

# FOIA MARKER

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## COUNTY DESCRIPTION

Located on the San Francisco Peninsula, bordered by the City of San Francisco on the north, the Bay on the east, Santa Clara County on the south, and the Pacific Ocean on the west; 553 square miles (105 are in water), including 45 miles of scenic coastline and beaches. Key attributes include mediterranean climate, over 74% open spaces, San Francisco International Airport, second highest educated population in the nation, and more internet access and usage than anywhere else.

## CURRENT ECONOMIC VITALITY INDICATORS

Updated March 29, 2000

### REGIONAL ECONOMIC INDICATORS

|                                    |                  |                  |                  |
|------------------------------------|------------------|------------------|------------------|
| Consumer Price Index (1982-84=100) | <b>Feb. 1999</b> | <b>Jan. 2000</b> | <b>Feb. 2000</b> |
| U.S. City Average                  | 164.5            | 168.7            | 169.7            |

|                                    |                  |                  |                  |
|------------------------------------|------------------|------------------|------------------|
| SF/Oakland/San Jose                | <b>Feb. 1999</b> | <b>Dec. 1999</b> | <b>Feb. 2000</b> |
| Source: Bureau of Labor Statistics | 169.4            | 174.5            | 176.5            |

### COUNTY ECONOMIC INDICATORS

|                                  |                  |                  |                  |
|----------------------------------|------------------|------------------|------------------|
|                                  | <b>Feb. 1999</b> | <b>Jan. 2000</b> | <b>Feb. 2000</b> |
| Civilian Labor Force             | 395,800          | 400,800          | 403,000          |
| Civilian Employment              | 387,100          | 393,800          | 397,000          |
| Civilian Unemployment            | 8,700            | 6,900            | 6,100            |
| Civilian Unemployment Rate       | 2.2%             | 1.7%             | 1.5%             |
| State Civilian Unemployment Rate | 6.0%             | 5.4%             | 5.0%             |
| U.S. Unemployment Rate           | 4.7%             | 4.5%             | 4.4%             |
| Taxable Sales (1997)             | \$6.3 Billion    |                  |                  |

Source: CA Employment Development Department and Bureau of Labor Statistics

### COUNTY PEOPLE

|                         |         |                              |          |
|-------------------------|---------|------------------------------|----------|
| Total Population (7/98) | 721,400 | Med. Household Income (1999) | \$72,400 |
|-------------------------|---------|------------------------------|----------|

### COUNTY HOUSING

|                                |                 |                 |                 |
|--------------------------------|-----------------|-----------------|-----------------|
| County Home Sales (2/99)       | 364 sales       | Median Price    | \$450,000       |
| County Home Sales (2/00)       | 328 sales       | Median Price    | \$535,000       |
| County Condo/Twn Sales (2/99)  | 147 sales       | Median Price    | \$265,000       |
| County Condo/Twn Sales (2/00)  | 123 sales       | Median Price    | \$342,000       |
| Aver. 2bd/1ba apartment rent   | (12/96) \$1,122 | (12-97) \$1,190 | (12-98) \$1,327 |
| State ave. 2bd/1bath apt. rent | (12/96) \$ 779  | (12-97) \$ 823  | (12-98) \$ 887  |

Source: SAMCAR and Realfacts

### COMMERCIAL PROPERTY

|                                           |            |            |            |             |
|-------------------------------------------|------------|------------|------------|-------------|
| Office Occupancy                          | (1996) 95% | (1997) 98% | (1998) 94% | (12/99) 99% |
| Office Rental Rates (Fourth Quarter 1999) |            |            |            |             |

|                |         |         |
|----------------|---------|---------|
|                | Class A | Class B |
| North County   | \$3.32  | \$2.89  |
| Central County | \$4.31  | \$3.74  |
| South County   | \$5.91  | \$5.59  |

|                                               |            |            |            |             |
|-----------------------------------------------|------------|------------|------------|-------------|
| Industrial Occupancy                          | (1996) 98% | (1997) 97% | (1998) 97% | (12/99) 99% |
| Industrial Rental Rates (Second Quarter 1999) |            |            |            |             |

|               |         |           |         |       |         |
|---------------|---------|-----------|---------|-------|---------|
| Manufacturing | \$ 1.03 | Warehouse | \$ 0.82 | R & D | \$ 3.48 |
|---------------|---------|-----------|---------|-------|---------|

Source: CB Richard Ellis

### LARGEST EMPLOYERS IN COUNTY

|                     |        |                        |       |
|---------------------|--------|------------------------|-------|
| United Airlines     | 19,395 | U.S. Postal Service    | 3,000 |
| Oracle Corporation  | 12,000 | American Airlines      | 2,600 |
| County of San Mateo | 4,700  | Gap Inc.               | 2,389 |
| Genentech Inc.      | 3,349  | CHW West Bay (Seton)   | 2,373 |
| S.F. Int'l Airport  | 3,200  | Mills-Peninsula Health | 2,360 |

Source: 2000 San Francisco Business times Book of Lists

Atherton

Belmont

Brisbane

Burlingame

Colma

Daly City

East Palo Alto

Foster City

Half Moon Bay

Hillsborough

Menlo Park

Millbrae

Pacifica

Portola Valley

Redwood City

San Bruno

San Carlos

San Mateo

South San Francisco

Woodside

Cari Porter-Hansen  
(650) 590-3176

One Waters Park Drive  
Suite 101

San Mateo, CA 94403

[www.samceda.org](http://www.samceda.org)

**EVP**

SAN MATEO COUNTY  
ECONOMIC VITALITY  
PARTNERSHIP

**SAMCEDA**

SAN MATEO COUNTY  
ECONOMIC DEVELOPMENT  
ASSOCIATION





## 1990 Census Data from the ABAG Regional Data Center

### POVERTY STATUS - REPORT 10

**State: California**  
**County: San Mateo**  
**Place: East Palo Alto city**

#### P117. POVERTY STATUS IN 1989

UNIVERSE: PERSONS FOR WHOM POVERTY STATUS IS DETERMINED

|                   | BELOW POVERTY |        | ABOVE POVERTY |        |
|-------------------|---------------|--------|---------------|--------|
|                   | 4,072         | 100.0% | 19,136        | 100.0% |
| TOTAL PERSONS     |               |        |               |        |
| UNDER 5 YEARS     | 537           | 13.2%  | 1,910         | 10.0%  |
| 5 YEARS           | 158           | 3.9%   | 323           | 1.7%   |
| 6 TO 11 YEARS     | 514           | 12.6%  | 1,963         | 10.3%  |
| 12 TO 17 YEARS    | 490           | 12.0%  | 1,622         | 8.5%   |
| 18 TO 24 YEARS    | 690           | 16.9%  | 2,139         | 11.2%  |
| 25 TO 34 YEARS    | 616           | 15.1%  | 4,071         | 21.3%  |
| 35 TO 44 YEARS    | 445           | 10.9%  | 2,884         | 15.1%  |
| 45 TO 54 YEARS    | 235           | 5.8%   | 1,845         | 9.6%   |
| 55 TO 59 YEARS    | 73            | 1.8%   | 539           | 2.8%   |
| 60 TO 64 YEARS    | 115           | 2.8%   | 661           | 3.5%   |
| 65 TO 74 YEARS    | 132           | 3.2%   | 821           | 4.3%   |
| 75 YEARS AND OVER | 67            | 1.6%   | 358           | 1.9%   |

*what was  
not figure  
for that year?*

#### P121. INCOME IN 1989 AS A PERCENTAGE OF POVERTY

UNIVERSE: PERSONS FOR WHOM POVERTY STATUS IS DETERMINED

|                                                    |        |       |
|----------------------------------------------------|--------|-------|
| INCOME LESS THAN 50% OF U.S. POVERTY LEVEL         | 1,550  | 6.7%  |
| INCOME BETWEEN 50% AND 74% OF U.S. POVERTY LEVEL   | 781    | 3.4%  |
| INCOME BETWEEN 75% AND 99% OF U.S. POVERTY LEVEL   | 1,741  | 7.5%  |
| INCOME BETWEEN 100% AND 124% OF U.S. POVERTY LEVEL | 1,738  | 7.5%  |
| INCOME BETWEEN 125% AND 149% OF U.S. POVERTY LEVEL | 1,591  | 6.9%  |
| INCOME BETWEEN 150% AND 174% OF U.S. POVERTY LEVEL | 1,499  | 6.5%  |
| INCOME BETWEEN 175% AND 184% OF U.S. POVERTY LEVEL | 330    | 1.4%  |
| INCOME BETWEEN 185% AND 199% OF U.S. POVERTY LEVEL | 1,628  | 7.0%  |
| INCOME 200% AND OVER OF U.S. POVERTY LEVEL         | 12,350 | 53.2% |

#### P118. PERSONS BELOW POVERTY IN 1989 BY SEX AND AGE

UNIVERSE: PERSONS FOR WHOM POVERTY STATUS IS DETERMINED

|               | BELOW POVERTY |        | ABOVE POVERTY |        |
|---------------|---------------|--------|---------------|--------|
|               | 4,072         | 100.0% | 19,136        | 100.0% |
| TOTAL PERSONS |               |        |               |        |
| Under 5 Years | 537           | 13.2%  | 1,910         | 10.0%  |
| 5 Years       | 158           | 3.9%   | 323           | 1.7%   |

|                   |       |       |        |       |
|-------------------|-------|-------|--------|-------|
| 6 To 11 Years     | 514   | 12.6% | 1,963  | 10.3% |
| 12 To 17 Years    | 490   | 12.0% | 1,622  | 8.5%  |
| 18 To 64 Years    | 2,174 | 53.4% | 12,139 | 63.4% |
| 65 To 74 Years    | 132   | 3.2%  | 821    | 4.3%  |
| 75 Years And Over | 67    | 1.6%  | 358    | 1.9%  |

|                   |       |        |       |        |
|-------------------|-------|--------|-------|--------|
| MALE              | 1,811 | 100.0% | 9,899 | 100.0% |
| Under 5 Years     | 301   | 16.6%  | 823   | 8.3%   |
| 5 Years           | 83    | 4.6%   | 249   | 2.5%   |
| 6 To 11 Years     | 179   | 9.9%   | 1,032 | 10.4%  |
| 12 To 17 Years    | 189   | 10.4%  | 842   | 8.5%   |
| 18 To 64 Years    | 995   | 54.9%  | 6,448 | 65.1%  |
| 65 To 74 Years    | 52    | 2.9%   | 353   | 3.6%   |
| 75 Years And Over | 12    | 0.7%   | 152   | 1.5%   |

|                   |       |        |       |        |
|-------------------|-------|--------|-------|--------|
| FEMALE            | 2,261 | 100.0% | 9,237 | 100.0% |
| Under 5 Years     | 236   | 10.4%  | 1,087 | 11.8%  |
| 5 Years           | 75    | 3.3%   | 74    | 0.8%   |
| 6 To 11 Years     | 335   | 14.8%  | 931   | 10.1%  |
| 12 To 17 Years    | 301   | 13.3%  | 780   | 8.4%   |
| 18 To 64 Years    | 1,179 | 52.1%  | 5,691 | 61.6%  |
| 65 To 74 Years    | 80    | 3.5%   | 468   | 5.1%   |
| 75 Years And Over | 55    | 2.4%   | 206   | 2.2%   |

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P122. POVERTY STATUS IN 1989 BY HOUSEHOLD TYPE AND RELATIONSHIP

UNIVERSE: PERSONS FOR WHOM POVERTY STATUS IS DETERMINED

|                      | -----ALL PERSONS 15 YEARS AND OVER----- |        |               |        |
|----------------------|-----------------------------------------|--------|---------------|--------|
|                      | BELOW POVERTY                           |        | ABOVE POVERTY |        |
| TOTAL PERSONS        | 4,072                                   | 100.0% | 19,136        | 100.0% |
| IN GROUP QUARTERS    | 60                                      | 1.5%   | 179           | 0.9%   |
| IN HOUSEHOLDS        | 4,012                                   | 98.5%  | 18,957        | 99.1%  |
| IN FAMILIES          | 3,576                                   | 87.8%  | 16,836        | 88.0%  |
| NONRELATED PERSONS   | 513                                     | 12.6%  | 568           | 3.0%   |
| RELATED PERSONS      | 3,063                                   | 75.2%  | 16,268        | 85.0%  |
| In Married-Cple Fam  | 1,443                                   | 35.4%  | 11,847        | 61.9%  |
| In Other Family      | 1,620                                   | 39.8%  | 4,421         | 23.1%  |
| Male hldr. no wife   | 121                                     | 3.0%   | 1,646         | 8.6%   |
| Fem. hldr. no hus.   | 1,499                                   | 36.8%  | 2,775         | 14.5%  |
| IN NONFAMILIES       | 436                                     | 10.7%  | 2,121         | 11.1%  |
| Hldr. Living Alone   | 253                                     | 6.2%   | 1,394         | 7.3%   |
| Hldr. Not Liv. Alone | 68                                      | 1.7%   | 310           | 1.6%   |
| Nonrelatives         | 115                                     | 2.8%   | 417           | 2.2%   |

|                     | -----PERSONS 15 TO 64 YEARS----- |        |               |        |
|---------------------|----------------------------------|--------|---------------|--------|
|                     | BELOW POVERTY                    |        | ABOVE POVERTY |        |
| TOTAL PERSONS       | 3,873                            | 100.0% | 17,957        | 100.0% |
| IN GROUP QUARTERS   | 60                               | 1.5%   | 173           | 1.0%   |
| IN HOUSEHOLDS       | 3,813                            | 98.5%  | 17,784        | 99.0%  |
| IN FAMILIES         | 3,508                            | 90.6%  | 15,944        | 88.8%  |
| NONRELATED PERSONS  | 506                              | 13.1%  | 526           | 2.9%   |
| RELATED PERSONS     | 3,002                            | 77.5%  | 15,418        | 85.9%  |
| In Married-Cple Fam | 1,430                            | 36.9%  | 11,220        | 62.5%  |
| In Other Family     | 1,572                            | 40.6%  | 4,198         | 23.4%  |
| Male hldr. no wife  | 104                              | 2.7%   | 1,591         | 8.9%   |
| Fem. hldr. no hus.  | 1,468                            | 37.9%  | 2,607         | 14.5%  |
| IN NONFAMILIES      | 305                              | 7.9%   | 1,840         | 10.2%  |
| Hldr. Living Alone  | 130                              | 3.4%   | 1,154         | 6.4%   |



|                                     |               |        |               |        |
|-------------------------------------|---------------|--------|---------------|--------|
| Hldr. Not Liv. Alone                | 60            | 1.5%   | 283           | 1.6%   |
| Nonrelatives                        | 115           | 3.0%   | 403           | 2.2%   |
| -----PERSONS 65 TO 74 YEARS-----    |               |        |               |        |
|                                     | BELOW POVERTY |        | ABOVE POVERTY |        |
| TOTAL PERSONS                       | 132           | 100.0% | 821           | 100.0% |
| IN GROUP QUARTERS                   | 0             | 0.0%   | 6             | 0.7%   |
| IN HOUSEHOLDS                       | 132           | 100.0% | 815           | 99.3%  |
| IN FAMILIES                         | 40            | 30.3%  | 618           | 75.3%  |
| NONRELATED PERSONS                  | 7             | 5.3%   | 42            | 5.1%   |
| RELATED PERSONS                     | 33            | 25.0%  | 576           | 70.2%  |
| In Married-Cple Fam                 | 13            | 9.8%   | 488           | 59.4%  |
| In Other Family                     | 20            | 15.2%  | 88            | 10.7%  |
| Male hldr. no wife                  | 0             | 0.0%   | 30            | 3.7%   |
| Fem. hldr. no hus.                  | 20            | 15.2%  | 58            | 7.1%   |
| IN NONFAMILIES                      | 92            | 69.7%  | 197           | 24.0%  |
| Hldr. Living Alone                  | 84            | 63.6%  | 156           | 19.0%  |
| Hldr. Not Liv. Alone                | 8             | 6.1%   | 27            | 3.3%   |
| Nonrelatives                        | 0             | 0.0%   | 14            | 1.7%   |
| -----PERSONS 75 YEARS AND OVER----- |               |        |               |        |
|                                     | BELOW POVERTY |        | ABOVE POVERTY |        |
| TOTAL PERSONS                       | 67            | 100.0% | 358           | 100.0% |
| IN GROUP QUARTERS                   | 0             | 0.0%   | 0             | 0.0%   |
| IN HOUSEHOLDS                       | 67            | 100.0% | 358           | 100.0% |
| IN FAMILIES                         | 28            | 41.8%  | 274           | 76.5%  |
| NONRELATED PERSONS                  | 0             | 0.0%   | 0             | 0.0%   |
| RELATED PERSONS                     | 28            | 41.8%  | 274           | 76.5%  |
| In Married-Cple Fam                 | 0             | 0.0%   | 139           | 38.8%  |
| In Other Family                     | 28            | 41.8%  | 135           | 37.7%  |
| Male hldr. no wife                  | 17            | 25.4%  | 25            | 7.0%   |
| Fem. hldr. no hus.                  | 11            | 16.4%  | 110           | 30.7%  |
| IN NONFAMILIES                      | 39            | 58.2%  | 84            | 23.5%  |
| Hldr. Living Alone                  | 39            | 58.2%  | 84            | 23.5%  |
| Hldr. Not Liv. Alone                | 0             | 0.0%   | 0             | 0.0%   |
| Nonrelatives                        | 0             | 0.0%   | 0             | 0.0%   |

P127. POVERTY STATUS OF HOUSEHOLDS IN 1989 BY AGE OF HOUSEHOLDER  
UNIVERSE: HOUSEHOLDS

|                                      |               |        |               |        |
|--------------------------------------|---------------|--------|---------------|--------|
| -----ALL HOUSEHOLDS-----             |               |        |               |        |
|                                      | BELOW POVERTY |        | ABOVE POVERTY |        |
| TOTAL HOUSEHOLDS                     | 1,025         | 100.0% | 5,788         | 100.0% |
| MARRIED-COUPLE FAMILY                | 252           | 24.6%  | 2,780         | 48.0%  |
| OTHER FAMILIES                       | 452           | 44.1%  | 1,304         | 22.5%  |
| Male Householder/No Wife             | 49            | 4.8%   | 448           | 7.7%   |
| Female Householder/No Husband        | 403           | 39.3%  | 856           | 14.8%  |
| NONFAMILY HOUSEHOLDS                 | 321           | 31.3%  | 1,704         | 29.4%  |
| Householder Living Alone             | 253           | 24.7%  | 1,394         | 24.1%  |
| Householder Not Living Alone         | 68            | 6.6%   | 310           | 5.4%   |
| -----HOUSEHOLDER 15 TO 64 YEARS----- |               |        |               |        |
|                                      | BELOW POVERTY |        | ABOVE POVERTY |        |

|                               |     |        |       |        |
|-------------------------------|-----|--------|-------|--------|
| TOTAL HOUSEHOLDS              | 850 | 100.0% | 5,117 | 100.0% |
| MARRIED-COUPLE FAMILY         | 239 | 28.1%  | 2,503 | 48.9%  |
| OTHER FAMILIES                | 421 | 49.5%  | 1,177 | 23.0%  |
| Male Householder/No Wife      | 49  | 5.8%   | 442   | 8.6%   |
| Female Householder/No Husband | 372 | 43.8%  | 735   | 14.4%  |
| NONFAMILY HOUSEHOLDS          | 190 | 22.4%  | 1,437 | 28.1%  |
| Householder Living Alone      | 130 | 15.3%  | 1,154 | 22.6%  |
| Householder Not Living Alone  | 60  | 7.1%   | 283   | 5.5%   |

|                                      |               |        |               |        |
|--------------------------------------|---------------|--------|---------------|--------|
| -----HOUSEHOLDER 65 TO 74 YEARS----- |               |        |               |        |
|                                      | BELOW POVERTY |        | ABOVE POVERTY |        |
| TOTAL HOUSEHOLDS                     | 125           | 100.0% | 463           | 100.0% |
| MARRIED-COUPLE FAMILY                | 13            | 10.4%  | 216           | 46.7%  |
| OTHER FAMILIES                       | 20            | 16.0%  | 64            | 13.8%  |
| Male Householder/No Wife             | 0             | 0.0%   | 6             | 1.3%   |
| Female Householder/No Husband        | 20            | 16.0%  | 58            | 12.5%  |
| NONFAMILY HOUSEHOLDS                 | 92            | 73.6%  | 183           | 39.5%  |
| Householder Living Alone             | 84            | 67.2%  | 156           | 33.7%  |
| Householder Not Living Alone         | 8             | 6.4%   | 27            | 5.8%   |

|                                         |               |        |               |        |
|-----------------------------------------|---------------|--------|---------------|--------|
| -----HOUSEHOLDER 75 YEARS AND OVER----- |               |        |               |        |
|                                         | BELOW POVERTY |        | ABOVE POVERTY |        |
| TOTAL HOUSEHOLDS                        | 50            | 100.0% | 208           | 100.0% |
| MARRIED-COUPLE FAMILY                   | 0             | 0.0%   | 61            | 29.3%  |
| OTHER FAMILIES                          | 11            | 22.0%  | 63            | 30.3%  |
| Male Householder/No Wife                | 0             | 0.0%   | 0             | 0.0%   |
| Female Householder/No Husband           | 11            | 22.0%  | 63            | 30.3%  |
| NONFAMILY HOUSEHOLDS                    | 39            | 78.0%  | 84            | 40.4%  |
| Householder Living Alone                | 39            | 78.0%  | 84            | 40.4%  |
| Householder Not Living Alone            | 0             | 0.0%   | 0             | 0.0%   |

P123. POVERTY STATUS OF FAMILIES IN 1989 BY PRESENCE OF CHILDREN  
UNIVERSE: FAMILIES

|                             |               |        |               |        |
|-----------------------------|---------------|--------|---------------|--------|
|                             | BELOW POVERTY |        | ABOVE POVERTY |        |
| TOTAL FAMILIES              | 704           | 100.0% | 4,084         | 100.0% |
| MARRIED-COUPLE FAMILY       | 252           | 35.8%  | 2,780         | 68.1%  |
| NO RELATED CHILDREN <18     | 16            | 2.3%   | 980           | 24.0%  |
| W/ RELATED CHILDREN <18     | 236           | 33.5%  | 1,800         | 44.1%  |
| Children Under 5 Years Only | 0             | 0.0%   | 300           | 7.3%   |
| Children 5 To 17 Years Only | 99            | 14.1%  | 745           | 18.2%  |
| Children <5 Years And 5-17  | 137           | 19.5%  | 755           | 18.5%  |
| OTHER TYPE OF FAMILY        | 452           | 64.2%  | 1,304         | 31.9%  |
| NO RELATED CHILDREN <18     | 65            | 9.2%   | 374           | 9.2%   |
| W/ RELATED CHILDREN <18     | 387           | 55.0%  | 930           | 22.8%  |
| Children Under 5 Years Only | 84            | 11.9%  | 212           | 5.2%   |
| Children 5 To 17 Years Only | 145           | 20.6%  | 505           | 12.4%  |
| Children <5 Years And 5-17  | 930           | 132.1% | 213           | 5.2%   |
| MALE HLDR., NO WIFE PRESENT | 49            | 7.0%   | 448           | 11.0%  |



|                             |    |      |     |      |
|-----------------------------|----|------|-----|------|
| NO RELATED CHILDREN <18     | 28 | 4.0% | 132 | 3.2% |
| W/ RELATED CHILDREN <18     | 21 | 3.0% | 316 | 7.7% |
| Children Under 5 Years Only | 0  | 0.0% | 89  | 2.2% |
| Children 5 To 17 Years Only | 0  | 0.0% | 175 | 4.3% |
| Children <5 Years And 5-17  | 21 | 3.0% | 52  | 1.3% |

FEMALE HLDR., NO HUS. PRESENT 403 57.2% 856 21.0%

|                             |     |       |     |       |
|-----------------------------|-----|-------|-----|-------|
| NO RELATED CHILDREN <18     | 37  | 5.3%  | 242 | 5.9%  |
| W/ RELATED CHILDREN <18     | 366 | 52.0% | 614 | 15.0% |
| Children Under 5 Years Only | 84  | 11.9% | 123 | 3.0%  |
| Children 5 To 17 Years Only | 145 | 20.6% | 330 | 8.1%  |
| Children <5 Years And 5-17  | 137 | 19.5% | 161 | 3.9%  |

P126. CHILDREN'S POVERTY STATUS IN 1989  
UNIVERSE: RELATED CHILDREN UNDER 18 YEARS

|                                 | BELOW POVERTY |        | ABOVE POVERTY |        |
|---------------------------------|---------------|--------|---------------|--------|
| TOTAL RELATED CHILDREN < 18     | 1,635         | 100.0% | 5,818         | 100.0% |
| IN MARRIED-COUPLE FAMILY        | 770           | 47.1%  | 4,273         | 73.4%  |
| Under 5 Years                   | 176           | 10.8%  | 1,491         | 25.6%  |
| 5 Years                         | 57            | 3.5%   | 252           | 4.3%   |
| 6 To 17 Years                   | 537           | 32.8%  | 2,530         | 43.5%  |
| IN OTHER FAMILY                 | 865           | 52.9%  | 1,545         | 26.6%  |
| MALE HLDR., NO WIFE PRESENT     | 44            | 2.7%   | 480           | 8.3%   |
| Under 5 Years                   | 22            | 1.3%   | 171           | 2.9%   |
| 5 Years                         | 0             | 0.0%   | 54            | 0.9%   |
| 6 To 17 Years                   | 22            | 1.3%   | 255           | 4.4%   |
| FEMALE HLDR., NO HUSBAND PRESEN | 821           | 50.2%  | 1,065         | 18.3%  |
| Under 5 Years                   | 339           | 20.7%  | 248           | 4.3%   |
| 5 Years                         | 101           | 6.2%   | 17            | 0.3%   |
| 6 To 17 Years                   | 381           | 23.3%  | 800           | 13.8%  |

P124/P125. POVERTY STATUS OF FAMILIES BY RACE OF HOUSEHOLDER  
UNIVERSE: FAMILIES

|                                | BELOW POVERTY |        | ABOVE POVERTY |        |
|--------------------------------|---------------|--------|---------------|--------|
| TOTAL FAMILIES                 | 704           | 100.0% | 4,084         | 100.0% |
| WHITE HOUSEHOLDER FAMILIES     | 104           | 14.8%  | 1,118         | 27.4%  |
| BLACK HOUSEHOLDER FAMILIES     | 485           | 68.9%  | 1,946         | 47.6%  |
| AMERICAN INDIAN, ESKIMO, ALEUT | 11            | 1.6%   | 29            | 0.7%   |
| ASIAN AND PACIFIC ISLANDER     | 26            | 3.7%   | 422           | 10.3%  |
| OTHER RACE HLDR. FAMILIES      | 78            | 11.1%  | 569           | 13.9%  |
| HISPANIC HOUSEHOLDER FAMILIES  | 181           | 25.7%  | 1,159         | 28.4%  |

Acres = 1,630

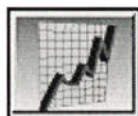
1990 CENSUS STF3 (AUG 1992)

Production date: 15JAN96

By the: ABAG REGIONAL DATA CENTER, 510-464-7937



[Return to 1990 Census Data from ABAG](#)



[Go to ABAG Regional Data Center](#)

**COUNTY OF SAN MATEO  
PLANNING & BUILDING DIVISION**

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**DEMOGRAPHIC INFORMATION CENTER**

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**F A C S I M I L E**

TO: Kendra Goldbas  
202-456-5350-  
34

FROM: Aaron Sage  
Tel. (650)363-4061  
Fax. (650)363-4849

ATTACHED: East Palo Alto information.

NUMBER OF PAGES TO FOLLOW: 10

Please let me know if you need anything else.

Aaron

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For more census/demographic/projection information, please see the following web sites:

[www.co.sanmateo.ca.us/planning/stats.html](http://www.co.sanmateo.ca.us/planning/stats.html)

County of San Mateo

[www.abag.ca.gov/datacenter](http://www.abag.ca.gov/datacenter)

Association of Bay Area Gov'ts

[www.dof.ca.gov](http://www.dof.ca.gov)

State Department of Finance

[www.census.gov](http://www.census.gov)

U.S. Census Bureau



## East Palo Alto Statistics

### 1999 City Population = 25,568

Source: California Dept. of Finance

### 1990 City Population = 23,451

Source: 1990 Census

### Native born persons = 70%

born outside U.S. = 1.3%

born in state = 41.3%

born in other states = 27.4%

### Foreign born persons = 30.0%

Source: 1990 Census

### Education of persons 18+

Less than grade 9 = 20.4%

Grade 9-12, no diploma = 20.5%

High School diploma/  
GED = 22.2%

College, no degree = 17.5%

Associate degree = 5.4%

Bachelor's degree  
or higher = 14.1%

Source: 1990 Census

### 1990 Percent Population by Race

White = 12.1%

Hispanic = 36.4%

Asian & Pac. Isl. = 9.2%

Black = 41.5%

American Indian, Eskimo,  
Aleut = 0.5%

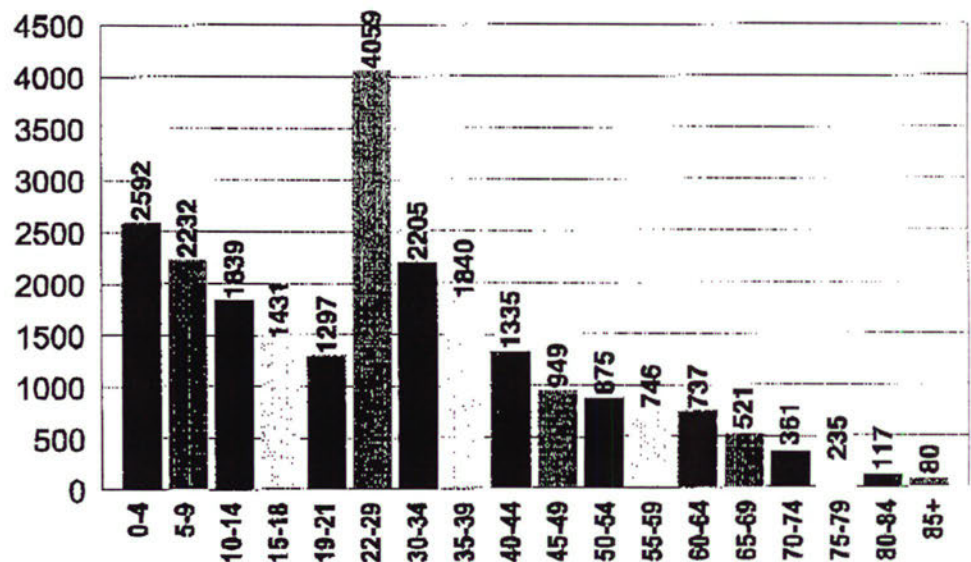
Other = 0.3%

Source: 1990 Census

| East Palo Alto                          | 1990     | 2000     | 2010     | 2020     |
|-----------------------------------------|----------|----------|----------|----------|
| Total population                        | 23,451   | 27,900   | 32,100   | 34,600   |
| Total households                        | 6,953    | 7,510    | 8,850    | 9,710    |
| Persons per household                   | 3.31     | 3.65     | 3.59     | 3.53     |
| Employed residents                      | 10,208   | 12,200   | 14,500   | 16,100   |
| Mean household<br>income (1995 Dollars) | \$43,918 | \$52,300 | \$57,600 | \$68,800 |

Source: Association of Bay Area Gov'ts., Projections '98

### East Palo Alto 1990 Population by Age Group



Source: 1990 Census

cdm4.corpopu pg11, 2/20/96 from lchan@epa-pop.cdh

### 1990 Total housing units = 7,351

Owner-occupied = 42.1%

Renter-occupied = 52.5%

Vacant = 5.4%

### Median year built = 1958

Median value owner-occupied  
units (1989) = \$159,700

Median contract rent  
(1989) = \$532/mo.

Source: 1990 Census

### 1999 Housing Units by Building Type

|                  |                                                   |              |
|------------------|---------------------------------------------------|--------------|
| (Building types) | Single Family Detached                            | 3,566        |
|                  | Single Family Attached                            | 243          |
|                  | Multiple Dwelling Structures with 2 to 4 units    | 217          |
|                  | Multiple Dwelling Structures with 5 units or more | 3,018        |
|                  | Mobile Homes                                      | 262          |
|                  | <b>Total Units</b>                                | <b>7,306</b> |

1999 Vacancy Rate = 5.41%

Source: Calif. Dept. of Finance

Table 2: City/County Population and Housing Estimates, January 1, 1999

## Official State Estimates

|                     | POPULATION |                |                  | HOUSING UNITS |                |          |                |        |        |          | PERSONS               |       |
|---------------------|------------|----------------|------------------|---------------|----------------|----------|----------------|--------|--------|----------|-----------------------|-------|
|                     | TOTAL      | HOUSE-<br>HOLD | GROUP<br>QUARTER | TOTAL         | --- SINGLE --- |          | -- MULTIPLE -- |        | MOBILE | %        | PER<br>HOUSE-<br>HOLD |       |
|                     |            |                |                  |               | DETACHED       | ATTACHED | 2 TO 4         | 5 PLUS | HOMES  | OCCUPIED | VACANT                |       |
| SAN MATEO COUNTY    |            |                |                  |               |                |          |                |        |        |          |                       |       |
| ATHERTON            | 7519       | 7110           | 409              | 2548          | 2493           | 27       | 5              | 23     | 0      | 2432     | 4.55                  | 2.924 |
| BELMONT             | 26077      | 25619          | 458              | 10756         | 6336           | 458      | 228            | 3730   | 4      | 10532    | 2.08                  | 2.432 |
| BRISBANE            | 3378       | 3339           | 39               | 1485          | 922            | 33       | 159            | 308    | 63     | 1396     | 5.99                  | 2.392 |
| BURLINGAME          | 29317      | 28796          | 521              | 13117         | 6186           | 339      | 1011           | 5578   | 3      | 12524    | 4.52                  | 2.299 |
| COLMA               | 1284       | 1237           | 47               | 478           | 204            | 22       | 74             | 108    | 70     | 454      | 5.02                  | 2.725 |
| DALY CITY           | 104186     | 103291         | 895              | 31926         | 14775          | 4472     | 3861           | 8197   | 621    | 30705    | 3.82                  | 3.364 |
| EAST PALO ALTO      | 25568      | 25147          | 421              | 7306          | 3566           | 243      | 217            | 3018   | 262    | 6911     | 5.41                  | 3.639 |
| FOSTER CITY         | 30692      | 30584          | 108              | 12119         | 4829           | 2519     | 748            | 4019   | 4      | 11566    | 4.56                  | 2.644 |
| HALF MOON BAY       | 11179      | 11031          | 148              | 3924          | 2479           | 460      | 344            | 315    | 326    | 3618     | 7.80                  | 3.049 |
| HILLSBOROUGH        | 11618      | 11612          | 6                | 3876          | 3832           | 18       | 7              | 14     | 5      | 3710     | 4.28                  | 3.130 |
| MENLO PARK          | 31529      | 30454          | 1075             | 12723         | 6753           | 912      | 1519           | 3531   | 8      | 12275    | 3.52                  | 2.481 |
| MILLBRAE            | 21597      | 21272          | 325              | 8133          | 5410           | 237      | 418            | 2065   | 3      | 7909     | 2.75                  | 2.690 |
| PACIFICA            | 40719      | 40579          | 140              | 14173         | 10145          | 745      | 750            | 2425   | 108    | 13760    | 2.91                  | 2.949 |
| PORTOLA VALLEY      | 4585       | 4540           | 45               | 1733          | 1473           | 18       | 10             | 229    | 3      | 1687     | 2.65                  | 2.691 |
| REDWOOD CITY        | 76554      | 74777          | 1777             | 28814         | 13499          | 3052     | 2381           | 9270   | 612    | 27361    | 5.04                  | 2.733 |
| SAN BRUNO           | 41617      | 40470          | 1147             | 15192         | 8966           | 486      | 1169           | 4481   | 90     | 14654    | 3.54                  | 2.762 |
| SAN CARLOS          | 28751      | 28690          | 61               | 11636         | 8167           | 527      | 438            | 2460   | 44     | 11335    | 2.59                  | 2.531 |
| SAN MATEO           | 94084      | 92401          | 1683             | 37719         | 17511          | 3269     | 2639           | 14286  | 14     | 36240    | 3.92                  | 2.550 |
| SOUTH SAN FRANCISCO | 60938      | 60385          | 553              | 20175         | 11535          | 2654     | 1612           | 3969   | 405    | 19581    | 2.94                  | 3.084 |
| WOODSIDE            | 5689       | 5689           | 0                | 1993          | 1900           | 53       | 14             | 22     | 4      | 1909     | 4.21                  | 2.980 |
| UNINCORPORATED      | 65881      | 63748          | 2133             | 21608         | 17612          | 694      | 964            | 1433   | 905    | 20602    | 4.66                  | 3.094 |
| INCORPORATED        | 656881     | 647023         | 9858             | 239826        | 130981         | 20544    | 17604          | 68048  | 2649   | 230559   | 3.86                  | 2.806 |
| TOTAL COUNTY        | 722762     | 710771         | 11991            | 261434        | 148593         | 21238    | 18568          | 69481  | 3554   | 251161   | 3.93                  | 2.830 |

Source: DOF



## SUBREGIONAL STUDY AREA

## TOTAL POPULATION

|                          | 1990           | 1995           | 2000           | 2005           | 2010           | 2015           | 2020           |
|--------------------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|
| ATHERTON*                | 7,163          | 7,300          | 7,600          | 7,800          | 8,000          | 8,200          | 8,400          |
| BELMONT**                | 24,661         | 25,300         | 26,900         | 27,500         | 27,800         | 28,000         | 28,200         |
| BRISBANE**               | 2,985          | 3,150          | 3,500          | 4,010          | 4,330          | 4,910          | 5,170          |
| BURLINGAME**             | 27,826         | 29,100         | 30,900         | 31,900         | 32,700         | 33,500         | 34,300         |
| COLMA*                   | 934            | 1,050          | 1,130          | 1,220          | 1,310          | 1,340          | 1,370          |
| DALY CITY**              | 96,639         | 104,000        | 112,600        | 115,900        | 117,200        | 118,900        | 120,000        |
| EAST PALO ALTO*          | 23,451         | 24,700         | 25,700         | 27,400         | 28,500         | 30,000         | 31,300         |
| FOSTER CITY*             | 28,176         | 29,100         | 31,100         | 32,500         | 33,100         | 33,800         | 34,400         |
| HALF MOON BAY*           | 8,886          | 10,400         | 11,400         | 12,900         | 13,600         | 14,400         | 15,300         |
| HILLSBOROUGH*            | 10,667         | 11,100         | 11,900         | 12,100         | 12,200         | 12,300         | 12,400         |
| MENLO PARK**             | 33,234         | 35,100         | 37,200         | 38,000         | 38,300         | 39,000         | 39,900         |
| MILLBRAE**               | 20,476         | 21,200         | 21,800         | 23,300         | 23,700         | 24,100         | 24,400         |
| PACIFICA**               | 37,670         | 38,700         | 41,300         | 42,600         | 43,100         | 43,500         | 43,900         |
| PORTOLA VALLEY**         | 6,355          | 6,600          | 6,900          | 7,200          | 7,200          | 7,300          | 7,400          |
| REDWOOD CITY**           | 87,799         | 94,800         | 104,100        | 108,600        | 109,800        | 111,300        | 112,200        |
| SAN BRUNO**              | 39,031         | 40,400         | 42,100         | 44,000         | 44,700         | 45,600         | 46,400         |
| SAN CARLOS**             | 27,651         | 29,000         | 30,300         | 31,700         | 32,100         | 33,000         | 33,500         |
| SAN MATEO**              | 89,965         | 95,100         | 99,900         | 103,900        | 105,300        | 107,400        | 109,700        |
| SOUTH SAN FRANCISCO**    | 54,608         | 57,300         | 64,000         | 65,900         | 67,000         | 68,400         | 69,800         |
| WOODSIDE**               | 5,814          | 6,100          | 6,600          | 7,000          | 7,100          | 7,200          | 7,300          |
| HALF MOON BAY UNINC.**** | 10,525         | 12,300         | 13,700         | 14,500         | 15,100         | 15,700         | 16,200         |
| S.F. AIRPORT****         | 0              | 0              | 0              | 0              | 0              | 0              | 0              |
| REMAINDER                | 5,107          | 5,700          | 6,500          | 7,200          | 7,600          | 7,900          | 8,300          |
| <b>SAN MATEO COUNTY</b>  | <b>649,623</b> | <b>687,500</b> | <b>737,100</b> | <b>767,100</b> | <b>779,700</b> | <b>795,700</b> | <b>809,800</b> |

\*CITY

\*\*CITY SPHERE OF INFLUENCE

\*\*\*URBAN SERVICE AREA

\*\*\*\*OTHER SUBREGIONAL AREA



## SUBREGIONAL STUDY AREA

## MEAN HOUSEHOLD INCOME

IN CONSTANT 1995 DOLLARS

|                          | 1990          | 1995          | 2000          | 2005          | 2010           | 2015           | 2020           |
|--------------------------|---------------|---------------|---------------|---------------|----------------|----------------|----------------|
| ATHERTON*                | 235,200       | 255,300       | 290,300       | 303,200       | 318,700        | 332,300        | 347,100        |
| BELMONT**                | 74,900        | 80,500        | 94,700        | 101,100       | 104,800        | 108,500        | 110,400        |
| BRISBANE**               | 53,600        | 58,800        | 63,600        | 70,600        | 75,900         | 77,200         | 82,700         |
| BURLINGAME**             | 66,400        | 72,300        | 81,700        | 87,300        | 94,200         | 100,200        | 106,600        |
| COLMA*                   | 47,000        | 45,300        | 51,000        | 53,500        | 56,000         | 59,000         | 62,400         |
| DALY CITY**              | 57,000        | 60,100        | 69,100        | 74,300        | 77,500         | 79,800         | 81,600         |
| EAST PALO ALTO*          | 43,900        | 48,300        | 57,700        | 63,700        | 66,000         | 71,800         | 74,900         |
| FOSTER CITY*             | 86,800        | 91,300        | 105,300       | 110,500       | 115,300        | 120,900        | 125,700        |
| HALF MOON BAY*           | 75,800        | 77,700        | 87,300        | 93,800        | 98,100         | 103,100        | 108,400        |
| HILLSBOROUGH*            | 226,200       | 234,300       | 254,900       | 267,000       | 281,300        | 295,400        | 310,900        |
| MENLO PARK**             | 86,000        | 87,400        | 97,500        | 102,900       | 107,800        | 116,100        | 123,000        |
| MILLBRAE**               | 68,100        | 72,400        | 83,400        | 89,600        | 95,000         | 98,400         | 101,300        |
| PACIFICA**               | 63,700        | 66,500        | 76,100        | 82,400        | 85,600         | 87,900         | 91,400         |
| PORTOLA VALLEY**         | 161,300       | 175,600       | 203,900       | 222,800       | 236,200        | 251,500        | 272,000        |
| REDWOOD CITY**           | 62,900        | 67,700        | 78,900        | 85,500        | 90,600         | 94,600         | 98,100         |
| SAN BRUNO**              | 59,000        | 62,400        | 71,000        | 76,200        | 80,200         | 83,400         | 85,900         |
| SAN CARLOS**             | 81,100        | 87,400        | 101,200       | 108,500       | 114,600        | 119,800        | 124,100        |
| SAN MATEO**              | 67,400        | 73,000        | 84,500        | 91,600        | 97,300         | 103,000        | 107,400        |
| SOUTH SAN FRANCISCO**    | 55,800        | 58,700        | 68,000        | 73,200        | 76,100         | 77,500         | 79,300         |
| WOODSIDE**               | 221,400       | 232,700       | 264,600       | 275,800       | 289,300        | 303,900        | 317,700        |
| HALF MOON BAY UNINC.**** | 81,900        | 86,700        | 101,000       | 107,700       | 115,600        | 119,200        | 122,800        |
| S.F. AIRPORT****         | 0             | 0             | 0             | 0             | 0              | 0              | 0              |
| REMAINDER                | 95,100        | 96,500        | 108,600       | 119,500       | 129,600        | 134,100        | 147,000        |
| <b>SAN MATEO COUNTY</b>  | <b>72,900</b> | <b>77,400</b> | <b>88,700</b> | <b>95,200</b> | <b>100,100</b> | <b>104,800</b> | <b>109,100</b> |

\*CITY

\*\*CITY SPHERE OF INFLUENCE

\*\*\*URBAN SERVICE AREA

\*\*\*\*OTHER SUBREGIONAL AREA

## SUBREGIONAL STUDY AREA

## TOTAL JOBS

|                          | 1990           | 1995           | 2000           | 2005           | 2010           | 2015           | 2020           |
|--------------------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|
| ATHERTON*                | 2,830          | 2,700          | 3,330          | 3,610          | 3,710          | 3,770          | 3,840          |
| BELMONT**                | 12,160         | 11,520         | 12,150         | 12,680         | 12,820         | 14,050         | 15,540         |
| BRISBANE**               | 6,700          | 6,950          | 8,420          | 8,950          | 9,660          | 9,980          | 10,430         |
| BURLINGAME**             | 27,320         | 26,340         | 29,170         | 30,130         | 30,910         | 31,840         | 32,990         |
| COLMA*                   | 1,140          | 1,290          | 1,670          | 1,780          | 1,870          | 1,980          | 2,080          |
| DALY CITY**              | 20,530         | 22,280         | 26,030         | 28,170         | 29,860         | 32,280         | 34,260         |
| EAST PALO ALTO*          | 1,970          | 1,910          | 2,760          | 5,480          | 5,940          | 6,140          | 6,670          |
| FOSTER CITY*             | 12,740         | 14,360         | 17,850         | 18,420         | 18,760         | 19,560         | 21,060         |
| HALF MOON BAY*           | 2,860          | 2,930          | 3,050          | 3,160          | 3,250          | 3,380          | 3,480          |
| HILLSBOROUGH*            | 1,130          | 1,160          | 1,220          | 1,240          | 1,250          | 1,280          | 1,300          |
| MENLO PARK**             | 27,100         | 27,730         | 31,330         | 33,220         | 34,210         | 35,860         | 36,880         |
| MILLBRAE**               | 5,960          | 5,920          | 6,350          | 6,630          | 6,740          | 6,890          | 7,020          |
| PACIFICA**               | 4,350          | 4,370          | 4,840          | 5,160          | 5,370          | 5,470          | 5,690          |
| PORTOLA VALLEY**         | 1,140          | 1,120          | 1,130          | 1,140          | 1,150          | 1,160          | 1,160          |
| REDWOOD CITY**           | 42,020         | 43,390         | 52,600         | 55,950         | 57,090         | 58,770         | 60,700         |
| SAN BRUNO**              | 15,330         | 14,710         | 16,500         | 17,160         | 17,500         | 18,560         | 19,180         |
| SAN CARLOS**             | 16,130         | 16,300         | 17,420         | 18,140         | 19,040         | 20,230         | 21,600         |
| SAN MATEO**              | 52,160         | 50,570         | 59,070         | 62,660         | 63,800         | 66,050         | 68,600         |
| SOUTH SAN FRANCISCO**    | 44,140         | 43,230         | 47,520         | 48,680         | 49,100         | 51,660         | 54,310         |
| WOODSIDE**               | 1,420          | 1,590          | 1,590          | 1,600          | 1,620          | 1,630          | 1,640          |
| HALF MOON BAY UNINC.**** | 1,500          | 1,670          | 1,700          | 1,780          | 1,860          | 1,930          | 2,020          |
| S.F. AIRPORT****         | 25,200         | 29,210         | 33,820         | 35,970         | 37,440         | 38,870         | 40,470         |
| REMAINDER                | 840            | 850            | 850            | 860            | 890            | 900            | 910            |
| <b>SAN MATEO COUNTY</b>  | <b>326,670</b> | <b>332,100</b> | <b>380,370</b> | <b>402,570</b> | <b>413,840</b> | <b>432,240</b> | <b>451,830</b> |

\*CITY

\*\*CITY SPHERE OF INFLUENCE

\*\*\*URBAN SERVICE AREA

\*\*\*\*OTHER SUBREGIONAL AREA



## SUBREGIONAL STUDY AREA

## EMPLOYED RESIDENTS

|                           | 1990           | 1995           | 2000           | 2005           | 2010           | 2015           | 2020           |
|---------------------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|
| ATHERTON*                 | 3,525          | 3,400          | 3,800          | 3,900          | 4,200          | 4,400          | 4,500          |
| BELMONT**                 | 15,191         | 15,300         | 16,900         | 17,300         | 17,500         | 17,600         | 17,900         |
| BRISBANE**                | 1,724          | 1,820          | 2,020          | 2,320          | 2,520          | 2,920          | 3,120          |
| BURLINGAME**              | 15,728         | 15,100         | 16,400         | 17,000         | 17,700         | 18,500         | 19,300         |
| COLMA*                    | 527            | 500            | 540            | 600            | 700            | 740            | 780            |
| DALY CITY**               | 51,208         | 52,100         | 58,800         | 61,800         | 63,600         | 65,000         | 66,800         |
| EAST PALO ALTO*           | 10,208         | 10,400         | 11,600         | 12,500         | 13,300         | 14,200         | 15,100         |
| FOSTER CITY*              | 17,629         | 18,000         | 20,100         | 21,300         | 22,000         | 22,800         | 23,600         |
| HALF MOON BAY*            | 5,142          | 5,500          | 6,400          | 7,300          | 8,000          | 8,700          | 9,400          |
| HILLSBOROUGH*             | 4,905          | 4,900          | 5,400          | 5,700          | 5,900          | 6,100          | 6,200          |
| MENLO PARK**              | 16,944         | 17,000         | 19,000         | 19,800         | 20,500         | 21,400         | 22,300         |
| MILLBRAE**                | 10,168         | 9,900          | 10,800         | 12,000         | 12,500         | 13,200         | 13,600         |
| PACIFICA**                | 21,504         | 21,000         | 23,400         | 24,500         | 25,700         | 26,400         | 27,100         |
| PORTOLA VALLEY**          | 3,159          | 3,200          | 3,400          | 3,800          | 4,100          | 4,300          | 4,500          |
| REDWOOD CITY**            | 48,616         | 47,800         | 54,600         | 58,500         | 61,700         | 65,000         | 67,300         |
| SAN BRUNO**               | 21,294         | 21,000         | 22,900         | 24,300         | 25,100         | 26,100         | 27,200         |
| SAN CARLOS**              | 15,831         | 15,400         | 16,800         | 18,100         | 18,800         | 19,700         | 20,600         |
| SAN MATEO**               | 50,633         | 49,800         | 54,600         | 58,000         | 60,100         | 63,800         | 67,100         |
| SOUTH SAN FRANCISCO**     | 28,280         | 27,700         | 32,000         | 34,000         | 35,200         | 36,500         | 37,800         |
| WOODSIDE**                | 3,084          | 3,000          | 3,400          | 3,800          | 4,000          | 4,200          | 4,300          |
| HALF MOON BAY UNINC. **** | 5,710          | 6,200          | 7,200          | 7,800          | 8,200          | 8,600          | 9,200          |
| S.F. AIRPORT****          | 0              | 0              | 0              | 0              | 0              | 0              | 0              |
| REMAINDER                 | 2,668          | 2,700          | 3,600          | 3,900          | 4,000          | 4,200          | 4,800          |
| <b>SAN MATEO COUNTY</b>   | <b>353,676</b> | <b>351,700</b> | <b>393,700</b> | <b>418,200</b> | <b>435,300</b> | <b>454,400</b> | <b>472,500</b> |

\*CITY

\*\*CITY SPHERE OF INFLUENCE

\*\*\*URBAN SERVICE AREA

\*\*\*\*OTHER SUBREGIONAL AREA

**D-1. General Population and Housing Characteristics: 1990****Geographic Area: East Palo Alto city, California**

| Subject                                       | Number        |
|-----------------------------------------------|---------------|
| <b>Total population</b>                       | <b>23,451</b> |
| <b>SEX</b>                                    |               |
| Male                                          | 11,981        |
| Female                                        | 11,490        |
| <b>AGE</b>                                    |               |
| Under 5 years                                 | 2,592         |
| 5 to 17 years                                 | 5,107         |
| 18 to 20 years                                | 1,264         |
| 21 to 24 years                                | 1,869         |
| 25 to 44 years                                | 7,998         |
| 45 to 54 years                                | 1,824         |
| 55 to 59 years                                | 746           |
| 60 to 64 years                                | 737           |
| 65 to 74 years                                | 882           |
| 75 to 84 years                                | 352           |
| 85 years and over                             | 80            |
| Under 18 years                                | 7,899         |
| 65 years and over                             | 1,314         |
| <b>HOUSEHOLDS BY TYPE</b>                     |               |
| <b>Total households</b>                       | <b>6,953</b>  |
| Family households (families)                  | 4,697         |
| Married-couple families                       | 2,748         |
| Other family, male householder                | 503           |
| Other family, female householder              | 1,446         |
| Nonfamily households                          | 2,256         |
| Householder living alone                      | 1,751         |
| Householder 65 years and over                 | 340           |
| Persons living in households                  | 23,030        |
| Persons per household                         | 3.31          |
| <b>GROUP QUARTERS</b>                         |               |
| Persons living in group quarters              | 421           |
| Institutionalized persons                     | 78            |
| Other persons in group quarters               | 343           |
| <b>RACE AND HISPANIC ORIGIN</b>               |               |
| White                                         | 7,431         |
| Black                                         | 10,071        |
| American Indian, Eskimo, or Aleut             | 154           |
| Asian or Pacific Islander                     | 2,252         |
| Other race                                    | 3,543         |
| Hispanic origin (of any race)                 | 8,527         |
| <b>Total housing units</b>                    | <b>7,351</b>  |
| <b>OCCUPANCY AND TENURE</b>                   |               |
| Occupied housing units                        | 6,953         |
| Owner occupied                                | 2,900         |
| Renter occupied                               | 4,053         |
| Vacant housing units                          | 398           |
| For seasonal, recreational, or occasional use | 5             |
| Homeowner vacancy rate                        | 2.2           |
| Rental vacancy rate                           | 5.9           |
| Persons per owner-occupied unit               | 3.57          |
| Persons per renter-occupied unit              | 3.12          |
| Units with over 1 person per room             | 1,940         |
| <b>UNITS IN STRUCTURE</b>                     |               |
| 1-unit detached                               | 3,528         |
| 1-unit attached                               | 243           |
| 2 to 4 units                                  | 275           |
| 5 to 9 units                                  | 278           |
| 10 or more units                              | 2,738         |
| Mobile home, trailer, or other                | 349           |
| <b>VALUE</b>                                  |               |
| <b>Specified owner-occupied housing units</b> | <b>2,484</b>  |
| Less than \$50,000                            | 40            |



|                                                          |         |
|----------------------------------------------------------|---------|
| \$50,000 to \$99,999                                     | 233     |
| \$100,000 to \$149,999                                   | 744     |
| \$150,000 to \$199,999                                   | 1,018   |
| \$200,000 to \$299,999                                   | 382     |
| \$300,000 or more                                        | 67      |
| Median (dollars)                                         | 159,700 |
| <b>CONTRACT RENT</b>                                     |         |
| Specified renter-occupied housing units paying cash rent | 3,982   |
| Less than \$250                                          | 328     |
| \$250 to \$499                                           | 1,261   |
| \$500 to \$749                                           | 1,865   |
| \$750 to \$999                                           | 428     |
| \$1,000 or more                                          | 100     |
| Median (dollars)                                         | 532     |
| <b>RACE AND HISPANIC ORIGIN OF HOUSEHOLDER</b>           |         |
| Occupied housing units                                   | 6,953   |
| White                                                    | 2,408   |
| Black                                                    | 3,276   |
| American Indian, Eskimo, or Aleut                        | 43      |
| Asian or Pacific Islander                                | 535     |
| Other race                                               | 691     |
| Hispanic origin (of any race)                            | 1,628   |

(X) Not applicable

Source: U.S. Bureau of the Census, 1990 Census of Population and Housing, Summary Tape File 1 (100% Data)  
Matrices P1, P3, P5, P6, P8, P11, P15, P16, P23, H1, H2, H3, H5, H8, H10, H18A, H21, H23, H23B, H32, H32B, H41.

