

FOIA MARKER

This is not a textual record. This is used as an administrative marker by the William J. Clinton Presidential Library Staff.

Collection/Record Group: Clinton Presidential Records
Subgroup/Office of Origin: Scheduling Office
Series/Staff Member: General Files
Subseries:

OA/ID Number: 10656
FolderID:

Folder Title:
AF 247023 [2]

Stack:	Row:	Section:	Shelf:	Position:
S	39	3	6	2

Withdrawal/Redaction Sheet

Clinton Library

DOCUMENT NO. AND TYPE	SUBJECT/TITLE	DATE	RESTRICTION
001. statement	re: Summary for letter of citation [Personally Identifiable Information] [partial] (1 page)	03/01/1996	b(6)
002. letter	T.L. Rogers to President Clinton re: Triumphant Baptist Church [Personally Identifiable Information] [partial] (1 page)	04/15/1996	b(6)

COLLECTION:

Clinton Presidential Records
Scheidling Office
General Files
OA/Box Number: 10656

FOLDER TITLE:

AF 247023 [2]

2019-0203-F

jm2861

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

- P1 National Security Classified Information [(a)(1) of the PRA]
- P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P3 Release would violate a Federal statute [(a)(3) of the PRA]
- P4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
- P5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]
- P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

C. Closed in accordance with restrictions contained in donor's deed of gift.

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

RR. Document will be reviewed upon request.

Freedom of Information Act - [5 U.S.C. 552(b)]

- b(1) National security classified information [(b)(1) of the FOIA]
- b(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
- b(3) Release would violate a Federal statute [(b)(3) of the FOIA]
- b(4) Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]
- b(6) Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]
- b(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
- b(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
- b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

Handwritten: scheduling

From nobody@Whitehouse.GOV Fri Mar 8 16:41:03 1996
Date: Fri, 08 Mar 1996 16:39:44 -0500
From: pwai@adobe.com
Subject: Inbound-White House WWW_MAIL => PRESIDENT
Apparently-to: PRESIDENT@Whitehouse.GOV
To: PRESIDENT@Whitehouse.GOV
Reply-to: pwai@adobe.com
Message-id: <199603082139.QAA19899@www2.whitehouse.gov>
Comments: This message scanned by SCAN version 0.1 jms/960226

Remote host: ftp-relay.mv.us.adobe.com
Remote IP address: 130.248.1.4
Server protocol: HTTP/1.0

[Sender information]

PERSONAL-NAME: Patrick Wai
EMAIL-ADDRESS: pwai@adobe.com
ORGANIZATION:
RELATIONSHIP:
STREET-ADDRESS: 2818 Cozumel Circle
CITY: Santa Clara
STATE-PROVINCE: CA
ZIPCODE: 95051
COUNTRY: USA

[Message information]

RECIPIENT: PRESIDENT
PURPOSE: Extend invitation to visit or speak
TOPIC: No Answer
AFFILIATION: Private Citizen
SUBJECT: Wedding Invitation

[Message content follows]

Mr President:

I would like to invite you and the First Lady to my fiance, Elaine Naugle, and I's wedding on June 8th, 1996.

I would like to send you a former invitation - where should I send it?

Thank you

Patrick Wai

APR 15 1986

PRESIDENTIAL SCHEDULING CORRESPONDENCE TRACKING

Request-

Name(s)- Patrick Wai

Address:

Title-

Organization-

Address- 2818 Cozumel Circle

City- Santa Clara State- CA

Zip- 95051

Start Date of Event: End Date of Event:

Event City: Event State:

Type of Event-

☐ Speech	☐ Accept award/patron/degree
☐ Reception/dinner	☐ Parade/Festival
☒ BC Visit	☐ Commencement
☐ Meeting	☐ Conference
☐ Other	☐ General Event

Type of Letter-

960612

Events

☐ Late
☒ Regret
☐ splus.reg
☐ Open

Other:

☐ Run
☐ Golf
☐ Sax
☐ Benefit

Issues-

Meetings

☐ Late
☐ Regret (Families coming to D.C.)
☐ Regret (all others)
☐ splus.meet
☐ Open

☐ Late.run
☐ Late.golf
☐ Speak

Initials- J.D.

6
STUDENTS

March 26, 1996

Honorable Bill Clinton
President
White House
Washington, D.C.

Dear President:

My warmest greetings for you and your distinguished family. I am a 14 years old young lady from Puerto Rico. At this moment I am a ninth grade student at the María Auxiliadora College of Carolina, Puerto Rico.

I have won various prizes as a student, among them First and Grand Prizes in the Science Fair. Also I have represented Puerto Rico in the science fair celebrated in Canada last year and will participate in the science fair which will be held in Arizona this Spring. On March 15 of this year I also received from the United States Air Force the First Place Junior Division for an Outstanding Regional Science of Engineering Fair Project.

Two of my greatest dreams are to meet you personally and some day to become an Aerospace Engineer. I will visit Washington on the 4, 5, 6 and 7 of May 1996, because I am once of the two state winners of "The Prudential Spirit of Community Award". The ten best students of the nation will be selected on this occasion.

Since I will be so near to you on this occasion, I would like very much to meet you and thank you personally for "The President's Education Award" Program 1995 in recognition for Outstanding Academic Achievement, which I received last June in my Eight Grade graduation.

Some people tell me this is an impossible dream since you are a very busy person. Also they tell me its not even probable that you will read this letter. I know that it is true that you are the busiest person in the nation and maybe on earth, but my parents have always told me "there is no harm in trying". So I send my letter with a prayer that my dream will come true.

Thank you so much and may God bless you and your family.

Your great Admirer,

Dorimar Morales Torres
246 St. HV-24
Third Extention
Country Club
Carolina, Puerto Rico 00982
Telephone: (787) 769-5039

PRESIDENTIAL SCHEDULING CORRESPONDENCE TRACKING

Request-

near BC - State winner of "Prudential Spirit of Community Award" and "The President's Education Award" for Outstanding Academic Achievement

Name(s)- Dorimar Morales Torres

Address:

Title-

Organization-

Address- 246 St. HV-24, Third Extension Country Club

City- Carolina

State- Puerto Rico

Zip- 00982

Start Date of Event: 5/4/96

End Date of Event: 5/7/96

Event City: Wash, DC

Event State:

Type of Event-

☐ Speech
☐ Reception/dinner
☐ BC Visit
☒ Meeting
☐ Other

☐ Accept award/patron/degree
☐ Parade/Festival
☐ Commencement
☐ Conference
☐ General Event

960612

Type of Letter-

Events

☒ Late
☐ Regret
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Other:

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☐ Benefit

Meetings

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☐ splus.meet
☐ Open

☐ Late.run
☐ Late.golf
☐ Speak

Issues- Students

Initials- lkp

Schulz

Dear Mr. President,

February 15, 1996

My name is Andrew Massara, I am 11 years old and I live in the geographical center of Ohio, the town's name is Centerburg. I play little league baseball, on May 4th is our opening day. My dad is in charge of finding someone to come and be a guest speaker who is well known. I told him we could write to you and see if you could come on opening day. I was wondering if you could come and be our guest speaker and throw out the first pitch of our new season?

I thought I would tell you about the other towns in our league they are the city I am from, Centerburg, and the other cities of Utica, Fredonia, and St. Louisville. On opening day all the towns baseball players come to one town and we have a parade, we introduce the teams and a guest speaker gives a speech, and throws our seasons first pitch.

Sincerely,
Andrew Massara

Andrew Massara

1005 Eckard Rd.
Centerburg, Ohio 43011

PRESIDENTIAL SCHEDULING CORRESPONDENCE TRACKING

Request-

Speak - opening day - Little League Baseball

Name(s)-

Andrew Nassara

Address:

Title-

Organization-

Address- 1005 Eckard Rd.

City- Centerburg

State- OH

Zip- 43011

Start Date of Event: 5/4/96

End Date of Event:

Event City: Centerburg

Event State: OH

Type of Event-

- ☒ Speech
- ☐ Reception/dinner
- ☐ BC Visit
- ☐ Meeting
- ☒ Other throw out first ball

- ☐ Accept award/patron/degree
- ☐ Parade/Festival
- ☐ Commencement
- ☐ Conference
- ☐ General Event

960612

Type of Letter-

Events

- ☒ Late
- ☐ Regret
- ☐ splus.reg
- ☐ Open

Other:

- ☐ Run
- ☐ Golf
- ☐ Sax
- ☐ Benefit

Issues-

Meetings

- ☐ Late
- ☐ Regret (Families coming to D.C.)
- ☐ Regret (all others)
- ☐ splus.meet
- ☐ Open

- ☐ Late.run
- ☐ Late.golf
- ☒ Speak

Initials- llp



"The Heart of Gold Society"

Sponsored by the Volunteer Center of Southwestern Fairfield County

February 27, 1996

Mr. William J. Clinton
President
1600 Pennsylvania Avenue
Washington, DC 20500-9900

Dear Mr. President:

We have enclosed your personal invitation to The 1996 Heart of Gold Society Award Dinner. We certainly hope that you and your guest will be able to attend this exceptional event as our guests. The event is dedicated to recognizing the importance of corporate leadership in building healthy communities through volunteerism. Your involvement will underscore the significance of our message.

If you are unable to attend, would you please send us a letter of congratulations to Gary Wendt? We will reproduce your letter in the evening's program. Please send your letter to us by March 29 for inclusion in the program.

Thank you for your consideration in helping The Volunteer Center plant these important seeds for the future.

Sincerely,

Beth Harvey
Co-Chair
Heart of Gold Dinner

Amy C. Corn
Co-Chair
Heart of Gold Dinner
Corporate Secretary and Senior
Associate General Counsel
Pitney Bowes, Inc.

BH/ACC/as

Enclosures



General Electric Capital Corporation
260 Long Ridge Road, Stamford, CT 06921

GARY C. WENDT

Gary C. Wendt is Chairman, President and Chief Executive Officer of GE Capital Services and Chairman and Chief Executive Officer of GE Capital, headquartered in Stamford, Connecticut.

GE Capital, a wholly owned subsidiary of General Electric Company, is a diversified financial services company. GE Capital's activities include equipment management, mid-market financing, specialized financing and consumer services. GE is a diversified manufacturing, technology and services company with operations worldwide.

Mr. Wendt is in his 20th year at GE Capital. Since first joining as Manager of Real Estate Financing in 1975, he assumed positions of increasing responsibility within the real estate and commercial and industrial financing divisions, and in 1984 was appointed Chief Operating Officer. In 1986 he became President and Chief Executive Officer.

