

FOIA MARKER

This is not a textual record. This is used as an administrative marker by the William J. Clinton Presidential Library Staff.

Collection/Record Group: Clinton Presidential Records
Subgroup/Office of Origin: Scheduling Office
Series/Staff Member: General Files
Subseries:

OA/ID Number: 10849
FolderID:

Folder Title:
248835 [July 16, 1996, Folder #1]

Stack:	Row:	Section:	Shelf:	Position:
S	39	3	7	3

Withdrawal/Redaction Sheet

Clinton Library

DOCUMENT NO. AND TYPE	SUBJECT/TITLE	DATE	RESTRICTION
001. letter	Ted W. Case to President Bill Clinton [Personally Identifiable Information] [partial] (1 page)	05/02/1996	P6/b(6)

COLLECTION:

Clinton Presidential Records
Scheduling Office
General Files
OA/Box Number: 10849

FOLDER TITLE:

248835 [July 16, 1996, Folder #1]

2019-1030-F
md56

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

- P1 National Security Classified Information [(a)(1) of the PRA]
- P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P3 Release would violate a Federal statute [(a)(3) of the PRA]
- P4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
- P5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]
- P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

C. Closed in accordance with restrictions contained in donor's deed of gift.

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

RR. Document will be reviewed upon request.

Freedom of Information Act - [5 U.S.C. 552(b)]

- b(1) National security classified information [(b)(1) of the FOIA]
- b(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
- b(3) Release would violate a Federal statute [(b)(3) of the FOIA]
- b(4) Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]
- b(6) Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]
- b(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
- b(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
- b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

PRESIDENTIAL SCHEDULING CORRESPONDENCE TRACKING SHEET

Name (s): Annie J. Davis

Title (if applicable): _____

Name of Organization (if applicable): _____

Address: 8430 Homond Road
street address/post office box

New Orleans LA 70127-1536
city state zip

* Date of Event: 6/30-12/29 Event City & State Wash, DC

Summary of Request: wants to meet w/ POTUS and FLORUS
during her stay here

Type of Event (mark only one):

- Award
- Commencement
- Conference
- Dinner
- Festival/Party
- Other

- General Event
- Meeting
- Parade
- Reception
- Speech

96 07 16

Type of Letter (mark only one):

- Regret Letters
- regret
 - reg.genmeet
 - reg.meetdc
 - run
 - golf
 - photo
 - sax
 - 8plus.reg
 - 8plus.meet

- Open Letters
- open
 - pend.meet

- Late Letters
- late.no
 - late.meet
 - late.run
 - late.golf
 - late.photo

Issues (if applicable): _____

Today's Date: 6/13/96

3 May 96

The President of the U.S.
The White House
Washington, DC

Hi Bill & Hillary,

I am Anand Dandia. I will be in D.C. June 30, 96 - Dec 29, 96 and I would like to personally meet with you, ~~all~~. Just to sit and talk about you, the country, and life in general.

I am an avid fan of both of you and am your common, down to earth every day American citizen. Presently, I am working with the U.S. Army Corps of Engineers, New Orleans District and will be in D.C. for 6 months for long term training at HQUSACE (CECW-B) Washington, D.C. Formerly, I was a public school teacher with the Orleans Parish School District for 22 years.

Because of the length of time that I will be in Washington, I cannot pass up the opportunity to ask that you fit me into your busy schedule. Maybe lunch, maybe dinner or just a hard shake.

If I don't hear from you before I leave, you may reach me at HQUSACE - Program Management Division Professional Development Program.

Sincerely yours
Anand Dandia

PHOTOCOPY
PRESERVATION

504 241 3978 (H)
504-8621961 (W)

PRESIDENTIAL SCHEDULING CORRESPONDENCE TRACKING SHEET

Name(s) : Nick Ashton

Title (if applicable) : _____

Name of Organization (if applicable) : National Radio Show

Address : _____
street address/post office box

Washington, D.C.
city state zip

* Date of Event : 6/22/96 Event City & State Washington, DC

Summary of Request : Invited as a guest on a National Radio Show either in person or on telephone

Type of Event (mark only one) :

- | | | |
|--|--------|--|
| <input type="checkbox"/> Award | 960716 | <input type="checkbox"/> General Event |
| <input type="checkbox"/> Commencement | | <input type="checkbox"/> Meeting |
| <input type="checkbox"/> Conference | | <input type="checkbox"/> Parade |
| <input type="checkbox"/> Dinner | | <input type="checkbox"/> Reception |
| <input type="checkbox"/> Festival/Party | | <input type="checkbox"/> Speech |
| <input checked="" type="checkbox"/> Other <u>Guest at a Radio Show</u> | | |

Type of Letter (mark only one) :

- | <u>Regret Letters</u> | <u>Open Letters</u> | <u>Late Letters</u> |
|--------------------------------------|------------------------------------|---|
| <input type="checkbox"/> regret | <input type="checkbox"/> open | <input checked="" type="checkbox"/> late.no |
| <input type="checkbox"/> reg.genmeet | <input type="checkbox"/> pend.meet | <input type="checkbox"/> late.meet |
| <input type="checkbox"/> reg.meetdc | | <input type="checkbox"/> late.run |
| <input type="checkbox"/> run | | <input type="checkbox"/> late.golf |
| <input type="checkbox"/> golf | | <input type="checkbox"/> late.photo |
| <input type="checkbox"/> photo | | |
| <input type="checkbox"/> sax | | |
| <input type="checkbox"/> 8plus.reg | | |
| <input type="checkbox"/> 8plus.meet | | |

Issues (if applicable) : media Today's Date : JUN 19 1996

Handwritten: 6-11-96 Scheduling

From ENILNOASU@aol.com Fri May 17 06:36:02 1996
Date: Fri, 17 May 1996 06:34:34 -0400
Subject: White House Forum E-Mail
To: president@WhiteHouse.GOV
Message-id: <960517063433_302928725@emout07.mail.aol.com>

JUN 19 1996

Field 1 = P.O. Box 112, estero, Florida 33928

Field 2 = Mr. President,

Would love to have you as a guest on My National Radio Show, Burning Desires, cigars, smoke and conversation, heard on the Talk America Radio Network, Saturday afternoons from 3pm 'til 6pm. I'm in Washington on June 22, 1996 for the National Association of Talk Show Hosts and would like you to guest, either in person or by telephone. I know you now chew cigars more than smoke, but your cigar stories are of interest to all. This is a non-political program, but I know it is an election year and you may have something on your mind!

Please have your office call my office and let's talk cigars!

Office # 941-278-5901.

Respectfully

Nick Ashton
Burning Desires, cigars, smoke and conversation.

P.S. I won't tell Hillary!!!

PRESIDENTIAL SCHEDULING CORRESPONDENCE TRACKING SHEET

Name(s): Paul Cimicata

Title (if applicable): Director

Name of Organization (if applicable): Rush-Henrietta Central School District

Address: 1799 High Station Road
street address/post office box

Henrietta, New York, 14467
city state zip

* Date of Event: 6/19/96 Event City & State Henrietta, NY

Summary of Request: Invited to attend the Farewell Concert of the Rush-Henrietta Singers

Type of Event (mark only one):

- | | |
|---|--|
| <input type="checkbox"/> Award | <input type="checkbox"/> General Event |
| <input type="checkbox"/> Commencement | <input type="checkbox"/> Meeting |
| <input type="checkbox"/> Conference | <input type="checkbox"/> Parade |
| <input type="checkbox"/> Dinner | <input type="checkbox"/> Reception |
| <input type="checkbox"/> Festival/Party | <input type="checkbox"/> Speech |
| <input checked="" type="checkbox"/> Other <u>Attend a Concert</u> | |

960716

Type of Letter (mark only one):

- | | | |
|--------------------------------------|------------------------------------|---|
| <u>Regret Letters</u> | <u>Open Letters</u> | <u>Late Letters</u> |
| <input type="checkbox"/> regret | <input type="checkbox"/> open | <input checked="" type="checkbox"/> late.no |
| <input type="checkbox"/> reg.genmeet | <input type="checkbox"/> pend.meet | <input type="checkbox"/> late.meet |
| <input type="checkbox"/> reg.meetdc | | <input type="checkbox"/> late.run |
| <input type="checkbox"/> run | | <input type="checkbox"/> late.golf |
| <input type="checkbox"/> golf | | <input type="checkbox"/> late.photo |
| <input type="checkbox"/> photo | | |
| <input type="checkbox"/> sax | | |
| <input type="checkbox"/> 8plus.reg | | |
| <input type="checkbox"/> 8plus.meet | | |

education

Issues (if applicable): education Today's Date: JUN 19 1996

Rush-Henrietta Central School District

RUSH-HENRIETTA SENIOR HIGH SCHOOL
1799 Lehigh Station Road • Henrietta, New York 14467
Telephone 359-5200 Area Code 716

JUN 19 1996

ROBERT A. McKANNA, Ed. D.
Superintendent of Schools
(716) 359-5010

CHRISTOPHER J. TANSKI
Principal
(716) 359-5208

June 3, 1996

The President of the United States
The White House
1600 Pennsylvania Avenue
Washington, DC 20500

Dear President and Mrs. Clinton,

It is our great pleasure to invite you to attend the Farewell Concert of the Rush-Henrietta Singers before they depart for their 1996 Tour of Poland and the Czech Republic. The Farewell Concert will be held on June 19, 1996 at 7:30 pm in the auditorium of the Rush-Henrietta Senior High School.

The Rush-Henrietta Singers carry on a rich tradition of singing excellence combined with the privilege of representing the United States as teen-aged ambassadors of good will. Since their first international trip in 1977, the Singers have shared their musical talents with the people of Europe, going to places and reaching people that have not had access to other performers from the United States. Under the sponsorship of the Friendship Ambassadors Foundation, the Singers have the opportunity to communicate with people of other cultures through their music. In return, they have the opportunity to learn more about life in other parts of the world and about themselves.

We look forward to sharing this night of wonderful music and high expectations of a wonderful experience with you on the night of June 19, 1996.

Sincerely,



Paul Camicata, Director
Rush-Henrietta Singers

THE R-H SINGERS

WE'D LIKE TO TELL YOU A LITTLE STORY. A LITTLE STORY THAT OVER THE PAST 19 YEARS HAS TURNED INTO A GREAT STORY. IN 1976, THE SINGERS SET THEIR SIGHTS ON MAKING A TWELVE DAY CONCERT TOUR OF AUSTRIA AND GERMANY. ON APRIL 6, 1977, AN TRANS-INTERNATIONAL AIRLINES SUPER DC-8 LIFTED OFF FROM NIAGARA FALLS INTERNATIONAL AIRPORT BOUND FOR FRANKURT, GERMANY. THE R-H SINGERS HAD SUCCESSFULLY COMPLETED A \$126,000 FUND RAISING PROJECT AND WERE ON THEIR WAY. THEY HAD EVEN CHARTERED THEIR OWN JETLINER!

DURING 1978, THE SINGERS TRAVELED TO WASHINGTON, D.C., AND IN 1979 STARTED ON THEIR SECOND MAJOR FUND RAISING ACTIVITY WITH ANOTHER INTERNATIONAL TOUR IN MIND. WITH THE SAME DETERMINATION THAT MADE THE 1977 TRIP SO SUCCESSFUL AND SOME VETERANS OF THAT TRIP, THE SINGERS SET OUT ON ANOTHER TWO YEAR FUND RAISING CAMPAIGN THAT WOULD END WITH A TWO WEEK CONCERT TOUR IN POLAND.

DURING THAT TIME, HOWEVER, BY ACHIEVING THE HIGHEST SCORES POSSIBLE IN MUSIC COMPETITIONS, BY BECOMING AN OUTSTANDING MUSICAL GROUP, AND BY HAVING PROVEN THEMSELVES AS PRAISEWORTHY AMBASSADORS, THE SINGERS HAD ATTRACTED THE ATTENTION OF THE FRIENDSHIP AMBASSADORS FOUNDATION, A NON-PROFIT ORGANIZATION DEDICATED TO THE FURTHERING OF INTERNATIONAL UNDERSTANDING AND GOOD WILL IN EASTERN EUROPE. IN OCTOBER 1978, THE R-H SINGERS WERE ELECTED INTO THE RANKS OF THE FRIENDSHIP AMBASSADORS FOUNDATION TO REPRESENT THE UNITED STATES AND THE AMERICAN PEOPLE IN THE SPIRIT AND PHILOSOPHY OF FRIENDSHIP, THEREBY GAINING THE SPONSORSHIP AND FINANCIAL SUPPORT OF THE FOUNDATION. ON APRIL 7, 1980 WITH TWO YEARS OF HARD WORK BEHIND THEM, ANOTHER JETLINER LIFTED OFF FROM KENNEDY AIRPORT AND SPED OUR SINGERS TOWARD POLAND.

THE REST IS HISTORY. SINCE THAT TIME THE SINGERS HAVE TOURED RUSSIA, ROMANIA, POLAND AGAIN, THE CZECH REPUBLIC, AUSTRIA AND ENGLAND. IN KEEPING WITH THE PHILOSOPHY OF FRIENDSHIP AMBASSADORS, THE PEOPLE OF HENRIETTA HAVE OPENED THEIR DOORS AND THEIR HEARTS TO VISITORS FROM POLAND , RUSSIA, THE CZECH REPUBLIC, ROMANIA AND BULGARIA.

BETWEEN TOURS, THE SINGERS HAVE KEPT THEIR MUSICAL SKILLS HONED BY COMPETING AT MANY STATE AND INTERNATIONAL FESTIVALS.

NOW , AS WE APPROACH OUR 20TH YEAR OF THIS STORY, THE R-H SINGERS ARE ONCE AGAIN WORKING AND LOOKING FORWARD TO THEIR 8TH EUROPEAN TOUR. THIS TIME TO POLAND AND THE CZECH REPUBLIC.

PRESIDENTIAL SCHEDULING CORRESPONDENCE TRACKING SHEET

Name(s): Dennis Gordin

Title (if applicable): _____

Name of Organization (if applicable): Rhema Christian Center

Address: 1825 Michigan Avenue, N.E.
street/address/post office box

Washington, D.C. 20018
city state zip

* Date of Event: 4/9/96 Event City & State Washington, DC

Summary of Request: Join Rhema Christian Center Church at white House to pray for the nation

Type of Event (mark only one):

- Award
- Commencement
- Conference
- Dinner
- Festival/Party
- Other Join a church with their prayers

96 07 16

- General Event
- Meeting
- Parade
- Reception
- Speech

Type of Letter (mark only one):

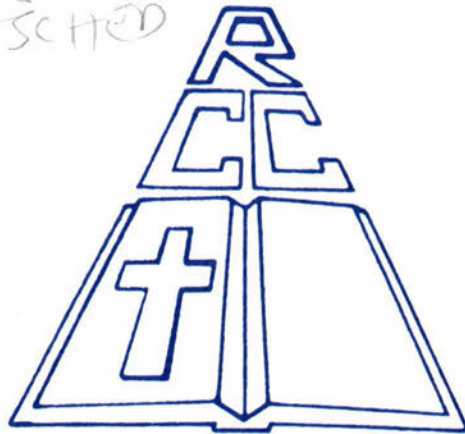
- Regret Letters
- regret
 - reg.genmeet
 - reg.meetdc
 - run
 - golf
 - photo
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 - 8plus.reg
 - 8plus.meet

- Open Letters
- open
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- Late Letters
- late.no
 - late.meet
 - late.run
 - late.golf
 - late.photo

Issues (if applicable): Christian Today's Date: JUN 19 1996

JUN 19 1996



CLARENCE C. GIVENS, PASTOR

RHEMA CHRISTIAN CENTER

1825 MICHIGAN AVE., N.E.

WASHINGTON, D.C. 20018

TELEPHONE (202) 529-3921

May 31, 1996

The Honorable Bill Clinton
President of the United States
The White House

Dear Mr. President:

Grace be unto you and peace from God our Father and the Lord Jesus Christ. I am writing to you in love and in the power of the Holy Spirit to prophesy to you, yet I am not a prophet, but an evangelist using the gift of a prophet. We, the members of Rhema Christian Center Church, have been called by God to be intercessors. We intercede in prayer both day and night for the healing of our nation and also for you, our President. We at Rhema believe that God has begun to move in a powerful way to start the healing process of this country that was founded on Christian principles and the word of God. You, Mr. President, were selected as our leader, just as it was in the early days of the bible when the people selected kings and God sent his prophets to deliver his message to them.

You may recall that our church held a prayer vigil at the White House on March 17, 1996. An urgent need for prayer in this nation continues to exist and God is leading our Pastors, Calvin and Doris Givens, to bring the power of corporate prayer to you once again. Therefore, on June 9, 1996 at 3:00 pm, God, not I, calls you to join Rhema Christian Center Church at the White House to pray for the nation. We will once again assemble on the White House Sidewalk and in Lafayette Park. We would be pleased to have you join us. If, however, you are unable to join us, we would be honored to come into the White House to pray with you. Out of obedience to God, not man, I also extend an invitation to you to come and worship with us. You may call our church at 202/529-3921.

We sincerely hope to see you at 3:00 pm on Sunday, June 9, 1996. May God bless you richly.

Yours truly,

A handwritten signature in cursive script that reads "Dennit Goodwin".

Evangelist Dennit Goodwin

PRESIDENTIAL SCHEDULING CORRESPONDENCE TRACKING SHEET

Name(s) : Ronald G Davis

Title (if applicable) : Exalted Ruler

Name of Organization (if applicable) : B.P.O. Elks Lodge NO 2163

Address : 700 Shennecossett Road
street address/post office box

Groton Ct. 06340
city state zip

* Date of Event : 6/16/94 Event City & State Groton, Ct

Summary of Request : Attend a ceremony for an organization
that mandates the observance of the
country's flag.

Type of Event (mark only one) :

- Award
- Commencement
- Conference
- Dinner
- Festival/Party

- General Event
- Meeting
- Parade
- Reception
- Speech

Other Attend a Special ceremony

96 0776

Type of Letter (mark only one) :

Regret Letters

Open Letters

Late Letters

- regret
- reg.genmeet
- reg.meetdc
- run
- golf
- photo
- sax
- 8plus.reg
- 8plus.meet

- open
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- late.no
- late.meet
- late.run
- late.golf
- late.photo

Patriotism

Issues (if applicable) : _____ Today's Date: JUN 19 1994



JUN 19 1996

B.P.O. ELKS, LODGE NO. 2163

700 SHENNECOSSETT ROAD
GROTON, CONNECTICUT 06340
203-445-2163

30 May 1996

The Honorable William J. Clinton
President of the United States
1600 Pennsylvania Avenue
Washington, D. C. 20500

Dear Mr. President and First Lady Hilary :

The order of Elks was the first organization to mandate the observance of our country's flag. In keeping with this tradition, Groton Lodge of Elks #2163 will conduct ceremonies on Sunday, June 16, 1996 at 2:00 P.M. outside of our building (weather permitting) at their home at 700 Shennecossett Road, Groton, CT,

We, the officers and members of Groton Lodge, would be honored with your attendance. Your presence would certainly add much to make this occasion a more memorable one for all who attend.

This Flag Day ceremony is open to the public, therefore your family and friends are cordially invited to attend.

Your "Favorable" response would be appreciated at your earliest convenience. Point of contact is Joe Mingoia, PER, at (860) 445-7127 or Ron Davis Exalted Ruler, at (860) 445-2163.

Yours Truly,

Ronald G. Davis
Exalted Ruler

PRESIDENTIAL SCHEDULING CORRESPONDENCE TRACKING SHEET

Name (s): Robert J. Duffin

Title (if applicable): Illinois State Counsel

Name of Organization (if applicable): First American Title Insurance Company

Address: 391 Quadrangle Ste. S-1, P.O. Box 127
street address/post office box

Bolesbrook, Illinois 60440
city state zip

* Date of Event: 6/25/96 Event City & State Washington, DC

Summary of Request: While visiting in Washington would like to have dinner with President, as well as Mr. Duffin's family

Type of Event (mark only one):

- Award
- Commencement
- Conference
- Dinner
- Festival/Party
- Other

96 07 16

- General Event
- Meeting
- Parade
- Reception
- Speech

Type of Letter (mark only one):

- Regret Letters
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 - late.golf
 - late.photo

Community

Issues (if applicable): _____ Today's Date: JUN 1 9 1996



JUN 10 1996

First American Title Insurance Company

391 QUADRANGLE S-1, (P.O. BOX 1277) BOLINGBROOK, ILLINOIS 60440
PHONE 708-759-5200 • FAX 708-759-9449 • ILLINOIS 800-942-9446

June 4, 1996

President and Mrs. William Clinton
and Chelsea
The White House
1600 Pennsylvania Avenue
Washington, D.C. 20500

Dear President Clinton, Mrs. Clinton and Chelsea:

My wife, daughter and I will be visiting Washington, D.C. starting on June 25, 1996 and continuing through June 29, 1996.

At dinner the other night, I jokingly suggested to them that I should write and ask if you would like to have dinner with us while we were in Washington. My daughter said, "Why not?". My wife said, "I wonder if they even get invitations like that?" The discussion continued and resulted in this communication.

Please consider this letter as a formal invitation for you to have dinner with myself, my wife and my daughter during our visit to Washington in June.

Failing your availability in Washington, let me also say that if you are ever in Illinois the invitation for dinner remains open there. My home address is 3106 Twin Oaks Drive, Joliet, Illinois. My home phone is 815-744-8629.

Sincerely,



Robert J. Duffin
Illinois State Counsel

P.S. There is no political agenda or ulterior motive behind this invitation, only dinner.

PRESIDENTIAL SCHEDULING CORRESPONDENCE TRACKING SHEET

Name (s): Paul H. Bluff

Title (if applicable): State Commander

Name of Organization (if applicable): Veterans of Foreign Wars of the U.S.

