

Withdrawal/Redaction Sheet

Clinton Library

DOCUMENT NO. AND TYPE	SUBJECT/TITLE	DATE	RESTRICTION
001. list	District Court Candidates - Pending (14 pages)	06/22/1993	b(6)
002. list	Courts of Appeals - Current Status (4 pages)	06/22/1993	b(6)
003. resume	Re: Charles A. Shaw (partial) (2 pages)	n.d.	b(6)
004. resume	Re: Claudia Wilken (partial) (1 page)	n.d.	b(6)
005. list	District Court Candidates - Pending (16 pages)	07/20/1993	b(6)
006. questionnaire	Re: Nancy Gertner (partial) (1 page)	03/01/1993	b(6)
007. form	Biographical Information (Public) [Michael A. Ponsor] (partial) (1 page)	n.d.	b(6)
008. form	Biographical Information (Public) [Patti B. Saris] (partial) (1 page)	n.d.	b(6)
009. questionnaire	Questionnaire for Judicial Nominees [Richard Gaylor Stearns] (partial) (1 page)	n.d.	b(6)

COLLECTION:

Clinton Presidential Records
First Lady's Office
Melanne Verveer
OA/Box Number: 20039

FOLDER TITLE:

Judges III [2]

2013-0534-S

ry1590

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

Freedom of Information Act - [5 U.S.C. 552(b)]

P1 National Security Classified Information [(a)(1) of the PRA]
P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
P3 Release would violate a Federal statute [(a)(3) of the PRA]
P4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
P5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]
P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

C. Closed in accordance with restrictions contained in donor's deed of gift.

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

RR. Document will be reviewed upon request.

b(1) National security classified information [(b)(1) of the FOIA]
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b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

THE WHITE HOUSE

WASHINGTON

June 22, 1993

MEMORANDUM FOR MEETING PARTICIPANTS -- JUDICIAL SELECTION

FROM: RON KLAIN

SUBJECT: DISTRICT COURT UPDATE

We will hold our weekly judicial selection meeting this Thursday, June 24, at 10:00 am in Bernie Nussbaum's office.

Attached is an update on where we stand with respect to District Court nominees. All materials on the "old" candidates are being reviewed by DoJ at present.

We have received several new names from Senators or their equivalents since our last meeting, and we have numerous name carried over from last week's meeting. Please review the attached materials on these "new candidates" (pages 9-13) and be prepared with your comments when we meet Thursday. We very much want to get these people into the pipeline, if possible.

If you have any questions, call me at x7901.

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RESUME

[003]

CHARLES A. SHAW

(b)(6)

Home: (314) 652-2901

Office: (314) 622-4000

EDUCATION:

College - Bachelor of Arts (Education) Harris-Stowe State College,
St. Louis, Missouri (1966).

Graduate - Master of Business Administration, University of
Missouri, Columbia, Missouri (1971).

Juris Doctor
Columbus School of Law
The Catholic University of America
Washington, D.C. (1974)

Admitted to Bar - District of Columbia and Missouri.

WORK EXPERIENCE:

7/87 - present Circuit Judge, Twenty-Second Judicial Circuit of
the State of Missouri

General trial jurisdiction of criminal and civil
cases in St. Louis, Missouri. Criminal cases are
felonies with punishment up to and including the
death penalty. Civil cases have no limit as to the
amount of recoverable damages.

3/80 - 7/87 Assistant United States Attorney for the Eastern
District of Missouri

Criminal prosecution of violations of Federal
law occurring within the Eastern District of
Missouri. Conducted the trials as well as appeals
in such cases and handled the accompanying grand
jury presentations, trial motions and appellate
proceedings.

8/76 - 3/80 Attorney, Lashly, Caruthers, Thies, Rava & Hamel,
St. Louis, Missouri

Private sector practice of law handling civil
cases involving the following areas of law:

Corporate, Sports, Administrative, Labor, Real Estate, Banking, Public Education, Estate-Probate, Contracts and Domestic Relations.

8/74 - 8/76

Attorney, National Labor Relations Board,
(Division of Enforcement Litigation), Appellate
Court Branch, Washington, D.C.

Reviewed cases decided by the Board and Regional Directors for court enforcement. Reviewed transcripts and trial records, wrote briefs and motions, and argued cases before the U.S. Courts of Appeals. Litigated contempt and special litigation cases in U.S. District Courts and before U.S. Magistrates and Special Masters appointed by the Courts of Appeals. Took depositions, wrote petitions and motions, and negotiated settlements in contempt and special litigation cases.

As Grievance Chairman of the Board's Professional Employee Association, represented grieving attorneys before the General Counsel and Department of Labor. Served as Representative of the Board of Labor seminars, etc.

As Law Clerk for the Division of Judges from 6/73 to 6/74, researched and analyzed issues for judges. Wrote motions and memorandums of law.

3/73 - 6/74

Hearing Officer, Executive Office of the Mayor
assigned to the D.C. Public Schools Department
of Pupil Personnel.

Conducted hearings in which school administrators, social agencies, parents, teachers and students, represented by counsel. presented evidence regarding the suspension and special placement of students. Decided questions of fact and law by analyzing, interpreting and applying court decisions to such cases and thereafter issued written opinions.

10/72 - 6/73

Law Clerk, Dept. of Justice, Law Enforcement Assistance Administration, Office of the General Counsel, Washington, D.C.

Researched and analyzed questions of law relating to the Omnibus Crime Control and Safe Streets Act. Advised the General Counsel, divisions of the Agency, state and local government heads on specific applications of the Act. Coordinated court litigation involving the agency with the Department of Justice.

5/72 - 9/72

Law Clerk, Berlin, Roisman & Kessler, Washington, D.

Researched and wrote memorandums of law regarding cases being handled by the firm. Interviewed clients and witnesses in consumer and employment discrimination cases. Hired and supervised investigators in such cases.

9/66 - 1/71

Teacher, District of Columbia and St. Louis Public School Systems.

Taught on elementary level. Planned and implemented curriculum and teaching techniques for mathematics and reading. Served as mathematics resource person for upper elementary classes.

PERSONAL:

Birthdate:

(b)(6)

Birthplace:

Jackson, Tennessee

Marital Status: Married

REFERENCES:

Furnished upon request.

