

FOIA MARKER

This is not a textual record. This is used as an administrative marker by the Clinton Presidential Library Staff.

Folder Title:

Bradtke Working Book - POTUS Trip to Camp David for MEPP [Middle East Peace Process] Negotiations, July 2000 [1]

Staff Office-Individual:

Executive Secretary

Original OA/ID Number:

3449

Row:	Section:	Shelf:	Position:	Stack:
35	3	3	3	V

Withdrawal/Redaction Sheet

Clinton Library

DOCUMENT NO. AND TYPE	SUBJECT/TITLE	DATE	RESTRICTION
001. map	Camp David. (1 page)	07/2000	b(7)(E), b(7)(F)
002. itinerary	Marine One. (2 pages)	07/11/2000	P6/b(6), b(7)(C), b(7)(E), b(7)(F)
003. map	Camp David. (1 page)	07/2000	b(7)(E), b(7)(F)
004. schedule	Home Phone. [partial] (1 page)	07/11/2000	P6/b(6)
005. schedule	Home Phone. [partial] (1 page)	07/12/2000	P6/b(6)
006. schedule	Home Phone. [partial] (1 page)	07/13/2000	P6/b(6)
007. schedule	Home Phone. [partial] (1 page)	07/14/2000	P6/b(6)
008. schedule	Home Phone. [partial] (1 page)	07/15/2000	P6/b(6)
009. schedule	Home Phone. [partial] (1 page)	07/16/2000	P6/b(6)
010. schedule	Home Phone. [partial] (1 page)	07/10/2000	P6/b(6)
011. list	List of Attendees. [8 USC §1202(f)] [partial] (5 pages)	07/2000	P3/b(3), P6/b(6), b(7)(C)
012. list	Credentials. (2 pages)	07/2000	b(7)(E), b(7)(F)

COLLECTION:

Clinton Presidential Records
National Security Council
Executive Secretary
OA/Box Number: 3449

FOLDER TITLE:

Bradtko Working Book - POTUS Trip to Camp David for MEPP [Middle East Peace
Process] Negotiations July 2000 [1]

2008-0729-F

vz1602

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

- P1 National Security Classified Information [(a)(1) of the PRA]
- P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P3 Release would violate a Federal statute [(a)(3) of the PRA]
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- P5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]
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C. Closed in accordance with restrictions contained in donor's deed of gift.

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

RR. Document will be reviewed upon request.

Freedom of Information Act - [5 U.S.C. 552(b)]

- b(1) National security classified information [(b)(1) of the FOIA]
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Withdrawal/Redaction Sheet

Clinton Library

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013. list	Social Security and Birthdate. [partial] (1 page)	07/2000	P6/b(6)
014. list	Social Security and Secret Service. [partial] (1 page)	07/2000	P6/b(6), b(7)(C), b(7)(E), b(7)(F)
015. email	Brian Alcorn to Various at 8:17 PM. Subject: Camp David Notes. [partial] (1 page)	07/09/2000	b(7)(E), b(7)(F)
016. email	Cheri Stockham to Robert Rosen, Robert Bradtke, Brian Alcorn, and Nandra Chitre at 7:52 PM. Subject: Information for the Shuttle. (1 page)	07/09/2000	b(7)(E)
017. map	Duplicate of 001. (1 page)	07/2000	b(7)(E), b(7)(F)
018. diagram	Dogwood Lodge. (1 page)	07/2000	b(7)(E), b(7)(F)
019. map	Camp David: Guest Cabins and Recreational Facilities. (1 page)	07/2000	b(7)(E), b(7)(F)

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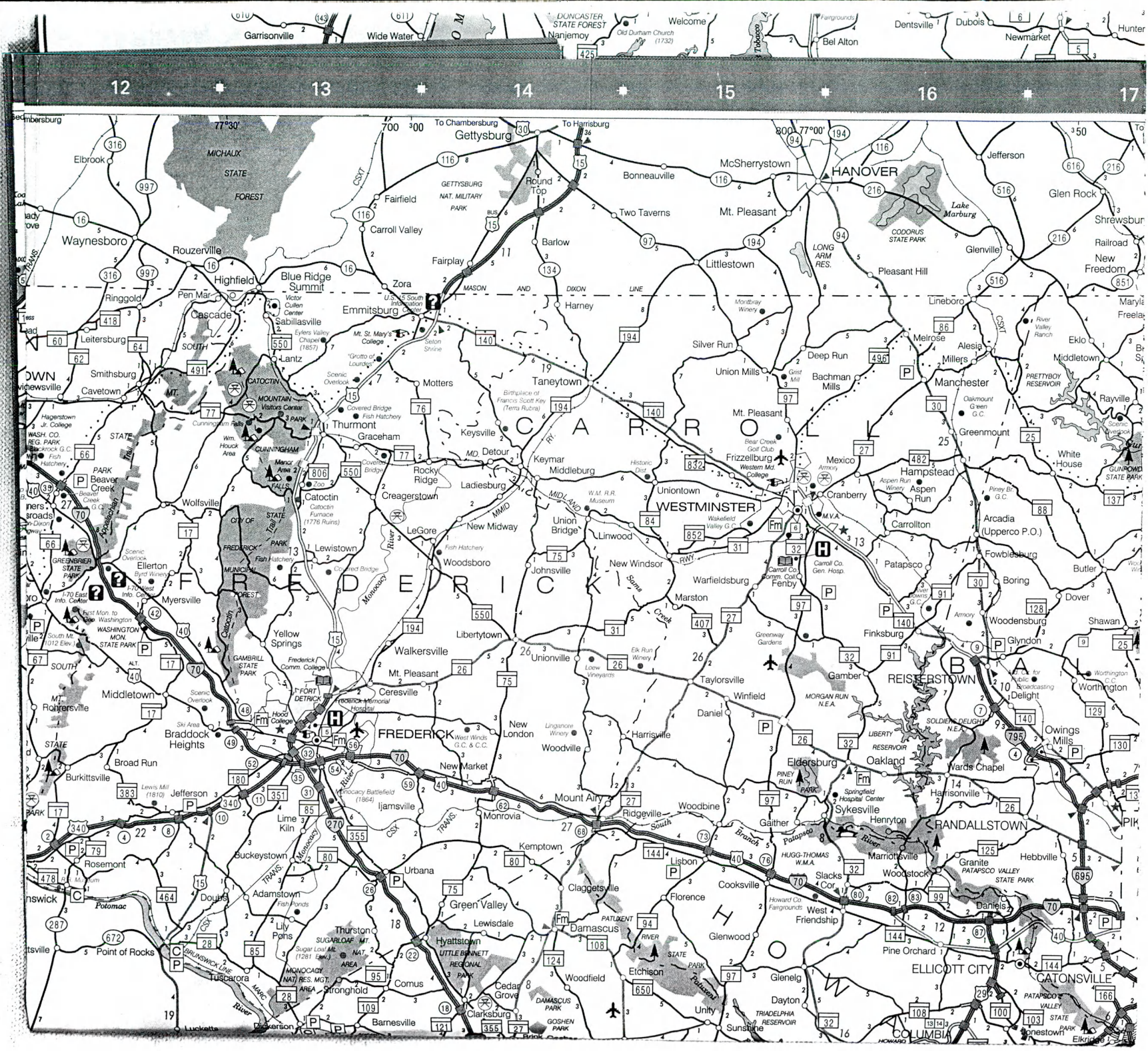
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Executive Secretary
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Clinton Presidential Records Digital Records Marker

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This marker identifies the place of a tabbed divider. Given our digitization capabilities, we are sometimes unable to adequately scan such dividers. The title from the original document is indicated below.

