luck!

I need your assistance. I need a letter in support of my quest for Alpha Alumni Brother of the Year. Can you get a letter signed by the President and or Mrs. Clinton?

I have enclosed information that you may use to attest to my achievements.

The General Convention will be held in New Orleans, Louisiana, July 29-August 4.

Thank you for this letter of support.

Fraternally,

Ron

Ronnie S. Jenkins
President

*Dear Ron
Thank you for kind words
of congratulations. Unfortunately
Mrs. Clinton cannot not press a
preference in any kind of competitive
event
Good luck to you*

THE WHITE HOUSE

3/14/94

Dear Gloria -

Many thanks for your thoughts
and your prayers. Your words have
helped to sustain me. Keep praying
we're not through this yet -
Love Maggie

THE WHITE HOUSE
WASHINGTON

Gloria Johnson
Corporation for National Service
1100 Vermont Ave., NW
Room 9300
Washington, DC 20525

THE WHITE HOUSE

WASHINGTON

July 23, 1993

Ms. Jeri Jones
123 Blazing Star
Butler, PA 16001

Dear Ms. Jones:

Thank you very much for your letter of June 23, 1993. We are honored to have received thousands of letters from concerned citizens. I appreciate your taking the time to share your ideas. At this point, the Health Care Task Force and the health care reform working groups have terminated. I have therefore forwarded your letter to the Office of Domestic Policy.

Your support of the Clinton Administration and your patience are deeply appreciated. I hope that your situation is resolved satisfactorily.

Sincerely,

A handwritten signature in cursive script, reading "Margaret A. Williams". The signature is fluid and elegant, with a long horizontal flourish extending to the right.

Maggie Williams
Chief of Staff to the First Lady

*sent to
Health
Care.*

*hear
call-
elderly*

June 23, 1993

Margaret A. Williams
Chief of Staff

Below is a series of events that occurred in Greenville Regional Hospital, Greenville, Pa. from June 4, 1993 thru June 15, 1993. The patient involved was our Mother, Helen Machuga. At age 81 she was very active, alert, and full of life. She was on the Board of Directors of the Mercer County Association for the Retarded. On June 4, 1993 she was to tour the CLA homes for the retarded for an inspection. She also was active in religious education for the retarded and the Interfaith Organization. On June 3, 1993 she attended a church meeting.

June 4 10:30 A.M. fell and broke hip.
 11:30 A.M. admitted to hospital and listed as a
 healthy person

June 5 surgery canceled because blood platelets were low
 Her roommate, who had surgery took care of her
 during the night. Mom was agitated and calling for
 her family. Nurses did not come in and roommate
 said someone had to help the poor woman. Nurses
 never called the family. Mother was in and out
 of reality during the night and the nurses just
 said she was old, senile and out of her environment.
 On that same afternoon we saw a hypodermic needle
 laying on the nightstand next to mom's bed.

June 6 At 1 P.M. Mom was out of reality witnessed by us.
 We immediately went to the nurses and asked what was
 wrong with my mother. They again said she was old
 and out of her environment. We pushed for blood gas
 tests, asked the nurses to check about a fat
 embolism from bone marrow test because she was
 getting worse. At 10:30 P.M. they gave her oxygen.
 We stayed during the night and found out how they
 treat old people. She was ignored and so were we.

June 7 We were constantly at the nurses station asking for
 some kind of help and being totally ignored. Nurse
 would come in for 5 min. , give darvocet or tylenol
 and leave immediately. She never stayed long enough
 to witness Mom's hallucinations or agitation.
 Finally, at 6:00 A.M. we insisted the nurse call the
 doctor. At this request she said "Do you want me to
 get killed...it is 6:00 AM. " We said " if you
 don't call we will."

Her Orthopedic Surgeon witnessed her hallucinations.
Cause could be demerol or steroids. We were
assured we did not have to stay the night and she

would be cared for properly. Mother had a bed sore after 3 days in hospital. Nurse call button was on the wall instead of next to her where she could reach it. She got no sleep or rest Saturday or Sunday night. She was constant motion and highly agitated. But the nurses could not see this. She was just old and out of her environment.