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R E S U M E

CLAUDIA WILKEN

Business Address

United States District Court
Northern District of California
450 Golden Gate Ave., Suite 15-6588
Post Office Box 36002
San Francisco, California 94102

Date of Birth

(b)(6)

[004]

EDUCATION

Juris Doctor

Boalt Hall
University of California
Berkeley, California
May, 1975

Bachelor of Arts
with Honors

Stanford University
Stanford, California
April, 1971

ACADEMIC HONORS

Order of the Coif

Boalt Hall, 1975

Phi Beta Kappa

Stanford University, 1971

ADMITTED TO PRACTICE

Supreme Court of the
State of California

December, 1975

United States District Court
Northern District of
California

December, 1975

United States Court of
Appeals for the Ninth
Circuit

February, 1976

United States Supreme Court

March, 1981

EMPLOYMENT

July 26, 1983 to the present	United States Magistrate Judge United States District Court Northern District of California
August 1, 1978 to April 30, 1984	Partner Law Offices of Wilken & Leverett University Walk, Suite 201 1919 Addison Street Berkeley, California 94704
August, 1978 to December, 1984	Lecturer Criminal Trial Practice Boalt Hall, University of California
January, 1980 to June, 1985	Professor Criminal Procedure New College School of Law 50 Fell Street San Francisco, California
October, 1975 to August, 1978	Staff Attorney Federal Public Defender Northern District of California 450 Golden Gate Avenue San Francisco, California

MEMBERSHIPS

Alameda County Bar Association [Judges' Membership]
American Bar Association, Judicial Administration Division
California State Bar Association
Federal Magistrate Judges Association [Member, Board of Directors]
National Association of Women Judges

PUBLISHED OPINIONS

United States v. United Energy Corp., 87-1 U.S.T.C. (CCH) ¶ 9216
(N.D. Cal. February 25, 1987)

Hartford Fire Ins. Co. v. Garvey, 109 F.R.D. 323 (N.D. Cal. 1985)

NLRB v. Service Employees Union Local 77, etc., 123 L.R.R.M. (BNA) 3213 (9th Cir. 1986)
adopting Special Master's Findings of Fact and Conclusions of Law, No. 87-7193, slip op., June
13, 1986, affirming 264 NLRB Dec. (CCH) No. 82, 111 L.R.R.M. (BNA) 1627 (1982).

NLRB v. Ironworkers, 136 Labor Rel. Ref. Man. 2342 (1989)

PUBLISHED ARTICLE

Dodging Bullets: How to Avoid Discovery Sanctions in Federal Court, California Litigation,
Journal of the Litigation Section, State Bar of California 3 (Fall 1989)

COMMITTEE SERVICE

Presently	Judicial Branch Committee of the Judicial Conference of the United States
Presently	Federal Judicial Center Magistrate Judges Education Committee
Presently	Ninth Circuit Magistrate Judges Education Committee
Presently	Local Rules Committee, Automation Committee, Judges Committee and Space Committee, United States District Court for the Northern District of California
1988-91	Ninth Circuit Judicial Council Committee on Automation and Technology
1987-1989	United States Judicial Conference Advisory Group on the Revision of the Rules for Trials of Misdemeanors Before United States Magistrates
1987-88	Chair of the Ninth Circuit Magistrates Conference
1987-88	Magistrate Delegate to the Ninth Circuit Judicial Council
1987-88	Ninth Circuit Judicial Council Committee on Committee Appointments
1985-1988	Ninth Circuit Judicial Council Committee on Judicial Statistics

ANCER L. HAGGERTY
Multnomah County Circuit Court Judge
Department 7
Multnomah County Courthouse
1021 S. W. 4th Avenue Room 308
Portland, Oregon 97204
Phone (503) 248-5010

ADMITTED TO PRACTICE

Supreme Court of the State of Oregon,
Date of Admission: September 21, 1973

United States District Court for the District of Oregon
Date of Admission: October 1, 1973

United States Court of Appeals for the Ninth Circuit
Date of Admission: October 18, 1977

EDUCATION

JUDICIAL:

National Judicial College, Reno, Nevada
Course for Judges of Courts of General Jurisdiction
April, 1989

LEGAL:

Hastings College of the Law
San Francisco, California
Doctor of Jurisprudence: May, 1973

UNDERGRADUATE:

University of Oregon
Eugene, Oregon
Bachelor of Science - General Social Science: March, 1967
(3 year varsity football letterman)

Jefferson High School
Portland, Oregon
Diploma: 1962

MILITARY SERVICE

First Lieutenant, United States Marine Corps (1967-1970)
Awarded the National Defense Service Medal, Vietnamese
Service Medal, Vietnamese Cross of Gallantry, Combat Action
Ribbon, Purple Heart, and Silver Star.

EMPLOYMENT

Present:

Multnomah County Circuit Court Judge
Department 7 (March, 1990-present)

Previous:

Multnomah County District Court Judge (January, 1989-
February, 1990)

Schwabe, Williamson & Wyatt
Portland, Oregon
(Associate: 1977-1982; Partner: 1983-1988)

Metropolitan Public Defender's Inc.
Portland, Oregon
(August, 1973-June, 1977)

Metropolitan Public Defender's Inc.
Portland, Oregon
Summer Law Clerk (1972)

Thelen, Marrin, Johnson and Bridges
San Francisco, California
Summer Law Clerk (1971)

PROFESSIONAL MEMBERSHIP

Oregon State Bar
Multnomah Bar Association
Oregon Circuit Court Judges Association
National Bar Association

PRESENT BOARD AND COMMITTEE MEMBERSHIP

University of Oregon Law School Board of Visitors (1988-1992)
Member, Board of Directors, Goodwill Industries of the
Columbia Willamette (1989-present)
Member, Oregon Judicial Futures Committee (1992-present)

PAST BOARD AND COMMITTEE MEMBERSHIP

Portland Civil Service Board Commissioner (1974-1979)
University of Oregon Alumni Board of Directors (1975-1978)
Portland Youth Justice Clinic Board of Directors
(1976-1978)
Oregon State Board of Bar Examiners (1979-1982)
Commissioner, Portland Cable Regulatory Commission
(1983-1985)
Portland Police Bureau Community Policing Program
Criminal Justice Committee (1989)
Member, Oregon Judicial Conduct Committee (1988-1992)

TEACHING

Adjunct high school varsity football coach (1969)
Lecturer in Black Studies Department - Portland State
University (1975-1976)
Instructor, MBA-CLE Trial Advocacy Workshop (1986)
Advisor to Jefferson High School Moot Court Team (1983-1988)
Advisor to Grant High School Moot Court Team (1991, 1992, 1993)
Instructor, Northwestern School of Law Trial Procedure Class
(1991, 1992, 1993)

COMMUNITY ACTIVITIES

Member, Governors Task Force to Evaluate the Oregon Liquor
Control Commission (1978)
Frequent guest speaker, Portland Public Schools
Lloyd Center Courts Athletic Club
Judge, Junior Rose Festival Queen Selection (1991)

PERSONAL

Birth date: August 26, 1944
Vanport, Oregon

Family: Married to Julie Ann Haggerty
Children: Ronnie, age 16
Patricia, age 7
Phylcia, age 5

Addendum No. 2 to Application

Please complete and place this summary on top of applications submitted to the Federal Judicial Nominating Commission of Florida.

SUMMARY

NAME: Theodore Klein **AGE:** 53

PRESENT ADDRESS & LENGTH OF RESIDENCE IN FL: 35 years
6351 S.W. 134th Drive, Miami, Florida 33156

MARITAL STATUS: Divorced

ADMITTED TO FLORIDA BAR: 1964

OTHER STATE BARS: None

EDUCATION: University of Miami, 1958-61, BBA - 1961.
University of Miami School of Law, 1961-1964, JD 1964.
Yale Law School - 1966-1967, LLM - 1967.