Schedule

Divider Title: _____

Withdrawal/Redaction Marker

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004. schedule	Home Phone. [partial] (1 page)	07/11/2000	P6/b(6)

COLLECTION:

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National Security Council
Executive Secretary
OA/Box Number: 3449

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Tuesday, July 11, 2000

**Schedule of the President
For
Tuesday, July 11, 2000**

Draft Schedule

SCHEDULING DIRECTOR:

STEPHANIE STREETT

HOME: P6/(b)(6)
OFFICE: 202-456-2823
WHCA PAGER: 4824

PRESS DESK:

ANNE EDWARDS

HOME: P6/(b)(6)
OFFICE: 202-456-2921
WHCA PAGER: 4208

[004]

TRIP COORDINATOR:

LAURA GRAHAM

HOME: P6/(b)(6)
OFFICE: 202-456-2349
WHCA PAGER: 4809

ADVANCE LEAD:

CHERI STOCKHAM

CELL: 202-607-6805
STAFF OFFICE: -220
WHCA PAGER: 4143

WEATHER:

WASHINGTON, D.C.

CAMP DAVID, MARYLAND

July 9, 2000 (5:55 PM)

Tuesday, July 11, 2000

**Schedule of the President
for
Tuesday, July 11, 2000
Draft Schedule**

Note: The following events are Business Casual (T).
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8:30	am-	BRIEFING AND POSSIBLE DEPARTURE STATEMENT
8:55	am	LOCATION TBD Remarks: Staff Contact: Event Coordinator: Laura Schwartz PRESS TBD
9:00	am	THE PRESIDENT departs The White House via Marine One en route Camp David, Maryland [flight time: 30 minutes]
9:30	am	THE PRESIDENT arrives Camp David CLOSED PRESS Greeters: Michael Giorgionie, Commanding Officer, Camp David
9:35	am	THE PRESIDENT proceeds to Holly
9:40	am-	BRIEFING
10:10	am	DINING ROOM Holly Staff Contact: Samuel Berger
		Note: There will be approximately 10-12 guests in attendance.
10:15	am-	BILATERAL MEETING WITH PLO CHAIRMAN YASIR ARAFAT
10:45	am	LIVING ROOM Holly Staff Contact: Samuel Berger Event Coordinator: Laura Graham Interpretation: Whisper WHITE HOUSE PHOTO ONLY

July 9, 2000 (5:55 PM)

Tuesday, July 11, 2000

10:50 am-
11:05 am

BRIEFING
DINING ROOM
Holly
Staff Contact: Samuel Berger

11:10 am-
11:40 am

BILATERAL MEETING WITH ISRAELI PRIME MINISTER EHUD BARAK
LIVING ROOM
Holly
Staff Contact: Samuel Berger
Event Coordinator: Laura Graham
Interpretation: Whisper, if necessary
WHITE HOUSE PHOTO ONLY

11:45 am-
12:00 pm

BRIEFING
DINING ROOM
Holly
Staff Contact: Samuel Berger

12:05 pm

THE PRESIDENT, accompanied by Prime Minister Ehud Barak and
Chairman Yasir Arafat, proceeds to Laurel
POOL PRESS

12:15 pm-
1:00 pm

PLENARY SESSION
CONFERENCE ROOM
Laurel
Staff Contact: Samuel Berger
Event Coordinator: Laura Graham
Interpretation: Whisper with Microphone
WHITE HOUSE PHOTO ONLY

Note: There will be 10-12 participants from each side in attendance.

1:05 pm

THE PRESIDENT proceeds to Aspen

1:05 pm-
1:50 pm

LUNCH / BRIEFING
ROOM TBD
Aspen

1:55 pm

THE PRESIDENT proceeds to Holly

July 9, 2000 (5:55 PM)

Tuesday, July 11, 2000

2:00 pm-
2:45 pm

BILATERAL MEETING WITH PLO CHAIRMAN YASIR ARAFAT

LIVING ROOM

Holly

Staff Contact: Samuel Berger

Event Coordinator: Laura Graham

Interpretation: Whisper

WHITE HOUSE PHOTO ONLY

2:50 pm-
3:05 pm

BRIEFING

DINING ROOM

Holly

Staff Contact: Samuel Berger

3:10 pm-
3:55 pm

BILATERAL MEETING WITH ISRAELI PRIME MINISTER EHUD BARAK

LIVING ROOM

Holly

Staff Contact: Samuel Berger

Event Coordinator: Laura Graham

Interpretation: Whisper, if necessary

WHITE HOUSE PHOTO ONLY

4:00 pm-
4:15 pm

BRIEFING

DINING ROOM

Holly

Staff Contact: Samuel Berger

4:25 pm-
4:55 pm

RESTRICTED PLENARY SESSION

DINING ROOM

Holly

Staff Contact: Samuel Berger

Event Coordinator: Laura Graham

Interpretation: Whisper with microphone

WHITE HOUSE PHOTO ONLY

Note: There will be 4 participants from each side in attendance.

5:00 pm

THE PRESIDENT proceeds to Aspen

5:05 pm-
6:05 pm

DOWN TIME

ROOM TBD

Aspen

July 9, 2000 (5:55 PM)

Tuesday, July 11, 2000

6:10 pm-
7:10 pm **BILATERAL MEETING WITH ISRAELI PRIME MINISTER EHUD BARAK**
PATIO OR LIVING ROOM
Aspen
Staff Contact: Samuel Berger
Event Coordinator: Laura Graham
Interpretation: Whisper, if necessary
WHITE HOUSE PHOTO ONLY

7:15 pm-
7:45 pm **BRIEFING**
ROOM TBD
Aspen
Staff Contact: Samuel Berger

7:50 pm-
8:50 pm **BILATERAL MEETING WITH PLO CHAIRMAN YASIR ARAFAT**
LIVING ROOM
Aspen
Staff Contact: Samuel Berger
Event Coordinator: Laura Graham
Interpretation: Whisper
WHITE HOUSE PHOTO ONLY

TBD pm (T) **THE PRESIDENT** proceeds to Camp David Landing Zone

TBD pm (T) **THE PRESIDENT** departs Camp David via Marine One en route The
White House
[flight time: 30 minutes]

TBD pm (T) **THE PRESIDENT** arrives The White House

BC RON **CAMP DAVID**

OR

THE WHITE HOUSE
WASHINGTON, D.C.

HRC RON **CHAPPAQUA OR LONG ISLAND, NEW YORK**

July 9, 2000 (5:55 PM)

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Wednesday, July 12, 2000

**SCHEDULE OF THE PRESIDENT
FOR
WEDNESDAY, JULY 12, 2000**

Draft Schedule

SCHEDULING DIRECTOR:

STEPHANIE STREETT

HOME: P6/(b)(6)
OFFICE: 202-456-2823
WHCA PAGER: 4824

PRESS DESK:

ANNE EDWARDS

HOME: P6/(b)(6)
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[005]

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WHCA PAGER: 4809

ADVANCE LEAD:

CHERI STOCKHAM

CELL: 202-607-6805
STAFF OFFICE: -220
WHCA PAGER: 4143

WEATHER:

WASHINGTON, D.C.

CAMP DAVID, MARYLAND

July 7, 2000 (6:37 PM)

Wednesday, July 12, 2000

**SCHEDULE OF THE PRESIDENT
FOR
WEDNESDAY, JULY 12, 2000
*Draft Schedule***

TBD **THE PRESIDENT** departs The White House via Marine One en route Camp David, Maryland
[flight time: 30 minutes]

TBD **THE PRESIDENT** arrives Camp David

HOLD FOR MIDDLE EAST PEACE SUMMIT CAMP DAVID, MARYLAND

TBD (T) **THE PRESIDENT** departs Camp David via Marine One en route The White House
[flight time: 30 minutes]

TBD (T) **THE PRESIDENT** arrives The White House

BC RON **CAMP DAVID, MARYLAND**

OR

**THE WHITE HOUSE
WASHINGTON, D.C.**

HRC RON **CHAPPAQUA, NEW YORK**

July 7, 2000 (6:37 PM)

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Thursday, July 13, 2000

**SCHEDULE OF THE PRESIDENT
FOR
THURSDAY, JULY 13, 2000**

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SCHEDULING DIRECTOR:

STEPHANIE STREETT

HOME: P6/(b)(6)
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WHCA PAGER: 4824

PRESS DESK:

ANNE EDWARDS

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[006]

**TRIP COORDINATOR:
(MIDDLE EAST PEACE SUMMIT)**

LAURA GRAHAM

HOME: P6/(b)(6)
OFFICE: 202-456-2349
WHCA PAGER: 4809

**EVENT COORDINATOR:
(CONGRESSIONAL MEDAL OF HONOR)**

STEPHEN LAMB

HOME: P6/(b)(6)
OFFICE: 202-456-7184
WHCA PAGER: 4207

ADVANCE LEAD:

CHERI STOCKHAM

CELL: 202-607-6805
STAFF OFFICE: -220
WHCA PAGER: 4143

WEATHER:

WASHINGTON, D.C.

