

Withdrawal/Redaction Sheet

Clinton Library

DOCUMENT NO. AND TYPE	SUBJECT/TITLE	DATE	RESTRICTION
001. fax	Larry King Live Staff & Crew List [Personally Identifiable Information] [partial] (1 page)	12/09/2000	b(6)
002. fax	To Erica Batcheller from Jeff Margolis Productions [Personally Identifiable Information] [partial] (1 page)	09/21/2000	b(6)
003. list	Washington Semester Program, American University [Personally Identifiable Information] [partial] (1 page)	09/19/2000	b(6)
004. email	To Gayleen P. Dalsimer from WAVES Operation Center re: Appt. P78679 [Personally Identifiable Information] [partial] (1 page)	09/19/2000	b(7)(C), b(7)(E), b(7)(F), b(6)

COLLECTION:

Clinton Presidential Records
First Lady's Office
Lissa Muscatine
OA/Box Number: 23215

FOLDER TITLE:

Events Binder: Office of the First Lady: Gayleen Dalsimer: [Misc. Events] [binder]

2015-0275-S

rc2056

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

- P1 National Security Classified Information [(a)(1) of the PRA]
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C. Closed in accordance with restrictions contained in donor's deed of gift.

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

RR. Document will be reviewed upon request.

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Clinton Presidential Records Digital Records Marker

This is not a presidential record. This is used as an administrative marker by the William J. Clinton Presidential Library Staff.

This marker identifies the place of a tabbed divider. Given our digitization capabilities, we are sometimes unable to adequately scan such dividers. The title from the original document is indicated below.

Misc. Events

Divider Title: _____

Foreign
Requests
(Not on paper)

LARRY KING LIVE

Gayleen – can you work on the logistics for this? Melissa is expecting to hear from you tomorrow.

Thx
EB

INTERVIEW

- HRC's time is 10:30 –10:50 am
- Location: Dip Room
- 3 cameras, lighting, etc.
- Need clearance for one, maybe 2 trucks if possible
- Would like to get in as early as 6...I suggested we clear trucks for 6:30 and we get them into the house at 7.
- Production contact is Melissa May (in L.A.) at 323/993-5102 (she'll be there about noon our time on Sat). She can also be paged at 888-342-1893.

John Gilmore is the local contact. His number is 202/898-7538

CAUTIONING IF TIME CHANGES

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LARRY KING LIVE
STAFF & CREW LIST
Monday, December 11, 2000

CONTACT:

CARRIE STEVENSON
202-898-7699 (O)
202-422-8877 (Cell)
800-225-0256 Pin#3788642 (Pager)

STAFF:**LARRY KING, HOST**

(Larry King DOB [REDACTED] (b)(6) [001])

CARRIE STEVENSON, SENIOR PRODUCER/FLOOR DIRECTOR

(Carrie Stevenson DOB [REDACTED] (b)(6))

JOHN GILMORE, SENIOR PRODUCER

(WHITE HOUSE CREDENTIALLED)

SEAN KELLY, EDITOR

(Sean Kelly DOB [REDACTED] (b)(6))

DEAN SICOLI

(Dean Sicoli DOB [REDACTED] (b)(6))

HUNTER WATERS, PRODUCTION ASST.

(Thomas Hunter Ferrante Waters, DOB [REDACTED] (b)(6))

OTHERS:**LESLIE FIELD, CNN PUBLICIST**

(Leslie Smith Field DOB [REDACTED] (b)(6))

SKIP SMITH, CNN MAKEUP

(Sidney E. Smith, III DOB [REDACTED] (b)(6))

CHRIS KLEPONIS, FREELANCE PHOTOGRAPHER

(Christopher Kleponis DOB [REDACTED] (b)(6))

CREW:**MARK SWEET, CNN OPERATIONS MANAGER**

(WHITE HOUSE CREDENTIALLED)