NOTE TO ALL DATA USERS: All survey and census results contain measurement error and may contain sampling error. Information about these potential errors is provided or referenced with the data or the source of the data. The Census Bureau recommends that data users incorporate this information into their analyses as these errors could impact inferences. Researchers analyzing data to create their own estimates are responsible for the validity of those estimates and should not cite the Census Bureau as the source of the estimates but only as the source of the core data.

We have modified some data to protect individuals' privacy, but in a way that preserves the usefulness of the data.

(external system)

**D-4. Income and Poverty Status in 1989: 1990****Geographic Area: East Palo Alto city, California**

| Subject                                       | Number |
|-----------------------------------------------|--------|
| <b>INCOME IN 1989</b>                         |        |
| Households                                    | 6,813  |
| Less than \$5,000                             | 392    |
| \$5,000 to \$9,999                            | 603    |
| \$10,000 to \$14,999                          | 504    |
| \$15,000 to \$24,999                          | 1,315  |
| \$25,000 to \$34,999                          | 1,286  |
| \$35,000 to \$49,999                          | 1,145  |
| \$50,000 to \$74,999                          | 1,248  |
| \$75,000 to \$99,999                          | 203    |
| \$100,000 to \$149,999                        | 117    |
| \$150,000 or more                             | 0      |
| Median household income (dollars)             | 29,205 |
| Family households                             | 4,788  |
| Less than \$5,000                             | 192    |
| \$5,000 to \$9,999                            | 313    |
| \$10,000 to \$14,999                          | 348    |
| \$15,000 to \$24,999                          | 908    |
| \$25,000 to \$34,999                          | 936    |
| \$35,000 to \$49,999                          | 909    |
| \$50,000 to \$74,999                          | 995    |
| \$75,000 to \$99,999                          | 157    |
| \$100,000 to \$149,999                        | 30     |
| \$150,000 or more                             | 0      |
| Median family income (dollars)                | 31,319 |
| Nonfamily households                          | 2,025  |
| Less than \$5,000                             | 246    |
| \$5,000 to \$9,999                            | 289    |
| \$10,000 to \$14,999                          | 188    |
| \$15,000 to \$24,999                          | 470    |
| \$25,000 to \$34,999                          | 377    |
| \$35,000 to \$49,999                          | 253    |
| \$50,000 to \$74,999                          | 135    |
| \$75,000 to \$99,999                          | 35     |
| \$100,000 to \$149,999                        | 54     |
| \$150,000 or more                             | 0      |
| Median nonfamily household income (dollars)   | 20,938 |
| Per capita income (dollars)                   | 9,968  |
| <b>INCOME TYPE IN 1989</b>                    |        |
| Households                                    | 6,813  |
| With wage and salary income                   | 5,778  |
| With nonfarm self-employment income           | 888    |
| With farm self-employment income              | 29     |
| With interest, dividend, or Net Rental Income | 1,681  |
| With Social Security income                   | 1,236  |
| With public assistance income                 | 1,120  |
| With retirement income                        | 756    |
| <b>POVERTY STATUS IN 1989</b>                 |        |
| Persons for whom poverty status is determined | 23,208 |
| Below poverty level                           | 4,072  |
| Persons 18 years and over                     | 15,691 |
| Below poverty level                           | 2,373  |
| Persons 65 years and over                     | 1,378  |
| Below poverty level                           | 199    |
| Related children under 18 years               | 7,453  |
| Below poverty level                           | 1,635  |
| Related children under 5 years                | 2,447  |
| Below poverty level                           | 537    |
| Related children 5 to 17 years                | 5,006  |
| Below poverty level                           | 1,098  |
| Unrelated individuals                         | 3,877  |
| Below poverty level                           | 1,009  |
| Families                                      | 4,788  |
| Below poverty level                           | 704    |
| With related children under 18 years          | 3,353  |
| Below poverty level                           | 623    |
| With related children under 5 years           | 1,859  |



|                                        |       |
|----------------------------------------|-------|
| Below poverty level                    | 379   |
| Female householder, no husband present | 1,259 |
| Below poverty level                    | 403   |
| With related children under 18 years   | 980   |
| Below poverty level                    | 366   |
| With related children under 5 years    | 505   |
| Below poverty level                    | 221   |

(X) Not applicable

Source: U.S. Bureau of the Census, 1990 Census of Population and Housing, Summary Tape File 3 (Sample Data)  
 Matrices P4, P5, P19, P80, P80A, P90, P91, P92, P93, P94, P95, P96,  
 P107, P107A, P110, P110A, P114A, P117, P122, P123, P126.

NOTE TO ALL DATA USERS: All survey and census results contain measurement error and may contain sampling error. Information about these potential errors is provided or referenced with the data or the source of the data. The Census Bureau recommends that data users incorporate this information into their analyses as these errors could impact inferences. Researchers analyzing data to create their own estimates are responsible for the validity of those estimates and should not cite the Census Bureau as the source of the estimates but only as the source of the core data.

We have modified some data to protect individuals' privacy, but in a way that preserves the usefulness of the data.

(external system)



# 1990 Census Data from the ABAG Regional Data Center

## EDUCATION - REPORT 6

**State: California**  
**County: San Mateo**  
**Place: East Palo Alto city**

P57+60. EDUCATIONAL ATTAINMENT  
 UNIVERSE: PERSONS 18+

|                               | TOTAL 18+ |        |
|-------------------------------|-----------|--------|
| TOTAL                         | 15,779    | 100.0% |
| LESS THAN 9TH GRADE           | 3,215     | 20.4%  |
| 9TH TO 12TH GRADE, NO DIPLOMA | 3,230     | 20.5%  |
| HIGH SCHOOL DIPLOMA/GED       | 3,496     | 22.2%  |
| ANY COLLEGE                   | 5,838     | 37.0%  |
| Some College, No Degree       | 2,760     | 17.5%  |
| Associate Degree              | 851       | 5.4%   |
| 4-Yr. Degree or Higher        | 2,227     | 14.1%  |
| Bachelor's degree             | 1,476     | 9.4%   |
| Graduate degree               | 751       | 4.8%   |

*let's compare  
this to  
County & national  
rates*

|                               | PERSONS 18-24 |        | PERSONS 25+ |        |
|-------------------------------|---------------|--------|-------------|--------|
| TOTAL                         | 2,835         | 100.0% | 12,944      | 100.0% |
| LESS THAN 9TH GRADE           | 494           | 17.4%  | 2,721       | 21.0%  |
| 9TH TO 12TH GRADE, NO DIPLOMA | 853           | 30.1%  | 2,377       | 18.4%  |
| HIGH SCHOOL DIPLOMA/GED       | 839           | 29.6%  | 2,657       | 20.5%  |
| ANY COLLEGE                   | 649           | 22.9%  | 5,189       | 40.1%  |
| Some College, No Degree       | 430           | 15.2%  | 2,330       | 18.0%  |
| Associate Degree              | 11            | 0.4%   | 840         | 6.5%   |
| 4-Yr. Degree or Higher        | 208           | 7.3%   | 2,019       | 15.6%  |
| Bachelor's degree             | 170           | 6.0%   | 1,306       | 10.1%  |
| Graduate degree               | 38            | 1.3%   | 713         | 5.5%   |

P54. SCHOOL ENROLLMENT AND TYPE OF SCHOOL  
 UNIVERSE: PERSONS 3 YEARS AND OVER

|                              | TOTAL         |                |
|------------------------------|---------------|----------------|
| TOTAL PERSONS 3+             | 22,056        | 100.0%         |
| TOTAL NOT ENROLLED           | 14,479        | 65.6%          |
| TOTAL ENROLLED               | 7,577         | 34.4%          |
| In Preprimary School         | 623           | 2.8%           |
| In Elementary Or High School | 4,906         | 22.2%          |
| In College                   | 2,048         | 9.3%           |
|                              | PUBLIC SCHOOL | PRIVATE SCHOOL |
| TOTAL PERSONS 3+             | 6,355 100.0%  | 1,222 100.0%   |



|                              |       |        |       |        |
|------------------------------|-------|--------|-------|--------|
| TOTAL NOT ENROLLED           | N/A   | N/A    | N/A   | N/A    |
| TOTAL ENROLLED               | 6,355 | 100.0% | 1,222 | 100.0% |
| In Preprimary School         | 377   | 5.9%   | 246   | 20.1%  |
| In Elementary Or High School | 4,444 | 69.9%  | 462   | 37.8%  |
| In College                   | 1,534 | 24.1%  | 514   | 42.1%  |

-----

P61A. SCHOOL ENROLLMENT, EDUCATIONAL ATTAINMENT OF ARMED FORCES PERSONNEL  
UNIVERSE: PERSONS 16 TO 19 YEARS

|                                 | TOTAL |        |
|---------------------------------|-------|--------|
|                                 | ----- | -----  |
| TOTAL ARMED FORCES, 16-19 YEARS | 0     | 100.0% |
| HIGH SCHOOL GRADUATE            | 0     | . %    |
| NOT A HIGH SCHOOL GRADUATE      | 0     | . %    |

|                                 | ENROLLED IN SCHOOL |        | NOT ENROLLED |        |
|---------------------------------|--------------------|--------|--------------|--------|
|                                 | -----              | -----  | -----        | -----  |
| TOTAL ARMED FORCES, 16-19 YEARS | 0                  | 100.0% | 0            | 100.0% |
| HIGH SCHOOL GRADUATE            | 0                  | . %    | 0            | . %    |
| NOT A HIGH SCHOOL GRADUATE      | 0                  | . %    | 0            | . %    |

-----

P61B. SCHOOL ENROLLMENT, EMPLOYMENT, AND EDUCATIONAL ATTAINMENT  
UNIVERSE: PERSONS 16 TO 19 YEARS

|                           | EMPLOYED |        |
|---------------------------|----------|--------|
|                           | -----    | -----  |
| TOTAL CIVILIAN 16-19 YRS. | 495      | 100.0% |
| Enrolled In School        | 350      | 70.7%  |
| Not Enrolled In School    | 145      | 29.3%  |
| High school graduate      | 52       | 10.5%  |
| Not high school graduate  | 93       | 18.8%  |

|                           | UNEMPLOYED |        | NOT IN LABOR FORCE |        |
|---------------------------|------------|--------|--------------------|--------|
|                           | -----      | -----  | -----              | -----  |
| TOTAL CIVILIAN 16-19 YRS. | 158        | 100.0% | 746                | 100.0% |
| Enrolled In School        | 31         | 19.6%  | 645                | 86.5%  |
| Not Enrolled In School    | 127        | 80.4%  | 101                | 13.5%  |
| High school graduate      | 53         | 33.5%  | 26                 | 3.5%   |
| Not high school graduate  | 74         | 46.8%  | 75                 | 10.1%  |

Acres = 1,630

1990 CENSUS STF3 (AUG 1992)

Production date: 15JAN96

By the: ABAG REGIONAL DATA CENTER, 510-464-7937



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## 1990 Census Data from the ABAG Regional Data Center

### TOTAL POPULATION - REPORT 1

**State: California**  
**County: San Mateo**  
**Place: East Palo Alto city**

P1. PERSONS  
 UNIVERSE: PERSONS

|                    |        |        |
|--------------------|--------|--------|
| TOTAL PERSONS      | 23,451 | 100.0% |
| IN GROUP QTRS.     | 327    | 1.4%   |
| IN NONFAM. HHLDS.  | 2,567  | 10.9%  |
| IN FAMILY HHLDS.   | 20,557 | 87.7%  |
| Family Members     | 19,331 | 82.4%  |
| Nonrelatives W/Fam | 1,226  | 5.2%   |

|                       |       |
|-----------------------|-------|
| HOUSEHOLDS            | 6,813 |
| PERSONS PER HOUSEHOLD | 3.39  |
| FAMILIES              | 4,788 |
| PERSONS PER FAMILY    | 4.04  |

|                           |        |
|---------------------------|--------|
| STF1 (100%) COUNT         | 23,451 |
| STF3 (SAMPLE) COUNT       | 23,451 |
| UNWEIGHTED SAMPLE COUNT   | 1,704  |
| PERCENT PERSONS IN SAMPLE | 7.3%   |

P6. PERSONS BY URBAN/RURAL RESIDENCE  
 UNIVERSE: PERSONS

|                         |        |        |  |  |
|-------------------------|--------|--------|--|--|
| TOTAL                   | 23,451 | 100.0% |  |  |
| URBAN                   | 23,451 | 100.0% |  |  |
| Inside Urbanized Areas  | 23,451 | 100.0% |  |  |
| Outside Urbanized Areas | 0      | 0.0%   |  |  |
| RURAL                   | 0      | 0.0%   |  |  |
| Farm                    | 0      | 0.0%   |  |  |
| Nonfarm                 | 0      | 0.0%   |  |  |

**Acres = 1,630**  
**1990 CENSUS STF3 (AUG 1992)**  
**Production date: 15JAN96**



## COUNTY DESCRIPTION

Located on the San Francisco Peninsula, bordered by the City of San Francisco on the north, the Bay on the east, Santa Clara County on the south, and the Pacific Ocean on the west; 553 square miles (105 are in water), including 45 miles of scenic coastline and beaches. Key attributes include mediterranean climate, over 74% open spaces, San Francisco International Airport, second highest educated population in the nation, and more internet access and usage than anywhere else.

## CURRENT ECONOMIC VITALITY INDICATORS

Updated February 14, 2000

### REGIONAL ECONOMIC INDICATORS

|                                    |                  |                  |                  |
|------------------------------------|------------------|------------------|------------------|
| Consumer Price Index (1982-84=100) | <b>Dec. 1998</b> | <b>Nov. 1999</b> | <b>Dec. 1999</b> |
| U.S. City Average                  | 163.9            | 168.3            | 168.3            |

|                                    |                  |                  |                  |
|------------------------------------|------------------|------------------|------------------|
| SF/Oakland/San Jose                | <b>Dec. 1998</b> | <b>Oct. 1999</b> | <b>Dec. 1999</b> |
| Source: Bureau of Labor Statistics | 167.4            | 175.2            | 174.5            |

### COUNTY ECONOMIC INDICATORS

|                                  |                  |                  |                  |
|----------------------------------|------------------|------------------|------------------|
|                                  | <b>Dec. 1998</b> | <b>Nov. 1999</b> | <b>Dec. 1999</b> |
| Civilian Labor Force             | 400,100          | 402,600          | 405,000          |
| Civilian Employment              | 392,400          | 396,300          | 399,400          |
| Civilian Unemployment            | 7,700            | 6,300            | 5,600            |
| Civilian Unemployment Rate       | 1.9%             | 1.6%             | 1.4%             |
| State Civilian Unemployment Rate | 5.5%             | 4.7%             | 4.6%             |
| U.S. Unemployment Rate           | 4.0%             | 3.8%             | 3.7%             |
| Taxable Sales (1997)             | \$6.3 Billion    |                  |                  |

Source: CA Employment Development Department and Bureau of Labor Statistics

### COUNTY PEOPLE

|                         |         |                              |          |
|-------------------------|---------|------------------------------|----------|
| Total Population (7/98) | 721,400 | Med. Household Income (1999) | \$72,400 |
|-------------------------|---------|------------------------------|----------|

### COUNTY HOUSING

|                                        |           |                 |                 |
|----------------------------------------|-----------|-----------------|-----------------|
| County Home Sales (12/98)              | 522 sales | Median Price    | \$418,000       |
| County Home Sales (12/99)              | 523 sales | Median Price    | \$499,900       |
| County Condo/Twn Sales (12/98)         | 188 sales | Median Price    | \$268,669       |
| County Condo/Twn Sales (12/99)         | 172 sales | Median Price    | \$317,010       |
| Aver. 2bd/1ba apartment rent (12/96)   | \$1,122   | (12-97) \$1,190 | (12-98) \$1,327 |
| State ave. 2bd/1bath apt. rent (12/96) | \$ 779    | (12-97) \$ 823  | (12-98) \$ 887  |

Source: SAMCAR and Realfacts

### COMMERCIAL PROPERTY

|                                           |     |        |     |        |     |         |     |
|-------------------------------------------|-----|--------|-----|--------|-----|---------|-----|
| Office Occupancy (1996)                   | 95% | (1997) | 98% | (1998) | 94% | (12/99) | 99% |
| Office Rental Rates (Fourth Quarter 1999) |     |        |     |        |     |         |     |

|                |                |                |
|----------------|----------------|----------------|
|                | <b>Class A</b> | <b>Class B</b> |
| North County   | \$3.32         | \$2.89         |
| Central County | \$4.31         | \$3.74         |
| South County   | \$5.91         | \$5.59         |

|                                               |     |        |     |        |     |         |     |
|-----------------------------------------------|-----|--------|-----|--------|-----|---------|-----|
| Industrial Occupancy (1996)                   | 98% | (1997) | 97% | (1998) | 97% | (12/99) | 99% |
| Industrial Rental Rates (Second Quarter 1999) |     |        |     |        |     |         |     |

|               |         |           |         |       |         |
|---------------|---------|-----------|---------|-------|---------|
| Manufacturing | \$ 1.03 | Warehouse | \$ 0.82 | R & D | \$ 3.48 |
|---------------|---------|-----------|---------|-------|---------|

Source: CB Richard Ellis

### LARGEST EMPLOYERS IN COUNTY

|                     |        |                        |       |
|---------------------|--------|------------------------|-------|
| United Airlines     | 19,395 | U.S. Postal Service    | 3,000 |
| Oracle Corporation  | 12,000 | American Airlines      | 2,600 |
| County of San Mateo | 4,700  | Gap Inc.               | 2,389 |
| Genentech Inc.      | 3,349  | CHW West Bay (Seton)   | 2,373 |
| S.F. Int'l Airport  | 3,200  | Mills-Peninsula Health | 2,360 |

Source: 2000 San Francisco Business times Book of Lists

Atherton

Belmont

Brisbane

Burlingame

Colma

Daly City

East Palo Alto

Foster City

Half Moon Bay

Hillsborough

Menlo Park

Millbrae

Pacifica

Portola Valley

Redwood City

San Bruno

San Carlos

San Mateo

South San Francisco

Woodside

Cari Porter-Hansen  
(650) 345-8300

One Waters Park Drive  
Suite 101  
San Mateo, CA 94403

[www.samceda.org](http://www.samceda.org)

**EVP**

SAN MATEO COUNTY  
ECONOMIC VITALITY  
PARTNERSHIP

**SAMCEDA**

SAN MATEO COUNTY  
ECONOMIC DEVELOPMENT  
ASSOCIATION

STATE OF CALIFORNIA  
EMPLOYMENT DEVELOPMENT DEPARTMENT  
LABOR MARKET INFORMATION DIVISION  
916-262-2162

March 9, 2000

LABOR FORCE DATA FOR SUB-COUNTY AREAS  
(Data Not Seasonally Adjusted)  
1999 BENCHMARK

\*Monthly sub-county data are derived by multiplying current estimates of county-wide employment and unemployment by the respective employment and unemployment shares (percentages) in each sub-county area at the time of the 1990 Census. Sub-county labor force is then obtained by summing employment and unemployment, and the result is divided into unemployment to calculate the unemployment rate. Based on Each Area's 1990 Census Share of County Employment and Unemployment\*

This method assumes that the rates of change in employment and unemployment, since 1990, are exactly the same in each sub-county area as at the county level (i.e., that the shares are still accurate). If this assumption is not true for a specific sub-county area, then the estimates for that area may not be representative of the current economic conditions. Since this assumption is untested, caution should be employed when using these data.

All unemployment rates shown are calculated on unrounded data. These data are not seasonally adjusted.

CCD stands for Census County Division.  
CDP stands for Census Designated Place.

County Data are for February (Preliminary) 2000

| Area Name                 | Labor Force | Employment | Unemployment Number | Unemployment Rate | Census Emp | Ratios Unemp |
|---------------------------|-------------|------------|---------------------|-------------------|------------|--------------|
| San Mateo County          | 403,100     | 397,000    | 6,100               | 1.5%              | 1.000000   | 1.000000     |
| Belmont - city            | 16,940      | 16,730     | 210                 | 1.2%              | 0.042149   | 0.033928     |
| Burlingame - city         | 17,120      | 16,950     | 170                 | 1.0%              | 0.042701   | 0.028047     |
| Daly City - city          | 55,860      | 54,760     | 1,100               | 2.0%              | 0.137955   | 0.181143     |
| East Palo Alto - city     | 11,770      | 11,300     | 470                 | 4.0%              | 0.028453   | 0.077162     |
| Foster City - city        | 20,050      | 19,810     | 240                 | 1.2%              | 0.049912   | 0.040067     |
| Half Moon Bay - city      | 5,830       | 5,780      | 50                  | 0.9%              | 0.014568   | 0.008337     |
| Menlo Park - city         | 16,460      | 16,270     | 190                 | 1.2%              | 0.040990   | 0.031214     |
| Millbrae - city           | 11,490      | 11,360     | 130                 | 1.1%              | 0.028626   | 0.021585     |
| North Fair Oaks - CDP     | 7,900       | 7,630      | 270                 | 3.4%              | 0.019220   | 0.044397     |
| Pacifica - city           | 24,390      | 24,100     | 290                 | 1.2%              | 0.060697   | 0.048145     |
| Redwood City - city       | 41,620      | 41,050     | 570                 | 1.4%              | 0.103399   | 0.093899     |
| San Bruno - city          | 24,200      | 23,840     | 360                 | 1.5%              | 0.060049   | 0.059067     |
| San Carlos - city         | 17,110      | 16,960     | 150                 | 0.9%              | 0.042715   | 0.024299     |
| San Mateo - city          | 54,930      | 54,090     | 840                 | 1.5%              | 0.136249   | 0.138296     |
| South San Francisco - cit | 32,190      | 31,580     | 610                 | 1.9%              | 0.079552   | 0.101073     |

Highest unemployment rate  
in its county. *triple*



04/13/00 15:40

415 725 7339

HAAS CENTER

022/023

Tuesday, April 11, 2000

District Summary Data

Page: 1

California Department of Education  
 Educational Demographics Unit  
 Prepared: 4/11/00 10:28:19 AM

Selected District Level Data - 4168999 -- RAVENSWOOD CITY ELEMENTARY  
 for the year 1999-00

disclaimer

| School                         | # of<br>Students<br>per<br>Computer | # of<br>Classrooms<br>with<br>Internet |
|--------------------------------|-------------------------------------|----------------------------------------|
| BELLE HAVEN ELEMENTARY         | 3.7                                 | 2                                      |
| CHAVEZ (CESAR) ACADEMY (ELEM)  | 6.4                                 | 33                                     |
| COSTANO ELEMENTARY             | 10.2                                | 24                                     |
| EAST PALO ALTO CHARTER (ELEM)  | 12.2                                | 15                                     |
| EDISON-BRENTWOOD ACADEMY       | 3.7                                 | 28                                     |
| EDISON-MCNAIR ACADEMY          | 3.8                                 | 24                                     |
| FLOOD (JAMES) ELEMENTARY       | 5.2                                 | 1                                      |
| FORTY-NINER ACADEMY            | 17                                  | 0                                      |
| GREEN OAKS (KINDERGARTEN)      | 8.8                                 | 0                                      |
| MENLO OAKS ELEMENTARY          | 6                                   | 15                                     |
| RAVENSWOOD ALTERNATIVE EDUCATI | 0                                   | 0                                      |
| SCHOOL OF WISDOM AND KNOWLEDGE | 7.8                                 | 2                                      |
| WILLOW OAKS ELEMENTARY         | 13.1                                | 0                                      |
| District Total:                | 5.8                                 | 144                                    |
| County Total:                  | 6.1                                 | 3,649                                  |
| State Totals:                  | 7.5                                 | 151,991                                |

04/13/00 15:41

415 725 7339

HAAS CENTER

023/023

Tuesday, April 11, 2000

District Summary Data

Page: 1

California Department of Education  
Educational Demographics Unit  
Prepared: 4/11/00 10:31:25 AM

Selected District Level Data - 4369641 -- PALO ALTO UNIFIED  
for the year 1999-00

disclaimer

| School                         | # of<br>Students<br>per<br>Computer | # of<br>Classrooms<br>with<br>Internet |
|--------------------------------|-------------------------------------|----------------------------------------|
| ADDISON ELEMENTARY             | 4.7                                 | 19                                     |
| BARRON PARK ELEMENTARY         | 4.4                                 | 10                                     |
| BRIONES (JUANA) ELEMENTARY     | 4                                   | 20                                     |
| BRIONES (JUANA) ELEMENTARY-ORT | 0                                   | 0                                      |
| DUVENECK ELEMENTARY            | 5.3                                 | 20                                     |
| EL CARMELO ELEMENTARY          | 9.6                                 | 20                                     |
| ESCONDIDO ELEMENTARY           | 4.7                                 | 26                                     |
| FAIRMEADOW ELEMENTARY          | 8.3                                 | 20                                     |
| GRENDALL ELEMENTARY            | 0                                   | 0                                      |
| GUNN (HENRY M.) HIGH           | 5.6                                 | 67                                     |
| HAYS (WALTER) ELEMENTARY       | 2.6                                 | 25                                     |
| HOOVER (HERBERT) ELEMENTARY    | 5.2                                 | 17                                     |
| JACKSON (RUTH MONTGOMERY) HEAR | 0                                   | 0                                      |
| JORDAN (DAVID STARR) MIDDLE    | 5.5                                 | 58                                     |
| NIXON (LUCILLE M.) ELEMENTARY  | 3.8                                 | 20                                     |
| OHIONE ELEMENTARY              | 4.2                                 | 100                                    |
| PACKARD CHILDREN'S HOSPITAL ST | 2.4                                 | 3                                      |
| PALO ALTO HIGH                 | 6                                   | 74                                     |
| PALO VERDE ELEMENTARY          | 4.2                                 | 19                                     |
| STANFORD (JANE LATHROP) MIDDLE | 4.3                                 | 59                                     |
| District Total:                | 4.9                                 | 577                                    |
| County Total:                  | 5.8                                 | 10,968                                 |
| State Totals:                  | 7.5                                 | 151,991                                |



Date: 4/13/00 Time: 1:32:16 PM

**WALDEN DEVELOPMENT**

**To: Mr. Richard Schlosberg, President : David Lcile Packard Foundation**  
**From: Claudine Nguyen : Research Associate**

Walden Development is helping to complete development of a new software / web product designed to enable dramatic cost savings and enhanced returns on leased assets. Would you please take a moment to complete the following, and return a copy to us?

**Sorry, I am not the appropriate person to contact regarding our leased assets, the appropriate person at our organization is:**

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Do you manage multiple leased assets?

Yes

No

If yes, how many and what type?

Quantity \_\_\_\_\_

Type \_\_\_\_\_

Are you presently utilizing any software to assist you in management of your leased assets?

Yes

No

Planning/Interested

If yes, is this a standalone product or a module within a larger ERP product?

Standalone

Module

Customized

Product Name: \_\_\_\_\_

What software platform are you supporting?

Thank you for completing the survey above. Please fax a response back to us at **408-433-5899**. (No cover sheet is required) Thank you in advance for your attention.

**3140 De La Cruz Blvd., Santa Clara, CA 95054 Tel. 408-970-4250**

# STANFORD 9 TEST SCORES FOR 8TH GRADERS IN THE RAVENSWOOD SCHOOL DISTRICT: ALL STUDENTS (LEP & NON-LEP)

|                                | San Mateo<br>County Total | Ravenswood<br>District Total | Belle<br>Haven | Cesar<br>Chavez | Costano | Flood<br>James | 49er<br>Academy | McNair<br>Ronald | Menlo<br>Oaks |
|--------------------------------|---------------------------|------------------------------|----------------|-----------------|---------|----------------|-----------------|------------------|---------------|
| <b>Total Reading</b>           | N=6132                    | N=450                        | N=52           | N=75            | N=53    | N=26           | N=38            | N=122            | N=83          |
| NPR for "Avg." Student Score   | 55%                       | 28%                          | 30%            | 27%             | 35%     | 47%            | 42%             | 15%              | 26%           |
| % Scoring Above 75th NPR       | 27%                       | 7%                           | 12%            | 1%              | 15%     | 6%             | 21%             | 2%               | 2%            |
| % Scoring At or Above 50th NPR | 58%                       | 22%                          | 29%            | 16%             | 36%     | 46%            | 33%             | 10%              | 18%           |
| % Scoring Above 25th NPR       | 79%                       | 47%                          | 48%            | 51%             | 53%     | 81%            | 88%             | 23%              | 52%           |
| Mean Scaled Score              | 695.8                     | 666.2                        | 669.9          | 666.9           | 676.6   | 689.2          | 684             | 649.5            | 665.6         |
| <b>Total Math</b>              | N=6216                    | N=456                        | N=54           | N=76            | N=47    | N=26           | N=48            | N=123            | N=82          |
| NPR for "Avg." Student Score   | 58%                       | 30%                          | 32%            | 25%             | 45%     | 59%            | 29%             | 18%              | 39%           |
| % Scoring Above 75th NPR       | 29%                       | 7%                           | 6%             | 4%              | 15%     | 31%            | 2%              | 1%               | 12%           |
| % Scoring At or Above 50th NPR | 55%                       | 25%                          | 30%            | 9%              | 51%     | 62%            | 23%             | 8%               | 34%           |
| % Scoring Above 25th NPR       | 76%                       | 48%                          | 52%            | 45%             | 72%     | 88%            | 46%             | 24%              | 60%           |
| Mean Scaled Score              | 688.2                     | 662.2                        | 664.3          | 658.7           | 677.6   | 691.4          | 681             | 647.2            | 671           |
| <b>Language</b>                | N=6146                    | N=451                        | N=54           | N=76            | N=47    | N=26           | N=44            | N=122            | N=82          |
| NPR for "Avg." Student Score   | 59%                       | 27%                          | 28%            | 30%             | 31%     | 58%            | 25%             | 18%              | 30%           |
| % Scoring Above 75th NPR       | 33%                       | 6%                           | 6%             | 4%              | 4%      | 27%            | 0%              | 2%               | 10%           |
| % Scoring At or Above 50th NPR | 59%                       | 24%                          | 20%            | 26%             | 34%     | 62%            | 11%             | 12%              | 33%           |
| % Scoring Above 25th NPR       | 79%                       | 50%                          | 48%            | 55%             | 57%     | 88%            | 52%             | 31%              | 55%           |
| Mean Scaled Score              | 674.4                     | 642.6                        | 644            | 645.4           | 646.7   | 674.2          | 639.6           | 630.8            | 646.1         |
| <b>Spelling</b>                | N=6218                    | N=456                        | N=54           | N=76            | N=47    | N=26           | N=48            | N=122            | N=83          |
| NPR for "Avg." Student Score   | 46%                       | 25%                          | 27%            | 24%             | 29%     | 49%            | 32%             | 17%              | 28%           |
| % Scoring Above 75th NPR       | 21%                       | 6%                           | 7%             | 3%              | 6%      | 23%            | 15%             | 2%               | 4%            |
| % Scoring At or Above 50th NPR | 44%                       | 20%                          | 26%            | 11%             | 30%     | 42%            | 31%             | 12%              | 19%           |
| % Scoring Above 25th NPR       | 69%                       | 46%                          | 52%            | 45%             | 51%     | 85%            | 46%             | 28%              | 52%           |
| Mean Scaled Score              | 678.3                     | 657.4                        | 658.9          | 658.1           | 661.7   | 682.3          | 664.5           | 645.4            | 661           |

Note: Information compiled from State of California Standardized Testing and Reporting Program website: <http://207.67.22.181/star99/index.html>, under the heading Spring 1999 School, District, County, and State Reports for the Stanford 9 and Augmented STAR.



**STANFORD 9 TEST SCORES FOR 8TH GRADERS IN SAN MATEO COUNTY SCHOOL DISTRICTS WHOSE GRADUATES ATTEND SEQUOIA UNION DISTRICT HIGH SCHOOLS, SPRING 1999: ALL STUDENTS (LEP & NON-LEP)**

|                                | San Mateo<br>County Total | Ravenswood | Belmont-<br>Redwood Shores | Las<br>Lomitas | Menlo<br>Park | Portola<br>Valley | Redwood<br>City | San<br>Carlos | Woodside |
|--------------------------------|---------------------------|------------|----------------------------|----------------|---------------|-------------------|-----------------|---------------|----------|
| <b>Total Reading</b>           | N=6132                    | N=450      | N=217                      | N=77           | N=173         | N=58              | N=722           | N=253         | N=49     |
| NPR for "Avg." Student Score   | 55%                       | 26%        | 71%                        | 84%            | 80%           | 93%               | 43%             | 68%           | 76%      |
| % Scoring Above 75th NPR       | 27%                       | 7%         | 43%                        | 89%            | 58%           | 86%               | 16%             | 38%           | 57%      |
| % Scoring At or Above 50th NPR | 58%                       | 22%        | 74%                        | 88%            | 87%           | 100%              | 46%             | 75%           | 86%      |
| % Scoring Above 25th NPR       | 79%                       | 47%        | 80%                        | 97%            | 94%           | 100%              | 71%             | 91%           | 98%      |
| Mean Scaled Score              | 695.8                     | 686.2      | 712.1                      | 732.5          | 724           | 746.3             | 683.8           | 708.9         | 718.3    |
| <b>Total Math</b>              | N=6216                    | N=456      | N=219                      | N=78           | N=174         | N=58              | N=746           | N=250         | N=47     |
| NPR for "Avg." Student Score   | 56%                       | 30%        | 72%                        | 89%            | 79%           | 91%               | 43%             | 72%           | 81%      |
| % Scoring Above 75th NPR       | 29%                       | 7%         | 45%                        | 79%            | 54%           | 83%               | 15%             | 43%           | 62%      |
| % Scoring At or Above 50th NPR | 55%                       | 25%        | 72%                        | 91%            | 82%           | 95%               | 40%             | 79%           | 96%      |
| % Scoring Above 25th NPR       | 76%                       | 48%        | 90%                        | 96%            | 95%           | 98%               | 67%             | 90%           | 100%     |
| Mean Scaled Score              | 688.2                     | 682.2      | 705.8                      | 735            | 715.4         | 737.2             | 674.5           | 704.4         | 715.1    |
| <b>Language</b>                | N=6146                    | N=451      | N=216                      | N=77           | N=172         | N=58              | N=732           | N=232         | N=47     |
| NPR for "Avg." Student Score   | 53%                       | 27%        | 74%                        | 88%            | 85%           | 94%               | 46%             | 68%           | 82%      |
| % Scoring Above 75th NPR       | 33%                       | 6%         | 51%                        | 73%            | 65%           | 86%               | 19%             | 41%           | 60%      |
| % Scoring At or Above 50th NPR | 59%                       | 24%        | 78%                        | 90%            | 85%           | 98%               | 44%             | 68%           | 85%      |
| % Scoring Above 25th NPR       | 79%                       | 50%        | 88%                        | 94%            | 93%           | 100%              | 68%             | 88%           | 96%      |
| Mean Scaled Score              | 674.4                     | 642.8      | 691.1                      | 715.5          | 707.4         | 732.3             | 660.3           | 683           | 700.1    |
| <b>Spelling</b>                | N=6218                    | N=458      | N=218                      | N=77           | N=172         | N=58              | N=746           | N=253         | N=49     |
| NPR for "Avg." Student Score   | 48%                       | 25%        | 56%                        | 74%            | 67%           | 80%               | 30%             | 53%           | 64%      |
| % Scoring Above 75th NPR       | 21%                       | 6%         | 30%                        | 51%            | 42%           | 66%               | 8%              | 24%           | 41%      |
| % Scoring At or Above 50th NPR | 44%                       | 20%        | 53%                        | 73%            | 70%           | 79%               | 25%             | 53%           | 69%      |
| % Scoring Above 25th NPR       | 69%                       | 46%        | 76%                        | 88%            | 88%           | 97%               | 52%             | 80%           | 90%      |
| Mean Scaled Score              | 678.3                     | 657.4      | 688.9                      | 711.1          | 700.7         | 715.9             | 662.5           | 685.8         | 695.7    |

LEP = Limited English Proficient Students

NPR = National Percentile Rank

Note: Information compiled from State of California Standardized Testing and Reporting Program website: <http://207.87.22.181/star99/index.html>, under the heading Spring 1999 School, District, County, and State Reports for the Stanford 9 and Augmented STAR.

# OICW WORKS!

## FAX COVER SHEET

DATE: **April 13, 2000**

TO: **Tendra Goldbar, Speechwriting Office**

RECIPIENT'S FAX NO.: **202/456-5334**

FROM: **Amanda Kalikow Byrd**

SENDER'S PHONE NO.: **(650) 462-6307**

NUMBER OF PAGES (including cover sheet): **5**

**Opportunities Industrialization Center West**  
1200 O'Brien Drive  
Menlo Park, CA 94025-1411  
Main number: (650) 322-8431  
Fax number: (650) 324-3419

|                                                                                                                                                                    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| OICW is a private, non-profit community program which provides vocational training, job placement and other community services for the economically disadvantaged. |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|

MESSAGE:

**Per your conversation with Sharon Williams, here is some information about East Palo Alto. This is a community writeup that we created last year for our re-accreditation process. I have updated the unemployment statistics, but the rest of the info is as written in early 1999.**

**Please feel free to call me if there is anything else I can do.**

*Hope this helps -  
Amanda*



## East Palo Alto Community Profile

### A. Demographics

OICW is located in Menlo Park on the East Palo Alto border, in the southern portion of San Mateo County. We serve three primary communities: East Palo Alto, the Belle Haven area of Menlo Park, and the North Fair Oaks area of Redwood City. These communities are among the poorest in the state of California, although much of San Mateo County is very prosperous. Following is a comparison of the ethnic distribution in these communities to the overall ethnic composition of San Mateo County:

|                                    | San Mateo County | East Palo Alto | Belle Haven (Menlo Park) | North Fair Oaks (Redwood City) |
|------------------------------------|------------------|----------------|--------------------------|--------------------------------|
| African-American                   | 5.2%             | 41.5%          | 57.0%                    | 3.0%                           |
| Hispanic                           | 17.6%            | 36.4%          | 33.0%                    | 60.7%                          |
| Caucasian                          | 60.4%            | 12.1%          | 4.1%                     | 31.3%                          |
| Asian/<br>Pacific Islander         | 16.2%            | 9.3%           | 4.9%                     | 4.2%                           |
| American Indian/<br>Alaskan Native | 0.4%             | 0.5%           | 0.8%                     | 0.6%                           |
| Other                              | 0.1%             | 0.3%           | 0.2%                     | 0.1%                           |
| TOTAL                              | 649,623          | 23,451         | 5,127                    | 13,912                         |

Source: 1990 census data

The ABAG Report indicates that Caucasians will no longer be a majority in the Bay Area by the year 2020. Due to the high birth rate among Latinos and a leveling off of Asian immigration, 24% of the population will be Latino and 20% will be Asian. Currently, nearly one-third of East Palo Alto residents were born outside the United States. The population of OICW's local community will grow significantly by the year 2020. Based on projections by the Association of Bay Area Governments (ABAG), we anticipate the following levels of growth:

|                 | San Mateo<br>County | East Palo Alto | Belle Haven<br>(Menlo Park) | North Fair Oaks<br>(Redwood City) |
|-----------------|---------------------|----------------|-----------------------------|-----------------------------------|
| 1990 Census     | 649,623             | 23,451         | 5,127                       | 13,912                            |
| 2020 Projection | 798,600             | 34,600         | 5,867                       | 17,313                            |
| % Increase      | 23%                 | 48%            | 14%                         | 24%                               |

*Source: Association of Bay Area Governments, Projections 98.  
Forecasts for the San Francisco Bay Area, December 1997.*

East Palo Alto has one of the lowest average household incomes in the Bay Area. The mean household income in East Palo Alto is only \$38,152; San Mateo County's overall mean household income of \$63,672 is the second highest of all nine Bay Area counties. One-fifth of East Palo Alto residents live below the poverty level. Educational levels in East Palo Alto are also below average for the Bay Area. 60% of adult residents have only a high school degree or GED; less than 15% have a bachelor's degree or higher. 20% of adult residents have only an elementary school education. (Source: City of East Palo Alto statistics.) Belle Haven and North Fair Oaks face similar problems, especially in education. All three communities lack a public high school. Students attend school in their home communities until high school, when they are bussed to schools in more affluent surrounding areas. For a variety of reasons, a large number of these students are already behind by up to four grade levels in reading and math when they enter high school. Approximately half of East Palo Alto, Belle Haven, and North Fair Oaks students drop out before completing high school. (Source: Sequoia Union High School District)

Most people in OICW's primary communities do not have health coverage. This is mainly due to the high unemployment rate, and to the fact that even those who are employed often lack benefits or do not earn enough to pay for coverage. (Please see the section on Employment, below.) Local residents usually turn to Stanford Medical Center for emergency health care. Drew Medical in East Palo Alto and Planned Parenthood in Menlo Park also meet our community's health care needs.

## **B. Employment**



The official unemployment rate in East Palo Alto is 4.0% — nearly three times San Mateo County's overall unemployment rate of 1.5%. The actual unemployment rate in our community is much higher, due to the tremendous number of unregistered workers and unemployable people who are not counted in the labor pool. In 1995, the occupational sector with the largest number of jobs in San Mateo County was the service sector (SIC 70-89, 074, 075, 078); service sector jobs are projected to increase by 30% between 1995 and 2002. Retail trade and transportation are also among the largest employment sectors in San Mateo County. Occupations with the largest projected job growth between 1995 and 2002 in San Mateo County include the following: secretaries, receptionists, and office clerks; retail salespersons and telemarketers; electrical and electronic engineers and precision electrical equipment assemblers; home health care workers; food preparation workers and restaurant cooks; carpenters; and construction managers. Between 2000 and 2020, Redwood City is expected to account for 15% of the county's projected new jobs. 6,500 new jobs will be created in East Palo Alto over the same period, an increase of more than 300%. (Source: Bureau of Labor Statistics, 12/15/98; California Employment Development Department, Labor Market Information Division; ABAG)

*C. Other Factors - Welfare Reform, Redevelopment, and Cost of Living*

Under welfare reform, many people in our community need to find jobs quickly. Those who are still receiving benefits need jobs to fulfill work requirements. Those who are no longer eligible for benefits need jobs in order to support their families, but they often find that they can't get anything but entry-level jobs at poverty-level wages. Many more people who have not been on welfare are nevertheless trapped in poverty-wage jobs, without the skills or opportunities to move up.

Silicon Valley's economic boom holds opportunity as well as challenges for our community. There are few undeveloped land parcels in and around Silicon Valley, and most of them are located in East Palo Alto. This is partly because our community was believed to be contaminated with hazardous wastes, but new Federal and private grants are making cleanup efforts possible. Over the past few years, plans for three major development projects have taken shape: the Ravenswood Center, a 500,000-

square-foot shopping mall (formerly called Gateway 101); University Circle, an office and hotel complex to be located on University Avenue in the area known today as "Whisky Gulch"; and commercial buildings in the Ravenswood Industrial Area. As a result, construction jobs are booming now; retail jobs will increase dramatically as the new shopping areas open; and the increased tax base from improved sales and property values will help our community rebuild its infrastructure.