Mr. Wendt is a graduate of the University of Wisconsin, with a Bachelor of Science degree in 1965, and the Harvard Graduate School of Business Administration, where he received an MBA in 1967. He is married and has two children.

Mr. Wendt is a Director and past Chairman of the Southwestern Area Commerce & Industry Association of Connecticut (SACIA); Trustee of the Boy's and Girl's Club of Stamford and past Campaign Chairman of its Capital Fund Campaign; Chairman of The Regional Plan Association; member of the Board of Governors for the United Ways of Tri State; past Chairman of the Stamford United Way; Board member and past Chairman of the Connecticut Business for Education Coalition; a Trustee of Outward Bound USA; and Board member and past Chairman of the Corporate Advisory Committee of the Fairfield County Community Foundation.

Mr. Wendt received the 1990 Distinguished Service Citation from the College of Engineering at the University of Wisconsin - Madison; the 1990 National Conference of Christians and Jews National Human Relations Award; the 1990 Outward Bound Corporate Leadership Award; the SACIA 1990 Excalibur Award for Leadership; the 1990 Regional Plan Association Leadership Award; the 1993 SACIA Walter H. Wheeler, Jr. Business Leadership Award; the 1993 National Ethnic Coalition Organization's Ellis Island Medal; and the Boys & Girls Clubs of America 1994 Herbert Hoover Humanitarian Award.

###

THE WHITE HOUSE

WASHINGTON

President Center

THE VOLUNTEER CENTER
The Heart of Gold Society
62 PALMER'S HILL ROAD
STAMFORD, CT. 06902

THE VOLUNTEER CENTER OF
SOUTHWESTERN FAIRFIELD COUNTY
CORDIALLY INVITES YOU AND YOUR GUEST TO ATTEND

"The 1996 Heart of Gold Society Award Dinner"

THIS YEAR, WE ARE PLEASED TO HONOR

Gary C. Wendt

CHAIRMAN, PRESIDENT AND CHIEF EXECUTIVE OFFICER
GE CAPITAL SERVICES

THURSDAY, APRIL 11, 1996

COCKTAILS	6:30 PM
WELCOME	7:30 PM
DINNER	8:00 PM

AWARD PRESENTATION IMMEDIATELY FOLLOWING THE DINNER

MASTER OF CEREMONIES

AL ROKER

NBC TODAY SHOW AND WNBC WEATHERCASTER

PRESENTATION OF AWARD

GEORGE B. HARVEY

CHAIRMAN, PRESIDENT AND CHIEF EXECUTIVE OFFICER

PITNEY BOWES

1995 AWARD RECIPIENT

THE ITALIAN CENTER
1620 NEWFIELD AVENUE
STAMFORD, CONNECTICUT

R.S.V.P. BY MARCH 21, 1996

BUSINESS ATTIRE

"The 1996 Heart of Gold Society Annual Dinner"

APRIL 11, 1996

___ YES, I/WE WILL ATTEND AND REQUIRE THE FOLLOWING NUMBER OF TABLES
OR INDIVIDUAL SEATS.

___ GOLD CORPORATE TABLE \$3000 \$2575 OF EACH GOLD CORPORATE TABLE
IS TAX DEDUCTIBLE.
___ SILVER CORPORATE TABLE \$1500 \$1075 OF EACH SILVER CORPORATE TABLE
IS TAX DEDUCTIBLE.
___ INDIVIDUAL ATTENDEES \$100 PER PERSON
\$57.50 OF EACH INDIVIDUAL SEAT IS TAX DEDUCTIBLE.

___ NO, I/WE ARE UNABLE TO ATTEND, BUT PLEASE ACCEPT THE ENCLOSED CHECK
AS MY/OUR CONTRIBUTION TO THE VOLUNTEER CENTER.

NAME: _____
(PLEASE PRINT)

COMPANY/ORGANIZATION: _____

ADDRESS: _____

TELEPHONE: _____

PLEASE MAKE YOUR CHECKS PAYABLE TO THE VOLUNTEER CENTER.
PLEASE LIST ATTENDEES ON REVERSE SIDE.

Attendees

PLEASE PRINT NAMES EXACTLY AS YOU WISH THEM TO APPEAR IN PRINT.
IF SPOUSE IS ATTENDING, PLEASE LIST HIS OR HER FIRST NAME.

COMPANY/ORGANIZATION: _____

CONTACT NAME/TELEPHONE # _____

1. _____
2. _____
3. _____
4. _____
5. _____
6. _____
7. _____
8. _____
9. _____
10. _____

Donor Options

IN KEEPING WITH THE SPIRIT OF HONORING COMMUNITY SERVICE
WE WOULD LIKE TO PROVIDE YOU WITH AN OPPORTUNITY TO HONOR VOLUNTEERS
IN YOUR COMPANY/ORGANIZATION AND/OR IN THE COMMUNITY.

____ I/WE ARE ONLY ABLE TO FILL ____ SEATS AT MY/OUR TABLE AND REQUEST THAT
THE VOLUNTEER CENTER FILL THE REMAINING ____ SEATS WITH VOLUNTEERS
FROM THE COMMUNITY.

____ I/WE WILL DONATE AN ADDITIONAL \$150.00 TO SPONSOR THE ATTENDANCE
OF TWO VOLUNTEER CENTER VOLUNTEERS AT THE DINNER.

____ I/WE WOULD LIKE TO SHOWCASE VOLUNTEERS FROM OUR COMPANY/ORGANIZATION.
PLEASE SET ASIDE 2 FEET OF TABLE SPACE FOR MY/OUR DISPLAY. SET UP TIME
IS BETWEEN 3:30 PM AND 5:30 PM ON APRIL 11, 1996.

For More Information

CONTACT THE VOLUNTEER CENTER AT (203) 348-7714

THE VOLUNTEER CENTER
The Heart of Gold Society
62 PALMER'S HILL ROAD
STAMFORD, CT. 06902

MAR 21 1996

PRESIDENTIAL SCHEDULING CORRESPONDENCE TRACKING

Request-

POTUS attend '96 Heart of Gold Soc'y Award Dinner.
or send letter of congrats to Gary West, award winner

Name(s)- Beth Harvey, Amy C. Corn

Address:

Title- Co-Chairs / Heart of Gold Dinner

Organization- Heart of Gold ~~Dinner~~ Society

Address- 62 Palmer's Hill Road

City- Stamford

State- Connecticut

zip- 06902

Start Date of Event: Mar 29, '96

End Date of Event: Apr 11, '96
Mar 29, '96

Event City: Stamford

Event State: CT

Type of Event-

☐ Speech
☒ Reception/dinner
☐ BC Visit
☐ Meeting
☐ Other

☐ Accept award/patron/degree
☐ Parade/Festival
☐ Commencement
☐ Conference
☐ General Event

Type of Letter-

960612

Events

☒ Late
☒ Regret
☐ splus.reg
☐ Open

Other:

☐ Run
☐ Golf
☐ Sax
☐ Benefit

Meetings

☐ Late
☐ Regret (Families coming to D.C.)
☐ Regret (all others)
☐ splus.meet
☐ Open

☐ Late.run
☐ Late.golf
☐ Speak

Issues- Comm Serv / Volunteerism

Initials- MCB



MESSAGE?

SCHED.



CELEBRATING

30 YEARS

OF SERVING THE

DEVELOPMENTALLY

DISABLED POPULATION

OF FREDERICK COUNTY

SCOTT KEY CENTER

30th Anniversary

Dinner/Dance

Friday, May 10, 1996

Walkersville Banquet Hall

Music by Full House

Open Bar Available beginning at 6:30 P.M.

Dinner will be served at 7 P.M.

\$12.00 per person

Scott Key Center Clients are invited
to attend free of charge

R.S.V.P. by Friday, April 26, 1996

Please Include Payment

Anyone wishing to make a contribution in honor
of Scott Key Center's 30th Anniversary may do so

(please send separate check for donations)

PRESIDENTIAL SCHEDULING CORRESPONDENCE TRACKING

Request-

attend dinner/dance celebrating 30yrs. of
Scott Key Center serving Developmentally
Handicapped of Frederick Co

Name(s) -

Address:

Title-

Organization- Scott Key Center

Address- 1050 Rocky Springs Rd.

City- Frederick State- MD

Zip- 21702

Start Date of Event: 5/10/96 End Date of Event:

Event City: Frederick Event State: MD

Type of Event-

☐ Speech	☐ Accept award/patron/degree
☒ Reception/dinner	☐ Parade/Festival
☐ BC Visit	☐ Commencement
☐ Meeting	☐ Conference
☐ Other	☐ General Event

Type of Letter-

Events

☒ Late
☐ Regret
☐ splus.reg
☐ Open

Other:

☐ Run
☐ Golf
☐ Sax
☐ Benefit

Issues- health

Meetings

☐ Late
☐ Regret (Families coming to D.C.)
☐ Regret (all others)
☐ splus.meet
☐ Open

☐ Late.run
☐ Late.golf
☐ Speak

Initials- lkp

960612


Illustration by Frances Hook
©1991 Roman, Inc. Roselle, IL 60172
Printed in U.S.A.



MB/Scheduling

*Please share this
special day with me.*

Date Sunday March 23rd

Time 10 am

St. Brendan Church S.F.

Place 29 Rockaway

Reception following

241 Wicklow Drive So. S.F.

Communicant Stephen James

RSVP 7562413

CLINTON LIBRARY PHOTOCOPY

MAR 29 1996

PRESIDENTIAL SCHEDULING CORRESPONDENCE TRACKING

Request-

Potus to attend Communion

Name(s)-

Stephen J Lopez

Address:

Title-

Organization-

Address-

241 Wicklow Dr

City-

San Francisco

State-

CA

Zip-

94080

Start Date of Event:

March 23, 1996

End Date of Event:

March 23, 1996

Event city:

San Francisco

Event State:

CA

Type of Event-

- ☐ Speech
- ☐ Reception/dinner
- ☒ BC Visit
- ☐ Meeting
- ☐ Other

- ☐ Accept award/patron/degree
- ☐ Parade/Festival
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- ☐ splus.meet
- ☐ Open

- ☐ Late.run
- ☐ Late.golf
- ☐ Speak

Initials-

GZ

960612

CELEBRATE

DR. GARY HECHT

invites you to an

OFFICE OPENING PARTY

March 24, 1996

Time: 1-4 pm

Come Whenever...