CAMP DAVID, MARYLAND

July 7, 2000 (6:37 PM)

Thursday, July 13, 2000

**SCHEDULE OF THE PRESIDENT
FOR
THURSDAY, JULY 13, 2000
*Draft Schedule***

TBD		MEETING OVAL OFFICE Staff Contact: John Podesta
TBD		BRIEFING OVAL OFFICE Staff Contact: Samuel Berger
TBD		BRIEFING OVAL OFFICE Staff Contact: Samuel Berger
TBD		MEETING OVAL OFFICE Staff Contact: Stephanie Streett
1:30	pm-	BRIEFING
1:40	pm	OVAL OFFICE Staff Contact: Charles Brain
1:45	pm	THE PRESIDENT departs The White House via motorcade en route The Capitol [drive time: 10 minutes]
1:55	pm	THE PRESIDENT arrives The Capitol
2:00	pm-	CONGRESSIONAL GOLD MEDAL CEREMONY FOR FATHER
3:15	pm	HESBURGH ROOM TBD The Capitol Remarks: Staff Contact: Charles Brain Event Coordinator: Stephen Lamb OPEN PRESS (T)
3:20	pm	THE PRESIDENT departs The Capitol via motorcade en route The White House [drive time: 10 minutes]
3:30	pm	THE PRESIDENT arrives The White House

July 7, 2000 (6:37 PM)

Thursday, July 13, 2000

TBD

THE PRESIDENT departs The White House via Marine One en route Camp David, Maryland
[flight time: 30 minutes]

TBD

THE PRESIDENT arrives Camp David

HOLD FOR MIDDLE EAST PEACE SUMMIT CAMP DAVID, MARYLAND
--

BC RON

CAMP DAVID, MARYLAND

OR

**THE WHITE HOUSE
WASHINGTON, D.C.**

HRC RON

**THE WHITE HOUSE
WASHINGTON, D.C.**

July 7, 2000 (6:37 PM)

Thursday, July 13, 2000

July 7, 2000 (6:37 PM)

Withdrawal/Redaction Marker

Clinton Library

DOCUMENT NO. AND TYPE	SUBJECT/TITLE	DATE	RESTRICTION
007. schedule	Home Phone. [partial] (1 page)	07/14/2000	P6/b(6)

COLLECTION:

Clinton Presidential Records
National Security Council
Executive Secretary
OA/Box Number: 3449

FOLDER TITLE:

Bradtke Working Book - POTUS Trip to Camp David for MEPP [Middle East Peace
Process] Negotiations July 2000 [1]

2008-0729-F
vz1602

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

- P1 National Security Classified Information [(a)(1) of the PRA]
- P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P3 Release would violate a Federal statute [(a)(3) of the PRA]
- P4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
- P5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]
- P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

C. Closed in accordance with restrictions contained in donor's deed of gift.

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

RR. Document will be reviewed upon request.

Freedom of Information Act - [5 U.S.C. 552(b)]

- b(1) National security classified information [(b)(1) of the FOIA]
- b(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
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- b(6) Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]
- b(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
- b(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
- b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

Friday, July 14, 2000

**SCHEDULE OF THE PRESIDENT
FOR
FRIDAY, JULY 14, 2000**

Draft Schedule

SCHEDULING DIRECTOR:

STEPHANIE STREETT

HOME: P6/(b)(6)
OFFICE: 202-456-2823
WHCA PAGER: 4824

PRESS DESK:

ANNE EDWARDS

HOME: P6/(b)(6)
OFFICE: 202-456-2921
WHCA PAGER: 4208

[007]

TRIP COORDINATOR:

LAURA GRAHAM

HOME: P6/(b)(6)
OFFICE: 202-456-2349
WHCA PAGER: 4809

ADVANCE LEAD:

CHERI STOCKHAM

CELL: 202-607-6805
STAFF OFFICE: -220
WHCA PAGER: 4143

WEATHER:

WASHINGTON, D.C.

CAMP DAVID, MARYLAND

July 7, 2000 (6:31 PM)

Friday, July 14, 2000

**SCHEDULE OF THE PRESIDENT
FOR
FRIDAY, JULY 14, 2000
*Draft Schedule***

HOLD FOR MIDDLE EAST PEACE SUMMIT CAMP DAVID, MARYLAND

BC RON

CAMP DAVID, MARYLAND

OR

**THE WHITE HOUSE
WASHINGTON, D.C.**

HRC RON

**THE WHITE HOUSE
WASHINGTON, D.C.**

July 7, 2000 (6:31 PM)

Withdrawal/Redaction Marker

Clinton Library

DOCUMENT NO. AND TYPE	SUBJECT/TITLE	DATE	RESTRICTION
008. schedule	Home Phone. [partial] (1 page)	07/15/2000	P6/b(6)

COLLECTION:

Clinton Presidential Records
National Security Council
Executive Secretary
OA/Box Number: 3449

FOLDER TITLE:

Bradtke Working Book - POTUS Trip to Camp David for MEPP [Middle East Peace
Process] Negotiations July 2000 [1]

2008-0729-F
vz1602

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

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- P5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]
- P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

C. Closed in accordance with restrictions contained in donor's deed of gift.

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

RR. Document will be reviewed upon request.

Freedom of Information Act - [5 U.S.C. 552(b)]

- b(1) National security classified information [(b)(1) of the FOIA]
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- b(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
- b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

Saturday, July 15, 2000

**SCHEDULE OF THE PRESIDENT
FOR
SATURDAY, JULY 15, 2000**

Draft Schedule

SCHEDULING DIRECTOR:

STEPHANIE STREETT

HOME: P6/(b)(6)
OFFICE: 202-456-2823
WHCA PAGER: 4824

PRESS DESK:

ANNE EDWARDS

HOME: P6/(b)(6)
OFFICE: 202-456-2921
WHCA PAGER: 4208

[008]

TRIP COORDINATOR:

LAURA GRAHAM

HOME: P6/(b)(6)
OFFICE: 202-456-2349
WHCA PAGER: 4809

ADVANCE LEAD:

CHERI STOCKHAM

CELL: 202-607-6805
STAFF OFFICE: -220
WHCA PAGER: 4143

WEATHER:

WASHINGTON, D.C.

CAMP DAVID, MARYLAND

July 7, 2000 (6:32 PM)

Saturday, July 15, 2000

**SCHEDULE OF THE PRESIDENT
FOR
SATURDAY, JULY 15, 2000
*Draft Schedule***

**HOLD FOR MIDDLE EAST PEACE SUMMIT
CAMP DAVID, MARYLAND**

BC RON

CAMP DAVID, MARYLAND

OR

**THE WHITE HOUSE
WASHINGTON, D.C.**

HRC RON

TBD

July 7, 2000 (6:32 PM)

Withdrawal/Redaction Marker

Clinton Library

DOCUMENT NO. AND TYPE	SUBJECT/TITLE	DATE	RESTRICTION
009. schedule	Home Phone. [partial] (1 page)	07/16/2000	P6/b(6)

COLLECTION:

Clinton Presidential Records
National Security Council
Executive Secretary
OA/Box Number: 3449

FOLDER TITLE:

Bradtke Working Book - POTUS Trip to Camp David for MEPP [Middle East Peace
Process] Negotiations July 2000 [1]

2008-0729-F
vz1602

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

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- P4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
- P5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]
- P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

C. Closed in accordance with restrictions contained in donor's deed of gift.

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

RR. Document will be reviewed upon request.