On the other hand, the rising cost of living (especially housing) in Silicon Valley is affecting the mostly low-income residents of East Palo Alto, Belle Haven, and North Fair Oaks. According to a report prepared by the City of East Palo Alto, "Many low-income families have been forced to share living quarters with relatives and friends, resulting in severe overcrowding problems." There is a severe shortage of affordable housing throughout the Bay Area; this problem is particularly severe in our community, where small increases in median income (106% from 1980 to 1990) have not kept pace with soaring home values (158% from 1980 to 1990). Since fewer local residents are able to buy homes, it's not surprising that nearly 60% of homes in East Palo Alto are rented. Less than half of residents lived in the same house from 1985 to 1990. (Source: City of East Palo Alto) As a result of this housing crunch, increasing numbers of local people are moving out of the community to areas with a lower cost of living such as the Central Valley, including Modesto, Fresno, Stockton, and Tracy.



# Focus On: Santa Clara County

## More Jobs and People for Santa Clara County

Slated to add more than 215,000 new jobs in the next 20 years, **Santa Clara County** employment will grow by 26%— with more new jobs than any other county in the region. Over 62,000 new jobs will be available in the "manufacturing and wholesale" sector (+22%), while nearly 94,000 new jobs will be in the "services" sector (+34%). In total, **Santa Clara County** should boast over one million jobs before the year 2010. With a forecast of 17% population growth by the year 2015, **Santa Clara County** is expected to grow by almost 270,000 new residents (second in growth only to Contra Costa County). The region's most populous county in 1995, it will remain so in 2015. **San Jose** will lead growth among all Bay Area cities over the next 20 years with an expected increase of 160,100 persons. The City of **Gilroy** is expected to grow 27% (+27,600 persons) and **Morgan Hill** will grow 53% (+20,300 persons). **San Jose** will also lead job growth in the county, with almost 95,000 new jobs by 2015. **Santa Clara** will gain about 23,500 new jobs, and **Milpitas** will add nearly 19,000. In South County, **Morgan Hill** will experience 103% job growth over the next 20 years, and **Gilroy** will see 87% growth. **Santa Clara County** residents enjoyed a mean household income of \$79,800 in 1995. This is forecast to grow to \$98,700 by the year 2015.

## San Jose Awarded for Five Year Affordable Housing Plan

The City of San Jose recently won the "James C. Howland Award for Urban Enrichment" for its *Five Year Housing Investment Plan*. The National League of Cities (NLC) presented the award to **San Jose** at the Annual Congress of Cities held in San Antonio, Texas, December 7-10. This particular national award is given to planning projects of special merit in high quality urban environments. San Jose's winning comprehensive plan focuses on the growing demand for housing in the City and aims at making housing more affordable to a greater number of its residents.

In addition, the City has been recognized for the successful implementation efforts of the *San Jose Housing Investment Plan*. San Jose received the "1997 National Planning Award for Outstanding Planning Implementation" from the American Planning Association (APA), which found the plan to be exceptional. The City received this award of excellence at the APA National Planning Conference in San Diego on April 8, 1997. This APA award is given to encourage quality land-use planning in cities, towns and rural areas.

## Airport Master Plan Update

The **City of San Jose** is working toward completing an update of the San Jose International Airport Master Plan. The Master Plan serves as a long range development guide for airport facility development. Since 1988, the Master Plan has been a very controversial issue in the community due to nearby residents concern with aircraft noise.

Currently, a draft of three different developments and an EIR Master Plan report have been issued, and they are in the process of completing the required written public comments for the EIR. The three project plans under consideration are:

§ **Project Case Plan** – designed to fully accommodate air carrier demand in 2010, approximately 17.6 million passengers, with two air carrier runways at maximum on-site length.

§ **Project Case Alternative A** – designed to adequately accommodate 13.1 million passengers in 2010 with two air carrier runways, only one of which at maximum on-site length.

§ **Project Case Alternative B** – limits the Airport to one air carrier runway, but is otherwise designed to accommodate the maximum amount of air carrier activity, approximately 12.4 million passengers in 2010.

A fourth unlisted option is to have no further development. This option would be to continue accommodating 10.8 million passengers annually in 2010.

The optional development alternatives will not officially be decided upon until the City Council makes a decision, which is not expected to occur earlier than May 1997.

## **Santa Clara Basin Watershed Management Initiative**

The Santa Clara Basin Watershed Management Initiative (WMI) was established in April 1996 to produce a comprehensive plan for protecting and enhancing the watershed that drains to San Francisco Bay south of the Dumbarton Bridge. Located primarily in **Santa Clara County**, this highly urbanized basin was selected by the San Francisco Bay Regional Water Quality Control Board (RWQCB) as one of the first watersheds to participate in the statewide WMI.

The WMI implements a new approach to watershed and bay protection that involves diverse stakeholders working in partnership to craft an integrated management plan. The interests represented include Santa Clara County, all the cities in the County, the Santa Clara Valley Water District, the RWQCB, state and federal agencies, business and industry, land development, environmental organizations, agriculture, public interest groups and the public at large.

In addition to a high level of stakeholder involvement, the approach emphasizes the need to: target priority problems; develop integrated solutions; and measure success through monitoring and other data gathering.

During the recently completed initiating phase, participants identified and convened the stakeholders, drafted a mission statement, gathered information resources needed to get started, and designed the processes to be used during the two-year planning phase. The comprehensive watershed plan crafted during this effort will guide watershed management activities in the Santa Clara Basin for years to come.



THE DAVID AND LUCILE PACKARD FOUNDATION**FAX TRANSMISSION COVER SHEET**

Please forward the following transmission to the appropriate individual as soon as possible. If you experience problems with this transmission, please call (650) 948-7658. Thank you.

|                       |                     |
|-----------------------|---------------------|
| TO: Kendra Goldbass   |                     |
|                       | FAX: (202) 456 5334 |
| FROM: Hugh Burroughs  |                     |
| DATE: 4-13-00         | TIME:               |
| PHONE: (650) 917 7131 | TOTAL PAGES: 27     |

**COMMENTS:**

Kendra —  
Data are compiled by the  
Haas Center for Public Service at  
Stanford University.  
Beverly Perrington (650 723 8375 Ph.  
650 725-739<sup>3</sup><sub>1</sub> FAX) is key contact.

Let's discuss when you receive.

Hugh

300 Second Street, Suite 200  
Los Altos, California 94022  
(650) 948-7658

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for NII Community Information Packet: 3/28/00



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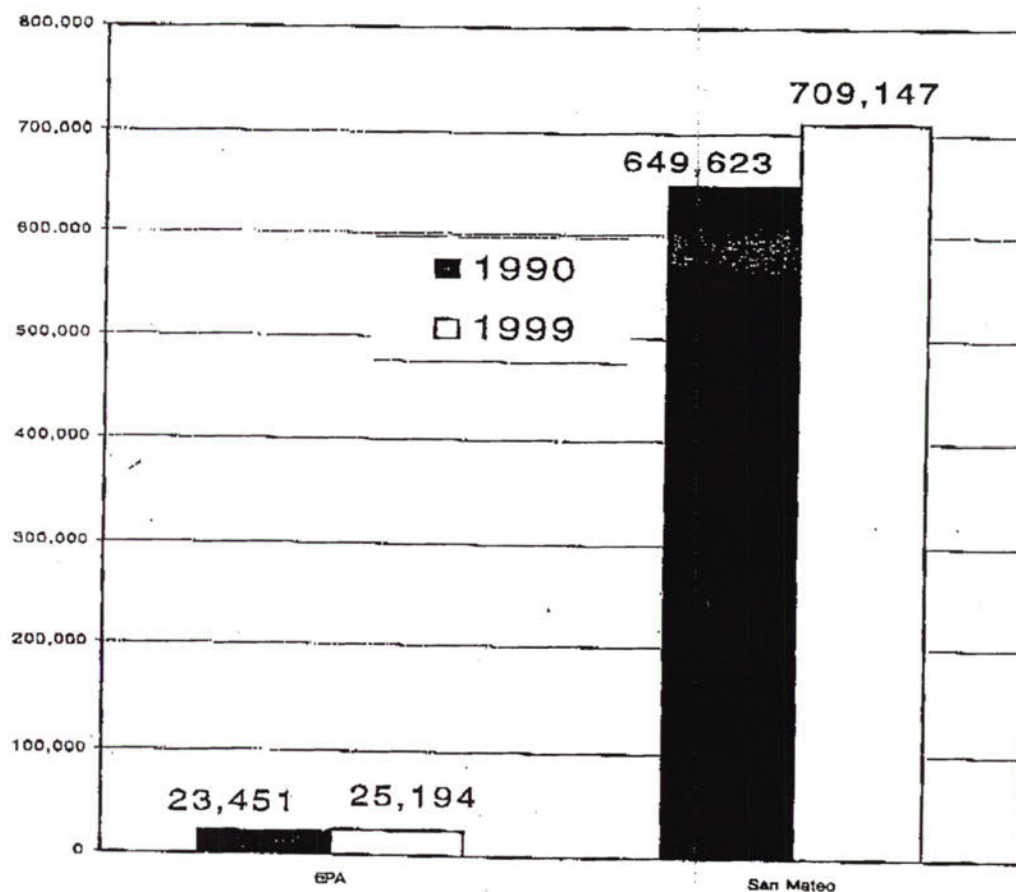


# People in the Community...



Note: Table to be read as: In 1990 the population of EPA was 23,451. It increased to 25,194 in 1999.

**Population of East Palo Alto & San Mateo County, 1990 and 1999**



| Year       | EPA    | SMC     |
|------------|--------|---------|
| 1990       | 23,451 | 649,623 |
| 1999       | 25,194 | 709,147 |
| % Increase | 7.43%  | 9.16%   |

This information comes from: 1990 US Census (100% Count); 1999 Claritas Projections

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04/13/00 15:29

415 725 7339

HAAS CENTER

001/023

**TO: Hugh Borroughs 948-5793**

**FROM: Beverly Purrington  
723-8375 or 814-8084**

**DATE: 4/13/00**

**RE: Data for Clinton's visit**

**Here's the data we discussed -- plus some information on the number of students per computer in EPA which I forgot to mention to you. I've also included a list of other information we've prepared in case you find you want more.**

**Regarding the school data, it's probably important to mention that since there is no high school in EPA, all students must attend one of the high schools in the Sequoia Union High School District -- a very long bus ride in some cases. For that reason, I've included student test score information from the feeder schools for the SUHSD.**

**Good luck. Call me if you have any questions.**

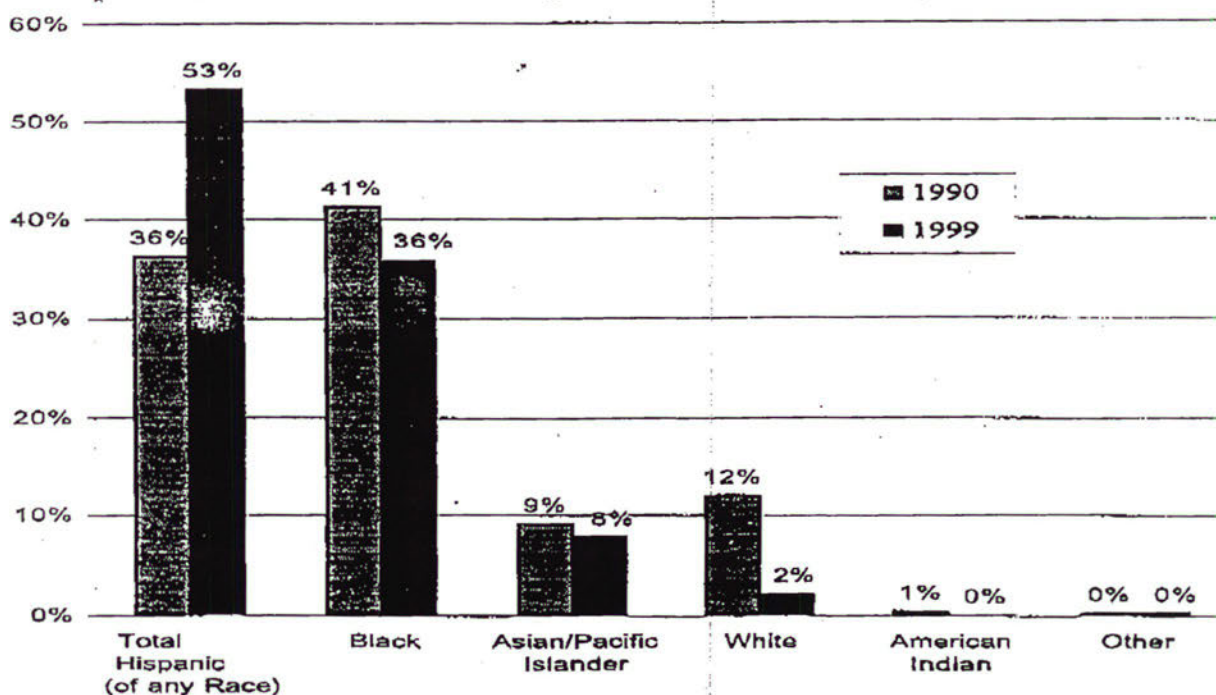


# People in the Community...



Note: Table to be read as: In 1990, 8,527 EPA residents were of Hispanic Origin. This represented 36% of the total EPA population.

**Population of East Palo Alto, by Race & Hispanic Origin, 1990 and 1999**



| Year | Total Hispanic Population (of All Races) | Total Non-Hispanic Population |       |                        |                 |       | Total Population |
|------|------------------------------------------|-------------------------------|-------|------------------------|-----------------|-------|------------------|
|      |                                          | Black                         | White | Asian Pacific Islander | American Indian | Other |                  |
| 1990 | 8,527                                    | 9,727                         | 2,832 | 2,168                  | 119             | 78    | 23,451           |
| %    | 36%                                      | 41%                           | 12%   | 9%                     | 1%              | 0%    | 100%             |
| 1999 | 13,437                                   | 9,048                         | 572   | 2,000                  | 40              | 97    | 25,194           |
| %    | 53%                                      | 36%                           | 2%    | 8%                     | 0%              | 0%    | 100%             |

**Percentage Change in Population of East Palo Alto by Race & Hispanic Origin, 1990 to 1999**

| Percentage change in Hispanic Population (of Any Race) | Percentage Change in Non-Hispanic Population |       |                        |                 |       |
|--------------------------------------------------------|----------------------------------------------|-------|------------------------|-----------------|-------|
|                                                        | Black                                        | White | Asian Pacific Islander | American Indian | Other |
| +58%                                                   | -7%                                          | -80%  | -8%                    | -66%            | +24%  |

This information comes from: 1990 Census (100% count); 1999 Claritas Projections

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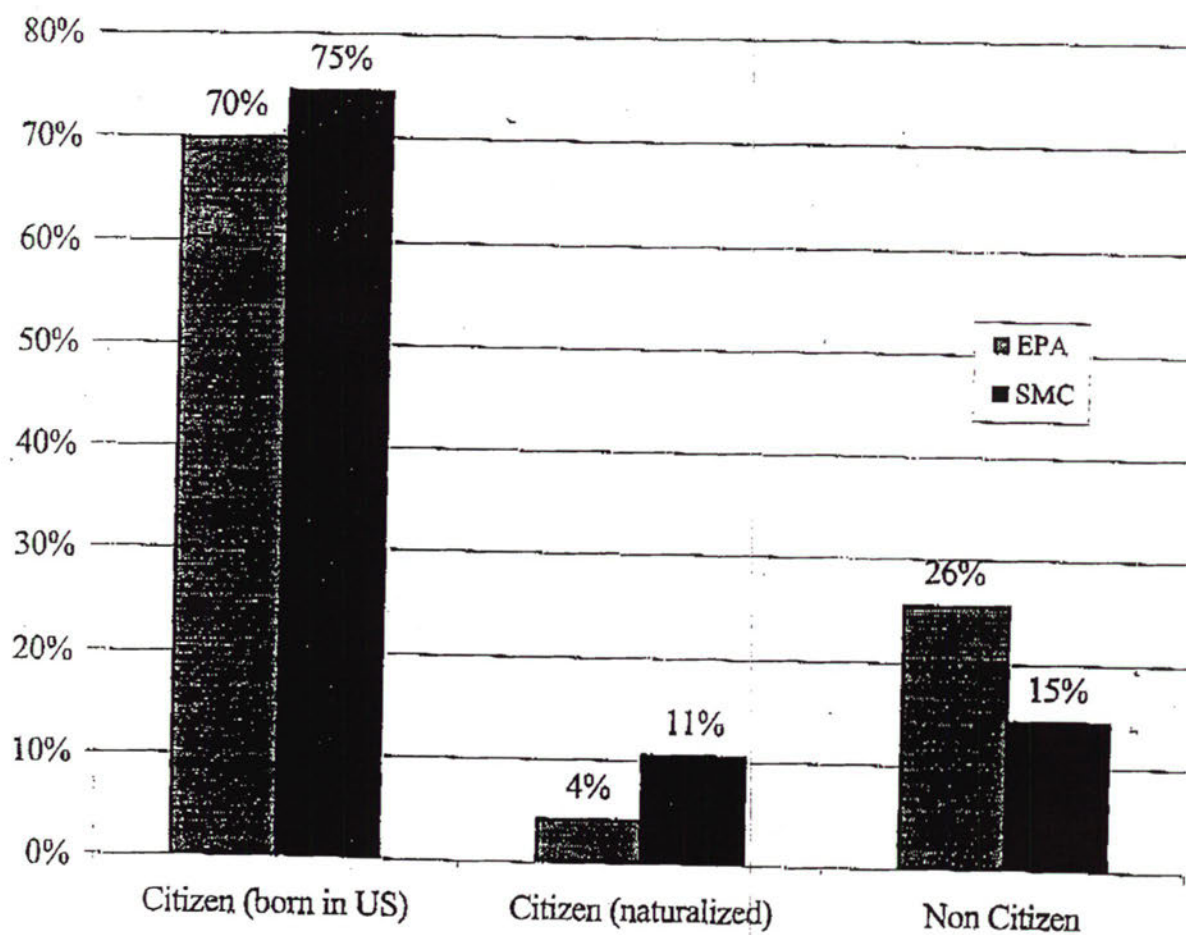
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# People in the Community...



Note: Table to be read as: In 1990, 16,413 EPA residents were citizens born in the U.S. This represented 70% of the total population of EPA.

**Citizenship Status of East Palo Alto and San Mateo County Residents, 1990**



| Citizenship           | EPA    |     | SMC     |     |
|-----------------------|--------|-----|---------|-----|
| Citizen (born in US)  | 16,413 | 70% | 484,856 | 75% |
| Citizen (naturalized) | 1,009  | 4%  | 69,896  | 11% |
| Non-Citizen           | 6,029  | 26% | 94,871  | 15% |

This information comes from: 1990 US Census (Sample Count)

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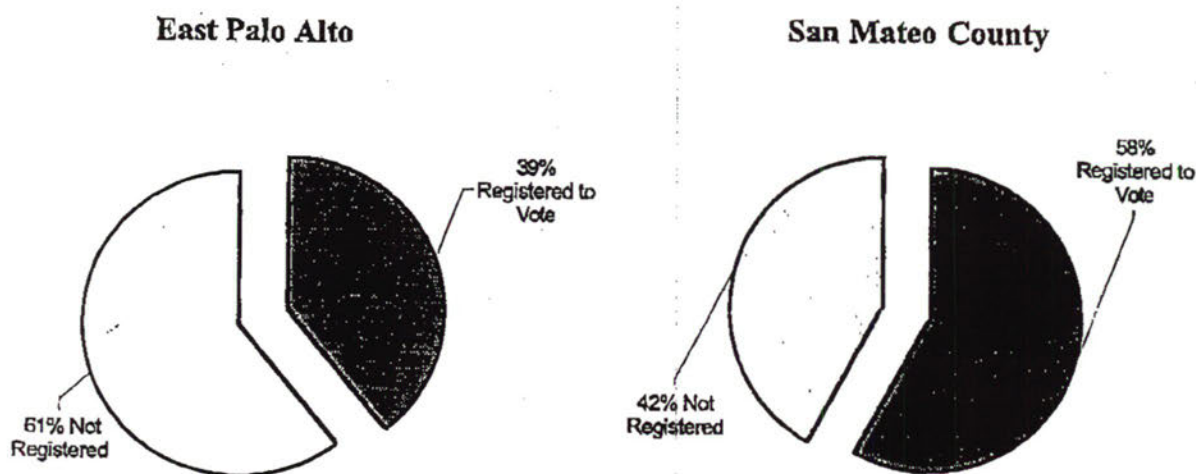


## People in the Community...



Note: Table to be read as: 6,403 EPA residents 18 years and older were registered voters as of March 16, 2000. This represented 39% of the population 18 years and older.

### Percentage of Residents 18 Years and Older Registered to Vote in East Palo Alto and San Mateo County as of March 16, 2000



|                                                      | EPA    | SMC     |
|------------------------------------------------------|--------|---------|
| Number of Registered Voters                          | 6,403  | 317,193 |
| Number of Residents 18 Years and Older*              | 16,375 | 545,855 |
| % of Residents 18 Years and Older Registered to Vote | 39%    | 58%     |

\*Number of residents 18 years and older was taken from 1999 Claritas Projections

**This information comes from:** 1999 Claritas Projections; Office of the Assessor-County Clerk-Recorder Registration-Elections Division San Mateo County (3-16-00)

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# Jobs and Income in the Community...



## Number of Households, Families, & Housing Units in EPA & San Mateo County, 1990<sup>1</sup> and 1999<sup>2</sup>

|                    | EPA   |       | SMC     |         |
|--------------------|-------|-------|---------|---------|
|                    | 1990  | 1999  | 1990    | 1999    |
| # of Households    | 6,953 | 7,250 | 241,914 | 263,664 |
| # of Families      | 4,697 | 4,819 | 162,317 | 172,922 |
| # of Housing Units | 7,351 | 7,600 | 251,782 | 272,896 |

## Income in East Palo Alto & San Mateo County 1990<sup>2</sup> and 1999<sup>2</sup>

| Income                  | EPA      |          | SMC      |          |
|-------------------------|----------|----------|----------|----------|
|                         | 1990     | 1999     | 1990     | 1999     |
| Median Household Income | \$29,531 | \$41,241 | \$46,495 | \$69,597 |
| Median Family Income    | \$34,776 | \$49,672 | \$54,963 | \$82,281 |
| Per Capita Income       | \$10,265 | \$15,028 | \$22,376 | \$34,677 |

## Number of Workers in Each Family, East Palo Alto & San Mateo County, 1990<sup>3</sup>

Note: Table to be read as: In 1990, 471 families in EPA included no workers. This represented 10% of the total families in EPA.

| Number of Workers | EPA   |     | SMC    |     |
|-------------------|-------|-----|--------|-----|
| 0 Workers         | 471   | 10% | 16,016 | 10% |
| 1 Worker          | 1,353 | 28% | 40,952 | 25% |
| 2 Workers         | 1,985 | 41% | 79,793 | 49% |
| 3 Workers         | 979   | 20% | 27,416 | 17% |

## Employment Status in East Palo Alto & San Mateo County, 1990<sup>3</sup>

| Residents 16 yrs and over | EPA           |             | SMC            |             |
|---------------------------|---------------|-------------|----------------|-------------|
| Employed                  | 10,065        | 61%         | 353,626        | 68%         |
| Unemployed                | 1,194         | 7%          | 15,474         | 3%          |
| Not in Labor Force        | 5,216         | 32%         | 153,592        | 29%         |
| <b>Total</b>              | <b>16,475</b> | <b>100%</b> | <b>522,692</b> | <b>100%</b> |

This information comes from: <sup>1</sup>1990 US Census (100% Count); <sup>2</sup>1999 Claritas Projections; <sup>3</sup>1990 US Census (Sample Count)

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# Jobs and Income in the Community...



Note: Table to be read as: 695 EPA family households had annual incomes below \$15,000 in 1990. This represented 15% of the total households.

## Annual Family Household Income in East Palo Alto and San Mateo County, 1990 and 1999

| Annual Income              | EPA          |            |              |            | SMC           |            |               |            |
|----------------------------|--------------|------------|--------------|------------|---------------|------------|---------------|------------|
|                            | 1990         |            | 1999         |            | 1990          |            | 1999          |            |
| <b>\$0 - \$14,999</b>      | <b>695</b>   | <b>15%</b> | <b>459</b>   | <b>10%</b> | <b>9,859</b>  | <b>6%</b>  | <b>6,533</b>  | <b>4%</b>  |
| \$0-\$4,999                | 131          |            | 104          |            | 2,647         |            | 2,111         |            |
| \$5,000-\$9,999            | 259          |            | 144          |            | 2,760         |            | 1,966         |            |
| \$10,000-\$14,999          | 305          |            | 211          |            | 4,452         |            | 2,456         |            |
| <b>\$15,000 - \$34,999</b> | <b>1,670</b> | <b>36%</b> | <b>1,107</b> | <b>23%</b> | <b>30,474</b> | <b>19%</b> | <b>17,660</b> | <b>10%</b> |
| \$15,000-\$24,999          | 780          |            | 520          |            | 12,594        |            | 8,001         |            |
| \$25,000-\$34,999          | 890          |            | 587          |            | 17,880        |            | 9,659         |            |
| <b>\$35,000 - \$74,999</b> | <b>2,068</b> | <b>44%</b> | <b>1,854</b> | <b>38%</b> | <b>74,106</b> | <b>46%</b> | <b>53,643</b> | <b>31%</b> |
| \$35,000-\$39,999          | 257          |            | 256          |            | 9,408         |            | 5,132         |            |
| \$40,000-\$49,999          | 652          |            | 601          |            | 20,984        |            | 13,144        |            |
| \$50,000-\$74,999          | 1,159        |            | 997          |            | 43,714        |            | 35,367        |            |
| <b>\$75,000-\$150,000+</b> | <b>264</b>   | <b>6%</b>  | <b>1,399</b> | <b>29%</b> | <b>47,878</b> | <b>29%</b> | <b>95,086</b> | <b>55%</b> |
| \$75,000-\$99,999          | 179          |            | 771          |            | 22,827        |            | 29,613        |            |
| \$100,000-\$149,999        | 85           |            | 485          |            | 15,686        |            | 32,749        |            |
| \$150,000+                 | 0            |            | 143          |            | 9,365         |            | 32,724        |            |

This information comes from: 1999 Claritas Projections

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Page 2

# Jobs and Income in the Community...



Note: Table to be read as: 4,072 EPA residents were living below the poverty level in 1990. This represented 17.4% of all EPA residents.

## Number and Percentage of East Palo Alto and San Mateo County Residents Living Below the Poverty Level, by Race, 1990<sup>1</sup>

| Race<br>(Includes Hispanic) | East Palo Alto               |                               |                                   | San Mateo County             |                               |                                   |
|-----------------------------|------------------------------|-------------------------------|-----------------------------------|------------------------------|-------------------------------|-----------------------------------|
|                             | Total Number<br>of Residents | Number Below<br>Poverty Level | Percentage Below<br>Poverty Level | Total Number<br>of Residents | Number Below<br>Poverty Level | Percentage Below<br>Poverty Level |
| <b>All Residents</b>        | <b>23,451</b>                | <b>4,072</b>                  | <b>17.4%</b>                      | <b>649,623</b>               | <b>40,405</b>                 | <b>6.2%</b>                       |
| White                       | 7,250                        | 937                           | 12.9%                             | 467,853                      | 23,998                        | 5.1%                              |
| Black                       | 10,071                       | 2,269                         | 22.5%                             | 34,580                       | 4,952                         | 14.3%                             |
| American Indian             | 216                          | 100                           | 46.3%                             | 3,117                        | 388                           | 12.4%                             |
| Asian/Pacific Islander      | 2,371                        | 134                           | 5.7%                              | 109,309                      | 6,364                         | 5.8%                              |
| Other                       | 3,543                        | 632                           | 17.8%                             | 34,764                       | 4,703                         | 13.5%                             |
| Hispanic                    | 7,905                        | 1,517                         | 19.2%                             | 113,090                      | 13,309                        | 11.8%                             |
| Non-Hispanic                | 15,546                       | 2,555                         | 16.4%                             | 536,533                      | 27,096                        | 5.1%                              |

## Number and Percentage of San Mateo County and California State Residents Living Below the Poverty Level, 1990<sup>1</sup> and 1995<sup>2,3</sup>

| Year | San Mateo County             |                               |                                   | State of California          |                               |                                   |
|------|------------------------------|-------------------------------|-----------------------------------|------------------------------|-------------------------------|-----------------------------------|
|      | Total Number<br>of Residents | Number Below<br>Poverty Level | Percentage Below<br>Poverty Level | Total Number<br>of Residents | Number Below<br>Poverty Level | Percentage Below<br>Poverty Level |
| 1990 | 649,623                      | 40,405                        | 6.2%                              | 29,760,021                   | 3,627,585                     | 12.2%                             |
| 1995 | 677,735                      | 44,642                        | 6.5%                              | 31,472,342                   | 5,215,575                     | 16.5%                             |

This information comes from: <sup>1</sup>1990 US Census (Sample Count); <sup>2</sup>1995 US Census Bureau, Small Area Income and Poverty Estimates Program; <sup>3</sup>1995 US Census Bureau, Population Estimates for States Counties, Places, and Minor Civil Divisions

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# Housing in the Community...



Note: Table to be read as : In 1999, a single person household with an annual income of \$15,200 had \$380 a month available for housing and could afford a home with a sales price of \$39,047.

## Affordable Housing Cost Limits for Extremely Low, Low, and Moderate Income Households, San Mateo County, 1999

### San Mateo County

| Income                 | Annual Income | Monthly           | Affordable | Down    | Total    | Monthly  | Monthly | Monthly   | Total Monthly |
|------------------------|---------------|-------------------|------------|---------|----------|----------|---------|-----------|---------------|
| Extremely Low (0%-30%) | Limit         | Avail for Housing | Sale Price | Payment | Mortgage | Payment  | Taxes   | Insurance | PITI          |
| 1-person               | \$15,200      | \$380             | \$39,047   | \$1,952 | \$37,095 | \$285.23 | \$33    | \$62      | \$380         |
| 2-person               | \$17,400      | \$435             | \$44,699   | \$2,235 | \$42,464 | \$326.51 | \$37    | \$71      | \$435         |
| 3-person               | \$19,550      | \$489             | \$50,248   | \$2,512 | \$47,735 | \$367.04 | \$42    | \$80      | \$489         |
| 4-person               | \$21,700      | \$543             | \$55,797   | \$2,790 | \$53,007 | \$407.58 | \$46    | \$89      | \$543         |
| 5-person               | \$23,450      | \$586             | \$60,215   | \$3,011 | \$57,204 | \$439.85 | \$50    | \$96      | \$586         |
| 6-person               | \$25,200      | \$630             | \$64,736   | \$3,237 | \$61,500 | \$472.88 | \$54    | \$103     | \$630         |
| 7-person               | \$26,950      | \$674             | \$69,258   | \$3,463 | \$65,795 | \$505.91 | \$58    | \$110     | \$674         |
| 8-person               | \$28,650      | \$716             | \$73,574   | \$3,679 | \$69,895 | \$537.43 | \$61    | \$117     | \$716         |

| Income        | Annual Income | Monthly           | Affordable Sale | Down    | Total     | Monthly  | Monthly | Monthly   | Total Monthly |
|---------------|---------------|-------------------|-----------------|---------|-----------|----------|---------|-----------|---------------|
| Low (31%-50%) | Limit         | Avail for Housing | Price           | Payment | Mortgage  | Payment  | Taxes   | Insurance | PITI          |
| 1-person      | \$25,350      | \$634             | \$65,148        | \$3,257 | \$61,890  | \$475.88 | \$54    | \$104     | \$634         |
| 2-person      | \$28,950      | \$724             | \$74,396        | \$3,720 | \$70,676  | \$543.44 | \$62    | \$119     | \$724         |
| 3-person      | \$32,600      | \$815             | \$83,746        | \$4,187 | \$79,559  | \$611.74 | \$70    | \$133     | \$815         |
| 4-person      | \$36,200      | \$905             | \$92,994        | \$4,650 | \$88,345  | \$679.29 | \$77    | \$148     | \$905         |
| 5-person      | \$39,100      | \$978             | \$100,496       | \$5,025 | \$95,471  | \$734.09 | \$84    | \$160     | \$978         |
| 6-person      | \$42,000      | \$1,050           | \$107,894       | \$5,395 | \$102,499 | \$788.13 | \$90    | \$172     | \$1,050       |
| 7-person      | \$44,900      | \$1,123           | \$115,395       | \$5,770 | \$109,626 | \$842.93 | \$96    | \$184     | \$1,123       |
| 8-person      | \$47,800      | \$1,195           | \$122,794       | \$6,140 | \$116,654 | \$896.97 | \$102   | \$196     | \$1,195       |

| Income             | Annual Income | Monthly           | Affordable Sale | Down    | Total     | Monthly    | Monthly | Monthly   | Total Monthly |
|--------------------|---------------|-------------------|-----------------|---------|-----------|------------|---------|-----------|---------------|
| Moderate (51%-80%) | Limit         | Avail for Housing | Price           | Payment | Mortgage  | Payment    | Taxes   | Insurance | PITI          |
| 1-person           | \$38,100      | \$953             | \$97,927        | \$4,896 | \$93,030  | \$715.32   | \$82    | \$156     | \$953         |
| 2-person           | \$43,500      | \$1,088           | \$111,799       | \$5,590 | \$106,209 | \$816.65   | \$93    | \$178     | \$1,088       |
| 3-person           | \$48,950      | \$1,224           | \$125,774       | \$6,289 | \$119,485 | \$918.74   | \$105   | \$200     | \$1,224       |
| 4-person           | \$54,400      | \$1,360           | \$139,749       | \$6,987 | \$132,761 | \$1,020.82 | \$116   | \$223     | \$1,360       |
| 5-person           | \$58,750      | \$1,469           | \$150,949       | \$7,547 | \$143,402 | \$1,102.63 | \$126   | \$241     | \$1,469       |
| 6-person           | \$63,100      | \$1,578           | \$162,149       | \$8,107 | \$154,042 | \$1,184.45 | \$135   | \$258     | \$1,578       |
| 7-person           | \$67,450      | \$1,686           | \$173,247       | \$8,662 | \$164,585 | \$1,265.51 | \$144   | \$276     | \$1,686       |
| 8-person           | \$71,800      | \$1,795           | \$184,448       | \$9,222 | \$175,225 | \$1,347.33 | \$154   | \$294     | \$1,795       |

#### Notes:

- (a) PITI = Principal, interest, taxes, and insurance. 30 percent of the household's income available for housing.  
 (b) The affordable house value assumes a 5% down payment and 3% in closing costs. It also assumes an annual 8.5% interest rate and annual mortgage insurance equal to 1.75% of loan value, annual property taxes equal to 1.0% of purchase price, and hazard insurance equal to 0.25% of home value.

This information comes from : HUD, Income Limits, effective 1-27-99; Bay Area Economics

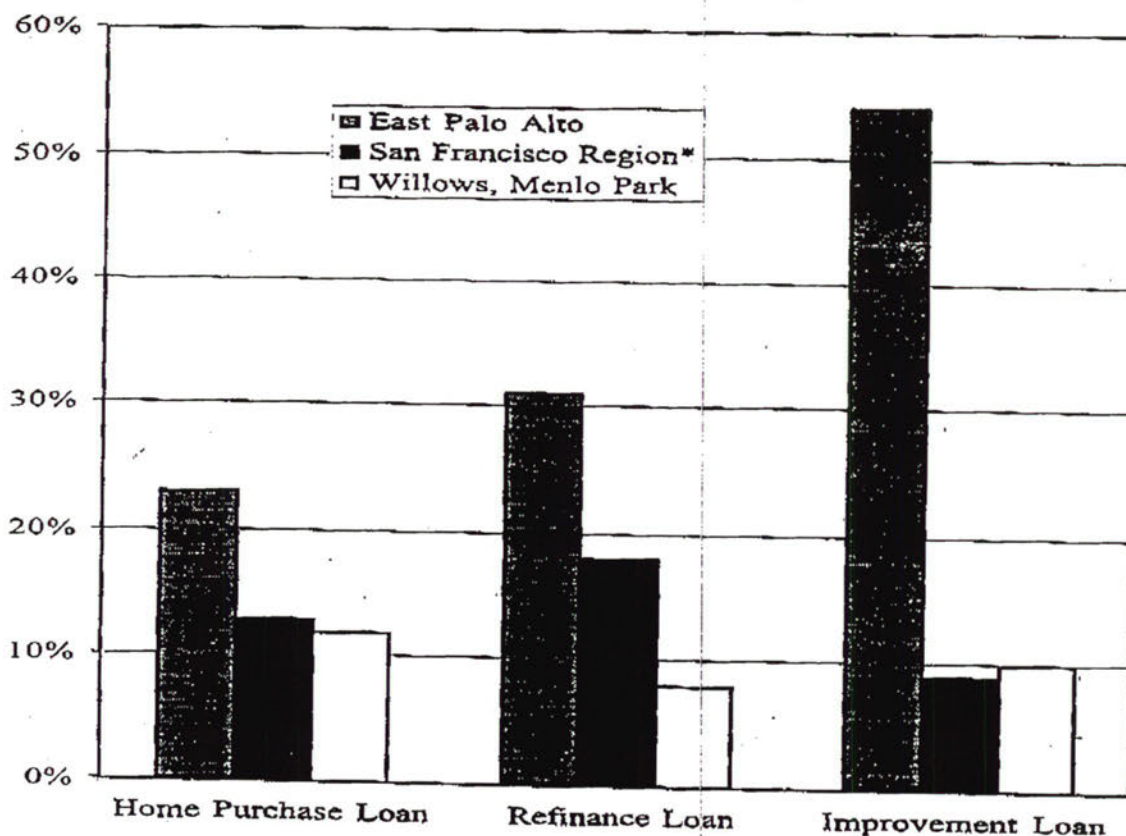
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# Housing in the Community...



Note: Table to be read as: 23% of home loan applications were denied in East Palo Alto in 1997.

**Home-Loan Denial Rates for East Palo Alto, San Francisco Region\*, and Willows, Menlo Park, 1997**



| Area/City             | Home Purchase Loan | Refinance Loan | Improvement Loan |
|-----------------------|--------------------|----------------|------------------|
| East Palo Alto        | 23%                | 31%            | 54%              |
| San Francisco Region* | 13%                | 18%            | 9%               |
| Willows, Menlo Park   | 12%                | 8%             | 10%              |

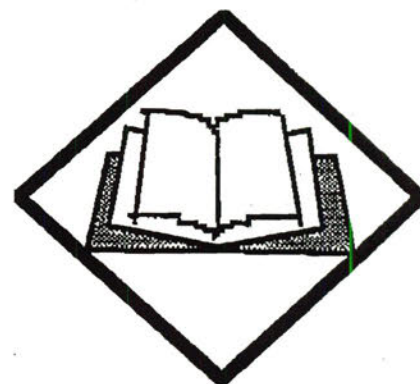
\* Includes San Mateo, San Francisco, and Marin Counties

This information comes from: 1997 Home Mortgage Disclosure Act (HMDA) data, cited in the HUD "Report on Disparate Lending Patterns in East Palo Alto" by Carol Lamont, February, 1999

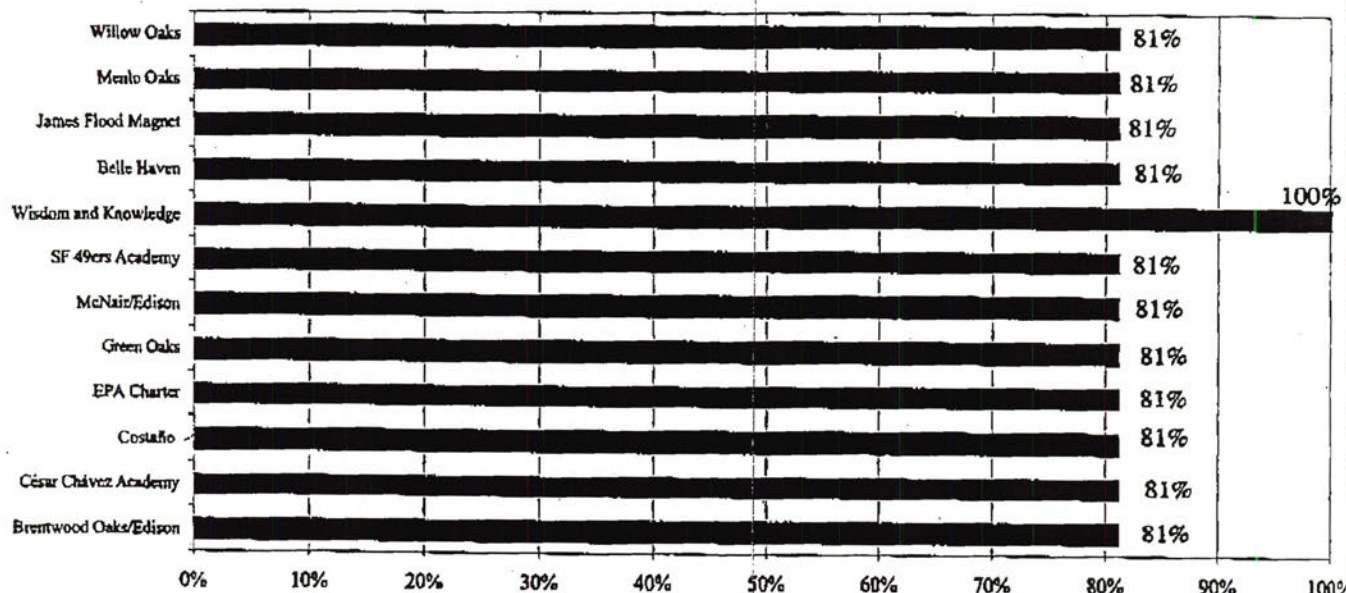
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# Education, Schools, and Technology...



**Percentage of Students Receiving Free or Reduced-Price Lunch in the  
Ravenswood School District, by School, 2000**



| Elementary & Middle Schools | Location | Grade Levels | Charter? Yes/No | Students Receiving Free or Reduced-Price Lunch |
|-----------------------------|----------|--------------|-----------------|------------------------------------------------|
| Brentwood Oaks/Edison       | EPA      | K-4          | Yes             | 81%                                            |
| César Chávez Academy        | EPA      | K-8          | No              | 81%                                            |
| Costafio                    | EPA      | K-8          | No              | 81%                                            |
| EPA Charter                 | EPA      | K-6          | Yes             | 81%                                            |
| Green Oaks                  | EPA      | K-4          | No              | 81%                                            |
| McNair/Edison               | EPA      | 5-8          | Yes             | 81%                                            |
| SF 49ers Academy            | EPA      | 6-8          | Yes             | 81%                                            |
| Wisdom and Knowledge        | EPA      | K-8          | Yes             | 100%                                           |
| Belle Haven                 | MP       | K-8          | No              | 81%                                            |
| James Flood Magnet          | MP       | K-8          | No              | 81%                                            |
| Menlo Oaks                  | MP       | 5-8          | No              | 81%                                            |
| Willow Oaks                 | MP       | K-4          | No              | 81%                                            |

This information comes from: [www.greatschools.net](http://www.greatschools.net); Nobantu Ankoanda, Executive Director,  
School of Wisdom and Knowledge

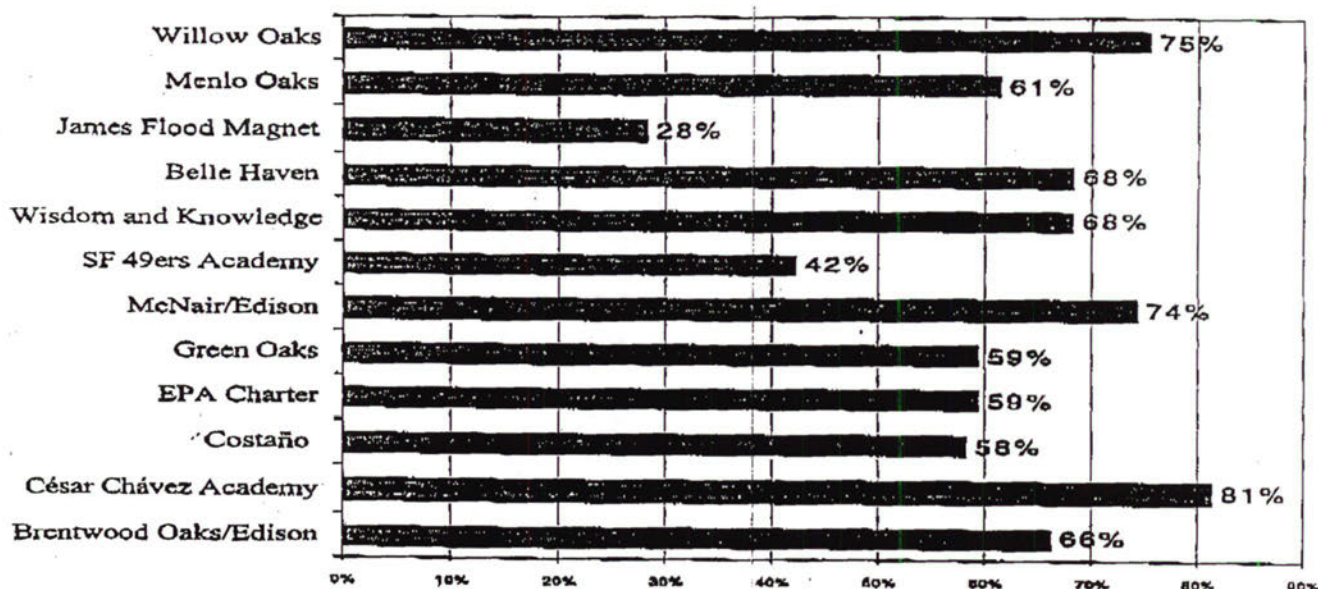
Section 3  
Page 5



# Education, Schools, and Technology...



**Percentage of Students with Limited English Skills in the Ravenswood School District, by School, 1999**



| Elementary & Middle Schools | Location | Grade Levels | Charter? Yes/No | Limited English |
|-----------------------------|----------|--------------|-----------------|-----------------|
| Brentwood Oaks/Edison       | EPA      | K-4          | Yes             | 66%             |
| César Chávez Academy        | EPA      | K-8          | No              | 81%             |
| Costaño                     | EPA      | K-8          | No              | 58%             |
| EPA Charter                 | EPA      | K-6          | Yes             | 59%             |
| Green Oaks                  | EPA      | K-4          | No              | 59%             |
| McNair/Edison               | EPA      | 5-8          | Yes             | 74%             |
| SF 49ers Academy            | EPA      | 6-8          | Yes             | 42%             |
| Wisdom and Knowledge        | EPA      | K-8          | Yes             | 68%             |
| Belle Haven                 | MP       | K-8          | No              | 68%             |
| James Flood Magnet          | MP       | K-8          | No              | 28%             |
| Menlo Oaks                  | MP       | 5-8          | No              | 61%             |
| Willow Oaks                 | MP       | K-4          | No              | 75%             |

This information comes from: [www.greatschools.net](http://www.greatschools.net); Nobantu Ankoanda, Executive Director, School of Wisdom and Knowledge

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# Education, Schools, and Technology...



## Ethnic Makeup of Students in the Ravenswood School District, by School, 2000

| Name of School        | All Students | Asian        | Pacific Islander | Hispanic      | Black         | White         | Filipino     | Am Ind       |
|-----------------------|--------------|--------------|------------------|---------------|---------------|---------------|--------------|--------------|
| Brentwood Oaks/Edison | 525          | 0%           | 8%               | 62%           | 27%           | 0%            | 0%           | 0%           |
| César Chávez Academy  | 737          | 2%           | 12%              | 76%           | 10%           | 1%            | 0%           | 0%           |
| Costaño               | 553          | 1%           | 21%              | 49%           | 28%           | 0%            | 0%           | 0%           |
| EPA Charter           | 285          | 0%           | 4%               | 65%           | 31%           | 0%            | 0%           | 0%           |
| Green Oaks            | 420          | 0%           | 13%              | 67%           | 15%           | 1%            | 4%           | 0%           |
| Ron McNair/Edison     | 574          | 0%           | 10%              | 69%           | 21%           | 0%            | 0%           | 0%           |
| SF 49ers Academy      | 151          | 0%           | 12%              | 46%           | 42%           | 0%            | 0%           | 0%           |
| Wisdom and Knowledge  | 62           | 0            | 5%               | 5%            | 90%           | 0%            | 0%           | 0%           |
| Belle Haven           | 807          | 0%           | 6%               | 68%           | 24%           | 1%            | 1%           | 0%           |
| James Flood Magnet    | 326          | 1%           | 6%               | 38%           | 53%           | 1%            | 0%           | 0%           |
| Menlo Oaks            | 339          | 0%           | 13%              | 54%           | 32%           | 1%            | 0%           | 0%           |
| Willow Oaks           | 653          | 0%           | 5%               | 80%           | 13%           | 2%            | 0%           | 0%           |
| <b>K-8 TOTALS</b>     | <b>5,432</b> | <b>0.43%</b> | <b>9.87%</b>     | <b>63.90%</b> | <b>24.30%</b> | <b>22.00%</b> | <b>0.46%</b> | <b>0.00%</b> |

0.43

0.72

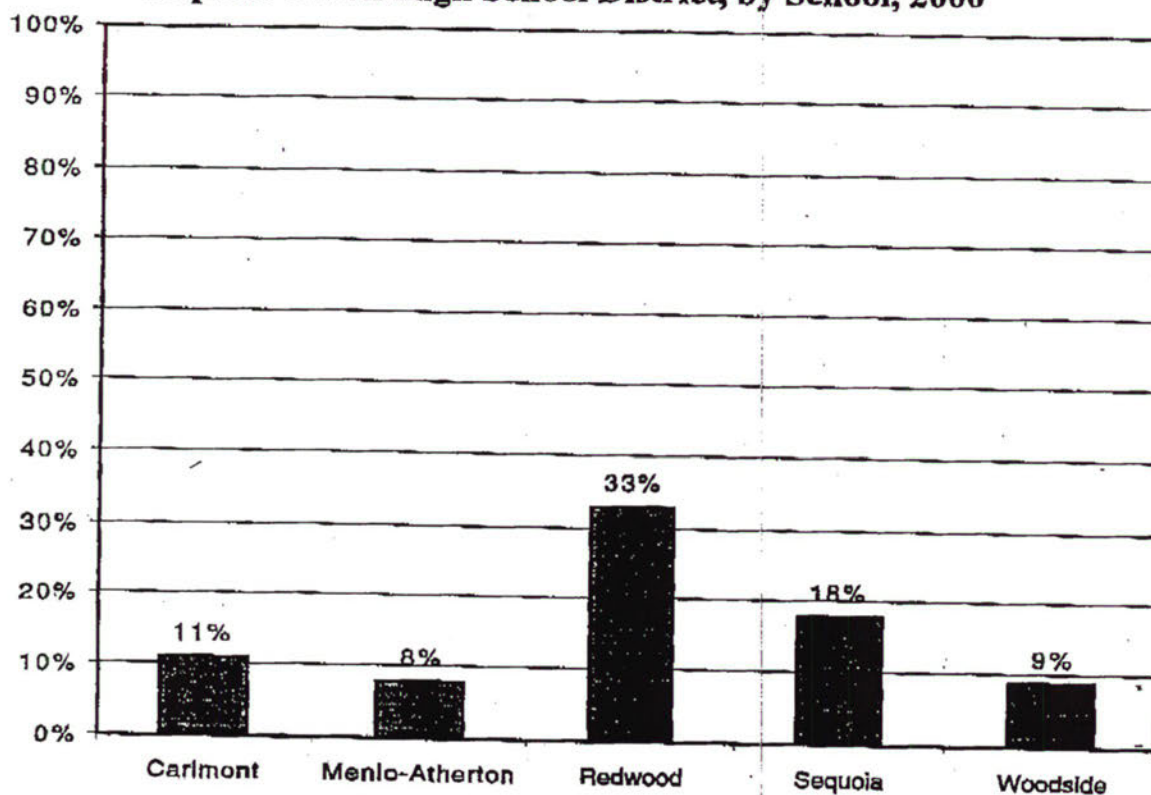
This information comes from: [www.greatschools.net](http://www.greatschools.net); Nobantu Ankoanda, Executive Director,  
School of Wisdom and Knowledge

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# Education, Schools, and Technology...