- June 8 Dr.Lobe. said her condition was deteriorating and he did not know why. She had an ecoli infection and he had given her blood platelets. These were eaten up by her system. (Only after her death did we discover that she had another sleepless and agitated night. She had been calling us and screaming from 8 P.M. until 11 P.M. Finally, they put her in the hall....bed and all. We obtained this information from her roommate.) Now this is 3 days without rest.
- June 9 She pulled out her catheter during the night. At 9:30 A.M. her surgery was canceled. They gave her a shot and it put her to sleep but her shoulders were tensed. We left the hospital at 10:45 P.M. assured that she would get quality care.
- June 10 3:20 A.M. she is seizing and put on ventilator. Her medical doctor said she had a stroke or hemorrhage. All cat scans taken showed no stroke.. no hemorrhage.
- June 11 Coma
- June 12 Coma . All 3 doctors on her case agree that she had a brain stem stroke which would only show up on a MRI. An MRI could not be done because she was on a ventilator.
- June 15 9:45 P.M. death

We believe the stress she was put through all those sleepless days contributed to the stroke she suffered. They can't prove to us that she had a stroke and they can't prove the stress did not cause her death. They had no compassion for old people. Why did they not watch for stroke.....alleviate stress from the patient, comfort her, or call her family. We had told them numerous time to call us.

Some guidelines have to be implemented to protect our elderly. We feel the First Lady could understand this since losing her Father. She needs to address this in her Health Care Package.

7

If you need any further information, please contact us.

Judy Powell
220 Mitchell Road
West Middlesex, PA 16159
(412) 528-2347

Jeri Jones
123 Blazing Star
Butler, PA 16001
(412) 586-2983

THE WHITE HOUSE

WASHINGTON

April 6, 1993

Mr. Vernon Jordon, Jr., Esquire
Akin Gump Hauer & Feld
1333 New Hampshire Avenue, N.W.
Suite 400
Washington, DC 20036

Dear Vernon,

I have received the correspondence
you sent from Carol Lennon and Thomas
Boyd. I will make sure that they are
handled appropriately.

Let's arrange to have lunch sometime
in the near future.

Sincerely,

THE WHITE HOUSE
WASHINGTON

Date April 6, 1993

MEMO FROM: MAGGIE WILLIAMS
Chief of Staff to the First Lady

TO:

Rahm Emanuel	_____	Regina Montoya	_____
Mark Gearan	_____	Bernie Nussbaum	_____
Janet Green	_____	Howard Paster	_____
Marcia Hale	_____	John Podesta	_____
Charlotte Hayes	_____	Carol Rasco	_____
Alexis Herman	_____	Bob Rubin	_____
Nancy Hernreich	_____	Eli Segal	_____
Anthony Lake	_____	Nancy Soderberg	_____
Bruce Lindsey	_____	G. Stephanopolous	_____
Ira Magaziner	<u>X</u>	Christine Varney	_____
Mack McLarty	_____	David Watkins	_____

The attached is for your:

Information

Advice

Action

X

COMMENTS:

Maggie,
Maggie didn't know how important this was, but
thought I should see it since Vernon Jordan
sent it.

Carol S. Lennon
Apartment 101C
517 South Frederick Avenue
Gaithersburg, MD 20877

March 22, 1993

White House

Mr. Vernon Jordon, Jr., Esquire
Akin Gump Hauer & Feld
1333 New Hampshire Avenue, N.W.
Suite 400
Washington, DC 20036

Dear Sir:

I have taken the liberty of sending this to you for two reasons. First, I believe that Mrs. Clinton should have the information about military medical facilities, of which I have not heard mention in connection with her Task Force. Second, perhaps some of the almost one trillion dollars of tax funds from the World Bank/Alexander Gaus/EFGJacobi transaction, which Federal Court (with Supreme Court support) has ordered Allen Greenspan, as Chairman of the Federal Reserve Board, to release, can be used to alleviate medical and health care problems. I ask you to hand this to Mrs. Clinton directly as her staff has no need to know the details of the financial transaction.