ACADEMIC HONORS: Phi Kappa Phi, ODK, Cum Laude graduate from Law School

PROFESSIONAL ADMISSIONS: Supreme Court of Florida, 1964.
United States Supreme Court, 19____.
United States District Court, Southern District of Florida, 1964.
United States District Court, Middle District of Florida, 1989.
United States District Court, Eastern District of Michigan, 1988.
United States Court of Appeals, Fifth Circuit, 1965.
United States Court of Appeals, Ninth Circuit, 1981.
United States Court of Appeals, 11th Circuit, 1981.

LAW PRACTICE: Primarily federal criminal and some civil.

PERCENTAGE OF APPEARANCES IN COURT:

FEDERAL: 75%

STATE:
Trial 20%
Appellate 5%

BANKRUPTCY: -0-

LITIGATION:

Civil 20%
Criminal 80%

NO. OF CASES TRIED: Several hundred.
Jury 75-80%
Non-Jury 20-25%

SUED BY CLIENT: No

PARTY TO A LAWSUIT: No

COMPLAINT REGISTERED WITH THE FLORIDA BAR: None active. See full Application for past complaints.

BELONG TO A CLUB WHICH DISCRIMINATES: No.

PROFESSIONAL AND OTHER ACTIVITIES:

The Florida Bar:

Board of Governors of The Florida Bar, 1980-1986.

The Florida Bar Consortium for Delivery of Legal Services - Chairman, 1982 - 1985.

The Florida Bar Committee on Delivery of Legal Services to the Poor - Chairman, 1980-?.

Dade County Bar Association:

Legal Aid Committee, Chairman - 1981-1982.

Public Interest Law Bank, Chairman - 1981-1982.

Federal Court Committee, Chairman - 1992-1993.

United States District Court:

Committee on Admissions Standards for the Southern District of Florida (I supplied the questions used for the admissions examination for the Southern District of Florida).

Committee to Study Standardization of Admission Requirements and Local Rules - 1989.

Criminal Justice Act Advisory Committee - 1990.

Southern District of Florida Peer Review Committee, 1990 to present.

Florida Criminal Defense Attorneys' Association - President, 1988.

Florida Association of Criminal Defense Lawyers, Miami Chapter, - President, 1988-1989.

Federal Bar Association, South Florida Chapter President - 1980.

University of Miami Law Alumni Association, President - 1981.

Florida Association for Women Lawyers, 1980 to present.

American Bar Association, Criminal Law Section Subcommittee on RICO, 1975.

Florida Legal Services, Board of Directors, 1983-1987.

Governor Graham's Committee on Correctional Institutions 1982-1986. Replaced Tobias Simon as lawyer member after his death.

National Institute of Trial Advocacy, Miami Faculty, 1988.

Governor Martinez' Crime Prevention and Law Enforcement Commission, 1989.

Greater Miami Chamber of Commerce, Public Affairs Committee

Greater Miami Jewish Federation, Attorneys' Division

American Civil Liberties Union.

The Zoological Society of Miami.

Eleventh Circuit Judicial Nominating Commission for Dade County, Florida, 1991 to present. I was appointed by the Board of Governors of The Florida Bar.

2doc0317.93

THE WHITE HOUSE

WASHINGTON

July 20, 1993

MEMORANDUM FOR MEETING PARTICIPANTS -- JUDICIAL SELECTION

FROM: RON KLAIN

SUBJECT: DISTRICT COURT UPDATE

Because of the Ginsburg confirmation hearings, there will again be no judicial selection meeting this week. We will hold our next meeting Thursday, July 29, at 10:00 am in Bernie Nussbaum's office.

Attached is an update on where we stand with respect to District Court nominees. All materials on the "old" candidates are being reviewed by DoJ at present.

We have received several new names from Senators or their equivalents since our last meeting. Please review the attached materials on these "new candidates" (pages 13-15) and let me know by Monday if you are troubled by moving the five Massachusetts and two California candidates to the next stage in the process. We very much want to get these people into the pipeline, if possible.

If you have any questions, call me at x7901.

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- P5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]
- P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

C. Closed in accordance with restrictions contained in donor's deed of gift.

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

RR. Document will be reviewed upon request.

Freedom of Information Act - [5 U.S.C. 552(b)]

- b(1) National security classified information [(b)(1) of the FOIA]
- b(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
- b(3) Release would violate a Federal statute [(b)(3) of the FOIA]
- b(4) Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]
- b(6) Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]
- b(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
- b(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
- b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

RESPONSE TO QUESTIONNAIRE
FOR JUDICIAL NOMINEES
NANCY GERTNER - MARCH 1, 1993

I. BIOGRAPHICAL INFORMATION (PUBLIC)

1. Full Name:

Nancy Gertner

[006]

2. Address: List Current Place of Residence and Office Address

Current Residence: (b)(6)

Massachusetts 02146; Office Address: 400 Atlantic Avenue, Boston, Massachusetts, 02110.

3. Date and Place of Birth:

May 22, 1946 - New York City, New York

4. Marital Status: (include maiden name of wife or husband's name). List spouse's occupation, employer's name and business address.

Married. Spouse - John C. Reinstein, attorney, Civil Liberties Union of Massachusetts, 19 Temple Place, Boston, Massachusetts, 02110. Two children - Stephen (7); Peter (5). One stepchild - Sarah (19).

5. Education: List each college and law school you have attended, including dates of attendance, degrees received, and dates degrees were granted.

Barnard College, Columbia University: attended from September 1963 through June of 1967, B.A. (Major, Government; cum laude, with honors in Government)

Yale University, Department of Political Science: attended from September 1967 through June 1968 (full time); continued

taking courses simultaneously with law school through June 1971, M.A. Degree (Political Science).

Yale Law School, Yale University: attended from September 1968 through June 1971, J.D.

6. Employment record: List (by year) all business or professional corporations, companies, firms, or other enterprises, partnerships, institutions, and organizations, non-profit or otherwise, including firms, with which you were connected as an officer, director, partner, proprietor, or employee since graduation from college.

Summer, 1967, research assistant, Professor Amitai Etzioni (Sociology Department, Columbia University).

Summer, 1968, research assistant, Professor Amitai Etzioni (Sociology Department, Columbia University)

Summer 1969, Summer Intern, Columbia Center for Social Welfare Policy and Law (Columbia University), and Mobilization for Youth, New York City.

Academic year 1969-70, research assistant, Professor Ralph K. Winter (Yale Law School).

Summer 1970, Summer Intern, Proskauer, Rose, Goetz and Mendelsohn, New York, New York.

Summer 1971, Summer Intern, Fried, Frank, Harris & Shriver, New York, New York.

1971-1972, Clerk, United States Court of Appeals, Seventh Circuit, Chief Judge Luther M. Swygert.

1972-1973 Zalkind & Silverglate, employee.

1973-1990 Partner in the following firms:

1973- 1980 Silverglate, Shapiro & Gertner, partner.

1980-1983 Silverglate & Gertner.

1983-1985 Silverglate, Gertner, Baker & Fine.

1985-1987 Silverglate, Gertner, Baker, Fine, Good & Mizner.