**Percentage of Students Receiving Free or Reduced-Price Lunch in the  
Sequoia Union High School District, by School, 2000**



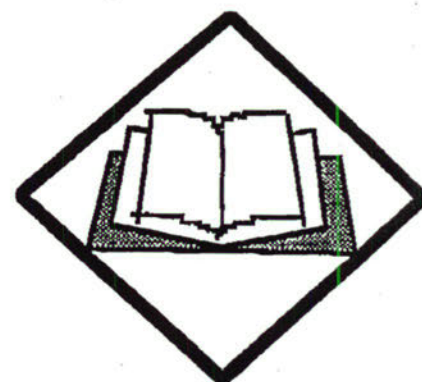
| Secondary Schools      | Location     | Grades | Students Receiving Free or Reduced-Price Lunch |
|------------------------|--------------|--------|------------------------------------------------|
| Carlmont               | Belmont      | 9-12   | 11%                                            |
| Menlo-Atherton         | Atherton     | 9-12   | 8%                                             |
| Redwood (Continuation) | Redwood City | 11-12  | 33%                                            |
| Sequoia                | Redwood City | 9-12   | 18%                                            |
| Woodside               | Woodside     | 9-12   | 9%                                             |

This information comes from: [www.greatschools.net](http://www.greatschools.net); Administrative Office, Sequoia Union High School District

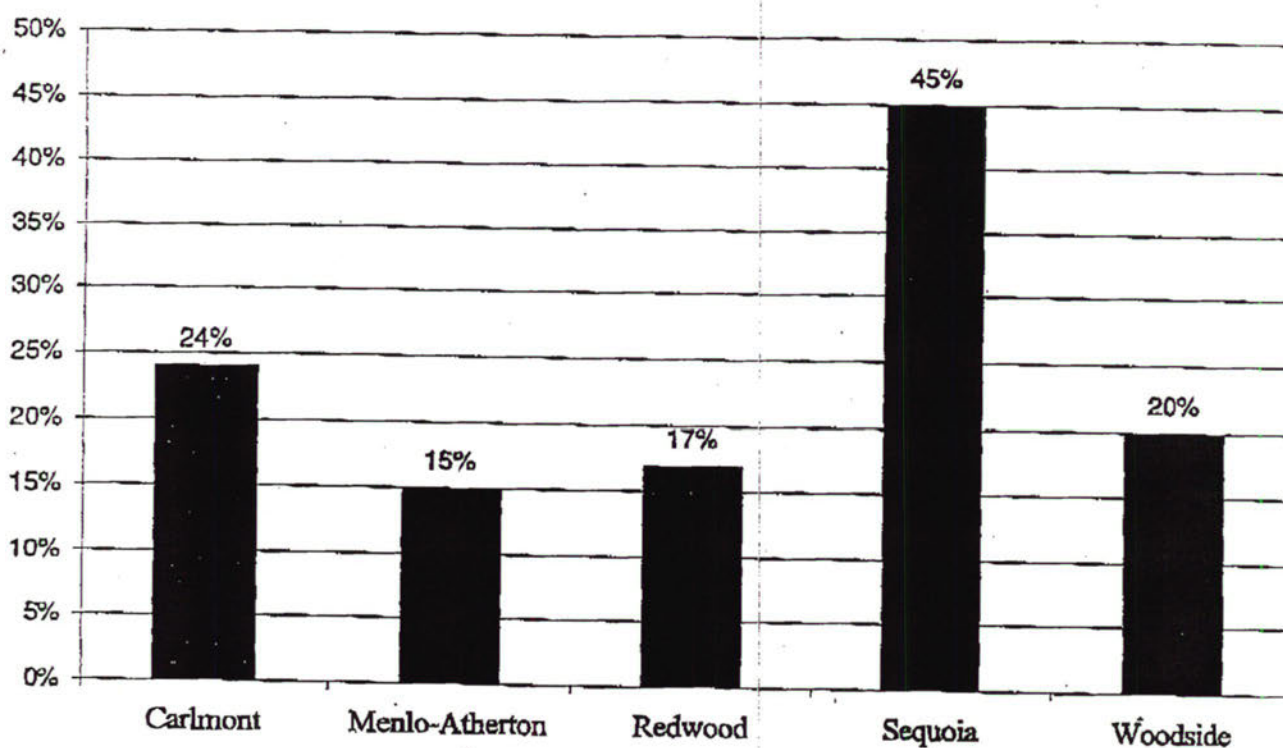
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# Education, Schools, and Technology...



**Percentage of Students with Limited English Skills in the Sequoia Union  
High School District, by School, 2000**



| Secondary Schools      | Location     | Grade Levels | Limited English Proficiency |
|------------------------|--------------|--------------|-----------------------------|
| Carlmont               | Belmont      | 9-12         | 24%                         |
| Menlo-Atherton         | Atherton     | 9-12         | 15%                         |
| Redwood (Continuation) | Redwood City | 11-12        | 17%                         |
| Sequoia                | Redwood City | 9-12         | 45%                         |
| Woodside               | Woodside     | 9-12         | 20%                         |

This information comes from: [www.greatschools.net](http://www.greatschools.net); Administrative Office, Sequoia Union High School District

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# Education, Schools, and Technology...



## Ethnic Makeup of Students in the Sequoia Union High School District, by School, 2000

| Name of School         | All Students | Asian        | Pacific Islander | Hispanic      | Black        | White         | Filipino     | Am Ind       |
|------------------------|--------------|--------------|------------------|---------------|--------------|---------------|--------------|--------------|
| Carlmont               | 1,569        | 11%          | 3%               | 32%           | 8%           | 43%           | 1%           | 0%           |
| Menlo Atherton         | 1,883        | 4%           | 4%               | 38%           | 14%          | 39%           | 0%           | 0%           |
| Redwood (Continuation) | 182          | 2%           | 6%               | 45%           | 23%          | 21%           | 0%           | 2%           |
| Sequoia                | 1,699        | 2%           | 2%               | 57%           | 3%           | 34%           | 1%           | 0%           |
| Woodside               | 1,941        | 4%           | 4%               | 42%           | 7%           | 43%           | 1%           | 0%           |
| <b>HS TOTALS</b>       | <b>7,274</b> | <b>4.99%</b> | <b>3.37%</b>     | <b>42.39%</b> | <b>8.49%</b> | <b>39.31%</b> | <b>0.72%</b> | <b>0.05%</b> |

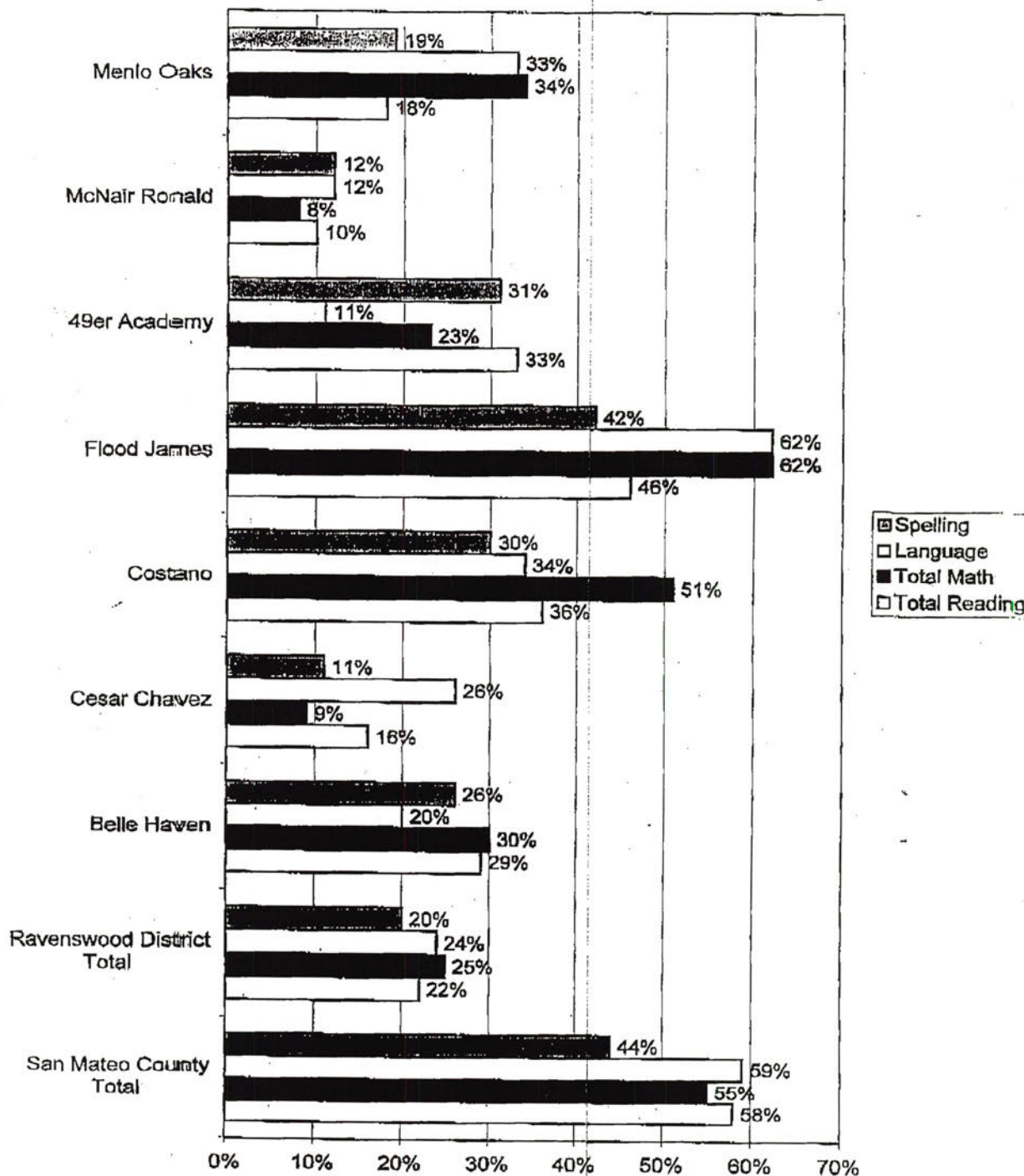
This information is from: [www.greatschools.net](http://www.greatschools.net)

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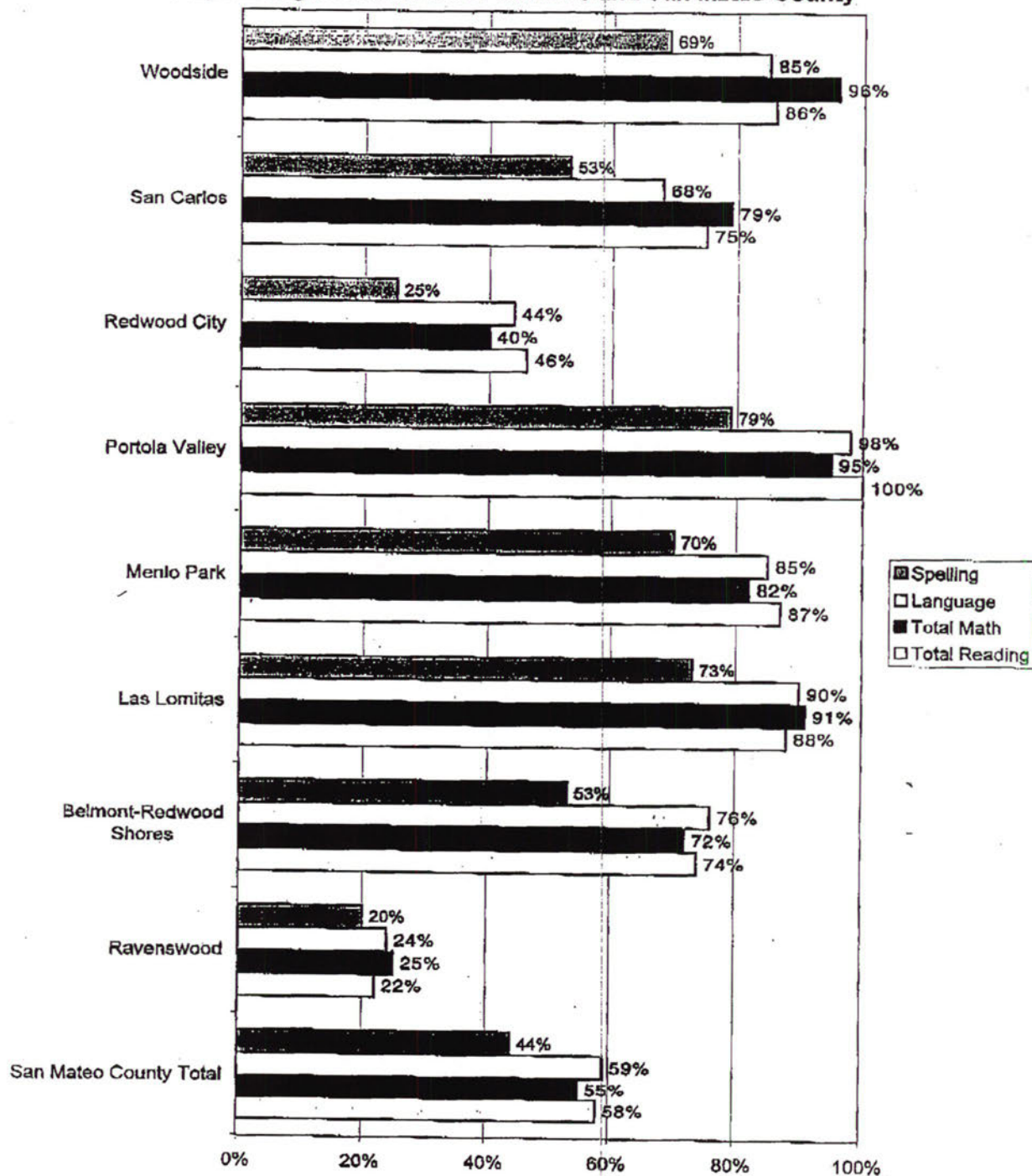
**Percentage of all 8th Grade Students (LEP & Non-LEP) Scoring at or above the 50th Percentile on the Spring 1999 Stanford 9 Test  
Ravenswood School District and San Mateo County**



Note: Information compiled from State of California Standardized Testing and Reporting Program website:  
<http://207.87.22.181/star00/index.html>, under the heading Spring 1999 School, District, County, and State Reports.

from  
 Haas Center  
 for Public Service

Percentage of all 8th Grade Students (LEP & Non-LEP) Scoring at or above  
the 50th Percentile on the Spring 1999 Stanford 9 Test  
Sequoia High School Feeder Districts and San Mateo County



Note: Information compiled from State of California Standardized Testing and Reporting Program website:  
<http://207.87.22.181/star99/index.html>, under the heading Spring 1999 School, District, County, and State Reports.

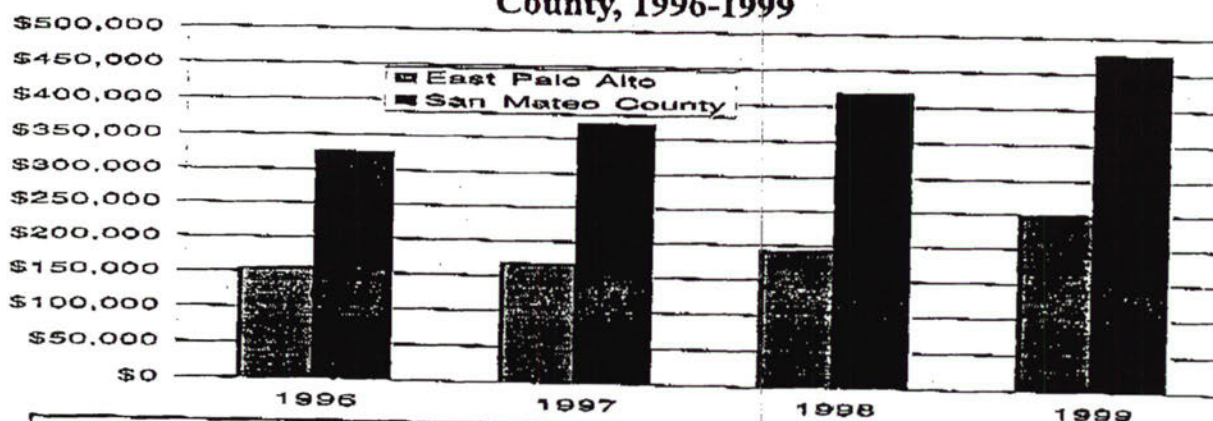
From  
Haas Center for  
Public Service



# Housing in the Community...

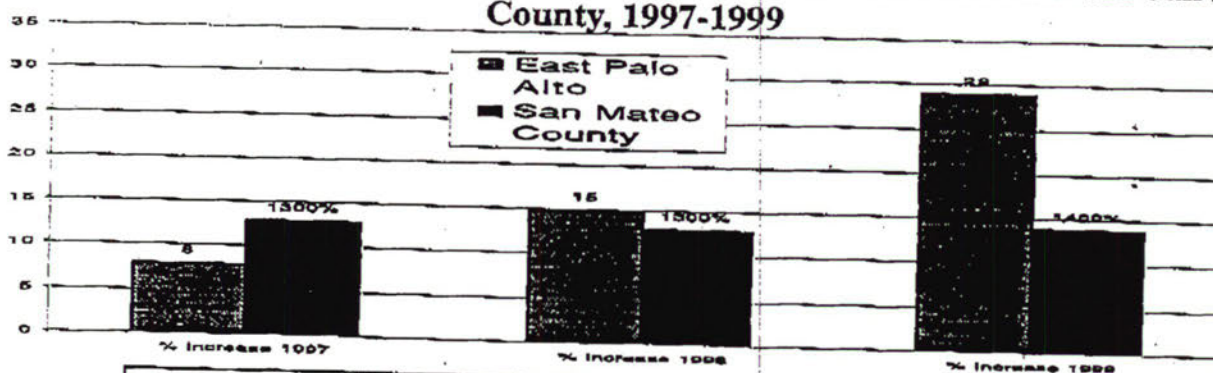


## Median Single-Family Home Sales Prices in East Palo Alto and San Mateo County, 1996-1999



|                  | 1996      | 1997      | 1998      | 1999      |
|------------------|-----------|-----------|-----------|-----------|
| East Palo Alto   | \$155,000 | \$168,000 | \$193,975 | \$251,000 |
| San Mateo County | \$326,500 | \$370,000 | \$418,444 | \$475,000 |

## Percentage Increase in Median Home Sales Prices in East Palo Alto and San Mateo County, 1997-1999



|                  | % increase 1997 | % increase 1998 | % increase 1999 |
|------------------|-----------------|-----------------|-----------------|
| East Palo Alto   | 8%              | 15%             | 29%             |
| San Mateo County | 13%             | 13%             | 14%             |

Note: The San Mateo County Association of Realtors (SAMCAR) reports may not tell the whole story of what is happening in the community because the number of home purchase loans reported as originated for homes in East Palo Alto by lenders through the Home Mortgage Disclosure Act is about twice the number of sales reported by SAMCAR. It appears that many homes are sold by the owners and are not counted in the SAMCAR report.

This information comes from: SAMCAR Report cited in the HUD Report, "Gentrification in East Palo Alto" by Carol Lamont, February 2000

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## School District Estimates of Poverty -- 1995

## Description of Files on the FTP Sites

## I. File Organization:

The files in this directory contain estimates of population and poverty for every 1995 and 1996 school district in the United States. There is one file for each of the States, the District of Columbia, and the entire United States. Each file has geographical identifiers, including the Department of Education's Common Core of Data (CCD) ID and District name, and estimates of the total population, population of school-age children, and number of poor school-age children related to the head of the household.

## II. File Names

There are two kinds of files here:

- 1) USSD95.dat (A large file containing the estimates for every school district in the Nation)
- 2) sd95\_[STATE].dat (Smaller files containing estimates for every school district in an individual State)

where [STATE] = standard two-letter postal abbreviations.

## III. Record Layout for Files

| Position | Variable                                                                                |
|----------|-----------------------------------------------------------------------------------------|
| 1- 2     | FIPS State code                                                                         |
| 5- 9     | CCD District ID                                                                         |
| 11-45    | District Name                                                                           |
| 47-54    | Estimated Total Population                                                              |
| 56-63    | Estimated Population of Children 5 to 17 years of Age                                   |
| 65-72    | Estimated Number of Poor Children 5 to 17 years of Age Related to the Head of Household |
| 74-93    | A tag indicating the file name and data of creation                                     |



|    |       |                                |        |       |       |            |
|----|-------|--------------------------------|--------|-------|-------|------------|
| 06 | 01620 | ABC UNIFIED                    | 108413 | 24464 | 3612  | sd95_CA.da |
| 06 | 01650 | ACALANES UNION HIGH            | 112721 | 4083  | 153   | sd95_CA.da |
| 06 | 01680 | ACKERMAN ELEMENTARY            | 3018   | 465   | 76    | sd95_CA.da |
| 06 | 00001 | ACTON-AGUA DULCE UNIFIED       | 14785  | 2198  | 285   | sd95_CA.da |
| 06 | 01710 | ADELANTO ELEMENTARY            | 17273  | 2794  | 1072  | sd95_CA.da |
| 06 | 01770 | ALAMEDA CITY UNIFIED           | 80946  | 11774 | 1392  | sd95_CA.da |
| 06 | 01860 | ALBANY CITY UNIFIED            | 17307  | 2664  | 185   | sd95_CA.da |
| 06 | 01890 | ALEXANDER VALLEY UNION ELEMENT | 1577   | 277   | 15    | sd95_CA.da |
| 06 | 01910 | ALHAMBRA CITY ELEMENTARY       | 118524 | 14584 | 5283  | sd95_CA.da |
| 06 | 01930 | ALHAMBRA CITY HIGH             | 172681 | 8229  | 2714  | sd95_CA.da |
| 06 | 01950 | ALISAL UNION ELEMENTARY        | 32911  | 6223  | 2306  | sd95_CA.da |
| 06 | 01980 | ALLENSWORTH ELEMENTARY         | 246    | 67    | 30    | sd95_CA.da |
| 06 | 02010 | ALPAUGH UNIFIED                | 1022   | 279   | 107   | sd95_CA.da |
| 06 | 02070 | ALPINE COUNTY UNIFIED          | 1240   | 235   | 69    | sd95_CA.da |
| 06 | 02100 | ALPINE UNION ELEMENTARY        | 14251  | 2276  | 413   | sd95_CA.da |
| 06 | 02160 | ALTA LOMA ELEMENTARY           | 54540  | 10731 | 619   | sd95_CA.da |
| 06 | 02220 | ALTA VISTA ELEMENTARY          | 2671   | 571   | 236   | sd95_CA.da |
| 06 | 02250 | ALTA-DUTCH FLAT UNION ELEMENTA | 1628   | 277   | 31    | sd95_CA.da |
| 06 | 02310 | ALUM ROCK UNION ELEMENTARY     | 105016 | 19378 | 5145  | sd95_CA.da |
| 06 | 02360 | ALVIEW-DAIRYLAND UNION ELEMENT | 2472   | 440   | 76    | sd95_CA.da |
| 06 | 02370 | ALVINA ELEMENTARY              | 753    | 133   | 46    | sd95_CA.da |
| 06 | 02430 | ALVORD UNIFIED                 | 90130  | 21057 | 3310  | sd95_CA.da |
| 06 | 02450 | AMADOR COUNTY UNIFIED          | 34030  | 5152  | 624   | sd95_CA.da |
| 06 | 02550 | AMERICAN UNION ELEMENTARY      | 2865   | 548   | 109   | sd95_CA.da |
| 06 | 02610 | ANAHEIM ELEMENTARY             | 173712 | 20450 | 4725  | sd95_CA.da |
| 06 | 02630 | ANAHEIM UNION HIGH             | 347221 | 24956 | 4566  | sd95_CA.da |
| 06 | 02700 | ANDERSON UNION HIGH            | 35792  | 1870  | 287   | sd95_CA.da |
| 06 | 02730 | ANDERSON VALLEY UNIFIED        | 2630   | 665   | 110   | sd95_CA.da |
| 06 | 02760 | ANTELOPE ELEMENTARY            | 6221   | 846   | 209   | sd95_CA.da |
| 06 | 02820 | ANTELOPE VALLEY UNION HIGH     | 235213 | 10773 | 1366  | sd95_CA.da |
| 06 | 02850 | ANTIOCH UNIFIED                | 74446  | 16126 | 1775  | sd95_CA.da |
| 06 | 00017 | APPLE VALLEY UNIFIED           | 57286  | 13544 | 2257  | sd95_CA.da |
| 06 | 02970 | ARCADIA UNIFIED                | 51619  | 9188  | 863   | sd95_CA.da |
| 06 | 03000 | ARCATA ELEMENTARY              | 13321  | 1348  | 378   | sd95_CA.da |
| 06 | 03060 | ARCOHE UNION ELEMENTARY        | 3731   | 650   | 97    | sd95_CA.da |
| 06 | 03090 | ARENA UNION ELEMENTARY         | 2896   | 374   | 112   | sd95_CA.da |
| 06 | 03180 | ARMONA UNION ELEMENTARY        | 5627   | 1166  | 216   | sd95_CA.da |
| 06 | 91136 | AROMAS/SAN JUAN UNIFIED        | 5423   | 1076  | 176   | sd95_CA.da |
| 06 | 03270 | ARVIN UNION ELEMENTARY         | 12022  | 2495  | 1153  | sd95_CA.da |
| 06 | 03300 | ATASCADERO UNIFIED             | 31683  | 6799  | 834   | sd95_CA.da |
| 06 | 03420 | ATWATER ELEMENTARY             | 29311  | 5718  | 1194  | sd95_CA.da |
| 06 | 03480 | AUBURN UNION ELEMENTARY        | 34023  | 4616  | 430   | sd95_CA.da |
| 06 | 03600 | AZUSA UNIFIED                  | 60493  | 12942 | 3089  | sd95_CA.da |
| 06 | 03610 | BAKER VALLEY UNIFIED           | 1185   | 226   | 61    | sd95_CA.da |
| 06 | 03630 | BAKERSFIELD CITY ELEMENTARY    | 178574 | 32340 | 12464 | sd95_CA.da |
| 06 | 03690 | BALDWIN PARK UNIFIED           | 70206  | 18176 | 5024  | sd95_CA.da |
| 06 | 03720 | BALLARD ELEMENTARY             | 1382   | 213   | 19    | sd95_CA.da |
| 06 | 03750 | BALLICO-CRESSEY ELEMENTARY     | 2113   | 441   | 116   | sd95_CA.da |
| 06 | 03780 | BANGOR UNION ELEMENTARY        | 1013   | 153   | 70    | sd95_CA.da |
| 06 | 03840 | BANNING UNIFIED                | 26539  | 6215  | 1801  | sd95_CA.da |
| 06 | 03870 | BANTA ELEMENTARY               | 5600   | 312   | 41    | sd95_CA.da |
| 06 | 04020 | BARSTOW UNIFIED                | 39357  | 9248  | 1937  | sd95_CA.da |
| 06 | 04080 | BASS LAKE ELEMENTARY           | 12484  | 1635  | 198   | sd95_CA.da |
| 06 | 04110 | BASSETT UNIFIED                | 25595  | 6163  | 1554  | sd95_CA.da |
| 06 | 04200 | BAYSHORE ELEMENTARY            | 3830   | 574   | 74    | sd95_CA.da |
| 06 | 04230 | BEAR VALLEY UNIFIED            | 16522  | 3413  | 744   | sd95_CA.da |
| 06 | 04260 | BEARDSLEY ELEMENTARY           | 16363  | 2114  | 641   | sd95_CA.da |
| 06 | 04290 | BEAUMONT UNIFIED               | 27091  | 4644  | 1179  | sd95_CA.da |
| 06 | 04350 | BELLA VISTA ELEMENTARY         | 3839   | 643   | 89    | sd95_CA.da |
| 06 | 04500 | BELLEVUE ELEMENTARY            | 1764   | 339   | 73    | sd95_CA.da |
| 06 | 04380 | BELLEVUE UNION ELEMENTARY      | 13433  | 1807  | 460   | sd95_CA.da |
| 06 | 04440 | BELLFLOWER UNIFIED             | 69356  | 12322 | 1871  | sd95_CA.da |
| 06 | 04530 | BELMONT ELEMENTARY             | 36873  | 3490  | 212   | sd95_CA.da |



|    |       |                                |        |       |      |            |
|----|-------|--------------------------------|--------|-------|------|------------|
| 06 | 04560 | BELRIDGE ELEMENTARY            | 323    | 83    | 15   | sd95_CA.da |
| 06 | 04590 | BEND ELEMENTARY                | 899    | 147   | 8    | sd95_CA.da |
| 06 | 04620 | BENICIA UNIFIED                | 26807  | 5591  | 586  | sd95_CA.da |
| 06 | 04650 | BENNETT VALLEY UNION ELEMENTAR | 11037  | 1371  | 138  | sd95_CA.da |
| 06 | 04740 | BERKELEY UNIFIED               | 108668 | 11465 | 1753 | sd95_CA.da |
| 06 | 04800 | BERRYESSA UNION ELEMENTARY     | 74504  | 11305 | 1143 | sd95_CA.da |
| 06 | 04830 | BEVERLY HILLS UNIFIED          | 32792  | 4586  | 396  | sd95_CA.da |
| 06 | 04860 | BIG CREEK ELEMENTARY           | 722    | 136   | 26   | sd95_CA.da |
| 06 | 04890 | BIG LAGOON UNION ELEMENTARY    | 850    | 138   | 42   | sd95_CA.da |
| 06 | 91137 | BIG OAK FLAT-GROVELAND UNIFIED | 4862   | 772   | 118  | sd95_CA.da |
| 06 | 04950 | BIG PINE UNIFIED               | 2273   | 331   | 70   | sd95_CA.da |
| 06 | 04980 | BIG SPRINGS UNION ELEMENTARY   | 1066   | 183   | 32   | sd95_CA.da |
| 06 | 05010 | BIG VALLEY JOINT UNIFIED       | 2202   | 468   | 82   | sd95_CA.da |
| 06 | 05040 | BIGGS UNIFIED                  | 3549   | 882   | 175  | sd95_CA.da |
| 06 | 05160 | BISHOP JOINT UNION HIGH        | 12599  | 528   | 71   | sd95_CA.da |
| 06 | 05130 | BISHOP UNION ELEMENTARY        | 11531  | 1739  | 315  | sd95_CA.da |
| 06 | 05190 | BITTERWATER-TULLY UNION ELEMEN | 260    | 41    | 5    | sd95_CA.da |
| 06 | 05220 | BLACK BUTTE UNION ELEMENTARY   | 3760   | 531   | 141  | sd95_CA.da |
| 06 | 05240 | BLACK OAK MINE UNIFIED         | 12021  | 2404  | 390  | sd95_CA.da |
| 06 | 05250 | BLAKE ELEMENTARY               | 181    | 28    | 4    | sd95_CA.da |
| 06 | 05280 | BLOCHMAN UNION ELEMENTARY      | 982    | 172   | 24   | sd95_CA.da |
| 06 | 05400 | BLUE LAKE UNION ELEMENTARY     | 2554   | 411   | 67   | sd95_CA.da |
| 06 | 05490 | BOGUS ELEMENTARY               | 280    | 45    | 8    | sd95_CA.da |
| 06 | 05520 | BOLINAS-STINSON UNION ELEMENTA | 2383   | 303   | 40   | sd95_CA.da |
| 06 | 05610 | BONITA UNIFIED                 | 62569  | 12687 | 944  | sd95_CA.da |
| 06 | 05640 | BONNY DOON UNION ELEMENTARY    | 2956   | 372   | 43   | sd95_CA.da |
| 06 | 05670 | BONSALL UNION ELEMENTARY       | 11024  | 1488  | 231  | sd95_CA.da |
| 06 | 05700 | BORREGO SPRINGS UNIFIED        | 2750   | 383   | 127  | sd95_CA.da |
| 06 | 05730 | BRADLEY UNION ELEMENTARY       | 393    | 68    | 8    | sd95_CA.da |
| 06 | 05790 | BRAWLEY ELEMENTARY             | 25609  | 5011  | 1428 | sd95_CA.da |
| 06 | 05820 | BRAWLEY UNION HIGH             | 28596  | 1561  | 423  | sd95_CA.da |
| 06 | 05880 | BREA-OLINDA UNIFIED            | 33064  | 5930  | 298  | sd95_CA.da |
| 06 | 05910 | BRENTWOOD UNION ELEMENTARY     | 12242  | 2297  | 366  | sd95_CA.da |
| 06 | 05940 | BRET HARTE UNION HIGH          | 17271  | 744   | 106  | sd95_CA.da |
| 06 | 06000 | BRIDGEVILLE ELEMENTARY         | 593    | 123   | 43   | sd95_CA.da |
| 06 | 06030 | BRIGGS ELEMENTARY              | 2481   | 418   | 25   | sd95_CA.da |
| 06 | 06060 | BRISBANE ELEMENTARY            | 6665   | 791   | 70   | sd95_CA.da |
| 06 | 06090 | BRITTAN ELEMENTARY             | 3837   | 721   | 100  | sd95_CA.da |
| 06 | 06100 | BROWNS ELEMENTARY              | 1258   | 219   | 8    | sd95_CA.da |
| 06 | 06270 | BUCKEYE UNION ELEMENTARY       | 20665  | 3581  | 183  | sd95_CA.da |
| 06 | 06330 | BUELLTON UNION ELEMENTARY      | 4408   | 655   | 179  | sd95_CA.da |
| 06 | 06360 | BUENA PARK ELEMENTARY          | 41962  | 6186  | 1223 | sd95_CA.da |
| 06 | 06420 | BUENA VISTA ELEMENTARY         | 547    | 113   | 52   | sd95_CA.da |
| 06 | 06450 | BURBANK UNIFIED                | 95970  | 14043 | 2421 | sd95_CA.da |
| 06 | 06480 | BURLINGAME ELEMENTARY          | 29415  | 2661  | 177  | sd95_CA.da |
| 06 | 06510 | BURNT RANCH ELEMENTARY         | 405    | 82    | 24   | sd95_CA.da |
| 06 | 06540 | BURREL UNION ELEMENTARY        | 1125   | 271   | 141  | sd95_CA.da |
| 06 | 06570 | BURTON ELEMENTARY              | 9143   | 1992  | 536  | sd95_CA.da |
| 06 | 06580 | BUTTE VALLEY UNIFIED           | 1989   | 461   | 202  | sd95_CA.da |
| 06 | 06690 | BUTTEVILLE UNION ELEMENTARY    | 1030   | 146   | 15   | sd95_CA.da |
| 06 | 06720 | BUTTONWILLOW UNION ELEMENTARY  | 2341   | 544   | 150  | sd95_CA.da |
| 06 | 06750 | BYRON UNION ELEMENTARY         | 7696   | 931   | 20   | sd95_CA.da |
| 06 | 06780 | CABRILLO UNIFIED               | 21799  | 3912  | 185  | sd95_CA.da |
| 06 | 06810 | CAJON VALLEY UNION ELEMENTARY  | 150224 | 23030 | 4312 | sd95_CA.da |
| 06 | 06870 | CALAVERAS UNIFIED              | 22987  | 4275  | 684  | sd95_CA.da |
| 06 | 06900 | CALEXICO UNIFIED               | 25909  | 7218  | 2570 | sd95_CA.da |
| 06 | 06960 | CALIENTE UNION ELEMENTARY      | 744    | 131   | 23   | sd95_CA.da |
| 06 | 06990 | CALIPATRIA UNIFIED             | 7457   | 1536  | 437  | sd95_CA.da |
| 06 | 07020 | CALISTOGA JOINT UNIFIED        | 7893   | 1098  | 218  | sd95_CA.da |
| 06 | 07110 | CAMBRIA UNION ELEMENTARY       | 6500   | 738   | 49   | sd95_CA.da |
| 06 | 07140 | CAMBRIAN ELEMENTARY            | 29509  | 3330  | 298  | sd95_CA.da |
| 06 | 07170 | CAMINO UNION ELEMENTARY        | 4757   | 757   | 44   | sd95_CA.da |
| 06 | 07200 | CAMPBELL UNION ELEMENTARY      | 89783  | 9226  | 1307 | sd95_CA.da |
| 06 | 07230 | CAMPBELL UNION HIGH            | 214750 | 6937  | 366  | sd95_CA.da |



|    |       |                              |        |       |       |            |
|----|-------|------------------------------|--------|-------|-------|------------|
| 06 | 07260 | CAMPTONVILLE ELEMENTARY      | 732    | 163   | 33    | sd95_CA.da |
| 06 | 07350 | CANYON ELEMENTARY            | 156    | 29    | 3     | sd95_CA.da |
| 06 | 07410 | CAPAY JOINT UNION ELEMENTARY | 1064   | 192   | 23    | sd95_CA.da |
| 06 | 07440 | CAPISTRANO UNIFIED           | 208193 | 36251 | 2439  | sd95_CA.da |
| 06 | 07470 | CARDIFF ELEMENTARY           | 12476  | 1082  | 188   | sd95_CA.da |
| 06 | 07500 | CARLSBAD UNIFIED             | 53513  | 8109  | 1021  | sd95_CA.da |
| 06 | 07530 | CARMEL UNIFIED               | 23511  | 2769  | 186   | sd95_CA.da |
| 06 | 07560 | CARPINTERIA UNIFIED          | 19358  | 3210  | 123   | sd95_CA.da |
| 06 | 07620 | CARUTHERS UNION ELEMENTARY   | 4900   | 895   | 296   | sd95_CA.da |
| 06 | 07650 | CARUTHERS UNION HIGH         | 9229   | 531   | 150   | sd95_CA.da |
| 06 | 07680 | CASCADE UNION ELEMENTARY     | 15180  | 2628  | 828   | sd95_CA.da |
| 06 | 07710 | CASMALIA ELEMENTARY          | 2      | 0     | 0     | sd95_CA.da |
| 06 | 07740 | CASTAIC UNION ELEMENTARY     | 17233  | 1212  | 208   | sd95_CA.da |
| 06 | 07770 | CASTLE ROCK UNION ELEMENTARY | 511    | 78    | 14    | sd95_CA.da |
| 06 | 07800 | CASTRO VALLEY UNIFIED        | 41196  | 7325  | 299   | sd95_CA.da |
| 06 | 07840 | CAYUCOS ELEMENTARY           | 3347   | 400   | 36    | sd95_CA.da |
| 06 | 07900 | CENTER JOINT UNIFIED         | 18449  | 4933  | 436   | sd95_CA.da |
| 06 | 07920 | CENTINELA VALLEY UNION HIGH  | 146293 | 6653  | 1399  | sd95_CA.da |
| 06 | 07950 | CENTRAL ELEMENTARY           | 34455  | 6115  | 497   | sd95_CA.da |
| 06 | 07970 | CENTRAL UNIFIED              | 28490  | 6176  | 1340  | sd95_CA.da |
| 06 | 07980 | CENTRAL UNION ELEMENTARY     | 6565   | 1350  | 384   | sd95_CA.da |
| 06 | 08010 | CENTRAL UNION HIGH           | 53625  | 3108  | 663   | sd95_CA.da |
| 06 | 08070 | CENTRALIA ELEMENTARY         | 52256  | 6101  | 710   | sd95_CA.da |
| 06 | 08130 | CERES UNIFIED                | 40343  | 9024  | 2176  | sd95_CA.da |
| 06 | 08160 | CHAFFEY UNION HIGH           | 300585 | 15261 | 2186  | sd95_CA.da |
| 06 | 08190 | CHARTER OAK UNIFIED          | 35706  | 7134  | 621   | sd95_CA.da |
| 06 | 08250 | CHATOM UNION ELEMENTARY      | 5160   | 982   | 224   | sd95_CA.da |
| 06 | 00023 | CHAWANAKEE JT. ELEMENTARY    | 6606   | 1066  | 105   | sd95_CA.da |
| 06 | 08340 | CHICAGO PARK ELEMENTARY      | 1289   | 215   | 38    | sd95_CA.da |
| 06 | 08370 | CHICO UNIFIED                | 87693  | 14620 | 3063  | sd95_CA.da |
| 06 | 08430 | CHINESE CAMP ELEMENTARY      | 396    | 55    | 9     | sd95_CA.da |
| 06 | 08460 | CHINO UNIFIED                | 133239 | 29541 | 2961  | sd95_CA.da |
| 06 | 08520 | CHOWCHILLA ELEMENTARY        | 10963  | 1773  | 434   | sd95_CA.da |
| 06 | 08550 | CHOWCHILLA UNION HIGH        | 13435  | 683   | 114   | sd95_CA.da |
| 06 | 08580 | CHUALAR UNION ELEMENTARY     | 1663   | 386   | 96    | sd95_CA.da |
| 06 | 08610 | CHULA VISTA ELEMENTARY       | 181084 | 22226 | 4025  | sd95_CA.da |
| 06 | 08640 | CIENEGA UNION ELEMENTARY     | 589    | 89    | 9     | sd95_CA.da |
| 06 | 08700 | CINNABAR ELEMENTARY          | 2153   | 235   | 20    | sd95_CA.da |
| 06 | 08730 | CITRUS SOUTH TULE ELEMENTARY | 556    | 64    | 16    | sd95_CA.da |
| 06 | 08760 | CLAREMONT UNIFIED            | 38650  | 6819  | 395   | sd95_CA.da |
| 06 | 08850 | CLAY JOINT ELEMENTARY        | 458    | 92    | 30    | sd95_CA.da |
| 06 | 08880 | CLEAR CREEK ELEMENTARY       | 1502   | 266   | 83    | sd95_CA.da |
| 06 | 08970 | CLOVERDALE UNIFIED           | 8105   | 1656  | 343   | sd95_CA.da |
| 06 | 09030 | CLOVIS UNIFIED               | 113231 | 26326 | 3667  | sd95_CA.da |
| 06 | 09070 | COACHELLA VALLEY UNIFIED     | 44401  | 11882 | 4849  | sd95_CA.da |
| 06 | 09120 | COALINGA/HURON JOINT UNIFIED | 16623  | 3915  | 1576  | sd95_CA.da |
| 06 | 09150 | COARSEGOLD UNION ELEMENTARY  | 6312   | 984   | 73    | sd95_CA.da |
| 06 | 09180 | COAST UNION HIGH             | 9818   | 275   | 35    | sd95_CA.da |
| 06 | 09240 | COFFEE CREEK ELEMENTARY      | 381    | 48    | 10    | sd95_CA.da |
| 06 | 09270 | COLD SPRING ELEMENTARY       | 3490   | 262   | 15    | sd95_CA.da |
| 06 | 09300 | COLFAX ELEMENTARY            | 4679   | 721   | 109   | sd95_CA.da |
| 06 | 09330 | COLLEGE ELEMENTARY           | 7138   | 1032  | 63    | sd95_CA.da |
| 06 | 09390 | COLTON JOINT UNIFIED         | 84605  | 19755 | 4675  | sd95_CA.da |
| 06 | 09450 | COLUMBIA ELEMENTARY          | 5543   | 936   | 48    | sd95_CA.da |
| 06 | 09480 | COLUMBIA UNION ELEMENTARY    | 6206   | 827   | 162   | sd95_CA.da |
| 06 | 09510 | COLUMBINE ELEMENTARY         | 277    | 74    | 29    | sd95_CA.da |
| 06 | 09570 | COLUSA UNIFIED               | 7740   | 1784  | 388   | sd95_CA.da |
| 06 | 09620 | COMPTON UNIFIED              | 141314 | 37487 | 19117 | sd95_CA.da |
| 06 | 09640 | CONEJO VALLEY UNIFIED        | 118888 | 23032 | 1246  | sd95_CA.da |
| 06 | 09690 | CORCORAN JOINT UNIFIED       | 18115  | 3543  | 1423  | sd95_CA.da |
| 06 | 09780 | CORNING UNION ELEMENTARY     | 10954  | 1950  | 428   | sd95_CA.da |
| 06 | 09810 | CORNING UNION HIGH           | 13916  | 669   | 161   | sd95_CA.da |
| 06 | 09850 | CORONA-NORCO UNIFIED         | 144985 | 31264 | 3736  | sd95_CA.da |
| 06 | 09870 | CORONADO UNIFIED             | 28444  | 2727  | 162   | sd95_CA.da |