Most Sincerely,

Carol S. Lennon

Carol S. Lennon
(Mrs. Lynwood B. Lennon)

301-840-2295

Carol S. Lennon
Apartment 101C
517 South Frederick Avenue
Gaithersburg, MD 20877

March 22, 1993

Hillary Rodham Clinton
1600 Pennsylvania Avenue, N.W.
Washington, DC 20500

Dear Mrs. Clinton:

I am sending this letter because I am concerned about the lack of health care for citizens who can not afford it and a corresponding surplus for some who can better afford it. I believe that my ideas for correcting some of this inequity will interest you. Also, perhaps some of the almost one trillion dollars of tax funds from the World Bank/Alexander Gaus/EFGJacobi transaction (I will discuss later) which Federal Court (with Supreme Court support) has ordered Allen Greenspan, as Chairman of the Federal Reserve Board, to release, can be used to alleviate medical and health care problems.

By way of qualification and authentication, I served in the Office of the Secretary of the Army for several years, working in Legislative Liaison. My husband is a retired Army Brigadier General with 32 years of service, nine of them in the Pentagon where he served in the Army Staff (three tours), the Joint Staff, and the Office of the Secretary of Defense.

First a thought about getting things done. Major changes in the structure of the U.S. Government are mandatory if spending is to be cut deeply enough to reverse the trend toward an increasingly larger deficit. Implementation of such sweeping changes is a problem. Over the years, Blue Ribbon Panels have recommended less sweeping changes than those which must now be accomplished. The usual procedure for managing the recommendations of such panels has been to assign study teams to evaluate the impact of their recommendations. When a study team completed its work, the department under study would assign another team to "refine" the work of the first team. After two or three rounds of this, interest would fade away and the matter would be laid quietly to rest. An example of how things might work out is the result of a Blue Ribbon Panel appointed by Harry Truman to tell him how to unify the military services which, at that time, consisted of the War Department and the Navy Department. The Panel recommended creation of a Department of Defense with the unified services subordinate to it. The implementation; however, saw the new Department of Defense created as an umbrella over the new Department of the Army, Department of the Air Force, Department of the Navy, and the Marine Corps, thus giving the President five entities with which to deal rather than the former two. Subsequent efforts to reduce that particular structure have consistently failed.

The only way to make major architectural changes in the structure of the government is by Presidential edict with a fixed schedule for implementation. This, of course, must be made at least semi-palatable to the Congress before the fact if mutiny is to be avoided.

Now let us turn to public health and medical care. My husband and I have lived in several parts of this nation and have sampled the medical support afforded by all elements of the military establishment. We are more than passing familiar with the three major medical establishments which support the military forces. There also are two other major medical establishments in this nation; those of the Department of Veterans Affairs and the Public Health Service.

All five of these establishments operate hospitals and clinics at many locations. At every military post, camp, and station there is a medical facility operated by the Army, Navy, or Air Force (some 500 of them). In many cases several major medical facilities exist within a few blocks of each other. On every Indian reservation (and off the reservations as well) there are medical facilities operated by the Public Health Service (the number 117 comes to mind). In many of our cities there are medical facilities operated by the Department of Veterans Affairs (the number 97 comes to mind).

In each of the five cases there is a set of administrative staff people who are highly paid for arguing in favor of the budgets that support these facilities. Also, in every case there is a set of research and development facilities. In the case of the military medical establishment, there is a policy-making colony in the Office of the Secretary of Defense as well as a medical school that trains doctors. All of them have major medical facilities in the National Capitol area and in other cities. In San Antonio, Texas, there are Army, Air Force, and VA major medical facilities. Several other such examples exist.

After some study of this picture, in full realization of the impact of implementation of my ideas, and in the belief that you are sincere in your stated desire to improve health care for those who need it, we offer the following thoughts:

1. Combine the medical elements of the Army, Navy, Air Force, and the Department of Veterans Affairs with the Public Health Service element of the Department of Health and Human Services (HHS). Keep the combined health and medical elements in HHS, but rename it the Department of Public Health and Medicine (PHM).

Any public mention of this proposition will draw howls of anguish from everyone in any of the affected entities. Left to the usual Congressional mandate approach, nothing would ever happen. This is one sacred cow that must simply be slaughtered by edict.

Given implementation, one of the first issues, of course, will be deciding on the uniform. Obviously it makes no difference which uniform they wear. In fact, they could continue to wear their currently owned uniforms.