Other Crew TBA – they will be White House Credentialed

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U36465

JEFFREY MARK MARGOLIS -

(b)(6)

[002]

WHITE - MALE

BRUCE MITCHELL NASH -

(b)(6)

WHITE - MALE

MICHAEL EDWARD MCCULLOUGH -

(b)(6)

WHITE - MALE

GLORIA GAY FUJITA -

(b)(6)

ASIAN - FEMALE

ANDREW JOHN JEBB -

(b)(6)

WHITE - MALE

STEPHEN POULIOT -

(b)(6)

WHITE - MALE

the
CLEARIN FOR
11 AM ON
Monday 10
GRT RECEPTION
Room.

CAN you ~~also~~ also
CAN OFF
HARROUS & US
HIS ASSISTANT KNOW
WHAT GATE they
SHOULD GO TO?
THX!

JEFF MARGOLIS PRODUCTIONS
1401 Westwood Blvd., 3rd Floor
Los Angeles, CA 90024
OFFICE: 310-235-1030 FAX: 310-235-1032

DATE: September 21, 2000

TO: ERICA BATCHELLER

FAX NUMBER: 202-456-7805

FROM: JMP 

TOTAL PAGES: (2) INCLUDING THIS PAGE

Erica,

Thank you so much for your assistance in pulling this together. I really appreciate it. Here is the list of names we discussed. If you have any questions, please call 310-235-1030.

The message herewith transmitted is intended for the use of the individual or entity to which it is addressed and may contain information that is privileged, confidential or exempt from disclosure under Federal or State law. If the reader of this message is not the intended recipient or the employee or agent responsible for delivering the message to the intended recipient you are hereby notified that any dissemination, distribution, or copying of this communication is strictly prohibited. If you have received this communication in error, please notify the sender immediately by telephone and return the original message to the above address via the United States Postal Service. Thank you.



THE AMERICAN UNIVERSITY
WASHINGTON, D.C.

TRANSMITTAL FAX FORM

DATE:

TO:

RECEIVER'S FAX #:

FROM:

SENDER'S FAX #:

SENDER'S PHONE #:

NUMBER OF PAGES: 2 (including header)

MESSAGE:

Hi Lissa,
Thanks so much for agreeing to speak to
my class on Tuesday, September 26 at 2:00 PM about
speech writing. You also might want to say a few
words about the differences of serving as a speech
writer from that of a press secretary - the most imp.
units of the communications apparatus.
The following page has my class list. Thanks
so much again. Best wishes,

Rick

Lissa,
Do you want
me to clear
them in?

gpd
yes - mv!!

Washington Semester and World Capitals Programs

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Tenley Campus, 4400 Massachusetts Avenue, N.W., Washington, D.C. 20016-8083 (202) 895-4900

Toll free number: 1-800-424-2600 Fax number: (202) 895-4960

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WASHINGTON SEMESTER PROGRAM**American University****Washington, DC 20016-8083****FALL 2000****WASHINGTON SEMESTER IN AMERICAN POLITICS - UNIT II****Professor Richard Semiatin**

First	Last	SS #	DOB	POB
Jessica	Bassis	(b)(6)	(b)(6)	(b)(6)
Laurence	Berkowitz			
Nicholas	Buccola			
Jamie	Casper			
Edward	Coleman			
Maggie	Croteau			
Andrea	Dang			
Pamela	Danielson			
Alexander	Eagle			
Kristen	Feltes			
Dominick	Fiorilli			
Joseph	Gatlin			
Robert	Hutchings			
Marie	Johansen			
Eli	Kazin			
Margaret	Langer			
Gloria	Lee			
Melissa	Lynskey			
Colleen	Manning			
David	O'Donnell			
Curtis	Petersen			
Patrick	Quayle			
Brittany	Salden			
Seth	Shimada			
Jennifer	Shoenthal			
Timothy	Slavin			
Alexander	Tuttle			
Stephanie	Valentin			
Allison	Warner			
Alex	Winograd			
Richard	Semiatin			