Address: P.O. Box 15906
street address/post office box

Austin, Texas 78761
city state zip

* Date of Event: 6/27/96 Event City & State Austin, Texas

Summary of Request: Invited to attend and participate in the Joint Opening Session of State Convention

Type of Event (mark only one):

- Award
- Commencement
- Conference
- Dinner
- Festival/Party
- Other attend a Special Event

- General Event
- Meeting
- Parade
- Reception
- Speech

96 07 16

Type of Letter (mark only one):

- Regret Letters
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 - late.golf
 - late.photo

Veterans

Issues (if applicable): Veterans Today's Date: JUN 19 1996



Department of Texas
VETERANS OF FOREIGN WARS
of the **UNITED STATES**

8503 N. IH 35
Austin, Texas 78753
(512) 834-8535

P.O. Box 15906
Austin, Texas 78761
FAX (512) 834-9232

June 3, 1996

JUN 10 1996

The Hon. Bill Clinton, President
United States of America
1600 Pennsylvania Ave., N.W.
Washington, D.C. 20500

Dear President Clinton:

On behalf of the more than 160,000 members of the Department of Texas, Veterans of Foreign Wars, and its Ladies Auxiliary, I would like to extend an invitation to you to attend and participate in the Joint Opening Session of our State Convention scheduled for June 27, 1996, 1:00 p.m., at the Hyatt Regency-D/FW.

We know you have a very busy schedule and it is impossible for you to attend all the functions to which you are invited. However, if you could possibly attend this function, it would mean a lot to our organization in Texas.

If you can attend, please coordinate your attendance through our State Adjutant-Quartermaster Glen M. Gardner, Jr., at the address or phone numbers above.

Thank you for your consideration of our request. I am

Sincerely,

PAUL H. DUFF
State Commander

PHD:GMG:pc

PRESIDENTIAL SCHEDULING CORRESPONDENCE TRACKING SHEET

Name(s): John Flowers & Karen Vanroy

Title (if applicable): J

Name of Organization (if applicable): Travis Park United Methodist Church

Address: 230 East Travis Street
street address/post office box

San Antonio Texas 78205-1781
city state zip

* Date of Event: 4/22/96 Event City & State San Antonio TX

Summary of Request: Requested to attend a special worship service
as part of the upcoming service celebrating their
resignment of ministry

Type of Event (mark only one):

- Award
- Commencement
- Conference
- Dinner
- Festival/Party
- Other attend a special worship service

96 0716

- General Event
- Meeting
- Parade
- Reception
- Speech

Type of Letter (mark only one):

Regret Letters

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Issues (if applicable):

Christian

Today's Date:

JUN 19 1996

205
1
41



230 EAST TRAVIS STREET · SAN ANTONIO, TX 78205-1781 · (210) 226-8341 · FAX (210) 226-8344

President Bill Clinton
The White House
Washington, D.C. 20510

JUN 19 1996

Dear Mr. President,

Travis Park United Methodist Church is currently celebrating its sesquicentennial of ministry in the heart of downtown San Antonio. As a part of this year-long celebration, we are having a special worship service at the Arneson River Theatre down on the beautiful San Antonio Riverwalk on Saturday, June 22, at 10 a.m. As you may be aware, the ministries of both Travis Park United Methodist and First Presbyterian Church grew out of the first Protestant service held in San Antonio near the corner of Commerce Street and Soledad. That service was conducted by The Reverend John Wesley DeVilbiss and The Reverend John McCullough. In commemoration of that historic event the service on June 22, will be a joint worship experience of praise and witness to the oneness of the Body of Christ. The entire Christian community joins in this celebration and we want you to be in attendance.

Please make plans to attend if at all possible. Parking will be available in the CPS Parking garage on Navarro St. at Villita and in the River Bend Garage on Presa between Market and Commerce. Choirs from both congregations will sing and we promise very little preaching! Please do not miss this very special and significant event in the life of our churches. Please do not hesitate to call the church office if you have any questions.

In Christ,
John Flowers and Karen Vannoy

*Mr President -
As our nation's highest
ranking Methodist - by marriage
we thought you would like to know about
this. Coincidentally the Texas Republican
Party State Convention will be in San Antonio
the same weekend. We anticipate
attendance from them and
thought you might like
equal time for the
Democrats!*

"Where the Spirit is Alive"
PASTORS: JOHN FLOWERS & KAREN VANNOY

PRESIDENTIAL SCHEDULING CORRESPONDENCE TRACKING SHEET

Name(s) : Roger W. Hagan

Title (if applicable) : Pastor

Name of Organization (if applicable) : Cedar Springs Assembly of God

Address : Route 3 Box 448
street address/post office box

Westfield Florida 32464
city state zip

* Date of Event : 4/30/96 Event City & State Westfield, Florida

Summary of Request : Invited to be a Special Guest of Honor at their 4th Annual God Bless America.

Type of Event (mark only one) :

- Award
- Commencement
- Conference
- Dinner
- Festival/Party
- Other Guest at a special event

- General Event
- Meeting
- Parade
- Reception
- Speech

96 07 16

Type of Letter (mark only one) :

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Issues (if applicable) : Christian Today's Date: JUN 19 1996



**Cedar Springs
Assembly of God**

Route 3 Box 440
Westville, Florida 32464

Telephone
(904) 956-4417

JUN 19 1996

Dear Mr. Clinton

In that the scriptures teach us to pray for them that are in authority and to honor those to whom honor is due, the Congregation of the Cedar Springs Assembly of God Church invites you to be our Special Guest of Honor at our 4th Annual God Bless America Sunday, June 30, 1996.

In a time of political turmoil, unrest and mistrust we want to show honor to you as a part of America's strength, our democratically elected officials. We also want to celebrate a special worship service to thank God for His blessings to America.

Our service will begin at 10:30A.M. and will include a flag ceremony and special music. Mr. Jerry Type, American History Teacher, Vernon High School, will bring the morning message.

The Church is located on County Road 181 approximately one-quarter mile East of the intersection of State Road 81 in the Prosperity Community.

R.S.V.P. by June 21, 1996 if you can so we may make plans for your recognition.

Roger D. Hagan

Roger D. Hagan
Pastor

PRESIDENTIAL SCHEDULING CORRESPONDENCE TRACKING SHEET

Name(s) : Mark A. Botros

Title (if applicable) : Associate Director of Public Relations

Name of Organization (if applicable) : Berkeley Education's Learning Center

Address : Two Bala Plaza, Suite 504
street address/post office box

Bala Cynwyd PA 19004
city state zip

* Date of Event : 4/27/96 Event City & State Bala, Cynwyd, PA

Summary of Request : Participate in a graduation ceremony as a Key Speaker

Type of Event (mark only one) :

- Award
- Commencement
- Conference
- Dinner
- Festival/Party
- Other attend a graduation ceremony
- General Event
- Meeting
- Parade
- Reception
- Speech

960716

Type of Letter (mark only one) :

- | | | |
|--------------------------------------|------------------------------------|---|
| <u>Regret Letters</u> | <u>Open Letters</u> | <u>Late Letters</u> |
| <input type="checkbox"/> regret | <input type="checkbox"/> open | <input checked="" type="checkbox"/> late.no |
| <input type="checkbox"/> reg.genmeet | <input type="checkbox"/> pend.meet | <input type="checkbox"/> late.meet |
| <input type="checkbox"/> reg.meetdc | | <input type="checkbox"/> late.run |
| <input type="checkbox"/> run | | <input type="checkbox"/> late.golf |
| <input type="checkbox"/> golf | | <input type="checkbox"/> late.photo |
| <input type="checkbox"/> photo | | |
| <input type="checkbox"/> sax | | |
| <input type="checkbox"/> 8plus.reg | | |
| <input type="checkbox"/> 8plus.meet | | |

graduation

Issues (if applicable) : _____ Today's Date: JUN 19 1996



Two Bala Plaza, Suite 504
Bala Cynwyd, PA 19004
610.664.3880, FAX: 610.664.5269

1800 Diagonal Road, Suite 250
Alexandria, VA 22314
703.548.9471, FAX: 703.684.7953

June 4, 1996

JUN 19 1996

The President of the United States of America
William J. Clinton
The White House
1600 Pennsylvania Avenue
Washington, DC 20500

Dear President Clinton,

On Thursday, June 27, 1996, at 10 o'clock AM, the Berkeley Education and Training Center will hold graduation ceremonies for its Pennsylvania state sponsored retraining program participants in Windows™ Business Software. We would like to invite you to participate in these ceremonies as a key speaker.

Dislocated and unemployed workers from the Delaware Valley region have completed an intensive fifteen week retraining program and most have gained re-employment as a result of their newly acquired skills.

Individuals participating in the Windows™ Business Software applications training program have made significant earnings gains, moving from the unemployment roles to full time employment. This is evidenced by participants securing full time employment other than at minimum wage. This training program is an example of a JTPA federally funded program which works!

Funding for this program was made possible through the Commonwealth of Pennsylvania, Department of Labor and Industry.

The cooperation of business, labor and government working together to provide effective training for dislocated and unemployed workers is key to economic progress in the Commonwealth of Pennsylvania.

Sincerely,

Mark A. Botros
Associate Director of Public Relations

MAY - 9 1996

PRESIDENTIAL SCHEDULING CORRESPONDENCE TRACKING

Request-

POTUS to play in golf tournament raising funds to send children to camp, provide scholarships to students, provide funds for Alexandria Resource Mothers (donate 40 dozen "White House" golf balls) sponsored by Virginia Urban League & AARMI

Name(s)- Mrs. Vera R Jones

Address:

Title-

Organization- Advanced Resource Technologies, Inc

Address- 4900 Seminary Road, Suite 1200

City- Alexandria State- Virginia

Zip- 22311

Start Date of Event: June 7 End Date of Event: June 7

Event City: Ft Belvoir Event State: Virginia

Type of Event-

- Speech
- Reception/dinner
- BC Visit
- Meeting
- Other golf tournament fund raising
- Accept award/patron/degree
- Parade/Festival
- Commencement
- Conference
- General Event

Type of Letter-

Events

- Late
- Regret
- splus.reg
- Open

Meetings

- Late
- Regret (Families coming to D.C.)
- Regret (all others)
- splus.meet
- Open

Other:

- Run
- Golf
- Sax
- Benefit
- Late.run
- Late.golf
- Speak

Issues- Community Service

Initials- MCB



April 19, 1996

President Bill Clinton
White House
1600 Pennsylvania Avenue NW
Washington, D.C. 20500

Dear President Clinton,

I perform volunteer work for the Northern Virginia Urban League where my husband, Horace, is a member and the chairman of the golf tournament. His company, Advanced Resource Technologies, Inc. (ARTI), is also sponsoring this tournament. At the present time, the committee has been looking for celebrities to play in the golf tournament. As of today, there has been no luck. So, I have decided to ask you to play in our tournament. By doing so, I have nothing to lose, and everything to gain, should you and your golf buddies agree to play.

I realize many organizations are pulling you left and right for your support, and many times you have to say "no". If you are unable to participate in the golf tournament, would you please consider donating forty dozen "White House" golf balls for the golfer's "goodie bag"? I would greatly appreciate your kindness.

The funds raised from the golf tournament will provide a worthy service to the community by sending children to camp, providing scholarships to students and providing funds for my favorite project, the Alexandria Resource Mothers, (ARM). ARM works with pregnant teens and their newborn children. These are just some of the services the Northern Virginia Urban League provides.

I would very much like for you to be a part of our golf tournament on Friday, June 7, 1996 at 1:30 p.m. (which is tee-off time), at Fort Belvoir Golf Facility in Fort Belvoir, Virginia. For more information, please call me at work (703) 998-4200, or at home (301) 292-7446; or, call George Lambert at the Northern Virginia Urban League at (703) 836-2858.

The golf committee did not ask me to write you. I saw a need and took it upon myself to write in support of my husband's project and the Northern Virginia Urban League. I am truly praying you will say "yes".

By the way, you are the finest president I know --other than my husband! So you take care, and please wish me the much needed luck in finding celebrities to sponsor our tournament.

Sincerely,

Vera A. Jones

PRESIDENTIAL SCHEDULING CORRESPONDENCE TRACKING SHEET

Name(s) : _____

Title (if applicable) : _____

Name of Organization (if applicable) : Capital Children's Museum

Address: Third + H Streets, N.E.
street address/post office box

Washington DC
city state zip

* Date of Event: 5/11/96 Event City & State Washington DC

Summary of Request: Wants the President to come to their reception.

Type of Event (mark only one) :

- Award
- Commencement
- Conference
- Dinner
- Festival/Party
- Other _____

98 07 16

- General Event
- Meeting
- Parade
- Reception
- Speech

Type of Letter (mark only one) :

Regret Letters

- regret
- reg.genmeet
- reg.meetdc
- run
- golf
- photo
- sax
- 8plus.reg
- 8plus.meet

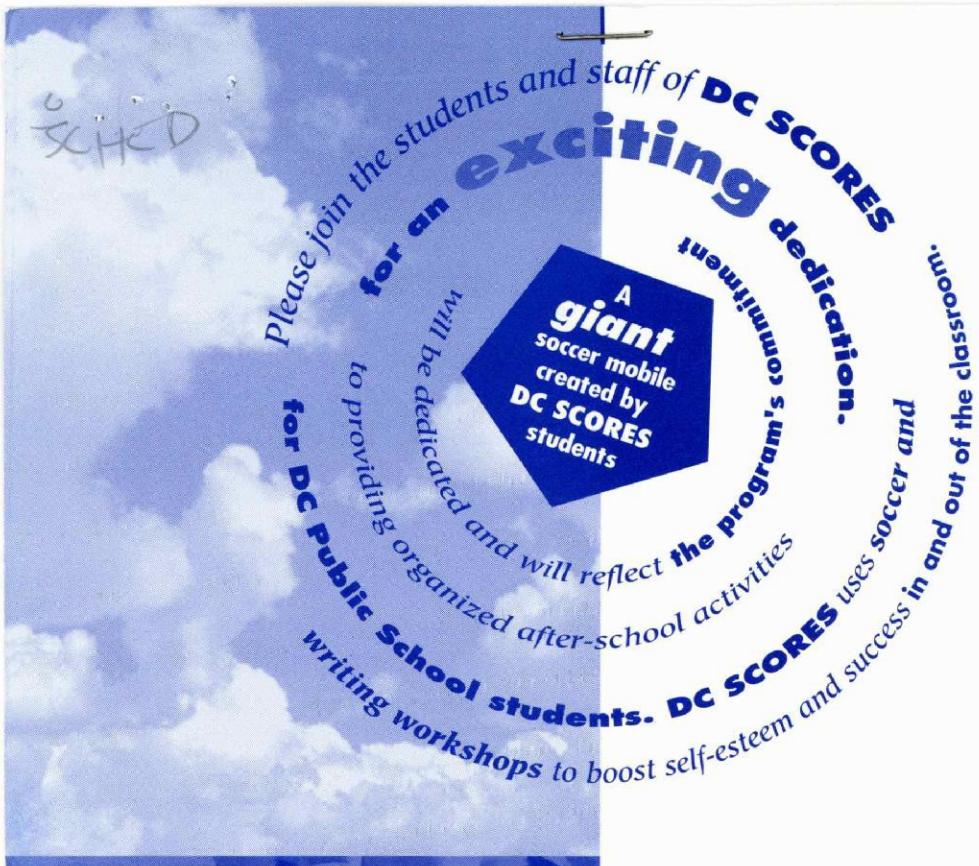
Open Letters

- open
- pend.meet

Late Letters

- late.no
- late.meet
- late.run
- late.golf
- late.photo

Issues (if applicable) : Community Today's Date: 5/22/96



You are
Cordially
I N V I T E D
to a Reception

TUESDAY,
June 11, 1996
2:30 - 4:00 p.m.

Capital Children's Museum
Third & H Streets, N.E.
Washington, DC
(near Union Station)

Please reply by June 6th
by calling

(202) 462-0981

DC SCORES gratefully acknowledges the following donors, whose generous support has enabled us to carry out our mission:

Donors

- Ben & Jerry's • The Morris & Gwendolyn Cafritz Foundation
- Caplin & Drysdale, Chartered Law Offices
- Chevy Chase Bank • Clark-Winchole Foundation
- DC Stoddert Soccer, Inc. • Dimick Foundation
- Ethel & Irvin Edelman Foundation • Lois & Richard England Family Foundation • John Edward Fowler Memorial Foundation
- Philip L. Graham Fund • Raffa & Associates, P.C.
- Soccer '94, Washington, DC • Starbucks Coffee
- Hattie M. Strong Foundation • Teach For America
- The Washington Post • Youth Service America

DC SCORES Board of Directors

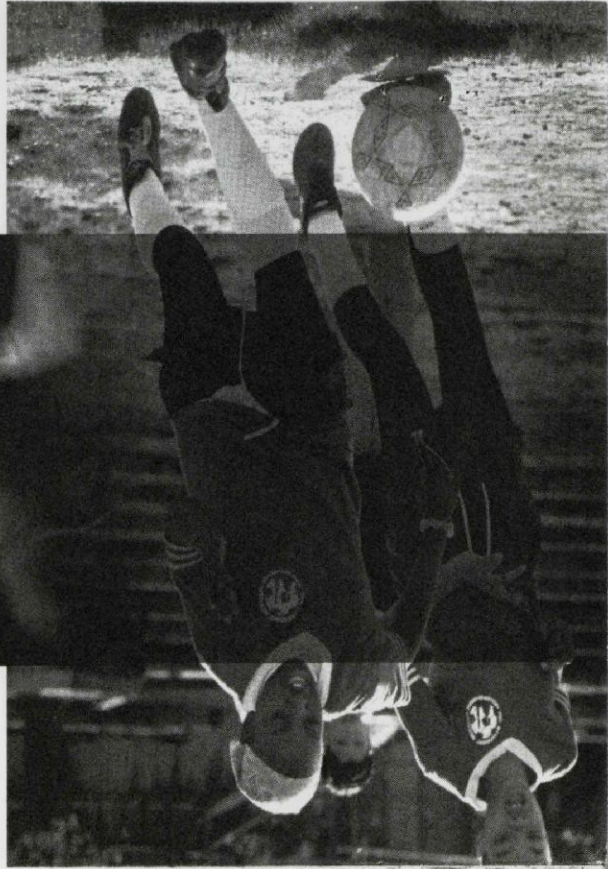
- Louis Bernieri
- Arthur Dockery
- Julie B. Kennedy
- Abigail Smith
- D. Dodge Thompson
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DC SCORES Board of Advisors

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- Betty Jo Gaines
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- Doug Newman
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- Louise Sagalyn



DC SCORES



DC SCORES

DC Scores combines soccer, cross-age tutoring, creative writing, and youth service opportunities to more than three hundred public school elementary students. Fifty DCPS high school mentors, and twenty coaches/teachers participate in this program.

Building self-esteem, self-expression, and developing community awareness are integral parts of DC Scores. Students are encouraged to work together in expressing themselves creatively, improving their writing skills and learning to think critically on and off the soccer field.

DC Scores allows students to find their own voices and their own ways to improve their communities from within. Unlike other service programs that bring students from other communities into a needy area to complete youth service projects, this program fosters growth and productivity from its own young citizens.



Photos: Mark Finkenstedt Design: Todd Kirby

**PHOTOCOPY
PRESERVATION**

Participating in the dedication will be special guests:

Jeff Agoos

DC United/World Cup Team Member

John Harkes

DC United/World Cup Team Member

Cobi Jones

Los Angeles Galaxy/World Cup Team Member

&

Alexi Lalas

New England Revolution/World Cup Team Member

*who will present
a special gift to DC SCORES*



UNITED STATES POST OFFICE

WASHINGTON, D.C. 20066

OFFICIAL BUSINESS

P-184



PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE. \$300

PRESIDENTIAL SCHEDULING CORRESPONDENCE TRACKING SHEET

Name(s) : James Arlin Taylor

Title (if applicable) : _____

Name of Organization (if applicable) : Phi Beta Sigma

Address : 5001 Colborn Terrace
street address/post office box

Hyattsville MD 20782
city state zip

* Date of Event : 6/14/96 Event City & State Hyattsville, MD

Summary of Request : wants the President to go to their presentation of a scholarship to an area child.

Type of Event (mark only one) :

- Award
- Commencement
- Conference
- Dinner
- Festival/Party
- Other _____

96 07 16

- General Event
- Meeting
- Parade
- Reception
- Speech

Type of Letter (mark only one) :

Regret Letters

- regret
- reg.genmeet
- reg.meetdc
- run
- golf
- photo
- sax
- 8plus.reg
- 8plus.meet

Open Letters

- open
- pend.meet

Late Letters

- late.no
- late.meet
- late.run
- late.golf
- late.photo

Issues (if applicable) : Education Today's Date : 5/22/96

Scheduling
JW 5/21/96

From nobody@Whitehouse.GOV Wed May 1 23:01:39 1996
Date: Wed, 01 May 1996 22:59:20 -0400
From: James Arilin Taylor <JAT79SIGMA@AOL.COM>
Subject: Inbound-White_House_WWW_MAIL => PRESIDENT
Apparently-to: president@Whitehouse.GOV
To: president@Whitehouse.GOV
Errors-to: The Postmaster <postmaster@Whitehouse.GOV>
Reply-to: James Arilin Taylor <JAT79SIGMA@AOL.COM>
Message-id: <199605020259.WAA14116@www1.whitehouse.gov>
Comments: This message scanned by SCAN version 0.1 jms/960226

[Connection Information]

CLIENT: www-f3.proxy.aol.com[152.163.193.26]
BROWSER: IWENG/1.2.003 via proxy gateway CERN-HTTPD/3.0
libwww/2.17
URL: http://www1.whitehouse.gov/WH/Mail/html/Mail_President.html

[Sender Information]

PERSONAL-NAME: James Arilin Taylor
EMAIL-ADDRESS: JAT79SIGMA@AOL.COM
ORGANIZATION: Zeta Chi Sigma Chapter, Phi Beta Sigma Fraternity, Inc.
RELATIONSHIP: President
STREET-ADDRESS: 5001 Colburn Terrace
CITY: Hyattsville,
STATE-PROVINCE: Maryland
ZIP-CODE: 20782
COUNTRY: U.S.A.