...Leave Whenever

Uptown Chiropractic

154 East 85th St

New York, N.Y. 10021

(212) 879-7600

near Lexington Ave...

off 4, 5, 6 Trains

Please RSVP by March 20

(212) 734-1437

Refreshments will be served

THE OFFICE OF
UPTOWN CHIROPRACTIC

IS PLEASED TO ANNOUNCE
THE ADDITION OF

DR. GARY HECHT

TO THEIR FINE STAFF

154 EAST 85TH STREET
NEAR LEXINGTON AVENUE
NEW YORK, NEW YORK 10028
(212) 879-7600

PRESIDENTIAL SCHEDULING CORRESPONDENCE TRACKING

Request-

Office Opening Party

Name(s)-

Dr. Gary Hecht

Address:

Title-

Organization-

Uptown Chiropractic

Address-

154 East 85th Street

City-

New York

State-

N.Y.

Zip-

10051

Start Date of Event:

Mar. 20

End Date of Event:

—

Event City:

New York

Event State:

N.Y.

Type of Event-

- ☐ Speech
- ☐ Reception/dinner
- ☒ BC Visit
- ☐ Meeting
- ☐ Other

- ☐ Accept award/patron/degree
- ☐ Parade/Festival
- ☐ Commencement
- ☐ Conference
- ☐ General Event

Type of Letter-

Events

- ☒ Late
- ☐ Regret
- ☐ splus.reg
- ☐ Open

Other:

- ☐ Run
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- ☐ Benefit

Issues-

Meetings

- ☐ Late
- ☐ Regret (Families coming to D.C.)
- ☐ Regret (all others)
- ☐ splus.meet
- ☐ Open

- ☐ Late.run
- ☐ Late.golf
- ☐ Speak

Initials-

Don

960612

M 4/1
Scheduling -

From nobody@Whitehouse.GOV Sun Mar 3 18:00:12 1996
Received: (from uucp@localhost) by WhiteHouse (8.7.1/uucp-relay) id SAA23068
for <President@WhiteHouse.GOV>; Sun, 3 Mar 1996 18:00:12 -0500 (EST)
Received: from storm.eop.gov/198.137.241.51 via smap
Received: from DIRECTORY-DAEMON by STORM.EOP.GOV (PMDF V5.0-6 #6879)
id <01I1WSVS9PLS000B32@STORM.EOP.GOV> for President@WhiteHouse.GOV; Sun,
03 Mar 1996 17:59:08 -0700 (MST)
Received: from SCAN-DAEMON by STORM.EOP.GOV (PMDF V5.0-6 #6879)
id <01I1WSVRXX820001LJ@STORM.EOP.GOV> for PRESIDENT@Whitehouse.GOV; Sun,
03 Mar 1996 17:59:06 -0700 (MST)
Received: from www2.whitehouse.gov by STORM.EOP.GOV (PMDF V5.0-6 #6879)
id <01I1WSVN3RY400051K@STORM.EOP.GOV> for PRESIDENT@Whitehouse.GOV; Sun,
03 Mar 1996 17:59:03 -0700 (MST)
Received: by www2.whitehouse.gov (951211.SGI.8.6.12.PATCH1042/940406.SGI.AUTO)
for PRESIDENT@whitehouse.gov id RAA03217; Sun, 03 Mar 1996 17:59:07 -0500
Date: Sun, 03 Mar 1996 17:59:07 -0500
From: rcolvin@community.net
Subject: Inbound-White House WWW_MAIL => PRESIDENT
Apparently-to: PRESIDENT@Whitehouse.GOV
To: PRESIDENT@Whitehouse.GOV
Reply-to: rcolvin@community.net
Message-id: <199603032259.RAA03217@www2.whitehouse.gov>
MIME-version: 1.0
Content-type: TEXT/PLAIN; CHARSET=US-ASCII
Content-transfer-encoding: 7BIT
Keywords: WWW-Correspondence; PRESIDENT; Express congratulations, thanks,
or condolences; Education; Private Citizen
Comments: Forwarded from White House WWW.
Comments: This message scanned by SCAN version 0.1 jms/960226

Remote host: n153.solano.community.net
Remote IP address: 140.174.119.153
Server protocol: HTTP/1.0

[Sender information]

PERSONAL-NAME: Wendy Colvin
EMAIL-ADDRESS: rcolvin@community.net
ORGANIZATION:
RELATIONSHIP:
STREET-ADDRESS: 131 Rutherford Dr.
CITY: Vacaville
STATE-PROVINCE: Ca.
ZIPCODE: 95687
COUNTRY: USA

[Message information]

RECIPIENT: PRESIDENT
PURPOSE: Express congratulations, thanks, or condolences
TOPIC: Education
AFFILIATION: Private Citizen
SUBJECT: Personal Thank You

[Message content follows]

I am a parent of a student at Callison Elementry School in Vacaville, Ca. I was reading Callison's web page on 3/3/96 and saw that you had signed the guest book. I read that you said you would like to visit our school and was wondering if you were serious. As a board member of the PTC (parent teacher club) I know that we would be honored by a visit from you! Our school was chosen as a California Distinguished School for 1995, and we are very proud of that award.

Respectfully yours,

Wendy Colvin

PRESIDENTIAL SCHEDULING CORRESPONDENCE TRACKING

Request-

Visit school - California Distinguished School for 1995

Name(s)-

Wendy Colvin

Address:

Title-

Board Member

Organization-

Parent Teacher Club

Address-

131 Ruthford Drive

City-

Vacaville

State-

CA

Zip-

95687

Start Date of Event:

End Date of Event:

Event City:

Vacaville

Event State:

CA

Type of Event-

- ☐ Speech
- ☐ Reception/dinner
- ☒ BC Visit
- ☐ Meeting
- ☐ Other

- ☐ Accept award/patron/degree
- ☐ Parade/Festival
- ☐ Commencement
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- ☐ General Event

Type of Letter-

Events

- ☐ Late
- ☐ Regret
- ☒ plus.reg
- ☒ Open

Other:

- ☐ Run
- ☐ Golf
- ☐ Sax
- ☐ Benefit

Issues-

Meetings

- ☐ Late
- ☐ Regret (Families coming to D.C.)
- ☐ Regret (all others)
- ☐ plus.meet
- ☐ Open

- ☐ Late.run
- ☐ Late.golf
- ☐ Speak

Initials-

JWC

960612

THOMAS PANGBORN LODGE No. 88

INCORPORATED



P. O. Box 61

Hagerstown, Maryland

6 March 1996

President William Clinton
The White House
1600 Pennsylvania Ave
Washington, D.C. 20500

Dear Mr. President,

The Fraternal Order of Police Lodge #88 is a proud sponsor of local youth organizations and one of these is the D.A.R.E. program of Washington County, Maryland. For the past several years our Fraternal Order of Police has sponsored a golf tournament as a fund raiser to benefit the D.A.R.E. program. The money raised goes to buy D.A.R.E. tee shirts and other related items for the children of Washington County.

This year our golf tournament will be held on June 12, 1996 at the Beaver Creek Country Club located in Hagerstown, Maryland. The starting time will be 8:30 AM. It would be a great honor if you could attend the golf tournament to show support for the D.A.R.E. program. The tournament consists of 4 man teams, so bring a few of your friends to enjoy a day of golfing. The Beaver Creek Country Club has a beautiful 18 hole golf course that I am sure you will enjoy playing on.

Coincidentally, the Fraternal Order of Police is having its annual membership picnic the same day. The menu consists of barbecue chicken, open pit roast beef, italian sausage, baked beans, corn on the cob, and all kinds of desserts such as cakes and pies.

I hope to see you on June 12. If your Secret Service staff has any questions they can contact me at the Hagerstown Police Department 301-790-3700 ext.274.

Respectfully,

Jeff Cooper

Jeff L. Cooper

5/1/96 copy
sent to Lynn
Crable

PRESIDENTIAL SCHEDULING CORRESPONDENCE TRACKING

Request-

Invite Potoy to charity golf tournament in support
the Washington County, Maryland D.A.R.E. program.

Name(s)-

Jeff Cooper

Address:

Title-

Organization-

Fraternal Order of Police, Inc.

Address-

Po Box 61

City-

Hagerstown

State-

MD

Zip-

21740

Start Date of Event:

6/12/96

End Date of Event:

6/12/96

Event City:

Hagerstown

Event State:

MD

Type of Event-

☐ Speech
☐ Reception/dinner
☐ BC Visit
☐ Meeting
☐ Other

☐ Accept award/patron/degree
☐ Parade/Festival
☐ Commencement
☐ Conference
☐ General Event

960612

Type of Letter-

Events

☐ Late
☒ Regret
☐ splus.reg
☐ Open

Other:

☐ Run
☒ Golf
☐ Sax
☐ Benefit

Meetings

☐ Late
☐ Regret (Families coming to D.C.)
☐ Regret (all others)
☐ splus.meet
☐ Open

☐ Late.run
☐ Late.golf
☐ Speak

Issues-

youth/ drugs/
community service

Initials-

2
SCHEDULING

GUAMANIAN COMMUNITY OF CALIFORNIA
1113 E. Lauder Street
Carson, CA 90745

APR 9 1996

February 5, 1996

President William Clinton
The White House
Washington, D.C.

Dear President Clinton:

I would like to try once more and if I succeeded, I would in advance thank the Lord and thank you also.

Our Guamanian Community celebrates the Liberation of Guam annually. And I have invited you and other presidents to at least make an appearance before. I know that we are probably the one minority that is silent, but we are big in numbers as far as voters right, and we have voted.

Mr. President, on behalf of my Guamanian Community, and as a Chairperson for this memorable event, I would like to invite you and Mrs. Clinton to our 52nd Liberation Anniversary Celebration, on June 15, 1996, at the Carson Community Center, Three Civic Plaza Drive, Carson, California, at 7:00 p.m. It would be a big honor for us to have you present. Mr. President, I am a servant to not only my community, but all the communities here in the City of Carson and Long Beach. I was a president for Guamanian organization for 13 years, I am a Commissioner for the City of Carson for 12 years, and a volunteer for the city, county, etc. I have never been recognized, not that I ask for, but it would be a recognition for me when you accept this invitation. This will make all my sacrifices pay off.

Thank you, Sir, I don't want to waste anymore of your valuable time. Please let the President read this letter. Thank you.