|    |       |                                |        |       |      |            |
|----|-------|--------------------------------|--------|-------|------|------------|
| 06 | 09940 | COTATI-ROHNERT PARK UNIFIED    | 49024  | 9272  | 1084 | sd95_CA.da |
| 06 | 09990 | COTTONWOOD UNION ELEMENTARY    | 7624   | 1449  | 406  | sd95_CA.da |
| 06 | 10050 | COVINA-VALLEY UNIFIED          | 69980  | 13816 | 2028 | sd95_CA.da |
| 06 | 10080 | COX BAR ELEMENTARY             | 403    | 75    | 20   | sd95_CA.da |
| 06 | 16300 | CUCAMONGA ELEMENTARY           | 17655  | 2924  | 420  | sd95_CA.da |
| 06 | 10230 | CUDDEBACK UNION ELEMENTARY     | 936    | 190   | 29   | sd95_CA.da |
| 06 | 10260 | CULVER CITY UNIFIED            | 39784  | 5342  | 637  | sd95_CA.da |
| 06 | 10290 | CUPERTINO UNION ELEMENTARY     | 125898 | 15850 | 905  | sd95_CA.da |
| 06 | 10320 | CURTIS CREEK ELEMENTARY        | 9046   | 1393  | 271  | sd95_CA.da |
| 06 | 10350 | CUTLER-OROSI JOINT UNIFIED     | 16307  | 4221  | 1590 | sd95_CA.da |
| 06 | 10380 | CUTTEN ELEMENTARY              | 3335   | 461   | 66   | sd95_CA.da |
| 06 | 00009 | CUYAMA JOINT UNIFIED           | 1444   | 308   | 49   | sd95_CA.da |
| 06 | 10440 | CYPRESS ELEMENTARY             | 42863  | 5252  | 563  | sd95_CA.da |
| 06 | 10620 | DAVIS JOINT UNIFIED            | 58768  | 7540  | 711  | sd95_CA.da |
| 06 | 10680 | DEATH VALLEY UNIFIED           | 817    | 77    | 19   | sd95_CA.da |
| 06 | 10710 | DEHESA ELEMENTARY              | 2388   | 394   | 22   | sd95_CA.da |
| 06 | 10740 | DEL MAR UNION ELEMENTARY       | 18695  | 1460  | 12   | sd95_CA.da |
| 06 | 10770 | DEL NORTE COUNTY UNIFIED       | 27724  | 5723  | 1498 | sd95_CA.da |
| 06 | 10800 | DEL PASO HEIGHTS ELEMENTARY    | 13298  | 2434  | 1226 | sd95_CA.da |
| 06 | 10860 | DELANO JOINT UNION HIGH        | 40963  | 2494  | 882  | sd95_CA.da |
| 06 | 10890 | DELANO UNION ELEMENTARY        | 28691  | 5683  | 2248 | sd95_CA.da |
| 06 | 00039 | DELHI UNIFIED                  | 6639   | 1667  | 431  | sd95_CA.da |
| 06 | 10980 | DELPHIC ELEMENTARY             | 179    | 30    | 8    | sd95_CA.da |
| 06 | 10990 | DELTA ISLAND UNION ELEMENTARY  | 2400   | 272   | 87   | sd95_CA.da |
| 06 | 11010 | DELTA VIEW JOINT UNION ELEMENT | 654    | 137   | 22   | sd95_CA.da |
| 06 | 11040 | DENAIR UNIFIED                 | 5998   | 1516  | 242  | sd95_CA.da |
| 06 | 11100 | DESERT CENTER UNIFIED          | 3434   | 151   | 37   | sd95_CA.da |
| 06 | 11110 | DESERT SANDS UNIFIED           | 112485 | 20950 | 4630 | sd95_CA.da |
| 06 | 11130 | DI GIORGIO ELEMENTARY          | 915    | 192   | 67   | sd95_CA.da |
| 06 | 11160 | DINUBA ELEMENTARY              | 18388  | 3675  | 1271 | sd95_CA.da |
| 06 | 11190 | DINUBA JOINT UNION HIGH        | 22785  | 1203  | 400  | sd95_CA.da |
| 06 | 11220 | DIXIE ELEMENTARY               | 18429  | 2050  | 38   | sd95_CA.da |
| 06 | 11280 | DIXON UNIFIED                  | 14569  | 3467  | 398  | sd95_CA.da |
| 06 | 00033 | DOS PALOS ORO LOMA JT. UNIFIED | 10573  | 2919  | 1026 | sd95_CA.da |
| 06 | 11430 | DOUGLAS CITY ELEMENTARY        | 847    | 134   | 48   | sd95_CA.da |
| 06 | 11460 | DOWNEY UNIFIED                 | 102212 | 18396 | 3085 | sd95_CA.da |
| 06 | 11490 | DRY CREEK JOINT ELEMENTARY     | 7716   | 1308  | 103  | sd95_CA.da |
| 06 | 11520 | DUARTE UNIFIED                 | 27864  | 5897  | 1038 | sd95_CA.da |
| 06 | 00019 | DUBLIN UNIFIED                 | 24637  | 4110  | 279  | sd95_CA.da |
| 06 | 11550 | DUCOR UNION ELEMENTARY         | 1185   | 264   | 81   | sd95_CA.da |
| 06 | 11610 | DUNHAM ELEMENTARY              | 898    | 108   | 9    | sd95_CA.da |
| 06 | 11670 | DUNSMUIR ELEMENTARY            | 2756   | 415   | 164  | sd95_CA.da |
| 06 | 11700 | DUNSMUIR JOINT UNION HIGH      | 2756   | 142   | 28   | sd95_CA.da |
| 06 | 11730 | DURHAM UNIFIED                 | 4796   | 1134  | 226  | sd95_CA.da |
| 06 | 11760 | EARLIMART ELEMENTARY           | 8371   | 2039  | 1168 | sd95_CA.da |
| 06 | 11780 | EAST NICOLAUS JOINT UNION HIGH | 3616   | 180   | 13   | sd95_CA.da |
| 06 | 11820 | EAST SIDE UNION HIGH           | 449679 | 23626 | 3769 | sd95_CA.da |
| 06 | 11850 | EAST WHITTIER CITY ELEMENTARY  | 67122  | 10226 | 1076 | sd95_CA.da |
| 06 | 11870 | EASTERN SIERRA UNIFIED         | 4279   | 866   | 158  | sd95_CA.da |
| 06 | 11910 | EASTSIDE UNION ELEMENTARY      | 12191  | 2097  | 429  | sd95_CA.da |
| 06 | 11940 | EDISON ELEMENTARY              | 4453   | 922   | 184  | sd95_CA.da |
| 06 | 12030 | EL CENTRO ELEMENTARY           | 42762  | 8202  | 2034 | sd95_CA.da |
| 06 | 12070 | EL DORADO UNION HIGH           | 104536 | 4850  | 419  | sd95_CA.da |
| 06 | 12090 | EL MONTE CITY ELEMENTARY       | 80680  | 14049 | 5351 | sd95_CA.da |
| 06 | 12120 | EL MONTE UNION HIGH            | 167024 | 9276  | 3340 | sd95_CA.da |
| 06 | 12150 | EL NIDO ELEMENTARY             | 1094   | 205   | 109  | sd95_CA.da |
| 06 | 12180 | EL RANCHO UNIFIED              | 57773  | 13010 | 2596 | sd95_CA.da |
| 06 | 12210 | EL SEGUNDO UNIFIED             | 16854  | 2210  | 92   | sd95_CA.da |
| 06 | 00026 | EL TEJON UNIFIED               | 7199   | 1484  | 151  | sd95_CA.da |
| 06 | 12330 | ELK GROVE UNIFIED              | 134448 | 31516 | 5967 | sd95_CA.da |
| 06 | 12360 | ELK HILLS ELEMENTARY           | 356    | 66    | 16   | sd95_CA.da |
| 06 | 12420 | ELKINS ELEMENTARY              | 447    | 52    | 27   | sd95_CA.da |
| 06 | 12600 | ELVERTA JOINT ELEMENTARY       | 2929   | 378   | 30   | sd95_CA.da |
| 06 | 12630 | EMERY UNIFIED                  | 6077   | 551   | 146  | sd95_CA.da |



|    |       |                                |        |       |       |            |
|----|-------|--------------------------------|--------|-------|-------|------------|
| 06 | 12660 | EMIGRANT GAP ELEMENTARY        | 249    | 48    | 7     | sd95_CA.da |
| 06 | 12690 | EMPIRE UNION ELEMENTARY        | 22524  | 4003  | 1007  | sd95_CA.da |
| 06 | 12750 | ENCINITAS UNION ELEMENTARY     | 61103  | 7108  | 759   | sd95_CA.da |
| 06 | 12810 | ENTERPRISE ELEMENTARY          | 27595  | 4597  | 1315  | sd95_CA.da |
| 06 | 12840 | ESCALON UNIFIED                | 13171  | 2827  | 508   | sd95_CA.da |
| 06 | 12880 | ESCONDIDO UNION ELEMENTARY     | 137029 | 20602 | 3843  | sd95_CA.da |
| 06 | 12910 | ESCONDIDO UNION HIGH           | 157684 | 6686  | 1148  | sd95_CA.da |
| 06 | 12930 | ESPARTO UNIFIED                | 4037   | 941   | 214   | sd95_CA.da |
| 06 | 12960 | ETIWANDA ELEMENTARY            | 18588  | 3677  | 144   | sd95_CA.da |
| 06 | 13000 | ETNA UNION ELEMENTARY          | 3062   | 483   | 142   | sd95_CA.da |
| 06 | 13020 | ETNA UNION HIGH                | 5266   | 499   | 101   | sd95_CA.da |
| 06 | 13040 | EUREKA CITY ELEMENTARY         | 34725  | 4228  | 1114  | sd95_CA.da |
| 06 | 13060 | EUREKA CITY HIGH               | 48138  | 3495  | 587   | sd95_CA.da |
| 06 | 13080 | EUREKA UNION ELEMENTARY        | 14116  | 2597  | 131   | sd95_CA.da |
| 06 | 13140 | EVERGREEN ELEMENTARY           | 73187  | 12933 | 1552  | sd95_CA.da |
| 06 | 13170 | EVERGREEN UNION ELEMENTARY     | 4705   | 854   | 208   | sd95_CA.da |
| 06 | 13200 | EXETER UNION ELEMENTARY        | 11325  | 2062  | 652   | sd95_CA.da |
| 06 | 13230 | EXETER UNION HIGH              | 14199  | 715   | 108   | sd95_CA.da |
| 06 | 13290 | FAIRFAX ELEMENTARY             | 6743   | 1383  | 430   | sd95_CA.da |
| 06 | 13360 | FAIRFIELD-SUISUN UNIFIED       | 103262 | 24342 | 2980  | sd95_CA.da |
| 06 | 13470 | FALL RIVER JOINT UNIFIED       | 9651   | 2120  | 288   | sd95_CA.da |
| 06 | 13500 | FALLBROOK UNION ELEMENTARY     | 57474  | 7333  | 1037  | sd95_CA.da |
| 06 | 13530 | FALLBROOK UNION HIGH           | 70216  | 2350  | 237   | sd95_CA.da |
| 06 | 00035 | FARMERSVILLE UNIFIED           | 7374   | 2182  | 1246  | sd95_CA.da |
| 06 | 13710 | FEATHER FALLS UNION ELEMENTARY | 654    | 98    | 15    | sd95_CA.da |
| 06 | 00037 | FERNDAL UNIFIED                | 3135   | 640   | 76    | sd95_CA.da |
| 06 | 13740 | FIELDBROOK ELEMENTARY          | 628    | 137   | 51    | sd95_CA.da |
| 06 | 13800 | FILLMORE UNIFIED               | 16862  | 4042  | 817   | sd95_CA.da |
| 06 | 13840 | FIREBAUGH-LAS DELTAS UNIFIED   | 7194   | 1953  | 865   | sd95_CA.da |
| 06 | 13860 | FLOURNOY UNION ELEMENTARY      | 522    | 74    | 31    | sd95_CA.da |
| 06 | 13890 | FOLSOM-CORDOVA UNIFIED         | 78483  | 14448 | 2384  | sd95_CA.da |
| 06 | 13920 | FONTANA UNIFIED                | 125918 | 32221 | 6551  | sd95_CA.da |
| 06 | 13980 | FORESTHILL UNION ELEMENTARY    | 5764   | 935   | 155   | sd95_CA.da |
| 06 | 14010 | FORESTVILLE UNION ELEMENTARY   | 7535   | 1109  | 168   | sd95_CA.da |
| 06 | 14040 | FORKS OF SALMON ELEMENTARY     | 256    | 32    | 10    | sd95_CA.da |
| 06 | 14070 | FORT BRAGG UNIFIED             | 14357  | 2705  | 426   | sd95_CA.da |
| 06 | 14100 | FORT JONES UNION ELEMENTARY    | 1513   | 161   | 52    | sd95_CA.da |
| 06 | 14130 | FORT ROSS ELEMENTARY           | 562    | 88    | 8     | sd95_CA.da |
| 06 | 00011 | FORT SAGE UNIFIED              | 2778   | 449   | 25    | sd95_CA.da |
| 06 | 14160 | FORTUNA UNION ELEMENTARY       | 6203   | 822   | 142   | sd95_CA.da |
| 06 | 14190 | FORTUNA UNION HIGH             | 19346  | 905   | 134   | sd95_CA.da |
| 06 | 14220 | FOUNTAIN VALLEY ELEMENTARY     | 58873  | 8157  | 466   | sd95_CA.da |
| 06 | 14250 | FOWLER UNIFIED                 | 9031   | 1983  | 445   | sd95_CA.da |
| 06 | 14340 | FRANKLIN ELEMENTARY            | 2991   | 445   | 104   | sd95_CA.da |
| 06 | 14370 | FRANKLIN-MCKINLEY ELEMENTARY   | 74963  | 13089 | 3584  | sd95_CA.da |
| 06 | 14400 | FREMONT UNIFIED                | 183517 | 35199 | 1766  | sd95_CA.da |
| 06 | 14430 | FREMONT UNION HIGH             | 197907 | 7396  | 453   | sd95_CA.da |
| 06 | 14490 | FRENCH GULCH-WHISKEYTOWN ELEME | 664    | 76    | 24    | sd95_CA.da |
| 06 | 14520 | FRESHWATER ELEMENTARY          | 2401   | 363   | 22    | sd95_CA.da |
| 06 | 14550 | FRESNO UNIFIED                 | 382240 | 84777 | 33940 | sd95_CA.da |
| 06 | 14700 | FRUITVALE ELEMENTARY           | 5715   | 1020  | 129   | sd95_CA.da |
| 06 | 14730 | FULLERTON ELEMENTARY           | 109245 | 14555 | 2299  | sd95_CA.da |
| 06 | 14760 | FULLERTON JOINT UNION HIGH     | 230843 | 10046 | 1218  | sd95_CA.da |
| 06 | 14790 | GALT JOINT UNION ELEMENTARY    | 14110  | 2521  | 456   | sd95_CA.da |
| 06 | 14820 | GALT JOINT UNION HIGH          | 21628  | 1145  | 194   | sd95_CA.da |
| 06 | 14880 | GARDEN GROVE UNIFIED           | 256369 | 50332 | 9864  | sd95_CA.da |
| 06 | 14910 | GARFIELD ELEMENTARY            | 560    | 88    | 12    | sd95_CA.da |
| 06 | 14940 | GARVEY ELEMENTARY              | 54295  | 9505  | 4154  | sd95_CA.da |
| 06 | 14950 | GATEWAY UNIFIED                | 28405  | 5106  | 1333  | sd95_CA.da |
| 06 | 14970 | GAZELLE UNION ELEMENTARY       | 388    | 59    | 15    | sd95_CA.da |
| 06 | 15000 | GENERAL SHAFTER ELEMENTARY     | 554    | 112   | 17    | sd95_CA.da |
| 06 | 15090 | GERBER UNION ELEMENTARY        | 3243   | 558   | 151   | sd95_CA.da |
| 06 | 15150 | GEYSERVILLE UNIFIED            | 2445   | 493   | 83    | sd95_CA.da |
| 06 | 15180 | GILROY UNIFIED                 | 42272  | 10299 | 2246  | sd95_CA.da |



|    |       |                                |        |       |       |            |
|----|-------|--------------------------------|--------|-------|-------|------------|
| 06 | 15240 | GLENDALE UNIFIED               | 204026 | 32994 | 10268 | sd95_CA.da |
| 06 | 15270 | GLENDORA UNIFIED               | 35923  | 7170  | 604   | sd95_CA.da |
| 06 | 15390 | GOLD OAK UNION ELEMENTARY      | 8035   | 1402  | 137   | sd95_CA.da |
| 06 | 15450 | GOLD TRAIL UNION ELEMENTARY    | 5592   | 856   | 30    | sd95_CA.da |
| 06 | 15480 | GOLDEN FEATHER UNION ELEMENTAR | 2321   | 371   | 130   | sd95_CA.da |
| 06 | 91134 | GOLDEN PLAINS UNIFIED          | 7175   | 2122  | 915   | sd95_CA.da |
| 06 | 15510 | GOLETA UNION ELEMENTARY        | 69759  | 5172  | 595   | sd95_CA.da |
| 06 | 15540 | GONZALES UNION ELEMENTARY      | 5712   | 1271  | 492   | sd95_CA.da |
| 06 | 15570 | GONZALES UNION HIGH            | 22487  | 1127  | 382   | sd95_CA.da |
| 06 | 15600 | GORMAN ELEMENTARY              | 2766   | 372   | 13    | sd95_CA.da |
| 06 | 15690 | GRANT ELEMENTARY               | 2234   | 460   | 25    | sd95_CA.da |
| 06 | 15750 | GRANT JOINT UNION HIGH         | 163739 | 12653 | 3231  | sd95_CA.da |
| 06 | 15780 | GRASS VALLEY ELEMENTARY        | 25005  | 3489  | 553   | sd95_CA.da |
| 06 | 15810 | GRATTON ELEMENTARY             | 594    | 106   | 27    | sd95_CA.da |
| 06 | 15840 | GRAVENSTEIN UNION ELEMENTARY   | 5657   | 862   | 14    | sd95_CA.da |
| 06 | 15870 | GRAVES ELEMENTARY              | 155    | 22    | 4     | sd95_CA.da |
| 06 | 15990 | GREEN POINT ELEMENTARY         | 183    | 33    | 3     | sd95_CA.da |
| 06 | 16050 | GREENFIELD UNION ELEMENTARY    | 30734  | 6047  | 1428  | sd95_CA.da |
| 06 | 16080 | GREENFIELD UNION ELEMENTARY    | 9143   | 2076  | 494   | sd95_CA.da |
| 06 | 16110 | GRENADA ELEMENTARY             | 1104   | 185   | 20    | sd95_CA.da |
| 06 | 16140 | GRIDLEY UNION ELEMENTARY       | 9313   | 1706  | 540   | sd95_CA.da |
| 06 | 16170 | GRIDLEY UNION HIGH             | 10508  | 563   | 178   | sd95_CA.da |
| 06 | 16230 | GROSSMONT UNION HIGH           | 438731 | 18996 | 1585  | sd95_CA.da |
| 06 | 16260 | GUADALUPE UNION ELEMENTARY     | 6062   | 1336  | 541   | sd95_CA.da |
| 06 | 16320 | GUERNEVILLE ELEMENTARY         | 5453   | 776   | 201   | sd95_CA.da |
| 06 | 16323 | GUSTINE UNIFIED                | 7218   | 1549  | 320   | sd95_CA.da |
| 06 | 16325 | HACIENDA LA PUENTE UNIFIED     | 112679 | 25063 | 4200  | sd95_CA.da |
| 06 | 16410 | HAMILTON UNION ELEMENTARY      | 2943   | 582   | 144   | sd95_CA.da |
| 06 | 16440 | HAMILTON UNION HIGH            | 3531   | 213   | 42    | sd95_CA.da |
| 06 | 16470 | HANFORD ELEMENTARY             | 34257  | 6065  | 1679  | sd95_CA.da |
| 06 | 16500 | HANFORD JOINT UNION HIGH       | 51250  | 2690  | 479   | sd95_CA.da |
| 06 | 16530 | HAPPY CAMP UNION ELEMENTARY    | 1908   | 360   | 90    | sd95_CA.da |
| 06 | 16560 | HAPPY VALLEY ELEMENTARY        | 1744   | 205   | 27    | sd95_CA.da |
| 06 | 16570 | HAPPY VALLEY UNION ELEMENTARY  | 5764   | 1032  | 221   | sd95_CA.da |
| 06 | 16620 | HARMONY UNION ELEMENTARY       | 4877   | 759   | 90    | sd95_CA.da |
| 06 | 16650 | HART-RANSOM UNION ELEMENTARY   | 3377   | 583   | 45    | sd95_CA.da |
| 06 | 16680 | HAWTHORNE ELEMENTARY           | 63174  | 8215  | 2486  | sd95_CA.da |
| 06 | 16740 | HAYWARD UNIFIED                | 141614 | 25513 | 4122  | sd95_CA.da |
| 06 | 00044 | HEALDSBURG UNIFIED             | 15592  | 3113  | 590   | sd95_CA.da |
| 06 | 16830 | HEBER ELEMENTARY               | 3466   | 627   | 193   | sd95_CA.da |
| 06 | 16860 | HELENDAL ELEMENARY             | 3621   | 421   | 89    | sd95_CA.da |
| 06 | 16920 | HEMET UNIFIED                  | 107588 | 16667 | 3132  | sd95_CA.da |
| 06 | 17040 | HERMOSA BEACH CITY ELEMENTARY  | 18672  | 1283  | 210   | sd95_CA.da |
| 06 | 00014 | HESPERIA UNIFIED               | 62409  | 15693 | 2910  | sd95_CA.da |
| 06 | 17160 | HICKMAN ELEMENTARY             | 1385   | 303   | 47    | sd95_CA.da |
| 06 | 17190 | HILLSBOROUGH CITY ELEMENTARY   | 11244  | 1510  | 61    | sd95_CA.da |
| 06 | 17220 | HILMAR UNIFIED                 | 8666   | 2089  | 530   | sd95_CA.da |
| 06 | 17340 | HOLLISTER ELEMENTARY           | 31471  | 5880  | 989   | sd95_CA.da |
| 06 | 17400 | HOLT UNION ELEMENTARY          | 624    | 49    | 9     | sd95_CA.da |
| 06 | 17430 | HOLTVILLE UNIFIED              | 9856   | 2303  | 520   | sd95_CA.da |
| 06 | 17490 | HOPE ELEMENTARY                | 14648  | 1136  | 63    | sd95_CA.da |
| 06 | 17520 | HOPE ELEMENTARY                | 699    | 129   | 24    | sd95_CA.da |
| 06 | 17580 | HORICON ELEMENTARY             | 1201   | 135   | 7     | sd95_CA.da |
| 06 | 17620 | HORNBROOK ELEMENTARY           | 789    | 112   | 18    | sd95_CA.da |
| 06 | 17640 | HOT SPRINGS ELEMENTARY         | 663    | 80    | 13    | sd95_CA.da |
| 06 | 17760 | HOWELL MOUNTAIN ELEMENTARY     | 4096   | 613   | 65    | sd95_CA.da |
| 06 | 17850 | HUENEME ELEMENTARY             | 52313  | 9452  | 1862  | sd95_CA.da |
| 06 | 17880 | HUGHES-ELIZABETH LAKES UNION E | 3333   | 538   | 119   | sd95_CA.da |
| 06 | 17910 | HUGHSON UNION ELEMENTARY       | 7496   | 1748  | 447   | sd95_CA.da |
| 06 | 17940 | HUGHSON UNION HIGH             | 2692   | 147   | 23    | sd95_CA.da |
| 06 | 18030 | HUNTINGTON BEACH CITY ELEMENTA | 80890  | 8521  | 614   | sd95_CA.da |
| 06 | 18060 | HUNTINGTON BEACH UNION HIGH    | 317256 | 14528 | 1496  | sd95_CA.da |
| 06 | 18120 | HYDESVILLE ELEMENTARY          | 1391   | 247   | 11    | sd95_CA.da |
| 06 | 18160 | IGO, ONO, PLATINA UNION ELEMEN | 1217   | 229   | 74    | sd95_CA.da |



|    |       |                                |        |       |      |            |
|----|-------|--------------------------------|--------|-------|------|------------|
| 06 | 18210 | IMPERIAL UNIFIED               | 10041  | 1960  | 300  | sd95_CA.da |
| 06 | 18240 | INDIAN DIGGINGS ELEMENTARY     | 123    | 25    | 3    | sd95_CA.da |
| 06 | 18270 | INDIAN SPRINGS ELEMENTARY      | 413    | 65    | 12   | sd95_CA.da |
| 06 | 18390 | INGLEWOOD UNIFIED              | 114882 | 23751 | 6978 | sd95_CA.da |
| 06 | 84500 | IRVINE UNIFIED                 | 131046 | 24415 | 1146 | sd95_CA.da |
| 06 | 18510 | ISLAND UNION ELEMENTARY        | 6432   | 1181  | 292  | sd95_CA.da |
| 06 | 18660 | JACOBY CREEK ELEMENTARY        | 1975   | 325   | 38   | sd95_CA.da |
| 06 | 18690 | JAMESTOWN ELEMENTARY           | 8113   | 560   | 51   | sd95_CA.da |
| 06 | 18730 | JAMUL-DULZURA UNION ELEMENTARY | 6977   | 1228  | 20   | sd95_CA.da |
| 06 | 18780 | JANESVILLE UNION ELEMENTARY    | 3179   | 535   | 49   | sd95_CA.da |
| 06 | 18810 | JEFFERSON ELEMENTARY           | 169    | 27    | 3    | sd95_CA.da |
| 06 | 18840 | JEFFERSON ELEMENTARY           | 3267   | 652   | 46   | sd95_CA.da |
| 06 | 18870 | JEFFERSON ELEMENTARY           | 82678  | 11247 | 922  | sd95_CA.da |
| 06 | 18930 | JEFFERSON UNION HIGH           | 138599 | 5583  | 426  | sd95_CA.da |
| 06 | 18990 | JOHN SWETT UNIFIED             | 15175  | 3011  | 326  | sd95_CA.da |
| 06 | 19050 | JOHNSTONVILLE ELEMENTARY       | 1378   | 267   | 58   | sd95_CA.da |
| 06 | 19140 | JULIAN UNION ELEMENTARY        | 4341   | 695   | 160  | sd95_CA.da |
| 06 | 19110 | JULIAN UNION HIGH              | 4679   | 192   | 41   | sd95_CA.da |
| 06 | 19170 | JUNCTION CITY ELEMENTARY       | 608    | 99    | 36   | sd95_CA.da |
| 06 | 19200 | JUNCTION ELEMENTARY            | 3242   | 577   | 22   | sd95_CA.da |
| 06 | 19230 | JUNCTION ELEMENTARY            | 264    | 50    | 11   | sd95_CA.da |
| 06 | 19260 | JURUPA UNIFIED                 | 82015  | 20068 | 2986 | sd95_CA.da |
| 06 | 32340 | KASHIA ELEMENTARY              | 99     | 20    | 3    | sd95_CA.da |
| 06 | 19320 | KELSEYVILLE UNIFIED            | 10423  | 2104  | 570  | sd95_CA.da |
| 06 | 19380 | KENTFIELD ELEMENTARY           | 11012  | 990   | 10   | sd95_CA.da |
| 06 | 19410 | KENWOOD ELEMENTARY             | 4787   | 260   | 19   | sd95_CA.da |
| 06 | 19440 | KEPPEL UNION ELEMENTARY        | 16524  | 3265  | 801  | sd95_CA.da |
| 06 | 19490 | KERMAN UNIFIED                 | 13565  | 3290  | 1071 | sd95_CA.da |
| 06 | 19540 | KERN UNION HIGH                | 429077 | 20875 | 4229 | sd95_CA.da |
| 06 | 19590 | KERNVILLE UNION ELEMENTARY     | 13065  | 1418  | 270  | sd95_CA.da |
| 06 | 19620 | KEYES UNION ELEMENTARY         | 3804   | 702   | 217  | sd95_CA.da |
| 06 | 19650 | KING CITY JOINT UNION HIGH     | 23493  | 1303  | 207  | sd95_CA.da |
| 06 | 19680 | KING CITY UNION ELEMENTARY     | 10614  | 2157  | 364  | sd95_CA.da |
| 06 | 19700 | KINGS CANYON JOINT UNIFIED     | 36012  | 8356  | 2961 | sd95_CA.da |
| 06 | 19740 | KINGS RIVER UNION ELEMENTARY   | 3122   | 660   | 385  | sd95_CA.da |
| 06 | 19770 | KINGS RIVER-HARDWICK UNION ELE | 1850   | 319   | 40   | sd95_CA.da |
| 06 | 19800 | KINGSBURG JOINT UNION ELEMENTA | 11889  | 2154  | 515  | sd95_CA.da |
| 06 | 19830 | KINGSBURG JOINT UNION HIGH     | 14998  | 823   | 174  | sd95_CA.da |
| 06 | 19860 | KIRKWOOD ELEMENTARY            | 334    | 60    | 5    | sd95_CA.da |
| 06 | 19890 | KIT CARSON UNION ELEMENTARY    | 2288   | 468   | 55   | sd95_CA.da |
| 06 | 19920 | KLAMATH RIVER UNION ELEMENTARY | 620    | 96    | 13   | sd95_CA.da |
| 06 | 19950 | KLAMATH-TRINITY JOINT UNIFIED  | 6304   | 1430  | 628  | sd95_CA.da |
| 06 | 19980 | KNEELAND ELEMENTARY            | 672    | 126   | 18   | sd95_CA.da |
| 06 | 20010 | KNIGHTS FERRY ELEMENTARY       | 637    | 94    | 19   | sd95_CA.da |
| 06 | 20040 | KNIGHTSEN ELEMENTARY           | 2202   | 306   | 20   | sd95_CA.da |
| 06 | 20070 | KONOCTI UNIFIED                | 20745  | 3487  | 1263 | sd95_CA.da |
| 06 | 20130 | LA CANADA UNIFIED              | 18158  | 3729  | 132  | sd95_CA.da |
| 06 | 20160 | LA GRANGE ELEMENTARY           | 192    | 22    | 5    | sd95_CA.da |
| 06 | 20190 | LA HABRA CITY ELEMENTARY       | 46887  | 6680  | 1070 | sd95_CA.da |
| 06 | 20220 | LA HONDA-PESCADERO UNIFIED     | 4717   | 671   | 51   | sd95_CA.da |
| 06 | 20250 | LA MESA-SPRING VALLEY          | 129663 | 17959 | 2699 | sd95_CA.da |
| 06 | 20310 | LAFAYETTE ELEMENTARY           | 28787  | 3838  | 193  | sd95_CA.da |
| 06 | 20370 | LAGUNA BEACH UNIFIED           | 30994  | 2873  | 271  | sd95_CA.da |
| 06 | 20430 | LAGUNA JOINT ELEMENTARY        | 529    | 73    | 6    | sd95_CA.da |
| 06 | 20460 | LAGUNA SALADA UNION ELEMENTARY | 45618  | 6391  | 332  | sd95_CA.da |
| 06 | 20490 | LAGUNITA ELEMENTARY            | 556    | 66    | 7    | sd95_CA.da |
| 06 | 20520 | LAGUNITAS ELEMENTARY           | 3386   | 460   | 5    | sd95_CA.da |
| 06 | 20610 | LAKE ELEMENTARY                | 473    | 82    | 19   | sd95_CA.da |
| 06 | 00027 | LAKE ELSINORE UNIFIED          | 70870  | 14841 | 1753 | sd95_CA.da |
| 06 | 20640 | LAKE TAHOE UNIFIED             | 34792  | 6114  | 948  | sd95_CA.da |
| 06 | 20670 | LAKEPORT UNIFIED               | 10566  | 1813  | 427  | sd95_CA.da |
| 06 | 20700 | LAKE SIDE JOINT ELEMENTARY     | 2431   | 322   | 40   | sd95_CA.da |
| 06 | 20760 | LAKE SIDE UNION ELEMENTARY     | 2938   | 635   | 359  | sd95_CA.da |
| 06 | 20730 | LAKE SIDE UNION ELEMENTARY     | 2235   | 412   | 39   | sd95_CA.da |



|    |       |                                |         |        |        |            |
|----|-------|--------------------------------|---------|--------|--------|------------|
| 06 | 20790 | LAKESIDE UNION ELEMENTARY      | 41815   | 6915   | 794    | sd95_CA.da |
| 06 | 20820 | LAMMERSVILLE ELEMENTARY        | 1782    | 361    | 36     | sd95_CA.da |
| 06 | 20850 | LAMONT ELEMENTARY              | 13659   | 2869   | 968    | sd95_CA.da |
| 06 | 20880 | LANCASTER ELEMENTARY           | 84619   | 14796  | 2884   | sd95_CA.da |
| 06 | 20910 | LARKSPUR ELEMENTARY            | 12574   | 1128   | 14     | sd95_CA.da |
| 06 | 22380 | LAS LOMITAS ELEMENTARY         | 11730   | 1101   | 28     | sd95_CA.da |
| 06 | 21000 | LAS VIRGENES UNIFIED           | 54069   | 11200  | 518    | sd95_CA.da |
| 06 | 21060 | LASSEN UNION HIGH              | 24477   | 1012   | 106    | sd95_CA.da |
| 06 | 21090 | LASSEN VIEW UNION ELEMENTARY   | 2881    | 434    | 143    | sd95_CA.da |
| 06 | 21150 | LATON JOINT UNIFIED            | 3773    | 929    | 441    | sd95_CA.da |
| 06 | 21180 | LATROBE ELEMENTARY             | 1070    | 189    | 14     | sd95_CA.da |
| 06 | 21210 | LAWNDALE ELEMENTARY            | 42488   | 6150   | 1475   | sd95_CA.da |
| 06 | 42580 | LAYTONVILLE UNIFIED            | 2922    | 664    | 155    | sd95_CA.da |
| 06 | 21240 | LE GRAND UNION ELEMENTARY      | 1875    | 398    | 102    | sd95_CA.da |
| 06 | 21270 | LE GRAND UNION HIGH            | 7005    | 410    | 134    | sd95_CA.da |
| 06 | 09665 | LEGGETT VALLEY UNIFIED         | 700     | 134    | 52     | sd95_CA.da |
| 06 | 21330 | LEMON GROVE ELEMENTARY         | 33318   | 5185   | 879    | sd95_CA.da |
| 06 | 21360 | LEMOORE UNION ELEMENTARY       | 17913   | 3353   | 747    | sd95_CA.da |
| 06 | 21400 | LEMOORE UNION HIGH             | 30935   | 1441   | 246    | sd95_CA.da |
| 06 | 21420 | LENNOX ELEMENTARY              | 30027   | 6304   | 2526   | sd95_CA.da |
| 06 | 21480 | LEWISTON ELEMENTARY            | 1523    | 228    | 50     | sd95_CA.da |
| 06 | 21540 | LIBERTY ELEMENTARY             | 1840    | 221    | 14     | sd95_CA.da |
| 06 | 21570 | LIBERTY ELEMENTARY             | 2051    | 239    | 20     | sd95_CA.da |
| 06 | 21600 | LIBERTY UNION HIGH             | 41787   | 1811   | 176    | sd95_CA.da |
| 06 | 21660 | LINCOLN ELEMENTARY             | 438     | 57     | 3      | sd95_CA.da |
| 06 | 21690 | LINCOLN UNIFIED                | 41342   | 8620   | 2021   | sd95_CA.da |
| 06 | 21810 | LINDEN UNIFIED                 | 11149   | 2318   | 319    | sd95_CA.da |
| 06 | 21870 | LINDSAY UNIFIED                | 13947   | 3450   | 1146   | sd95_CA.da |
| 06 | 21900 | LINNS VALLEY-POSO FLAT UNION   | 474     | 74     | 17     | sd95_CA.da |
| 06 | 21930 | LITTLE LAKE CITY ELEMENTARY    | 32299   | 5228   | 920    | sd95_CA.da |
| 06 | 21960 | LITTLE SHASTA ELEMENTARY       | 390     | 74     | 11     | sd95_CA.da |
| 06 | 21990 | LIVE OAK ELEMENTARY            | 22077   | 2117   | 395    | sd95_CA.da |
| 06 | 22050 | LIVE OAK UNIFIED               | 8214    | 1782   | 546    | sd95_CA.da |
| 06 | 22110 | LIVERMORE VALLEY JOINT UNIFIED | 63295   | 12785  | 1072   | sd95_CA.da |
| 06 | 22170 | LIVINGSTON UNION ELEMENTARY    | 10739   | 2330   | 872    | sd95_CA.da |
| 06 | 22230 | LODI UNIFIED                   | 134574  | 29991  | 6989   | sd95_CA.da |
| 06 | 22320 | LOLETA UNION ELEMENTARY        | 1322    | 176    | 66     | sd95_CA.da |
| 06 | 22350 | LOMA PRIETA JOINT UNION ELEMEN | 3616    | 513    | 51     | sd95_CA.da |
| 06 | 22410 | LOMPOC UNIFIED                 | 60942   | 12901  | 2856   | sd95_CA.da |
| 06 | 22440 | LONE PINE UNIFIED              | 2489    | 468    | 59     | sd95_CA.da |
| 06 | 22500 | LONG BEACH UNIFIED             | 484837  | 85275  | 30520  | sd95_CA.da |
| 06 | 22560 | LOOMIS UNION ELEMENTARY        | 17246   | 2687   | 119    | sd95_CA.da |
| 06 | 22590 | LOS ALAMITOS UNIFIED           | 54586   | 7073   | 292    | sd95_CA.da |
| 06 | 22620 | LOS ALAMOS ELEMENTARY          | 1239    | 223    | 16     | sd95_CA.da |
| 06 | 22650 | LOS ALTOS ELEMENTARY           | 38010   | 4420   | 53     | sd95_CA.da |
| 06 | 22710 | LOS ANGELES UNIFIED            | 4309618 | 792357 | 306721 | sd95_CA.da |
| 06 | 22740 | LOS BANOS UNIFIED              | 19864   | 4736   | 1298   | sd95_CA.da |
| 06 | 22830 | LOS GATOS UNION ELEMENTARY     | 27031   | 3052   | 84     | sd95_CA.da |
| 06 | 22800 | LOS GATOS-SARATOGA JOINT UNION | 51401   | 2240   | 56     | sd95_CA.da |
| 06 | 22860 | LOS MOLINOS UNIFIED            | 3280    | 609    | 195    | sd95_CA.da |
| 06 | 22890 | LOS NIETOS ELEMENTARY          | 15716   | 2595   | 591    | sd95_CA.da |
| 06 | 22920 | LOS OLIVOS ELEMENTARY          | 1671    | 283    | 43     | sd95_CA.da |
| 06 | 22950 | LOST HILLS UNION ELEMENTARY    | 2039    | 375    | 119    | sd95_CA.da |
| 06 | 23010 | LOWELL JOINT ELEMENTARY        | 32799   | 4216   | 321    | sd95_CA.da |
| 06 | 23040 | LUCERNE ELEMENTARY             | 3435    | 379    | 127    | sd95_CA.da |
| 06 | 00015 | LUCERNE VALLEY UNIFIED         | 5877    | 1175   | 466    | sd95_CA.da |
| 06 | 23080 | LUCIA MAR UNIFIED              | 61045   | 11643  | 2323   | sd95_CA.da |
| 06 | 23130 | LUTHER BURBANK ELEMENTARY      | 3856    | 455    | 103    | sd95_CA.da |
| 06 | 23160 | LYNWOOD UNIFIED                | 64302   | 17675  | 6588   | sd95_CA.da |
| 06 | 23340 | MADERA UNIFIED                 | 70878   | 17230  | 5134   | sd95_CA.da |
| 06 | 23430 | MAGNOLIA ELEMENTARY            | 52872   | 6114   | 1347   | sd95_CA.da |
| 06 | 23460 | MAGNOLIA UNION ELEMENTARY      | 370     | 73     | 17     | sd95_CA.da |
| 06 | 23530 | MAMMOTH UNIFIED                | 6089    | 973    | 60     | sd95_CA.da |
| 06 | 23550 | MANCHESTER UNION ELEMENTARY    | 620     | 99     | 37     | sd95_CA.da |



|    |       |                                |        |       |       |            |
|----|-------|--------------------------------|--------|-------|-------|------------|
| 06 | 00025 | MANHATTAN BEACH UNIFIED        | 31544  | 3702  | 158   | sd95_CA.da |
| 06 | 23610 | MANTECA UNIFIED                | 69193  | 16830 | 2565  | sd95_CA.da |
| 06 | 23670 | MANTON JOINT UNION ELEMENTARY  | 408    | 75    | 6     | sd95_CA.da |
| 06 | 23700 | MANZANITA ELEMENTARY           | 1195   | 178   | 51    | sd95_CA.da |
| 06 | 23730 | MAPLE CREEK ELEMENTARY         | 73     | 10    | 2     | sd95_CA.da |
| 06 | 23760 | MAPLE ELEMENTARY               | 559    | 116   | 20    | sd95_CA.da |
| 06 | 23800 | MARCUM-ILLINOIS UNION ELEMENTA | 1104   | 162   | 55    | sd95_CA.da |
| 06 | 23820 | MARICOPA UNIFIED               | 2533   | 582   | 43    | sd95_CA.da |
| 06 | 23940 | MARIPOSA COUNTY UNIFIED        | 16036  | 2837  | 494   | sd95_CA.da |
| 06 | 23970 | MARK TWAIN UNION ELEMENTARY    | 6377   | 947   | 138   | sd95_CA.da |
| 06 | 24000 | MARK WEST UNION ELEMENTARY     | 12581  | 1499  | 19    | sd95_CA.da |
| 06 | 24030 | MARTINEZ UNIFIED               | 28460  | 4714  | 424   | sd95_CA.da |
| 06 | 24090 | MARYSVILLE JOINT UNIFIED       | 51160  | 11919 | 4729  | sd95_CA.da |
| 06 | 00038 | MATTOLE UNIFIED                | 644    | 155   | 57    | sd95_CA.da |
| 06 | 24150 | MAXWELL UNIFIED                | 2102   | 479   | 87    | sd95_CA.da |
| 06 | 24180 | MCCABE UNION ELEMENTARY        | 2935   | 407   | 19    | sd95_CA.da |
| 06 | 24210 | MCCLOUD UNION ELEMENTARY       | 1783   | 303   | 92    | sd95_CA.da |
| 06 | 24230 | MCFARLAND UNIFIED              | 9282   | 2622  | 959   | sd95_CA.da |
| 06 | 24300 | MCKINLEYVILLE UNION ELEMENTARY | 11072  | 1939  | 482   | sd95_CA.da |
| 06 | 24330 | MCKITTRICK ELEMENTARY          | 277    | 61    | 17    | sd95_CA.da |
| 06 | 24360 | MCSWAIN UNION ELEMENTARY       | 3915   | 753   | 150   | sd95_CA.da |
| 06 | 24390 | MEADOWS UNION ELEMENTARY       | 2378   | 498   | 110   | sd95_CA.da |
| 06 | 24480 | MENDOCINO UNIFIED              | 5529   | 1008  | 287   | sd95_CA.da |
| 06 | 00022 | MENDOTA UNIFIED                | 9725   | 2789  | 1128  | sd95_CA.da |
| 06 | 24540 | MENIFEE UNION ELEMENTARY       | 33277  | 3047  | 254   | sd95_CA.da |
| 06 | 24570 | MENLO PARK CITY ELEMENTARY     | 24640  | 2244  | 37    | sd95_CA.da |
| 06 | 24600 | MERCED CITY ELEMENTARY         | 71171  | 14223 | 6452  | sd95_CA.da |
| 06 | 24630 | MERCED RIVER UNION ELEMENTARY  | 841    | 184   | 33    | sd95_CA.da |
| 06 | 24660 | MERCED UNION HIGH              | 134949 | 7112  | 2009  | sd95_CA.da |
| 06 | 24690 | MERIDIAN ELEMENTARY            | 809    | 142   | 31    | sd95_CA.da |
| 06 | 24720 | MESA UNION ELEMENTARY          | 3903   | 435   | 7     | sd95_CA.da |
| 06 | 24750 | MIDDLETOWN UNIFIED             | 6194   | 1306  | 208   | sd95_CA.da |
| 06 | 24780 | MIDWAY ELEMENTARY              | 944    | 190   | 39    | sd95_CA.da |
| 06 | 24870 | MILL VALLEY ELEMENTARY         | 27747  | 2594  | 113   | sd95_CA.da |
| 06 | 24900 | MILLBRAE ELEMENTARY            | 24833  | 2867  | 217   | sd95_CA.da |
| 06 | 24930 | MILLVILLE ELEMENTARY           | 1523   | 274   | 72    | sd95_CA.da |
| 06 | 24500 | MILPITAS UNIFIED               | 54523  | 10644 | 908   | sd95_CA.da |
| 06 | 00041 | MINARETS JT. UNION HIGH        | 6609   | 332   | 47    | sd95_CA.da |
| 06 | 25020 | MINERAL ELEMENTARY             | 483    | 54    | 10    | sd95_CA.da |
| 06 | 25110 | MISSION UNION ELEMENTARY       | 371    | 66    | 12    | sd95_CA.da |
| 06 | 25130 | MODESTO CITY ELEMENTARY        | 118815 | 19930 | 6438  | sd95_CA.da |
| 06 | 25150 | MODESTO CITY HIGH              | 237034 | 15478 | 3153  | sd95_CA.da |
| 06 | 25190 | MODOC JOINT UNIFIED            | 6622   | 1366  | 234   | sd95_CA.da |
| 06 | 25230 | MOJAVE UNIFIED                 | 12945  | 2872  | 557   | sd95_CA.da |
| 06 | 25290 | MONROE ELEMENTARY              | 1237   | 239   | 64    | sd95_CA.da |
| 06 | 25320 | MONROVIA UNIFIED               | 42167  | 7487  | 1848  | sd95_CA.da |
| 06 | 25350 | MONSON-SULTANA JOINT UNION ELE | 2328   | 429   | 168   | sd95_CA.da |
| 06 | 25380 | MONTAGUE ELEMENTARY            | 2024   | 420   | 139   | sd95_CA.da |
| 06 | 25410 | MONTE RIO UNION ELEMENTARY     | 2748   | 338   | 45    | sd95_CA.da |
| 06 | 25440 | MONTEBELLO ELEMENTARY          | 568    | 63    | 6     | sd95_CA.da |
| 06 | 25470 | MONTEBELLO UNIFIED             | 165977 | 37565 | 13964 | sd95_CA.da |
| 06 | 25500 | MONTECITO UNION ELEMENTARY     | 6645   | 575   | 56    | sd95_CA.da |
| 06 | 25530 | MONTEREY PENINSULA UNIFIED     | 101857 | 16804 | 2406  | sd95_CA.da |
| 06 | 25650 | MONTGOMERY ELEMENTARY          | 1038   | 143   | 10    | sd95_CA.da |
| 06 | 25690 | MOORPARK UNIFIED               | 28906  | 6639  | 684   | sd95_CA.da |
| 06 | 25740 | MORAGA ELEMENTARY              | 17368  | 2222  | 82    | sd95_CA.da |
| 06 | 25770 | MORELAND ELEMENTARY            | 46340  | 5437  | 682   | sd95_CA.da |
| 06 | 25800 | MORENO VALLEY UNIFIED          | 142317 | 38062 | 4969  | sd95_CA.da |
| 06 | 25830 | MORGAN HILL UNIFIED            | 47889  | 10545 | 827   | sd95_CA.da |
| 06 | 25860 | MORONGO UNIFIED                | 63278  | 11117 | 3028  | sd95_CA.da |
| 06 | 25980 | MOTHER LODE UNION ELEMENTARY   | 15692  | 2510  | 307   | sd95_CA.da |
| 06 | 26070 | MOUNTAIN ELEMENTARY            | 1425   | 188   | 33    | sd95_CA.da |
| 06 | 26100 | MOUNTAIN EMPIRE UNIFIED        | 10168  | 2246  | 514   | sd95_CA.da |
| 06 | 26130 | MOUNTAIN HOUSE ELEMENTARY      | 254    | 47    | 6     | sd95_CA.da |



|    |       |                                |        |       |       |            |
|----|-------|--------------------------------|--------|-------|-------|------------|
| 06 | 27040 | MOUNTAIN UNION ELEMENTARY      | 1455   | 236   | 52    | sd95_CA.da |
| 06 | 00018 | MOUNTAIN VALLEY UNIFIED        | 3508   | 722   | 330   | sd95_CA.da |
| 06 | 26190 | MOUNTAIN VIEW ELEMENTARY       | 55760  | 11235 | 5552  | sd95_CA.da |
| 06 | 26220 | MOUNTAIN VIEW ELEMENTARY       | 16172  | 3352  | 277   | sd95_CA.da |
| 06 | 26280 | MOUNTAIN VIEW ELEMENTARY       | 43800  | 3970  | 472   | sd95_CA.da |
| 06 | 26310 | MOUNTAIN VIEW-LOS ALTOS UNION  | 104402 | 3132  | 179   | sd95_CA.da |
| 06 | 26340 | MT. BALDY JOINT ELEMENTARY     | 507    | 77    | 17    | sd95_CA.da |
| 06 | 26370 | MT. DIABLO UNIFIED             | 246219 | 43190 | 3679  | sd95_CA.da |
| 06 | 26400 | MT. PLEASANT ELEMENTARY        | 19402  | 3448  | 449   | sd95_CA.da |
| 06 | 26040 | MT. SHASTA UNION ELEMENTARY    | 6866   | 1107  | 202   | sd95_CA.da |
| 06 | 26430 | MULBERRY ELEMENTARY            | 268    | 62    | 13    | sd95_CA.da |
| 06 | 26460 | MUPU ELEMENTARY                | 1049   | 153   | 19    | sd95_CA.da |
| 06 | 26490 | MUROC JOINT UNIFIED            | 13612  | 3624  | 291   | sd95_CA.da |
| 06 | 00029 | MURRIETA VALLEY UNIFIED        | 27538  | 5666  | 559   | sd95_CA.da |
| 06 | 26640 | NAPA VALLEY UNIFIED            | 94215  | 16993 | 1946  | sd95_CA.da |
| 06 | 26670 | NATIONAL ELEMENTARY            | 57558  | 7418  | 3104  | sd95_CA.da |
| 06 | 00036 | NATOMAS UNIFIED                | 23832  | 3168  | 395   | sd95_CA.da |
| 06 | 26760 | NEEDLES UNIFIED                | 8868   | 1805  | 589   | sd95_CA.da |
| 06 | 26820 | NEVADA CITY ELEMENTARY         | 14677  | 2306  | 243   | sd95_CA.da |
| 06 | 26880 | NEVADA JOINT UNION HIGH        | 78391  | 3178  | 304   | sd95_CA.da |
| 06 | 26910 | NEW HAVEN UNIFIED              | 61106  | 14113 | 1339  | sd95_CA.da |
| 06 | 26970 | NEW HOPE ELEMENTARY            | 1407   | 242   | 84    | sd95_CA.da |
| 06 | 27030 | NEW JERUSALEM ELEMENTARY       | 1765   | 243   | 19    | sd95_CA.da |
| 06 | 27060 | NEWARK UNIFIED                 | 40084  | 8427  | 665   | sd95_CA.da |
| 06 | 27120 | NEWCASTLE ELEMENTARY           | 2736   | 336   | 45    | sd95_CA.da |
| 06 | 27180 | NEWHALL ELEMENTARY             | 46561  | 5631  | 372   | sd95_CA.da |
| 06 | 27200 | NEWMAN-CROWS LANDING UNIFIED   | 7102   | 1688  | 504   | sd95_CA.da |
| 06 | 27240 | NEWPORT-MESA UNIFIED           | 181968 | 22181 | 2682  | sd95_CA.da |
| 06 | 27300 | NICASIO ELEMENTARY             | 524    | 80    | 2     | sd95_CA.da |
| 06 | 27450 | NORRIS ELEMENTARY              | 7636   | 1633  | 141   | sd95_CA.da |
| 06 | 27480 | NORTH COUNTY JOINT UNION ELEME | 3681   | 718   | 77    | sd95_CA.da |
| 06 | 27510 | NORTH COW CREEK ELEMENTARY     | 1271   | 241   | 27    | sd95_CA.da |
| 06 | 27590 | NORTH MONTEREY COUNTY UNIFIED  | 24340  | 5553  | 1144  | sd95_CA.da |
| 06 | 27600 | NORTH SACRAMENTO ELEMENTARY    | 45096  | 6650  | 3092  | sd95_CA.da |
| 06 | 03030 | NORTHERN HUMBOLDT UNION HIGH   | 39239  | 1449  | 205   | sd95_CA.da |
| 06 | 27690 | NORWALK-LA MIRADA UNIFIED      | 110796 | 23612 | 3269  | sd95_CA.da |
| 06 | 27720 | NOVATO UNIFIED                 | 56382  | 9929  | 704   | sd95_CA.da |
| 06 | 27750 | NUESTRO ELEMENTARY             | 618    | 68    | 13    | sd95_CA.da |
| 06 | 27780 | NUVIEW UNION ELEMENTARY        | 7440   | 1146  | 232   | sd95_CA.da |
| 06 | 27810 | OAK GROVE ELEMENTARY           | 97809  | 16943 | 2130  | sd95_CA.da |
| 06 | 27840 | OAK GROVE UNION ELEMENTARY     | 4793   | 717   | 119   | sd95_CA.da |
| 06 | 27850 | OAK PARK UNIFIED               | 9864   | 2096  | 36    | sd95_CA.da |
| 06 | 27870 | OAK RUN ELEMENTARY             | 607    | 120   | 14    | sd95_CA.da |
| 06 | 27900 | OAK VALLEY UNION ELEMENTARY    | 1462   | 255   | 130   | sd95_CA.da |
| 06 | 27930 | OAK VIEW UNION ELEMENTARY      | 2515   | 441   | 116   | sd95_CA.da |
| 06 | 27960 | OAKDALE JOINT UNION HIGH       | 40984  | 2109  | 239   | sd95_CA.da |
| 06 | 27990 | OAKDALE UNION ELEMENTARY       | 20470  | 3339  | 700   | sd95_CA.da |
| 06 | 28050 | OAKLAND UNIFIED                | 394162 | 72194 | 23799 | sd95_CA.da |
| 06 | 28080 | OAKLEY UNION ELEMENTARY        | 19658  | 3636  | 274   | sd95_CA.da |
| 06 | 28140 | OCEAN VIEW ELEMENTARY          | 98599  | 12091 | 1427  | sd95_CA.da |
| 06 | 28170 | OCEAN VIEW ELEMENTARY          | 14695  | 2573  | 642   | sd95_CA.da |
| 06 | 28250 | OCEANSIDE CITY UNIFIED         | 123745 | 21270 | 4282  | sd95_CA.da |
| 06 | 28270 | OJAI UNIFIED                   | 24267  | 4705  | 601   | sd95_CA.da |
| 06 | 28320 | OLD ADOBE UNION ELEMENTARY     | 23015  | 3078  | 266   | sd95_CA.da |
| 06 | 28470 | ONTARIO-MONTCLAIR ELEMENTARY   | 158787 | 28500 | 8179  | sd95_CA.da |
| 06 | 28500 | OPHIR ELEMENTARY               | 2011   | 310   | 10    | sd95_CA.da |
| 06 | 28530 | ORANGE CENTER ELEMENTARY       | 1784   | 402   | 226   | sd95_CA.da |
| 06 | 28650 | ORANGE UNIFIED                 | 191681 | 36147 | 3970  | sd95_CA.da |
| 06 | 28680 | ORCHARD ELEMENTARY             | 4951   | 476   | 91    | sd95_CA.da |
| 06 | 28710 | ORCUTT UNION ELEMENTARY        | 32143  | 5250  | 220   | sd95_CA.da |
| 06 | 28830 | ORICK ELEMENTARY               | 529    | 108   | 49    | sd95_CA.da |
| 06 | 28860 | ORINDA UNION ELEMENTARY        | 18781  | 2467  | 59    | sd95_CA.da |
| 06 | 28890 | ORLAND JOINT UNION ELEMENTARY  | 10735  | 1895  | 438   | sd95_CA.da |
| 06 | 28920 | ORLAND JOINT UNION HIGH        | 11640  | 593   | 116   | sd95_CA.da |