[Message Information]

PURPOSE: Extend invitation to visit or speak
TOPIC: Social Issues
AFFILIATION: Professional
SUBJECT: Scholarship & Awards Presentation

[Message]

Greetings Mr. President: My fraternity will be presenting a scholarship to a graduating area youth, as well as, presenting recognition awards to leaders in the Washington Metropolitan area in Social Action, Business, and Education. The chapter would be honored if you could attend to participate in the award presentations. The event is June 14, 1996, at 9pm, at the Marriott Hotel in Greenbelt, MD. My chapter members think I'm crazy for asking you to come but, this is an important event and I am loyal democrat and you are my President. The worse you could do is tell me no but I thought I would at least ask. Sincerely, James Arilin Taylor

PRESIDENTIAL SCHEDULING CORRESPONDENCE TRACKING SHEET

Name (s) : Mr. Mike Baxter

Title (if applicable) : Oakland FFA Chapter Secretary

Name of Organization (if applicable) : National FFA Organization

Address : 537 N.E. Locust Street, P.O. Box 390
street address/post office box

Oakland, OR 97462
city state zip

* Date of Event : 5/23/96 Event City & State Oakland, OR

Summary of Request : Invitation to the POTUS to attend
Oakland Oregon Annual FFA Banquet, 1996

Type of Event (mark only one) :

- Award
- Commencement
- Conference
- Dinner
- Festival/Party
- Other
- General Event
- Meeting
- Parade
- Reception
- Speech

96 07 16

Type of Letter (mark only one) :

- | <u>Regret Letters</u> | <u>Open Letters</u> | <u>Late Letters</u> |
|--------------------------------------|------------------------------------|---|
| <input type="checkbox"/> regret | <input type="checkbox"/> open | <input checked="" type="checkbox"/> late.no |
| <input type="checkbox"/> reg.genmeet | <input type="checkbox"/> pend.meet | <input type="checkbox"/> late.meet |
| <input type="checkbox"/> reg.meetdc | | <input type="checkbox"/> late.run |
| <input type="checkbox"/> run | | <input type="checkbox"/> late.golf |
| <input type="checkbox"/> golf | | <input type="checkbox"/> late.photo |
| <input type="checkbox"/> photo | | |
| <input type="checkbox"/> sax | | |
| <input type="checkbox"/> 8plus.reg | | |
| <input type="checkbox"/> 8plus.meet | | |

Issues (if applicable) : _____ Today's Date : 5/17/96



National FFA Organization

OAKLAND FFA
537 N.E. Locust Street
P.O. Box 390
Oakland, OR 97462

Mr. Clinton
President of the United States
White House
1600 Pennsylvania Ave. N.W.
Washington DC,
20500

Dear Mr. President,

Once again we are holding our Oakland Oregon Annual FFA Banquet on May 23, 1996. We would like to formally invite you to attend this to see all the progress our chapter has made, and our accomplishments.

Currently we have a U.S.I.A. project that involves a school-to-school link with the former Soviet Union. This summer of 1996, we have eight students and three staff members from our school that are going to travel to Nowosibirsk, Russia for the school-to-school link for five weeks.

Our chapter has been very active throughout the recent years. Oakland competed in national meats, and the national forestry contests last year. We currently have a soils team in Oklahoma to compete in the national soils contest. Competing in a national contest is a great accomplishment that takes a lot of hard work, hours, and dedication.

In other areas we have students speaking and giving speeches at the state level, which is also a lot of work.

One thing we shoot for in FFA is personal goals, and where they can take a person if they work for it. We all know the story of the goal you made when you visited the White House during President Kennedy's administration. We also know that your "roots" come from farmlands, just like ours. We have many members and officers who work a lot of hours to be positive role models for the younger generations. We feel that America needs people like the FFA members and that is why we would be honored to have you at our banquet.

Sincerely yours,

Mike Baxter
Oakland FFA Chapter Secretary

PRESIDENTIAL SCHEDULING CORRESPONDENCE TRACKING SHEET

Name(s): George Pfaffenberger

Title (if applicable): Principal

Name of Organization (if applicable): Weibel School

Address: 45135 So. Grimmer Blvd.
street address/post office box

Fremont CA 94539
city state zip

* Date of Event: 5-31-96 Event City & State Fremont, CA

Summary of Request: COME to Elementary School to "Stand for Children" at local event

Type of Event (mark only one):

- Award
- Commencement
- Conference
- Dinner
- Festival/Party
- Other

96 0716

- General Event
- Meeting
- Parade
- Reception
- Speech

Type of Letter (mark only one):

Regret Letters

- regret
- reg.genmeet
- reg.meetdc
- run
- golf
- photo
- sax
- 8plus.reg
- 8plus.meet

Open Letters

- open
- pend.meet

Late Letters

- late.no
- late.meet
- late.run
- late.golf
- late.photo

Issues (if applicable): _____ Today's Date: 6-5-96

Want a Statement from Pres. on his commitment to children

WEIBEL SCHOOL

45135 South Grimmer Boulevard • Fremont, California 94539 • (510) 651-6958

May 17, 1996

Dear Mr. President,

On June 1, thousands of people from all walks of life will gather at the Lincoln Memorial in Washington, D.C., to draw attention to the plight of American children. This demonstration is called "Stand For Children Day." At this occasion, adults will pledge to place children first in their lives and will pledge to become more positive role models for the youth of America.

The children, parents, and staff at Weibel Elementary School will conduct their own Stand For Children Day ceremony at 9:45 a.m. on May 31, 1996, on the school playground. Neighbors, friends, and local, state, and national leaders are cordially invited to join hands with us as we form an adult/child chain reaffirming our individual and collective intent to make the needs of American children our top priority.

We invite you and Mrs. Clinton to join us in this celebration. One child from each grade level will read a sentence that states a need that children have (i.e. I am a first grader at Weibel and I need to know that my mom and dad will always be there for me). If you are able to join us, we ask that you share a sentence with us that tells what you will try to provide for children (i.e. I am Sharon Jones, the Superintendent of Fremont Unified Schools, and I will make the needs of children the number one priority for this district). We hope that you will be able to join hands with us on May 31, 1996, at 9:45 a.m. If you cannot join us, please compose a sentence stating your commitment to children and we will read it to those gathered on the playground. We will need to know if you are coming (or have your sentence) by May 29.

We thank you in advance for your time and involvement in this worthwhile, nonpartisan event. Together, let us stand for children.



Sincerely,
The Weibel Staff

THE WHITE HOUSE

WASHINGTON

July 18, 1996

Ms. Jennifer Friedman
Kanan, Corbin, Schupak, & Aronow, Inc.
820 Second Avenue
New York, New York 10017

Dear Ms. Friedman:

Thank you for inviting President Clinton to participate in the Major League Baseball All-Star Game weekend by autographing the world's largest All-Star jersey. The President has asked us to convey his appreciation for your kind offer.

Unfortunately, the President's schedule does not give him the opportunity to accept as many invitations as he would like. He regrets that he was unable to participate in this event.

On behalf of the President, thank you again for your invitation. Please do not hesitate to contact our office if we can provide you with any further assistance.

Sincerely,



Stephanie S. Streett
Director of Scheduling



Anne Hawley
Director of Scheduling

SSS/AH/mxt

regret
verbally

?

STEPHANIE:

A GENTLEMAN NAMED JACK PERLMAN, ASSOCIATED WITH THE OFFICE OF THE MAYOR OF PHILADELPHIA, WHOM I MET DURING AN EARLIER ADVANCE IN PHILADELPHIA HAS FAXED ME THE ATTACHED LETTER TO FORWARD TO YOU. I TOLD HIM THAT I WOULD FORWARD IT TO YOU, FOR WHATEVER ACTUION YOU DEEM APPROPRIATE.

I ASSUME (CORRECTLY?) THAT YOU ARE THE INDIVIDUAL TO WHOM THIS SHOULD BE FORWARDED. IF NOT, COULD YOU PLEASE ADVISE ME AS TO WHERE IT SHOULD BE ROUTED?

IF ADDITIONAL INFORMATION IS REQUIRED, YOU CAN REACH MR. JACK PERLMAN AT 212/822-1058

THANK YOU

JACK SHAUGHNESSY
395-4011

→ log under
~~both names~~
* Sawyer Friedman
↑ + Joe
vip - neg

Kanan, Corbin,
Schupak & Aronow, Inc.

820 Second Avenue
New York, NY 10017

Tel 212 682 6300
Fax 212 697 0910

KCSA

June 21, 1996

Ms. Stephanie Streett
Office of Scheduling
White House
1600 Pennsylvania Avenue, NW
Washington, D.C. 20500

Dear Stephanie:

We invite President Clinton to participate in the All-American fun of the Major League Baseball All-Star Game weekend by autographing the world's largest All-Star jersey while he is in Philadelphia on July 4th. President Clinton's participation will make this the signature event of the All-Star weekend.

Mayor Ed Rendell and Major League Baseball have worked together to create this showpiece for the people of Philadelphia to give to baseball fans across the nation. Tailor made to fit William Penn, the city's most prized monument, the All-Star jersey stands an impressive 20 feet tall by 28 feet in width.

To show their city pride and give a big welcome to baseball's All-Stars, over 150,000 baseball fans are expected to sign their name on this important memento of baseball history . . . making this the Biggest Signing Since the Declaration of Independence. On game day, the jersey goes on its rightful owner, William Penn, who sits proudly atop City Hall.

We would be honored to have President Clinton autograph the World's Largest All-Star Jersey and be apart of the All-Star fanfare. As the All-Star jersey is mobile, it can be set up in a convenient location around the President's schedule.

Thank you for your time and consideration.

Sincerely,



Jennifer Friedman

POTUS

PRESIDENTIAL SCHEDULING CORRESPONDENCE TRACKING SHEET

Name(s): Tom Glennon

Title (if applicable): Director

Name of Organization (if applicable): The Center

Address: 715 Oglethorpe St.
street address/post office box

Macon GA 31201
city state zip

* Date of Event: May 24 Event City & State Macon, GA

Summary of Request: Celebration of Service Day
Wants a response to know that the President
is still concerned about Amerisrps

Type of Event (mark only one):

- Award
- Commencement
- Conference
- Dinner
- Festival/Party
- Other

96 07 16

- General Event
- Meeting
- Parade
- Reception
- Speech

Type of Letter (mark only one):

Regret Letters

- regret
- reg.genmeet
- reg.meetdc
- run
- golf
- photo
- sax
- 8plus.reg
- 8plus.meet

Open Letters

- open
- pend.meet

Late Letters

- late.no
- late.meet
- late.run
- late.golf
- late.photo

Issues (if applicable): _____ Today's Date: 6-5-94

25
Scheduling



The Center

EDUCATION - THE ARTS - INCLUSION



Date: May 22, 1996

From: Michael Flake

To: President Clinton Company

Phone: 202 456-1414 Fax (202) 456-2461

Subject: Celebration of Service Day

Number of pages including cover page 4

Comments: Please send some kind
of response to this Fax
whether it be another Fax or
a letter. We would like to know you
still are concerned about Americorps.
Mayor of Macon Jim Marshall will be on hand
for this event please send us something!

If you have any problems receiving this fax, please contact Cynthia at (912) 745-3760.

News Release

For Immediate Release

On Friday, May 24, 1996 members of the family of former Mayor of Macon, Tommy Olmstead, invited guests, benefactors, State, County and City leaders, and others, will gather at the Center for Children and Youth of Central Georgia to dedicate a playground in honor of Mrs. Mary Olmstead. Mr. Tommy Olmstead is now director of the State Department of Human Resources (DHR) under Gov. Zell Miller and resides in Atlanta.

Mary Olmstead was a member of the Board of Directors at The Center, an innovative program designed to integrate children with and without disabilities in a preschool and afterschool setting. This playground restoration was very meaningful to Mary Olmstead and she worked hard to see it developed. Unfortunately, she died before the project was completed. At the time of her death, it was her wish that donations be made to the Center to complete the project. With these donations and a grant from the Peyton Anderson Foundation, the children who attend the Center are now enjoying the fruits of her labor.

The Board of Directors of the Center will also take this occasion to thank all those individuals and groups who contributed to the development of this unique Center for Children.

The members of the Georgia AmeriCorps Challenge Program are helping the children in the First Street Preschool and the First Street Arts programs to develop a "Celebration of Service Day" as a way to thank their many friends and benefactors.

The dedication and children's production is open to the public. Light refreshments will be served. The Center will host this event between 4pm and 6pm on May 24, 1996. The Center is located at the corners of First and Oglethorpe Streets (715 Oglethorpe Street) across from the Law Enforcement Center and the Fire Station.

Photo Opportunities Available

For Additional Information Contact:
Michael H. Flake at 752-4500
Kristie Lewis or Michael Miller at 745-3760





The Center

EDUCATION - THE ARTS - INCLUSION



May 10, 1996

Dear Friend:

Attached you will find an invitation to our first "*Celebration of Service*" ceremony and children's festival. To mark the occasion, we will dedicate a playground to the memory of Mrs. Mary Olmstead and use the occasion to personally thank you, our many benefactors, and the members of the AmeriCorps programs in Macon.

In 1989, we began a long journey to renovate an old and decaying historic landmark, the Robert Train Building (715 Oglethorpe Street), to prove that people from all walks of life and with very different strengths and weaknesses could learn and play together as one community. Because of you, that structure has been renovated and is now the home of several exciting and wonderful programs.

The First Street Preschool Day/Care Program An innovative, fully licensed program designed to integrate children with special needs with those who have no significant difficulties. Thirty-nine children are currently being educated in the First Street Preschool Program, 23% of whom have a disability.

The First Street Arts Project A fully licensed arts based program created to extend opportunities in the arts to people with special needs and to children who might be "at risk". Forty-three children are currently being served in the First Street Arts Project, 12 of whom are blind, 4 have other disabilities.

The Public Education and Interest Forum A series of lectures, workshops and training experiences for families or for professionals on such topics as Child Abuse and Neglect, non-violent Conflict Resolution, Child Safety and Nutrition, etc. More than 1100 people have attended seminars at the Center to date.

A Special Events Calendar A series of "special events" (e.g. children's fair, art festival, children's theater, etc.) offered to the citizens of Middle Georgia. The first children's festival occurred during the Cherry Blossom Festival on March 23 and 26 of 1995. Six hundred families attended the festival and saw a performance entitled "In the Belly of the Whale." Since then, the children have produced 5 similar events to date.

Page 2
May 10, 1996

An Internship and Training Program A series of supervised internships for college and high school students interested in human development, children/youth theater and fine arts, disability issues, and the management and marketing of private non-profits groups. Since October of 1994, 2,436 volunteers put in 12,832 hours of service to the community, and 76 college level students from Mercer completed internships.

An Independence Project A program designed to assist adults who have one or more disabilities to either remain or become independent (e.g. build ramps, renovate houses, procure equipment, etc.). Since October of 1994, twenty-two individuals have been served by this program, and 21 building projects valued at \$250,000 have been completed.

Last year, the staff created a system to reward the children for exemplifying the principles upon which the center is based: *Respect, Include, Support and Encourage or RISE*. We believe that you too deserve a RISE award, so join us on May 24 for a few hours before you get away for your Memorial Day week end and allow the children to personally thank you for your efforts.

Regards,



Tom Glennon
Director, The Center

RSVP to 745-3760 Ms. Lewis or Mike Miller

★ For more information call
Michael H. Flake
at 752-4500 or
743-9366

This event is open
to the public!

Mayor Jim Marshall will
be on hand to present
a proclamation!

You are cordially invited
to
Our Annual

"CELEBRATION OF SERVICE"

on
May 24, 1996
from

4:00 p.m. - 6:00 p.m.

The Center
715 Oglethorpe Street
Macon, Georgia 31201

PRESIDENTIAL SCHEDULING CORRESPONDENCE TRACKING SHEET

Name(s) : Rick Scarborough

Title (if applicable) : National Chairman

Name of Organization (if applicable) : Vision America

Address: PO Box 1000
street address/post office box

Pearland Texas 77688-1000
city state zip

* Date of Event: May 24 Event City & State Beaumont

Summary of Request: invites POTUS to participate
in Pastor gathering

Type of Event (mark only one) :

- Award
- Commencement
- Conference
- Dinner
- Festival/Party
- Other

- General Event
- Meeting
- Parade
- Reception
- Speech

96 07 16

Type of Letter (mark only one) :

Regret Letters

- regret
- reg.genmeet
- reg.meetdc
- run
- golf
- photo
- sax
- 8plus.reg
- 8plus.meet

Open Letters

- open
- pend.meet

Late Letters

- late.no
- late.meet
- late.run
- late.golf
- late.photo

JUN 19 1996

Issues (if applicable) : Christian

Today's Date: _____



Rick Scarborough, *National Chairman*

David Lane, *National Finance Chairman*

Executive Board

Ronnie Floyd, *Pastor*
First Baptist Church
 Springdale, AR

Tim Lee, *President*
Tim Lee Ministries
 Garland, TX

Rod Masteller, *Pastor*
Pineau City Baptist Church
 Pineau City, OK

Advisory Board

David Barton, *President*
Wall Builders
 Alamo, TX

Jerry Falwell, *Chancellor*
Liberty University
 Lynchburg, VA

D. James Kennedy, *Pastor*
Coral Ridge Presbyterian Church
 Ft. Lauderdale, FL

Tim LaHaye, *President*
Family Life Seminars
 Washington, DC

Peter Marshall, *President*
Peter Marshall Ministries
 Orleans, MA

Paul Pressler
Texas Council of Appeals (Retired)
 Houston, TX

Ralph Reed, *Exec. Director*
Christian Coalition
 Chesapeake, VA

Adrian Rogers, *Pastor*
Belleme Baptist Church
 Cordova, TN

Paul Weyrich, *Pres./CEO*
 NET
 Washington, DC

Don Wildmon, *President*
American Family Association
 Tropic, MS

FAX TRANSMITTAL

Date: May 17, 1996

To: President William Clinton

From: Rick Scarborough

Fax #: 202-456-2461

Vision America

Number of Pages sent: 2
(Including this page)

Fax #: (713) 485-6271



Rick Scarborough, *National Chairman*

David Lane, *National Finance Chairman*

*25
Schedule*

Executive Board

Ronnie Floyd, *Pastor*
First Baptist Church
Springdale, AR

Tim Lee, *President*
Tim Lee Ministries
Garland, TX

Rod Masteller, *Pastor*
Purnam City Baptist Church
Purnam City, OK

May 17, 1996

The President
1600 Pennsylvania Ave.
Washington, D.C. 20500

Dear Mr. President,

Advisory Board

David Barton, *President*
Wall Builders
Alado, TX

Jerry Falwell, *Chancellor*
Liberty University
Lynchburg, VA

D. James Kennedy, *Pastor*
Coral Ridge Presbyterian Church
Ft. Lauderdale, FL

Tim LaHaye, *President*
Family Life Seminars
Washington, DC

Peter Marshall, *President*
Peter Marshall Ministries
Orleans, MA

Paul Presoler
Texas Court of Appeals (Retired)
Houston, TX

Ralph Reed, *Exec. Director*
Christian Coalition
Chesapeake, VA

Adrian Rogers, *Pastor*
Bellevue Baptist Church
Cordova, TN

Paul Weyrich, *Pres./CEO*
NET
Washington, DC

Don Wildmon, *President*
American Family Association
Tuspele, MS

On Friday, May 24, 1996, our organization is hosting an important gathering of Pastors and their associates at the Tower Club in Beaumont, Texas. The meeting will convene at 11:30 a.m. with a reception, followed by lunch. The Honorable Congressman Steve Stockman will be the principal speaker, along with William Federer and myself.

The purpose of the meeting is to provide educational information relative to the political process and the importance of Christian participation with civil government. We would like to extend to you an invitation to participate. Please respond at your earliest convenience. Know that you are in our prayers.

Respectfully,

Rick Scarborough

RS/dh

PRESIDENTIAL SCHEDULING CORRESPONDENCE TRACKING SHEET

Name(s) : Christi Welter

Title (if applicable) : Manager

Name of Organization (if applicable) : United Way Community Celebration

Address: PO 2
street address/post office box

Santa Clara CA 95052-0002
city state zip

* Date of Event: May 29 Event City & State Santa Clara

Summary of Request: invites POTUS to reception
for Olympic torch carrier.

Type of Event (mark only one) :

- Award
- Commencement
- Conference
- Dinner
- Festival/Party
- Other

- General Event
- Meeting
- Parade
- Reception
- Speech

960716

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Late Letters

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- late.photo

Issues (if applicable) : Community

Today's Date: 6/19

25
Scheduling



United Way of Santa Clara County
P.O. 2, Santa Clara, CA 95052-0002
(408) 247-1200

FAX Transmittal

Date: May 19, 1996

Name: President Clinton

Company: _____

Fax No. 202-456-2461

No. of pages including cover sheet: 2

Regarding: S.C.C. Community Heroes & Olympians
who carried the Olympic flame here. We have
planned a reception to recognize our
torchbearers for their contributions to the
community. Pls. consider a letter of
acknowledgement which we can share
or certificates of appreciation. I can
provide individual names if you want
them. Thank you for recognizing Community
heroes. They are some of the

From: Christi Welter, Manager
United Way COMMUNITY CELEBRATION
featuring the OLYMPIC TORCH RELAY
Phone (408) 345-4379 Fax (408) 249-4422
Christi



SANTA CLARA COUNTY
Torch Celebration

A Party you don't want to miss!

*United Way of Santa Clara County
and
Siemens Rolm Communications Inc.
request the honor of your presence
at a special VIP reception
to honor the Community Hero and Olympian torchbearers
who were chosen to carry the Olympic Flame
and to recognize some of the community volunteers
and sponsors who made this extraordinary event possible*

WEDNESDAY, MAY 29, 1996

*5:30 p.m. to 7 p.m.
Siemens Rolm Communications Inc.
4900 Old Ironsides Drive, Santa Clara*

Special guests: Hon. Susan Hammer, Olympian Ed Burke

*Join us in sharing special moments with our torchbearers.
See the video produced by TAM Communications.*

*Enjoy delicious hors d'oeuvres and an Olympic torch dessert
from the Bay Area's most innovative catering professionals, Parsley, Sage, Rosemary & Thyme
plus a special treat by the Fairmont Hotel.*

**Due to numerous requests, the Santa Clara County Community Celebration T-shirt
and some Olympic memorabilia will be available for sale.*

RSVP: Christi Welter, (408) 345-4379 by Friday, May 24 at 5 p.m.