Freedom of Information Act - [5 U.S.C. 552(b)]

- b(1) National security classified information [(b)(1) of the FOIA]
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- b(3) Release would violate a Federal statute [(b)(3) of the FOIA]
- b(4) Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]
- b(6) Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]
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- b(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
- b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

Sunday, July 16, 2000

**SCHEDULE OF THE PRESIDENT
FOR
SUNDAY, JULY 16, 2000**

Draft Schedule

SCHEDULING DIRECTOR:

STEPHANIE STREETT

HOME: P6/(b)(6)
OFFICE: 202-456-2823
WHCA PAGER: 4824

PRESS DESK:

ANNE EDWARDS

HOME: P6/(b)(6)
OFFICE: 202-456-2921
WHCA PAGER: 4208

[009]

TRIP COORDINATOR:

LAURA GRAHAM

HOME: P6/(b)(6)
OFFICE: 202-456-2349
WHCA PAGER: 4809

ADVANCE LEAD:

CHERI STOCKHAM

CELL: 202-607-6805
STAFF OFFICE: -220
WHCA PAGER: 4143

WEATHER:

WASHINGTON, D.C.

CAMP DAVID, MARYLAND

July 7, 2000 (6:32 PM)

Sunday, July 16, 2000

**SCHEDULE OF THE PRESIDENT
FOR
SUNDAY, JULY 16, 2000
*Draft Schedule***

**HOLD FOR MIDDLE EAST PEACE SUMMIT
CAMP DAVID, MARYLAND**

BC RON

CAMP DAVID, MARYLAND

OR

**THE WHITE HOUSE
WASHINGTON, D.C.**

HRC RON

TBD

July 7, 2000 (6:32 PM)

Withdrawal/Redaction Marker

Clinton Library

DOCUMENT NO. AND TYPE	SUBJECT/TITLE	DATE	RESTRICTION
010. schedule	Home Phone. [partial] (1 page)	07/10/2000	P6/b(6)

COLLECTION:

Clinton Presidential Records
National Security Council
Executive Secretary
OA/Box Number: 3449

FOLDER TITLE:

Bradtke Working Book - POTUS Trip to Camp David for MEPP [Middle East Peace
Process] Negotiations July 2000 [1]

2008-0729-F
vz1602

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

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- P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P3 Release would violate a Federal statute [(a)(3) of the PRA]
- P4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
- P5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]
- P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

C. Closed in accordance with restrictions contained in donor's deed of gift.

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

RR. Document will be reviewed upon request.

Freedom of Information Act - [5 U.S.C. 552(b)]

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- b(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
- b(3) Release would violate a Federal statute [(b)(3) of the FOIA]
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- b(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
- b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

Monday, July 17, 2000

**SCHEDULE OF THE PRESIDENT
FOR
MONDAY, JULY 17, 2000**

Draft Schedule

SCHEDULING DIRECTOR:

STEPHANIE STREETT

HOME: P6/(b)(6)
OFFICE: 202-456-2823
WHCA PAGER: 4824

PRESS DESK:

ANNE EDWARDS

HOME: P6/(b)(6)
OFFICE: 202-456-2921
WHCA PAGER: 4208

[010]

TRIP COORDINATOR:

LAURA GRAHAM

HOME: P6/(b)(6)
OFFICE: 202-456-2349
WHCA PAGER: 4809

ADVANCE LEAD:

CHERI STOCKHAM

CELL: 202-607-6805
STAFF OFFICE: -220
WHCA PAGER: 4143

WEATHER:

WASHINGTON, D.C.

CAMP DAVID, MARYLAND

July 7, 2000 (6:32 PM)

Monday, July 17, 2000

**SCHEDULE OF THE PRESIDENT
FOR
MONDAY, JULY 17, 2000
*Draft Schedule***

HOLD FOR MIDDLE EAST PEACE SUMMIT CAMP DAVID, MARYLAND

BC RON

CAMP DAVID, MARYLAND

OR

**THE WHITE HOUSE
WASHINGTON, D.C.**

HRC RON

TBD

July 7, 2000 (6:32 PM)

Clinton Presidential Records Digital Records Marker

This is not a presidential record. This is used as an administrative marker by the William J. Clinton Presidential Library Staff.

This marker identifies the place of a tabbed divider. Given our digitization capabilities, we are sometimes unable to adequately scan such dividers. The title from the original document is indicated below.

Delegation / [Illegible]

Divider Title: _____

THE WHITE HOUSE

Office of the Press Secretary
(Camp David, Maryland)

For Immediate Release

July 11, 2000

The Middle East Peace Summit At Camp David
Official Delegations

United States Delegation

The President

Secretary Madeleine Albright

John Podesta, Chief of Staff

Samuel Berger, Assistant to the President for National Security
Affairs

Joe Lockhart, Assistant to the President and Press Secretary

Maria Echaveste, Deputy Chief of Staff

Dennis Ross, Special Middle East Coordinator

Martin Indyk, U.S. Ambassador to Israel

John Herbst, U.S. Consul General, Jerusalem

Bruce Riedel, Special Assistant to the President and Senior
Director for Near East and South Asian Affairs, NSC

Aaron Miller, Deputy Special Middle East Coordinator, Department
of State

Rob Malley, Special Assistant to the President for Arab-Israeli
Affairs and Director for Near East and South Asian Affairs,
NSC

Jonathan Schwartz, Deputy Legal Adviser, Department of State

Toni Verstandig, Deputy Assistant Secretary, Near Eastern
Affairs, Department of State

Gemal Helal, Senior Advisor, Department of State

- more -

Israeli Delegation

Prime Minister Ehud Barak
Shlomo Ben Ami, Minister of Internal Security
Amnon Lipkin-Shahak, Minister of Transportation and Tourism
Elyakim Rubinstein, Attorney General
Maj. Gen. (Ret.) Danny Yatom, Chief of Staff
Gilad Sher, Chairman of the Negotiating Team
Shlomo Yanai, Head of Security Team

Palestinian Delegation

Chairman Yasser Arafat
Mahmoud Abbas (Abu Mazen), Secretary General, PLO Executive Committee
Ahmed Qurei (Abu Ala), Speaker, Palestinian Legislative Council
Yasser Abed Rabbo, Minister of Information and Culture
Nabil Sha'ath, Palestinian Authority Minister of Planning and International Cooperation
Sa'eb Erekat, Palestinian Authority Minister of Local Government
Hassan Asfour, Palestinian Authority Minister of State and Head of PLO Negotiations Department
Akram Haniya, Advisor to the Chairman
Col. Mohamed Dahlan, Chief, Preventive Security, Gaza
Mohamed Rashid, Economic Advisor
Nabil Abu Rudineh, Chief of Staff
Yousef Abdallah, Assistant to the Chairman

###

Withdrawal/Redaction Marker

Clinton Library

DOCUMENT NO. AND TYPE	SUBJECT/TITLE	DATE	RESTRICTION
011. list	List of Attendees. [8 USC §1202(f)] [partial] (5 pages)	07/2000	P3/b(3), P6/b(6), b(7)(C)

COLLECTION:

Clinton Presidential Records
National Security Council
Executive Secretary
OA/Box Number: 3449

FOLDER TITLE:

Bradtke Working Book - POTUS Trip to Camp David for MEPP [Middle East Peace
Process] Negotiations July 2000 [1]

2008-0729-F
vz1602

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

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- P5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]
- P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