Sincerely

MARY T. SALAS

Mary
MARY T. S
Chairpers
Liberatio

HUMAN RELATIONS
COMMISSIONER
CHAIRPERSON



HM: (310) 830-1273
BUS: (310) 952-1729
FAX: (310) 513-6243
701 EAST CARSON STREET, P.O. BOX 6234, CARSON, CALIFORNIA 90749

PRESIDENTIAL SCHEDULING CORRESPONDENCE TRACKING

Request-

Attend 52nd Liberation Anniversary Celebration
for Guam

Name(s)- Mary T. Salas

Address:

Title- Chairperson; Liberation Day Celebration

Organization- Guamanian Community of CA

Address- 1113 E. Lauder St

City- Carson

State- CA

Zip- 90745

Start Date of Event: June 15

End Date of Event:

Event City: Carson

Event State: CA

Type of Event-

☐ Speech
☐ Reception/dinner
☐ BC Visit
☐ Meeting
☐ Other

☐ Accept award/patron/degree
☒ Parade/Festival
☐ Commencement
☐ Conference
☐ General Event

Type of Letter-

Events

☐ Late
☒ Regret
☐ splus.reg
☐ Open

Other:

☐ Run
☐ Golf
☐ Sax
☐ Benefit

Meetings

☐ Late
☐ Regret (Families coming to D.C.)
☐ Regret (all others)
☐ splus.meet
☐ Open

960612

☐ Late.run
☐ Late.golf
☐ Speak

Issues-

Initials- J

Scheduling

ST. JAMES CUMBERLAND
PRESBYTERIAN CHURCH

5500 McCLELLAN AVE.

DETROIT, MI 48213

PASTOR JAMES W. WIGGINS - 923-8151

March 21, 1996

President William Clinton
430 South Capitol Street S.E.
Washington, D.C. 20003

APR 9 1996

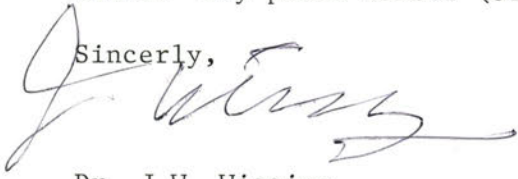
Dear Mr. President:

Over a year ago I made a prediction that you would be President again in this coming election. We have communicated and I have your material, which will be distributed in my office to be seen. We know you will be the next President of the United States Of America.

A pleasant surprise for you is, for the first time in history, the Cumberland Presbyterian Church Of America is inviting a President to speak at a General Assembly. The Assembly will be held in Chicago on June 10, 1996. We have hundreds of churches throughout the country. It would be a blessing to have you, if possible, to address our General Assembly.

Please respond A.S.A.P. to Dr. J.W. Wiggins, 5500 McClellan, Detroit, Michigan 48213. Day phone number (313) 923-8151 and night phone number (313) 881-5937.

Sincerely,



Dr. J.W. Wiggins

JWW/jm

PRESIDENTIAL SCHEDULING CORRESPONDENCE TRACKING

Request-

Attend & speak at the General Assembly
of the Cumberland Presb. Church

Name(s)- Dr. J. W. Wiggins

Address:

Title- Pastor

Organization- St. James Cumberland Presbyterian Church

Address- 5500 McCellan Ave.

city- Detroit

State- Mi

zip- 48213

Start Date of Event: June 10, 96

End Date of Event:

Event city: Chicago

Event State: IL

Type of Event-

☐ Speech
☐ Reception/dinner
☐ BC Visit
☒ Meeting
☐ Other

☐ Accept award/patron/degree
☐ Parade/Festival
☐ Commencement
☒ Conference
☐ General Event

Type of Letter-

Events

☐ Late
☒ Regret
☐ splus.reg
☐ Open

Other:

☐ Run
☐ Golf
☐ Sax
☐ Benefit

Issues- Religion

Meetings

☐ Late
☐ Regret (Families coming to D.C.)
☐ Regret (all others)
☐ splus.meet
☐ Open

☐ Late.run
☐ Late.golf
☐ Speak

Initials-

960612



MAYWOOD CHAMBER OF COMMERCE

4747 East 56th Street • Maywood, California 90270-0220 • (213) 562-3373

Board of Directors

OFFICERS

B. J. Rankin - President
Consolidated Disposal Service, Inc.

Cpt. Dan Farrell - President Elect
Maywood Police Department

Vidal Pedro, Jr. - Vice President
First Interstate Bank

Ronald V. Garcia - Past President
Southern California Edison

John Mosqueda - Past President
Dunn Edwards Paint Co.

George Garcia - Past President
All Care Medical Group

Ernesto A. Diaz - Past President
Century 21 - Casablanca Realty

Dean Larson - Secretary/Treasurer
Veterans of Foreign Wars - Post 2830

Claire Beard
Chamber Manager

BOARD OF DIRECTORS

Salvador Alva
Attorney at Law

Rose Marie Busciglio
Former Council Woman

Art Carpenter
Carpenter Realty

Julie C. Gonzalez
Cerritos Valley Bank

Ronald Lindsey
CAO City of Maywood

Jessica Maes
Profession Consulting Services

Robert Maffie
Robert's Automotive

Manuel Martinez
Attorney at Law

Daniel Medina
Liborio Market

Tim Meadows
Tim's Auto, Paint & Supply

Victor Perdomo
Community Mission Hospital

Jo Rivas
Doctors Medical Clinic

Betty Lou Rogers
Former Council Woman

Arlene Savage
Allied Health Care

Jo Shoup
Western Firearms

Clara Underwood
Resident

Mike Walker
Valu Plus Food Warehouse

Gabriel Zamora
Zamora Enterprise

She also is involved with the following schools:

Loma Vista School in Maywood, Fishburn School in Maywood, Corona Avenue School in Bell, Bell High School in Bell, Foster Road Elementary School in La Mirada, La Mirada High School in La Mirada, Arcene Bictely Elementary School in Rosemead, Santa Fe high School in Santa Fe Springs, La Serna High School in Whittier, Jersey School in Santa Fe Springs, Biola University in La Mirada, and many other community activities and programs.

We look forward to hearing from you and would enjoy your attendance at our installation.

Sincerely,

Claire Beard

Claire Beard

Manager

Maywood Chamber of Commerce

New Address:

MAYWOOD CHAMBER OF COMMERCE

5906 ATLANTIC BLVD.
MAYWOOD, CA 90270



MAYWOOD CHAMBER OF COMMERCE

4747 East 56th Street • Maywood, California 90270-0220 • (213) 562-3373

January 18, 1996

Board of Directors

OFFICERS

B. J. Rankin - President
Consolidated Disposal Service, Inc.
Cpt. Dan Farrell - President Elect
Maywood Police Department
Vidal Pedro, Jr. - Vice President
First Interstate Bank
Ronald V. Garcia - Past President
Southern California Edison
John Mosqueda - Past President
Dunn Edwards Paint Co.
George Garcia - Past President
All Care Medical Group
Ernesto A. Diaz - Past President
Century 21 - Casablanca Realty
Dean Larson - Secretary/Treasurer
Veterans of Foreign Wars - Post 2830
Claire Beard
Chamber Manager

BOARD OF DIRECTORS

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Art Carpenter
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Julie C. Gonzalez
Cerritos Valley Bank
Ronald Lindsey
CAO City of Maywood
Jessica Maes
Profession Consulting Services
Robert Maffie
Robert's Automotive
Manuel Martinez
Attorney at Law
Daniel Medina
Liborio Market
Tim Meadows
Tim's Auto, Paint & Supply
Victor Perdomo
Community Mission Hospital
Jo Rivas
Doctors Medical Clinic
Betty Lou Rogers
Former Council Woman
Arlene Savage
Allied Health Care
Jo Shoup
Western Firearms
Clara Underwood
Resident
Mike Walker
Valu Plus Food Warehouse
Gabriel Zamora
Zamora Enterprise

President Bill Clinton
The White House
1600 Pennsylvania Ave.
Washington, D.C.

Dear President Bill Clinton :

The Maywood Chamber of Commerce will be holding their annual installation of officers on February 6, 1996 at the Red Roof Restaurant, 5900 Atlantic Ave., Maywood. The installation will begin at 12:00 Noon. Along with the installation of new officers, we will be saluting our out-going President, B. J. Rankin of Consolidated Disposal Service Inc. This would be an opportune time if you would like to present Ms. Rankin, with a certificate or scroll in honor of her year of service.

As well as being the current President of the Maywood Chamber of Commerce, Ms. Rankin, has been actively involved in the following:

Special Olympics, Cerritos College Windows to the World, Oldtimers's Foundation, La Mirada Education Committee, Whittier Area Parent's Association for the Developmentally Handicapped, Norwalk Coordinating Council, Hawaiian Gardens, Youth at Risk Coalition, American Red Cross, Leukemia Society Fund-raiser, La Mirada Community Volunteer Center Human Race Program, Santa Fe Springs Economic Development Committee
Miss Artesia Pageant, Miss Bell Pageant, Miss Maywood Pageant, The Norwalk Education Committee, The Norwalk Arts & Sports Complex Advisory Board, The Cudahy Chamber of Commerce, The Maywood Police Community Action Group, The Maywood Senior Citizens Program.

JAN 26 1996

JAN 26 1996

JAN 26 1996

PRESIDENTIAL SCHEDULING CORRESPONDENCE TRACKING

Request-

Inviting POTUS to instillation of officers' event

Name(s)- Claire Beard

Address:

Title- Manager

Organization- Maywood Chamber of Commerce

Address- 4747 East 56th Street

City- Maywood

State- CA

zip- 90270-0220

Start Date of Event: Feb 6

End Date of Event:

Event City: Maywood

Event State: CA

Type of Event-

☐ Speech
☒ Reception/dinner
☐ BC Visit
☐ Meeting
☐ Other

☐ Accept award/patron/degree
☐ Parade/Festival
☐ Commencement
☐ Conference
☐ General Event

Type of Letter-

Events

☒ Late *(late no)*
☐ Regret
☐ splus.reg
☐ Open

Meetings

☐ Late
☐ Regret (Families coming to D.C.)
☐ Regret (all others)
☐ splus.meet
☐ Open

Other:

☐ Run
☐ Golf
☐ Sax
☐ Benefit

☐ Late.run
☐ Late.golf
☐ Speak

Issues- community service

Initials- D.R.

960614

25
Scheduling
B.A.S.I.C. Ministries*Brothers And Sisters In Christ*P.O. Box 851
South Hill, VA 23970

Telephone (804)447-7921

April 5, 1996

Dear President Clinton:

On behalf of B.A.S.I.C. Ministries of South Hill, I would like to extend an invitation to you and your family to attend our observance of National Day of Prayer in our community. It is being held at our town park on East Danville Street, May 2, 1996 from noon to 1 p.m..

A short program will be presented but the main thrust will be prayer. We will be praying for you, our President, your family as well as our federal, state, county and local officials as well as their families and assistants.