PRESIDENTIAL SCHEDULING CORRESPONDENCE TRACKING SHEET

Name(s) : Richard Zepnick

Title (if applicable) : _____

Name of Organization (if applicable) : _____

Address: 2412 Gilson St.
street address/post office box

Racine WI 53403
city state zip

* Date of Event: May 23 Event City & State Milwaukee

Summary of Request: requests POTUS meet w/
State Rep.

Type of Event (mark only one) :

- Award
- Commencement
- Conference
- Dinner
- Festival/Party
- Other

- General Event
- Meeting
- Parade
- Reception
- Speech

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 - late.meet
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 - late.golf
 - late.photo

Issues (if applicable) : political

Today's Date: 6/19

From nobody@Whitehouse.GOV Mon May 6 16:36:19 1996
Date: Mon, 06 May 1996 16:35:07 -0400
From: Richard Zepnick <richardz@execpc.com>
Subject: Inbound-White_House_WWW_MAIL => PRESIDENT
Apparently-to: president@Whitehouse.GOV
To: president@Whitehouse.GOV
Errors-to: The Postmaster <postmaster@Whitehouse.GOV>
Reply-to: Richard Zepnick <richardz@execpc.com>
Message-id: <199605062035.QAA15687@www2.whitehouse.gov>
Comments: This message scanned by SCAN version 0.1 jms/960226

[Connection Information]

CLIENT: junebug.execpc.com[204.95.201.15]
BROWSER: Mozilla/1.22 (Windows; I; 16bit)
URL: http://www2.whitehouse.gov/WH/Mail/html/Mail_President.html

[Sender Information]

PERSONAL-NAME: Richard Zepnick
EMAIL-ADDRESS: richardz@execpc.com
ORGANIZATION:
RELATIONSHIP:
STREET-ADDRESS: 2612 Gilson St.
CITY: Racine
STATE-PROVINCE: Wi
ZIP-CODE: 53403
COUNTRY: USA

[Message Information]

PURPOSE: Offer neutral commentary, advice, or a suggestion
TOPIC: Local or State Issues
AFFILIATION: Private Citizen
SUBJECT: Asking for Mr. President's support of State Rep. Kimberly Plache(D) in the Wisconsin 21st State Senate district recall election June 4th.

[Message]

Dear Mr. President Clinton, Thank you for selecting Milwaukee, Wisconsin as the place to meet with German Chancellor Helmut Kohl this May 23rd.

During this same time, State Rep. Kimberly Plache will be campaigning in the Wis. 21st State Senate district recall election on June 4th.

Although I support Kim, I'm asking you as a private citizen if you could accomodate a campaign appearance with Kim into your schedule while you are visiting in our great state of Wisconsin.

Kim is an excellant legislator, in touch with her constituents and also a fabulous young lady.

Thank you and keep up the great job of running the USA.
You'll be needing people like Kim in politics as you are being
re-elected for another 4 years.

Sincerely yours,
Richard Zepnick

PRESIDENTIAL SCHEDULING CORRESPONDENCE TRACKING SHEET

Name(s) : Mrs. Terry Murphy

Title (if applicable) : _____

Name of Organization (if applicable) : _____

Address: 1420 Great Bridge Blvd.
street address/post office box

Chesapeake , VA 23320
city state zip

* Date of Event: June 11 Event City & State Chesapeake

Summary of Request: invites POTUS to "Presidential Luncheon" at school

Type of Event (mark only one) :

- Award
- Commencement
- Conference
- Dinner
- Festival/Party
- Other _____

- General Event
- Meeting
- Parade
- Reception
- Speech

96 07 16

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Issues (if applicable) : education Today's Date: 6/19



1420 Great Bridge Blvd.
Chesapeake, VA 23320
May 21, 1996

Dear Mr. President:

I am a special education teacher in Chesapeake, Virginia. My sixth grade students are currently studying how to become a president. We have studied the qualifications needed, as well as the qualities we feel are important. We will be making campaign slogans and songs for the different nominees in our election.

Enclosed is an invitation to join us for our "Presidential Luncheon" on June 11. We know that you are extremely busy but the invitation still stands.

Thank you for your interest in education and our future.

Sincerely,

Mrs. Terry Murphy

Mrs. Terry Murphy



*Please Come
Join Us*

*Presidential
Luncheon*

*Tuesday, June 11
11:30, Room 105*

PHOTOCOPY
PRESERVATION

PRESIDENTIAL SCHEDULING CORRESPONDENCE TRACKING SHEET

Name(s): The ~~FOOTH~~ Fourth Grader Class

Title (if applicable): _____

Name of Organization (if applicable): Woodrow Wilson Elementary

Address: ? School

street address/post office box

Binghamton NY ?
city state zip

* Date of Event: June 7 Event City & State Binghamton NY

Summary of Request: Wanted Photos to attend an exhibition "Zoom, see History as a collective memory"

Type of Event (mark only one):

- Award
- Commencement
- Conference
- Dinner
- Festival/Party
- Other

- General Event
- Meeting
- Parade
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- Speech

960716

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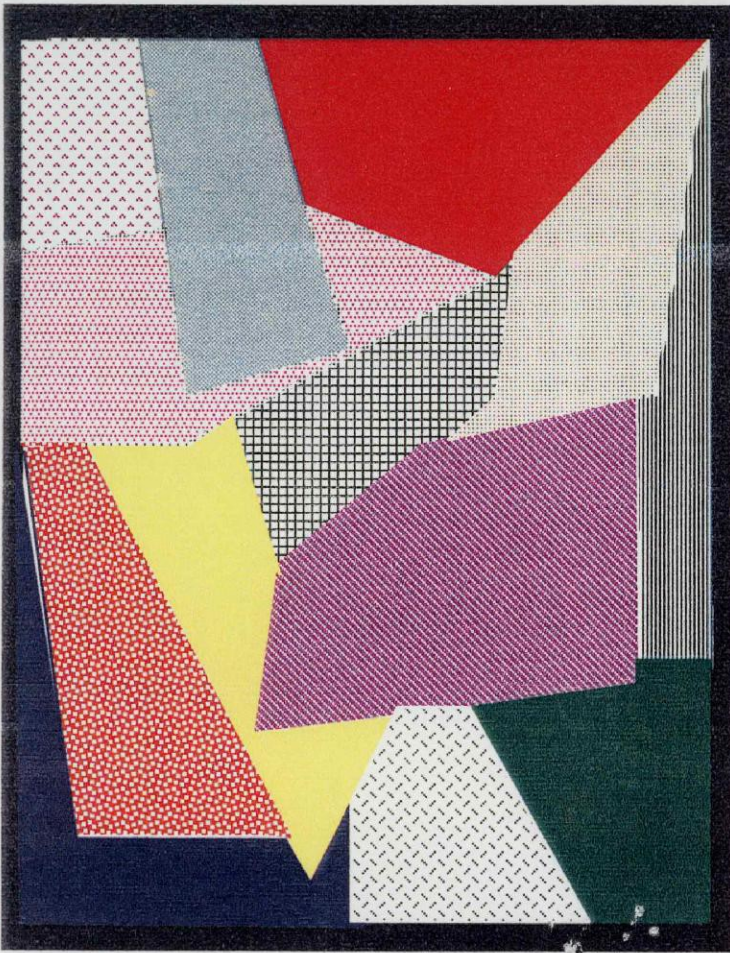
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Issues (if applicable): Social Today's Date: June 19



SCHEDULING

6/11

The fourth graders of Woodrow Wilson Elementary School invite you to attend the opening night of their exhibit

ZOOM
HISTORY AS A COLLECTIVE MEMORY

Dickinson West Gallery
Roberson Museum and Science Center
Friday, June 7 6:30-8:30 p. m.

This exhibition has been organized as the result of a museum school partnership between our school and the Roberson Museum in collaboration with the Binghamton City School District..

The work in this exhibition has been supported in part by grant money from the Kresge Foundation and Senator Libous.

PRESIDENTIAL SCHEDULING CORRESPONDENCE TRACKING SHEET

Name(s) : Karen Smith

Title (if applicable) : Co-Chairman

Name of Organization (if applicable) : Bob Reicher Cigar Band

Address : 1215 Dendron Drive,
street address/post office box

Hewitt TX 76643-3924
city state zip

* Date of Event : May 5- Event City & State Hewitt TX

Summary of Request : Wanted Potus to
attend a "Cabaret" and present
a commendation

Type of Event (mark only one) :

- Award
- Commencement
- Conference
- Dinner
- Festival/Party
- Other

- General Event
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Issues (if applicable) : Social

Today's Date : June 19

Reicher Cougar Band

P. ad. 7. 5/3/96
001e
Scheduling



APRIL 23, 1996

DEAR *Present Chair*

I WANT TO THANK YOU FOR BEING PART OF COUGAR CABARET 1996, BY PREPARING A COMMENDATION FOR MR. FLETCHER, AND INVITE YOU TO JOIN US FOR THE SHOW TO PERSONALLY PRESENT THE COMMENDATION. ENCLOSED YOU WILL FIND COMPLIMENTARY "PARTICIPANT" PASSES.

COUGAR CABARET WILL BE HELD IN THE REICHER CATHOLIC HIGH SCHOOL GYMNASIUM. THE SCHOOL IS LOCATED AT 2102 NORTH 23RD, BEHIND ST. LOUIS CATHOLIC CHURCH. THE AFTERNOON SHOW STARTS AT 3:30 PM AND THE EVENING SHOW STARTS AT 6:30PM.

THIS YEAR'S SHOW IS SPECIAL IN THAT WE ARE COMMEMORATING THE 25TH YEAR FOR OUR BAND DIRECTOR, MR. JACK FLETCHER TO BE AT REICHER CATHOLIC HIGH SCHOOL. THERE WILL BE SOME PRESENTATIONS THROUGHOUT THE SHOW, BOTH IN THE AFTERNOON AND THE EVENING. THIS ASPECT OF THE SHOW IS TO BE A SURPRISE FOR MR. FLETCHER.

ONCE AGAIN, THANK YOU FOR MAKING THIS SHOW SPECIAL FOR ALL OF US. IF YOU HAVE ANY QUESTIONS PLEASE FEEL FREE TO CALL ME AT 666-6064.

Karen

KAREN SMITH - CO-CHAIRMAN



COME TO THE

REICHER CATHOLIC HIGH SCHOOL FINE ARTS
Cougar Cabaret



Sunday, May 5th
at
Reicher High School Gym



Afternoon Show 3:30 - 5:00
(Junior High Band & Variety Show)

Dinner 5:00 - 6:30
(Tacos, Rice, Beans, Salsa, Drink)

Evening Show 6:30 - 8:30
(Varsity Band, Drama Production, & Variety Show)

Cost \$5.00 per person
(includes both shows and dinner!)

**LOCAL TALENT & STUDENT PERFORMANCES AT BOTH SHOWS,
INCLUDING REICHER'S DRAMA DEPARTMENT AT EVENING SHOW**

**TICKETS AVAILABLE FROM BAND STUDENTS
OR REQUEST BY MAIL (APRIL 30TH DEADLINE)**

COUGAR CABARET TICKET RESERVATIONS

NAME: _____

ADDRESS/CITY/ST/ZIP: _____

NUMBER OF TICKETS REQUESTED _____ TOTAL ENCLOSED \$ _____

SEND CKS PAYABLE TO **REICHER BAND BOOSTERS**

C/O CECELIA GARCIA 113 JO BETSY CHINA SPRING TX 76633-2964

TICKETS WILL BE MAILED TO YOU

REICHER CATHOLIC HIGH SCHOOL

WINDSOR

PLEASE USE THIS DOOR



MAIN ENTRANCE

GYM

WHEEL CHAIR ENTRANCE

BAND ROOM

PARTICIPANT ENTRANCE

SIDE WALK

GATE

23RD

FENCE

DRIVE WAY

PARKING Lot

ALYCIA SCHWENDEMAN
WILL MEET YOU
AT THE FRONT
DOOR AND SHOW
YOU TO THE TABLE
FOR SPECIAL GUESTS

Parking

Starkheim



REICHER FINE ARTS DEPARTMENT

COUGAR CABARET

Sunday, May 5, 1996
Reicher Catholic High School Gym

PARTICIPANT PASS for

President Clinton



REICHER FINE ARTS DEPARTMENT

COUGAR CABARET

Sunday, May 5, 1996
Reicher Catholic High School Gym

PARTICIPANT PASS for

President Clinton



REICHER FINE ARTS DEPARTMENT

COUGAR CABARET

Sunday, May 5, 1996
Reicher Catholic High School Gym

PARTICIPANT PASS for

President Clinton

UNITED STATES POST OFFICE

WASHINGTON, D.C. 20066

OFFICIAL BUSINESS

P-194



PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$300

PRESIDENTIAL SCHEDULING CORRESPONDENCE TRACKING SHEET

Name(s) : The ~~8th~~ 8th Grade Class J

Title (if applicable) : _____

Name of Organization (if applicable) : St. Mary's School

Address : ?
street address/post office box

West Bend WI ?
city state zip

* Date of Event: June 4 Event City & State West Bend WI

Summary of Request: Wanted Pops to attend an 8th grade graduation

Type of Event (mark only one) :

- Award
- Commencement
- Conference
- Dinner
- Festival/Party
- Other

- General Event
- Meeting
- Parade
- Reception
- Speech

96 07 16

Type of Letter (mark only one) :

Regret Letters

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Open Letters

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- late.photo

Issues (if applicable) : Social

Today's Date: June 19

11-
6-11-96
School

From SMSJRHI@aol.com Fri May 17 15:06:28 1996
Date: Fri, 17 May 1996 15:05:16 -0400
Subject: graduation invitation
To: president@WhiteHouse.GOV
Message-id: <960517150515_303211258@emout12.mail.aol.com>

Dear president Clinton,

We know you are a busy man, and you most likely will not be able to come but, we, the last class of the 20th century, would be honored to have you at our graduation. The graduation Mass will be held June 4th at 7:00 p.m., in the St. Mary's Immaculate Conception Church in West Bend, Wisconsin. There will be a reception after the Mass in the church hall featuring peanut butter and pickle sandwiches. Our class motto is, We met as strangers, grew as classmates, left as friends. We are an unusual class. There are only nine people in our class and they are all guys. This is not an all boy school but we still have that few.

If you can't come to our graduation, that is fine. However we would be delighted to see you there.

If you can't come June 4th, we are having a Mexican fiesta on Friday, the 24th of May for our spanish program at school. Remember, viernes el viente y cuatro de mayo. We know you are in Milwaukee that Thursday, and we are only about 45 minutes away. Our address is 415 Roosevelt Dr. West Bend Wi.
Thank you for your time.

Sincerely,
The 8th grade class at St.

School.

Mary's

PRESIDENTIAL SCHEDULING CORRESPONDENCE TRACKING SHEET

Name(s) : Ms. Susie Knight-Pass

Title (if applicable) : _____

Name of Organization (if applicable) : United Child Development Services

Address : 2218 Alcorn Road

street address/post office box

Greensboro, NC 27406
city state zip

* Date of Event : 4/22/96 Event City & State Greensboro, NC

Summary of Request : wants POTUS to attend events
in honor of "The Week of The Young Child"

Type of Event (mark only one) :

Award
 Commencement
 Conference
 Dinner
 Festival/Party
 Other _____

General Event
 Meeting
 Parade
 Reception
 Speech

96 07 16

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Issues (if applicable) : Childcare

Today's Date : 6/19/96



**United Child
Development
Services**

GCDP

**Guilford Child
Development
Program**



**Head Start
Day Care**

CCIP

**Child Care
Information
Program**

**Resource
&
Referral**

**Child Care
Food Program**



1200 Arlington Street
Greensboro, NC
27406-1499
Phone: 910-378-7700
Fax: 910-378-7708

Carl C. Staley, Jr.
Executive Director

Networking For Children

Scheduling

SLR

April 17, 1996

President + Mrs. (Hillary) Bill Clinton,
To: The White House.

There's no such thing as the perfect daycare program. But I say that our United Day Care Development Program that is ran by the United Child Development Services is the ultimate system. Carl Staley - Executive Director and his tireless, dedicated staff members do a supreme job of meeting the needs of all our children involved in this program in the Guilford County community.

As a grandparent, I am very proud to be associated with them as a volunteer, member of the Policy Council and now a returning member of the Board of Directors. This involvement allows me to consider all the standpoints from which UCDS operates. My presence and support is always behind Ms. Kim LedBetter, Director of Council House, her devoted and dedicated staff members, all of the children here, their parents and any of the other residents living in Smith Homes Community. My daughter, Karen Pass Nyako and her son Kevin Patrick Nyako are involved in the area where they live. Kevin and all of the other children attending daycare and Headstart at Council House receives the very best of care.

Developing the whole child takes the whole day, week, month, year, the whole community and the whole village. Yes, we want our children and our grandchildren to be active, tolerant, smart, loved, emotionally stable, self-aware, artistic, and anything else that enhances them to be well developed soundly and mentally.

Here at Council House, we try to do all in our power to ensure this of each child. Council House is not just a place to drop off your child or grandchild. We also desire an environment that always challenges, teachers that inspire and many activities that can develop the whole child. We want a place where they'll learn skills that will stay with them for a life time, how to share, respect first themselves, then others, and a love for and of learning. They can do this here at Council House.

In honor of "The Week of The Young Child", Please honor us with your presence here at Council House, beginning on Monday, April 22-26, 1996. If possible a visit during the early morning hours, during lunch would be

best. The children usually take a nap after lunch. If a visit is possible, please free to share one of your favorite short children's story with them in classrooms #1, #2, #3, or #4. A loving pair of soothing hands would greatly be appreciated. You will be able to see for yourself just how much enthusiasm goes into their care. We are proud of our daycare and Headstart programs.

The entire week of April 22-26, 1996, 9:00 am - 12:00 pm. Please RSVP by April 20, 1996. To me:

Susie Knight-Pass
2218 Acorn Road
Greensboro, North Carolina 27406
910-274-1276

We have planned an exciting day just for you.

Sincerely,

Susie Knight - Pass.

Susie Knight-Pass

Come + visit us at Any time

We'd love to have you.

And here in Greensboro, North Carolina

We love each of you. Your

daughter is beautiful and loving.

** Mr. Carl Staley - Executive Director*

Encourages all parents, Grandparents, Directors

of Centers, Father + Grandparents + all to

to involve with our children and all

children. Please come check out our

Program, it does marvelous things for

all, in of Guilford Community

Thanks.

late

P.S.

open

STAND FOR CHILDREN

**Sunday, May 5, 4:00 p.m.
Grimsley High School Stadium**

**Guilford County
Stand For Children Committee
c/o Guilford County Office For Children
Post Office Box 3427
Greensboro, N. C. 27402
Tel.: 333-6829
FAX: 333-6833**

Dear Friend of Children:

Recently, several people from Guilford County attended the Children's Defense Fund national conference in Charlotte. Those attending included representatives from universities, the Guilford County Schools, non-profit agencies, churches, the Greensboro Junior League, and the Office for Children. While there, we learned of plans for a national Stand For Children Day on June 1st at the Lincoln Memorial in Washington, D. C. Initiated by the Children's Defense Fund, over 500 organizations have joined in co-sponsoring the event (supporting this event does not imply an endorsement of any organization's specific agenda).

Immediately, those attending thought it would be a wonderful idea to have such an event locally. Those in attendance, plus others who are interested, have joined together to plan a Guilford County Stand For Children. The purpose is to be a day of commitment, celebration and community renewal when we will all stand together in support of all of our children from every race, income, age and faith.

Knowing the many problems our children and families face, we want to commit ourselves to positive personal steps to do more to improve the quality of children's lives: their health, safety, school readiness, education and future.

We are writing to ask that you and your organization join with us. Enclosed is a resolution of support for the Stand For Children initiative, which we ask that your organization endorse and you return to the Guilford County Stand For Children Committee, c/o Guilford County Office For Children, P. O. Box 3427, Greensboro, 27402, by April 24th. We also ask that you duplicate the enclosed flier and distribute throughout your network of contacts.

Finally, we ask that you and the members of your organization join with us in our Stand For Children on Sunday, May 5th, 4-6 p.m., at Grimsley High School Stadium. There will be musical performances and inspiring speakers. Everyone is invited.

With your help we will challenge families, religious, cultural, business and government leaders - and ourselves - to work harder to improve our children's health, safety, education and quality of life in Guilford County.

We look forward to seeing you Sunday, May 5th, at Grimsley High School.

Sincerely,

**Guilford County
Stand For Children Committee**

STAND FOR CHILDREN

RESOLUTION IN SUPPORT OF STAND FOR CHILDREN DAY

WHEREAS, last year in Guilford County:

- 12,492 children were living below the federal poverty level;
- 47 babies died before their first birthday;
- 1,607 children were involved in the court system;
- 691 babies were born to teens;
- 5,000 children were reported abused and/or neglected;
- 823 children dropped out of school; and,

WHEREAS, it is apparent from the above statistics that we must devote greater attention to the range of issues which face our community's children, including teen pregnancy, childhood poverty, infant mortality, juvenile crime, abuse and neglect, and the school dropout rate; and,

WHEREAS, a number of public and private agencies have already acknowledged the severity of this situation and have utilized a variety of means intended to address these problems of our community's children; and,

WHEREAS, addressing the needs of all of our children can only be assured through the support and participation of all citizens and community organizations throughout Guilford County, including public and private service agencies, the schools, houses of worship, and community and civic groups; and

WHEREAS, demonstrating our commitment to our children by participating in Guilford County's Stand For Children Day, which will afford a time of celebration and a day of community renewal when we will stand together as Americans from every race, income, age and faith and will transcend our differences and affirm what unites us as a people: a loving desire to raise moral, healthy and educated children; a sense of fairness; and a belief that in the richest and most powerful nation on earth, no child should be left behind;

NOW THEREFORE BE IT RESOLVED, that in an effort to demonstrate community unity in this endeavor, _____ does hereby agree to participate in the Stand For Children program to be held at Grimsley High School Stadium at 4:00 p.m. on Sunday, May 5th, and to commit to a cooperative effort to confront and correct the problems which affect children throughout our community.