C. Closed in accordance with restrictions contained in donor's deed of gift.

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

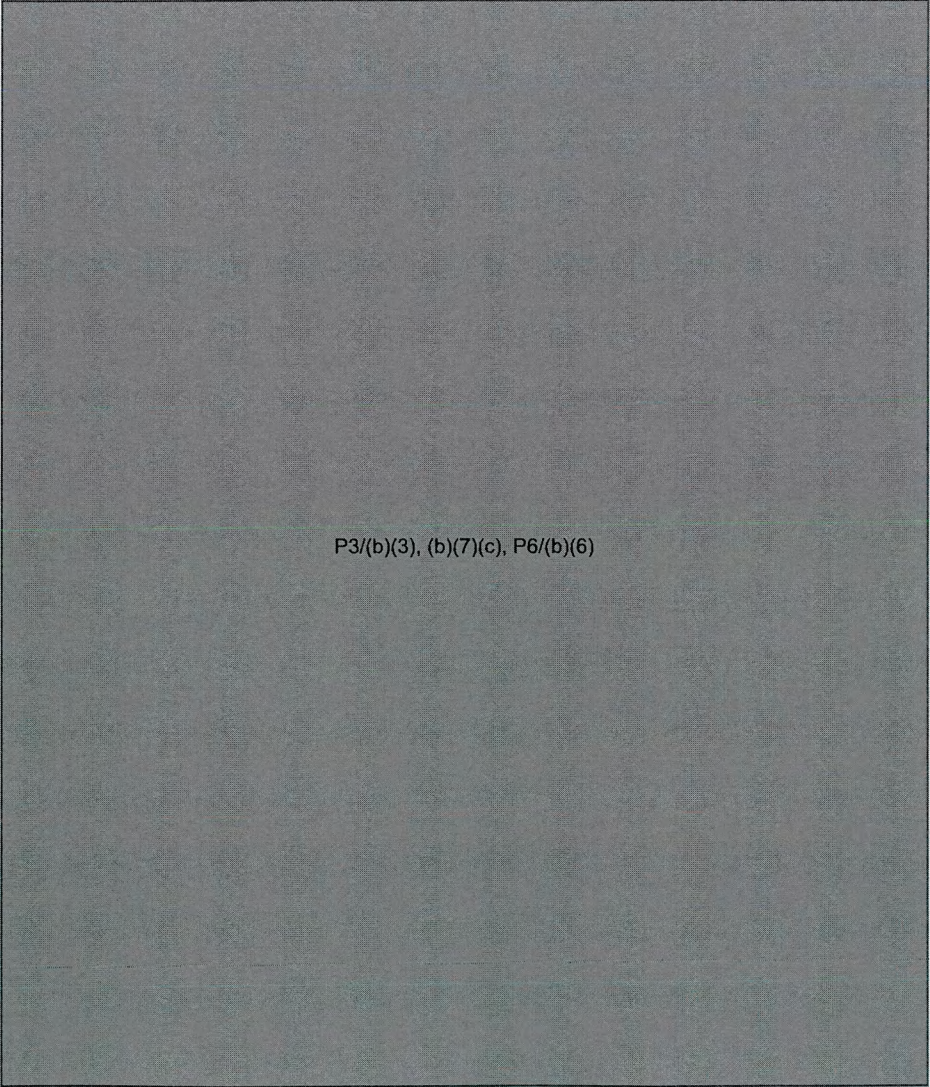
RR. Document will be reviewed upon request.

Freedom of Information Act - [5 U.S.C. 552(b)]

- b(1) National security classified information [(b)(1) of the FOIA]
- b(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
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- b(4) Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]
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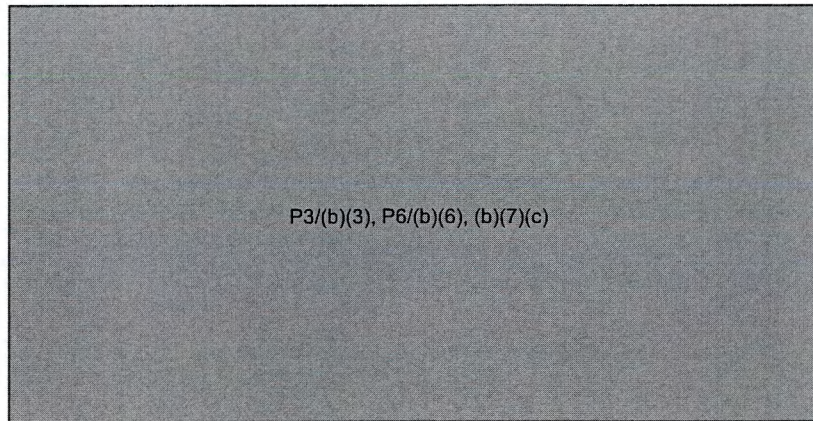
<u>Name</u>		<u>PPT No.</u>	<u>DOB</u>	<u>POB</u>	<u>Need Visa</u>	<u>Arrival Date/Time</u>	<u>Carrier</u>
Yasir Arafat	(D)	P3/(b)(3), (b)(7)(c), P6/(b)(6)				10-Jul TBD	Private
Abu Mazen (Mohd. Abbas)	(D)					10-Jul 10:45A	CO305
Abu Ala'a (Ahmed Qurei)	(D)					9-Jul 8:41A	UA7469
Yasir Abd Rabbo	(D)					10-Jul 10:45A	CO305
Nabil Sha'ath	(D)					10-Jul TBD	Private
Sa'eb Erekat	(D)					9-Jul 8:41A	UA7469
Hasan Asfour	(D)					9-Jul 8:41A	UA7469
Akram Haniya	(D)					10-Jul 10:45A	CO305
Mohammad Dahlan	(D)					9-Jul 8:41A	UA7469
Mohammad Rashid	(D)					N/A	N/A
Nabil Abu Rudeinah	(D*)					10-Jul TBD	Private
Yusuf Abdullah	(S)					10-Jul TBD	Private

[011]

<u>Name</u>		<u>PPT No.</u>	<u>DOB</u>	<u>POB</u>	<u>Need Visa</u>	<u>Arrival Date/Time</u>	<u>Carrier</u>
Nabil Amr	(A)					10-Jul TBD	Private
Hasan Abdel Rahman	(A)					N/A	
Suleiman al-Najjab	(A)						
Samir Ghosha	(A)						
Mohammad Sa'ada Auda (Tasir Khalid)						[011]	
Jamil Shehadah	(A)						
Jamil Tanfi	(A)						
Maher al-Masri	(A)						
Nabil Sharif	(A)						
Samieh al-Abed	(S*)					9-Jul 9:42P	CO1792
Dirgham Mara'ii	(S)					9-Jul 9:42P	CO1792
Ghaith al-Amari	(S)					9-Jul 9:42P	CO1792
Jamal Abu Ali	(S)					9-Jul 9:42P	CO1792

P3/(b)(3), (b)(7)(c), P6/(b)(6)

Amr Dijani (S)
Amad al-Abiad (S)
Hiba al-Husseini (S)
Bishar Juma'a (S)
Said Hamad (S')



9-Jul 9:42P CO1792
9-Jul 9:42P CO1792
9-Jul 9:42P CO1792
9-Jul 9:42P CO1792
N/A

[011]

<u>Name</u>	<u>Title</u>
Nabil Amr	Minister of Parliamentary Affairs
Suleiman al-Najjab	Member, PLO Executive Committee
Samir Ghosha	Member, PLO Executive Committee
Mohammad Sa'ada Auda (Tasir Khalid)	Member, PLO Executive Committee
Jamil Shehadah	SecGen, Palestinian Arab Liberation Front
Jamil Tarifi	Minister of Civil Affairs
Maher al-Masri	Minister of Economy and Trade
Nabil Sharif	Chairman, Palestinian Water Authority
Hasan Abdel Rahman	PLO Representative to the U.S.
Samieh al-Abed	Director General, Ministry of Planning and International Cooperation
Dirgham Miralli	Legal Advisor

Ghailh al-Amari

Legal Advisor

Jamal Abu Ali

Legal Advisor

Amr Dijani

Legal Advisor

Amad al-Abiad

Legal Advisor

Hiba al-Husseini

Legal Advisor

Bishar Juma'a

Mapping Expert

Said Hamad

PLO Representative Office, Washington, D.C.