[003]

ACTUALITY

Productions

4730 Woodman Avenue - Suite 300
Sherman Oaks, CA 91423-2406
Phone: (818) 377-7200
Fax: (818) 377-6200

FAX COVER SHEET

TO: ERIKA BATCHELLE

COMPANY: FIRST COOL'S OFFICE

FAX #: 202-458-7805

FROM: BOB PETRELLA

DATE: 9/ TIME: 3:35 (PDT)

NUMBER OF PAGES INCLUDING COVER: 2

NOTE: HISTORY CHANNEL:
WHITE HOUSE

LIKE DISCUSSED -
NOTE 2ND PARAGRAPH

Michelle Aronowitz x62024

IF YOU DO NOT RECEIVE ALL THE PAGES, PLEASE CALL:
(818) 377-7200



4730 Woodman Avenue, Suite 300
Sherman Oaks, CA 91423
(818) 377-7200 Fax (818) 377-6200

Location Release

Date: September 19, 2000 ("Date")
Shoot Date(s): September 20, 2000 (as currently scheduled, subject to change with prior ("Shoot Date")
Series/Program: THE WHITE HOUSE: THE FIRST 200 YEARS ("Program")
Name of Authorized Agent: Lissa Muscatine ("I" / "Me")
Title of Authorized Agent: Dir. of Communications & Press Secretary to the First Lady
Name of Premise: The White House ("Property")
Street Address: 1600 Pennsylvania Avenue ("Property")
City, State, Zip: Washington, DC 20500 ("Property")
Phone-/ Fax: 202-456-2960 / 202-456-7805

I hereby warrant that I have the right to, and hereby do, grant to Actuality Productions, Inc. ("API") and its affiliated companies the right to enter upon and photograph all or any part of the exterior and interior, and contents thereof, of the premises and building(s) located at the address named above ("Property") including names, signs, murals and any identifying insignias of the Property, other than the address and/or any identifying insignias of any personal residence; and in the exercise of such rights, to enter upon the Property on the Shoot Date(s) noted above, with such personnel and equipment as may be necessary. I further warrant that the permission of no other party is necessary for API to exercise its rights hereunder.

API will own, solely and exclusively, the results and proceeds of its photography and recording hereunder, with the right to use all or any part thereof in the Program only, and its related publicity, in all media throughout the universe in perpetuity. I understand that API is not required to use or exercise any of its rights hereunder.

API agrees to indemnify me and hold me harmless from all loss or damages, including damage to property and injury or death of any person resulting from any negligent act or omission of API's agents or employees arising out of or in connection with API's use of the Property.

I affirm that neither I nor anyone acting for me gave or agreed to give anything of value to any member of the production staff, anyone associated in any manner with the program, or any representative of any television network or station for arranging the rights granted hereunder. I understand that API's policy prohibits such payments and that my failure to disclose any such arrangement constitutes a federal crime. I am aware that it is a federal offense, unless disclosed to API prior to broadcast, if I accept or agree to accept anything of value to promote any product, service or venture on the air. I am also aware that it is a federal offense to use any prepared material containing such a promotion where I know the writer received consideration for it and I fail to disclose this to API prior to broadcast. I agree that I shall notify API immediately if any person attempts to induce me to do anything in violation of the foregoing or any related dishonest act.

ACCEPTED AND AGREED:

Signature of Authorized Agent

Date

Actuality Productions, Inc.

Date

API 2000

CC: Gary...
September 19, 2000

TO: Gary Walters, Sharon Kennedy
FR: Erika Batcheller
RE: Schedule for History Channel crew

Filming for "Save our History: The White House"
Wednesday, September 20, 2000

(All times are approx.)

9:30 a.m. Crew of 4 arrives at NW gate. Crew consists of producer, production assistant, sound man and cameraman. They'll have one camera, no lights.

9:45 a.m. EB picks up crew from press briefing room to meet Gary (I'll check with Gary before we come over).