We will be urging the attendees to "adopt" one particular person and make a special effort each day to pray for that one, his/her health, his/her family and of most importance, his/her work on behalf of our nation. You and I both know that our nation needs a lot of prayer.

We also are encouraging our attendees to remember those special days of these adopted ones; birthdays, anniversaries, etc. Please send us you and your families' birthdays, your anniversary and should you desire, any other special days that you would like to be remembered in prayer. We want to honor these requests.

Should you not be able to attend with us, I hope you will be able to pause at that time to join with us in prayer or join an observance where ever you are that day.

God's blessings upon you always and all ways.

Your fellow servant in Christ,

Russell W. Haines
Chairperson

PRESIDENTIAL SCHEDULING CORRESPONDENCE TRACKING

Request-

BC+ family to attend Nat'l Day of Prayer observance
Wants

Name(s)-

Russell W. Haines

Address:

Title-

Chairperson, National Day of Prayer

Organization-

B.A.S. I. C. Ministries

Address-

P.O. Box 851

City-

South Hill

State-

VA

Zip-

23970

Start Date of Event:

5/2/96

End Date of Event:

Event City:

Event State:

Type of Event-

☐ Speech
☐ Reception/dinner
☒ BC Visit
☐ Meeting
☐ Other

☐ Accept award/patron/degree
☐ Parade/Festival
☐ Commencement
☐ Conference
☐ General Event

960614

Type of Letter-

Events

☒ Late no
☐ Regret
☐ splus.reg
☐ Open

Meetings

☐ Late
☐ Regret (Families coming to D.C.)
☐ Regret (all others)
☐ splus.meet
☐ Open

Other:

☐ Run
☐ Golf
☐ Sax
☐ Benefit

☐ Late.run
☐ Late.golf
☐ Speak

Issues-

Initials-

lkp

J.M. - 4/18 scheduling
From nobody@Whitehouse.GOV Sun Mar 17 21:13:29 1996
Date: Sun, 17 Mar 1996 21:11:24 -0500
From: lms@sylvania.sev.org
Subject: Inbound-White_House_WWW_MAIL => PRESIDENT
Apparently-to: PRESIDENT@Whitehouse.GOV
To: PRESIDENT@Whitehouse.GOV
Reply-to: lms@sylvania.sev.org
Message-id: <199603180211.VAA09787@www1.whitehouse.gov>

Comments: This message scanned by SCAN version 0.1 jms/960226

Remote host: 206.98.18.145
Remote IP address: 206.98.18.145
Server protocol: HTTP/1.0

[Sender information]

PERSONAL-NAME: Laura M. Stipancich
EMAIL-ADDRESS: lms@sylvania.sev.org
ORGANIZATION:
RELATIONSHIP:
STREET-ADDRESS: 7009 Shooters Hill
CITY: Toledo
STATE-PROVINCE: OH
ZIPCODE: 43617-1320
COUNTRY: United States of America

[Message information]

RECIPIENT: PRESIDENT
PURPOSE: Extend invitation to visit or speak
TOPIC: Education
AFFILIATION: Private Citizen
SUBJECT: I would like to invite the President to speak to my classes if he visits toledo, Ohio.

[Message content follows]

Mr. President:

I have heard that you may pay a visit to Toledo, Ohio within the next few weeks. If this is the case, I was wondering if it would be possible for you to pay a visit to Morrison R. Waite High School. I teach Freshman English to a variety of students, who are apathetic at best. Maybe I'm too much of an idealist here, but I think that if the Government came to them, they may take a greater interest in their country.

On a personal note, you're the first candidate I voted for who actually WON the office! I look forward to casting my vote for you again in November. As a teacher who loves her work, I do appreciate all you and

Mrs. Clinton have been trying to do for us and the children.

Respectfully yours,

PRESIDENTIAL SCHEDULING CORRESPONDENCE TRACKING

Request-

visit Freshman English classroom & bring
government to apathetic students

Name(s)- Laura M. Stipancich

Address:

Title-

Organization-

Address- 7009 Shooters Hill

City- Saledo

State- OH

Zip- 43617-1320

Start Date of Event:

End Date of Event:

Event City:

Event State:

Type of Event-

☐ Speech
☐ Reception/dinner
☒ BC Visit
☐ Meeting
☐ Other

☐ Accept award/patron/degree
☐ Parade/Festival
☐ Commencement
☐ Conference
☐ General Event

Type of Letter-

Events

☒ Late. no
☐ Regret
☐ splus.reg
☒ Open

Other:

☐ Run
☐ Golf
☐ Sax
☐ Benefit

Meetings

☐ Late
☐ Regret (Families coming to D.C.)
☐ Regret (all others)
☐ splus.meet
☐ Open

☐ Late.run
☐ Late.golf
☐ Speak

Issues-

Initials-

lkp

960614



2
SCHEDULE 6

Jose A. Mundo, Jr.
Assistant Scoutmaster
883 Foxhound Drive
Evans, Georgia 30809

March 1, 1996

President Bill Clinton
The White House
Executive Office of the President
Greetings Office, Room 39
Washington, D.C. 20500

*Eagle card
Sent*

Dear Mr. President,

J. Alex Mundo is a member of Boy Scout Troop 12 (Chickasaw District) in the Georgia-Carolina Council. He recently completed all requirements for the Eagle Scout Award, the highest advancement rank in scouting. Only about 2.5% of all boys who join the scouting program earn the rank of Eagle. A much lesser percentage accomplish this feat before the age of 14. Alex is one of those exemplary young men in our community. He is planning his ceremony to receive the rank of Eagle Scout on April 28, 1996 at the age of 13!

Per our conversation, I am happy to learn that you can provide a **certificate of achievement and a letter of commendation** addressed to Alex at the above address. The contents of the certificate and letter will be read at the Eagle ceremony to the congregation of the church that has sponsored Troop 12 for over 70 years.

It will be an honor and a tribute to receive such a certificate and letter signed by you, the President of the United States. Such an honor will also motivate other young boys in our community to aspire to leadership, citizenship, service, and outdoor skills.

We also wish to inquire about the possibility of a **meeting with the President** himself and to receive the **Stars and Stripes** flown over our nation's Capitol. We realize this opportunity is not very likely but, for Alex, it would be a long-time dream come true.

Enclosed is a brief summary of Alex for your use in preparing the letter. We thank you very sincerely for your kindness and generosity.

Very truly yours,

Jose A. Mundo, Jr.
(Assistant Scoutmaster
and father)

Withdrawal/Redaction Marker

Clinton Library

DOCUMENT NO. AND TYPE	SUBJECT/TITLE	DATE	RESTRICTION
001. statement	re: Summary for letter of citation [Personally Identifiable Information] [partial] (1 page)	03/01/1996	b(6)

COLLECTION:

Clinton Presidential Records
Scheidling Office
General Files
OA/Box Number: 10656

FOLDER TITLE:

AF 247023 [2]

2019-0203-F

jm2861

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

Freedom of Information Act - [5 U.S.C. 552(b)]

P1 National Security Classified Information [(a)(1) of the PRA]
P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
P3 Release would violate a Federal statute [(a)(3) of the PRA]
P4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
P5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]
P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

C. Closed in accordance with restrictions contained in donor's deed of gift.

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

RR. Document will be reviewed upon request.

b(1) National security classified information [(b)(1) of the FOIA]
b(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
b(3) Release would violate a Federal statute [(b)(3) of the FOIA]
b(4) Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]
b(6) Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]
b(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
b(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]



SUMMARY FOR LETTER OF CITATION

(March 1, 1996)

Boy Scout: Jose Alex Mundo

Goes by: **J. Alex Mundo** (answers to Alex)

Parents: Jose & Thelma Mundo, Jr.

[001]

Alex (b)(6) is the son of Mr. and Mrs. Jose and Thelma Mundo. He moved to Ft. Worth, Texas at the age of 3. At the age of 6 he enrolled in first grade at St. Peter the Apostle Catholic School. Alex began his scouting career as a Tiger Scout when he joined Pack 330 of the Longhorn Council. Over the next five years, he worked his way as a Wolf, Bear, and Webelos scout to earned the highest award in Cub Scouting - the Arrow of Light. Those wonderful years were filled with many activities, summer camps, service projects, and numerous awards. At the Age of 10, he bridged over to boy scouting and joined Troop 439 where he received his scout membership badge. In March 1993, he moved to Augusta, Georgia where he now resides.

After an intensive search, he joined Troop 12 in the Georgia-Carolina Council. The troop is sponsored by the Burns Memorial United Methodist Church in Augusta. He believed this to be the best choice for him. Indeed it was! During the next three years he steadily advanced through five ranks of boy scouting from Tenderfoot to Life Scout. He has earned over 35 merit badges and held various leadership positions, including Patrol Leader and Senior Patrol Leader. He was selected by the scouts in his troop to represent them in the prestigious Order of the Arrow.

For his Eagle service project, he chose to refurbish the Mike Kirkley Memorial Building owned by the church. Alex spent 5 long months planning and carrying out his Eagle service project. He applied his leadership skills and abilities, enhanced by the scouting organization, to identify the required resources and bring his project to fruition. With his friendly and persuasive nature, and ability to work with people, he completed his project on schedule and under budget! He has completed all requirements for eagle and has passed the eagle board of review.

To earn the Eagle Scout Award, the highest advancement rank in scouting, a boy scout must fulfill requirements in the areas of leadership, service, and outdoor skills. Only about 2.5% of all boys who join the scouting program earn the rank of Eagle. A much lesser percentage accomplish this feat before the age of 14. Alex is one of those exemplary young men in our community. He will be awarded the rank of Eagle Scout on April 28, 1996 at the age of 13!

Alex plans to continue in scouting and especially help the younger boys. He is an 8th grade honor student at St. Mary on the Hill Catholic School in Augusta. He plans to attend either Aquinas or Greenbriar High School in the Fall. He is planning an intensified college prep curriculum and to enroll in Junior ROTC. He hopes to enter West Point and to attend medical school to become a neurosurgeon.

His advise to the youth of the Central Savannah River Area is to *"Respect your parents and teachers, give cheerful service to your community, and set goals for yourself and stick to them. When you do these things you will succeed"*.

PRESIDENTIAL SCHEDULING CORRESPONDENCE TRACKING

Request-

meet BC and receive a flag flown over Capital
on occasion of receiving Eagle Scout Award
on 4/28/96

Name(s)- J. Alex Mundo

Address:

Title-

Organization-

Address- 883 Foxhound Dr.