Name	PPT No.	DOB	POB	Arrival Date/Time	Carrier
Hussein Abd al-Aziz Muslim al-Najjar (SY)					
Yusif Ali Yusif al-Helo (SY)					
Yusif Dakhalallah Abdulla Abd al-Din (SY)					
Ali Ahmad Ali al-Qaisi (SY)					
Mohammad Yusif Mahmoud al-Daya (SY)				10-Jul 10:45A	CO305
Ahmad Mahmoud Ibrahim al-Ghariri (SY)			P3/(b)(3), P6/(b)(6), (b)(7)(c)		
Ahmad Khamis Mohammad Bilal (SY)				[011]	
Mohammad Musharraf al-Qidwa (ADMIN)					
Hussein Mohammad Hussein (ADMIN)					
A'amer Lutfi al-Rashidi (ADMIN)				10-Jul 10:45A	CO305

FROM DEPARTMENT OF STATE OPERATIONS CENTER
AMEMBASSY JERUSALEM

(SUN) 7. 9'00 12:44/ST. 12:43/NO. 3700000279 F 9

912 2 6249462

07/09 '00 18:52 NO.697 08/08

Mustafa Qurei

(ADMIN)

P3/(b)(3), P6/(b)(6), (b)(7)(c)

[011]

9-Jul 8:41A

UA7469

Withdrawal/Redaction Marker

Clinton Library

DOCUMENT NO. AND TYPE	SUBJECT/TITLE	DATE	RESTRICTION
012. list	Credentials. (2 pages)	07/2000	b(7)(E), b(7)(F)

COLLECTION:

Clinton Presidential Records
National Security Council
Executive Secretary
OA/Box Number: 3449

FOLDER TITLE:

Bradtke Working Book - POTUS Trip to Camp David for MEPP [Middle East Peace
Process] Negotiations July 2000 [1]

2008-0729-F
vz1602

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

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C. Closed in accordance with restrictions contained in donor's deed of gift.

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

RR. Document will be reviewed upon request.

Freedom of Information Act - [5 U.S.C. 552(b)]

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- b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

Withdrawal/Redaction Marker

Clinton Library

DOCUMENT NO. AND TYPE	SUBJECT/TITLE	DATE	RESTRICTION
013. list	Social Security and Birthdate. [partial] (1 page)	07/2000	P6/b(6)

COLLECTION:

Clinton Presidential Records
National Security Council
Executive Secretary
OA/Box Number: 3449

FOLDER TITLE:

Bradtke Working Book - POTUS Trip to Camp David for MEPP [Middle East Peace
Process] Negotiations July 2000 [1]

2008-0729-F
vz1602

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

- P1 National Security Classified Information [(a)(1) of the PRA]
- P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
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C. Closed in accordance with restrictions contained in donor's deed of gift.

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

RR. Document will be reviewed upon request.

Freedom of Information Act - [5 U.S.C. 552(b)]

- b(1) National security classified information [(b)(1) of the FOIA]
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NAME

SSN

DOB

BRADTKE, ROBERT A.

KENNEDY, PATRICK

ROSEN, ROBERT

ALCORN, BRIAN

DUNCAN, CHARLES

P6/(b)(6)

[013]

VEHICLE INFORMATION

US Government S0417

Withdrawal/Redaction Marker

Clinton Library

DOCUMENT NO. AND TYPE	SUBJECT/TITLE	DATE	RESTRICTION
014. list	Social Security and Secret Service. [partial] (1 page)	07/2000	P6/b(6), b(7)(C), b(7)(E), b(7)(F)

COLLECTION:

Clinton Presidential Records
National Security Council
Executive Secretary
OA/Box Number: 3449

FOLDER TITLE:

Bradtke Working Book - POTUS Trip to Camp David for MEPP [Middle East Peace
Process] Negotiations July 2000 [1]

2008-0729-F
vz1602

RESTRICTION CODES

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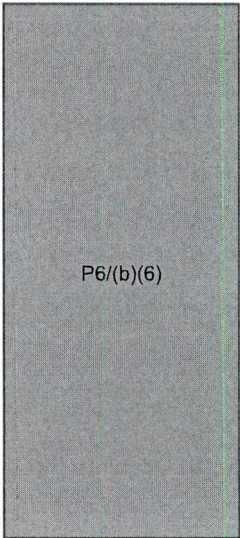
PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

RR. Document will be reviewed upon request.

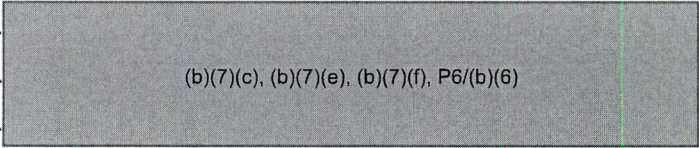
Freedom of Information Act - [5 U.S.C. 552(b)]

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WHITE HOUSE/NSC STAFF -- **WILL PROVIDE VEHICLE INFORMATION IN THE MORNING**

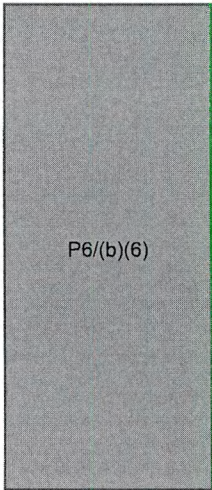
1. ALCORN, BRIAN	 P6/(b)(6)	(White House Advance Office)
2. BRADTKE, ROBERT A.		(NSC)
3. EDWARDS, ANNE		(White House Press Advance)
4. FULLER, FRANK		(White House Military Office)
5. GRAHAM, LAURA		(White House Scheduling Office)
6. MARSHALL, CAPRICIA		(White House Social Office)
7. ROBELL, JON		(White House Advance Office)
8. ROSEN, ROBERT		(White House Advance Office)
9. SIMMONS, JOSEPH IV		(White House Military Office)
10. SMITH, STEVE		(WHCA)
11. STOCKHAM, CHERI		(White House Advance Office)

SECRET SERVICE

12.	 (b)(7)(c), (b)(7)(e), (b)(7)(f), P6/(b)(6)	(Secret Service)
13.		(Secret Service)
14.		(Secret Service)

[014]

STATE DEPARTMENT will be in **Government Van - Tag #S0417**

15. BARTELS, CAMILLA	 P6/(b)(6)	(Press Advance)
16. DUNCAN, CHARLES		(WH Liaison)
17. ELIZONDO, CARLOS		(Protocol)
18. GUICE, APRIL		(Protocol)
19. HAINES, MARY		(Admin)
20. HATHAWAY, CHRISTINE		(Protocol)
21. JONES, A. ELIZABETH		(Deputy Assistant Secretary, NEA)
22. KENNEDY, PATRICK		(Admin)
23. MCCORMACK, SEAN		(SecState Staff)
24. SCHIFF, DEBRA		(Protocol)

Clinton Presidential Records Digital Records Marker

This is not a presidential record. This is used as an administrative marker by the William J. Clinton Presidential Library Staff.

This marker identifies the place of a tabbed divider. Given our digitization capabilities, we are sometimes unable to adequately scan such dividers. The title from the original document is indicated below.