|    |       |                                |        |       |      |            |
|----|-------|--------------------------------|--------|-------|------|------------|
| 06 | 28950 | ORO GRANDE ELEMENTARY          | 1123   | 187   | 66   | sd95_CA.da |
| 06 | 29100 | OROVILLE CITY ELEMENTARY       | 20673  | 3160  | 1078 | sd95_CA.da |
| 06 | 29130 | OROVILLE UNION HIGH            | 48448  | 2257  | 415  | sd95_CA.da |
| 06 | 29160 | OUTSIDE CREEK ELEMENTARY       | 763    | 129   | 18   | sd95_CA.da |
| 06 | 29190 | OWENS VALLEY UNIFIED           | 784    | 138   | 20   | sd95_CA.da |
| 06 | 29220 | OXNARD ELEMENTARY              | 103861 | 17484 | 4082 | sd95_CA.da |
| 06 | 29270 | OXNARD UNION HIGH              | 262849 | 12931 | 1689 | sd95_CA.da |
| 06 | 29280 | PACHECO UNION ELEMENTARY       | 7397   | 1189  | 169  | sd95_CA.da |
| 06 | 29340 | PACIFIC ELEMENTARY             | 598    | 82    | 14   | sd95_CA.da |
| 06 | 29370 | PACIFIC GROVE UNIFIED          | 18904  | 2494  | 248  | sd95_CA.da |
| 06 | 00031 | PACIFIC UNIFIED                | 725    | 50    | 9    | sd95_CA.da |
| 06 | 29400 | PACIFIC UNION ELEMENTARY       | 3184   | 509   | 230  | sd95_CA.da |
| 06 | 29430 | PACIFIC UNION ELEMENTARY       | 5189   | 789   | 188  | sd95_CA.da |
| 06 | 29490 | PAJARO VALLEY JOINT UNIFIED    | 97818  | 21382 | 4083 | sd95_CA.da |
| 06 | 29540 | PALERMO UNION ELEMENTARY       | 7450   | 1331  | 357  | sd95_CA.da |
| 06 | 29550 | PALM SPRINGS UNIFIED           | 125420 | 18517 | 4636 | sd95_CA.da |
| 06 | 29580 | PALMDALE ELEMENTARY            | 76744  | 15104 | 2744 | sd95_CA.da |
| 06 | 29610 | PALO ALTO UNIFIED              | 82333  | 9704  | 438  | sd95_CA.da |
| 06 | 29640 | PALO VERDE UNIFIED             | 18302  | 4541  | 1707 | sd95_CA.da |
| 06 | 29670 | PALO VERDE UNION ELEMENTARY    | 2106   | 418   | 126  | sd95_CA.da |
| 06 | 29700 | PALOS VERDES PENINSULA UNIFIED | 61985  | 11022 | 560  | sd95_CA.da |
| 06 | 06390 | PANAMA BUENA VISTA UNION ELEME | 74994  | 13045 | 1454 | sd95_CA.da |
| 06 | 29770 | PANOCHÉ ELEMENTARY             | 179    | 28    | 3    | sd95_CA.da |
| 06 | 29790 | PARADISE ELEMENTARY            | 1907   | 289   | 25   | sd95_CA.da |
| 06 | 29820 | PARADISE UNIFIED               | 37862  | 5979  | 1237 | sd95_CA.da |
| 06 | 29850 | PARAMOUNT UNIFIED              | 68323  | 16091 | 5211 | sd95_CA.da |
| 06 | 29910 | PARLIER UNIFIED                | 10205  | 2867  | 1366 | sd95_CA.da |
| 06 | 29940 | PASADENA UNIFIED               | 200712 | 32341 | 8635 | sd95_CA.da |
| 06 | 30000 | PASO ROBLES JOINT UNION HIGH   | 32211  | 1854  | 260  | sd95_CA.da |
| 06 | 29970 | PASO ROBLES UNION ELEMENTARY   | 28242  | 4844  | 905  | sd95_CA.da |
| 06 | 30030 | PATTERSON JOINT UNIFIED        | 15104  | 3926  | 1097 | sd95_CA.da |
| 06 | 30060 | PAUMA ELEMENTARY               | 2920   | 517   | 187  | sd95_CA.da |
| 06 | 30090 | PENINSULA UNION ELEMENTARY     | 616    | 126   | 35   | sd95_CA.da |
| 06 | 30120 | PENRYN ELEMENTARY              | 2959   | 442   | 12   | sd95_CA.da |
| 06 | 30180 | PERRIS ELEMENTARY              | 28316  | 4447  | 1493 | sd95_CA.da |
| 06 | 30210 | PERRIS UNION HIGH              | 80996  | 4802  | 1186 | sd95_CA.da |
| 06 | 30230 | PETALUMA CITY ELEMENTARY       | 28219  | 3207  | 198  | sd95_CA.da |
| 06 | 30250 | PETALUMA JOINT UNION HIGH      | 64019  | 4484  | 203  | sd95_CA.da |
| 06 | 30330 | PIEDMONT CITY UNIFIED          | 11225  | 2451  | 21   | sd95_CA.da |
| 06 | 30360 | PIERCE JOINT UNIFIED           | 5157   | 1235  | 167  | sd95_CA.da |
| 06 | 30390 | PINE RIDGE ELEMENTARY          | 638    | 93    | 11   | sd95_CA.da |
| 06 | 30450 | PINER-OLIVET UNION ELEMENTARY  | 11924  | 1608  | 94   | sd95_CA.da |
| 06 | 30520 | PIONEER UNION ELEMENTARY       | 1384   | 214   | 92   | sd95_CA.da |
| 06 | 30480 | PIONEER UNION ELEMENTARY       | 4238   | 773   | 127  | sd95_CA.da |
| 06 | 30510 | PIONEER UNION ELEMENTARY       | 3663   | 627   | 75   | sd95_CA.da |
| 06 | 30600 | PITTSBURG UNIFIED              | 50252  | 11230 | 1826 | sd95_CA.da |
| 06 | 30630 | PIXLEY UNION ELEMENTARY        | 3997   | 869   | 379  | sd95_CA.da |
| 06 | 30660 | PLACENTIA-YORBA LINDA UNIFIED  | 143439 | 29168 | 2640 | sd95_CA.da |
| 06 | 30720 | PLACER HILLS UNION ELEMENTARY  | 14395  | 2305  | 196  | sd95_CA.da |
| 06 | 30750 | PLACER UNION HIGH              | 88647  | 3897  | 269  | sd95_CA.da |
| 06 | 30780 | PLACERVILLE UNION ELEMENTARY   | 15526  | 2235  | 313  | sd95_CA.da |
| 06 | 30810 | PLAINSBURG UNION ELEMENTARY    | 609    | 121   | 35   | sd95_CA.da |
| 06 | 30840 | PLANADA ELEMENTARY             | 4508   | 1053  | 672  | sd95_CA.da |
| 06 | 30870 | PLAZA ELEMENTARY               | 437    | 90    | 19   | sd95_CA.da |
| 06 | 30900 | PLEASANT GROVE JOINT UNION ELE | 1254   | 200   | 57   | sd95_CA.da |
| 06 | 30930 | PLEASANT RIDGE UNION ELEMENTAR | 19792  | 3054  | 287  | sd95_CA.da |
| 06 | 30960 | PLEASANT VALLEY ELEMENTARY     | 6437   | 801   | 56   | sd95_CA.da |
| 06 | 30990 | PLEASANT VALLEY ELEMENTARY     | 65379  | 9574  | 580  | sd95_CA.da |
| 06 | 31020 | PLEASANT VALLEY JOINT UNION EL | 566    | 119   | 20   | sd95_CA.da |
| 06 | 31050 | PLEASANT VIEW ELEMENTARY       | 2243   | 537   | 167  | sd95_CA.da |
| 06 | 00020 | PLEASANTON UNIFIED             | 55175  | 11053 | 240  | sd95_CA.da |
| 06 | 31140 | PLUM VALLEY ELEMENTARY         | 504    | 57    | 39   | sd95_CA.da |
| 06 | 31180 | PLUMAS ELEMENTARY              | 630    | 92    | 24   | sd95_CA.da |
| 06 | 31170 | PLUMAS UNIFIED                 | 20193  | 4058  | 737  | sd95_CA.da |



|    |       |                                |        |       |       |            |
|----|-------|--------------------------------|--------|-------|-------|------------|
| 06 | 31230 | POINT ARENA JOINT UNION HIGH   | 4798   | 155   | 24    | sd95_CA.da |
| 06 | 31290 | POLLOCK PINES ELEMENTARY       | 9533   | 1573  | 177   | sd95_CA.da |
| 06 | 31320 | POMONA UNIFIED                 | 154473 | 34717 | 11388 | sd95_CA.da |
| 06 | 31350 | POND UNION ELEMENTARY          | 790    | 196   | 79    | sd95_CA.da |
| 06 | 31380 | POPE VALLEY UNION ELEMENTARY   | 1275   | 225   | 9     | sd95_CA.da |
| 06 | 31410 | PORTERVILLE ELEMENTARY         | 41969  | 7939  | 3302  | sd95_CA.da |
| 06 | 31440 | PORTERVILLE UNION HIGH         | 72287  | 3869  | 1302  | sd95_CA.da |
| 06 | 31470 | PORTOLA VALLEY ELEMENTARY      | 6954   | 777   | 58    | sd95_CA.da |
| 06 | 31400 | POTTER VALLEY COMMUNITY UNIFIE | 2528   | 636   | 128   | sd95_CA.da |
| 06 | 31530 | POWAY UNIFIED                  | 140328 | 29442 | 1480  | sd95_CA.da |
| 06 | 31620 | PRINCETON JOINT UNIFIED        | 1417   | 330   | 88    | sd95_CA.da |
| 06 | 31650 | QUARTZ VALLEY ELEMENTARY       | 332    | 30    | 5     | sd95_CA.da |
| 06 | 31680 | RAISIN CITY ELEMENTARY         | 1763   | 362   | 145   | sd95_CA.da |
| 06 | 31710 | RAMONA CITY UNIFIED            | 30179  | 6945  | 837   | sd95_CA.da |
| 06 | 31740 | RANCHO SANTA FE ELEMENTARY     | 4973   | 577   | 22    | sd95_CA.da |
| 06 | 31830 | RAVENDALE ELEMENTARY           | 217    | 40    | 7     | sd95_CA.da |
| 06 | 31860 | RAVENSWOOD CITY ELEMENTARY     | 31020  | 5659  | 1369  | sd95_CA.da |
| 06 | 31920 | RAYMOND-KNOWLES UNION ELEMENTA | 1344   | 247   | 63    | sd95_CA.da |
| 06 | 31950 | READY SPRINGS UNION ELEMENTARY | 4803   | 715   | 66    | sd95_CA.da |
| 06 | 32010 | RED BLUFF JOINT UNION HIGH     | 36799  | 1728  | 395   | sd95_CA.da |
| 06 | 31980 | RED BLUFF UNION ELEMENTARY     | 16168  | 2720  | 817   | sd95_CA.da |
| 06 | 32040 | REDDING ELEMENTARY             | 33275  | 5136  | 1311  | sd95_CA.da |
| 06 | 32070 | REDLANDS UNIFIED               | 110675 | 22586 | 3726  | sd95_CA.da |
| 06 | 00032 | REDONDO BEACH UNIFIED          | 61663  | 6790  | 874   | sd95_CA.da |
| 06 | 32130 | REDWOOD CITY ELEMENTARY        | 91988  | 11695 | 1809  | sd95_CA.da |
| 06 | 32160 | REED UNION ELEMENTARY          | 12839  | 1268  | 40    | sd95_CA.da |
| 06 | 32250 | REEDS CREEK ELEMENTARY         | 1296   | 208   | 56    | sd95_CA.da |
| 06 | 32270 | REEF-SUNSET UNIFIED            | 13235  | 2334  | 1011  | sd95_CA.da |
| 06 | 32310 | RESCUE UNION ELEMENTARY        | 19193  | 3400  | 211   | sd95_CA.da |
| 06 | 32370 | RIALTO UNIFIED                 | 99756  | 25889 | 5528  | sd95_CA.da |
| 06 | 32400 | RICHFIELD ELEMENTARY           | 1191   | 225   | 90    | sd95_CA.da |
| 06 | 32430 | RICHGROVE ELEMENTARY           | 2583   | 591   | 245   | sd95_CA.da |
| 06 | 21450 | RICHLAND-LERDO UNION ELEMENTAR | 13780  | 2869  | 1296  | sd95_CA.da |
| 06 | 32520 | RICHMOND ELEMENTARY            | 1345   | 285   | 17    | sd95_CA.da |
| 06 | 32610 | RIM OF THE WORLD UNIFIED       | 25095  | 5940  | 584   | sd95_CA.da |
| 06 | 32640 | RINCON VALLEY UNION ELEMENTARY | 38940  | 4212  | 514   | sd95_CA.da |
| 06 | 32710 | RIO BRAVO-GREELEY UNION ELEMEN | 2871   | 658   | 47    | sd95_CA.da |
| 06 | 32730 | RIO DELL ELEMENTARY            | 3248   | 550   | 188   | sd95_CA.da |
| 06 | 32760 | RIO ELEMENTARY                 | 19262  | 3316  | 606   | sd95_CA.da |
| 06 | 32790 | RIO LINDA UNION ELEMENTARY     | 88590  | 12360 | 3049  | sd95_CA.da |
| 06 | 32880 | RIPON UNIFIED                  | 11898  | 2951  | 196   | sd95_CA.da |
| 06 | 33110 | RIVER DELTA JOINT UNIFIED      | 11953  | 2193  | 406   | sd95_CA.da |
| 06 | 33000 | RIVERBANK ELEMENTARY           | 11632  | 2131  | 424   | sd95_CA.da |
| 06 | 00040 | RIVERDALE JOINT UNIFIED        | 14171  | 1214  | 318   | sd95_CA.da |
| 06 | 33150 | RIVERSIDE UNIFIED              | 211275 | 43618 | 7374  | sd95_CA.da |
| 06 | 33210 | ROBERTS FERRY UNION ELEMENTARY | 550    | 93    | 20    | sd95_CA.da |
| 06 | 33240 | ROBLA ELEMENTARY               | 13864  | 2221  | 612   | sd95_CA.da |
| 06 | 33270 | ROCKFORD ELEMENTARY            | 1288   | 251   | 94    | sd95_CA.da |
| 06 | 00013 | ROCKLIN UNIFIED                | 23550  | 5053  | 370   | sd95_CA.da |
| 06 | 33330 | ROHNERVILLE ELEMENTARY         | 4173   | 724   | 110   | sd95_CA.da |
| 06 | 33390 | ROMOLAND ELEMENTARY            | 12319  | 1353  | 347   | sd95_CA.da |
| 06 | 33480 | ROSEDALE UNION ELEMENTARY      | 13263  | 2650  | 130   | sd95_CA.da |
| 06 | 33510 | ROSELAND ELEMENTARY            | 8850   | 1170  | 320   | sd95_CA.da |
| 06 | 33570 | ROSEMEAD ELEMENTARY            | 24991  | 3684  | 1462  | sd95_CA.da |
| 06 | 33600 | ROSEVILLE CITY ELEMENTARY      | 49657  | 7843  | 855   | sd95_CA.da |
| 06 | 33630 | ROSEVILLE JOINT UNION HIGH     | 71499  | 3315  | 313   | sd95_CA.da |
| 06 | 33660 | ROSS ELEMENTARY                | 2439   | 360   | 32    | sd95_CA.da |
| 06 | 00006 | ROSS VALLEY ELEMENTARY         | 22398  | 2559  | 339   | sd95_CA.da |
| 06 | 33690 | ROUND VALLEY JOINT ELEMENTARY  | 1068   | 148   | 30    | sd95_CA.da |
| 06 | 33720 | ROUND VALLEY UNIFIED           | 2218   | 546   | 237   | sd95_CA.da |
| 06 | 33750 | ROWLAND UNIFIED                | 106466 | 24771 | 3868  | sd95_CA.da |
| 06 | 33840 | SACRAMENTO CITY UNIFIED        | 341795 | 65378 | 22495 | sd95_CA.da |
| 06 | 33860 | SADDLEBACK VALLEY UNIFIED      | 173875 | 31543 | 1178  | sd95_CA.da |
| 06 | 33900 | SALIDA UNION ELEMENTARY        | 10946  | 1935  | 283   | sd95_CA.da |



|    |       |                                |        |        |       |            |
|----|-------|--------------------------------|--------|--------|-------|------------|
| 06 | 33930 | SALINAS CITY ELEMENTARY        | 66386  | 9168   | 2278  | sd95_CA.da |
| 06 | 33980 | SALINAS UNION HIGH             | 124163 | 10683  | 2298  | sd95_CA.da |
| 06 | 34050 | SAN ANTONIO UNION ELEMENTARY   | 1510   | 235    | 13    | sd95_CA.da |
| 06 | 34080 | SAN ARDO UNION ELEMENTARY      | 828    | 142    | 51    | sd95_CA.da |
| 06 | 34140 | SAN BENITO HIGH                | 38500  | 1918   | 193   | sd95_CA.da |
| 06 | 34170 | SAN BERNARDINO CITY UNIFIED    | 235080 | 53351  | 20750 | sd95_CA.da |
| 06 | 34230 | SAN BRUNO PARK ELEMENTARY      | 29376  | 3611   | 258   | sd95_CA.da |
| 06 | 34290 | SAN CARLOS ELEMENTARY          | 24863  | 2668   | 55    | sd95_CA.da |
| 06 | 34320 | SAN DIEGO CITY UNIFIED         | 994414 | 159578 | 42838 | sd95_CA.da |
| 06 | 34380 | SAN DIEGUITO UNION HIGH        | 123026 | 7958   | 536   | sd95_CA.da |
| 06 | 34410 | SAN FRANCISCO UNIFIED          | 729881 | 88402  | 17448 | sd95_CA.da |
| 06 | 34425 | SAN GABRIEL UNIFIED            | 39649  | 6510   | 1608  | sd95_CA.da |
| 06 | 34440 | SAN JACINTO UNIFIED            | 25313  | 4850   | 1318  | sd95_CA.da |
| 06 | 34590 | SAN JOSE UNIFIED               | 237439 | 38807  | 5640  | sd95_CA.da |
| 06 | 34620 | SAN JUAN UNIFIED               | 341611 | 60712  | 7860  | sd95_CA.da |
| 06 | 34680 | SAN LEANDRO UNIFIED            | 57653  | 7939   | 584   | sd95_CA.da |
| 06 | 34710 | SAN LORENZO UNIFIED            | 66905  | 11439  | 1270  | sd95_CA.da |
| 06 | 34740 | SAN LORENZO VALLEY UNIFIED     | 26925  | 5423   | 413   | sd95_CA.da |
| 06 | 34770 | SAN LUCAS UNION ELEMENTARY     | 750    | 163    | 35    | sd95_CA.da |
| 06 | 34800 | SAN LUIS COASTAL UNIFIED       | 87492  | 9953   | 1078  | sd95_CA.da |
| 06 | 34880 | SAN MARCOS UNIFIED             | 63341  | 10677  | 1839  | sd95_CA.da |
| 06 | 34860 | SAN MARINO UNIFIED             | 14967  | 3289   | 269   | sd95_CA.da |
| 06 | 34980 | SAN MATEO UNION HIGH           | 216295 | 7796   | 432   | sd95_CA.da |
| 06 | 34920 | SAN MATEO-FOSTER CITY ELEMENTA | 121550 | 13076  | 1002  | sd95_CA.da |
| 06 | 35010 | SAN MIGUEL JOINT UNION ELEMENT | 3401   | 533    | 62    | sd95_CA.da |
| 06 | 35040 | SAN PASQUAL UNION ELEMENTARY   | 1837   | 287    | 43    | sd95_CA.da |
| 06 | 35070 | SAN PASQUAL VALLEY UNIFIED     | 4955   | 900    | 375   | sd95_CA.da |
| 06 | 35090 | SAN RAFAEL CITY ELEMENTARY     | 49334  | 4166   | 476   | sd95_CA.da |
| 06 | 35110 | SAN RAFAEL CITY HIGH           | 67758  | 2065   | 230   | sd95_CA.da |
| 06 | 35130 | SAN RAMON VALLEY UNIFIED       | 98156  | 20447  | 502   | sd95_CA.da |
| 06 | 35220 | SAN YSIDRO ELEMENTARY          | 23125  | 3674   | 2168  | sd95_CA.da |
| 06 | 35250 | SANGER UNIFIED                 | 34764  | 8262   | 2324  | sd95_CA.da |
| 06 | 35310 | SANTA ANA UNIFIED              | 250833 | 56458  | 15840 | sd95_CA.da |
| 06 | 35360 | SANTA BARBARA ELEMENTARY       | 85440  | 7148   | 1513  | sd95_CA.da |
| 06 | 35370 | SANTA BARBARA HIGH             | 180565 | 9036   | 833   | sd95_CA.da |
| 06 | 35490 | SANTA CLARA ELEMENTARY         | 330    | 43     | 2     | sd95_CA.da |
| 06 | 35430 | SANTA CLARA UNIFIED            | 125486 | 16327  | 1316  | sd95_CA.da |
| 06 | 35590 | SANTA CRUZ CITY ELEMENTARY     | 53518  | 4574   | 700   | sd95_CA.da |
| 06 | 35600 | SANTA CRUZ CITY HIGH           | 108955 | 5982   | 744   | sd95_CA.da |
| 06 | 35670 | SANTA MARIA JOINT UNION HIGH   | 105128 | 5083   | 1105  | sd95_CA.da |
| 06 | 05580 | SANTA MARIA-BONITA ELEMENTARY  | 64679  | 11227  | 3417  | sd95_CA.da |
| 06 | 35700 | SANTA MONICA-MALIBU UNIFIED    | 107073 | 10735  | 1692  | sd95_CA.da |
| 06 | 35730 | SANTA PAULA ELEMENTARY         | 26275  | 4534   | 1192  | sd95_CA.da |
| 06 | 35760 | SANTA PAULA UNION HIGH         | 30132  | 1561   | 345   | sd95_CA.da |
| 06 | 35790 | SANTA RITA UNION ELEMENTARY    | 14862  | 2137   | 298   | sd95_CA.da |
| 06 | 35810 | SANTA ROSA ELEMENTARY          | 59012  | 6428   | 1545  | sd95_CA.da |
| 06 | 35830 | SANTA ROSA HIGH                | 170549 | 11342  | 1360  | sd95_CA.da |
| 06 | 35850 | SANTA YNEZ VALLEY UNION HIGH   | 20186  | 866    | 65    | sd95_CA.da |
| 06 | 35880 | SANTEE ELEMENTARY              | 60043  | 10318  | 773   | sd95_CA.da |
| 06 | 35910 | SARATOGA UNION ELEMENTARY      | 18996  | 2347   | 43    | sd95_CA.da |
| 06 | 35940 | SAUCELITO ELEMENTARY           | 223    | 45     | 17    | sd95_CA.da |
| 06 | 35970 | SAUGUS UNION ELEMENTARY        | 49586  | 7005   | 143   | sd95_CA.da |
| 06 | 36000 | SAUSALITO ELEMENTARY           | 10406  | 688    | 178   | sd95_CA.da |
| 06 | 36030 | SAVANNA ELEMENTARY             | 25416  | 2679   | 396   | sd95_CA.da |
| 06 | 36060 | SAWYERS BAR ELEMENTARY         | 93     | 21     | 5     | sd95_CA.da |
| 06 | 36100 | SCOTIA UNION ELEMENTARY        | 1470   | 307    | 23    | sd95_CA.da |
| 06 | 00043 | SCOTTS VALLEY UNIFIED          | 17504  | 2579   | 191   | sd95_CA.da |
| 06 | 36180 | SEBASTOPOL UNION ELEMENTARY    | 13075  | 2039   | 156   | sd95_CA.da |
| 06 | 36210 | SEELEY UNION ELEMENTARY        | 2085   | 430    | 133   | sd95_CA.da |
| 06 | 36240 | SEIAD ELEMENTARY               | 298    | 58     | 12    | sd95_CA.da |
| 06 | 36270 | SELMA UNIFIED                  | 23364  | 5601   | 1878  | sd95_CA.da |
| 06 | 36330 | SEMITROPIC ELEMENTARY          | 446    | 124    | 40    | sd95_CA.da |
| 06 | 36360 | SEQUOIA UNION ELEMENTARY       | 2111   | 390    | 61    | sd95_CA.da |
| 06 | 36390 | SEQUOIA UNION HIGH             | 231468 | 8212   | 856   | sd95_CA.da |



|    |       |                                |        |       |       |            |
|----|-------|--------------------------------|--------|-------|-------|------------|
| 06 | 36420 | SHAFFER UNION ELEMENTARY       | 7337   | 570   | 85    | sd95_CA.da |
| 06 | 36450 | SHANDON JOINT UNIFIED          | 1943   | 453   | 77    | sd95_CA.da |
| 06 | 36570 | SHASTA UNION ELEMENTARY        | 2586   | 442   | 91    | sd95_CA.da |
| 06 | 36600 | SHASTA UNION HIGH              | 90323  | 4325  | 705   | sd95_CA.da |
| 06 | 36660 | SHILOH ELEMENTARY              | 900    | 124   | 32    | sd95_CA.da |
| 06 | 36670 | SHORELINE UNIFIED              | 8081   | 989   | 136   | sd95_CA.da |
| 06 | 36770 | SIERRA JOINT UNION HIGH        | 1359   | 64    | 11    | sd95_CA.da |
| 06 | 36800 | SIERRA SANDS UNIFIED           | 41966  | 8800  | 863   | sd95_CA.da |
| 06 | 36805 | SIERRA UNIFIED                 | 9132   | 2011  | 351   | sd95_CA.da |
| 06 | 36780 | SIERRA-PLUMAS JOINT UNIFIED    | 3948   | 802   | 85    | sd95_CA.da |
| 06 | 36810 | SILVER FORK ELEMENTARY         | 211    | 30    | 3     | sd95_CA.da |
| 06 | 36820 | SILVER VALLEY UNIFIED          | 14252  | 2875  | 600   | sd95_CA.da |
| 06 | 36840 | SIMI VALLEY UNIFIED            | 110315 | 23446 | 877   | sd95_CA.da |
| 06 | 36940 | SISKIYOU UNION HIGH            | 16327  | 739   | 129   | sd95_CA.da |
| 06 | 36960 | SNELLING-MERCED FALLS UNION EL | 909    | 198   | 48    | sd95_CA.da |
| 06 | 36970 | SNOWLINE JOINT UNIFIED         | 20190  | 4941  | 1098  | sd95_CA.da |
| 06 | 36990 | SOLANA BEACH ELEMENTARY        | 26043  | 2317  | 196   | sd95_CA.da |
| 06 | 37050 | SOLEDAD UNION ELEMENTARY       | 14737  | 1960  | 416   | sd95_CA.da |
| 06 | 37110 | SOLVANG ELEMENTARY             | 5576   | 631   | 74    | sd95_CA.da |
| 06 | 37140 | SOMIS UNION ELEMENTARY         | 3463   | 532   | 37    | sd95_CA.da |
| 06 | 37200 | SONOMA VALLEY UNIFIED          | 39614  | 6215  | 564   | sd95_CA.da |
| 06 | 37230 | SONORA ELEMENTARY              | 8261   | 1090  | 282   | sd95_CA.da |
| 06 | 37260 | SONORA UNION HIGH              | 33370  | 1353  | 67    | sd95_CA.da |
| 06 | 37290 | SOQUEL ELEMENTARY              | 26663  | 2598  | 505   | sd95_CA.da |
| 06 | 37320 | SOULSBYVILLE ELEMENTARY        | 4048   | 746   | 115   | sd95_CA.da |
| 06 | 37350 | SOUTH BAY UNION ELEMENTARY     | 6603   | 856   | 94    | sd95_CA.da |
| 06 | 37380 | SOUTH BAY UNION ELEMENTARY     | 81634  | 12029 | 3267  | sd95_CA.da |
| 06 | 37470 | SOUTH FORK UNION ELEMENTARY    | 3774   | 399   | 144   | sd95_CA.da |
| 06 | 37500 | SOUTH PASADENA UNIFIED         | 24702  | 3924  | 319   | sd95_CA.da |
| 06 | 37530 | SOUTH SAN FRANCISCO UNIFIED    | 74570  | 13254 | 1056  | sd95_CA.da |
| 06 | 37560 | SOUTH WHITTIER ELEMENTARY      | 25126  | 4885  | 1335  | sd95_CA.da |
| 06 | 37590 | SOUTHERN HUMBOLDT JOINT UNIFIE | 7847   | 1680  | 640   | sd95_CA.da |
| 06 | 37620 | SOUTHERN KERN UNIFIED          | 11006  | 2335  | 551   | sd95_CA.da |
| 06 | 37630 | SOUTHERN TRINITY JOINT UNIFIED | 1068   | 222   | 58    | sd95_CA.da |
| 06 | 37650 | SOUTHSIDE ELEMENTARY           | 1181   | 148   | 22    | sd95_CA.da |
| 06 | 37680 | SPENCER VALLEY ELEMENTARY      | 338    | 52    | 18    | sd95_CA.da |
| 06 | 37710 | SPRECKELS UNION ELEMENTARY     | 4687   | 623   | 15    | sd95_CA.da |
| 06 | 37770 | SPRINGVILLE UNION ELEMENTARY   | 3499   | 472   | 26    | sd95_CA.da |
| 06 | 37830 | ST. HELENA UNIFIED             | 11920  | 1869  | 170   | sd95_CA.da |
| 06 | 37890 | STANDARD ELEMENTARY            | 19841  | 3148  | 605   | sd95_CA.da |
| 06 | 37950 | STANISLAUS UNION ELEMENTARY    | 29045  | 4769  | 1048  | sd95_CA.da |
| 06 | 38010 | STOCKTON CITY UNIFIED          | 193362 | 42966 | 16553 | sd95_CA.da |
| 06 | 38040 | STONE CORRAL ELEMENTARY        | 921    | 229   | 167   | sd95_CA.da |
| 06 | 38070 | STONY CREEK JOINT UNIFIED      | 884    | 148   | 32    | sd95_CA.da |
| 06 | 38130 | STRATHMORE UNION ELEMENTARY    | 5004   | 967   | 375   | sd95_CA.da |
| 06 | 38160 | STRATHMORE UNION HIGH          | 7574   | 439   | 143   | sd95_CA.da |
| 06 | 38220 | SULPHUR SPRINGS UNION ELEMENTA | 38488  | 4742  | 248   | sd95_CA.da |
| 06 | 38250 | SUMMERVILLE ELEMENTARY         | 4352   | 793   | 156   | sd95_CA.da |
| 06 | 38280 | SUMMERVILLE UNION HIGH         | 10467  | 557   | 57    | sd95_CA.da |
| 06 | 38340 | SUNDALE UNION ELEMENTARY       | 2646   | 485   | 203   | sd95_CA.da |
| 06 | 38430 | SUNNYSIDE UNION ELEMENTARY     | 2598   | 595   | 265   | sd95_CA.da |
| 06 | 38460 | SUNNYVALE ELEMENTARY           | 71443  | 7348  | 653   | sd95_CA.da |
| 06 | 00021 | SUNOL GLEN UNIFIED             | 1009   | 171   | 15    | sd95_CA.da |
| 06 | 38520 | SURPRISE VALLEY JOINT UNIFIED  | 1475   | 325   | 89    | sd95_CA.da |
| 06 | 38550 | SUSANVILLE ELEMENTARY          | 11026  | 1737  | 395   | sd95_CA.da |
| 06 | 38610 | SUTTER UNION HIGH              | 8476   | 421   | 47    | sd95_CA.da |
| 06 | 38640 | SWEETWATER UNION HIGH          | 342844 | 28946 | 6979  | sd95_CA.da |
| 06 | 38670 | SYLVAN UNION ELEMENTARY        | 49467  | 7349  | 917   | sd95_CA.da |
| 06 | 38700 | TAFT CITY ELEMENTARY           | 17206  | 2854  | 476   | sd95_CA.da |
| 06 | 38730 | TAFT UNION HIGH                | 18755  | 891   | 125   | sd95_CA.da |
| 06 | 38770 | TAHOE-TRUCKEE UNIFIED          | 25207  | 4494  | 484   | sd95_CA.da |
| 06 | 38790 | TAMALPAIS UNION HIGH           | 105712 | 3330  | 291   | sd95_CA.da |
| 06 | 38880 | TEHACHAPI UNIFIED              | 28720  | 5010  | 689   | sd95_CA.da |
| 06 | 00028 | TEMECULA VALLEY UNIFIED        | 40465  | 9095  | 634   | sd95_CA.da |



|    |       |                                |        |       |      |            |
|----|-------|--------------------------------|--------|-------|------|------------|
| 06 | 38980 | TEMPLE CITY UNIFIED            | 30230  | 5166  | 432  | sd95_CA.da |
| 06 | 39000 | TEMPLETON UNIFIED              | 7996   | 1437  | 203  | sd95_CA.da |
| 06 | 39060 | TERRA BELLA UNION ELEMENTARY   | 5262   | 986   | 311  | sd95_CA.da |
| 06 | 39180 | THERMALITO UNION ELEMENTARY    | 14954  | 2592  | 1154 | sd95_CA.da |
| 06 | 39210 | THREE RIVERS UNION ELEMENTARY  | 2491   | 355   | 80   | sd95_CA.da |
| 06 | 39300 | TIPTON ELEMENTARY              | 2448   | 558   | 200  | sd95_CA.da |
| 06 | 39420 | TORRANCE UNIFIED               | 136335 | 20833 | 2241 | sd95_CA.da |
| 06 | 39480 | TRACY ELEMENTARY               | 38539  | 6800  | 913  | sd95_CA.da |
| 06 | 39510 | TRACY JOINT UNION HIGH         | 53978  | 2188  | 214  | sd95_CA.da |
| 06 | 39600 | TRAVER JOINT ELEMENTARY        | 1553   | 323   | 141  | sd95_CA.da |
| 06 | 39630 | TRAVIS UNIFIED                 | 26209  | 4069  | 201  | sd95_CA.da |
| 06 | 39690 | TRES PINOS UNION ELEMENTARY    | 858    | 145   | 9    | sd95_CA.da |
| 06 | 39720 | TRINIDAD UNION ELEMENTARY      | 2364   | 383   | 90   | sd95_CA.da |
| 06 | 39750 | TRINITY CENTER ELEMENTARY      | 249    | 26    | 7    | sd95_CA.da |
| 06 | 39800 | TRINITY UNION HIGH             | 8377   | 362   | 55   | sd95_CA.da |
| 06 | 39840 | TRONA JOINT UNIFIED            | 3954   | 957   | 244  | sd95_CA.da |
| 06 | 39870 | TULARE CITY ELEMENTARY         | 41852  | 8319  | 2970 | sd95_CA.da |
| 06 | 39930 | TULARE JOINT UNION HIGH        | 58044  | 3239  | 939  | sd95_CA.da |
| 06 | 39940 | TULELAKE BASIN JOINT UNIFIED   | 2724   | 658   | 333  | sd95_CA.da |
| 06 | 40050 | TURLOCK JOINT ELEMENTARY       | 53435  | 9068  | 1904 | sd95_CA.da |
| 06 | 40080 | TURLOCK JOINT UNION HIGH       | 62399  | 2946  | 560  | sd95_CA.da |
| 06 | 40150 | TUSTIN UNIFIED                 | 89442  | 14848 | 1334 | sd95_CA.da |
| 06 | 40200 | TWAIN HARTE-LONG BARN UNION EL | 6203   | 1032  | 143  | sd95_CA.da |
| 06 | 40230 | TWIN HILLS UNION ELEMENTARY    | 7025   | 1219  | 50   | sd95_CA.da |
| 06 | 00012 | TWIN RIDGES ELEMENTARY         | 2521   | 515   | 156  | sd95_CA.da |
| 06 | 40260 | TWO ROCK UNION ELEMENTARY      | 2194   | 362   | 33   | sd95_CA.da |
| 06 | 40300 | UKIAH UNIFIED                  | 36629  | 7833  | 1734 | sd95_CA.da |
| 06 | 40320 | UNION ELEMENTARY               | 44791  | 6333  | 310  | sd95_CA.da |
| 06 | 40380 | UNION HILL ELEMENTARY          | 2407   | 383   | 80   | sd95_CA.da |
| 06 | 40410 | UNION JOINT ELEMENTARY         | 107    | 19    | 1    | sd95_CA.da |
| 06 | 00016 | UPLAND UNIFIED                 | 71975  | 14669 | 1718 | sd95_CA.da |
| 06 | 40470 | UPPER LAKE UNION ELEMENTARY    | 4803   | 704   | 212  | sd95_CA.da |
| 06 | 40500 | UPPER LAKE UNION HIGH          | 8238   | 289   | 62   | sd95_CA.da |
| 06 | 40590 | VACAVILLE UNIFIED              | 68639  | 15259 | 1792 | sd95_CA.da |
| 06 | 91135 | VAL VERDE UNIFIED              | 35782  | 8252  | 1501 | sd95_CA.da |
| 06 | 40650 | VALLE LINDO ELEMENTARY         | 5455   | 923   | 241  | sd95_CA.da |
| 06 | 40680 | VALLECITO UNION ELEMENTARY     | 10914  | 1572  | 277  | sd95_CA.da |
| 06 | 40710 | VALLECITOS ELEMENTARY          | 2246   | 286   | 80   | sd95_CA.da |
| 06 | 40740 | VALLEJO CITY UNIFIED           | 120515 | 25247 | 3617 | sd95_CA.da |
| 06 | 40770 | VALLEY CENTER UNION ELEMENTARY | 15737  | 2748  | 639  | sd95_CA.da |
| 06 | 40800 | VALLEY HOME JOINT ELEMENTARY   | 1554   | 240   | 64   | sd95_CA.da |
| 06 | 40980 | VENTURA UNIFIED                | 112663 | 20177 | 2269 | sd95_CA.da |
| 06 | 41040 | VICTOR ELEMENTARY              | 55125  | 8094  | 2159 | sd95_CA.da |
| 06 | 36972 | VICTOR VALLEY UNION HIGH       | 77142  | 5623  | 1175 | sd95_CA.da |
| 06 | 41130 | VINELAND ELEMENTARY            | 3891   | 830   | 454  | sd95_CA.da |
| 06 | 41160 | VISALIA UNIFIED                | 109600 | 25507 | 7210 | sd95_CA.da |
| 06 | 41220 | VISTA DEL MAR UNION ELEMENTARY | 637    | 97    | 12   | sd95_CA.da |
| 06 | 41190 | VISTA UNIFIED                  | 122361 | 23171 | 4102 | sd95_CA.da |
| 06 | 41250 | WALNUT CREEK ELEMENTARY        | 47646  | 3737  | 151  | sd95_CA.da |
| 06 | 41280 | WALNUT VALLEY UNIFIED          | 54169  | 13254 | 773  | sd95_CA.da |
| 06 | 00042 | WARNER UNIFIED                 | 2560   | 381   | 24   | sd95_CA.da |
| 06 | 41400 | WASCO UNION ELEMENTARY         | 15183  | 3364  | 1177 | sd95_CA.da |
| 06 | 41430 | WASCO UNION HIGH               | 18197  | 1080  | 355  | sd95_CA.da |
| 06 | 41460 | WASHINGTON COLONY ELEMENTARY   | 2810   | 488   | 112  | sd95_CA.da |
| 06 | 41580 | WASHINGTON UNIFIED             | 30767  | 6664  | 2149 | sd95_CA.da |
| 06 | 41610 | WASHINGTON UNION ELEMENTARY    | 8758   | 1139  | 52   | sd95_CA.da |
| 06 | 41640 | WASHINGTON UNION HIGH          | 16069  | 924   | 372  | sd95_CA.da |
| 06 | 41700 | WATERFORD ELEMENTARY           | 6752   | 1330  | 302  | sd95_CA.da |
| 06 | 41790 | WAUGH ELEMENTARY               | 1944   | 197   | 30   | sd95_CA.da |
| 06 | 41820 | WAUKENA JOINT UNION ELEMENTARY | 986    | 216   | 30   | sd95_CA.da |
| 06 | 41880 | WEAVER UNION ELEMENTARY        | 6508   | 1326  | 623  | sd95_CA.da |
| 06 | 41910 | WEAVERVILLE ELEMENTARY         | 3962   | 614   | 43   | sd95_CA.da |
| 06 | 41980 | WEED UNION ELEMENTARY          | 4118   | 689   | 242  | sd95_CA.da |
| 06 | 32550 | WEST CONTRA COSTA UNIFIED      | 220697 | 41548 | 8442 | sd95_CA.da |

|    |       |                               |        |       |      |            |
|----|-------|-------------------------------|--------|-------|------|------------|
| 06 | 42000 | WEST COVINA UNIFIED           | 50934  | 10368 | 1278 | sd95_CA.da |
| 06 | 14580 | WEST FRESNO ELEMENTARY        | 4047   | 847   | 425  | sd95_CA.da |
| 06 | 42060 | WEST PARK ELEMENTARY          | 1788   | 330   | 96   | sd95_CA.da |
| 06 | 42270 | WEST SIDE UNION ELEMENTARY    | 1382   | 225   | 24   | sd95_CA.da |
| 06 | 02670 | WEST SONOMA COUNTY UNION HIGH | 52295  | 2206  | 137  | sd95_CA.da |
| 06 | 42140 | WESTERN PLACER UNIFIED        | 18402  | 3904  | 344  | sd95_CA.da |
| 06 | 42150 | WESTMINSTER ELEMENTARY        | 78894  | 11582 | 2795 | sd95_CA.da |
| 06 | 42180 | WESTMORLAND UNION ELEMENTARY  | 2414   | 469   | 113  | sd95_CA.da |
| 06 | 42210 | WESTSIDE ELEMENTARY           | 2248   | 580   | 110  | sd95_CA.da |
| 06 | 42120 | WESTSIDE UNION ELEMENTARY     | 33109  | 5314  | 537  | sd95_CA.da |
| 06 | 42300 | WESTWOOD UNIFIED              | 2599   | 582   | 129  | sd95_CA.da |
| 06 | 42330 | WHEATLAND ELEMENTARY          | 10312  | 1854  | 340  | sd95_CA.da |
| 06 | 42350 | WHEATLAND UNION HIGH          | 10942  | 386   | 33   | sd95_CA.da |
| 06 | 42390 | WHISMAN ELEMENTARY            | 22623  | 2400  | 296  | sd95_CA.da |
| 06 | 42420 | WHITMORE UNION ELEMENTARY     | 1018   | 150   | 24   | sd95_CA.da |
| 06 | 42450 | WHITTIER CITY ELEMENTARY      | 65112  | 9523  | 1784 | sd95_CA.da |
| 06 | 42480 | WHITTIER UNION HIGH           | 204562 | 9948  | 1355 | sd95_CA.da |
| 06 | 42510 | WILLIAM S. HART UNION HIGH    | 154374 | 10606 | 556  | sd95_CA.da |
| 06 | 42540 | WILLIAMS UNIFIED              | 3497   | 844   | 186  | sd95_CA.da |
| 06 | 42560 | WILLITS UNIFIED               | 12583  | 2897  | 753  | sd95_CA.da |
| 06 | 42600 | WILLOW CREEK ELEMENTARY       | 503    | 74    | 12   | sd95_CA.da |
| 06 | 42630 | WILLOW GROVE UNION ELEMENTARY | 400    | 55    | 6    | sd95_CA.da |
| 06 | 42710 | WILLOWS UNIFIED               | 9799   | 2275  | 621  | sd95_CA.da |
| 06 | 42750 | WILMAR UNION ELEMENTARY       | 2797   | 320   | 52   | sd95_CA.da |
| 06 | 42810 | WILSONA ELEMENTARY            | 9836   | 2494  | 177  | sd95_CA.da |
| 06 | 00034 | WINDSOR UNIFIED               | 16956  | 3098  | 336  | sd95_CA.da |
| 06 | 42900 | WINSHIP ELEMENTARY            | 221    | 30    | 6    | sd95_CA.da |
| 06 | 42930 | WINTERS JOINT UNIFIED         | 8436   | 2002  | 503  | sd95_CA.da |
| 06 | 42960 | WINTON ELEMENTARY             | 8457   | 2004  | 762  | sd95_CA.da |
| 06 | 42990 | WISEBURN ELEMENTARY           | 10604  | 1372  | 137  | sd95_CA.da |
| 06 | 43020 | WOODLAKE UNION ELEMENTARY     | 9566   | 2074  | 583  | sd95_CA.da |
| 06 | 43050 | WOODLAKE UNION HIGH           | 12973  | 653   | 160  | sd95_CA.da |
| 06 | 43080 | WOODLAND JOINT UNIFIED        | 49089  | 10880 | 1748 | sd95_CA.da |
| 06 | 43140 | WOODSIDE ELEMENTARY           | 3314   | 408   | 9    | sd95_CA.da |
| 06 | 43170 | WOODVILLE ELEMENTARY          | 2941   | 756   | 354  | sd95_CA.da |
| 06 | 43200 | WRIGHT ELEMENTARY             | 11434  | 1505  | 74   | sd95_CA.da |
| 06 | 43370 | YOSEMITE UNION HIGH           | 20136  | 808   | 58   | sd95_CA.da |
| 06 | 43380 | YREKA UNION ELEMENTARY        | 9058   | 1357  | 175  | sd95_CA.da |
| 06 | 43410 | YREKA UNION HIGH              | 16120  | 704   | 117  | sd95_CA.da |
| 06 | 43470 | YUBA CITY UNIFIED             | 56523  | 11970 | 2455 | sd95_CA.da |
| 06 | 43560 | YUCAIPA-CALIMESA JT. UNIFIED  | 38492  | 7255  | 605  | sd95_CA.da |



# facsimile TRANSMITTAL

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NATIONAL TELECOMMUNICATIONS AND  
INFORMATION ADMINISTRATION

to: Kendra Goldbas  
fax #: 456-5334  
re:  
date: 4-12-00  
pages:

Kendra:

Attached are general talking points that we prepared. I have nothing specifically on central cities (which are distinguishable from urban (i.e., suburban areas). I would focus on income and race differences since these disparities are especially evident in central cities.

Wendy

From the desk of...

**Wendy Lader**  
Senior Policy Advisor

Office of Policy Analysis and Development  
Room 4725 Herbert C. Hoover Building  
Washington, D.C.