1987-1989 Silverglate, Gertner, Fine & Good.

1990-present Dwyer, Collora and Gertner.

1985-1986 Visiting Professor, Harvard Law School (teaching three courses -- Evidence, Sex Discrimination, Advanced Criminal Procedure).

Boston University School of Law, October 1972 through October 1984, October 1987 through October 1990, Instructor (teaching -- Jury System Seminar, Employment Discrimination Law).

7. Military Service: Have you had any military service? If so, give particular, including the dates, branch of service, rank or rate, serial number and type of discharge received.

No.

8. Honors and Awards: List any scholarships, fellowships, honorary degrees, and honorary society memberships that you believe would be of interest to the Committee.

Abraham T. Alper Award for Excellence in Civil Liberties, awarded May 1980, Civil Liberties Union of Massachusetts.

Honorary Degree from the New England School of Law - June, 1979.

Black Educators' Alliance Award, Professional Service to Education -- June, 1983 (For representation of the Concerned Black Educators of Boston (CBEB) in the Boston school desegregation case).

Massachusetts Choice Award--September, 1987.

New England Hadassah award, 1992.

Listed in "Best Lawyers in America" from its first volume in 1989 to date, eds. Steven Naifeh and Gregory White Smith.

9. Bar Associations: List all bar associations, legal or judicial-related committees or conferences of which you are or have been a member and give the titles and dates of any offices which you have held in such groups.

(a) Member, Advisory Committee to the United States District Court (charged with implementing the Civil Justice Reform Act of 1990), 1991.

(b) Member, Advisory Committee on the Rules of the United States Court of Appeals, First Circuit (1989-1992).

(c) Member, Magistrate Advisory Committee (1987).

(d) National Association of Criminal Defense Lawyers

(i) Board of Directors, 1986 to present,

(ii) Department of Justice Dialogue Committee (Joint Committee of the ABA and the National Association of Criminal Defense Lawyers) (member 1990-92; chair 1992-1993),

(iii) Lawyers Assistance Strike Force, Co-Chair (1988-1991); chair (1990-1992), Member (1992-1993),

(iv) Member, Elections Committee

(v) Long Range Planning Committee (1991-1993).

(e) American Bar Association,

(i) Delegate, Criminal Justice Section (1987-1988),

(ii) Defense Function Committee, Co-Author Report on Megatrials (1989),

I. BIOGRAPHICAL INFORMATION (PUBLIC)

1. Full name (include any former names used.)

Reginald C. Lindsay

2. Address: List current place of residence and office address (es).

**Home: 66 Concord Street
Newton, MA 02162**

**Office: Hill & Barlow
One International Place
Boston, MA 02110**

3. Date and place of birth.

March 19, 1945, Birmingham, Alabama

4. Marital Status (include maiden name of wife, or husband's name). List spouse's occupation, employer's name and business address (es).

Cheryl E.(Hartgrove) Lindsay

Sales

Self- employed; 66 Concord Street, Newton, MA 02162

5. Education: List each college and law school you have attended, including dates of attendance, degrees received, and dates degrees were granted.

Morehouse College, 1962 - 1967, B.A., 1967

University of Valencia, Spain, 1965-1966, Certificate, 1966

Harvard Law School, 1967 - 1970, J.D., 1970

6. Employment Record: List (by year) all business or professional corporations, companies, firms, or other enterprises, partnerships, institutions and organizations, nonprofit or otherwise, including firms, with which you were connected as and officer, director, partner, proprietor, or employee since graduation from college.

- **Boston Legal Assistance Project, Boston, MA.,
Summer and Fall, 1968**
- **Law offices of Herbert H. Hershfang, Boston, MA.,**

Summer, 1969 - Spring, 1970

- Hill & Barlow, Boston, MA.,
1970 -1975
- Massachusetts Department of Public Utilities, Boston, MA.,
1975 -1977
- Hill & Barlow, Boston, MA.,
1977 - present
- Roxbury Defenders Committee, Boston, MA., Director,
1972 - 1975
- Casa del Sol, Boston, MA., Director,
1977 - 1982
- Thompson Island Education Center, Boston, MA., Director,
1975 - 1986
- United Way of Massachusetts Bay, Boston, MA., Director,
1981 - 1984
- Suffolk Franklin Savings Bank / First Mutual of Boston,
Boston, MA.,Trustee, 1980 - 1991
- National Consumer Law Center, Boston, MA., Director,
1985 - present
- Disability Law Center, Boston, MA., Director,
1988 - 1989
- Morgan Memorial Goodwill Industries, Boston, MA., Director,
1992 - present
- The 1867 Corporation, Morehouse College, Atlanta, GA.,

Director, 1992 - present

- Charles Street African Methodist Episcopal Church, Boston, MA., Trustee, 1983 - present

7. Military Service: Have you had any military service? If so, give particulars, including the dates, branch of service, rank or rate, serial number and type of discharge received.

None

8. Honors and Awards: List any scholarships, fellowships, honorary degrees, and honorary society memberships that you believe would be of interest to the Committee.

Phi Beta Kappa; Pi Sigma Alpha (National Political Science Honor Society); Merrill Overseas Travel - Study Fellowship (1965 - 1966); Fellow, American Bar Foundation; listed in The Best Lawyers in America (1991 -1992 edition)

9. Bar Associations: List all bar associations, legal or judicial - related committees or conferences of which you are or have been a member and give the titles and dates of any offices which you have held in such groups.

Massachusetts Commission on Judicial Conduct; American Bar Association; National Bar Association; National Conference of Minority Partners in Majority/Corporate Law Firms; Massachusetts Bar Association; Massachusetts Black Lawyers Association; Boston Bar Association (Member of Council, 1977 -1980)

10. Other Memberships: List all organizations to which you belong that are active in lobbying before public bodies. Please list all other organizations to which you belong.

**Organizations active in lobbying before public bodies:
American Bar Association; National Bar Association;
Massachusetts Bar Association; Boston Bar Association;
National Consumer Law Center; NAACP**

Other Organizations: Other organizations to which I belong are those listed in response to question 6 of Part I and The Museum of the National Center of Afro-American Artists,

**Morehouse College National Alumni Association and Greater
Boston Morehouse Alumni Association.**

11. Court Admission: List all courts in which you have been admitted to practice, with dates of admission and lapses if any such memberships lapsed. Please explain the reason for any lapse of membership. Give the same information for administrative bodies which require special admission to practice.

**All Massachusetts courts, 1970; United States District Court,
District of Massachusetts, 1971; and United States Court of
Appeals for the First Circuit, 1971**

12. Published Writings: List the titles, publishers, and dates of books, articles, reports, or other published material you have written or edited. Please supply one copy of all published material not readily available to the Committee. Also, please supply a copy of all speeches by you on issues involving constitutional law or legal policy. If there were press reports about the speech, and they are readily available to you, please supply them.

None

13. Health: What is the present state of your health? List the date of your last physical examination.

**Although, I have paraplegia secondary to a benign spinal
cord tumor (tumor surgically removed in 1983), my overall
health is very good. My last physical examination was
February 17, 1993.**

14. Judicial Office: State (chronologically) any judicial offices you have held, whether such position was elected or appointed, and a description of the jurisdiction of each such court.