10:00 a.m. Begin filming "behind the scenes" for working lunch:

Suggestions include:

- Food preparation in the kitchen ✓
- Table setting ✓
- ~~Calligraphers~~
- Preparation of centerpieces ✓
- ~~Butler meeting~~

22

Please note: The producer would like to ask WH staff very general questions about preparing for the lunch. These will be done informally as the filming is underway.

1:05 - 1:10 p.m. Cameraman and sound person film first ~~five~~ ^{few} minutes of the working lunch. (Producer and PA will stay out of the room)

1:15 p.m. -- ?

***The crew would like to film any of the following rooms or exteriors, upon Gary's approval: State Dining Room, Dip Room, ~~Treaty Room~~, Map Room and East Room. Exteriors include the Rose Garden, and views from the North and South Porticos. They would need just a few minutes in each location, no set up required.

Contract
Why
What
How to protect

B roll

Thank you

Withdrawal/Redaction Marker

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WAVES_CONF@PMD.F.EOP.GOV

09/19/2000 05:09:16 PM

Record Type: Record

To: Gayleen P. Dalsimer/WHO/EOP

cc:

Subject: WAVES Appt. P78679 Confirmation for DALSIMER, GAYLEEN

ADDRESSEES: GAYLEEN_P._DALSIMER@WHO.EOP.GOV

SUBJECT: WAVES Appt. P78679 Confirmation for DALSIMER, GAYLEEN

FROM: WAVES OPERATIONS CENTER - (b)(7)c, (b)(7)e, (b)(7)f [004]

Date: 09-19-2000

Time: 16:06:50

This message serves as confirmation of an appointment for the visitors listed below.

Please note: Appointment confirmation for visitor names you requested and not listed below may be forthcoming.

Appointment With: DALSIMER, GAYLEEN
Appointment Date: 9/20/00
Appointment Time: 9:30:00 AM
Appointment Room: PRESS LOBB
Appointment Building: WH
Appointment Requested by: DALSIMER GAYLEEN
Phone Number of Requestor: 62960

WAVES APPOINTMENT NUMBER: P78679

If you have any questions regarding this appointment, please call the WAVES Center at 456-6742 and have the appointment number listed above available to the Access Control Officer answering your call.

TOTAL NUMBER OF NAMES SUBMITTED FOR ENTRY : 4
TOTAL NUMBER OF NAMES OF CLEARED FOR ENTRY: 3

GODIN, MICHAEL
JANSEN, ANDREW
MOROWITZ, NOAH

(b)(6)

The White House
Office of the First Lady

FOR PLANNING PURPOSES ONLY
September 11, 2000

CONTACT: LISSA MUSCATINE
ERIKA BATCHELLER
GAYLEEN DALSIMER
202/456-2960

**SCHEDULE OF FIRST LADY HILLARY RODHAM CLINTON FOR
MONDAY, SEPT. 11, 2000**

WASHINGTON, D.C. – On Monday, Sept. 11, 2000, the First Lady will attend the World Jewish Congress “Partners in History” Gala at the Pierre Hotel in New York, NY. The First Lady will be honored for her efforts to secure restitution of assets for Holocaust victims and their families. Mrs. Clinton will deliver remarks.

EVENT: “Partners in History: A Tribute”
DATE: Monday, Sept. 11, 2000
TIME: Remarks at approx. 9:00 p.m.
LOCATION: Pierre Hotel
Grand Ballroom
New York, NY

Press Notes:

OPEN PRESS. No pre-credentialing required, but press must check in at the 5th avenue entrance to the hotel. After checking in, press should proceed to the Wedgewood Room for further direction. Throw is approximately 80 feet. Lighting and mult provided.

Pre-set access for cameras: 6:30 - 7:00 p.m.
Final access for remarks: 8:00 p.m.