Phone: (202) 482-1880  
Fax: (202) 482-6173

## **BACKGROUND ON *FALLING THROUGH THE NET*: DEFINING THE DIGITAL DIVIDE**

### Background:

- *Falling Through the Net: Defining the Digital Divide (FTTN)* is the National Telecommunications and Information Administration's (NTIA's) third report in the *Falling Through the Net* series, which examines which Americans have access to telephones, computers, and the Internet, and which do not. The report provides an updated snapshot of the "digital divide" so that industry and government can take concrete steps to close the gap.
- As with past reports, this report is based on a survey by the Department of Commerce Census Bureau of 48,000 households. The new data (collected in December 1998) updates our earlier reports relying on data from 1997 and 1994.
- *FTTN* updates earlier findings on which *households* are connected to our nation's information infrastructure. It also provides significant *new* data on *individual Internet* usage and access. Among other things, we look at how people are connected to the Internet; where people access the Internet (such as at work, school, a library, or a community center); how people choose to spend their time online; and why some people are not connected.

### Key Findings:

- **Greater connectivity.** The data reveal that the number of Americans connected to the nation's information infrastructure is soaring. In 1997, for example, 36.% of all U.S. households had personal computers (PCs) and 18.6% had Internet access. At the end of 1998, by contrast, 42.1% of households had computers and 26.2% had Internet access.
- **Growing digital divide.** Despite this significant growth, there is disturbing news: the digital divide (*i.e.*, the gap between those with access to information resources and those without) persists and in many cases has *widened* in the last year. For example:
  - There is a growing gap based on **income** and **education** levels. Between 1997 and 1998, the gap in Internet access between those with a college degree and those with only an elementary level education grew 25%. Similarly, the gap between households at the highest and lowest income levels grew nearly 30%.
  - The digital divide between different **race and ethnic** groups is also growing. Whites are now more likely to have Internet access *at home* than Blacks or Hispanics are from *any point*. The gaps in Internet access between White and Black households, and between White and Hispanic households, grew approximately 38% between 1997 and 1998.



- The data show other significant disparities:
  - Children in **single-parent households** are also significantly less likely to have Internet access. A child in a dual-parent White household is nearly *twice* as likely to have Internet access as a child in a single-parent White household. A child in dual-parent Black household is nearly *four times* as likely to have access as a child in a single-parent Black household.
  - Households in **rural areas** are also lagging significantly behind those in urban and central city areas in Internet access at every income level. In fact, there is as much as a 50% difference at some income levels.
- **Public access.** The report demonstrates that those groups that are less likely to have computers and Internet access at home or work (*e.g.*, Blacks, Hispanics, single-parent households, those with lower incomes) are finding access at public facilities, such as schools, libraries, and community centers. These external access points have helped to *double* the rates of Internet access for Blacks and Hispanics. The data also demonstrate that these groups are using the Internet at proportionately higher rates to find jobs, take courses, or do school research.

#### Steps to Close the Divide

- Until every home has easy, affordable access to information resources, we will continue to need public policies and private initiatives to expand access to computers and the Internet. The Administration's pro-competitive policies have helped to spur private investment in the infrastructure and new technologies and to reduce the price of computers and the Internet. Continued pro-competitive programs, such as encouraging industries to reach out to new markets, should help make these technologies affordable for more households.
- Community access centers, such as public libraries, schools, and community centers, are also an important part of the solution. A number of Administration programs are helping support these centers. NTIA's Telecommunications Information Infrastructure Assistance Program (TIIAP) helped fund many of the original community access centers, which provide those in underserved areas with access to new technologies. The Department of Education's new Community Technology Centers (CTC) program has expanded upon this program by funding of CTCs in economically distressed communities on a broad scale.
- The Administration's "e-rate" program has also helped connect more than 80,000 schools and libraries so that students can learn new skills necessary to compete in the digital economy. E-rate requires telecommunications carriers to provide, upon request by an eligible school or library, commercially available telecommunications services at a discounted rate. E-rate targets schools and libraries most at risk by providing the deepest

discounts to the most economically or geographically disadvantaged facilities.

- Continued private sector investment is also essential to connecting Americans. Industry and community-based organizations are also taking essential steps to connect communities, such as by providing equipment, training programs, and technical assistance. Continued efforts are important, either as partnerships with federal programs or as standalone initiatives to target those at risk.



# FACT SHEET: Rural Areas Magnify 'Digital Divide'

## FALLING THROUGH THE NET: DEFINING THE DIGITAL DIVIDE, July 1999

This report on the telecommunications and information technology gap in America provides comprehensive data on the level of access by Americans to telephones, computers, and the Internet. It includes valuable information about where Americans are gaining access, what they are doing with their online connections, and provides trendline information since 1984.

According to the report, the number of Americans accessing the Internet has grown rapidly in the last year; yet, in the midst of this general expansion, the "digital divide" between information "haves" and "have nots" continues to widen.

### Overview:

Americans living in rural areas are lagging behind the national average in computer and Internet access, regardless of income level. At some income levels, those in urban areas are 50% more likely to have Internet access than those earning the same income in rural areas.

With regard to telephones, rural households are as well connected as urban households, and far better connected than those in central cities. Nevertheless, those groups that are less likely to own phones (such as young, low income, and certain minority households) have particularly low telephone ownership rates in rural areas.

### Highlights:

- At almost every income level, those households in rural areas are less likely to own computers than households in urban or central city areas.
- At every income level, households in rural areas are significantly less likely -- sometimes half as likely -- to have home Internet access than those in urban or central city areas.
- Black households in rural areas are 1/3 less likely to own a computer than the average U.S. Black household, and are 2/5 less likely to access the Internet than the average U.S. Black household.
- For rural areas, the Kindergarten-12<sup>th</sup> grade school is a popular point of Internet access: 30.0% of rural persons use the school for Internet access outside the home, compared to a national average of 21.8%

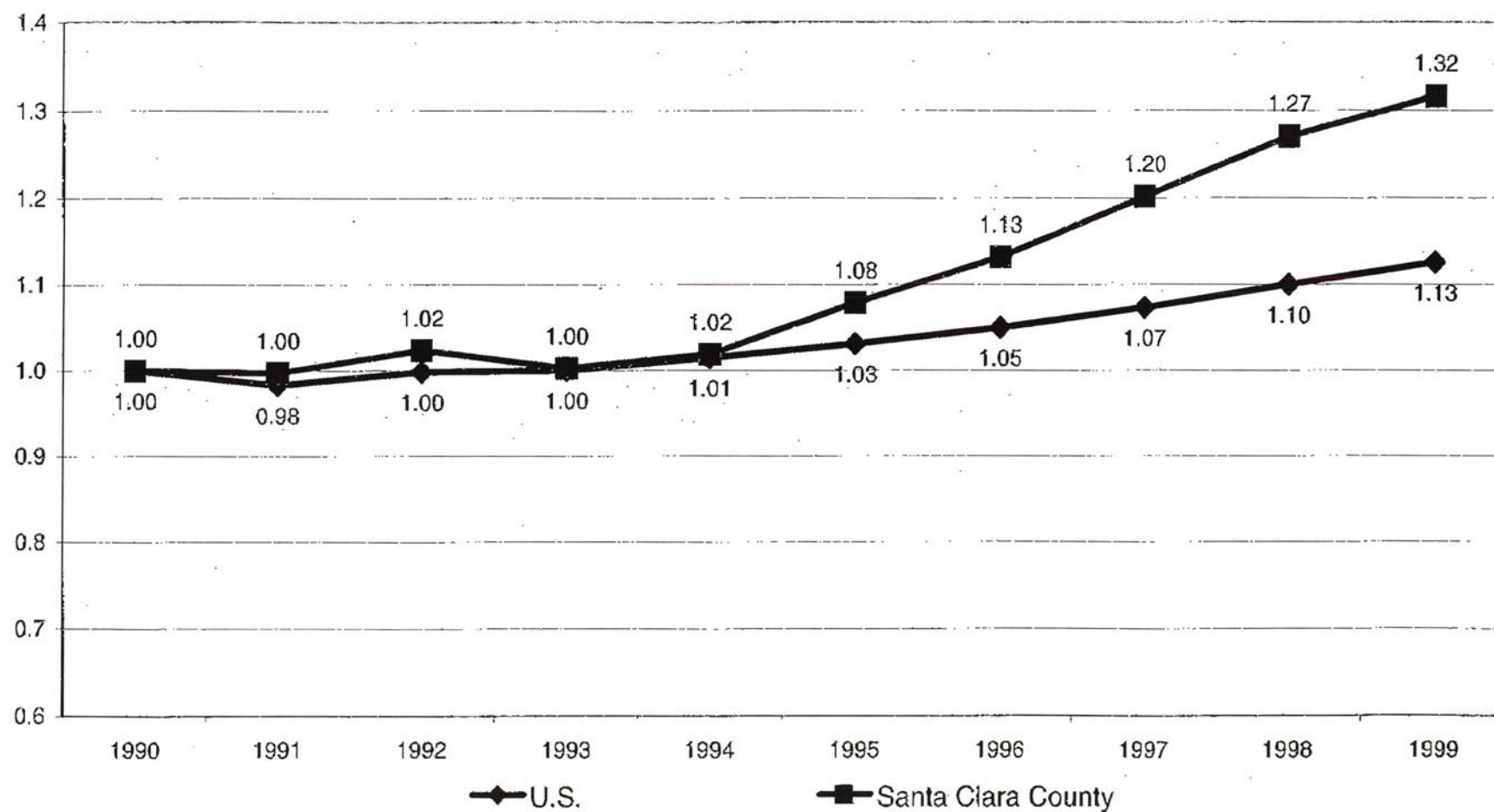
### Significant Findings:

A "digital divide" exists among different demographic groups, as well as among different geographic areas. Households in rural areas, for example, are less likely to access the Internet than are households in urban areas or central cities. Households at certain income levels are also less likely to own computers than comparable households in urban areas or central cities. While telephone penetration is generally high in rural areas, certain groups -- such as Black or Hispanic, low income, or less educated households -- are less likely to have telephone connections in rural areas. This demonstrates the need for continued Universal Service programs to connect all rural households.

Note: Press Contact:  
Mary Hanley, (202) 482-2075

For Report Details, contact:  
Kelly Levy, (202) 482-1880  
[www.ntia.doc.gov](http://www.ntia.doc.gov)

## Real per capita income continues to grow faster than the nation's



Real Per Capita Income



# PERSONAL INCOME AND OUTLAYS

|           |                                                                                                                                                                                                                                                                                                                            |
|-----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| SOURCE    | Bureau of Economic Analysis                                                                                                                                                                                                                                                                                                |
| COVERAGE  | U.S.                                                                                                                                                                                                                                                                                                                       |
| FREQUENCY | Monthly                                                                                                                                                                                                                                                                                                                    |
| UPDATES   | The dollar figures for personal income, disposable personal income, and saving are available during the third or fourth week of the month after the month to which they refer. These are revised initially in the subsequent two months. Figures on the saving rate are available one month after personal income figures. |

## DESCRIPTION:

*Personal income mainly measures the income received by households from employment, self-employment investments, and transfer payments. It also includes small amounts for expenses of nonprofit organizations and income of certain fiduciary activities. Disposable personal income refers to personal income after the payment of income, estate, certain other taxes, and payments to governments. Personal saving is the residual of disposable personal income minus consumer outlays, and the saving rate is personal savings as a percent of disposable personal income.*

## METHODOLOGY:

Data for the components of personal income are obtained from several government and non-government sources. Wages are based on the monthly employment payroll survey, and social security, while unemployment benefit figures are based on monthly reports from the Social Security Administration and Department of Labor. Stock dividend income is derived from the Census Bureau's Quarterly Financial Report and from corporate quarterly reports to stockholders.

## REVISIONS:

Annual revisions are made every July, and comprehensive benchmark revisions are made about every five years.

## NOTE:

Please note that the constant dollar estimate of disposable personal income equals the current-dollar figure divided by the implicit price deflator for personal consumption expenditures.

|                             |          |          |          |          |          |          |          |          |           |           |          |
|-----------------------------|----------|----------|----------|----------|----------|----------|----------|----------|-----------|-----------|----------|
| Index-All Urban Consumer:   | 1989     | 1990     | 1991     | 1992     | 1993     | 1994     | 1995     | 1996     | 1997      | 1998      | 1999     |
|                             | 124      | 130.7    | 136.2    | 140.3    | 144.5    | 148.2    | 152.4    | 156.9    | 160.5     | 163       | 166.01   |
| U.S. adjusted               | 24355.64 | 24389.02 | 23970.33 | 24352.98 | 24399.15 | 24748.57 | 25142.51 | 25603.48 | 26174.698 | 26820.739 | 27451.68 |
| Santa Clara County adjusted | 31903.51 | 32531.24 | 32436.15 | 33299.72 | 32616.67 | 33144.14 | 35094.34 | 36823.52 | 39087.308 | 41319.461 | 42810.84 |



# Collaborative ECONOMICS

STRATEGIC ADVISORS TO CIVIC ENTREPRENEURS

Date: April 15, 2000To: Kendra GoldmasPhone: (650) 202-456-5350

Company:

Fax: 202-456-5350 5334From: Liz BrownPhone: (650) 614-0230 0243RE: Data request

CC:

Number of pages including cover sheet: 4

Please find attached the data you requested. The references should be: Regional Financial Associates - I've included a data source/methodology page about personal income from their source information booklet.

I've In addition to the chart (which is an index of the real wage values) I've also included inflation adjusted figures for the US and Santa Clara County - from 89 to 99. We used the CPI to adjust the \$.

Please feel free to contact me should you have any questions or concerns.

Best regards,  
Liz Brown

Rick Samans  
x 65334

WITH REGARD TO THE ARCHITECTURE COORDINATING GROUP, ALOK INFORMED ME THAT THE PMO/MEA IS READY TO FIELD ITS TEAM: NATIONAL SECURITY ADVISOR BRAJESH MISHRA, FORSEC MANSINGH, N.K. SINGH, SECRETARY OF ECONOMIC AFFAIRS SHARMA AND THE COMMERCE SECRETARY. TO MY SURPRISE, ALOK SUGGESTED THAT THE COORDINATION GROUP HOLD ITS FIRST MEETING IN WASHDC ON THE EVE OF THE PM'S OFFICIAL VISIT. (I HAD NOT ENVISIONED THAT THE COORDINATING GROUP WOULD ACTUALLY MEET; I ASSUMED THEY WOULD COORDINATE THE MEETINGS OF OTHERS.)



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July 9, 1999 Friday, CHICAGO SPORTS FINAL EDITION

**SECTION:** NEWS; Pg. 1; ZONE: N

**LENGTH:** 1705 words

**HEADLINE:** COMPUTER AGE LEAVING MANY BLACKS, HISPANICS OUT OF TOUCH

**BYLINE:** By Karen Brandon, Tribune Staff Writer.

**DATELINE:** EAST PALO ALTO, Calif.

**BODY:**

The very question, "How many of you have ever touched a computer?" sounds jarringly out of place. This is, after all, Silicon Valley, where the computer created its high-tech economy, its nerd-worship culture and its wave-of-the-future identity.

Armando Arroyo poses the question at the computer classes he teaches in a yellow storefront on University Avenue, the same street that 2 miles away becomes the palm-lined entrance to Stanford University, a wellspring of Silicon Valley's storied development.

The students in Arroyo's classes, many of them African-American and Hispanic adults, regularly answer, "I have touched computers only to clean them."

In Silicon Valley, the source of technologies that are truly color-blind, blacks and Hispanics are being left behind. The possible causes are generating impassioned debate, and there is growing concern about the social and economic consequences if the nation's largest minority groups are absent from such a key industry.

President Clinton raised the issue Thursday in Los Angeles, making the case for private businesses to help disadvantaged young people gain the skills they need for high-tech jobs. At the same time, a Commerce Department survey showed the "technology gap" is widening between whites and black and Hispanics.

A new organization, the Coalition for Fair Employment in Silicon Valley, contends that many of the region's high-tech companies practice "a pervasive pattern of employment discrimination in recruitment, hiring, retention, promotion, pay and privilege."

In a letter to the U.S. Department of Labor's Office of Federal Contract Compliance Programs, the coalition said some 170 companies discriminate against certain minorities, and that 1,200 companies receiving federal contracts do not comply with federal regulations that require reporting of the ethnic composition of the workforce, allegations that the federal agency is investigating.

The coalition's yearlong study of some 250 high-tech businesses contracting with the federal

government concluded that blacks and Hispanics were under-represented at all levels, but especially in managerial and professional jobs.

For instance, the study found that while blacks represent 8 percent of the region's labor force, they represent less than 4 percent of workers in high-tech industry and less than 3 percent of managers and professionals. While Hispanics represent 14 percent of the regional workforce, they represent 8 percent of all industry workers, 5 percent of professionals and 3 percent of managers.

"During a decade when black **unemployment** dropped below 10 percent for the first time in history for two consecutive years nationally, black and Latino hiring in fast-growing Silicon Valley has been flat for almost 10 years," said John Templeton, one of the coalition's founders.

Helene Haase, director of the regional offices of the federal contract compliance agency, said, "We are taking these concerns seriously." But she added, "We're not in a position to investigate an entire industry."

Industry leaders insist they hire the best and the brightest, regardless of race. They say the shortage of minority professionals reflects the limited number of minority graduates in high-technology fields.

But the coalition and others have questioned the industry's commitment to minority hiring.

Though a handful of Silicon Valley businesses donate to the National Action Council for Minorities in Engineering, the council said the bulk of its financial support comes from traditional industrial giants. George Campbell Jr., the New York-based council's president and chief executive officer, said the industry had not responded to the organization's efforts to win more support.

"It's not clear they have the same degree of social consciousness as older companies," said Campbell, a physicist. "Their emphasis is on building a business, not on being a social philanthropist or corporate citizen."

Start-up companies tend to draw on networks of people, who often are of the same ethnicity, and that tendency continues even as the company grows, he said. "It's a new version of the Old Boys' network," he said.

Last year, the high-technology industry successfully lobbied Congress for an expansion in the number of temporary work visas available to recruit foreign engineers and programmers, many of whom are Asian. The industry said the measure was necessary to maintain its global competitiveness; critics said it allowed foreigners to take jobs that might otherwise have gone to Americans, many of them minority-group workers and older workers who are not well-represented in the industry.

This year, Jesse Jackson's Rainbow/PUSH Coalition opened a Silicon Valley office and announced that the organization would begin purchasing stock in the region's top 50 companies to allow its representatives to attend their annual meetings and lobby for more diversity.

T.J. Rodgers, president and chief executive officer of Cypress Semiconductor Corp., was critical of Jackson in a recent opinion piece in the **San Jose Mercury News**.



Noting that his company has 35 percent minority employees, every one a shareholder, he said, "I invite the Rev. Jackson to send me the resumes of those disenfranchised people who've received training from 'the best universities.' With 115 open positions, we could use them."

Several trends have dimmed the prospects of African-Americans and Hispanics as they seek work in an economy that demands higher skills to earn a living wage.

Overall, Silicon Valley's high school graduation rate is declining. The rates in California and across the nation are lowest for Hispanics, who are projected to become the largest minority group in the nation in the next century. Just 28 percent of the region's high school students take math courses beyond Algebra I, and the rate for Hispanics is 11 percent.

"If you ask Silicon Valley students what an engineer does, do you know what their answer is? 'They drive a train,' " said Ron Gonzales, a former Hewlett-Packard executive who was elected San Jose's first Hispanic mayor in November.

Gonzales is discouraged that so few students express an interest in high-technology careers.

"In most cases, these young people don't have brothers or sisters, aunts or uncles, mothers or fathers working in the industry," he said. "And the industry isn't depicted in a favorable way. Most of the time, engineers are depicted as geeks. Most young Latino people are not attracted to that."

While the industry needs to do more to reach out to minorities, Gonzales said he does not believe racism is the problem.

"My experience with high tech is once you get into the community, you are rewarded based on your performance," he said. "But it's a community that feels most comfortable picking from their own community."

Breaking into the high-tech ranks can be hard, said Kenneth Jackson, an African-American who is the chief executive officer of Innetix, a small, wireless Internet access service.

"I think if we had to take Silicon Valley and compare it against the rest of the nation, race is less of a factor than it is someplace else," Jackson said.

Nonetheless, he said, race emerges in subtle ways. "If you want to call it discrimination, that's one label. If you want to call it selective selection, that's another.

"I don't see (minorities) having access to the capital needed," he said. "Because of either discrimination, or because you didn't go to Harvard or Yale or run in those circles, you're not invited to the same meetings."

Jackson has made pitches for funding along Sand Hill Road, the address of most venture capital companies in Silicon Valley. He has yet to see another black face there.

Jackson said that he, too, had had trouble recruiting and retaining black employees.

Nationally, the number of bachelor's degrees annually awarded in engineering has declined over the last decade, according to the American Association of Engineering Societies. Its statistics show a growing number and percentage of degrees going to African-Americans and Hispanics.

The experience of Hispanics and blacks stands in contrast to the success of Asians. First-generation Chinese and Indian immigrants faced discrimination when they arrived in the region, noted AnnaLee Saxenian, a regional development professor at the University of California-Berkeley and the author of a book that analyzes the business culture that led to Silicon Valley's economic success.

These same immigrants are now succeeding, she said, and running nearly a quarter of the high-technology businesses started in the region in the past two decades.

David Pacheco, a sociologist at the University of California, Santa Cruz Extension, in Silicon Valley, said Latinos have long been the blue-collar labor force in the region's economy. "Latinos worked the canneries and the orchards here," said Pacheco, the son of a cannery worker. "The irony is that you have the same core group of labor, only now it's silicon chips instead of canned tomatoes."

Hermelinda Sapien, deputy director of the Center for Employment Training, a nationally recognized work project in downtown San Jose that helps unskilled workers train for and find jobs, has seen how difficult it is for Hispanic families to forge ahead.

"We are behind because families are concerned about survival," she said. "As soon as a young person gets old enough to go to work, they go. They see the struggle of their parents, and they want to do what they can to help the family, and before long they are in their own struggle. We have to build an understanding of the long-term benefits of an education."

Some of this is emerging from the yellow storefront of Plugged In, the nonprofit organization that tries to give the predominantly minority population of **East Palo Alto** access to computers.

Uvaldo Coria, a 42-year-old unemployed janitor and father of three, is learning the most rudimentary parts of the computer: where the letters are located on the keyboard.

The power of the computer is clear to him. "I want to help my children with their homework. I want to learn how to use the computer to have better work," he said.

"This is something we have to learn."

**GRAPHIC: PHOTO** GRAPHICPHOTO: In **East Palo Alto**, Calif., Armando Arroyo teaches computer skills to Cristobal Osuna at the Plugged In computer center. The nonprofit group tries to give minorities access to computers. AP photo by John Todd.; **GRAPHIC: Computer ownership in the U.S.; - Percent of households with a computer by income.; Source: Commerce Department.; Chicago Tribune.; - See microfilm for complete graphic.**

**LANGUAGE: ENGLISH**

**LOAD-DATE:** July 9, 1999

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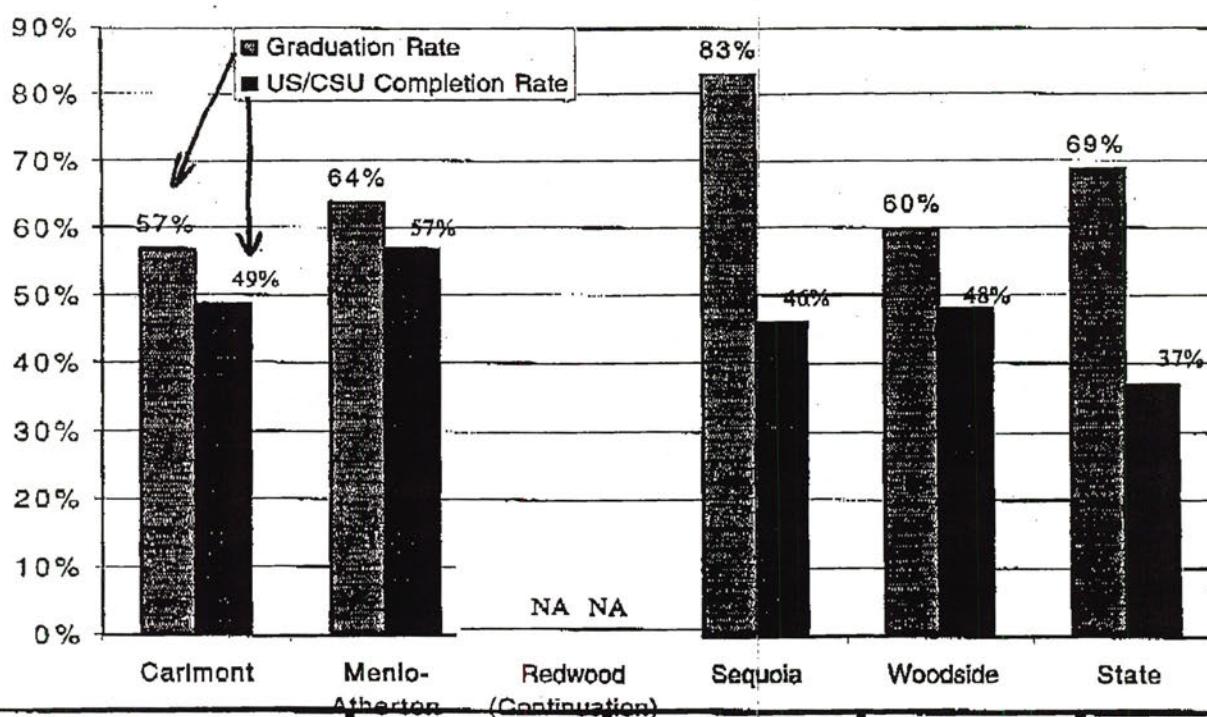
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# Education, Schools, and Technology...



**High School Graduation Rate\* and UC/CSU Completion Rate\*\* for the  
Sequoia Union High School District, by School, 2000**



| Secondary Schools      | Location       | Grade Levels   | Graduation Rate | UC/CSU Completion Rate |
|------------------------|----------------|----------------|-----------------|------------------------|
| Carlmont               | Belmont        | 9-12           | 57%             | 49%                    |
| Menlo-Atherton         | Atherton       | 9-12           | 64%             | 57%                    |
| Redwood (Continuation) | Redwood City   | 11-12          | Not available   | Not Available          |
| Sequoia                | Redwood City   | 9-12           | 83%             | 46%                    |
| Woodside               | Woodside       | 9-12           | 60%             | 48%                    |
| State                  | Not Applicable | Not Applicable | 69%             | 37%                    |

\*Note: Graduation Rate (4 year completion) is an estimate of the rate at which ninth grade students will stay in school through grade 12.

\*\*Note: UC/CSU Completion Rate refers to the percentage of students who have earned a 'C' or higher grade in classes required for admission to the University of California or California State Univ. systems.

This information comes from: [www.greatschools.net](http://www.greatschools.net); Administrative Office, Sequoia Union High School District

Section 3  
Page 12

300 2<sup>nd</sup> St.  
Los Altos, CA 94022-3632  
(650) 948-7658  
Fax -(650) 948-5793

**The David and Lucile  
Packard Foundation**

# Fax

To: KENDRA GOLDBASS From: HUGH BURROUGHS

Fax: 202-456-5334 Date: 4/14

Phone: 202-456-5350 Pages: 2

Re: HS GRAD RATES CC:

☐ Urgent ☒ For Review ☐ Please Comment ☐ Please Reply ☐ Please Recycle

•Comments: -

Hello Kendra,

Hugh would like to speak  
with you about this today.  
I'll call to make a  
telephone appointment  
now.

Thank you,

Patricia

(Hugh B.'s assistant)





# joint venture:silicon valley network

1999 INDEX

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## Joint Venture's 1999 Index Highlights



### THE SILICON VALLEY REGION

Total area -- 1,500 square miles

Total population -- 2.3 million

Total jobs -- 1.25 million

Ethnic composition -- 50% White, 23% Hispanic, 23% Asian/Pacific Islander, 4% African American

Foreign born -- 23% of residents were born in a foreign country

Age distribution -- 0-9 years old, 16%; 10-19, 12%; 20-44, 43%; 45-64, 20%; 65+, 9%

This year, Joint Venture's *Index of Silicon Valley* tells the story of slowing quantitative economic growth in terms of jobs and exports, but qualitative improvement in innovation, productivity, and average wages. Not all residents are sharing in the good economy, and some young people have limited access to opportunities. The livability of Silicon Valley shows some signs of improvement, but serious challenges remain. Increased regional stewardship -- engaging all citizens and sharing responsibility -- will be required to meet our regional goals.

### ECONOMY SLOWS

Economic trend indicators point to slower economic growth.

- In 1998, Silicon Valley added an estimated 19,400 new jobs, compared to 62,000 in 1997.
- In 1997, exports declined for the first time in the 1990s.
- After peaking at 73 in 1996, initial public offerings fell to 32 in 1998.
- Commercial vacancies averaged 5.9% in 1998, up from 4.8% in 1997.

### INNOVATION CONTINUES

*Silicon Valley 2010* calls for an innovative economy that increases productivity and leads to quality growth. Even as the economy slows, indicators point to continued vitality and innovation.

12%; 20-44, 43%; 45-64, 20%; 65+, 9%

*Educational attainment* -- 82% are high school graduates; 33% have bachelor's degree

**SOME HAVE LIMITED ACCESS TO OPPORTUNITY**

*Silicon Valley 2010* calls for an inclusive society that connects people to opportunities and broadens prosperity. All people are not participating fully in the Silicon Valley economy or prepared to participate.

- From 1991 to 1997, households at the lowest 20% of the income distribution saw their real income fall 8%, while households at the top 20% saw their income increase 19%.
- The sector that employs the largest number of workers, local and visitor services, pays an average of \$23,000.
- In 1998, less than one-third of ninth- to 12th-grade students were enrolled in math beyond Algebra I.
- The high school graduation rate, 70%, has been declining over the past five years. The graduation rate for Latino students is only 56%.
- On average, 42% of high school students complete the basic courses required for college entrance. Only 19% of Latino students met this college entrance requirement.
- Immunization rates of children ages 18-35 months have fallen from 85% in 1994 to 75% in 1997.
- Both the violent crime rate and the youth crime rate continue to decline.

**LIVABILITY IMPROVES, YET CHALLENGES REMAIN**

innovation.

- The number of fast-growing gazelle companies increased from 64 to 92.
- Venture capital grew 14% in 1998 to \$3.3 billion.
- Value added per employee, a measure of productivity, has been increasing 6% annually in the 1990s.
- The region's average wage is more than 50% above the national average and growing faster. In 1998, the average wage was \$49,060 in Silicon Valley, compared to \$30,860 nationally.
- Average wages in the software cluster reached \$90,380 in 1998, making software the Valley's highest-paying industry.
- R&D-related employment is three times the national average. However, the number of engineering degrees from local universities has decreased 11.7% since 1994.

**REGIONAL STEWARDSHIP IS WEAK**

*Silicon Valley 2010* calls for regional stewardship that develops shared solutions. Regional stewardship requires improvement to meet goals.

- Half of Valley residents believe people in Silicon Valley work well together.
- Thirty-six percent of the region's voting-age population participated in the 1998 general election.
- Service on nonprofit boards by large-company employees has declined 13% since 1994.
- Total city revenue increased 16% from 1988 to 1996, compared to 14% growth in population and employment. Great disparity exists, however, among cities.



**REMAIN**

*Silicon Valley 2010* calls for communities to protect the natural environment and promote livability. Some aspects of livability are improving, but signs of strain still show.

disparity exists, however, among cities. Total capital expenditures decreased 10%.

- Twenty-five percent of Silicon Valley and surrounding area is permanently protected open space.
- The number of "bad-air days" returned to typical levels, exceeding the federal standard on three days in 1998.
- Housing affordability improved slightly in 1998, but only 38% of Valley houses are affordable to households with the median-income, compared with 66% nationally.
- In 1998, the region started 11,105 new housing units, the second-highest number in the 1990s.
- Fifteen percent of new housing approved in 1998 was affordable housing.
- More than 30% of freeway miles in Santa Clara County received the worst possible congestion rating in 1998, up from 26% in 1997.
- Transit ridership has not grown as fast as the population.
- Twenty-nine percent of new housing units and 26% of new jobs were located within 1/4 mile of rail stations and major bus corridors.

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## INNOVATIVE ECONOMY

### INNOVATION AND ENTREPRENEURSHIP

Fast-Growth Gazelle Companies Increase from 64 to 92

Venture Capital Grows 14% in 1998 to \$3.3 Billion

R&D-Related Employment Is Three Times the National Average

### QUALITY GROWTH

Real Per Capita Income Is Growing Faster Than the Nation's

Value Added Per Employee Increases 6% Annually in the 1990s

### BROADENED PROSPERITY

Income Distribution Widens in 1990s; Standard of Living For Poorest Households Drops

### ECONOMIC OPPORTUNITY

More Than Half of Residents Have Access to E-Mail; Access Varies Greatly by Income

High School Graduation Rate Continues Decline

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## INNOVATION AND ENTREPRENEURSHIP

**GOAL 1: INNOVATION AND ENTREPRENEURSHIP** Silicon Valley continues to lead the world in technology and innovation.

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## Fast-Growth Gazelle Companies Increase from 64 to 92

### WHY IS THIS IMPORTANT?

Gazelles are publicly traded companies that have grown at least 20% for each of the last four years, starting with at least \$1 million in sales. High numbers of gazelles reflect high levels of innovation in the Valley. By generating accelerated increases in sales, these firms stimulate the development of other businesses and personal spending throughout the region.

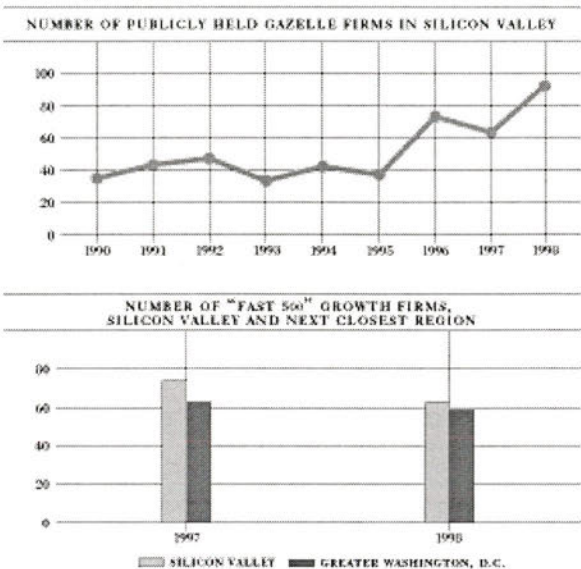
### HOW ARE WE DOING?

In 1998, the number of gazelle firms increased to 92 from 64 in 1997.

Twenty-one percent of the Valley's public firms were gazelles. This figure compares with 17 percent in 1997.

Of the 500 fastest-growing technology companies in the United States as measured by Deloitte & Touche LLP (including privately held companies), 62 are based in Silicon Valley (12% of the total). The next closest technology hub is Greater Washington, D.C., which has 58 companies in the top 500 (11% of the total).

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Source: San Jose Mercury News, Deloitte & Touche LLP

### Venture Capital Grows 14% in 1998 to \$3.3 Billion

**WHY IS THIS IMPORTANT?**

Companies that have passed the screen of venture capitalists usually are innovative, entrepreneurial and have growth potential. Typically, only firms with potential for exceptionally high rates of growth over a five- to 10-year period will attract venture capital. These firms are usually highly innovative in their technology and market focus.

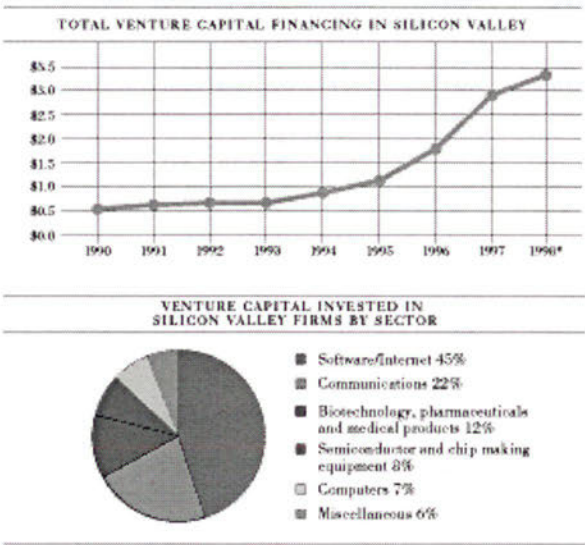
**HOW ARE WE DOING?**

From 1997 to 1998, venture capital investments in Silicon Valley firms increased 14% from \$2.9 billion to \$3.3 billion.

Software/Internet attracted the largest share of total investment, at 45% (up from 38% in 1997). Communications captured the second-largest investment share at 22%.

The size of the average investment in 1998 was \$5.8 million, up slightly from \$5.7 million in 1997.

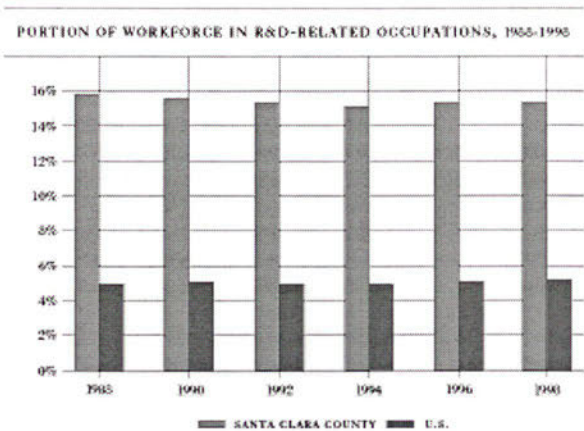
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Source: PricewaterhouseCoopers LLP  
\* Estimate



## R&D-Related Employment Is Three Times the National Average



Source: Regional Financial Associates, Bureau of Labor Statistics

### WHY IS THIS IMPORTANT?

To lead the world in innovation, Silicon Valley must maintain a strong concentration of engineering, scientific and technical personnel relative to that of other leading innovation regions.

### HOW ARE WE DOING?

Over the last 10 years, the share of Silicon Valley workforce in R&D-related occupations has held steady at around 15%, compared to 5% nationally. This share compares with 12.2% in Greater Washington, D.C., 10.7% in Austin, Texas, and 7.8% in Boston, Massachusetts.

In Silicon Valley, the R&D-related occupation employing the most workers is engineers (7.2%), followed by computer scientists (3%), and engineering technicians (2.4%).

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## QUALITY GROWTH

**GOAL 2: QUALITY GROWTH** Our economy grows from increasing skills and knowledge, rising productivity and more efficient use of resources.

---

### Real Per Capita Income Is Growing Faster Than the Nation's



Source: Regional Financial Associates

#### WHY IS THIS IMPORTANT?

Real per capita income is a bottom-line measure of a growing, competitive economy and people's ability to live in Silicon Valley. For this indicator, total personal income from all sources is adjusted for inflation and divided by population.

#### HOW ARE WE DOING?

From 1990 to 1998, the real per capita income for Santa Clara County increased faster than the nation's. The county's real per capita income increased 58%, compared to 37% for the nation.

This increase indicates that Silicon Valley was generating wealth faster than population growth compared to the nation. This differential has been especially pronounced during the 1995-98 economic boom.

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### Value Added Per Employee Increases 6% Annually in the 1990s



**WHY IS THIS IMPORTANT?**

Increased value added is a prerequisite for increased wages. Innovation, process improvement and industry/product mix drive value added. Value added is a proxy for productivity and reflects how much economic value is created by a company. It is derived by subtracting the costs of a company's materials, inputs and contracted services from the revenue earned from its products.

**HOW ARE WE DOING?**

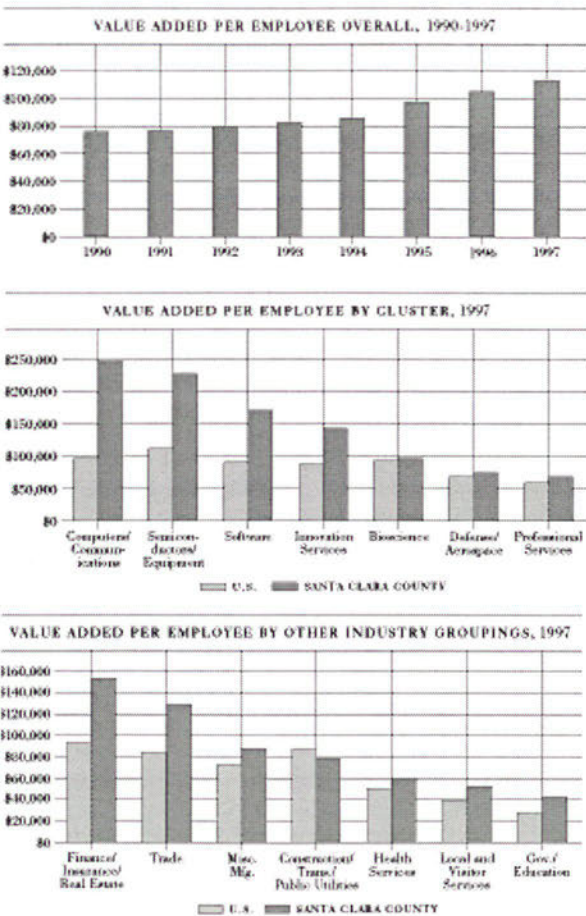
Overall value added per employee increased steadily from 1990 to 1997, from \$75,963 to \$113,066. This increase was 49% overall, and a 5.8% average annual increase, after adjusting for inflation.

In 1997, four clusters had value added per employee significantly above the average. Computers/communications had the highest value added, at \$248,808 per employee. Semiconductors/equipment had the second-highest value added, at \$228,958. Software had \$171,233, and innovation services had \$142,977.

In all cases, value added generated by Silicon Valley clusters is higher than the national average. This differential is particularly pronounced in the four clusters named above, and accounts for their exceptionally high wages.

Of the other industry sectors, finance/insurance/real estate and wholesale trade had a higher value added per employee than the regional average -- \$153,374 and \$129,299, respectively. All sectors add more value than the nation except for construction/ transportation/public utilities.

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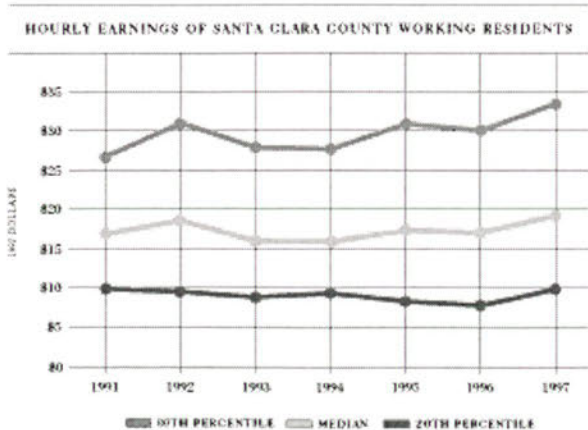
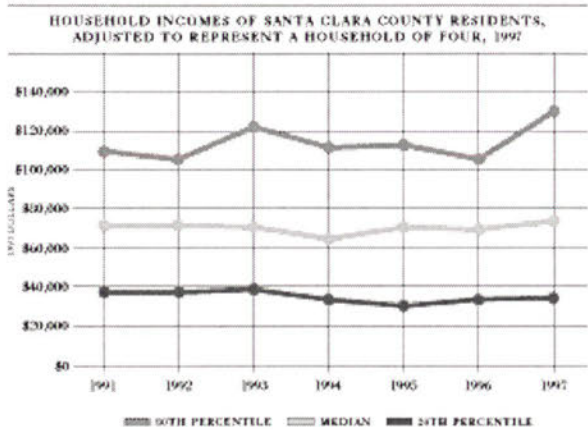


Source: Regional Financial Associates

BROADENED PROSPERITY

**GOAL 3: BROADENED PROSPERITY** Our economic growth results in a higher standard of living for lower-income people.

Income Distribution Widens in 1990s; Standard of Living For Poorest Households Drops



Source: Census Bureau

WHY IS THIS IMPORTANT?

This progress measure looks at inequality and absolute change at the top, middle and bottom of the distribution.

The first indicator looks at household income, which includes wage income, investment income, Social Security and welfare payments for all people in the household. The second indicator examines hourly earnings, the effectiveness of the economy at allowing an individual to earn a living through work.

The indicators compare the income available to a representative household (or hourly earnings available to a representative individual) at identical points in the distribution over different periods of time (the 80th percentile, the median and the 20th percentile). In fact, over time, specific households and individuals move up and down the distribution. Data on this "mobility" is not yet available at the regional level, and is an important area for future work.

HOW ARE WE DOING?

The best available data suggest widening income inequality during the 1990s and an absolute decline in standard of living of the poorest



standard of living of the poorest households.

From 1991 to 1997, representative households at the lowest 20th percentile level of the income distribution saw their real (inflation adjusted) income fall 8%, from \$37,686 to \$34,752. During this same period, households at the 80th percentile level of the distribution saw their income increase 19%, from \$109,883 to \$130,755. The median income (i.e., the income level at which half of the region's households are above and half below) increased 3.5%, from \$71,547 to \$74,030.

In the most current year available, 1997, household income increased 2% at the 20th percentile, and 23% at the 80th percentile. Median income increased 7%.

California's income distribution differs from Santa Clara County in two aspects. First, the standard of living at California's 20th percentile level increased 2%, rather than decreased, during the 1990s. Second, income gains by Californians at the 80th percentile level were less than half those of Santa Clara County -- 9% compared with 19%.

Inflation-adjusted Silicon Valley hourly earnings also show a widening gap between those at the top 80th percentile and those at the bottom 20th percentile. Hourly earnings for those at the top increased 25% since 1991, from \$23.49 to \$29.37. Hourly earnings for those at the bottom 20% slowly declined throughout the 1990s, then jumped 26% in 1997 to \$8.74 -- near the 1991 level (net growth of .8% from 1991 to 1997). The median hourly earnings level increased 20% to \$16.83 since its low in 1994.

Widening inequality and absolute decline among the poorest people

could suggest a region that is not producing enough quality jobs and/or is not providing adequate access to opportunity.

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## ECONOMIC OPPORTUNITY

**GOAL 4: ECONOMIC OPPORTUNITY** All people, especially the disadvantaged, have access to training and jobs with advancement potential.

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### More Than Half of Residents Have Access to E-Mail; Access Varies Greatly by Income

**WHY IS THIS IMPORTANT?**

Computer literacy, along with literacy in English, is a typical requirement for accessing jobs with advancement potential. This indicator uses access to e-mail as a surrogate for computer literacy.

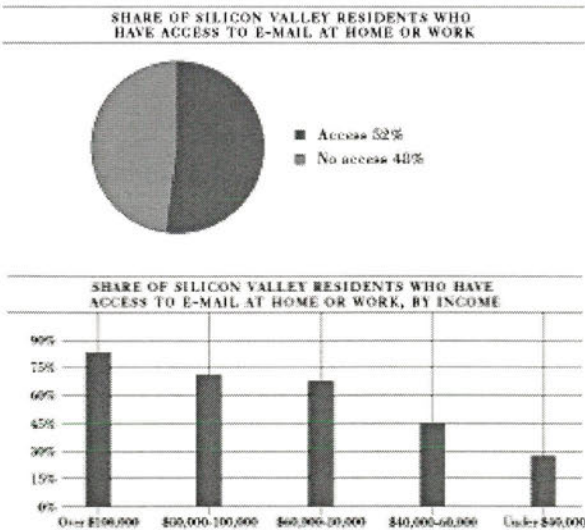
**HOW ARE WE DOING?**

Overall, 52% of Silicon Valley residents have access to e-mail at home or work through which they can send or receive electronic-mail messages via computer.

However, access to e-mail varies widely by income. Twenty-eight percent of people in households earning less than \$40,000 have access to e-mail, compared with 81% of households earning more than \$100,000.

Seventy-three percent of people employed in high-tech industries have access to e-mail, compared with 33% of people who work in other sectors.

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Source: Community Foundation Silicon Valley



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## High School Graduation Rate Continues Decline

### WHY IS THIS IMPORTANT?

Increasingly, accessing quality jobs requires not only graduating high school, but education or training beyond. The high school graduation rate is a risk indicator that warns of lost potential and future societal costs resulting from people being un- or underemployed.

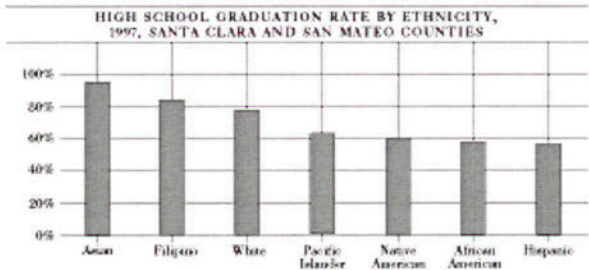
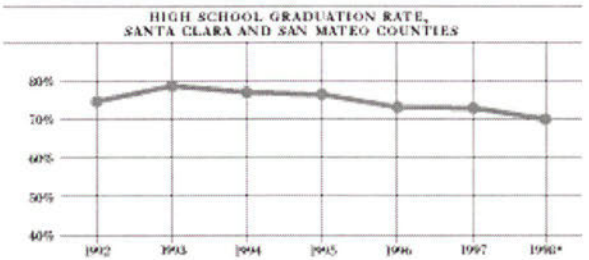
A multicultural, highly skilled workforce has unique advantages for a globally competitive region. Providing a quality education for all ethnic groups should be a prime objective in Silicon Valley; improving graduation rates for all ethnic groups is a basic measure of success.

### HOW ARE WE DOING?

The high school graduation rate for students in Santa Clara and San Mateo counties has declined over the past five years. In 1998, 70% of the students who enrolled as freshmen in public high schools in 1994 graduated as seniors. The region's graduation rate is about seven points higher than the statewide average.