City- Evans State- GA

Zip- 30809

Start Date of Event: End Date of Event:

Event City: Event State:

Type of Event-

☐ Speech	☐ Accept award/patron/degree
☐ Reception/dinner	☐ Parade/Festival
☒ BC Visit	☐ Commencement
☒ Meeting	☐ Conference
☐ Other	☐ General Event

Type of Letter-

Events

☒ Late. no
☐ Regret
☐ splus.reg
☒ Open

Other:

☐ Run
☐ Golf
☐ Sax
☐ Benefit

Issues- Scouts

Meetings

☐ Late
☐ Regret (Families coming to D.C.)
☐ Regret (all others)
☐ splus.meet
☐ Open

☐ Late.run
☐ Late.golf
☐ Speak

Initials- Jkp

960614

President William J. Clinton
White House
Washington, DC 20500

Here we come! Two busloads of singers headed for Washington, DC. We are the East Providence Community Chorus from East Providence, Rhode Island. Out of 165 (male and female) singers in the group, there will be approximately 80 of us performing in Washington. Many of the singers in our group are families. In fact, both my husband, Bob, and our youngest daughter, Lisa, are in the chorus along with myself.

We'll only be in Washington for a couple of days and we have quite a full schedule trying to take in as much of the city as we can. Hopefully, you will be able to join us even if only for a short time. If not, maybe we might get a chance to see you out and around DC.

Sincerely,

Peggy Coningford
33 Pearl Avenue
Rumford, RI 02916

PRESIDENTIAL SCHEDULING CORRESPONDENCE TRACKING

Request-

wanted BC to hear E Providence Community Chorus sing while in DC

Name(s)-

Peggy Coningford

Address:

Title-

Organization-

Address- 33 Pearl Avenue

City- Rumford

State- RI

Zip- 02916

Start Date of Event: 4/14/96

End Date of Event: 4/15/96

Event City: Wash, DC

Event State:

Type of Event-

☐ Speech
☐ Reception/dinner
☐ BC Visit
☐ Meeting
☒ Other Group singing in DC

☐ Accept award/patron/degree
☐ Parade/Festival
☐ Commencement
☐ Conference
☐ General Event

960614

719096

Type of Letter-

Events

☒ Late NO
☐ Regret
☐ splus.reg
☐ Open

Other:

☐ Run
☐ Golf
☐ Sax
☐ Benefit

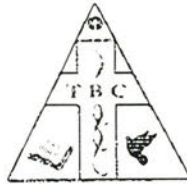
Meetings

☐ Late
☐ Regret (Families coming to D.C.)
☐ Regret (all others)
☐ splus.meet
☐ Open

☐ Late.run
☐ Late.golf
☐ Speak

Issues-

Initials- klp



April 15, 1996

Office of The President of The United States of America
President Bill Clinton

Dear Mr. President,

Good morning to you and your family. I am praying that you have a safe and fruitful trip as you travel to Asia this week.

I am the pastor of the Triumphant Baptist Church in Hyattsville, Maryland. ***This Sunday is Men's Day at our church and our guest preacher is none other than your friend Dr. Gardner C. Taylor.***

I do not know where you had planned to worship this Sunday but I know he would appreciate you being there. I, along with the members of The Triumphant church, would also be elated, to put it mildly, to have you there.

I must quickly apologize for not thinking to tell you about this earlier since your itinerary is planned well in advance. I decided to apprise you of this, inspite of such a short notice, because I remember you eluding to the fact, at the Progressive National Baptist Convention, that Dr. Taylor was perhaps the greatest preacher in America. I thought he might be worth juggling your schedule and throwing the Secret Service into disarray, in order to have the opportunity to hear him again.

While I am making a request might I suggest that my wife is planning to prepare dinner for Dr. Taylor at our residence in Mitchellville, Maryland. When was the last time you had a real home cooked meal (My wife is from South Carolina)? For the sake of the Secret Service, the Park Police house their Mounty Division directly across the road from my house. There have been occasions when a helicopter has landed in the field across the road. My house is fairly secuded. It sits on two acres of land.

TRIUMPHANT BAPTIST CHURCH

6012 Agor Road Hyattsville, Maryland 20782 (301) 249-7274 (Home) (301) 422-2300 (Church)

Withdrawal/Redaction Marker

Clinton Library

DOCUMENT NO. AND TYPE	SUBJECT/TITLE	DATE	RESTRICTION
002. letter	T.L. Rogers to President Clinton re: Triumphant Baptist Church [Personally Identifiable Information] [partial] (1 page)	04/15/1996	b(6)

COLLECTION:

Clinton Presidential Records
Scheidling Office
General Files
OA/Box Number: 10656

FOLDER TITLE:

AF 247023 [2]

2019-0203-F
jm2861

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

- P1 National Security Classified Information [(a)(1) of the PRA]
- P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P3 Release would violate a Federal statute [(a)(3) of the PRA]
- P4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
- P5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]
- P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

C. Closed in accordance with restrictions contained in donor's deed of gift.

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

RR. Document will be reviewed upon request.

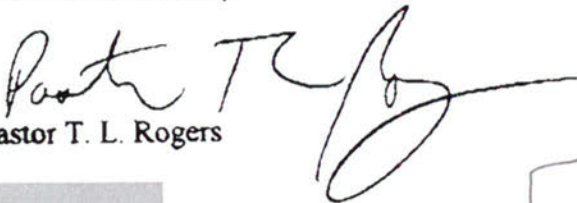
Freedom of Information Act - [5 U.S.C. 552(b)]

- b(1) National security classified information [(b)(1) of the FOIA]
- b(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
- b(3) Release would violate a Federal statute [(b)(3) of the FOIA]
- b(4) Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]
- b(6) Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]
- b(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
- b(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
- b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

If you would like to make the most of this politically, this would certainly be acceptable to me.

I anxiously await your reply.

Your in His service,


Pastor T. L. Rogers

(b)(6)

[002]

Ps. In addition to my phone numbers listed below, I can be reached by pager if I am not at the phone numbers. **301-615-1007**

PRESIDENTIAL SCHEDULING CORRESPONDENCE TRACKING

Request-

Dr. Gardner C. Taylor speaking at his church
& hoped BC + family would attend - Also an
invitation for lunch at his home

Name(s)- Pastor J. L. Rogers

Address:

Title-

Organization- Triumphant Baptist Church

Address- 6012 Ager Road

City- Hyattsville State- MD

Zip- 20782

Start Date of Event: 4/21/96 End Date of Event:

Event City: Hyattsville Event State: MD

Type of Event-

☐ Speech	☐ Accept award/patron/degree
☐ Reception/dinner	☐ Parade/Festival
☒ BC Visit	☐ Commencement
☐ Meeting	☐ Conference
☐ Other	☐ General Event

Type of Letter-

Events

☒ Late MO
☐ Regret
☐ splus.reg
☐ Open

Other:

☐ Run
☐ Golf
☐ Sax
☐ Benefit

Issues-

Meetings

☐ Late
☐ Regret (Families coming to D.C.)
☐ Regret (all others)
☐ splus.meet
☐ Open

☐ Late.run
☐ Late.golf
☐ Speak

Initials- ekp

719096

SCHED

TTRAPP

Thornton Township Regional Action Planning Project

cordially invites you to attend the

Annual Appreciation Luncheon

on

*Thursday, the ninth of May
nineteen hundred and ninety six*

at

*The Dorchester Banquet Facility
1515 East One Hundred and Fifty Fourth Street
Dolton, Illinois*

Certificates will be presented by your host,
SUPERVISOR FRANK M. ZUCCARELLI

Reception/Information/Displays 12:00

Luncheon 12:30 Presentation 1:00

Please R.S.V.P. by April 25, 1996

708/596-6046

PRESIDENTIAL SCHEDULING CORRESPONDENCE TRACKING

Request-

attend Annual Appreciation Luncheon

Name(s)-

Frank M. Juccarelli

Address:

Title-

Supervisor, Sharon Township

Organization-

Youth Committee / TTR APP

Address-

333 E. 162ND St.

City-

South Holland

State-

IL

Zip-

60473

Start Date of Event:

5/9/96

End Date of Event:

Event City:

Dalton

Event State:

IL

Type of Event-

- ☐ Speech
- ☐ Reception/dinner
- ☐ BC Visit
- ☐ Meeting
- ☐ Other

- ☐ Accept award/patron/degree
- ☐ Parade/Festival
- ☐ Commencement
- ☐ Conference
- ☒ General Event

Type of Letter-

Events

- ☒ Late .no
- ☐ Regret
- ☐ splus.reg
- ☐ Open

Other:

- ☐ Run
- ☐ Golf
- ☐ Sax
- ☐ Benefit

Meetings

- ☐ Late
- ☐ Regret (Families coming to D.C.)
- ☐ Regret (all others)
- ☐ splus.meet
- ☐ Open

- ☐ Late.run
- ☐ Late.golf
- ☐ Speak

Issues-

Initials-

ERP

960614

SCHED

Allied Bank Of Georgia
cordially invites you to attend the
Formal Opening
of our new
Broad Street Branch
Wednesday, April 17, 1996
4:30 P.M. to 6:30 P.M.
Ribbon cutting ceremonies
to be held at 4:30 P.M.
700 Broad Street
Augusta, Georgia

PRESIDENTIAL SCHEDULING CORRESPONDENCE TRACKING

Request-

Attend opening of Branch of bank

Name(s)-

Address:

Title-

Organization-

Allied Bank of GA

Address-

700 Broad St.

City-

Augusta

State-

GA

Zip-

30901

Start Date of Event:

4/17/96

End Date of Event:

Event City:

Augusta

Event State:

GA

Type of Event-

- ☐ Speech
- ☐ Reception/dinner
- ☒ BC Visit
- ☐ Meeting
- ☐ Other

- ☐ Accept award/patron/degree
- ☐ Parade/Festival
- ☐ Commencement
- ☐ Conference
- ☐ General Event

Type of Letter-

Events

- ☒ Late no
- ☐ Regret
- ☐ splus.reg
- ☐ Open

Other:

- ☐ Run
- ☐ Golf
- ☐ Sax
- ☐ Benefit

Issues-

Meetings

- ☐ Late
- ☐ Regret (Families coming to D.C.)
- ☐ Regret (all others)
- ☐ splus.meet
- ☐ Open