ADOPTED this ___ day of _____, 1996.

Name, Title

STAND FOR CHILDREN

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Name, Title

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- 12,492 children were living below the federal poverty level
- 47 babies died before their first birthday
- 1,607 children were involved in the court system
- 691 babies were born to teens
- 5,000 children were reported abused and/or neglected
- 850 children were in foster care
- 823 children dropped out of school

We need to come together for our children. Please come and Stand For Children at Grimsley High School Stadium, May 5th.

May 5, 1996

Grimsley High School Stadium

4:00 p.m.

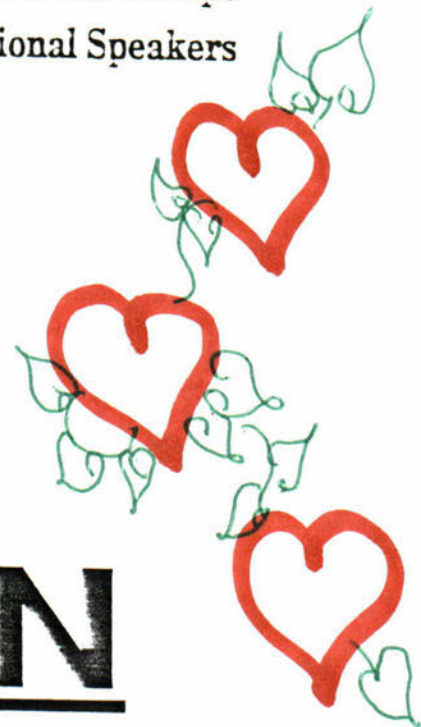
Free of Charge

Featuring:

Children's Choral Groups

Inspirational Speakers

STAND FOR CHILDREN



Help us fill the stadium
for this celebration of our youth

For more information call:
Guilford County Office For Children, 333-6829

STAND FOR CHILDREN

June 1, 1996 Lincoln Memorial, Washington, D.C.



ON JUNE 1, 1996, parents, grandparents, aunts, uncles, advocates, providers, educators, students, and other supporters of children will gather at the Lincoln Memorial in Washington, D.C., to stand for children. The NAEYC Governing Board has enthusiastically endorsed this event. The **STAND FOR CHILDREN DAY** will be a call to action to improve the way we treat our children by making a spiritual and moral commitment to putting our children first. As a children's advocate, please share the information about this day with your friends, colleagues, student teachers, and parents, and promote participation in the event by families and other members in your early childhood education community. State and local groups are encouraged to endorse and participate in the day.

Here's how you can join in:

1. **Come to Washington, D.C., on June 1** with your family and friends and stand for children.
2. **Spread the word.** The more people who stand together for children on June 1 in Washington, D.C., the bigger the impact. So tell 10 friends. Make copies of this page and distribute them in places where people go every day—grocery stores, barber-shops, coffee shops, malls. Put an announcement in your religious congregation's bulletin, your school or organization newsletter, and the local paper.
3. **Volunteer.** Children's Action Teams are forming all over America to help people come together in Washington on June 1. Call 800-233-1200 or 202-

234-0095, or E-mail standinfo@mailback.com to find out what's going on in your area.

4. **Bring a busload to STAND FOR CHILDREN.** Organize a bus or van or a car convoy to bring your family, friends, neighbors, co-workers, and congregation members to Washington, D.C., on June 1. Contact the **STAND FOR CHILDREN (SFC)** headquarters to receive a Bus Captain's Guide.
5. **Organize a Children's Action Team.** Your team can be as small as 4 people or as large as 4,000. But your job is still the same: to inspire people to take a stand for children on June 1 and to strengthen your community's commitment to improving our children's quality of life. The national staff will work with your Children's Action Team to make sure your efforts are successful. Call or E-mail the SFC national headquarters to get started.

The **STAND FOR CHILDREN** national staff can help you get involved. Call 800-233-1200 or 202-234-0095, or e-mail standinfo@mailback.com to receive **STAND FOR CHILDREN** materials.

Use these resources from the SFC national headquarters and take a stand for children:

Bus Captain's Guide	Posters
Local Event Ideas	Postcards
Publicity Kits	Fliers
Local Fundraising Tips	Pledge Cards
Children's Fact Sheets	Celebrity PSAs

T-shirts and other merchandise will be available at reasonable cost to help you raise funds for your trip.

For information, contact

STAND FOR CHILDREN

1832 Connecticut Avenue, N.W., Washington, DC 20009

800-233-1200 202-234-0095 E-mail: standinfo@mailback.com

United Child Development Service will be there on June 1st. So stand up for our children + grandchild..

LISTING OF CHILD DEVELOPMENT CENTERS
UNITED CHILD DEVELOPMENT SERVICES
*** REVISED NOVEMBER 9, 1995 ***

ADMINISTRATIVE OFFICES

1200 Arlington Street
Greensboro, NC 27406
(910) 378-7700 - (From High Point 1-800/273-8840)
FAX # (910) 378-7708

COUNCIL HOUSE

602 Hvae Drive
Greensboro, NC 27406
Center Director: Kim Ledbetter
Family Advocate: Sara Wade
(910) 378-7723/378-7724

CRAVEN

3701 Parkwood Drive
Greensboro, NC 27403
Center Director: Cora Revel
Act.Asst.Dir.: Lisa Fleming
Family Advocates:
Valene Boger Bass
Elia Evans
Nicole Savino
Kathy Holmes
(910) 632-8907 or 632-8908

GILLESPIE

1900 Martin Luther King Blvd.
Greensboro, NC 27406
Center Director: Jeanette Keith
Family Advocate: Wilma Bryant
(910) 378-7701

HAMPTON HOMES

1300 Ogden Street
Greensboro, NC 27406
Center Director: Cheryl Johnson
Family Advocate: Sara Wade
(910) 378-7706

HICKORY CHAPEL WOODS

505 Habersham Street
High Point, NC 27260
Center Director: Mary Russell
Family Advocate: Evelyn Parsons
(910) 885-1220

HILLSIDE

600 Vail Street
High Point, NC 27260
Center Director: Mildred Ingram
Family Advocate: Doris James
(910) 885-4265

METROPOLITAN

1305 Julian Street
Greensboro, NC 27406
Center Director: Bonnie Seagroves
Family Advocate: Margo Worley
(910) 378-7710

MORNINGSIDE

1801 Carver Drive
Greensboro, NC 27401
Center Director: Kathieen Thompson
Family Advocate: Margo Worley
(910) 378-7725 or 378-7716

POPLAR GROVE

5500 Summit Avenue
Greensboro, NC 27405
Center Director: Andrea Wright
Assistant Director: Barbara McRae
Family Advocates: Brenda McDonald
(910) 621-3756 or (910) 621-4359

RAY WARREN

715 Burbank Street
Greensboro, NC 27406
Center Director: Mildred McLean
Family Advocate: Wilma Bryant
(910) 378-7720 or 378-7715

ST. LUKE

820 Leonard Street
High Point, NC 27260
Center Director: Pam Younger
Family Advocate: Doris James
(910) 884-0802

TRANSPORTATION SUPERVISOR - Kenneth Jones - (910) 378-7700

KITCHEN SUPERVISOR - Nanny Twyman - (910) 855-6214

CCSJr\CENTERS\cntrs.lst

We, here at Council House are extending to you a personal invitation to visit us. But feel free to visit the center of your choice.

PRESIDENTIAL SCHEDULING CORRESPONDENCE TRACKING SHEET

Name(s): Mr. Pete Dawson

Title (if applicable): Owner

Name of Organization (if applicable): Professional Marine

Address: 18010 Grand Avenue
street address/post office box

Lake Elsinore, CA 92530
city state zip

* Date of Event: 6/27/96 Event City & State Lake Elsinore, CA

Summary of Request: Invitation to POTUS to attend business to business mixer in CA

Type of Event (mark only one):

- Award
- Commencement
- Conference
- Dinner
- Festival/Party
- Other

96 0716

- General Event
- Meeting
- Parade
- Reception
- Speech

Type of Letter (mark only one):

Regret Letters

- regret
- reg.genmeet
- reg.meetdc
- run
- golf
- photo
- sax
- 8plus.reg
- 8plus.meet

Open Letters

- open
- pend.meet

Late Letters

- late.no
- late.meet
- late.run
- late.golf
- late.photo

Issues (if applicable): Business

Today's Date: 6/19/96

1/2
AGLIAS

Schedule

PROFESSIONAL MARINE
18010 GRAND AVENUE
LAKE ELSINORE, CALIFORNIA
92530

PRESIDENT OF THE UNITED STATES OF AMERICA
PRESIDENT BILL CLINTON
THE WHITE HOUSE
WASHINGTON, D.C. 20500

DEAR PRESIDENT BILL CLINTON:

JUNE 27, 1996 PROFESSIONAL MARINE WILL BE HOSTING A BUSINESS TO BUSINESS MIXER IN THE LAKE ELSINORE AREA.

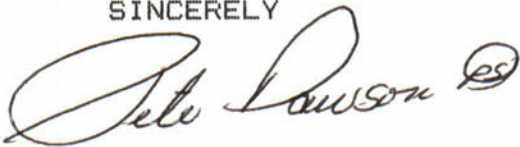
WE WOULD VERY MUCH LIKE FOR YOU TO JOIN US, WE DO KNOW THAT YOU HAVE A VERY BUSY SCHEDULE, AND WE DO TOO, FOR A BUSINESS THAT IS STRUGGLING TO KEEP UP WITH THE HIGH TECH AVENUES AND THE BIG BUSINESSES, WE ARE TRYING HARDER.

WE WILL BE TAKING OUR GUESTS OUT ON BOAT TOURS OF LAKE ELSINORE, WILL HAVE MUSIC, AND HOME MADE BAR-B-Q HAMBURGERS.

WE WOULD SO MUCH ENJOY YOUR COMPANY, PLEASE JOIN US.

IF YOU HAVE ANY QUESTIONS PLEASE CALL PAT AT (909) 678-4028.

SINCERELY



PETE DAWSON, OWNER
PROFESSIONAL MARINE

PRESIDENTIAL SCHEDULING CORRESPONDENCE TRACKING SHEET

Name (s) : Theresa O'Neill

Title (if applicable) : Center Director

Name of Organization (if applicable) : Family Life Services

Address : 167 Dutton St.
street address/post office box

Lowell Mass 01852
city state zip

* Date of Event: _____ - Event City & State Lowell, Mass.

Summary of Request: Invite to Pre-School Center.

Type of Event (mark only one) :

- Award
- Commencement
- Conference
- Dinner
- Festival/Party
- Other _____

96 07 16

- General Event
- Meeting
- Parade
- Reception
- Speech

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- reg.meetdc
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- 8plus.meet

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- open
- pend.meet

Late Letters

- late.no
- late.meet
- late.run
- late.golf
- late.photo

Issues (if applicable) : _____

Today's Date: 5/20



Family Life Services

167 Dutton Street Lowell, MA 01852 Lowell 459-0551 Boston 729-4517 FAX 453-9128

11
Scheduling
March 1, 1996

The President
1600 Pennsylvania Avenue
Washington, D.C.

Dear Mr. President:

We would like to invite you to visit our pre-school center in Lowell, Mass. The center is called "Children's Corner". We are a division of Community Teamwork, Inc., whose main office is located at 167 Dutton Street, Lowell, Mass. Community Teamwork is a non-profit anti-poverty, multi-service agency serving low-income families in the Greater Lowell area.

In addition to our pre-school day care centers, Community Teamwork also provides services such as Head Start, shelter for the homeless, WIC, fuel assistance, Child Care Search, and services for the elderly.

Our center offers full time day care (6:15-5:30) to 105 children in pre-school, kindergarten and after school age children. We are culturally and economically diverse with five languages spoken by staff, parents and children. We are unique in the high quality program we offer our children. Staff and parents are very vested in creating a warm, loving safe environment for young children. We would like to share our wonderful program with you so you can observe first hand what we offer our parents and children.

We know that the next few months your schedule will be busier than ever because of the your re-election campaign. However, if you are going to be in this area in the next few months, would you come and visit us? We are only 10 miles south of Nashua, New Hampshire and a 30 minute drive north of Boston.

We would like to take this opportunity to thank you for any consideration given this letter. We also wish you the best of luck in your re-election campaign for the Presidency of the United States.

Respectfully,

A handwritten signature in blue ink that reads "Theresa M O'Neill".

Theresa O'Neill
Center Director

PRESIDENTIAL SCHEDULING CORRESPONDENCE TRACKING SHEET

Name (s): David A. Muckley

Title (if applicable): President and CEO

Name of Organization (if applicable): Trident Data Systems

Address: 5933 W. Century Blvd., Suite 700
street address/post office box

Los Angeles CA 90045
city state zip

* Date of Event: open Event City & State Arlington VA
Fairfax, VA
San Antonio, TX
Cape Canaveral AFS, FL
Colorado Springs, CO
Denver CO
Cleveland OH
Vandenberg AFB, CA

Summary of Request: invite for POTUS
to visit company at one of
8 locations

Type of Event (mark only one):

- Award
- Commencement
- Conference
- Dinner
- Festival/Party
- Other

- General Event
- Meeting
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- Reception
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 - late.run
 - late.golf
 - late.photo

Issues (if applicable): business Today's Date: 5/20/96

6
3/27/96



TRIDENT DATA SYSTEMS

AN EMPLOYEE OWNED COMPANY

March 27, 1996

President William Clinton
The White House
Washington, D.C. 20500

Dear Mr. President:

You're on the right track! As the President and CEO of a successful computer system integration business with 840 people, I applaud your efforts to promote "corporate citizenship." I also agree with your approach of avoiding another Government program to incentivize corporations to be good citizens, but rather appealing to the American soul of businesses to simply "do the right thing."

The competitive economic climate is both an opportunity and a challenge. American corporations have certainly responded to the global requirement to become much more competitive, which is essential to the long-term economic health of our country. At the same time, the competitive pressure to cut costs has certainly led to "people paranoia" due to the layoffs, downsizing, and uncertainty that have become common place in a rapidly changing world.

Corporations are struggling with these issues. It cuts right to the core of each organization's values and reasons for existence. We are challenging a long tradition of belief that a corporation exists simply to make money. It will take bold leadership on the part of corporate leaders to embrace the necessary changes and to simply "do the right thing."

At Trident Data Systems, we have always embraced people as our most important asset. Our strategic plan clearly publicizes our definition of success as a balance of three constituencies:

- Take great care of our people
- Take great care of our customers
- Take great care of our company's long-term financial health

We share our strategic plan with every employee in the organization. We are an employee-owned corporation so our people are also our stockholders. We educate our people about business. We train them with the latest technical skills to remain individually competitive in a rapidly changing marketplace. We are passionate about servicing our customers. We ask our people for their inputs as to where we should best direct our profit dollars. We do all of this simply because "It's the right thing to do."

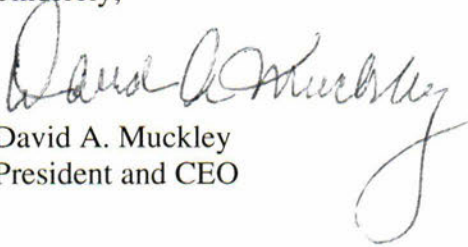
CORPORATE HEADQUARTERS: 5933 W. CENTURY BLVD., SUITE 700 • LOS ANGELES, CA 90045 • (310) 645-6483

FIELD OFFICES: FAIRFAX, VA • SAN ANTONIO, TX • VANDENBERG AFB, CA • ARLINGTON, VA • CAPE CANAVERAL AFS, FL • COLORADO SPRINGS, CO
DENVER, CO • CLEVELAND, OH

The President
March 27, 1996
page two

We have enclosed a copy of our Strategic Plan and our most recent Annual Report. We are headquartered in Los Angeles, with major offices in San Antonio, Colorado Springs and Fairfax, Virginia. We invite you to come visit us at one of our offices so we can show you how a company can take great care of people and customers, and still make a reasonable profit for its shareholders. Let's be bold!

Sincerely,

A handwritten signature in cursive script, appearing to read "David A. Muckley". The signature is written in dark ink and is positioned to the right of the typed name and title.

David A. Muckley
President and CEO

PRESIDENTIAL SCHEDULING CORRESPONDENCE TRACKING SHEET

Name (s): Linda Goldstein

Title (if applicable): President Elect

Name of Organization (if applicable): the Scholarship Foundation

Address: 8215 Clayton Road
street address/post office box

St. Louis MO 63117
city state zip

* Date of Event: open Event City & State St. Louis, MO

Summary of Request: visit private-sector
version of Americorps

Type of Event (mark only one) :

- Award
- Commencement
- Conference
- Dinner
- Festival/Party
- Other _____

96 07 16

- General Event
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Late Letters

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- late.meet
- late.run
- late.golf
- late.photo

Issues (if applicable): community Today's Date: 5/20/96







Do not put negatives and rolls together.
Only one size negative per envelope
Only one roll per envelope

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7 Days A Week! Ask For Details

95836

On Your Next Order, Ask For

95837



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35mm 4" Color Prints

From your original rolls of color print film.

Up to 37% larger than standard size.
Your photo images now even bigger!

Second Set Print Option

Save when you order a second set of prints to share!
at the time of processing



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1-96

PHOTOCOPY
PRESERVATION

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430415

WALGREEN
6733 CLAYTON ST.
ST. LOUIS MO 63105
314-721-2033

GOLDSTEIN, L. I.
7420 CROMWELL
ST. LOUIS, MO 63105
(314)863-5212

28

PRINT FROM PRINT-5x5,5x7

ENLARGE TO 5 X 7 ONE OF EACH
03/02/96 02:07p.m.
000000927 430415



CHECK APPROPRIATE
If no box is checked, one set of standard size prints will be made.

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4"x6" PRINTS**
One 4"x6" print from each negative.

OR

**STANDARD SIZE
PRINTS**
One 3 1/2" print from each negative.

OR

**READY FRAME
5"x7" PRINTS**
One 5"x7" print from each negative.

**SECOND
SET OPTION**
A second set of prints,
for Super Size, Standard Size or
Ready Frame Size orders.

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- ___ 5x7 Enlargements
- ___ 8x10 Enlargements

List negative number & quantity or write any additional special instructions here.

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No 4 3 0 4 1 5



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PRESERVATION

07 1441 604

THE WHITE HOUSE

WASHINGTON

*6
SC1430*

Photos

**PHOTOCOPY
PRESERVATION**



The
Scholarship
Foundation
of St. Louis

8215 Clayton Road
St. Louis, Missouri 63117
(314) 725-7990

March 26, 1996

The Honorable William J. Clinton
President of the United States
White House
1600 Pennsylvania Avenue
Washington, DC 20500

Officers

Audrey Shanfeld, President
Karen Berry Elbert, Vice-President
Linda Goldstein, Vice-President
Margaret Israel, Vice-President
Bente Seitz, Treasurer
Regina Fox, SSND, Secretary

Directors

Jean Agatstein
Carolyn Beimdiek
Betty Bilgere
Radine Borowsky
Judy Cohen
Charles Cook
Ida Early
Jennifer Fisher
Elizabeth Garlington
Judy Grand
Patricia Heller
Marti Hughes
Patricia Jennings
K. Kalimba Kindell
Paula Kipnis
Joyce Lewin
Ruth Lewis
Mary Ann Mastorakos
Julia Muller
Rhea Oelbaum
Linda Smith
Marjorie Smith
Ellen Wasserman
Gerry Welch
Betsy Zimbalist

Honorary Life Directors

Joyce Follman
Frances Franklin
Nancy Kalishman
Donna Nussbaum
Ellen Jane Schwartz
Emily Ullman

Executive Director

Faith Sandler

Dear Mr. President:

During your trip to St. Louis for the first Presidential debate in 1992, my friends and I visited with you while running in Forest Park. This fall, I am hoping that you will have a little time to visit with St. Louis' private-sector version of **AmeriCorps** students.

In an effort to complement your AmeriCorps program, The Scholarship Foundation, founded in 1920 to provide interest-free loans to qualified area students, recently established a program to allow some recipients to repay part of their educational loans through community service. Our program is a private effort to replicate the national program and has been very successful.

For more than 75 years, The Scholarship Foundation has assisted over 14,000 students with more than \$15 million in interest-free loans. Our repayment rate is 98%, but implementing your community service model allows us another option for selected students to repay their loans.

Our recipients, termed Student Advocates, work in several area high schools that serve high need students. The Student Advocates, all local college students who have been through the financial aid process, assist financially needy students with information on admissions, financial aid, forms completion, and money management. In return, the Student Advocates receive \$5.00 an hour and a \$2,000 credit on their loan from The Scholarship Foundation.

While I realize your schedule in St. Louis will be hectic, support for our local "AmeriCorps" students through a brief visit would focus major media attention on your program and its real success potential nation wide. We would deeply appreciate any time that you could give us.

Sincerely,

Linda Goldstein
President Elect

P.S. The enclosed pictures show some of our running group, including my husband and our good friend, the Clayton City Mayor, Ben Uchitelle.

cc: Dr. William Danforth, Chancellor Emeritus Washington University
U.S. Representatives Richard Gephardt and William Clay
Benjamin Uchitelle, Mayor, City of Clayton,

PRESIDENTIAL SCHEDULING CORRESPONDENCE TRACKING SHEET

Name (s): Marcus Voder

Title (if applicable): Vice President - Corporate Relations

Name of Organization (if applicable): Business Students Association

Address: University of Chicago - Graduate School of Business

1101 East 58th Street street address/post office box

Chicago, Illinois city state

60637 zip

* Date of Event: _____ - Event City & State Chicago, IL

Summary of Request: for POTUS to speak as a participant in the Distinguished Speaker Series

Type of Event (mark only one):

- Award
- Commencement
- Conference
- Dinner
- Festival/Party
- Other _____

96 07 16

- General Event
- Meeting
- Parade
- Reception
- Speech

Type of Letter (mark only one):

Regret Letters

- regret
- reg.genmeet
- reg.meetdc
- run
- golf
- photo
- sax
- 8plus.reg
- 8plus.meet

Open Letters

- open
- pend.meet

Late Letters

- late.no
- late.meet
- late.run
- late.golf
- late.photo

Issues (if applicable): business leaders in a global economy Today's Date: 5/20/96



BUCKMAN LABORATÓRIOS LTDA.