One objection that would be unanimously supported by the military services concerns the matter of medical support to their combat forces. The solution is a simple one. All members of the medical establishment eligible to serve with the military forces (age and physical condition) would be required to undergo basic military training courses. At milestones in their careers they would be considered for attendance at more advanced courses offered at military colleges. Some of them could be detailed to serve with combat units in regular training. During such service they would provide medical care for troops in those units. This latter aspect simply replicates what is done now.

The Department of Veterans Affairs would be left with responsibility for veterans benefits, cemetery operations, and a large planning and management staff. If the cemetery operations were passed to the National Park service and the veterans benefits element to the Defense Department, the only things and people left in the Department would be the management superstructure and seven regional public affairs offices; all surplus to any definition of need. Another few hundred spaces saved.

2. Reduce the number of people at the top of the new PHM. As an example of the economies to be realized, consider the following: When the Army reorganized its nearby installations into the Military District of Washington (MDW), it saved several General Officer slots by consolidating command, planning, and management functions, then down-grading each installation commander to the grade of Colonel and making the Commander, MDW, responsible for overall command, planning, and management. This left the operating staff at each installation under control of a Colonel as Deputy Commander. By combining the six medical planning and management staffs as they now exist in DOD, Army, Navy, Air Force, PHS, and Veterans Affairs into a single staff with a combined mission, major economies in scale can be realized. For example, the Surgeon General of the United States might have a three-star rank. His General Staff might include Deputy Surgeons General for (1) Plans and Operations, (2) Logistics, (3) Research and Development, and (4) Personnel, all at the two-star level. His Special Staff might include (1) General Counsel, (2) Comptroller, and (3) Inspector General, all at the one-star level.

3. Moving from Departmental to the local level, combine the operations of medical facilities in a given metropolitan area. In the case of the National Capitol Area, The National Institutes of Health, the National Naval Medical Center, Walter Reed General Hospital, Malcolm Grow USAF Hospital, DeWitt Army Hospital, Veterans Affairs Medical Center (all major medical facilities) and several assorted clinics would fall under centralized management and operation. The six command and staff (planning and management) elements could be collapsed into one with the presently designated Chief of Staff at each facility being redesignated Deputy Commander. Five sets of commanders and most of their staffs could be eliminated. The local commander might have a staff that replicates that described above, but at lower grades.

4. Now an important new feature. In addition to continuing the present support to authorized persons, make the combined medical facilities available to all who need medical care and can not afford it. There is no perfect solution to definition of affordability. Any solution will have its detractors. A start would be to let those now demonstrably receiving welfare payments use the facilities. Other arrangements could follow as experience is gained.

5. Consolidate similar functions. It seems quite feasible to eliminate many staff positions by reducing redundancy of functions. For example, there is no reason for the National Institutes of Health, the National Naval Medical Center, and Walter Reed each to maintain major cardiac care facilities. Consolidate them as well as the supporting research and thereby improve the total support to those who need their services. If the health and medical research facilities now in existence were to be combined under single centralized management with authority to allocate resources, their combined capability would be truly awesome and would strongly contribute to solving some of our thornier problems such as effective treatment for AIDS, cancer, and heart disease.

6. A point of major importance and impact. **STOP** closing the medical facilities at the military bases scheduled for closing. Go ahead and close the bases, but keep the medical facilities in operation. They provide medical care to large numbers of retired people whose need will be undiminished by the closings. If idea #4 (above) also is implemented, these facilities would continue to operate at capacity. Keep on assigning people to operate them. Many of them are modern, well-equipped, state-of-the-art operations. Closing them is grossly wasteful. They should become a vital part of the Department of Public Health and Medicine. They would provide valuable medical care to those who can not afford it as well as to retired government employees who live nearby. Most of them come with staff residence quarters in place. Their maintenance could be done under contract with local small businesses, thus taking up some of the slack caused by the closings.

7. Explore ways in which the new Department could render assistance to those hospitals, clinics, and rural doctors now in a marginally viable condition. One idea might be to assign doctors and nurses (on rotation?). Another might be to negotiate joint ventures between the PHM and marginal medical facilities. In some cases PHM might simply take over failing facilities.

W/S I have enclosed copies of several sheets from the Federal Yellow Book of 1988 to identify the size and locations of some of the elements mentioned above.