None

15. Citations: If you are or have been a judge, provide: (1) citations for the ten most significant opinions you have written; (2) a short summary of and citations for all appellate opinions where your decisions were reversed or where your judgment was affirmed with significant criticism of your substantive or procedural rulings; and (3) citations for significant opinions of federal or state constitutional issues, together with the citation to appellate court rulings on such opinions. If any of the opinions listed were not officially reported, please provide copies of the opinions.

Withdrawal/Redaction Marker

Clinton Library

DOCUMENT NO. AND TYPE	SUBJECT/TITLE	DATE	RESTRICTION
007. form	Biographical Information (Public) [Michael A. Ponsor] (partial) (1 page)	n.d.	b(6)

COLLECTION:

Clinton Presidential Records
First Lady's Office
Melanne Verveer
OA/Box Number: 20039

FOLDER TITLE:

Judges III [2]

2013-0534-S
ry1590

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

- P1 National Security Classified Information [(a)(1) of the PRA]
- P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P3 Release would violate a Federal statute [(a)(3) of the PRA]
- P4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
- P5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]
- P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

C. Closed in accordance with restrictions contained in donor's deed of gift.

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

RR. Document will be reviewed upon request.

Freedom of Information Act - [5 U.S.C. 552(b)]

- b(1) National security classified information [(b)(1) of the FOIA]
- b(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
- b(3) Release would violate a Federal statute [(b)(3) of the FOIA]
- b(4) Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]
- b(6) Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]
- b(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
- b(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
- b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

I. BIOGRAPHICAL INFORMATION (PUBLIC)

1. Full name (include any former names used.)

Michael A. Ponsor

[007]

2. Address: List current place of residence and office address(es).

Home:

(b)(6)

Office: U.S. District Court
1550 Main St., Rm. 512
Springfield, MA 01103

3. Date and place of birth.

(b)(6)

Chicago, Illinois.

4. Marital Status (include maiden name of wife, or husband's name). List spouse's occupation, employer's name and business address(es).

Divorced.

5. Education: List each college and law school you have attended, including dates of attendance, degrees received, and dates degrees were granted.

Yale Law School: 1971-73, 1974-75; J.D., January 1975.

Pembroke College, Oxford University, England: 1969-71; B.A. (second class honours), June 1971; M.A., March 1979.

Harvard University: 1964-67, 1968-69; B.A. (magna cum laude), June 1969.

6. Employment Record: List (by year) all business or professional corporations, companies, firms, or other enterprises, partnerships, institutions and organizations, nonprofit or otherwise, including firms, with which you were connected as an officer, director, partner, proprietor, or employee since graduation from college.

January 1984 to present: United States Magistrate Judge,
U. S. District Court, Springfield, Massachusetts.

January 1988 to present: Professor of Law (Adjunct), Western
New England College Law School, Springfield, Massachusetts.

January 1989 to 1991: Professor of Law (Adjunct), Yale Law School, New Haven, Connecticut.

September 1978 to December 1983: Partner, Brown, Hart & Ponsor, 35 South Pleasant St., Amherst, Massachusetts.

September 1976 to September 1978: Associate, Homans, Hamilton & Lamson, 1 Court St., Boston, Massachusetts.

September 1975 to September 1976: Law Clerk, Hon. Joseph L. Tauro, U. S. District Court, Post Office & Courthouse, Boston, MA.

Summers 1969 and 1971: General assignment reporter, Minneapolis Tribune, Minneapolis, MN

Summer 1974: Summer clerk, Hill & Barlow, Boston, MA

July 1967 to August 1968: Teacher, Kenya Institute of Administration, Nairobi, Kenya (on leave from Harvard).

7. Military Service: Have you had any miliary service? If so, give particulars, including dates, branch of service, rank or rate, serial number and type of discharge received.

None

8. Honors and Awards: List any scholarships, fellowships, honorary degrees, and honorary society memberships that you believe would be of interest to the Committee.

Rhodes Scholarship

Dean's List, all years at Harvard.

Honorary Scholarships for academic excellence, all years at Harvard.

9. Bar Associations: List all bar associations, legal or judicial-related committees or conferences of which you are or have been a member and give the titles and dates of any offices which you have held in such groups.

American, Massachusetts, Hampshire County and Boston Bar Associations. National Council of United States Magistrate Judges.

10. Other Memberships: List all organizations to which you belong that are active in lobbying before public bodies. Please list all other organizations to which you belong.

I belong to no organizations actively lobbying before public bodies. Other organizations I belong to are:

American Field Service;
Association of American Rhodes Scholars;
Oxford Society;
National Council of United State Magistrate Judges;
The Finnish-American Society.

11. Court Admission: List all courts in which you have been admitted to practice, with dates of admission and lapses if any such memberships lapsed. Please explain the reason for any lapse of membership. Give the same information for administrative bodies which require special admission to practice.

United States Supreme Court, 1980
Massachusetts Supreme Judicial Court, 1975
U. S. Circuit Court of Appeals, First Circuit, 1976
U. S. District Court, District of Massachusetts, 1976

12. Published Writings: List the titles, publishers, and dates of books, articles, reports, or other published material you have written or edited. Please supply one copy of all published material not readily available to the Committee. Also, please supply a copy of all speeches by you on issues involving constitutional law or legal policy. If there were press reports about the speech, and they are readily available to you, please supply them.

For published opinions, see:

Dalitsky v. U.S. Small Business Admin., 1992 U.S. Dist. LEXIS 20480 (D. Mass. 1992).

Tracy v. Local 255 of Int'l. Union of Electrical Workers, 783 F. Supp. 1527 (D. Mass. 1992).

Goranson v. United States, 1991 U.S. Dist. LEXIS 9421. (D. Mass. 1991)

Salvini v. Flushing Supplies Corp., 137 F.R.D. 190 (D. Mass. 1991)

Withdrawal/Redaction Marker

Clinton Library

DOCUMENT NO. AND TYPE	SUBJECT/TITLE	DATE	RESTRICTION
008. form	Biographical Information (Public) [Patti B. Saris] (partial) (1 page)	n.d.	b(6)

COLLECTION:

Clinton Presidential Records
First Lady's Office
Melanne Verveer
OA/Box Number: 20039

FOLDER TITLE:

Judges III [2]

2013-0534-S
ry1590

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

P1 National Security Classified Information [(a)(1) of the PRA]
P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
P3 Release would violate a Federal statute [(a)(3) of the PRA]
P4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
P5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]
P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

C. Closed in accordance with restrictions contained in donor's deed of gift.

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

RR. Document will be reviewed upon request.

Freedom of Information Act - [5 U.S.C. 552(b)]

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b(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

APPLICATION OF PATTI B. SARIS TO THE FEDERAL BENCH

I. BIOGRAPHICAL INFORMATION (PUBLIC)

1. Full name (include any former names used).

Patti Barbara Saris

2. Address: List current place of residence and office addresses.

Home: [REDACTED] (b)(6) [008]

Current Office: Superior Court, Essex County, Newburyport, Massachusetts (February, 1993 assignment); Superior Court, Suffolk County Courthouse, Room 304, Boston, Massachusetts, 02109 (March through June, 1993 assignment).