*Via Anhangüera Km 107,5 - 13179-001 Sumaré, SP - Caixa Postal 899 - 13001-970 Campinas, SP - Brasil
Fone: (019) 864-1133 - Fax: (019) 864-1621*

Business Students Association
Distinguished Speaker Series
University of Chicago - Graduate School of Business
1101 East 58th St.
Chicago, IL 60637

April 16, 1996

President William Clinton
The White House
Washington, DC 20500

Dear Mr. President,

On behalf of the students of the University of Chicago Graduate School of Business(GSB), I am pleased to extend to you an invitation to speak as an esteemed participant in our Distinguished Speaker Series during the 1996-97 academic year.

The Distinguished Speaker Series is designed to bring prominent international business, government, and community individuals to the GSB to address important issues and events which future business leaders will face. The program, which has a long history at the GSB, expands the students' educational experience beyond the classroom and case study groups to expose them to current business dilemmas and issues.

We would be honored to have you address the students on your views on what role US business leaders can play in the global economy. We realize that this being an election year, your speaking schedule is limited. We hope you will consider the GSB as a forum for your campaign.

A member of the Distinguished Speaker Series Committee will be contacting your office to determine your availability and any special arrangements you may require. We are completely flexible as to the type of forum that you would prefer. Thank you for your consideration.

Sincerely,

Marcus Yoder
Vice President - Corporate Relations
Business Students Association



CRIATIVIDADE PARA NOSSOS CLIENTES



copy for HRC

PRESIDENTIAL SCHEDULING CORRESPONDENCE TRACKING SHEET

Name (s) : Tom Slattery

Title (if applicable) : _____

Name of Organization (if applicable) : _____

Address : 849 Ester Ave.
street address/post office box

Teaneck NJ 07666
city state zip

* Date of Event : open Event City & State Hackensack, NJ.

Summary of Request : Invite to POTUS & FLOTUS to take tour of Easter Seals Associated Craftsmen workshop.

Type of Event (mark only one) :

- Award
- Commencement
- Conference
- Dinner
- Festival/Party
- Other tour

96 07 16

- General Event
- Meeting
- Parade
- Reception
- Speech

Type of Letter (mark only one) :

- Regret Letters
- regret
 - reg.genmeet
 - reg.meetdc
 - run
 - golf
 - photo
 - sax
 - 8plus.reg
 - 8plus.meet

- Open Letters
- open
 - pend.meet

- Late Letters
- late.no
 - late.meet
 - late.run
 - late.golf
 - late.photo

Issues (if applicable) : _____

Today's Date : 5/20/96

Dear President and MRS. Clinton,
I would like the both of you to come and visit our workshop here in Hackensack New Jersey. The name of our workshop is Easter Seals associated Craftsmen. I would like the both of you to come and take a tour of our workshop. I would like the both of you to see the kind of work we do, So please write and let me know the day that you and your wife can come and visit us here at Easter Seals associated Craftsmen. It would be an honor what would we do, without these so called programs in Bergen County, your visit here to Easter Seals would help us a very great deal, So again please write and let us know especially me what day of the week the two of you can come to see us here at Easter Seals,

Sincerely yours
Tom Blatter

FLOTW

PRESIDENTIAL SCHEDULING CORRESPONDENCE TRACKING SHEET

Name(s): Paula Galbraith

Title (if applicable): _____

Name of Organization (if applicable): Divine Guidance Assembly of Faith

Address: 245 S.E. 45th St.
street address/post office box

Oklahoma OK 73129
city state zip

* Date of Event: _____ - Event City & State _____

Summary of Request: invite to worship at her church

Type of Event (mark only one):

- Award
- Commencement
- Conference
- Dinner
- Festival/Party
- Other Church

96 07 16

- General Event
- Meeting
- Parade
- Reception
- Speech

Type of Letter (mark only one):

Regret Letters

- regret
- reg.genmeet
- reg.meetdc
- run
- golf
- photo
- sax
- 8plus.reg
- 8plus.meet

Open Letters

- open
- pend.meet

Late Letters

- late.no
- late.meet
- late.run
- late.golf
- late.photo

Issues (if applicable): Christian Today's Date: 5/20/96

6
SCHED

Divine Guidance Assembly of Faith

245 S.E. 45th St. • Oklahoma City, OK 73129
P.O. Box 14628 • Oklahoma City, OK 73113-0628
(405) 631-0445
Bishop Randall L. House, Sr., Senior Pastor

Greetings Mr. President.

I pray this letter finds you and your family in the best of God's care. My name is Paula Galbraith and I live in Oklahoma City. I have great respect for you and Mrs. Clinton and I pray for strength for you in both your personal and professional lives. I am very proud of the Clinton Administration and I pray you remain another term.

I would like to begin by telling you a little about myself. I am a 40-year-old, African-American woman whose life before March 1987 was one of pure destruction. . . substance abuse, street life, welfare, legal problems and very gross behavior that separated me from my family, but most importantly separated me from God. On March 16, 1987, my life began a process of wondrous change and continues to change for the better. I was blessed to have gone into a 30-day treatment program where I was more than a bed being filled to maintain the business. I attended a 12-step program for a period of time, went to college, gained employment as an internationally-certified substance abuse counselor (ending a decade of AFDC) and finally returned to church.

Mr. President, I've seen more lives changed for African-Americans through spirituality and God's love surrounded by persons in the church than in any treatment center I've worked for or in any 12-step program. Yes, I went to treatment; however, my decision was based on the fact that I had absolutely no where to sleep.

I know very little about separation of government and religion, but I'm confused as to why when government-funded programs receive grants and minorities remain disconnected from our true cultural roots and spiritual values that are so very vital to our change. Wouldn't it be fair that the church receive funding? It is our church that provides our change, our strength and trust, as well as healing. I've worked with many people of all races and yet when working with African-Americans (outside of group settings) we were able to focus on our true cultural roots of value and spirituality without being misunderstood, and most are now living productive lives. Is there money for the church to provide programs within the church?

I attend Divine Guidance Assembly of Faith which is pastored by Bishop Randall House, Sr. We have a mixed congregation of people who love one another. We open our arms to our community with focus on youth, gangs and gang participation, senior citizens, combating loneliness, substance abuse, domestic violence, prison ministry, families, single parenting, divorce/abandonment . . . all things that are destroying our nation.

I am presently working on a program preparing for copyright to generate funds for the church. If funds are open just for the church, where are they? Can funding be provided for the church solely? The reason I am asking you Mr. President, is you speak clearly and you answer.

Before I close, will you please tell Mrs. Clinton that I see her as a fine role model, a wonderful mother and an excellent First Lady. I would like to extend a personal invitation to you, Mrs. Clinton and Chelsea to stop in Oklahoma City and worship with us any Sunday morning. We would love to have you and will be awaiting a response. Our correspondence address is:

Divine Guidance Assembly of Faith
P. O. Box 146528
Oklahoma City, OK 73113
Attn: Bishop Randall House, Sr. c/o Paula Galbraith
Phone: (405) 631-4042 or (405) 631-0445

Lastly, I pray you remain a second term. Keep the faith, family, and God bless you.

With great respect,

A handwritten signature in cursive script that reads "Paula Galbraith". The signature is written in dark ink and is positioned above the printed name.

Paula Galbraith

/cl

PRESIDENTIAL SCHEDULING CORRESPONDENCE TRACKING SHEET

Name(s) : MATT BEYHL

Title (if applicable) : _____

Name of Organization (if applicable) : _____

Address: 7172 Mistwood Ct.
street address/post office box

Mechanicsville VA 23111
city state zip

* Date of Event: ? - Event City & State SALISBURY, NC

Summary of Request: invite to show he is in -
"Temptation"

Type of Event (mark only one) :

- Award
- Commencement
- Conference
- Dinner
- Festival/Party
- Other play

96 07 16

- General Event
- Meeting
- Parade
- Reception
- Speech

Type of Letter (mark only one) :

Regret Letters

- regret
- reg.genmeet
- reg.meetdc
- run
- golf
- photo
- sax
- 8plus.reg
- 8plus.meet

Open Letters

- open
- pend.meet

Late Letters

- late.no
- late.meet
- late.run
- late.golf
- late.photo

Issues (if applicable) : community

Today's Date: MAY 20 1996

Scholarship

From nobody@Whitehouse.GOV Fri Mar 1 15:20:46 1996
Received: (from uucp@localhost) by WhiteHouse (8.7.1/uucp-relay) id PAA09736 for <President@WhiteHouse.GOV>; Fri, 1 Mar 1996 15:20:46 -0500 (EST)
Received: from storm.eop.gov/198.137.241.51 via smap
Received: from DIRECTORY-DAEMON by STORM.EOP.GOV (PMDf V5.0-6 #6879)
id <0111TUQNH4B40008IS@STORM.EOP.GOV> for President@WhiteHouse.GOV; Fri,
01 Mar 1996 15:19:52 -0700 (MST)
Received: from SCAN-DAEMON by STORM.EOP.GOV (PMDf V5.0-6 #6879)
id <0111TUQL21O00008IJ@STORM.EOP.GOV> for PRESIDENT@Whitehouse.GOV; Fri,
01 Mar 1996 15:19:49 -0700 (MST)
Received: from www1.whitehouse.gov by STORM.EOP.GOV (PMDf V5.0-6 #6879)
id <0111TUPZH2ZS00033U@STORM.EOP.GOV> for PRESIDENT@Whitehouse.GOV; Fri,
01 Mar 1996 15:19:24 -0700 (MST)
Received: by www1.whitehouse.gov (951211.SGI.8.6.12.PATCH1042/940406.SGI.AUTO)
for PRESIDENT@whitehouse.gov id PAA08921; Fri, 01 Mar 1996 15:19:25 -0500
Date: Fri, 01 Mar 1996 15:19:25 -0500
From: Mdbeyhl@catawba.edu
Subject: Inbound-White_House_WWW_MAIL => PRESIDENT
Apparently-to: PRESIDENT@Whitehouse.GOV
To: PRESIDENT@Whitehouse.GOV
Reply-to: Mdbeyhl@catawba.edu
Message-id: <199603012019.PAA08921@www1.whitehouse.gov>
MIME-version: 1.0
Content-type: TEXT/PLAIN; CHARSET=US-ASCII
Content-transfer-encoding: 7BIT
Keywords: WWW-Correspondence; PRESIDENT; No Answer; No Answer; Student -
College or University
Comments: Forwarded from White House WWW.
Comments: This message scanned by SCAN version 0.1 jms/960226

Remote host: study113.catawba.edu
Remote IP address: 152.41.1.13
Server protocol: HTTP/1.0

[Sender information]

PERSONAL-NAME: Matt Beyhl
EMAIL-ADDRESS: Mdbeyhl@catawba.edu
ORGANIZATION:
RELATIONSHIP:
STREET-ADDRESS: 7172 mintawood ct
CITY: Mechanicsville
STATE-PROVINCE: Va
ZIPCODE: 23111
COUNTRY:

[Message information]

RECIPIENT: PRESIDENT
PURPOSE: No Answer
TOPIC: No Answer
AFFILIATION: Student - College or University
SUBJECT: Invitation

[Message content follows]

Dear Mr President,

I am a colledge student, and I would love to invite you to a show that I am in. It is called "Temptation" and it is a really wonderful show about a Doctor who tries to play both ends against the middle. He tries to take both sides of the issue. He is tempted by a metaphoric devil, and he proceeds not to take any sides to this issue. He has the choice to either follow this metaphoric devil or to take the side of the company he works for. He tries to lie to both of them, and that in turn is where the fun starts. It's wonderfully funny ,and it really makes you think about the way you should live your life. It really takes a twist on reality. Sometimes its better to take the wrong side than to take no side at all.

Sincerely,
Matt Beyhl
(Mdbeyhl@catawba.edu)

P.s.
The show is at Catawba Colledge
in Salisbury, North Carolina.

late. no

PLM

PRESIDENTIAL SCHEDULING CORRESPONDENCE TRACKING SHEET

Name(s) : Pastor Shirley Pitts

Title (if applicable) : Founder and President

Name of Organization (if applicable) : Essie Davis Memorial Annual Scholarship

Address: PO BOX 197 street address/post office box Manhattanville Station

NY city NY state 10027 zip

* Date of Event: 5/11/96 Event City & State NY, NY

Summary of Request: Mother's day parade to benefit scholarship

Type of Event (mark only one) :

- Award
- Commencement
- Conference
- Dinner
- Festival/Party
- Other

- General Event
- Meeting
- Parade
- Reception
- Speech

96 07 16

Type of Letter (mark only one) :

- Regret Letters
- regret
 - reg.genmeet
 - reg.meetdc
 - run
 - golf
 - photo
 - sax
 - 8plus.reg
 - 8plus.meet

- Open Letters
- open
 - pend.meet

- Late Letters
- late.no
 - late.meet
 - late.run
 - late.golf
 - late.photo

Issues (if applicable) : community Today's Date: 5/21/96

FAX

Date: Thursday, May 09, 1996

Time: 4:00:00 PM

2 **Pages**

To: President William Clinton

From: M. Elizabeth Millar-Hussain
Conceivable Concepts Unltd

Fax: 456-2461

Fax: 1 718 377-4284

Voice:

Voice: 1 718 377-4284

Comments:

Since you have not sent the Proclamation, we are assuming you may have over looked this letter by mistake. Your prompt response is greatly appreciated.

Essie Davis Memorial Annual Scholarship Fund Committee Inc.
Annual Harlem Mother's Day Parade
&
Award Ceremony Committee

25
Scheduling

April 15, 1996

President William Clinton
United States of America
White House
1600 Pennsylvania Avenue NW
Washington, DC 20500

Dear President. Clinton:

The members of the Essie Davis Memorial Annual Scholarship Fund Committee Inc. cordially invite you to attend the Twelfth Annual Harlem Mother's Day Parade, Luncheon and Program before Mother's Day on Saturday, May 11, 1996. The Parade will began at 1:00 p.m. at 470 Lenox Terrace at 133rd Street, New York, and will end at the Marcus Garvey Park (previously known as Mount Morris Park) on 5th Avenue in Harlem.

The purpose of this Parade and Program is to honor Mother's Day. A number of outstanding mothers have been chosen to receive a Mother's Day Award for their tireless commitment to their family and community . We are deeply grateful to the late Miss Essie Davis, whose strength and vision inspired this event.

To mark this important day, ABG Cable TV is publishing a Souvenir Journal. In addition to your distinguished presence, a proclamation to be included in the Journal would be greatly appreciated.

I am in the King's service,

Pastor Shirley Pitts
Founder and President

mem-h

- Founder and President
Pastor Shirley Pitts
- Vice President
Daphne Brown
- Administration Director
Elizabeth Millar-Hussain, MS
- Recording Secretary
Sonia Bucknor
- Treasurer
Roxie Mae Pipersburg
- Social Workers
Pastor Etta Lucas
Edith Solomon, M.Ed.
Rosa Paul
- Public Relations
Joseph Roberts
Elizabeth Mayo
Manfred Payne
Ruth Brooks
Katherine Moore
- ABG Camera Crew
Donald Thomas
- Board of Directors
Bishop Allen Jones
Bishop Hilton A. White
Bishop James Dudley
Bishop Nathinal Williams
Bishop Donal Yarbough
Muriel Peticioni, MD, F.A.A.F.P

PRESIDENTIAL SCHEDULING CORRESPONDENCE TRACKING SHEET

Name (s) : Mr. Larry Krakow

Title (if applicable) : President

Name of Organization (if applicable) : J.B.S. Group, Inc.

Address : 7035 Beracasa Way #103
street address/post office box

Boca Raton, FL 33433
city state zip

* Date of Event : OPEN - Event City & State Not specified

Summary of Request : would like to meet POTUS to
discuss issues concerning health care and
insurance policies.

Type of Event (mark only one) :

- | | | |
|---|----------|---|
| <input type="checkbox"/> Award | | <input type="checkbox"/> General Event |
| <input type="checkbox"/> Commencement | | <input checked="" type="checkbox"/> Meeting |
| <input type="checkbox"/> Conference | 96 07 16 | <input type="checkbox"/> Parade |
| <input type="checkbox"/> Dinner | | <input type="checkbox"/> Reception |
| <input type="checkbox"/> Festival/Party | | <input type="checkbox"/> Speech |
| <input type="checkbox"/> Other | | |

Type of Letter (mark only one) :

- | <u>Regret Letters</u> | <u>Open Letters</u> | <u>Late Letters</u> |
|--------------------------------------|---|-------------------------------------|
| <input type="checkbox"/> regret | <input type="checkbox"/> open | <input type="checkbox"/> late.no |
| <input type="checkbox"/> reg.genmeet | <input checked="" type="checkbox"/> pend.meet | <input type="checkbox"/> late.meet |
| <input type="checkbox"/> reg.meetdc | | <input type="checkbox"/> late.run |
| <input type="checkbox"/> run | | <input type="checkbox"/> late.golf |
| <input type="checkbox"/> golf | | <input type="checkbox"/> late.photo |
| <input type="checkbox"/> photo | | |
| <input type="checkbox"/> sax | | |
| <input type="checkbox"/> 8plus.reg | | |
| <input type="checkbox"/> 8plus.meet | | |

Issues (if applicable) : Health Care Today's Date : 5/20/98

6
SCHEID

The J.B.S. Group, Inc.

Telephone 800-821-6401 407-368-8446
Fax 407-368-9928

7035 Beracasa Way #103
Boca Raton, FL 33433

April 12, 1996

President Bill Clinton
The White House
1600 Pennsylvania Avenue N.W.
Washington, D.C. 20500

Dear President Clinton,

Long term care for seniors has become a national emergency. The eyes of the country are on you as you are called upon to solve a situation that will impact on the lives of many, and your own future as well.

I am Larry Krakow, President of the J.B.S. Group, an Insurance company in Florida, specializing in long term care and home health care for the senior market. For several years I have had a radio show for seniors educating the public on current events dealing with health care reform and its effects on the long term health care needs of our citizens. As a leading agent in the industry, I am truly an expert in all aspects of this field. I would be most honored to share my knowledge with you towards what incentives would be good in a health care bill, and what some alternatives might be via insurance. I feel this could be most beneficial.

Please let me know at your earliest convenience if you would like to meet with me and discuss the issues at hand. I will look forward to hearing from you.

Sincerely,



LARRY KRAKOW
LK/kh

PRESIDENTIAL SCHEDULING CORRESPONDENCE TRACKING SHEET

Name(s) : Jenny Wiener

Title (if applicable) : _____

Name of Organization (if applicable) : _____

Address: 30777 Chevy Chase Hills Dr.
street address/post office box

Franklin NJ 08025
city state zip

* Date of Event: _____ - Event City & State D.C.

Summary of Request: Wants to come to
WH to eat dinner.

Type of Event (mark only one) :

- Award
- Commencement
- Conference
- Dinner
- Festival/Party
- Other _____

96 07 16

- General Event
- Meeting
- Parade
- Reception
- Speech

Type of Letter (mark only one) :

- Regret Letters
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- open
 - pend.meet

- Late Letters
- late.no
 - late.meet
 - late.run
 - late.golf
 - late.photo

Issues (if applicable) : _____

Today's Date: 5/20/96

APC
S. H. S. H. 4/20
scheduling

From nobody@Whitehouse.GOV Tue Apr 9 11:57:38 1996
Date: Tue, 09 Apr 1996 12:55:30 -0400
From: Jenny Wiener <lindz3@AOL.Com>
Subject: Inbound-White_House_WWW_MAIL => PRESIDENT
Apparently-to: president@Whitehouse.GOV
To: president@Whitehouse.GOV
Errors-to: The Postmaster <postmaster@Whitehouse.GOV>
Reply-to: Jenny Wiener <lindz3@AOL.Com>
Message-id: <199604091655.MAA04913@www2.whitehouse.gov>
Comments: This message scanned by SCAN version 0.1 jms/960226

[Connection Information]

Remote Host: www-d1.proxy.aol.com[152.163.192.4]
Browser Type: IWENG/1.2.000 via proxy gateway CERN-HTTPD/3.0
libwww/2.17

[Server Information]

Server Name:
Referer:
http://www2.whitehouse.gov/WH/Mail/html/Mail_President.html
URL:

[Sender Information]

Personal Name: Jenny Wiener
Email Address: lindz3@AOL.Com
Organization:
Relationship:

Street Address: 30777 Cheviot Hills Drive
City: Franklin
State/Province: MI
Zip Code: 48025
Country: U.S.A

[Message Information]

Purpose: Extend invitation to visit or speak
Topic: No Answer
Affiliation: Private Citizen
Subject: Idea to gain support for campaign

[Message content]

Dear Mr. President:
Being in the middle of writing a term paper for a class in
Library and Information Science class, I decided to take a

break and write to you.

I decided to browse the Web for a few minutes and came across your site. I began to think about how I have never heard of a regular citizen being invited to visit with you and your family at the Whitehouse. This invitation would probably gain a lot of publicity for you and would make you seem like a regular kind of guy.

I hereby offer my husband and me to be your invited guests. We are quite average, tax paying citizens and would love an opportunity to visit you and help you look like "an average Joe".

We would be free anytime. Looking forward to hearing from you soon.