Completely unrelated to health and medical care is the matter of reduction of people on the government payroll. Aside from reducing the numbers of staff people supporting the President, members of Congress, and Cabinet Departments (how about trying reduction of each element of the Government by ten per cent per year for four years? That is only about

three times normal attrition.), there are some 70 independent agencies out there. Some are purely ceremonial or emblematic, most of have little to offer, and many could be eliminated. The remaining few with utility could be wrapped into one or another of the Cabinet Departments in accordance with missions and functions. Major savings are possible there.

One other thing keeps re-impressing itself into my husband's indignity. Recently, in anticipation of reaching his 65th birthday and passing from CHAMPUS to MEDICARE, he has had occasion to deal with the Social Security Administration, the Health Care Financing Administration, and the General Services Administration. He learned again some things that might be of interest to you:

- The workers in those agencies are present from 7:30 AM to 3:30 PM.
- While in the cafeteria of GSA at 8:30 AM he saw serving lines operating at near capacity. They check in and THEN go to breakfast.
- They DO take time out for lunch.
- He expects that they get paid for 40 hours per week.
- He suspects that other agencies operate similarly.

The final item which I will mention is an activity referred to as the World Bank/Alexander Gaus/EFGJacobi Deal. My husband and I are two of several hundred people who have been directly involved since the spring of 1990 in locating, tracking, and trying to have these privately owned funds released from government control. We, along with many entrepreneurs, and small businesses expect to be paid, and many educational and charitable organizations expect to receive major contributions. In addition to those to be paid, there are several thousand (bankers, lawyers, investment bankers, court personnel, government officials, friends and families, etc.) who continue to follow the transaction with daily checks being made on its status. I do hope that President Clinton and Vice President Gore are aware that so many people have followed and have knowledge of the following:

- The seemingly endless machinations by government officials, first to divert the funds, then to conceal them, then to avoid releasing them;
- The *in camera* hearings in Federal Court of complaints brought against the Federal Reserve Board by the World Bank with findings supporting World Bank;
- The Supreme Court order (supported by 9-0, 7-2, and 6-3 votes) to Chairman, Federal Reserve, to release the funds (the latter vote was on releasing the funds prior to the 1992 election);
- The Court's findings of culpability against the Federal Reserve, the Treasury, and the FDIC, resulting in many petitions for amnesty and clemency being filed and, of course, Chairman Greenspan's petition being approved;

- Some 1,320 banks holding funds in special government accounts for this transaction; and
- \$70 billion in Japanese bonds repurchased by the Japanese government about two weeks ago.

Obviously, President Clinton will honor the Court order. He would, probably, desire to have the funds released to those who own them, but might also want to retain control of the tax funds for later release. For example, if those tax funds were released to the U.S. Treasury late in 1996, or in semi-annual increments beginning in late 1993, it would look like a result of President Clinton's new economic policy and might tend to make a hero of him.

One other factor. Some of the people watching the transaction are strong supporters of Ross Perot. He is sure to know the full history of the transaction from arrival of the funds in Morgan Guaranty in 1989 to their release. It goes without saying that he will know about the tax treaty and the final amount involved. Now you can be sure that he will be watching and criticizing how the funds are accounted for publicly as well as how their use is explained to the public.

I understand that some foreign leaders and banks object to a U.S. holding company (Alexander Gaus's First Central Holding) owning such large equity positions in them. A simple solution is available for this. Each of the affected banks could transfer stock shares to a designated holding entity that is barred from selling them (except to the bank that issued them) or trading them for the purpose of merging banks (Federal Reserve Board? World Bank?). That entity could use the stock as collateral for a loan from a consortium of sources that might include other banks and the U.S. Treasury. The loan would be passed through to the banks that transferred stock in proportion to the current market value of such stock. Each such bank would then be enabled to pay the total amount due from it and, further, would have the privilege of repurchasing its shares from the holder as its operations might permit.

An important final thought. The longer the Clinton administration permits delay in releasing the funds to continue, the more the responsibility and liability are likely to be shifted from President Bush to President Clinton.

Hillary Rodham Clinton - page 8

I have written these things in the spirit of changing a monolithic and lethargic medical care system in a way that will improve its service to the public. I hope that my thoughts are of some use to you.

Most Sincerely,

A handwritten signature in cursive script, reading "Carol S. Lennon".

Carol S. Lennon
(Mrs. Lynwood B. Lennon)

501 - 540 - 2295