Camp David Intro. / Away

Divider Title: _____

ROOM ASSIGNMENTS -- AMERICANS

<u>COTTAGE</u>	<u>BEDS</u>	<u>PROPOSED OCCUPANT</u>
Aspen		The President
Mulberry	One Queen	Chief of Staff Rep (Maria Echaveste)
Maple	Two Kings	Secretary Albright Suzanne George
Red Oak	Two Kings	Sandy Berger Joe Lockhart
Southern Pine	One Queen	Dennis Ross
Witch Hazel	Two Twins Two Twins	Valet/WH Photo Doug Band/Justin Siberell
Redwood (Barracks)		
#4	Two Twins	Kim Widdess/Cheri Stockham
#10	Two Twins	Bruce Riedel/Rob Malley
#11	One Twin	Martin Indyk
#12	Two Twins	Cindy Gire/Beth Jones
#13	Two Twins	Jonathan Schwartz/John Herbst
#15	Two Twins	Aaron Miller/Gemal Helal
#16	Two Twins	Mel French/Debbie Schiff
TBD	One Twin	Don Flynn

ROOM ASSIGNMENTS -- ISRAELIS AND PALESTINIANS

<u>COTTAGE</u>	<u>BEDS</u>	<u>PROPOSED OCCUPANT</u>
Birch - VIP	Two Kings	Arafat & one
Dogwood - VIP	Two Kings	Barak & one
Hawthorn	One King Two Twins	3 Israelis
Sycamore	One King Two Twins	3 Palestinians
Linden	One Queen	1 Israeli
Hemlock	One Queen	1 Palestinian
Walnut	Two Twins Two Twins	4 Israelis
Rosebud	Two Twins Two Twins	4 Palestinians
Redwood (Barracks)		
#17	Two Twins	2 Israelis
#14	Two Twins	2 Palestinians

Withdrawal/Redaction Marker

Clinton Library

DOCUMENT NO. AND TYPE	SUBJECT/TITLE	DATE	RESTRICTION
015. email	Brian Alcorn to Various at 8:17 PM. Subject: Camp David Notes. [partial] (1 page)	07/09/2000	b(7)(E), b(7)(F)

COLLECTION:

Clinton Presidential Records
National Security Council
Executive Secretary
OA/Box Number: 3449

FOLDER TITLE:

Bradtke Working Book - POTUS Trip to Camp David for MEPP [Middle East Peace
Process] Negotiations July 2000 [1]

2008-0729-F
vz1602

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

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C. Closed in accordance with restrictions contained in donor's deed of gift.

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

RR. Document will be reviewed upon request.

Freedom of Information Act - [5 U.S.C. 552(b)]

- b(1) National security classified information [(b)(1) of the FOIA]
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● Brian A. Alcorn

07/09/2000 08:17:29 PM

Record Type: Record

To: See the distribution list at the bottom of this message

cc:

Subject: Camp David Notes

For all staff who will be involved in the Presidential visit to Camp David on Tuesday, July 11 and onward, please closely note the following:

(b)(7)(e), (b)(7)(f)

CAMERAS and PHOTOGRAPHY- Cameras and photographs are not permitted at Camp David. If you bring a personal camera with you, **it will be confiscated** by the Marine Security Guard Detachment. There are no exceptions for any member of the White House Staff.

COMMUNICATIONS WHILE AT CAMP DAVID

1. **Cellular phones will not function at Camp David.**
2. White House 5-digit dial connections are present in most buildings. Calls to other Camp extensions and back to the White House can be direct dialed, however access to direct dial outside local, domestic and international calls will be blocked.
3. It is highly advised that you have a WHCA pager (not SkyTel). Please contact the Advance Office asap if you need to sign out one of these pagers.
4. Staff requiring handheld radios should also contact the Advance Office for issuance asap.

[015]

HELICOPTER ARRIVALS and DEPARTURES

(b)(7)(e), (b)(7)(f) Upon arrival, golf carts will be lined up outside the landing zone. Staff should take the appropriate golf cart marked with the name of their individual cabin for their use or may choose to walk.

MOVEMENT AROUND CAMP DAVID

Golf cart (limited availability), bicycle and on foot. All golf carts will be collected nightly for recharging. Contact Camp staff should you require a bicycle.

TRANSPORTATION TO/FROM CAMP DAVID AND ACCESS FOR THOSE TRAVELING INDEPENDENT OF THE PRESIDENT

Individuals are encouraged to car pool in private vehicles. There is no shuttle service from Thrumont, Frederick or Washington, DC to Camp David.

As of 12 noon on Monday, July 10, 2000, the following route must be followed:

MD State Route 77-West to Foxfield/Deerfield Road

Make a right on Foxfield/Deerfield Road follow until you reach Manahan Road

Make a right on Manahan Road follow along until you see a big sign on the left that reads "Round Meadow".

Make a left into Round Meadow and park your personal vehicle in the parking lot. Proceed to the Credential trailer and ask for the transportation van to Camp David. The van will either be directly on-site or called down (approx wait time 5 min). Once you arrive at Camp David, you will be dropped off at the Main Gate. You will have to walk on-foot once you get into Camp and proceed directly to Hickory. Ask the Marines at the main gate for directions. Once you arrive at Hickory, proceed inside to the library for directions to the Summit sites. It is here where you can pick up a bicycle or continue on foot. At the end of the day or upon conclusion of your business, proceed back to the library in Hickory and ask for the transportation van. Once again, it will be dispatched (wait time 5-10 min) and return you to Round Meadow where you will pick up your personal vehicle.

Directions and maps from Maryland and Washington, DC can be obtained from the Advance Office.

Thank you.

Brian 6-5332

Message Sent To: _____

Withdrawal/Redaction Marker

Clinton Library

DOCUMENT NO. AND TYPE	SUBJECT/TITLE	DATE	RESTRICTION
016. email	Cheri Stockham to Robert Rosen, Robert Bradtke, Brian Alcorn, and Nandra Chitre at 7:52 PM. Subject: Information for the Shuttle. (1 page)	07/09/2000	b(7)(E)

COLLECTION:

Clinton Presidential Records
National Security Council
Executive Secretary
OA/Box Number: 3449

FOLDER TITLE:

Bradtke Working Book - POTUS Trip to Camp David for MEPP [Middle East Peace Process] Negotiations July 2000 [1]

2008-0729-F
vz1602

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

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PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

RR. Document will be reviewed upon request.

Freedom of Information Act - [5 U.S.C. 552(b)]

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Clinton Library

DOCUMENT NO. AND TYPE	SUBJECT/TITLE	DATE	RESTRICTION
017. map	Duplicate of 001. (1 page)	07/2000	b(7)(E), b(7)(F)

COLLECTION:

Clinton Presidential Records
National Security Council
Executive Secretary
OA/Box Number: 3449

FOLDER TITLE:

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GUEST BERTHING

Aspen

The President

Birch

Head of State (1 king + 1 king)

Dogwood

Head of State (1 king + 1 king)

Maple

1 king + 1 king = 2

Red Oak

1 king + 1 king = 2

Hawthorn

1 king + 2 twins = 3

Sycamore

1 king + 2 twins = 3

Mulberry

1 queen = 1

Southern Pine

1 queen = 1

Linden

1 queen = 1

Walnut

2 twins + 2 twins = 4

Hemlock

1 queen = 1

Witch Hazel

2 twins + 2 twins = 4

Rosebud*

1 queen + 2 twins = 3

**handicapped accessible*

Subtotal

= 25

Redwood (Barracks)

Rm #4: 2 twins = 2

Rm #10: 2 twins = 2

Rm #11: 1 twin = 1

Rm #13: 2 twins = 2

Rm #14: 2 twins = 2

Rm #15: 2 twins = 2

Rm #16: 2 twins = 2

Rm #17: 2 twins = 2

Subtotal

= 15

GRAND TOTAL

= 40

Withdrawal/Redaction Marker

Clinton Library

DOCUMENT NO. AND TYPE	SUBJECT/TITLE	DATE	RESTRICTION
018. diagram	Dogwood Lodge. (1 page)	07/2000	b(7)(E), b(7)(F)

COLLECTION:

Clinton Presidential Records
National Security Council
Executive Secretary
OA/Box Number: 3449

FOLDER TITLE:

Bradtke Working Book - POTUS Trip to Camp David for MEPP [Middle East Peace
Process] Negotiations July 2000 [1]

2008-0729-F
vz1602

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Withdrawal/Redaction Marker

Clinton Library

DOCUMENT NO. AND TYPE	SUBJECT/TITLE	DATE	RESTRICTION
019. map	Camp David: Guest Cabins and Recreational Facilities. (1 page)	07/2000	b(7)(E), b(7)(F)

COLLECTION:

Clinton Presidential Records
National Security Council
Executive Secretary
OA/Box Number: 3449

FOLDER TITLE:

Bradtke Working Book - POTUS Trip to Camp David for MEPP [Middle East Peace
Process] Negotiations July 2000 [1]