PRESIDENTIAL SCHEDULING CORRESPONDENCE TRACKING SHEET

Name(s) : David W Beem

Title (if applicable) : _____

Name of Organization (if applicable) : _____

Address: 1810 Trade St. SE # B
street address/post office box

Salem OR 97301-6457
city state zip

* Date of Event: open Event City & State anywhere

Summary of Request: wants to meet w/ POTUS

Type of Event (mark only one) :

- Award
- Commencement
- Conference
- Dinner
- Festival/Party
- Other _____

96 07 16

- General Event Meeting
- Parade
- Reception
- Speech

Type of Letter (mark only one) :

Regret Letters

- regret
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- 8plus.reg
- 8plus.meet

Open Letters

- open
- pend.meet

Late Letters

- late.no
- late.meet
- late.run
- late.golf
- late.photo

Issues (if applicable) : Retired

Today's Date: 5/20/96

Vet
(Hospitalized)

HOUSE ^{PC} Scheduling

The White

I like to have a meeting
with you as soon as
possible get back to me
and let me know IF

I ~~can~~ can have a
Meeting with you
call me on this
and write to me
too

Help Hospitalized Veterans

DAVID BEEM
1810 TRADE ST SE # B
SALEM, OR 97301-6457

David W Beem
1810 Trade St SE
B
Salem OR 97301

(503) 3918413

PRESIDENTIAL SCHEDULING CORRESPONDENCE TRACKING SHEET

Name(s) : Captain Charles A. Tubbs

Title (if applicable) : Vice-Chairman

Name of Organization (if applicable) : Wisconsin Law Enforcement Standards Board

Address: 100 State Street

street address/post office box

Beloit,
city

WI
state

53511
zip

* Date of Event: OPEN - Event City & State Not specified

Summary of Request: would like to meet w/POTUS to discuss issues concerning youth/gang violence.

Type of Event (mark only one) :

- Award
- Commencement
- Conference
- Dinner
- Festival/Party
- Other

96 07 16

- General Event Meeting
- Parade
- Reception
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Open Letters

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Late Letters

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- late.meet
- late.run
- late.golf
- late.photo

Issues (if applicable) : Youth violence Today's Date: 5/20/96

SCHED.

Beloit Police Department

An Equal Opportunity Employer



100 State Street, Beloit, WI 53511
Office of the Chief (608) 364-6807

GATEWAY TO WISCONSIN

May 1, 1996

Mr. William Jefferson Clinton
President of the United States of America
1600 Pennsylvania Avenue
Washington D.C.

Dear Honorable President Clinton:

Once again, I'd like to address the concern of youth, school, gang violence throughout our state as well as the country.

I want to reemphasize the thought I have on dealing with the issue of the problems of this nature in our schools and community and a way of increasing high school graduates with our young people, preparing them for the 21st century as well as becoming positive, productive citizens in life, not a liability.

I've had the opportunity to talk about this plan in Washington D.C. with some of our national leaders as well as people around the country and state, that being a true alternative school for young people who are expelled from the public school setting.

I've stated earlier that from what we've learned, the average grade of expulsion is grade 5 throughout the country for students. In many of these cases, we're finding that the child has little or no support systems in the home, poor quality family life, and this particular child is doomed for failure.

When we can clearly see that the quality of life for this child to be successful in life is not administered properly by the family, I feel it becomes an obligation to the people of this great state and country to step in and to assure that child has an equal opportunity to compete.

What I'm suggesting here that this child becomes awarded to the State and be placed in a true alternative residential high school and will remain there until this child successfully completes high school. If we look at the prison population in America, over 80% of the inmates in prison do not have a high school diploma, is one reason of justifying this type of action. When we look at the pain, the suffering, the sorrow, and the crimes and the cost that a 5th grade child who has been expelled from school, has no family or home life, can cause to our society is traumatizing. To wait for this child to commit that vicious act and become part of the criminal justice system at the age of 13, 14, 15 years old, it becomes difficult, not impossible, to change the lifestyle of this child. I know there is a cost factor here involved, but look at this clearly -- either we pay now, or we pay later. And when we pay later, it's usually the cost of someone's life or someone greatly injured or a devastation that rocks the community, state, and entire country.

I would like the opportunity to discuss this with you further, person to person, as I feel it is a major part of the puzzle in intervention, prevention, treatment, and suppression of youth violence in our state and in our country. I look forward to discussing this with you personally. I can be reached at 608-364-6843 (work), and after 5:00 p.m., 608-362-5110 (home).

Sincerely

Captain Charles A. Tubbs
Vice-chairman Wisconsin Law Enforcement Standards Board

copy to FLOTUS.

PRESIDENTIAL SCHEDULING CORRESPONDENCE TRACKING SHEET

Name (s): Lawrence & Jeannette Boyer

Title (if applicable): _____

Name of Organization (if applicable): _____

Address: 2703 N. Kings Hwy, Suite #30
street address/post office box
Myrtle Beach, SC 29577
city state zip

* Date of Event: _____ - Event City & State DC.

Summary of Request: Want to meet w/
President & First Lady

Type of Event (mark only one):

- Award
- Commencement
- Conference
- Dinner
- Festival/Party
- Other _____

96 07 16

- General Event
- Meeting
- Parade
- Reception
- Speech

Type of Letter (mark only one):

Regret Letters

- regret
- reg.genmeet
- reg.meetdc
- run
- golf
- photo
- sax
- 8plus.reg
- 8plus.meet

Open Letters

- open
- pend.meet

Late Letters

- late.no
- late.meet
- late.run
- late.golf
- late.photo

Issues (if applicable): _____

Today's Date: 5/20/96

3/11/00

Lawrence and Jeannette Boyer
2703 N. Kings Hwy / Suite #30
Myrtle Beach, S.C. 29577

The White House
Washington, D.C.
Honorable President Clinton

Dear Mr. President,

My wife and I plan on going north to New Jersey to visit with my daughter. We would like very much to meet our President and First Lady Clinton. Our schedule will be extremely flexible and we do hope for a brief visit with The First Family of The United States of America.

We do realize that you have a thorough schedule, also, we realize that you may deny this request. Please ask your staff to advise us accordingly.

Thank you for your time Mr. President
We look forward to your Correspondence.

Respectfully,

Jeannette Altman Boyer

Jeannette Altman Boyer



Lawrence Adair Boyer III

PRESIDENTIAL SCHEDULING CORRESPONDENCE TRACKING SHEET

Name(s) : Ted W. Case

Title (if applicable) : _____

Name of Organization (if applicable) : _____

Address: 6288 CRZD
street address/post office box

West Mansfield, OH 43358
city state zip

* Date of Event: open - Event City & State DC

Summary of Request: to speak w/ POTUS on
phone or in DC

Type of Event (mark only one) :

- Award
- Commencement
- Conference
- Dinner
- Festival/Party
- Other

960716

- General Event
- Meeting
- Parade
- Reception
- Speech

Type of Letter (mark only one) :

Regret Letters

- regret
- reg.genmeet
- reg.meetdc
- run
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- sax
- 8plus.reg
- 8plus.meet

Open Letters

- open
- pend.meet

Late Letters

- late.no
- late.meet
- late.run
- late.golf
- late.photo

Issues (if applicable) : Agriculture

Today's Date: 5-20-96

Withdrawal/Redaction Marker

Clinton Library

DOCUMENT NO. AND TYPE	SUBJECT/TITLE	DATE	RESTRICTION
001. letter	Ted W. Case to President Bill Clinton [Personally Identifiable Information] [partial] (1 page)	05/02/1996	P6/b(6)

COLLECTION:

Clinton Presidential Records
Scheduling Office
General Files
OA/Box Number: 10849

FOLDER TITLE:

248835 [July 16, 1996, Folder #1]

2019-1030-F
md56

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

Freedom of Information Act - [5 U.S.C. 552(b)]

P1 National Security Classified Information [(a)(1) of the PRA]
P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
P3 Release would violate a Federal statute [(a)(3) of the PRA]
P4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
P5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]
P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

C. Closed in accordance with restrictions contained in donor's deed of gift.

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

RR. Document will be reviewed upon request.

b(1) National security classified information [(b)(1) of the FOIA]
b(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
b(3) Release would violate a Federal statute [(b)(3) of the FOIA]
b(4) Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]
b(6) Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]
b(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
b(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

TED W. CASE
6288 CR 20
West Mansfield
Ohio, 43358
513-468-2028

May 2, 1996

To the Office of Scheduling
For President Clinton:

To Whom it may concern:

I am writing to you to ask for permission to speak to President Clinton either by phone or by my coming to Washington to speak to the president in person. I am the father of 2 boys John 20 and Todd 17. We ARE small dairy farmers in Central Ohio. I am also on the Board of Education of Benjamin Logan Local Schools and on the Logan Co. Agricultural Society Board (Fair board)

My reasons for speaking to President Clinton is to discuss what is happening to the small American livestock and grain farmers and the farm families.

If possible please allow me this opportunity.

To God's love Always

[001] Judy & Vicki Case

My S.S. Number is [REDACTED] (b)(6)
PLEASE CALL AFTER 7:00 PM EASTERN DAYLIGHT TIME

PRESIDENTIAL SCHEDULING CORRESPONDENCE TRACKING SHEET

Name (s): Dr. Elbert V. Coulson, Jr.

Title (if applicable): _____

Name of Organization (if applicable): The Off White House

Address: 3208 Hamilton Ave. NE
street address/post office box

Baltimore MD 21214
city state zip

* Date of Event: open Event City & State Baltimore MD

Summary of Request: invite for POTUS to have lunch at Haussner's restaurant

Type of Event (mark only one):

- Award
- Commencement
- Conference
- Dinner
- Festival/Party
- Other

96 07 16

- General Event
- Meeting
- Parade
- Reception
- Speech

Type of Letter (mark only one):

Regret Letters

- regret
- reg.ganmeet
- reg.meetdc
- run
- golf
- photo
- sax
- 8plus.reg
- 8plus.meet

Open Letters

- open
- pend.meet

Late Letters

- late.no
- late.meet
- late.run
- late.golf
- late.photo

Issues (if applicable): economy

Today's Date: 6/17/96

Dear President Clinton,

One of my favorite places
to eat serve Crab Clinton.
Let's do lunch.

Sincerely,
Dr. Elbert Coulson, Jr.

HERRING COCKTAIL	4.25	BAKED BRIE	5.95
STEAMED CLAMS (14)	10.75	CALAMARI	4.95
SHRIMP COCKTAIL	7.50	CRAB FLAKE COCKTAIL	9.50
BAKED CLAMS (5)	5.95	CELERY STUFFED with ROQUEFORT	5.95
CHERRYSTONE CLAMS 1/2 SHELL (7)	5.50	OYSTER STEW	9.30

FROG LEGS - <i>Served Fried or Broiled</i>	18.95
NEW ENGLAND SEA SCALLOPS - <i>Served Fried or Sauteed</i>	14.50
SURF and TURF - <i>Tenderloin Medallions (8 oz) with Petite Lobster Tails</i>	24.95
BAKED CLAMS - <i>10 Chopped Clams Baked in a Garlic Butter Breading</i>	10.60
BROILED LOBSTER TAILS - <i>Petite Tails Served with Drawn Butter</i>	23.05
STUFFED LOBSTER TAIL - <i>Broiled Petite Lobster Tails Stuffed with Lump Crab Meat</i>	22.60
SHRIMP CHARLES - <i>Served in a Dijon - Dill Sauce</i>	12.50
SHRIMP FETTUCINI - <i>Served with Spinach Fettucini Noodles and a Tomato Sauce - One Vegetable Choice</i>	14.80
SHRIMP CREOLE - <i>Served en Casserole with Rice - One Vegetable Choice</i>	13.75
FRIED SHRIMP - <i>Six Breaded and Fried Shrimp</i>	14.80
STUFFED SHRIMP - <i>Fried or Baked in Puff Pastry</i>	17.60
STEAMED SHRIMP - <i>Seasoned - No Vegetable Choice</i>	15.80
CRAB CAKE PLATTER - <i>Two Crab Cakes Served Your Choice of Broiled or Fried</i>	20.95
MUSHROOM CRAB IMPERIAL - <i>Lump Crab Meat and Mushrooms with our Imperial Sauce</i>	18.50
CRAB MEAT AUGRATIN - <i>Made with Lump Crab Meat</i>	15.80
CRAB IMPERIAL - <i>Lump Crab Meat with our Imperial Sauce</i>	17.85
CRAB OMELET - <i>Lump Crab Meat in a Three Egg Omelet</i>	11.60
CRAB CLINTON - <i>Crab, Smithfield Ham and Spinach with a Brandy Cream Sauce over Pasta - One Vegetable</i>	14.75
SMITHFIELD HAM and CRAB FLAKES SAUTE - <i>Lump Crab Meat and Smithfield Ham bits</i>	15.80
SCHROD - <i>Broiled or Fried Fillet</i>	10.60
RAINBOW TROUT - <i>Broiled Whole Boneless Trout</i>	11.60
FILLET of SOLE - <i>Fillet Broiled or Fried</i>	14.80
SALMON - <i>Broiled Salmon Steak</i>	14.80
SMOKED FINNAN HADDIE - <i>Fillet Smoked without Salt</i>	16.95
SEAFOOD PLATTER - <i>Combination of Seasonal Fish and Shellfish</i>	25.30
GRILLED SALMON KABOBS - <i>Served on Lemon Rice - One Vegetable Choice</i>	13.75
SCALLOPS - <i>with Shiitake Mushrooms on Spinach Fettucini w/ a Wine, Cheese & Cream Sauce - One Vegetable</i>	14.50
MARYLAND CATFISH - <i>Pan Fried with Spicy Seasoning</i>	10.25
SWORDFISH - <i>Broiled with Herb Garlic Butter</i>	17.95
STUFFED FLOUNDER - <i>Broiled WHOLE (BONES IN) Flounder Stuffed with Crab Imperial</i>	20.30
FLOUNDER - <i>WHOLE (BONES IN) Flounder Broiled or Fried</i>	14.80
FRESH TUNA - <i>Broiled and Served with Dill Butter</i>	18.95
SCHROD NEW ORLEANS - <i>Broiled with a Spiced Creole Sauce</i>	11.60
CAPE COD FETTUCINI - <i>New England Sea Scallops with Mussels and Cream Sauce over Pasta - One Veg.</i>	15.40
SHRIMP SCAMPI - <i>Shrimp Served with a Lemon Dill Rice - One Vegetable Choice</i>	13.75
OYSTERS and SMITHFIELD HAM a la HAUSSNER - <i>Oysters and Smithfield Ham Bits</i>	15.50
OYSTERS CREOLE or CURRY - <i>Served en Casserole with Rice - One Vegetable Choice</i>	14.75
FRIED OYSTERS with CHICKEN SALAD - <i>One vegetable Choice</i>	10.50
SMALL FRY of OYSTERS	14.75
BONELESS SHAD - <i>Broiled Fillet</i>	17.50
BONELESS STUFFED SHAD - <i>Broiled Fillet Stuffed with Lump Crab Meat, Shad and Roe</i>	22.95
SHAD and SHAD ROE PLATTER - <i>Broiled Fillet and Roe</i>	18.95
SHAD ROE - <i>Broiled and Served with Bacon</i>	19.95

* All Entrees above include Two Vegetable Selections unless Otherwise Specified. *

(Please see Reverse for Sandwiches and Desserts)

Frosted Specialty Drinks:

Watermelon, Strawberry, Raspberry, Peach or Orange \$3.75
with Haussner's Souvenir Glass \$ 6.50

* Sandwiches *

BACON, LETTUCE, and TOMATO	4.25
CORNER BEEF	6.50
COLD ROAST BEEF	5.95
RAW BEEF with ONIONS	6.50
GRILLED CHEESE	3.75
TURKEY SALAD	4.25
JUNIOR CLUB	5.25
LARGE CLUB	6.50
LUMP CRAB CAKE	10.30
FISH	6.95
FRESH CORNER HAM & IMPORTED CHEESE	4.85
SMITHFIELD HAM	7.50
SMITHFIELD HAM and TURKEY	7.95
HAMBURGER	6.50
OPEN FACE PRIME RIB with GRAVY	12.75
HOT TURKEY with GRAVY	5.25
LIVERWURST	4.25
NEW YORKER	5.25
OYSTER (In Season)	8.25
REUBEN	8.50
IMPORTED SARDINES	5.25
SHRIMP SALAD	7.50
SOFT CRAB (In Season)	9.90
TUNA SALAD	4.25
WHITE SLICED TURKEY	4.25
WELSH RAREBIT	5.25
HOT POT ROAST with GRAVY	6.95

* Omelets *

3 EGG OMELET	5.25
SPANISH or HAM or CHEESE or BACON or MUSHROOM OMELET	5.95
COMBINATION of ANY 2 ABOVE	6.50
WESTERN OMELET	6.50

*French Fries Or 1 Cold Vegetable Included
With Above Selections*

GERMAN PANCAKE with APPLE SAUCE Only	6.30
--------------------------------------	------

* Beverages *

CHOCOLATE MILK	1.25
ICED TEA or ICED COFFEE	1.00
COFFEE or DECAFFEINATED COFFEE or TEA	1.00
MILK	1.00
HOT CHOCOLATE	1.25
SODAS	1.00
LEMONADE, ORANGEADE, or FRUIT PUNCH	1.50
ORANGE or TOMATO JUICE	1.50

* Desserts *

STRAWBERRY PIE	3.75
APPLE PIE	2.15
LEMON MERINGUE	2.15
PLAIN or COCONUT CUSTARD PIE	2.15
CHOCOLATE MERINGUE PIE	2.50
BLUEBERRY or CHERRY CHEESE PIE	2.75
STRAWBERRY CHEESE PIE	2.95
PLAIN CHEESE PIE	2.50
RIBBON CAKE	2.75
CHOCOLATE LAYER CAKE	2.95
PEACH PIE	2.75
CHERRY PIE	2.50
BANANA CREAM PIE	2.15
COCONUT CREAM PIE	2.15
BLUEBERRY PIE	2.75
STRAWBERRY SHORTCAKE	3.50
APPLE STRUDEL	2.95
ECLAIR with WHIPPED CREAM or ICE CREAM	2.95
CHOCOLATE MACARON WHIPPED CREAM PIE	2.95
CHOCOLATE BOURBON PECAN PIE	3.50
BANANA WHIPPED CREAM PIE	2.75
APPLE WHIPPED CREAM PIE	2.75
COCONUT LAYER CAKE	2.95
CHOCOLATE MOUSSE CAKE	3.25
FUDGE SQUARE	2.50
GERMAN CHOCOLATE CAKE	3.25
NAPOLEONS	2.15
CREAM CHEESE CAKE	3.65
BLACK FOREST CAKE	3.50
VICTORY TORTE	3.25
CREME FILLED ECLAIR	2.15
HONEY ALMOND CAKE	2.15
SALEM FUDGE TORTE	2.95
CARROT CAKE	2.95
ICE CREAM or SHERBET	1.95
A LA MODE WHIPPED CREAM, ICE CREAM, or CHEESE	.95

* Salad Platters *

JUMBO LUMP CRAB SALAD	18.25
SHRIMP SALAD	15.80
TUNA SALAD	8.50
TURKEY SALAD	8.50
CLUB SALAD	6.50
JULIENNE SALAD	7.50

**** \$2.50 Service Charge For Sharing Dinners ****

(Please see Reverse for Seafood Entrees)

Welcome to Dr. Coulson's Home Page

Dr. Elbert V. Coulson, Jr., offers many talents to compliment your business or social occasions. He can be an asset to you by helping to put your guests or business associates at ease, acting as a co-host at your event. He entertains entertainers with quiet conversation, helping to bring out guests who may be shy. He is able to engage your guests in discussion in a way that will make them comfortable, and to help give them a good experience of your occasion.

Dr. Coulson also works with your group to bring about a clearer focus during group discussions, and is very talented with his ability to facilitate brainstorming sessions. This gift benefits your effort by helping to maintain the clarity that is needed in order to reach a conclusion about your group's direction and purpose, and to discover how to expand your business in new directions.

In an effort to make his talents known, and to offer assistance to individuals and businesses, Dr. Coulson started a business that he calls, "**Rent-A-Brain.**" This business' focus is to bring a positive result to your business or social occasion. For the people who participate in these occasions, there are always those who are ill-at-ease in group settings, or who are simply shy. There are also times where lots of ideas are circulating without a direction or focus. Dr. Coulson has a special talent which will bring comfort to your guests, focus for your business, and a new direction for the future.

Dr. Coulson has worked with individuals and businesses in Hollywood, New York, and Washington, D.C., and has had great success with them.

Dr. Coulson's "Rent-A-Brain," business was written up in the Washington Post as, "The most creative business venture." As Dr. Coulson says, "I'm going to do for the brain what Madonna did for the body."

For further information, or to arrange an appointment with Dr. Coulson, please contact him at the following address:

<CENTER>Dr. Elbert V. Coulson, Jr.

3208 Hamilton Avenue

Baltimore, Maryland 21214

phone: (410) 426-2396</CENTER>

<http://www.pastlife.com/~astor/elberthp.html>

United States Senate

WASHINGTON, DC 20510-2101

June 15, 1995

Elbert V. Coulson, Jr.
3208 Hamilton Avenue, NE
Baltimore, Maryland 21214

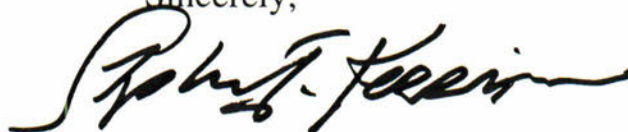
Dear Dr. Coulson:

Thank you for your kind invitation for Senator Kennedy to join you at "The Off White House" on July 4th. Unfortunately, Senator Kennedy's Independence Day schedule has been filled for many months.

The Senator appreciates each and every invitation that he receives, and his thoughts will be with you as our nation celebrates the 219th anniversary of its birth.

Again, thank you for your thoughtful invitation.

Sincerely,

A handwritten signature in black ink, appearing to read "Stephen J. Kerrigan". The signature is fluid and cursive, with a long horizontal flourish at the end.

Stephen J. Kerrigan
Scheduler

PRESIDENTIAL ECONOMIC STIMULUS PROJECT

Re: Citizen's Lottery Fund

President offers a progressive economic stimulus project that creates a millionaire a day for the first year, two millionaires a day for the second year, three millionaires a day for the third year and four millionaires a day for the fourth year.