All times are tentative and subject to change. Please note that because space is limited in the Grand Ballroom, print reporters likely will have to view the event on live A/V feed to the Wedgewood Room. Cameras may have to be pooled, depending on space.

###

Times

**PRIORITY
RUSH
FAX**

Community Newspapers

NORTHERN VIRGINIA

Date: 10-19

Time: 3 pm

Total Pages (including this sheet) 3

To: Grayken At: White House
Fax: 202-456-7805

cc: _____ At: _____
Fax: _____

cc: _____ At: _____
Fax: _____

From: _____ At: Times Community Newspapers - Fairfax
Fax: (703) 437-6019

SUBJECT - Pumpkin article

Hope you enjoy!

703-437-5400

If you have any problems receiving this fax transmittal, please immediately phone (703) 437-5400.

We've Got Northern Virginia Wrapped Up!

Reston Times • Herndon Times • Centreville Times • Chantilly Times • McLean Times • Great Falls Times
Vienna Times • Burke Times • Springfield Times-Courier • Fairfax Times • Fairfax Station Times • Annandale Times
Clarke Courier • Loudoun Times-Mirror • Eastern Loudoun Times • Fauquier Times-Democrat • Rappahannock News

A LOST PUMPKIN?

White House says it never meant to take big one from retirees

BY MOLLY VILLAMANA
Times Staff Writer

Whodunnit?

Who abducted the 642-pound pumpkin that was supposed to grace the halls of Greenspring Village this Halloween season?

Rumors were flying late last week that the hefty pumpkin Greenspring residents were eagerly awaiting had been diverted to the White House to grace those hallowed halls instead.

At least that was the thought prior to some intensive investigation late Monday afternoon and early Tuesday morning.

According to Mel Tansill, public affairs director for Greenspring Village in Springfield, the retirement community had contracted with Stauffer Farms in Chester, Pa., for the 642-pound pumpkin, which he understood to be their largest pumpkin.

Thursday night, Oct. 12, Tansill was informed that the White House would be getting the pumpkin instead.

See PUMPKIN, Page A9



Times Photo/Peggy Barr

LONG LOST PUMPKIN: John Nadeau, Paul Brouse and Steven Benebee take a break while trying to move the giant pumpkin at Greenspring Village in Springfield.

PUMPKIN

From Page A1

"Half in jest and half just trying to vent a little, I fired off an e-mail to the president, first lady, vice president and Tipper Gore," Tansill said. He asked if they could trade pumpkins, and even offered Greenspring's executive chef to carve the White House's pumpkin.

The White House press office was unaware of the conspiracy unfolding on their watch. No sighting of the pumpkin, which they believed would be hard to miss, had occurred.

The pumpkin saga reached its final stage Tuesday morning when a special delivery landed at Greenspring Village. Although the pumpkin was not the original 642-pound pumpkin, it is the largest one that was grown, and survived, at Stauffer Farms this year.

Jim Stauffer, owner of Stauffer Farms, said, "I don't know where a 642-pound pumpkin ever came from, or where it went. And that's a fact."

He did confirm that Greenspring Village did receive the largest pumpkin from their farm this season.

He would not reveal the weight of the pumpkin intended for the White House, as it would spoil the "Guess the Weight of the President's Pumpkin Contest." He has contracted with the White House for the past seven years, and is in fact supplying this year's national pumpkin.

Laura Pates, a produce buyer from Hearn Kirkwood in Hanover, Md., was also an informant on the missing pumpkin caper.

The 642-pound pumpkin was not the original one. The president did not steal the retirement home's pumpkin, it was a misunderstanding.

She confirmed that the pumpkin Greenspring Village is receiving "is actually larger than the one at the White House," although it is not the original one, because that pumpkin did not survive.

Greenspring Village is sponsoring a Guess the Weight contest, with residents contributing \$1 per guess. Due to the pumpkin scandal, residents now know that the pumpkin weighs less than 642 pounds.

Greenspring Village will donate the money from the contest to the Ronald McDonald House.