3. Date and Place of Birth.

[REDACTED] (b)(6) Boston, Massachusetts.

4. Marital Status (include maiden name of wife, or husband's name). List Spouse's occupation, employer's name and business addresses.

I am married to Arthur I. Segel, General Partner at T.A. Associates Realty, 45 Milk Street, Boston, Massachusetts. He is a real estate investment advisor. I have four children: Marisa (10); Edward (8); Celia (6); and Michael (16 months).

5. Education: List each college and law school you have attended, including dates of attendance, degrees received, and dates degrees were granted.

HARVARD LAW SCHOOL: 1973-1976, J.D. Cum Laude. Comments Editor, Civil Rights Civil Liberties Law Review; Board of Student Advisors (BSA); student assistant District Attorney in the Middlesex Clinical program. Teaching Fellow, Harvard University. Taught with Professor Doris Kearns (Goodwin), a course entitled "The American Presidency"; and with visiting Boston College Professor David Manwaring a course entitled "Constitutional Law."

RADCLIFFE COLLEGE: 1969-1973. B.A. Magna Cum Laude, Phi Beta Kappa. Major in social studies. Summa Cum Laude senior thesis on Federal Grand Jury. Associate Managing Editor, Harvard Crimson.

GIRLS' LATIN SCHOOL: 1963-1969. First in Class. National Merit Scholar.

6. Employment Record: List (by year) all business or professional corporations, companies, firms, or other enterprises, partnerships, institutions and

organizations, nonprofit or otherwise, including firms, with which you were connected as an officer, director, partner, proprietor, or employee since graduation from college.

1. Associate Justice, Massachusetts Superior Court, 1989 - present.
2. United States Magistrate, Federal District Court, District of Massachusetts, 1986-1989.
3. Civil Division, United States Attorney's Office, William F. Weld, 1982-1986; Chief of the Civil Division, 1984 - 1986.
4. Berman Dittmar & Engel, P.C. Associate, 1981-1982.
5. United States Senate Judiciary Committee, Staff counsel. 1979-1981.
6. Foley Hoag & Eliot, Litigation Associate. 1977-1979.
7. Massachusetts Supreme Judicial Court, clerked for Justice Robert Braucher, 1976-1977.

7. **Military Service:** Have you had any military service? If so, give particulars, including the dates, branch of service, rank or rate, serial number and type of discharge received.

None.

8. **Honors and Awards:** List any scholarships, fellowships, honorary degrees, and honorary society memberships that you believe would be of interest to the committee.

National Merit Scholar, 1969; Phi Beta Kappa, Radcliffe College.

9. **Bar Associations:** List all bar associations, legal or judicial-related committees or conferences of which you are or have been a member and give the titles and dates of any offices which you have held in such groups.

Women's Bar Association, Board of Directors, 1982-1986.

Massachusetts Bar Association, member, Judicial Administration Committee; in 1989, member of Critical Issues Committee.

Boston Bar Association, past member of Bench-Bar Committee (until 1986).

Boston Inns of Court, current member of Board of Directors.

Supreme Judicial Court, Committee on Civil Rules, member from approximately 1988 to the present.

Critical Response Committee for the Courts; evaluates court's ability to respond to emergencies after hours, like domestic abuse, hospital issues, and search warrants.

Law Clerk Committee, Superior Court.

Time Standards Committee, Superior Court. This deals with civil caseload management.

Frequent lecturer, Massachusetts Continuing Legal Education.

Massachusetts Association of Women Judges; National Association of Women Judges.

10. **Other Memberships:** List all organizations to which you belong that are active in lobbying before public bodies. Please list all other organizations to which you belong.

American Jewish Committee, Board of Directors from about 1987-1992.

Beth Israel Hospital, Board of Trustees, appointed 1991; member of women's advisory committee to the Department of OB-GYN; member of community benefits taskforce.

Wexner Heritage Foundation. I participate as a student in an educational program every other Thursday night which teaches Jewish history, ethics and religion.

Healthworks, Boston, Mass. A women's health club.

The first two organizations may do some lobbying.

11. **Court Admission:** List all courts in which you have been admitted to practice, with dates of admission and lapses if any such memberships lapsed. Please explain the reason for any lapse in membership. Give the same information for any administrative bodies which require special admission to practice.

I was admitted to the Massachusetts Bar in December, 1976; I was admitted to the bar of the United States District Court for the District of Massachusetts on November 14, 1977; and to the First Circuit Court of Appeals in March, 1983.

12. **Published Writings:** List the titles, publishers, and dates of books, articles, reports, or other published material you have written or edited. Please supply one copy of all published material not readily available to the Committee. Also please supply a copy of all speeches by you on issues

Withdrawal/Redaction Marker

Clinton Library

DOCUMENT NO. AND TYPE	SUBJECT/TITLE	DATE	RESTRICTION
009. questionnaire	Questionnaire for Judicial Nominees [Richard Gaylor Stearns] (partial) (1 page)	n.d.	b(6)

COLLECTION:

Clinton Presidential Records
First Lady's Office
Melanne Vermeer
OA/Box Number: 20039

FOLDER TITLE:

Judges III [2]

2013-0534-S
ry1590

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RR. Document will be reviewed upon request.

Freedom of Information Act - [5 U.S.C. 552(b)]

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QUESTIONNAIRE FOR JUDICIAL NOMINEES

I. BIOGRAPHICAL INFORMATION

1. Full Name

Richard Gaylore Stearns

2.(a) Home Address:

(b)(6)

(617) 696-6729

[009]

2.(b) Business Address:

Superior Court
1100 New Court House
Boston, MA 02108
(617) 725-8130

3. Date and Place of Birth

(b)(6)

Los Angeles, California

4. Marital Status

Married. Patricia (McElligott) Stearns. Vice President, Public Funds Division, State Street Bank & Trust Co., One Enterprise Drive, North Quincy, MA 02171.