- ☐ Late.run
- ☐ Late.golf
- ☐ Speak

Initials-

lkp

960614

File #119
Scheduling

From nobody@Whitehouse.GOV Sun Mar 17 16:23:04 1996
Date: Sun, 17 Mar 1996 16:21:51 -0500
From: bakercom@cbus.mindspring.com
Subject: Inbound-White_House_WWW_MAIL => PRESIDENT
Apparently-to: PRESIDENT@Whitehouse.GOV
To: PRESIDENT@Whitehouse.GOV
Reply-to: bakercom@cbus.mindspring.com
Message-id: <199603172121.QAA16946@www1.whitehouse.gov>

Comments: This message scanned by SCAN version 0.1 jms/960226

Remote host: bakercom.mindspring.com
Remote IP address: 168.121.59.214
Server protocol: HTTP/1.0

[Sender information]

PERSONAL-NAME: Pamela C. Baker, President, Baker Communications
EMAIL-ADDRESS: bakercom@cbus.mindspring.com
ORGANIZATION: Columbus, Georgia Housing Authority
RELATIONSHIP: PR Agent
STREET-ADDRESS: P.O. Box 1103
CITY: Columbus
STATE-PROVINCE: Georgia
ZIPCODE: 31902-1103
COUNTRY: USA

[Message information]

RECIPIENT: PRESIDENT
PURPOSE: Extend invitation to visit or speak
TOPIC: Housing
AFFILIATION: Professional
SUBJECT: National Press Coverage In Support of Public Housing/HUD/Welfare

[Message content follows]

Columbus, Georgia Housing Authority considered one of top 15 in U.S., official ranking to be announced in near future. Russians (Kyrgystan and Kazakhstan) to visit here on March 21, 1996 and March 22, 1996. Purpose of visit is to develop similar system for their countries and to further study democracy. CNN, Washington Post, Atlanta Journal, USA Today and others to cover event in support of Public Housing. Also to be present at event are the "Heros of Public Housing" which are people here who come from Public Housing; includes, Columbus Mayor, a judge, high-ranking corporate official(s), teachers, etc. "Heros of Public Housing" are of different races and genders.

We would like President Clinton to be present as this is a win for his administration and campaign. Please notify ASAP so we can notify press

accordingly.

Phone number: 706/576-5333

Fax number: 706/576-6773

PRESIDENTIAL SCHEDULING CORRESPONDENCE TRACKING

Request-

Columbus, GA Housing Authority hosted Russians
re: housing programs for their country. Wanted
BC to attend

Name(s)- Pamela C. Baker

Address:

Title- President, Baker Communications

Organization- Columbus, GA Housing Authority

Address- P.O. Box 1103

City- Columbus

State- GA

Zip- 31902-1103

Start Date of Event:

End Date of Event:

Event City:

Event State:

Type of Event-

☒ Speech
☐ Reception/dinner
☒ BC Visit
☐ Meeting
☐ Other

☐ Accept award/patron/degree
☐ Parade/Festival
☐ Commencement
☐ Conference
☐ General Event

960614

Type of Letter-

Events

☒ Late no
☐ Regret
☐ plus.reg
☐ Open

Meetings

☐ Late
☐ Regret (Families coming to D.C.)
☐ Regret (all others)
☐ plus.meet
☐ Open

Other:

☐ Run
☐ Golf
☐ Sax
☐ Benefit

☐ Late.run
☐ Late.golf
☐ Speak

Issues- housing

Initials- kkp

WE THE CHILDREN

of
Canton Academy
First Grade

HEREBY CORDIALLY
INVITE YOU TO
OUR PLAY

"Independence Day in America"

Date: Friday, May 3, 1996

Time: 10:00 a.m. - 7:00 p.m.

Place: C.A. Gym

Afterwards a reception will be given in honor
of you and the Canton Academy Seniors in the
Elementary Library. (10:00 a.m., only)

Sincerely,

Stefanie B. Vamenta

PRESIDENTIAL SCHEDULING CORRESPONDENCE TRACKING

Request-

B.C. visit School and attend Play

Name(s)-

Stefanie Vamenta

Address:

Title-

Organization-

Canton Academy

Address-

PO Box 116 - One Nancy Drive

City-

Canton

State-

MS

Zip-

39046

Start Date of Event:

End Date of Event:

Event City:

Event State:

Type of Event-

☐ Speech
☐ Reception/dinner
☐ BC Visit
☐ Meeting
☐ Other

☐ Accept award/patron/degree
☐ Parade/Festival
☐ Commencement
☐ Conference
☐ General Event

960614

Type of Letter-

Events

☒ Late no
☒ Regret
☐ splus.reg
☐ Open

Other:

☐ Run
☐ Golf
☐ Sax
☐ Benefit

Meetings

☐ Late
☐ Regret (Families coming to D.C.)
☐ Regret (all others)
☐ splus.meet
☐ Open

☐ Late.run
☐ Late.golf
☐ Speak

Issues-

Students

Initials-

SV

On Friday, April 26, 1996, at 9:30 am, following an All-Star salute to National Science and Technology Week, our school will unveil the Classroom Simulator, the only one of its kind in the United States. Mr. President, we would be so honored if you would be with our Aldrin All Stars for this special event.

We know that you have such a strong commitment to the education of our youth, and we can only hope that you will be present as we share your vision for the future. On behalf of this nation's Children of Promise, we thank you for your consideration and look forward to a favorable response.

With great anticipation,

A handwritten signature in cursive script, appearing to read "Gina Ross".

Gina Ross
Principal

GR/ljk



FAIRFAX COUNTY
PUBLIC SCHOOLS

Buzz Aldrin Elementary School

11375 Center Harbor Road
Reston, Virginia 22094

March 20, 1996

The President
The White House
Washington, D.C. 20500

Dear Mr. President,

I am writing on behalf of the children at Buzz Aldrin Elementary School. Aldrin School is 18 months old and one of the most technologically current schools in Fairfax County, Virginia. The school has almost 800 students enrolled in preschool through sixth grade and includes programs for preschool handicapped, physically disabled, noncategorical, English-as-a-Second Language, and general education students.

Our school is named after Dr. Buzz Aldrin, the second man to walk on the moon. The curriculum designations, most appropriately, are science and technology with an emphasis on the study of space. We are striving to prepare these youngsters for the challenges of the 21st century and to become productive and caring citizens in our nation.

We have an Advocates for Aldrin program, chaired by Mr. Brian M. Mulholland, General Manager of the Sheraton Premiere at Tysons Corner. Through the Advocates program, we have been able to reach into the community and surrounding metropolitan areas in order to gain support for the technological thrust at Aldrin. One of the endeavors of the Advocates program has been to initiate a relationship with the Challenger Center in Washington, D. C.

Since its inception in 1986, as a tribute to the Challenger crew that perished, the Challenger Center has seized opportunities to integrate today's technology into meaningful educational experiences which support local curriculum goals. The concept of a Classroom Simulator was created and integrates computers, audiovisual capabilities, multimedia tools, hands-on experiments, and traditional activities into an interactive simulation for a classroom.

In order to develop the concept of the Classroom Simulator into a working model for the schools across this nation, Challenger Center has joined forces with Buzz Aldrin School. In addition to space exploration being an instructional theme for the school, the physical facility provides the type of technology infrastructure needed to test and evaluate a Classroom Simulator concept.

PRESIDENTIAL SCHEDULING CORRESPONDENCE TRACKING

Request-

BC Visit School to unveil Classroom Simulator

Name(s)-

Gina Ross

Address:

Title-

Principal

Organization-

Buzz Aldrin Elementary School

Address-

11375 Center Harbor Road

City-

Roxton

State-

VA

Zip-

22094

Start Date of Event:

April 26, 1996

End Date of Event:

Event City:

Roxton

Event State:

VA

Type of Event-

☐ Speech
☐ Reception/dinner
☐ BC Visit
☐ Meeting
☐ Other

☐ Accept award/patron/degree
☐ Parade/Festival
☐ Commencement
☐ Conference
☐ General Event

Type of Letter-

Events

☒ Late no
☒ Regret
☐ 8plus.reg
☐ Open

Meetings

☐ Late
☐ Regret (Families coming to D.C.)
☐ Regret (all others)
☐ 8plus.meet
☐ Open

Other:

☐ Run
☐ Golf
☐ Sax
☐ Benefit

☐ Late.run
☐ Late.golf
☐ Speak

Issues-

Youth
education
technology

Initials-

JR

960614

2.4
Schizoid

late. no

Marriage is a spiritual state of being,
an intimate union when two people lovingly
commit to one another.

Although we live in a society
where many men and women
are excluded from participating
in the legally accepted status of marriage,
we wish to profess
our love and devotion to one another
in the presence of family, friends and loved ones.

Eddie Miller
and
H. "Mac" McCarthy

request the pleasure of your company
at their marriage
on Saturday, the twenty-seventh of April
one thousand, nine hundred and ninety-six
at four o'clock
and at dinner
immediately following the ceremony
The Davis Residence
2959 East Greenhedge
Anaheim

R.s.v.p. by 1st of April
(714) 638-5344

PRESIDENTIAL SCHEDULING CORRESPONDENCE TRACKING

Request-

Attend marriage

Name(s)-

Eddie Miller and H. "Mac" McCarthy

Address:

Title-

Organization-

Address-

11070 Cobblestone Lane

City-

Garden Grove

State-

CA

Zip-

92643

Start Date of Event:

April 27, 1996

End Date of Event:

Event City:

Anaheim

Event State:

CA

Type of Event-

☐ Speech
☐ Reception/dinner
☐ BC Visit
☐ Meeting
☐ Other

☐ Accept award/patron/degree
☐ Parade/Festival
☐ Commencement
☐ Conference
☐ General Event

Type of Letter-

Events

☒ Late no
☒ Regret
☐ plus.reg
☐ Open

Other:

☐ Run
☐ Golf
☐ Sax
☐ Benefit

Meetings

☐ Late
☐ Regret (Families coming to D.C.)
☐ Regret (all others)
☐ plus.meet
☐ Open

☐ Late.run
☐ Late.golf
☐ Speak

Issues-

Initials-

JMC

960614

6
SCHED



late. NO

Pines Technical College

cordially invites you

to our

Founders' Day Celebration

Friday, April 19, 1996

1900 Hazel Street
Pine Bluff, AR 71603

Luncheon - 11:30 a.m.

Dedication and Open House - 1:00 p.m.