"All the actual pumpkin meat will be donated to the D.C. Central Kitchen," Tansill said.

"I wasn't looking for a Pumpkingate or a pumpkin scandal," Tansill said. He merely wanted bragging rights of having the largest pumpkin in the mid-Atlantic, something for which he was willing to pay \$1.75 a pound.

GAYLEEN

TRUTH

MEL

TANSILL



The Journal Online

The Daily Newspaper of Fairfax County, Virginia

THANKS!

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Take The MODEL HOME TOUR

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The really Great Pumpkin

CHRISTINE W. EAMES

Journal staff writer

This year the Great Pumpkin landed. About 30 miles north of its rightful destination.

"We're calling it Pumpkingate," said Vance Morris, dining services director at Greenspring Village Retirement Home in Springfield.

Morris and a few of his colleagues were more than a little miffed when they heard that the prize pumpkin they were promised had caught the eye of the first family, and would be enjoying Halloween on the stoop of 1600 Pennsylvania Ave.

Greenspring was told by Stauffer Farm, of Berks County, Pa. its pumpkin was needed in Washington for a White House function, and was offered the farm's next-largest pumpkin, which had grown on the same vine as the "First Pumpkin."

Morris at first was defeated. "They lose a million dollars a day," he said. "So, what is a pumpkin to them?"

But weighing in at more than 500 pounds, it isn't your average pumpkin.

Greenspring Village made a winning bid on the monster pumpkin through Hearn and Kirkwood, of Hanover, Md., which works as produce liaison for Stauffer Farms. Greenspring Village said the Pennsylvania farm reported its pumpkin to be the largest of its kind on the East Coast. The secret of the size is in the seeds.

The retirement home had planned a Halloween charity event around the colossal squash, including a guess-the-weight contest to benefit Ronald McDonald House. And the pumpkin meat was intended for bread, pies and soup to be donated to D.C. Central Kitchen.

Rethinking the matter, Morris fired off an e-mail to the White house that read in part, "Is there any way to trade pumpkins? My chef will even carve your pumpkin for free!"

So when a truck pulled up yesterday morning in front of Greenspring Village bearing an enormous pumpkin, Morris knew Washington had listened.

"It took 45 minutes of 10 guys grunting and heaving to get that thing off the truck," he said. Morris estimates it will take two days to carve, and will be on display at the retirement community until Oct. 25.

After a full day of fielding pumpkin inquiries, Greenspring Village Public Affairs Director Mel Tansill said he is "most appreciative for any behind-the-scenes efforts that may have been made in the Oval Office to return the larger of the two pumpkins to Greenspring Village."

But while Tansill is grateful, he says he would be carefully listening to last night's presidential debate for a formal apology.



Brig Cabel/Journal
Eloise Cartwright, Helen Looney and Thelma Klopp
with Green Spring's 642-pound pumpkin.

OK
Inter
Lisa
Kudi
Gail

Weather



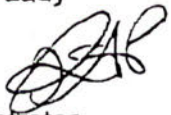
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(212) 424-7000

F A X C O V E R S H E E T

DATE: 10/20/00

TO: Ms. Gayleen Dalsimer
Office of the First Lady

FAX: 202-456-7805

FROM: Katherine Pack 
Contracts Administrator
Business & Legal Affairs Dept.

FAX: 212-957-4447
PHONE: 212-424-7347
E-MAIL: pack@lifestimetv.com

RE: PROGRAM REQUEST - "INTIMATE PORTRAIT: MADELINE ALBRIGHT"

Number of pages including cover sheet: 1

Message:

Dear Ms. Dalsimer:

Please be advised that due to a Programming Dept. scheduling change, the premiere of the above-referenced program will take place on November 20, 2000 instead of October 30. We will be sure to send a copy of the program for Mrs. Clinton's archives as soon as the premiere takes place.

Thank you for your patience and please feel free to contact me should you have any questions or concerns.

Regards.