Graduation rates vary widely by ethnicity and are correlated with socioeconomic conditions. Asian students achieved the highest rate, at 94% (1997 data). The graduation rate among Hispanic students was the lowest, at 56%. Filipino and Pacific Islander students graduated at lower rates than did their counterparts statewide.

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Source: Santa Clara County and San Mateo County Offices of Education  
\*Estimate

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## LIVABLE ENVIRONMENT

### PROTECT NATURE

Bad-Air Days Increase

Water Use Declines 10% in 1998; Less Than 1% of Water Use Is Recycled Water

### PRESERVE OPEN SPACE

Open Space Baseline Is Established; 25% of Valley and Surrounding Area Is Permanently Protected

### EFFICIENT LAND RE-USE

Region Using Land More Efficiently, But Development Grows Outward in South Valley

### LIVABLE COMMUNITIES

29% of New Housing, 26% of New Jobs Are Located Near Transit

### HOUSING CHOICES

15% of New Housing Is Affordable to Lower-Income Households

One Housing Start for Every Two New Jobs; Ratio Varies Widely Within Region

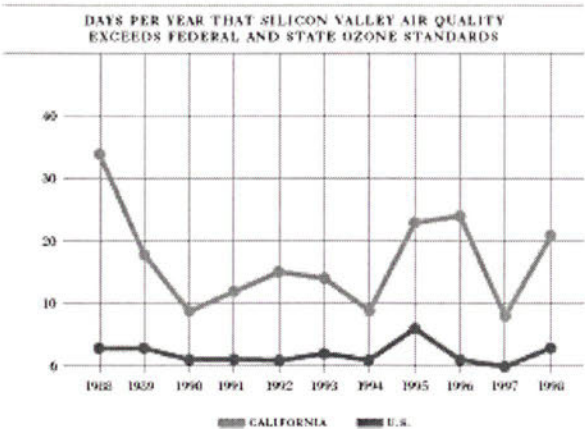
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## PROTECT NATURE

**GOAL 5: PROTECT NATURE** We meet the high standards for improving our air and water quality, protecting and restoring the natural environment, and conserving natural resources.

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### Bad-Air Days Increase



Source: Bay Area Air Quality Management District

#### WHY IS THIS IMPORTANT?

High-quality air is fundamental to the health of people, nature and our economy.

The number of days Silicon Valley air exceeds ozone standards is an indicator of air contamination. Ozone is the main component of smog and is created when organic emissions are exposed to sunlight. Vehicles are the primary source of organic emissions.

#### HOW ARE WE DOING?

In 1998, Silicon Valley experienced three "bad-air days" as measured against the federal standard, up from zero in 1997.

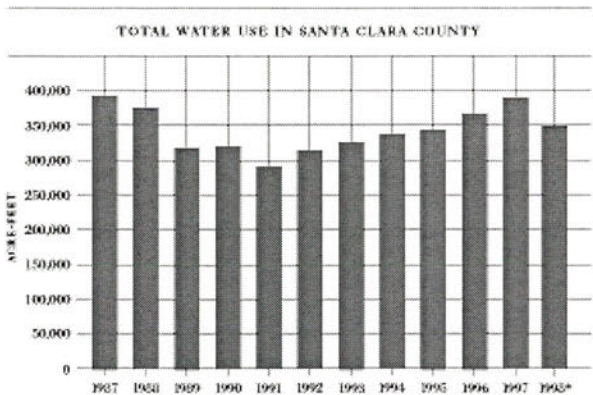
The region exceeded the stricter state standard 21 days, compared to eight days in 1997.

1997 was an unusually clean year, because El Niño brought strong winds before the rainy season. The weather during the 1998 ozone season was more normal for the region.

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**Water Use Declines 10% in 1998;  
Less Than 1% of Water Use Is Recycled Water**



Source: Santa Clara Valley Water District  
\* Estimate

**WHY IS THIS IMPORTANT?**

Water is a limited resource, because water supply is subject to changes in climate and state and federal regulation. The quantity and quality of water are essential to citizens and to technology manufacturing industries. Sustainability in the long term requires that workplaces and households efficiently use and re-use water.

**HOW ARE WE DOING?**

Santa Clara County's annual consumption of water declined in 1998. Residents and businesses consumed an estimated 349,000 acre-feet of water, a 10% decrease from consumption in 1997. The decrease is due primarily to unusually wet weather early in the year, which helped reduce demand for water for agricultural and landscape uses.

On a per capita basis, the county reduced water use from 235 acre-feet per 1,000 residents to 207 acre-feet per 1,000 residents, a 12% decrease.

Currently, less than 1% of water use is recycled water. Recycled water is mainly for irrigation and construction purposes.

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**PRESERVE OPEN SPACE**

**GOAL 6: PRESERVE OPEN SPACE** We increase the amount of permanently protected open space, publicly accessible parks and green space.

---

**Open Space Baseline Is Established;  
25% of Valley and Surrounding Area Is Permanently Protected**

**WHY IS THIS IMPORTANT?**

Preserving open space protects natural habitats, provides recreational opportunities, focuses development and safeguards the visual appeal of our region.

This indicator tracks lands permanently protected through public ownership or conservation easements. This is the first year open space data have been collected for Silicon Valley and its perimeter.

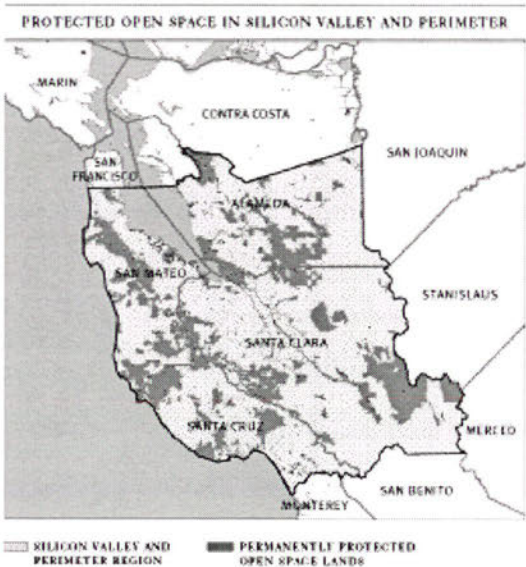
**HOW ARE WE DOING?**

In 1998, Silicon Valley and its perimeter included 480,900 acres of permanently protected open space. This space represents 25% of the land area of Santa Clara, San Mateo and Santa Cruz counties, and Alameda County south of Oakland.

Fifty-three percent of this permanently protected open space is accessible to the public (255,700 acres). This amount of land accommodates 13.5 people per acre.

Recently, a court ruled that the Santa Clara County Open Space Authority can spend the proceeds of an annual voter-approved property tax assessment to acquire open space in the county. This ruling sets the stage for significant increases in open space acquisition in Santa Clara County, especially along the eastern foothills near city borders and along the agricultural lands in southern Santa Clara County.

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Source: Bay Area Open Space Council; GreenInfo Network



EFFICIENT LAND RE-USE

**GOAL 7: EFFICIENT LAND RE-USE** Most residential and commercial growth happens through recycling land and buildings in developed areas. We grow inward, not outward, maintaining a distinct edge between developed land and open space.

Region Using Land More Efficiently,  
But Development Grows Outward in South Valley

WHY IS THIS IMPORTANT?

Directing growth into already developed areas provides more efficient use of land and infrastructure resources than does sprawling into green areas and building more infrastructure. By directing growth to already developed areas, local jurisdictions can reinvest in existing neighborhoods, develop more efficient transportation systems and preserve nearby rural settings.

HOW ARE WE DOING?

Urban service areas expand when cities plan to annex land and provide infrastructure services such as water, sewer and roads. From 1983 to 1998, Silicon Valley's urban service area expanded only 4% (13.3 square miles). This expansion occurred in southern Silicon Valley -- Gilroy (area expanded 114%), Morgan Hill (11%) and San Jose (3%).

Indicators show that scarce land resources are being used more intensely. In 1997-98, the average density of new housing development approved by Silicon Valley cities was 6.6 units per acre. This compares to 4.9 housing units per acre overall. Also in 1997-98, cities authorized 1,610 acres of land to be re-used at higher intensity.

BASELINE MEASURES  
OF EFFICIENT LAND RE-USE

- Increase in urban service area: 4% since 1983
- Average units per acre of new residential development in 1997-98: 6.6
- Average units per acres of overall residential development: 4.9
- Acres of developed land authorized for re-use at higher density in 1997-98: 1,610

Source: Congestion Management Program/VTa, Joint Venture: Silicon Valley Network

intensity.

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## LIVABLE COMMUNITIES

**GOAL 8: LIVABLE COMMUNITIES** We create vibrant communities where housing, employment, places of worship, parks and services are located together and are linked by transit and other alternatives to driving alone.

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### 29% of New Housing, 26% of New Jobs Are Located Near Transit

#### WHY IS THIS IMPORTANT?

Focusing new economic and housing development near rail stations and major bus corridors reinforces the creation of compact, walkable communities linked by transit.

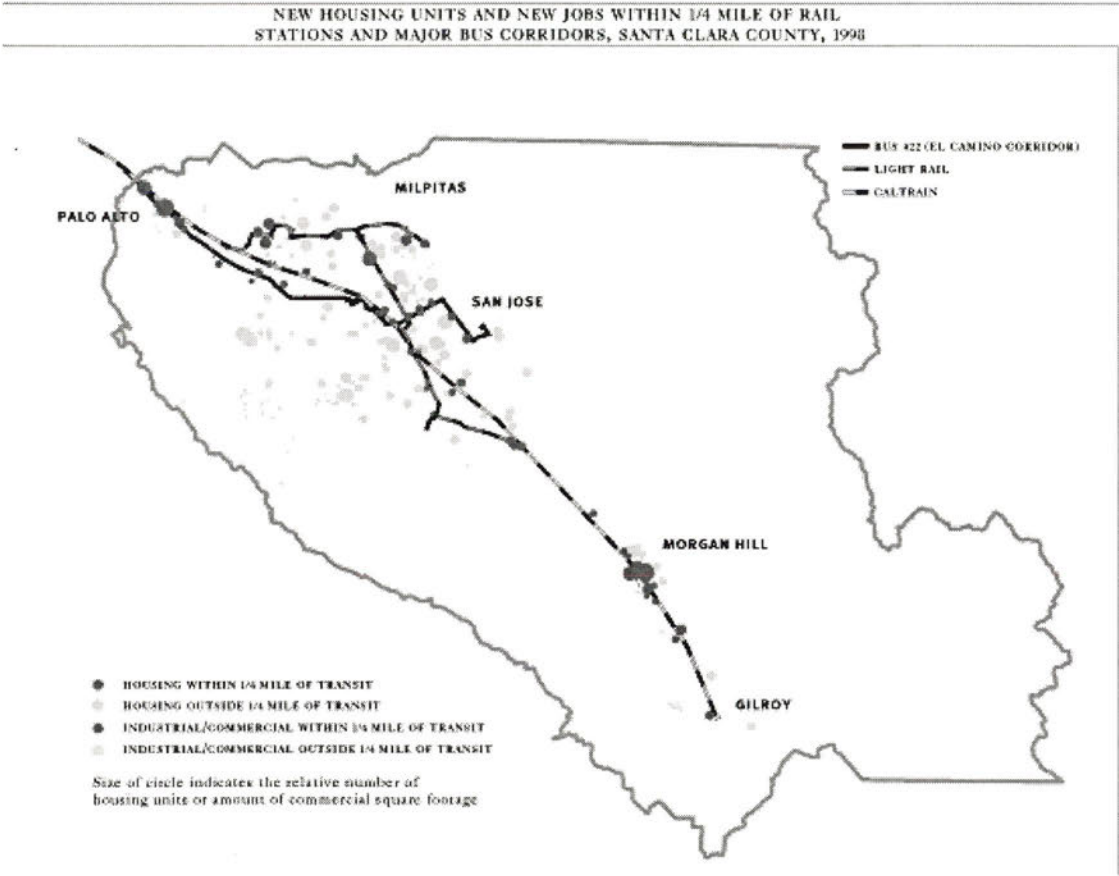
#### HOW ARE WE DOING?

Cities are encouraging residential, and commercial/industrial development along transit corridors.

In 1997-98, 29% of new housing developments in Silicon Valley took place within one- quarter mile of a rail station or major bus corridor. Twenty-six percent of new commercial/industrial developments took place within this area.

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Source: Center for Urban Analysis, Congestion Management Program/VTA

## HOUSING CHOICES

**GOAL 9: HOUSING CHOICES** We place a high priority on developing well-designed housing options that are affordable to people of all ages and income levels. We strive for balance between growth in jobs and growth in housing.

## 15% of New Housing Is Affordable to Lower-Income Households

### WHY IS THIS IMPORTANT?

Our economy and community life depend on a broad range of jobs. Building housing affordable to lower- and moderate-income households provides access to opportunity and maintains balance in our communities.

### HOW ARE WE DOING?

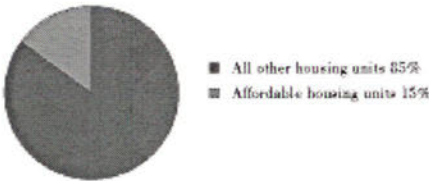
In 1997-98, Silicon Valley cities approved 1,611 new affordable housing units. This number represents 15% of all housing units approved (10,606).

Affordable rental housing is available to households making up to 60% of the median income. These are primarily units developed by non-profit housing developers, or units set aside as "affordable" in market-rate developments. The waiting list for affordable rental housing is more than 10,000 names long in Santa Clara County alone.

In addition to approving affordable housing, approving multi-family market-rate projects near work sites and transit also helps bring balance to the housing supply.

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NUMBER OF NEW AFFORDABLE HOUSING COMPARED TO TOTAL NEW HOUSING APPROVED, SILICON VALLEY REGION, 1998



Source: Congestion Management Program/MTA, Joint Venture: Silicon Valley Network

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## One Housing Start for Every Two New Jobs; Ratio Varies Widely Within Region



**WHY IS THIS IMPORTANT?**  
Building housing commensurate with job growth helps mitigate commute traffic, moderate housing price increases and ease workforce shortages.

**HOW ARE WE DOING?**  
In 1998, Silicon Valley had an estimated 11,105 housing starts. This number is down from 12,051 in 1997, but is the second-highest level of annual starts in the 1990s. Multifamily housing was 49% of total starts.

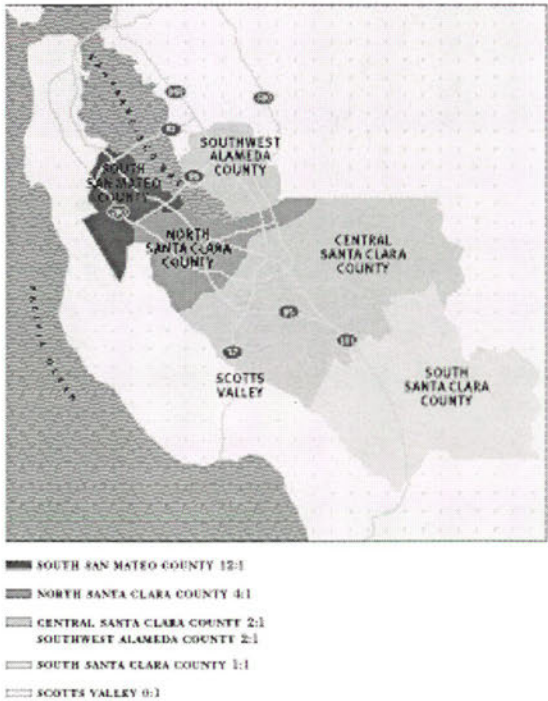
Since 1992, jobs have grown much faster than housing in Silicon Valley. The region has added more than 230,000 jobs and created 45,000 housing units (5 jobs for every 1 housing unit). In the latest year, the ratio of new jobs to new housing was approximately 2 to 1, because of the slowing economy and the sustained high levels of housing production.

Part of what causes commute traffic is the structural imbalance in the creation of jobs and housing within Silicon Valley's six major subregions. In 1998, for example, the southern San Mateo County region produced 12 jobs for every one housing unit. Communities in northern Santa Clara County produced 4.5 jobs for every one housing unit. All other regions generated jobs more commensurate with their housing growth.

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RATIO OF NEW JOBS TO NEW HOUSING STARTS BY SUB-REGION (JUNE 1997-JUNE 1998)



Source: Construction Industry Research Board, Employment Development Department

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## Appendix B: Definitions

### SILICON VALLEY

Where possible, Silicon Valley Indicators collected data for the economic region of Silicon Valley. This region includes all of Santa Clara County as its core and extends into the following adjacent ZIP codes:

| CITY                     | ZIP CODE        |
|--------------------------|-----------------|
| <i>Alameda County</i>    |                 |
| Fremont                  | 94536-39, 94555 |
| Union City               | 94587           |
| Newark                   | 94560           |
| <i>San Mateo County</i>  |                 |
| Menlo Park               | 94025           |
| Atherton                 | 94027           |
| Redwood City             | 94061-65        |
| San Carlos               | 94070           |
| Belmont                  | 94002           |
| San Mateo                | 94400-03        |
| Foster City              | 94404           |
| East Palo Alto           | 94303           |
| <i>Santa Cruz County</i> |                 |
| Scotts Valley            | 95066-67        |

### INDUSTRY CLUSTERS

*Semiconductors / Semiconductor Equipment Industry*  
3559\* Special industry

### Defense / Aerospace Industry

- 348 Small arms ammunition
- 3671 Electron tubes
- 372 Aircraft and parts
- 376 Guided missiles and space vehicles
- 3795 Tanks and tank components
- 381 Search, detection, navigation, guidance, aeronautical, and nautical systems, instruments, and equipment

### Software Industry

- 7371 Computer programming services
- 7372 Prepackaged software
- 7373 Computer integrated systems design
- 7374 Computer processing and data preparation and processing services
- 7375 Information retrieval services

### Innovation / Manufacturing Related Services

- 5045 Computers and computer peripheral equipment and software (wholesale trade)
- 5065 Electronics parts and equipment, n.e.c. (wholesale trade)
- 7376 Computer facilities

### OTHER INDUSTRY GROUPS

#### Agriculture / Resource Extraction

- 0111-0779
- 0791-1499

#### Construction / Transportation / Public Utilities

- 1511-1799
- 4000-4949
- 4961-4999

#### Misc. Manufacturing

- 2011-2749
- 2771-2789
- 2811-2829
- 2841-3479
- 3491-3558
- 3561-3564
- 3565-3569
- 3573-3576
- 3578-3589
- 3591-3659
- 3662
- 3664-3668
- 3673
- 3675-3678
- 3681-3694
- 3696-3699
- 3711-3719
- 3731-3759
- 3791-3794
- 3796-3799
- 3822
- 3826
- 3831-3839
- 3851-3999

|       |                                                                                                                    |      |                                                                                  |                                                                                     |
|-------|--------------------------------------------------------------------------------------------------------------------|------|----------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| 3559* | Special industry machinery                                                                                         | 7376 | Computer facilities management services                                          |                                                                                     |
| 3674  | Semiconductors and related devices                                                                                 | 7377 | Computer rental and leasing                                                      | <i>Wholesale Trade, Durable</i>                                                     |
| 3825  | Instruments for measuring and testing electricity and electrical signals                                           | 7378 | Computer maintenance and repair                                                  | 5011-5044                                                                           |
|       |                                                                                                                    | 7379 | Computer related services, n.e.c.                                                | 5046-5064                                                                           |
|       |                                                                                                                    |      |                                                                                  | 5066-5099                                                                           |
|       | <i>Computers / Communications Industry</i>                                                                         | 8711 | Engineering services                                                             | <i>Finance / Insurance / Real Estate</i>                                            |
| 3571  | Electronic computers                                                                                               | 873  | Research and testing services                                                    | 6011-6799                                                                           |
| 3572  | Computer storage devices                                                                                           |      |                                                                                  | <i>Health Services</i>                                                              |
| 3577  | Computer peripheral equipment, n.e.c.                                                                              |      | <i>Professional Services</i>                                                     | 8011-8069                                                                           |
| 3672  | Printed circuit boards                                                                                             | 275  | Printing                                                                         | 8072-8099                                                                           |
| 3679  | Electronic components, n.e.c.                                                                                      | 276  | Manifold business forms                                                          |                                                                                     |
| 3695  | Magnetic and optical recording media                                                                               | 279  | Service industries for the printing trade                                        | <i>Federal, State, Local Government / Education</i>                                 |
| 3661  | Telephone and telegraph apparatus                                                                                  | 731  | Advertising                                                                      | 8211-8299                                                                           |
| 3663  | Radio and television broadcasting and communications equipment                                                     | 732  | Consumer credit reporting agencies                                               | <i>Local and Visitor Services</i>                                                   |
| 3669  | Communications equipment, n.e.c.**                                                                                 | 733  | Mailing, reproduction, commercial art and photography, and stenographic services | Other SIC codes not specified above.                                                |
|       |                                                                                                                    | 736  | Personnel supply services                                                        |                                                                                     |
|       | <i>Bioscience Industry</i>                                                                                         | 81   | Legal services                                                                   |                                                                                     |
| 283   | Drugs                                                                                                              | 8712 | Architectural services                                                           |                                                                                     |
| 384   | Surgical medical and dental instruments an supplies                                                                | 8713 | Surveying services                                                               |                                                                                     |
|       |                                                                                                                    | 872  | Accounting, auditing, and bookkeeping services                                   | * The numbers correspond to federal Standard Industrial Classification (SIC) codes. |
| 8071  | Medical laboratories                                                                                               | 874  | Management and public relations services                                         | ** n.e.c means "not elsewhere classified"                                           |
| 382   | Laboratory apparatus and analytical, optical, measuring, and controlling instruments (except 3822, 3825, and 3826) |      |                                                                                  |                                                                                     |

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## Appendix A: Data Sources

### REGIONAL TREND INDICATORS

#### SILICON VALLEY JOB GROWTH SLOWS

The California Employment Development Department (EDD) and Joint Venture: Silicon Valley Network have constructed a unique data set to track employment and wages in the Silicon Valley region based on unemployment insurance filings. This data series begins in 1992 and is updated quarterly. This data set does not cover self-employment, agriculture workers or military personnel.

#### SOFTWARE CONTINUES TO LEAD IN JOB GAINS

Cluster and other industry grouping employment estimates are drawn from the EDD/Joint Venture: Silicon Valley Network data set and are based on federal Standard Industrial Code (SIC) classifications. These codes track economic activity by sector and have been arranged by Joint Venture: Silicon Valley Network to best encompass the employment activity found in Silicon Valley.

#### AVERAGE WAGE MORE THAN 50% ABOVE NATION'S, GROWING FASTER

Data are derived from the EDD/Joint Venture: Silicon Valley Network data set, the Average Annual Pay Levels in Metropolitan Areas report of the Bureau of Labor Statistics and Regional Financial Associates. This information comes from individual firm reporting of payroll amounts in compliance with unemployment insurance rules. All wages have been adjusted into 1998 dollars using the All Urban Consumers CPI published by the Bureau of Labor Statistics.

#### AVERAGE WAGE FOR SOFTWARE CLUSTER REACHES \$90,000; LARGEST-EMPLOYING SECTOR -- LOCAL AND VISITOR SERVICES -- PAYS \$23,000

Mean payroll per employee wages for each cluster derived from the EDD/Joint Venture: Silicon Valley Network data set. Cost of living data provided by Regional Financial Associates.

#### SILICON VALLEY MANUFACTURING EXPORTS DECLINE FOR FIRST TIME IN 1990S

Data are provided by the U.S. Department of Commerce, International Trade Administration, from the Exporter Location Series. Data is sales by exporters in the geographic area with ZIP codes beginning 940, 945, 950, and 951. Data include manufactured and non-manufactured goods, but not services.

#### IPOS AND M&AS CONTINUE FALLING

The number of initial public offerings is tracked throughout the year by the San Jose Mercury News. Data on mergers and acquisitions is provided by Securities Data Corporation. The estimate for 1998

is based on actual numbers through Nov. 17, 1998. M&As are assigned to the location of the "acquiree."

**COMMERCIAL VACANCIES AVERAGE 6% FOR 1998; LEASE RATES REACH NEW PEAK**

Data from Cornish and Carey Commercial/Oncor International, Santa Clara office. Data cover Santa Clara County plus the southern portion of Alameda County. Vacancy rate is calculated by dividing space available through either direct lease or sublease by total inventory. Data for R&D space are provided "triple net" or "NNN," which is a base lease rate that excludes the costs of utilities, janitorial services, taxes, maintenance and insurance.

**FEWER ENGINEERING GRADUATES FROM LOCAL UNIVERSITIES SINCE 1994**

Data are provided by the American Association of Engineering Societies.

**HOUSING AFFORDABILITY IMPROVES SLIGHTLY; RENTAL RATES RISE WITH INCOME**

Housing affordability data are from the National Association of Home Builders, Housing Opportunity Index. The Index is based on the median home price, median family income and interest rates. The 1998 figure is the average of the first three quarters.

Apartment data are from surveys conducted by Realfacts of all apartment complexes in Santa Clara county of 40 or more units. Excluded are subsidized housing, Section 8 or HUD housing and senior complexes. Rental rates are the average of all types of units. Rates are the prices charged to new residents when apartments turn over. The 1998 figure is as of Sept. 30.

**VALLEY'S FREEWAYS ARE INCREASINGLY CONGESTED**

Data are from the Congestion Management Program of the Valley Transportation Authority. Data are for the afternoon peak period.

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**PROGRESS MEASURES FOR SILICON VALLEY 2010**

**FAST-GROWTH GAZELLE COMPANIES INCREASE FROM 64 TO 92**

Data for deriving the number of gazelle firms are from the San Jose Mercury News, "How Local Companies Fared," a quarterly report that tracks publicly traded firms in the Valley. Gazelles are measured from first quarter to first quarter. The Fast 500 program is sponsored by Deloitte & Touche LLP.

**VENTURE CAPITAL GROWS 14% IN 1998 TO \$3.3 BILLION**

Data come from the quarterly report of the San Jose Mercury News, "The Money Tree," based on research by PricewaterhouseCoopers. For the Index of Silicon Valley, only investments in firms located in Silicon Valley were included. Collaborative Economics estimated the 1998 total venture capital funding level based on the first three quarters and historical growth patterns in the fourth quarter.

**R&D-RELATED EMPLOYMENT IS THREE TIMES THE NATIONAL AVERAGE**



Data are from Regional Financial Associates based on data collected from the Bureau of Labor Statistics. R&D related occupations include the following occupational categories: engineers and architects, mathematical and computer scientists, natural scientists, engineering technicians, science technicians, and other technicians.

**REAL PER CAPITA INCOME IS GROWING FASTER THAN THE NATION'S**

Data are from the Bureau of Economic Analysis and Regional Financial Associates and are for Santa Clara County.

**VALUE ADDED PER EMPLOYEE INCREASES 6% ANNUALLY IN THE 1990S**

Value added is derived by subtracting the total cost of inputs, other than direct labor costs, from the stated value of the final goods produced. Estimates are from Regional Financial Associates and are for Santa Clara County only.

**INCOME DISTRIBUTION WIDENS IN 1990S; STANDARD OF LIVING FOR POOREST HOUSEHOLDS DROPS**

Data are from the March Supplement of the Census Bureau's Current Population Survey (CPS). The CPS sample was determined representative of Santa Clara County by comparing variables of income, age, gender, and race/ethnicity to data reported in the 1990 Census.

Household income includes both earned and unearned income for all people living in the same household. Household income is adjusted for household size by dividing total household income by the square root of the number of household residents. Hourly earnings are calculated for all Santa Clara County residents reporting any earnings by dividing their total earnings by the number of weeks worked including paid time off and their typical number of hours worked in a week.

For an in-depth analysis of income distribution in California, see "The Distribution of Income in California" (Reed, Haber, Mameesh, 1996) published by the Public Policy Institute of California. Joint Venture followed this methodology to prepare this indicator.

**MORE THAN HALF OF RESIDENTS HAVE ACCESS TO E-MAIL; ACCESS VARIES GREATLY BY INCOME**

Data are from a survey of 734 Silicon Valley residents on giving and volunteering, conducted in English and Spanish and sponsored by Community Foundation Silicon Valley and conducted by Field Research Corporation.

**HIGH SCHOOL GRADUATION RATE CONTINUES DECLINE**

Data include the graduation rates for students in Santa Clara County and San Mateo County. Graduation rates are compiled by comparing the number of ninth-graders enrolled to the number that receive their diploma four years later. This information was compiled by the Office of Education in each county in accordance with California Basic Educational Data System. Data for the San Jose Unified School District is estimated.

**BAD-AIR DAYS INCREASE**

The Bay Area Air Quality Management District takes daily measurements of air quality monitoring stations in Silicon Valley. The indicator reflects the number of days that at least one of these stations exceeds the federal or state standards. Stations included Fremont, Mountain View, Los Gatos, San Jose 4th Street, Gilroy, Redwood City, San Martin and San Jose East.

**WATER USE DECLINES 10% IN 1998; LESS THAN 1% OF WATER USE IS RECYCLED WATER**

Water use data come from Santa Clara Valley Water District. An acre-foot of water is about 326,000 gallons and is enough to meet the needs of two typical families for one year.

**OPEN SPACE BASELINE IS ESTABLISHED; 25% OF VALLEY AND SURROUNDING AREA IS PERMANENTLY PROTECTED**

Data are for Santa Clara, San Mateo and Santa Cruz counties and for all of Alameda County excluding the cities of Alameda, Albany, Berkeley, Emeryville, Oakland and Piedmont. Regularly updated information is not yet available for Monterey and San Benito counties. Data include lands owned by the public and lands in private ownership protected by conservation easement. Not included are lands that are protected as open space solely through local General Plans and zoning regulations. Parcels of open space land less than five acres also are not included. "Publicly accessible open space" is defined as lands that are open to the public with no special permit required.

**REGION USING LAND MORE EFFICIENTLY, BUT DEVELOPMENT GROWS OUTWARD IN SOUTH VALLEY**

Land use data for cities in Santa Clara County were compiled by the Valley Transportation Authority, Congestion Management Program as part of the annual Land Use Monitoring Survey. Joint Venture also surveyed all cities outside of Santa Clara County. Survey compilation and analysis were completed by Center for Urban Analysis and Collaborative Economics. Data are for fiscal year 1997-98.

Participating cities include: Atherton, Campbell, Cupertino, East Palo Alto, Foster City, Fremont, Gilroy, Los Altos, Los Altos Hills, Milpitas, Monte Sereno, Mountain View, Newark, Palo Alto, Redwood City, San Carlos, San Jose, San Mateo, Santa Clara, Santa Cruz, Saratoga, Scotts Valley, Sunnyvale and Union City. Unincorporated Santa Clara County is also included.

**29% OF NEW HOUSING, 26% OF NEW JOBS ARE LOCATED NEAR TRANSIT**

Same as previous indicator.

**15% OF NEW HOUSING IS AFFORDABLE TO LOWER-INCOME HOUSEHOLDS**

Sources same as previous indicator. For rental housing, "affordable" is for households earning up to 60% of median income. For owned housing, "affordable" is for households making up to 120% of median income. Median household income for Santa Clara County was approximately \$77,000 in 1998.

**ONE HOUSING START FOR EVERY TWO NEW JOBS; RATIO VARIES WIDELY WITHIN REGION**



Data on housing starts by city from the Construction Industry Research Board. Silicon Valley employment data created by California Employment Development Department. Compilation and analysis by Collaborative Economics.

"South San Mateo County" includes Atherton, Belmont, East Palo Alto, Foster City, Menlo Park, Redwood City, San Carlos and San Mateo. "North Santa Clara County" includes Cupertino, Los Altos, Los Altos Hills, Milpitas, Mountain View, Palo Alto, Santa Clara and Sunnyvale. "Central Santa Clara County" includes Campbell, Los Gatos, Monte Sereno, San Jose and Saratoga. "Southwest Alameda County" includes Fremont, Newark and Union City. "South Santa Clara County" includes Gilroy, Morgan Hill and the unincorporated area of Santa Clara County.

**THIRD-GRADE READING LEVELS SIMILAR TO NATIONAL BENCHMARKS,  
LIMITED-ENGLISH PROFICIENT STUDENTS FARE MUCH WORSE**

Data are from the SAT 9 test of the California Department of Education. The test was given in spring of 1998. SAT 9 is a norm-referenced test, rather than a criterion-referenced test. Students' scores are compared to national norms, rather than to absolute achievement.

**LESS THAN ONE-THIRD OF STUDENTS ENROLL IN MATH BEYOND ALGEBRA I**

Data are from the California Basic Educational Data System (CBEDS) annual report of the California Department of Education.

**OVERALL GAINS IN MEETING BASIC COLLEGE ENTRANCE REQUIREMENTS, BUT WIDE  
DISPARITY ACROSS ETHNICITY**

Data are from the California Department of Education.

**TRANSIT RIDERSHIP PER CAPITA IS DOWN SLIGHTLY**

Data are the sum of the total rides sold annually on the light rail, the bus systems in Santa Clara and San Mateo counties, and CalTrain in each calendar year. Calendar year 1998 annual estimate is based on the first three quarters.

**CHILD IMMUNIZATION DECLINES, LOW-WEIGHT BIRTHS FALL SHORT OF GOAL, HEART  
DISEASE SURPASSES GOAL**

Data on low birth-weight infants are from the State of California, Department of Health Services. Weight of less than 2,500 grams (5 pounds, 6 ounces) for babies is considered "low birth weight." Data on child immunizations are from the Centers for Disease Control. Data on coronary heart disease are from the Santa Clara Valley Health and Hospital System. Regional and state time series data have been age-adjusted. Data by ethnicity are from the California Department of Health Services.

**CRIME RATE CONTINUES DECLINE**

Violent crime data are from the FBI's Uniform Crime Reports. Arrest data are from the California Attorney General's Office, Department of Justice, "Juvenile Felony Arrests." Violent offenses include homicide, forcible rape, assault and kidnapping.

**YOUTH FACE FEW OPPORTUNITIES FOR SCHOOL-BASED ARTS EDUCATION; SOME GET**

**EXPOSURE THROUGH ARTS ORGANIZATIONS**

Data on school spending are from an arts education survey of elementary, middle and high schools conducted for 20/21: A Regional Cultural Plan for the New Millennium. School spending includes arts instruction taught by specialist teachers, artists, extracurricular arts programs and special programs such as field trips and exposure programs.

Data on youth participation are from a survey conducted by Collaborative Economics of 17 major arts organizations in the region. These organizations were American Musical Theatre, The Tech Museum of Innovation, Children's Discovery Museum, San Jose Museum of Art, TheatreWorks, Opera San Jose, San Jose/Cleveland Ballet, Community School of Music and Art, San Jose Symphony, San Jose Repertory Theatre, Villa Montalvo, San Jose Jazz Society, Young Audiences of San Jose, San Jose Children's Musical Theater, Chinese Performing Artists of America, Stanford Jazz Workshop, and California Youth Symphony.

**HALF BELIEVE VALLEY PEOPLE WORK WELL TOGETHER; LESS THAN HALF THINK OF THE REGION AS A COMMUNITY**

Data are from a survey conducted by Field Research Corporation on behalf of Community Foundation Silicon Valley, November 1997.

**SERVICE ON NONPROFIT BOARDS BY LARGE-COMPANY EMPLOYEES DECLINES 13% SINCE 1994**

Data are from a Community Foundation Silicon Valley/Stanford University survey of the largest 100 companies in Silicon Valley and 85 selected nonprofits. The surveys were conducted by Kirk Hansen of Stanford University in 1994 and 1997.

**36% OF RESIDENTS VOTED IN 1998 GENERAL ELECTION**

Data provided by Registrar of Voters, Santa Clara and San Mateo counties.

**MONTAGUE EXPRESSWAY PROVIDES GOOD EXAMPLE OF GOVERNMENT COLLABORATION**

Case study developed in consultation with the County of Santa Clara and the Valley Transportation Authority.

**OVERALL MUNICIPAL REVENUE GROWTH IS KEEPING UP WITH POPULATION AND JOBS, BUT REVENUES ARE VOLATILE AND CAPITAL EXPENDITURES ARE FALLING BEHIND**

Data are from Financial Transactions Concerning Cities of California, Annual Reports, Fiscal Year 1987-88 to 1995-96, Employment Development Department, Department of Finance and Bureau of Labor Statistics. Data include all revenue sources to cities except for utility-based services (which are self-supporting from fees and the sale of bonds: water, sewer, garbage, gas, electric, airport and cemeteries), voter approved indebtedness property tax and sales of bonds and notes. Data include dependent special districts and do not include redevelopment agencies and independent special districts. The growth in population and employment is calculated by adding to population growth 50% of the employment growth. The assumption is that two employees make demands on city services equivalent to one resident. This is a conservative assumption of the support that cities provide to companies (e.g., police, fire, roads).



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## SPECIAL ANALYSIS: Silicon Valley's Digital Divide

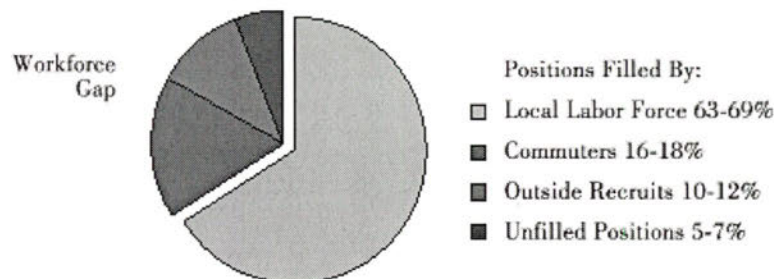
By tracking a broad base of indicators that spans the economy, society and environment, the *Index* identifies emerging issues facing the region. The *2000 Index* reveals a growing Digital Divide in Silicon Valley.

### WHAT IS THE DIGITAL DIVIDE?

The Digital Divide is about more than connecting to the Internet, it is about connecting to opportunity in the new digital economy. Silicon Valley's Digital Divide is the gap between different communities in workforce, education, the economy and technology.

**WORKFORCE GAP:** Our current supply of skilled labor does not meet the needs of the high-technology companies that fuel our region's economy. Joint Venture's Workforce Study, which was released in the spring of 1999, identified a workforce gap of 31 to 37% of the high-tech industry demand for workers in Silicon Valley. The cost of this workforce gap to high-tech industry is approximately \$3-4 billion in incremental hiring and opportunity costs.

### WORKFORCE DEMAND OF HIGH-TECH INDUSTRY CLUSTERS

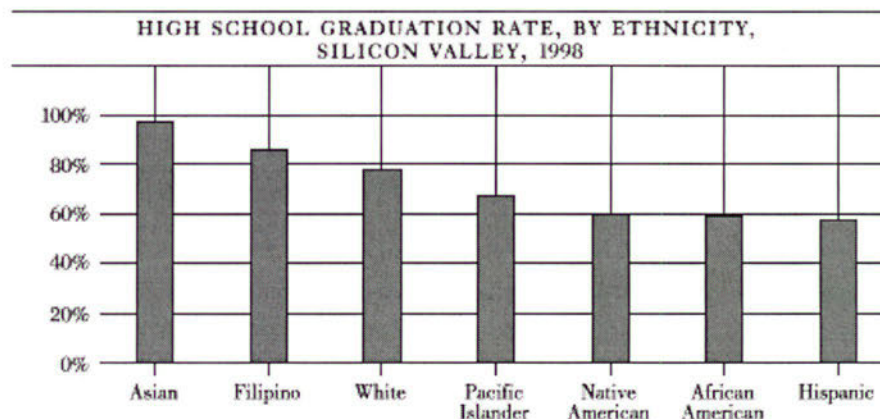


Sources: A.T. Kearney Workforce Initiative Survey, Santa Clara Valley Transportation Authority, Association of Bay Area Governments, Employment Development Department

**EDUCATION GAP:** On every measure of educational attainment in this year's *Index*, wide variation exists by ethnicity. This is a particularly critical challenge for Silicon Valley, because low education attainment afflicts our fastest-growing population, Hispanics, most extensively.

- Fifty-seven percent of Hispanic students graduate high school, compared with 86% of white students and 97% of Asian students.
- On average, 29% of ninth- and tenth-grade students were enrolled in Intermediate Algebra in 1999, up from 26% in 1998. Only 19% of Hispanics were enrolled.
- On average, 47% of high-school students completed the course requirements for UC/CSU entrance in 1998. Only 23% of Hispanic students met this requirement.
- Hispanics earn only 6% of engineering degrees awarded by local universities.





Sources: Alameda, Santa Clara and San Mateo County Offices of Education

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**ECONOMIC GAP:** In addition to gaps in our supply of skilled labor and educational preparation, the region faces wide income disparity among different groups. There has been a widening income gap during the 1990s in Silicon Valley. While incomes of the lowest 20% of households have increased slightly the last two years, those incomes are still below 1992 levels.

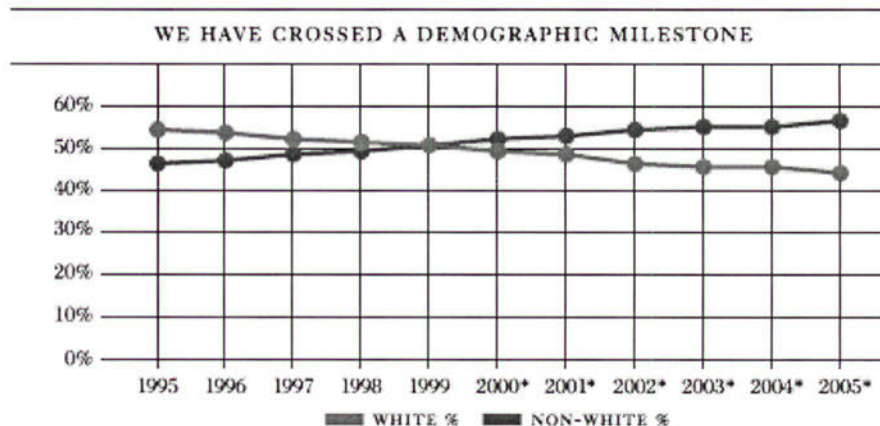
**TECHNOLOGY GAP:** Access to technology varies by race and income.

- In the San Francisco Bay Area, 46% of people with household incomes less than \$40,000 access the Internet compared to 81% with household incomes more than \$80,000 (Bay Area Council, 1999).
- Thirty-seven percent of Hispanics in the Bay Area use a computer on a frequent basis compared to 59% of non-Hispanic Whites (Public Policy Institute of California, 1999).

#### BOTH THE NEW ECONOMY AND CHANGING DEMOGRAPHICS AFFECT THE DIGITAL DIVIDE

These gaps widen as the New Economy creates new skills demands at the same time that the demographics of the Valley continue to change. As our population becomes more diverse, special efforts are required to ensure that the Digital Divide does not continue to widen.

As we enter the year 2000, we cross an important demographic milestone: no racial/ethnic group is a statistical majority. Anglos represent 49% of the combined population of Santa Clara and San Mateo counties and only 39% of the school-aged population. Population projections point to increased diversity of our region as we advance toward 2010.

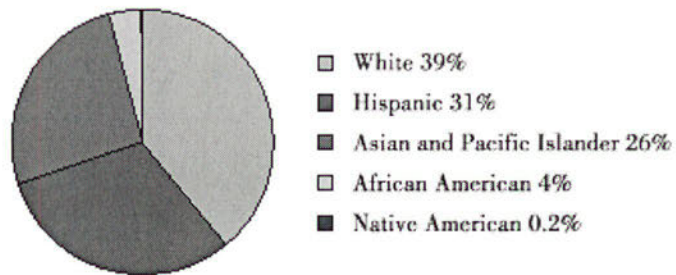


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**1999 SCHOOL-AGED DEMOGRAPHICS REFLECT THE NEW SILICON VALLEY**

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Source: Department of Finance  
\*Projection

[Excel Viewer](#)[Download Excel File](#)**IMPLICATIONS FOR SILICON VALLEY**

Joint Venture believes that Silicon Valley's continued economic and social vitality is dependent on our ability to prepare more people in the region for the demands of the new workforce, whether in high tech or other fields. This is the challenge that will be the focus of Joint Venture's work as we explore ways to enable all people in Silicon Valley to succeed in the New Economy.

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## JOINT VENTURE'S 2000 INDEX HIGHLIGHTS

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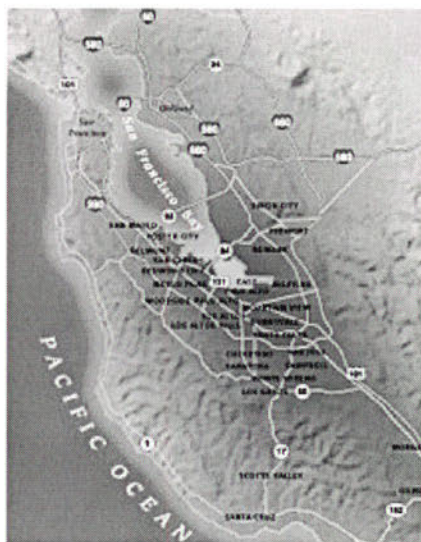
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### THE SILICON VALLEY REGION

**Total area** - 1,500 square miles

**Total population** - 2.5 million

**Total jobs** - 1.3 million

**Ethnic composition** - 49% White, 24% Hispanic, 23% Asian/Pacific Islander, 4% African American

**Foreign born** - 32% of residents were born in a foreign country

**Age distribution** - 0-9 years old, 16%; 10-19, 11%; 20-44, 41%; 45-64, 23%; 65+, 9%

**Adult educational attainment** - 85% at least high school graduate; 37% at least bachelor's degree

The *2000 Index of Silicon Valley* tells the story of a region with slowing quantitative job growth, but qualitative gains in innovation, entrepreneurship and wages.

The *Index* reports progress in education performance following significant efforts by educators, businesses, and parents to improve the quality of education in Silicon Valley. Yet it shows wide disparity in education achievement by ethnicity, with Hispanic students lagging particularly. (See "Digital Divide" Special Analysis that follows.)

While serious challenges remain in housing and transportation, recent land use decisions are consistent with the *Silicon Valley 2010* goals of a more livable region. This year's *Index* also shows signs of progress in regional stewardship.

### SHIFT FROM QUANTITATIVE TO QUALITATIVE ECONOMIC GROWTH DRIVEN BY INNOVATION

Strong quantitative job growth of recent years has given way to a more qualitative economic growth characterized by innovation, entrepreneurship and higher wages.

- Silicon Valley employment grew an estimated 1.7% in 1999, adding 21,200 jobs. This compares with 2.9% growth in 1998 (36,600 jobs) and 5.2% growth in 1997 (61,400 jobs).
- Software continues to have the fastest job growth among industry clusters, adding 12,600 new jobs. Employment in computers/communications held constant, and semiconductors/equipment declined by 13,400 jobs.
- Silicon Valley is home to 61 of the 500 fastest-growing high-tech companies in the United States, including three of the top five fastest-growing firms nationally.
- Venture capital investment nearly doubled in 1999 to \$6.1 billion.
- Initial public offerings reached a record level in 1999, at 77.
- In 1999, the region's average wage increased 5.1% in real terms, from \$51,100 to \$53,700. This compares to a national increase of 3.4% to \$33,700.



- Average wages in the software cluster exceeded \$95,000, retaining software's position as the Valley's highest-paying industry.
- In the last two years, households at the bottom 20% of the income distribution saw their income increase slightly, but their 1999 income remains below 1992 levels.

#### EDUCATION SHOWS IMPROVEMENT

The *Index* shows across-the-board improvement in education performance, although disparities exist across ethnicity (see "Digital Divide" Special Analysis that follows.)

- Fifty-four percent of Silicon Valley third graders scored at or above the national median for reading comprehension in 1999, an increase from 51% in 1998. Only 19% of students with limited English proficiency scored above the national median, an improvement from 17% in 1998.
- On average, 29% of ninth- and tenth-grade students were enrolled in Intermediate Algebra in 1999, up from 26% in 1998.
- On average, 47% of high-school students completed the course requirements for UC/CSU entrance in 1998. This share has increased steadily from 36% in 1994.
- For the first time since 1994, the number of engineering degrees awarded from local universities increased, from 3,807 degrees in 1997 to 3,998 in 1998.

#### QUALITY OF LIFE SHOWS MIXED PROGRESS

The *Index* shows improvement in several quality of life indicators, but troubling problems remain in housing and transportation.

- Santa Clara County leads both the nation and California in immunization rates for children ages 18-35 months.
- Both the violent crime rate and the juvenile crime rate continue to decline, 11% and 17% respectively.
- In 1999, only 37% of Silicon Valley houses were affordable for households with a median income, down from 38% in 1998. This number contrasts with the national average of 68%.
- Per capita ridership on public transportation did not show any improvement from 1998 to 1999.

#### DEVELOPMENT PATTERNS CHANGING

Recent land use decisions are consistent with the *Silicon Valley 2010* goals of preserving open space and using land efficiently.

- In 1999, 25% of Silicon Valley and its perimeter were permanently protected open space, up from 23% in 1998.
- Last year Silicon Valley cities approved new residential development at an average of 10.3 units per acre, compared with 4.9 units per acre overall.
- Fifty-seven percent of new housing units and 35% of new jobs were located near transit last year.

#### SIGNS OF REGIONAL STEWARDSHIP

Regional stewardship means taking responsibility to solve regional problems and meet long-term goals. This year's *Index* shows signs of progress on several measures of regional stewardship.

- Since 1992, individuals, families and companies have established 675 new charitable funds at community foundations, contributing \$484 million.
- Between 1995 and 1997, a benchmark group of 78 nonprofit organizations experienced rapid growth in the number of people served, earned income and endowments.
- Capital investment by local governments in Silicon Valley jumped 30%



between 1996 and 1997 (the latest year for which data are available), after having declined or grown only nominally each year since 1990.

- Relative to other regions, Silicon Valley arts and cultural organizations are smaller and less capitalized but are less likely to have budget deficits.

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