5. Education

Stanford University	1962-1964 1965-1966 1967-1968
Degree: Bachelor of Arts (History) (1968)	
American University of Beirut	1964 -1965
University of Minnesota	1966
Balliol College, Oxford University	1968-1970
Degree: M. Litt. (Political Philosophy) (1971)	1971
Harvard Law School	1973-1976
Degree: Doctor of Law (1976)	

6. Employment History After College Graduation

Midwest Regional Coordinator Eugene McCarthy for President Washington, DC	1968
Staff Member Commission on Delegate Selection Democratic National Committee Washington, DC	1969
Deputy Campaign Manager George S. McGovern for President Washington, DC	1970-1972
Special Assistant Senator George S. McGovern United States Senate Washington, DC	1972-1973
Law Clerk Hale & Dorr Boston, MA	1974-1975
Law Clerk Hogan & Hartson Washington, DC	1975
Speech Writer Office of the Lt. Governor Boston, MA	1975-1976
Legal Assistant Norfolk District Attorney's Office Dedham, MA	1976-1977
Assistant District Attorney Norfolk District Attorney's Office Dedham, MA	1977-1979 1980-1982
Director of Delegate Selection Edward M. Kennedy for President Washington, DC	1979-1980
Partner Massachusetts Prosecutor's Guide Dedham, MA	1981-
Assistant U.S. Attorney U.S. Department of Justice United States Attorney's Office Boston, MA	1982-1990

Associate Justice
Superior Court
Commonwealth of Massachusetts
Boston, MA

1990-

I also received compensation from the following as a consultant or independent contractor:

Democratic Party Charter Commission	(Consultant 1973)
Harvard University School of Government	(Instructor 1974)
Michael S. Dukakis for Governor	(Consultant 1974)
Christian Democratic Party, Venezuela	(Consultant 1975)
John Durkin for Senate, New Hampshire	(Consultant 1975)
Morris K. Udall for President	(Consultant 1976)
Association of Democratic Party Chairs	(Consultant 1976)
Hunter Andrews for Senate, Virginia	(Consultant 1978)
Criminal Justice Training Council	(Instructor 1978-1981)
Harvard University Law School	(Instructor 1983-1988)

7. Military Service

None. Classified 4-F.

8. Honors and Awards

Alfred Sloan Scholar	Stanford University
Exchange Scholar	American University of Beirut
Phi Beta Kappa	Stanford University
Weter Prize (Senior History Thesis)	Stanford University
B.A. Great Distinction	Stanford University
Rhodes Scholar	Oxford University
Superior Performance Award	Department of Justice
Special Commendation Award	Department of Justice

9. Bar and Related Memberships

Member, Massachusetts Bar Association

Member, American Bar Association

Past Member, Advisory Committee on Local Rules, U.S. District Court, Massachusetts

Member, Operations Committee, Economic Crime Council, U.S. Department of Justice, 1984-1990

First Circuit Judicial Conference, 1987, 1989

Member, Superior Court Committees on Personnel and Bail

10. Other Memberships

In 1966-1967 I served as International Vice President of the U.S. National Student Association in Washington, DC. I held other offices in the Association between 1963-1966.

In 1967 I was appointed by the U.S. Secretary of State to a three year term on the United States National Commission for UNESCO. I served as an advisor to the American delegation to the UNESCO General Conference in Paris in 1968. I served as a member of the Democratic Party Commission on Reform of the Presidential Nomination Process (1976-1978) and as a member of the Technical Advisory Committee to the Presidential Nomination Commission (1981-1982). I was elected to the Rules Committee of the Democratic National Convention in 1980.

As a member of the American Council of Young Political Leaders, I represented the United States on State Department sponsored delegations to the Soviet Union in 1971 and 1988 and to Japan in 1973. I chaired delegations visiting Saudi Arabia, Sudan, Egypt and Israel in 1979, and the Republic of China (Taiwan) in 1988 and Taiwan and Hong Kong in 1989. I have also hosted a number of ACYPL visitors to the United States and have participated in domestic ACYPL conferences. For reasons of age I am no longer an active participant in ACYPL affairs.

At present, other than bar groups, I belong to the alumni associations of various schools I have attended and to the American Association of Rhodes Scholars. I subscribe to the Friends of the Blue Hills, a local nature conservation organization.

11. Court Admissions

Commonwealth of Massachusetts	1977
U.S. District Court, Massachusetts	1977
First Circuit Court of Appeals	1983
Temporary Emergency Court of Appeals	1983

12. Published Writings

Massachusetts Criminal Law: A District Court Prosecutor's Guide (12th ed., 1992).

The book has a wide circulation among judges, prosecutors, police, and criminal defense attorneys in Massachusetts. It is published by a partnership (Massachusetts Prosecutor's Guide) in which I own a seventy percent interest. The remaining partners and their respective shares are Susan R. Hogan (twenty-five percent), and William T. Hogan III, Esq. (five percent). One copy of the 1992 update of the main text has been supplied to the Committee. The full book is available in most court and law school libraries in Massachusetts.

I have given numerous speeches touching on issues of constitutional law and legal policy. I typically speak, however, from notes rather than a prepared text. Audiences have included high school, college and law school groups, local bar associations, MCLE training seminars, the Massachusetts Law Enforcement Coordinating Council, and various federal, state and local law enforcement

R E S U M E

AUDREY B. COLLINS

BUSINESS ADDRESS:

District Attorney's Office
County of Los Angeles
Criminal Courts Building
210 West Temple Street, Room 18-201
Los Angeles, California 90012
Telephone: (213) 974-3958

LEGAL POSITIONS:

Office of the Los Angeles County District Attorney
January, 1978 - Present

Current Assignment: Assistant District Attorney
December 7, 1992 - Present

Duties include supervision of the Bureau of Family Support \
Operations, Bureau of Management & Budget, Bureau of Crime,
Prevention Resources, Hiring, and Employee Relations.

Previous Assignments: Assistant Director, Bureau of
Special Operations (September, 1990 - December, 1992);
Assistant Director, Bureau of Central Operations (October,
1988 - August, 1990); Head Deputy, Torrance Branch Office;
Superior Court Calendar Deputy; Legal Advisor to the Los
Angeles County Grand Jury; Consumer and Environmental
Protection Division; Juvenile Division; Felony Trials;
Misdemeanor Unit; Preliminary Hearings.

Legal Aid Foundation of Los Angeles, Staff Attorney,
October, 1977 - January, 1978

PROFESSIONAL AND COMMUNITY ACTIVITIES:

Member, State Bar Committee of Bar Examiners, 1992 - Present;
Chair, Subcommittee on Moral Character, 1992-93

Deputy General Counsel, Office of the Special Advisor to the Los
Angeles Police Department Board of Commissioners (Webster-
Williams Commission), 1992

RESUME CONTINUED
AUDREY B. COLLINS
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Chair, Executive Committee, State Bar Criminal Law Section,
1987-88; Advisor, Executive Committee, 1988-90

Los Angeles County Bar Board of Trustees, 1989-91

Member, Executive Committee, Los Angeles County Bar Association
Delegation to the State Bar Annual Meeting, 1986-89

Chair, Los Angeles County Bar Criminal Justice Section, 1986-87

Member, Los Angeles County Bar Judicial Appointments Committee
1988-1999

Member, Los Angeles County Bar Judiciary Committee
1985 - Present

Member, Los Angeles County Bar Litigation Section, Inn of Court,
1990-91

President, Association of Los Angeles County Deputy District
Attorneys, 1984

Member, California Women Lawyers

Member, Langston Bar Association

Member, Black Women Lawyers of Los Angeles County

Member, California Association of Black Lawyers (CABLE)

Member, California District Attorneys Association

AWARDS:

Honoree, Howard University Alumni Club of Southern California,
1989

Langston Bar Association Lawyer of the Year, 1988

SPEAKER

Sexual Harassment, September 7, 1992, sponsored by the National
Black Prosecutors Association, San Diego, California

Criminal Law Practice after Proposition 115, July 21, 1990,
sponsored by CEB and the State Bar Criminal Law Section