2008-0729-F
vz1602

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Clinton Presidential Records Digital Records Marker

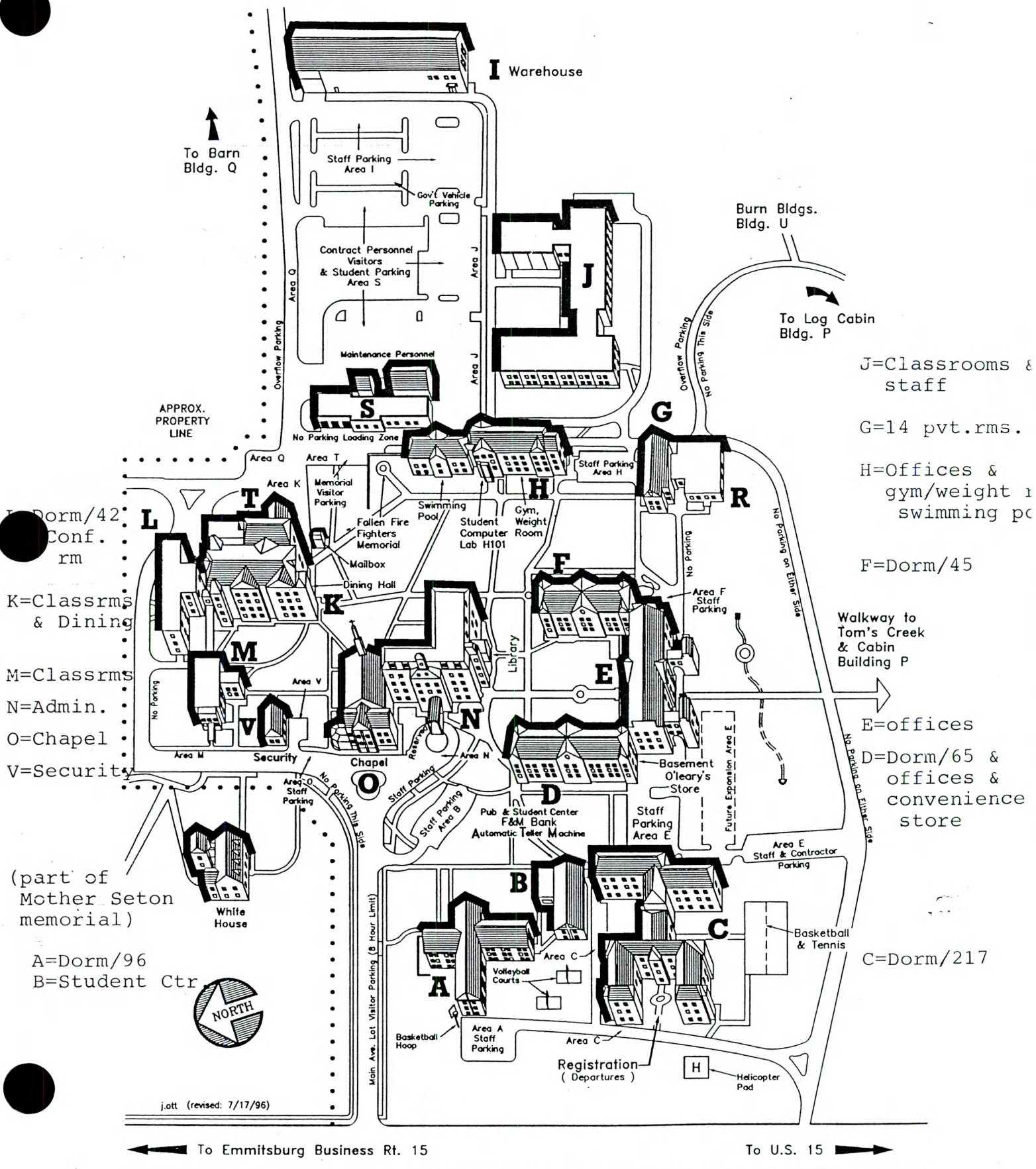
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FEMA Intro.

Divider Title: _____

National Emergency Training Center





Fire Academy

General Information

College Credit

NETC Campus

Course Evaluation

Project Impact

Board of Visitors

NFA Staff

Alumni Association

National Fire Academy

[search](#) [help](#) [links](#) [feedback](#) [e-mail lists](#) [home](#)

USFA

CAMPUS MAP AND PHOTOS

DESCRIPTION OF BUILDINGS

HANDICAPPED ACCESS: F-Fully Accessible I-Accessible 1st floor only N-Not accessible G-Ground Floor Accessible only R-Restrooms not accessible

Building A--A 3-story residence hall built in 1964 and renovated in 1996. It has 96 dormitory rooms. (I)

Building B--Student Center, built in 1956, the location of a game room, pub, and recreational activities. A large picture window overlooks the scenic Catoctin Mountain range. (F)

Building C--Built in 1956 and renovated in 1995, it has 217 dormitory rooms. (F)

Building D--Built in 1926 and renovated in 1965 and 1995, it is a 3-story brick structure that has the charm of the old architecture. It consists of 65 dormitory rooms with offices and a convenience shop in the basement. (G) (I)

Building E--Built in 1926 and renovated in 1966 and 1993, it is occupied by Field Personnel and Management Operations and Student Support, on the first floor; EENET TV Studio on the 2nd and 3rd floors. (F)

Building F--Built in 1925 and renovated in 1965 and 1995, it has 45 dormitory rooms. (G) (I)

Building G--Built in 1948, it was renovated in 1984 to accommodate 14 private rooms. (G)

Building H--Built in 1923, renovated in 1993, it



Creek. (F)

Building Q--The brick barn is a service facility. The ornamental brick grill windows are characteristic of the early 19th Century Western Maryland construction. (F)

Building R--Built in 1948, renovated in 1993, located behind Building G, it serves as the Fire Protection and Fire Command Simulation Laboratories. (F)

Building S--The Bulk Storage Warehouse. (F)

Building T--The old Milk House of the original St. Joseph's campus, it houses computer support offices.

Building U--A burn building complex used by the NFA for arson investigation and demonstration. (F)

Building V--Built in 1992, it houses the Security Office. (F)

Last Updated: April 22, 1999

FEMA/United States Fire Administration

houses the National Fire Academy offices, a fully equipped gymnasium, weight room, and an Olympic-sized indoor swimming pool. (F)

Building I--Built in 1996, it serves as the Material Receipt and Distribution Center, Maintenance Facility, and houses O&M support offices. (F)

Building J--Built in 1966, renovated in 1993, it is the National Fire Academy (NFA) classroom facility and houses the NFA staff. It includes a lobby and a tiered 249-seat auditorium. (F)

Building K--Built circa 1870, renovated in 1982 and 1993, it houses the Emergency Management Institute classrooms. The 3-story brick structure also contains a Dining Hall capable of seating 500 people. (F)

Building L--Built in 1959, renovated in 1993, it consists of 42 dormitory rooms, a conference room, and Home Study offices. (I)

Building M--Built in 1965, renovated in 1989, it houses 2 EMI classrooms and EMI Computer Lab. (F)

Building N--Designed by the English born architect, E.G. Lind (1829-1909), it was built in 1870 and renovated in 1987 and 1992. The building is an example of Second Empire Style that was popular in the second half of the 19th Century. As such, it is listed on the National Register of Historic Buildings. It houses the United States Fire Administration, the Learning Resource Center, and the Emergency Management Institute. (F)

Building O--Erected in 1839 as a chapel. The marble, alabaster alters and stained glass windows were retained when it was renovated in 1965. Support offices are in the basement. (I)

Building P--The Log Cabin serves as a recreational facility overlooking peaceful Tom's

Clinton Presidential Records Digital Records Marker

This is not a presidential record. This is used as an administrative marker by the William J. Clinton Presidential Library Staff.

This marker identifies the place of a tabbed divider. Given our digitization capabilities, we are sometimes unable to adequately scan such dividers. The title from the original document is indicated below.

1978 Info.

Divider Title: _____
