

# FOIA MARKER

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|                               |            |               |             |                |
|-------------------------------|------------|---------------|-------------|----------------|
|                               |            |               |             |                |
| Original OA/ID Number:<br>477 |            |               |             |                |
|                               |            |               |             |                |
| Document ID: 9405245          |            |               |             |                |
| Stack:<br>V                   | Row:<br>44 | Section:<br>4 | Shelf:<br>5 | Position:<br>2 |

# Withdrawal/Redaction Sheet

## Clinton Library

| DOCUMENT NO.<br>AND TYPE | SUBJECT/TITLE                                                            | DATE        | RESTRICTION |
|--------------------------|--------------------------------------------------------------------------|-------------|-------------|
| 001a. form               | NSC/RMO Profile Sheet (2 pages)                                          | 07/05/1994  | P1/b(1)     |
| 001b. memo               | Anthony Lake to the President, re: [Jordan-Israel Negotiations] (1 page) | 07/05/1994  | P1/b(1)     |
| 001c. map                | Map of Israel and Jordan (1 page)                                        | ca. 07/1994 | P1/b(1)     |
| 001d. memo               | David Satterfield to Anthony Lake, re: [Jordan-Israel] (1 page)          | 06/30/1994  | P1/b(1)     |

### COLLECTION:

Clinton Presidential Records  
NSC Records Management  
[Jordan]  
OA/Box Number: 477

### FOLDER TITLE:

9405245

2008-0732-F

ke1864

### RESTRICTION CODES

#### Presidential Records Act - [44 U.S.C. 2204(a)]

- P1 National Security Classified Information [(a)(1) of the PRA]
- P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P3 Release would violate a Federal statute [(a)(3) of the PRA]
- P4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
- P5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]
- P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

C. Closed in accordance with restrictions contained in donor's deed of gift.

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

RR. Document will be reviewed upon request.

#### Freedom of Information Act - [5 U.S.C. 552(b)]

- b(1) National security classified information [(b)(1) of the FOIA]
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National Security Council  
The White House

rec'd 6/30  
7:50 PM

PROOFED BY: [Signature] LOG # 5245  
URGENT NOT PROOFED: \_\_\_\_\_ SYSTEM PRS NSC INT  
BYPASSED WW DESK: \_\_\_\_\_ DOCLOG [Signature] AVO \_\_\_\_\_

|                 | SEQUENCE TO          | HAS SEEN                                   | DISPOSITION          |
|-----------------|----------------------|--------------------------------------------|----------------------|
| Reed            | <u>1</u>             | <u>[Signature]</u>                         |                      |
| Kenney          |                      |                                            |                      |
| Itoh            |                      |                                            |                      |
| Soderberg       | <u>2</u> <u>comp</u> | <u>[Signature]</u>                         |                      |
| NW Berger       | <u>3</u>             | <u>Natl Sec Advisor</u><br><u>has seen</u> |                      |
| Lake            |                      |                                            |                      |
| Situation Room  |                      | <u>JB 7/5</u>                              | <u>X</u> <u>pres</u> |
| West Wing Desk  | <u>4</u>             |                                            |                      |
| NSC Secretariat |                      |                                            |                      |

A = Action I = Information D = Dispatch R = Retain N = No Further Action

cc: VP McLarty Other \_\_\_\_\_

Should be seen by: \_\_\_\_\_ (Date/Time)

COMMENTS:

CC: NS

DISPATCH INSTRUCTIONS:

En 4 Secs Office has dispatched

30 JUN 94 7:11

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|--------------------------|--------------------------------------------------------------------------|------------|-------------|
| 001b. memo               | Anthony Lake to the President, re: [Jordan-Israel Negotiations] (1 page) | 07/05/1994 | P1/b(1)     |

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| 001c. map                | Map of Israel and Jordan (1 page) | ca. 07/1994 | P1/b(1)     |

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