This can be done without any loss of government money and at no cost to the taxpayer.

A special citizen's lottery fund can be set aside by the government and deposited in a bank of their choice.

Principle money is never taken out of the bank. Only the interest on the principle money is withdrawn for lottery winners.

Initial money needed for the first year is 365 million dollars. This amount is to be set aside in a special fund for the Citizen's Lottery.

The recipient of this lottery receives only the interest on this money without drawing out the principle deposited. The recipient receives a check for the interest every year for twenty years.

Taxes taken out of the recipient's interest money is to be put back into the lottery fund.

The percentage of taxes to be taken from the recipient's interest money upon winning should not exceed 20% percent.

The winning numbers for the Citizen's Lottery will be selected from their Voter Registration Card.

To be eligible for the Citizen's Lottery you must be a registered voter for no less than three years and have actively voted for two consecutive years.

Winners must meet eligibility requirements. Some restrictions apply.

For more details about this proposal,

Contact: THE OFF WHITE HOUSE

Dr. Elbert V. Coulson, Jr.
3208 Hamilton Avenue, N.E.
Baltimore, Maryland 21214
Tel. (410) 426-2396

PRESIDENTIAL ECONOMIC STIMULUS PROJECT

Re: Citizen's Lottery Fund

Stimulates the economy.

Gives a little back to the citizens for their patriotism.

Shows who is concerned about the citizens of America.

Shows that politicians are committed to the people by providing the money for this project.

Provides a Win-Win situation for all.

Gives voters something else to win other than an election.

For more details about this Citizen's Lottery Fund,

Contact: THE OFF WHITE HOUSE

Dr. Elbert V. Coulson, Jr.
3208 Hamilton Avenue, N.E.
Baltimore, Maryland 21214
Tel. (410) 426-2396



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 ANDRE BERENSON • JAMES BERTRAND • L. BERTUSI • PROFESSOR BESFI • F. BICHI • ALBERT BIERSTADT
 FRIEDRICH BISCHOLL • ARY BITTER • EUGENE VON BLAAS • BLACK, STARR & FROST, LTD. • PIETER DE BLOOT • BOULANGER BLAMON
 BARON CUIMO DE BODENHAUSEN • KARL BOEHME • CHRISTIAN EDWARD BOETTCHER • ISIDORE JULES BONHUIER
 ANTONIO AMORSOY BOTELLA • GASTON HIPPOLYTE BOUCARTE • ALFRED BOUCHER • BOUCHMANN • EUGENE LOUIS BOULDIN
 WILLIAM ADOLPHE BOUGUIEREAU • HENRI JACQUES BOURCE • FREDERICK SCHULER BRIGGS • FRANKLIN BRISCOE • JOHN BUNYON BRISTOL
 BRIVIO • BROCH • ERNST BROECKEN • PIERRE ANDRE BROUILLET • JOHN GEORGE BROWN • ROBERT BROWNE • MARCEL BRUNERY
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 EDMUND CALDWELL • GIAN CALOGERO • H. LEGRAND CANNOR • PIERRE CARRIER BELLEUSE • JACQUES CASSIN
 CHARLES CAVERLEY • JEAN CHARLES CAZIN • CESAR CERIBELLI • CHARLES CERNY • ROBERT CHAILLOIX
 CHARLES CHAPLIN • HENRI MICHEL ANTOINE CHAPU • LUIGI CHIALIVA • GAETANO CHIERICCI • PAUL CHARLES CHOCARNE-MOREAU • MARIE CIEPPI
 CIPRIANI • JAMES LIPPITT CLARK • E. CLAVIER • JEAN PIERRE CLAYS • WILLIAM BAXTER PALMER CLOSSON • CUINO VON COCHOW
 HENRY E. COLEMAN • TITO CONTI • ROGER DELA CORBIERE • VITTORIO CORCOS • THOMAS C. CORNER • EDOUARD CORTES
 P. AND GERVAIS L. COTTIN • CHARLES COURCELLEC • LOUIS COURTAT • JOSEPH D'ASTE • DEANDRES • MARCEL DEBUT • PAUL EDOUARD
 DELABRIERE • CHARLES EDOUARD DELORT • J. DERHEUSEN • JEAN BAPTISTE DETAILLE • LAURENT DIDIER DETOUCHE • PIERRE-LOUIS DETRIER
 CESARE AUGUSTE DETTI • AUG DE DEUSE • NARCISSUS VIRGILE DIAZ DE LA PENA • GEORGE DIDUSCH • JAMES FRANCOIS DIDUSCH • DIEPPE
 WILHEM DIETRICH • J. L. DISPO, SR. • GEORGE W. DREW • EDOUARD DROUOT • ALFRED DUBUCAND • DUHOUSET
 HENRI ETIENNE DUJMAIGE • JULES DUPRE • ALBRECHT DURER • FRANCISQUE JOSEPH DURET • EISENBERGER • ARTHUR JOHN ELSLEY
 F. F. ENGLISH • IGNACIO LEON Y ESCOSURA • FELIX ETIENNE • LEWIS RICCIARDO FALERO • JEAN ALEXANDRE JOSEPH FALGUIERE
 GEORGE DE FERRIERES • ROBERT DU FLOS • ANSLOW FORD • JOSE FRAPPA • TOM FREEMAN • EMANUEL FREMIET • DANIEL CHESTER FRENCH
 HARRIET WHITNEY FRISHMUTH • THOMAS GAINSBOROUGH • ELIZABETH JEANNE GARDENER • ADRIEN ETIENNE GAUDEZ
 PAUL JOSEPH RAYMOND GAYRARD • F. GERARD • C. GERBIER • KUTYIK GERGELY • JEAN-LEON GEROME • BARBARA GETTIER • GEYER
 ALEXANDRE CHARLES-JOSEPH GITTARD • JOHN WILLIAM GODWARD • GORHAM • FREDERICK GORNIK • L. GRAEFNE • JEAN LOUIS GREGOIRE
 H. GREINER • EMILE CRIOLAN HIPPOLYTE GUILLEMIN • P. HANSON • JONATHAN SCOTT HARTLEY • JEAN JACQUES HENNER
 THEODORE BERNARD DE HEUVEL • WILLIAM H. HILLIARD • HEINRICH HIRT • ADOLF RUDOLF HOLZHALB • WINSLOW HOMER
 ADOLF HUMBOURG • CHARLES HUMPHRISS • WALTER HUNT • H. HUTCHISON • LOUIS ICART • GEORGE INNESS • JOSEF ISRAELS • L. JACKL
 CHARLES EMILE JACQUES • JACQUIN • F. JARONYASKE • KAENDLER • MARK KANGXI • CARL KAUBA • WILLIAM KEITH • JAMES EDWARD KELLY
 EDWARD KEMEYS • EPHRAIM KEYSER • CHARLES ROBERT KNIGHT • DANIEL RIDGEWAY KNIGHT • W. KOCH
 ALEXANDRE KOESTER • BENNO KOEGL • CHARLES KORSCHANN • PAUL KOWALCZEWSKI • KARL KRAFFT • EDWARD LADELL
 EUGENE GALIEN LALOUE • L. LAMOYAND • EUGENE LANCERAY • SIR EDWIN HENRY LANDSEER • NICHOLAS DE LARGILLIER • ERNEST LAURENT
 SIR THOMAS LAWRENCE • JULES JOSEPH LEFEBVRE • AUGUSTE LECHESNE • PROSPER LECOURTIER • ALBERT LEFEVRE
 SIR PETER LELY • FERDINAND LEPIE • ADOLPHE ALEXANDRE LESTREL • NICHOLAS LIBERICH • WILHELM DIETRICH LINDAU
 LUBOY • JOHN SEYMOUR LUCAS • GEORGIO LUCCHESI • FREDERICK WILLIAM MACMORNIES • DANIEL MACMORRIS • LUCA MADRASSI
 EUGENE MARIOTON • WILHELM MARIS • EMILE VON MARKE DE LUMEN • JACQUES MAROGER • CARL VON MARR
 POMPEO MASSANI • EMILE-LOUISE MATHON • GABRIEL CORNELIUS VAN MAX • GEORGE HERBERT MCCORD • I. MCMULLEN • DIRK MEESTERS
 PIERRE-JULES MENE • W. MENZLER • EDMUND MERK • FRANK MARQUIS DE MESGRIGNY • L'ANFANT DE METZ
 ANTON MEYER • WILHELM MEYERHEIM • JOHANN G. MEYER VON BREMEN • A. MICHEL • J. MICOTTA • MELVIN MILLER
 WILLIAM RICKARBY MILLER • JEAN FRANCOIS MILLET • JULES MOIGNIEZ • CHARLOTTE MONGINOT
 GIULIO MONTEVERDE • CARL DE MOOR • EDWARD MORAN • ANDRIEN MOREAU • AUGUSTE MOREAU • HIPPOLYTE MOREAU
 MATHURIN MOREAU • PAUL CHARLES CHOCARNE MOREAU • JOHN MORGAN • FREDERICK DE MOUCHERON • JOSEPH MOLITOR VON MUELFELD
 H. MULLER • EMILE MUNIER • GEORGE FREDERICK MUNN • J. NARCULIANO • LAZLO NEOGRADY
 DALLA G. NOCE • ERNEST NOVAK • THEODORE VON OORSCHOT • MARTIN RICO Y ORTEGA • ADRIAN VON OSTADE • C. E. OWEN
 CHARLES PAILLET • FRIED PAL • CONSTANTINO PANDIANI • G. PAPWORTH • A. PARDARI • EDITH BARETTO PARSONS
 ALBERT PASINI • CESAR PATTEIN • FERDINAND PAUTROT • P. PAVESI • AUGUSTE JOSEPH PEIFFER • PELLAS • DAVID LONDON PENLEZE
 LEON PERRAULT • EMILIO SANCHEZ PERRIER • CHARLES GEORGES PERVILLE-SUAN • EMILE EDMOND PEYNOT • EMILE LOUIS PICAULT
 WILLIAM LAMB PICKNELL • FRANCESCO MOLA PIER • CHARLES PHILIPPE PILLET • F. PINON • ANTOINE EMILE PLASSAN • HERMAN PLATHNER
 HENRI ETIENNE PLE • PAUL PONSART • PAULUS POTTER • LUCIEN WHITING POWELL • HIRAM POWERS • PRESTON POWERS
 CHARLES H. PRINGDESTRE • JUAN QUINTON • RAHN • THOMAS BUCHANAN READ • EDWARD WILLIS REDFIELD • VITTORIO REGGIANINI
 JAKOB REIGER • GIUSEPPE RENDA • THEODORE LUDWIG-ADAM RESTORFF • ARTURO RICCI • N. A. WILLIAM TROST RICHARDS
 RIGAUT • REMBRANDT VAN RIJN • BRITON RIVIERE • E. ROBERTI • JEAN BAPTISTE ROBBE • RUDOLPH ROESSLER
 RANDOLPH ROGERS • GEORGE ROMNEY • ALBERT ROSENBOOM • ROSENTHAL • GINO ROSSI • FREDERICK ROTH • THEODORE ROUSSEAU
 DOULTON ROYAL • FERDINAND ROYBET • WALTER RUSSEL • S. KIRK AND CO. BALTIMORE • AUGUSTUS SAINT-GAUDENS
 B. SARK • A. SCHAEFER • AUGUST FREDERICK SCHENK • SCHEURICH • FELIX SCHLESINGER • HERBERT GUSTAVE SCHMALZ • MAX SCHOLZ
 ADOLPHE SCHREYER • ALBERT SCHRODER • ANNE DIDUSCH SCHULER • HANS SCHULER • HANS SCHULER, JR. • KARL C. SCHWENINGER
 ALFRED SEIFERT • GUILLAUME SEIGNAC • PAUL SEIGNAC • OTTO SEITZ • FRANZ VON SEVERDONCK • SEVRES • GEORGE SHALDERS
 JOSEPH SHEPPARD • HENRY MERWIN SHRADY • AUGUST SIEGERT • JOHAN HENRIK SMITH • E. SNETTI • FREDERICK SOULACROIX
 ALEXANDER STANESBY • THEODORE B. STARR • STEINER • CARL JOHANN STEINHAUSER • ETIENNE ALEXANDRE STELLA
 HEINRICH STELZNER • GEORGES VAN DER STRAETEN • FRANZ STUCK • KARL STUHLMULLER • J. B. SWANN • V. SZCZEBLEWSKI
 ODOARDO TABACCHI • ARTHUR F. TAIT • RAFFAELLO TANCREDI • PIERRE TAVRENE • HINSDALE AND TAYLOR • L. TCHISTOVSKY • TECHAN
 FRITZ THAGLOW • A. R. THEVENIN • VICTOR OSKAR TILGNER • VIRGILIO TOIETTI • GIULLO DEL TORRE • C. TREDUPP
 PRINCE PAUL PETROVITCH TROUBETZKOY • J. M. W. TURNER • TZERESZCUK • J. ULPHUES • GLADYS B. UNGAR • VANETTI • VELENTIN
 EUGENE J. VERBOECKHOVEN • A. VETU • A. VIAMETTI • JEAN GEORGES VIBERT • VITTOZ • CHARLES VOLKMAR • HUBERT VOS • R. VRANYCZUZY
 WAAGEN • ANTHONIE WATERLOO • E. WATRIN • SIDNEY ROBERT WATSON • WILLIAM WATSON • FREDERICK W. WATTS
 FREDERICK WAUGH • ANDREW JOHN HENRY WAY • ALBERT WENK • JAMES ABBOTT MACNEIL WHISTLER
 FRANCES JOHN WILLIAMSON • ALBERT WILLINS • WILL WILSON • FRANZ XAVIER WOELFLE • SHAKESPEARE WOOD • W. R. C. WOOD
 EUGENE ZAMPIGHI • REINHARD SEBASTIAN ZIMMERMAN • A. ZOFFOLI • ANDERS ZORN • JOHANN VON ZUGEL

Artists Represented in Haussner's Collection

Family WILLIAM HENRY HAUSSNER was born in Roth, Bavaria, near Nürnberg in November, 1894.

One of Jacob and Katherine Haussner's eight children, he was great grandson to a baroness.

As a young man, with support from his father, he received training to attain his professional goal as a Master Chef. A rathskeller often frequented by the former Kaiser was among the famed European establishments in his background.

In 1925 he came to this country to work with a reformed Mennonite family in Peoria, Illinois.

After a few months he joined his brother, Karl, in Baltimore. His first restaurant originated on Eastern Avenue in 1926. Ten years later this was expanded and moved to this present location.

The story of Mr. Haussner and his restaurant is inseparable from the life of his wife, Frances Wilke Haussner. The two were partners in all things from the day of their marriage on July 16, 1935 - just three weeks after they met. From this marriage evolved a partnership that would span twenty eight years of devotion, hard work and business acumen.

FRANCES WILKE HAUSSNER was born in Bontkirchen, Brilon District, North of Dusseldorf, Germany, in July, 1909 - one of Anton and Frances Wilke's three children.

After the death of her mother, she came to Baltimore in 1924. A grocery store on Preston & Ensor Streets was her first venture. Combining efforts with her youngest brother and father, she was able to spread this business to twelve locations over the years.

She made time in her busy schedule to enjoy piloting her own plane. Mrs. Haussner is presently active in the O X 5 Aviation Pioneers, Silver Wings and is an associate member of the Early Birds.

The Haussners were supportive of the Red Cross during World War II. Mrs. Haussner continued their interest in civic and charitable activities after Mr. Haussner's passing in 1963.

An "Honorary Dr. Laws" from Notre Dame and the Others award of the Salvation Army have been conferred upon Frances Haussner.

Having studied voice and piano at The Mozarteum in Salzburg, Austria when she was young, Mrs. Haussner finds great pleasure in her spare time playing the piano - occasionally at 5 a.m.!

Art Following an interest that Mrs. Haussner acquired from her mother, she began collecting art, and so inspired her husband that together they amassed the collection you are enjoying part of today. Only about 70% of the works are displayed.

On their 5th anniversary they acquired their first painting - "Venetian Flower Vendor" by Eugene de Blaas, from the Yawkey family (Boston Red Sox). Other works followed from the estates of: Robert Ripley (of Believe It or Not), Evelyn Walsh McLean, August Belmont, the Ringling Brothers, Isaac Lobe Straus, Henry Walters, J.P. Morgan, Cornelius Vanderbilt, Delano, Dr. Bunting, Jerome Bonaparte and Breckenridge Long, to mention a few.

All but two of the paintings were purchased at auction or private sale in the United States.

Mr. Haussner's most spectacular acquisition was the mammoth 18,000 square foot panorama, "Pantheon De La Guerre", a commemorative of the First World War. November 11, 1959, he was a special guest, along with former President Truman and President Eisenhower, at the dedication of the Haussner's gift of this painting to the Kansas City Liberty Memorial Association.

Two tiny sections of this giant remain and are displayed in Haussner's upstairs MUSEUM.

All works in the collection are originals. None of the art is for sale. It is insured and continuously guarded by watchmen and a security system.

Restaurant This is the only restaurant owned and operated by Mrs. Frances Haussner and family. It is not for sale, never has been and is not expected to be.

Over 200 proficient employees weave their talents into the traditional fabric that is HAUSSNER'S. Their respect for customers and pride in product, fostered over the decades, is evident in their professional approach to their positions.

The MAIN DINING ROOM seats 500. Everything is prepared to order.

All items on this menu are available for carry out. Haussner's Gift Certificates are available at the register.

Only LUNCHEON reservations are accepted, served 11 a.m. - 4 p.m. Tuesdays thru Fridays and 11 a.m. - 2 p.m. Saturdays. Informative group reservation packets are obtainable on request.

Second floor BANQUET ROOMS seat up to 100 and are available for Breakfast, Luncheon or Dinner - Tuesdays thru Saturdays.

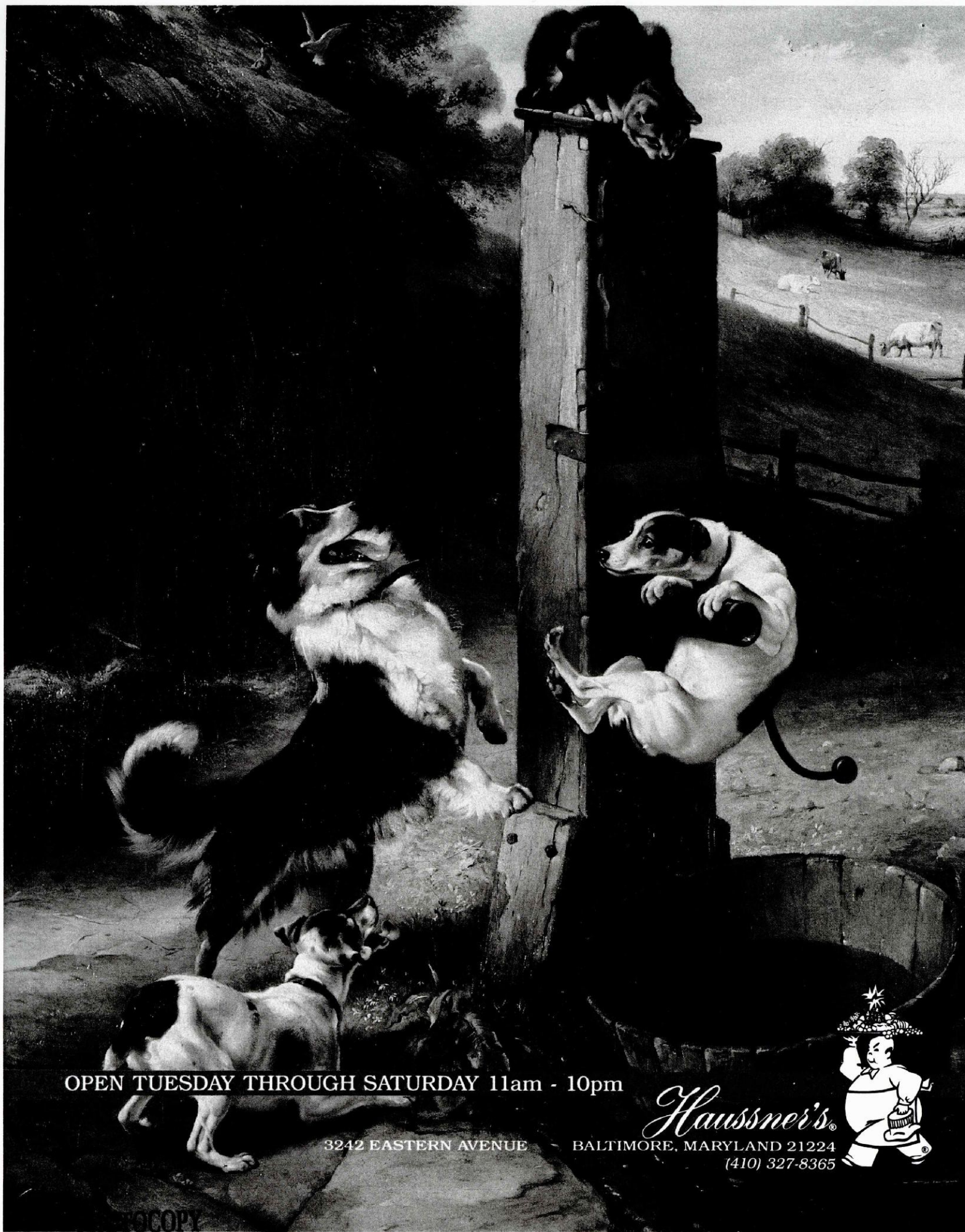
Haussner's DOWNSTAIRS is available for private functions of up to 250 persons.

Our Banquet Manager will be more than happy to supply you with all the pertinent data.

Haussner's has its own BAKERY producing all that is displayed in the bakery cases as well as the rolls in the bread baskets. Every bakery item is offered for carry out. The bakery provides these identical, baked daily products to our other retail outlets in and around Baltimore.

Haussner's.....the Family.....the Art.....the Restaurant

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OPEN TUESDAY THROUGH SATURDAY 11am - 10pm

3242 EASTERN AVENUE

BALTIMORE, MARYLAND 21224

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