RSVP by Friday, April 12
(501) 543-5907

PRESIDENTIAL SCHEDULING CORRESPONDENCE TRACKING

Request-

Luncheon - Dedication - Open House

Name(s) -

Address:

Title-

Organization- Pines Technical College

Address- 1900 Hazel Street

City- Pine Bluff

State- AR

Zip- 71603

Start Date of Event: April 19 1996 End Date of Event:

Event City: Pine Bluff

Event State: AR

Type of Event-

☐ Speech
☐ Reception/dinner
☐ BC Visit
☐ Meeting
☐ Other

☐ Accept award/patron/degree
☐ Parade/Festival
☐ Commencement
☐ Conference
☐ General Event

Type of Letter-

Events

☒ Late *no*
☒ Regret
☐ splus.reg
☐ Open

Other:

☐ Run
☐ Golf
☐ Sax
☐ Benefit

Meetings

☐ Late
☐ Regret (Families coming to D.C.)
☐ Regret (all others)
☐ splus.meet
☐ Open

☐ Late.run
☐ Late.golf
☐ Speak

Issues-

College

Initials-

JPC

960614



Camp Fire
Boys and Girls

The Wohelo Medallion, Camp Fire Boys & Girls' highest award, is designed to take 2 years of effort to earn. Each Wohelo Medallion candidate must complete four preliminary requirements called 'Reflections'. These are titled 'Celebrate Me', 'Choices and Decisions', 'Mapping My Way', and 'Making It On My Own'. These projects help Camp Fire youth members evaluate their interests, skills and talents and start planning for their future after high school.

The Wohelo Medallion requires each youth member to learn about Camp Fire as an agency and to contribute significantly to their local council. They also choose two areas of advocacy in their communities and develop courses of action to improve conditions in those areas, either by their own actions or with the help of others. They must fulfill the requirements of leading, teaching, serving, and speaking out for each of these three advocacies.

One does not earn a Wohelo Medallion easily; it would lose much of its value if one could.

*You are cordially invited to attend
Orca Council of Camp Fire Boys & Girls'
1996 Wohelo Medallion awards ceremony.*

*Help us celebrate 15 young women and their
accomplishments.*

Monday, May 13, 1996
First Congregational Church
209 S "J" Tacoma, WA
7:00 PM

no names

18542

PRESIDENTIAL SCHEDULING CORRESPONDENCE TRACKING

Request- 1996 Wokelo Medallion

attend¹ awards ceremony

Name(s)-

Address:

Title-

Organization- ~~Camp~~ Orca Council of Camp Fire
Bapt + Pres

Address- 5621 70th Ave.

City- Jacoma

State- WA

Zip- 98467

Start Date of Event: 5/13/96

End Date of Event:

Event City: Jacoma

Event State: WA

Type of Event-

☐ Speech
☐ Reception/dinner
☐ BC Visit
☐ Meeting
☐ Other

☐ Accept award/patron/degree
☐ Parade/Festival
☐ Commencement
☐ Conference
☒ General Event

Type of Letter-

Events

☒ Late no
☐ Regret
☐ splus.reg
☐ Open

Other:

☐ Run
☐ Golf
☐ Sax
☐ Benefit

Issues-

Meetings

☐ Late
☐ Regret (Families coming to D.C.)
☐ Regret (all others)
☐ splus.meet
☐ Open

☐ Late.run
☐ Late.golf
☐ Speak

Initials-

ukp

960614



Santa Barbara Museum of Art
1130 State Street
Santa Barbara, CA 93101

Nonprofit Organization
U.S. Postage
PAID
Santa Barbara, CA
Permit Number 352

Pres. & Mrs. Bill Clinton
1600 Pennsylvania Avenue
Washington, DC 20020

The Art of Play: Dolls and Toys, Past and Present
May 18 through November 3

The Museum's wonderful collection of historic dolls and toys is featured in this special exhibition. Guest curators John Darcy Noble and Jane Hirschowitz have selected objects not only for their artistry, but also for their ability to reflect the lives of their owners and their creators. Along with superb examples of antique craftsmanship are works by some of today's most admired doll artists. This exhibition is made possible by

Northern Trust Bank

Additional funding was provided by Helen Schott Pedotti, Mr. and Mrs. Paul Ridley-Tree, the Chalifoux Fund, and the Katharine and Reginald Faletti Concert Fund.

Related Events

Call 963-4364, ext. 334 for more information

Ridley-Tree Education Center Reception
1600 Santa Barbara Street
Fashions Designed With a Doll in Mind
Friday, May 17, 4:30 to 6 p.m.

Lecture by John Darcy Noble: *Dolls, Mirror of Humanity*
Saturday, May 18, 2:30 p.m.

Dolly Tea Party
Sunday, May 19, 2:30 to 4 p.m.

African Wrap Doll-making Workshops
Sunday, June 2, 12:30 to 1:30 p.m. and 2 to 3 p.m.

Back cover: Maison Jumeau (head), *The Comical Musician*, c. 1890s, bisque, composition body and hands. SBMA, The Alice F. Schott Collection.

The Board of Trustees
of the
Santa Barbara Museum of Art
invites you and your family
to celebrate the opening day
of the exhibition

The Art of Play:
Dolls and Toys, Past and Present

at the
Santa Barbara Museum of Art

Saturday, May 18
11 a.m. to 5 p.m.

PRESIDENTIAL SCHEDULING CORRESPONDENCE TRACKING SHEET

Name(s) : _____

Title (if applicable) : _____

Name of Organization (if applicable) : Santa Barbara Museum of Art

Address: 1130 State Street

Santa Barbara CA 93101

* Date of Event: 5/18/96 Event City & State Santa Barbara CA

Summary of Request: opening day of art exhibit

Type of Event (mark only one) :

☐ Award
☐ Commencement
☐ Conference
☐ Dinner
☐ Festival/Party
☐ Other _____

☐ General Event
☐ Meeting
☐ Parade
☒ Reception
☐ Speech

960614

Type of Letter (mark only one) :

Regret Letters

☐ regret
☐ reg.genmeet
☐ reg.meetdc
☐ run
☐ golf
☐ photo
☐ sax
☐ 8plus.reg
☐ 8plus.meet

Open Letters

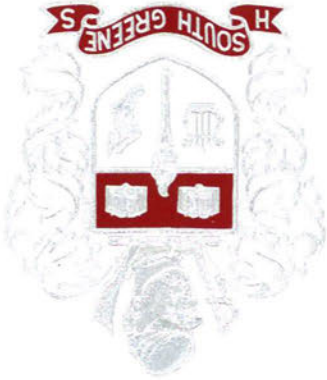
☐ open
☐ pend.meet

Late Letters

☒ late.no
☐ late.meet
☐ late.run
☐ late.golf
☐ late.photo

Issues (if applicable) : art

Today's Date: 5/16/96



*The Senior Class
of
South Greene High School
announces its
Commencement Exercises
Thursday evening, May thirtieth
Nineteen hundred ninety-six
six o'clock
South Greene High School*

PRESIDENTIAL SCHEDULING CORRESPONDENCE TRACKING SHEET

Name(s) : _____

Title (if applicable) : _____

Name of Organization (if applicable) : South Greene High School

Address: 74 Haney Park
street address/post office box

Greeneville TN 37743
city state zip

* Date of Event: 5/30/96 Event City & State Greeneville, TN

Summary of Request: high school commencement

Type of Event (mark only one) :

☒ Award
☒ Commencement
☒ Conference
☐ Dinner
☐ Festival/Party
☐ Other _____

☐ General Event
☐ Meeting
☐ Parade
☐ Reception
☐ Speech

Type of Letter (mark only one) :

Regret Letters

☐ regret
☐ reg.genmeet
☐ reg.meetdc
☐ run
☐ golf
☐ photo
☐ sax
☐ 8plus.reg
☐ 8plus.meet

Open Letters

☐ open
☐ pend.meet

Late Letters

☒ late.no
☐ late.meet
☐ late.run
☐ late.golf
☐ late.photo

Issues (if applicable) : Community Today's Date: 5/16/96

960614

National Botanic Garden
245 First Street, SW
Washington, D.C.

Saturday, May 4, 1996
6:00 p.m.
\$50.00

ALLEN D. ROSES, M.D.,
Chief, Division of Neurology
Duke University Medical Center

with

RECEPTION

and

HURD MEMORIAL LECTURE

Invites You to the

GREATER WASHINGTON CHAPTER



ALZHEIMER'S ASSOCIATION, GREATER WASHINGTON CHAPTER

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SCHED

Allen Roses, M.D. heads the Medical Advisory Board of the National Alzheimer's Association and has received numerous prizes and awards including the Metropolitan-Life Award for Alzheimer's Disease Research (1994) and the Potamkin Award for Alzheimer's Disease Research by the American Academy of Neurology. Dr. Roses also serves as Chief of Neurology at Duke Medical Center and director of the research team that linked apoE4 to Alzheimer's disease.

Dr. Roses' research is based on multi-disciplinary collaboration with a geneticist, biochemist and one other neurologist working with him at Duke University. The group regularly collaborates with researchers worldwide including scientists at Massachusetts General, Cambridge University and the University of California at San Francisco. The Duke team is currently working on further characterizing the interaction of the apoE gene with tau, the structural protein involved in preventing the formation of "tangles" found in Alzheimer's victims' brain tissue. The result, according to Dr. Roses, may be the key to treatment.

Through the Hurd Lecture Series, the Alzheimer's Association, Greater Washington Chapter hopes to increase awareness, understanding and concern for a disease that afflicts over 38,000 people in the Greater Washington area and nearly 5 million in the country.

ARTHUR
ANDERSEN

and

The Hurd Family Estate
are pleased to co-sponsor

THE HURD MEMORIAL LECTURE

- | | | |
|-----------|-----------------|---|
| 6:00 p.m. | Reception | |
| 6:30 p.m. | Welcome | Henry A. Bowis
President, Board of Directors |
| | Introduction | Trey Sunderland, M.D.
Chairman, Medical Advisory Board |
| | Guest Lecturer | Allen D. Roses, M.D.
"Government and Alzheimer's
Disease: Invest Now or Forget Later" |
| 8:00 p.m. | Closing Remarks | |

Please return enclosed card by May 1, 1996

CLINTON LIBRARY PHOTOCOPY

PRESIDENTIAL SCHEDULING CORRESPONDENCE TRACKING SHEET

Name(s) : _____

Title (if applicable) : _____

Name of Organization (if applicable) : Alzheimer's Association

Address: 7910 Woodmont Ave. #1100
street address/post office box

Bethesda MD 20814
city state zip

* Date of Event: 5/4/96 Event City & State DC

Summary of Request: reception to raise money
for Alzheimer's Association

Type of Event (mark only one) :

☐ Award
☐ Commencement
☐ Conference
☐ Dinner
☐ Festival/Party
☐ Other _____

☐ General Event
☐ Meeting
☐ Parade
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