RESUME CONTINUED

AUDREY B. COLLINS
PAGE THREE

Proposition 115 Seminar, June 2, 1990, sponsored by the Los Angeles
County District Attorney's Office

EDUCATION:

U.C.L.A. School of Law, Los Angeles, California
Juris Doctor, 1977

American University, Washington, D.C.
Master of Arts, Government and Public Administration, 1969

Howard University, Washington, D.C.
B.A., Political Science, 1967

ACADEMIC ACTIVITIES AND HONORS:

U.C.L.A. Law School:

Order of the Coif
U.C.L.A. Law Review
U.C.L.A. Regents' Scholarship, 1974-77

Undergraduate:

Phi Beta Kappa
Woman of the Year, Howard University
Dean's List, Howard University and American University
Who's Who Among Students in American Colleges and
Universities, 1967

R E S U M E

NAPOLEON A. JONES, JR.
220 WEST BROADWAY
SAN DIEGO, CALIFORNIA 92101
(619) 531-3808

PERSONAL: Born August 25, 1940, Hodge, Louisiana.
Married, raising one child.

Excellent health. Veteran.

INTERESTS: Civic Affairs and Organizations; Sports.

E D U C A T I O N

COLLEGE: San Diego State University, San Diego, California
1958-1962. AB Social Welfare (1962); 1965-1967,
Masters of Social Work (1967).

LEGAL: University of San Diego School of Law, 1968-1971.
Juris Doctor in June 1971. Class standing: Top
Quarter of Class.

OTHER: Chesterton and Logan Elementary, Memorial Jr. High,
San Diego High School.

ACTIVITIES
PAST: Member of Merit, San Diego Law Review (1970-1971)
University of San Diego; San Diego County Bar
Association Chairman, Jail Subcommittee San Diego
County Bar (1975); Member, Criminal Defense Lawyers
Club, San Diego (1975-1977).
President, Black American Law Students Association.

Kappa Alpha Psi Fraternity; Varsity Wrestling Team;
Fraternity Boxing Team; Oceotol Honorary Service
Organization; Inter-Fraternity Council; Social
Action Committee; President, Black Students
Council.

The Chairperson, Association of Black Attorneys
(1976).

ACTIVITIES: San Diego Integration Task Force (1980).

PAST - SINCE
APPOINTMENT:

Board Member, Tradition ONE Alcohol Treatment Program; Board Member, San Diego State Alumni Association; Past Chairperson, Citizens Advisory Committee, 4th Councilmatic District; Board of Directors, Black Communication Center; Member, Indigent Defense Policy Board; Committee Member, Criminal Justice Committee; California Judges Association, Faculty Member, Continuing Judicial Studies Program California Judges Association Board Member, Graduate School for Community Development; Member, Judicial Council Advisory Committee to study Legislative Proposals on Trial Court Unification; Member, California Judges Association Criminal Law and Procedures Committee; Chair, California Judges Association Juvenile Law Committee; Board Member, San Diego Urban League; Board Member Southeast Criminal Justice Coalition; Board Member, San Diego Leukemia Society; Member Board of Visitors, University of San Diego; Member, Board of Directors, San Diego-Imperial Girl Scout Council; Conservation Corps; Board Member, California Consortium of Child Abuse Council; Ex Officio Member, Juvenile Justice Commission; Chairperson, San Diego County Commission on Children and Youth; Board Member, California Professional Society on the Abuse of Children; Member, Child Welfare Strategic Planning Commission, Department of Social Services, State of California; Member, Executive Committee, San Diego County Superior Court; Member Sankofa Bird Project Advisory Board; Board Member, San Diego County Bar Foundation; Member, Juvenile and Family Court Committee on Alcohol and Substance Abuse; Member, Juvenile Court Committee of Metropolitan Court Judges; Member, Executive Committee, Juvenile Court Judges.

ACTIVITIES
PRESENT:

Board Member; June Burnett Institute; Member, California Black Attorneys Association; Sigma Pi Phi Fraternity; Kappa Alpha Psi Fraternity; Member, National Association of Women Judges; Member, National Bar Association; Board Member (Past President) Earl B. Gilliam Bar Association; Board Member, Center of Civic Education - Law in a Free Society; Mentor - Nia-VMOIA Valencia Park Elementary School; Member, Board of Visitors San Diego State University School of Social Work.

HONORS AND
AWARDS

1. Minority Group Scholarship (Books and Tuition) (1968 to 1970), Law Review Scholarship 1970-71 University of San Diego.

2. Grantt-Richardson Award, Outstanding Student of Juvenile Law, University of San Diego.
3. Book Award for Outstanding Achievement in Labor Law (1971), University of San Diego.
4. Who's Who in American Colleges and Universities (1970-1971), University of San Diego.
5. Recipient, Regional Heber-Smith Fellowship (1971-1973).
6. Distinguished Alumni Award, School of Social Work (1975), San Diego State University.
7. Achievement Award, the Association of Small Businesses (1977).
8. Community Involvement Award, Association of Minority Officers (1977).
9. Certificate of Appreciation, Mt. View Park Recreational Council (1978).
10. Appreciation Award, San Diego State University Alumni Association (1980).
11. Achievement Award, Kappa Alpha Psi Alumni Chapter (1980).
12. Outstanding Municipal Court Judge of the Year, San Diego Trial Lawyers Association (1981).
13. Distinguished Alumni Award, University of San Diego Law School (1981).
14. Outstanding Achievement Award, Action Enterprises Development (1982).
15. Special Commendation from San Diego City Council (1982).
16. Stepping Stone and Pathfinders United Public Service Award (1984).
17. Distinguished Alumnus, College of Human Services, San Diego State University (1984).
18. National Association of Negro Business and Professional Women's Club, Frederick Douglas Award (1984).

19. NAACP Distinguished Service Award for Legal Redress (1984).
20. Earl B. Gilliam Bar Association, Thurgood Marshall Award (1984).
21. North County Foster Parents, Appreciation Award, February 1986.
22. San Diego County Juvenile Justice Commission, Appreciation Award, February 1986.
23. Chairman, California Judges Association, Juvenile Law Committee, September 1986.
24. San Diego Community Child Abuse Coordinating Council, Appreciation Award (1986).
25. Law and Social Work Conference, Appreciation Award, October 1986.
26. Certificate of Appreciation, YMCA Board of Management, August 1986.
27. California Continuing Education of the Bar, Appreciation Award, October 1986.
28. Court of Appeal, Fourth Appellate District, State of California, Distinguished Service Award, June 1986.
29. San Diego County Bar Association Auxiliary and San Diego County Medical Society Auxiliary, Expression of Appreciation, October 1987.
30. Triple Crown Coalition Community All Star Team, Certificate of Appreciation, March 1988.
31. Recipient of Recognition of Outstanding Service, Barrio Station 20th Anniversary Celebration, February 1990.
32. Recipient of Certificate of Appreciation from National Association of Social Workers, Inc., May 1990.
33. Athletes of Century Award, San Diego High School.
34. Academy Award, San Diego Academy of Psychologists, February 1991.

35. San Diego Boys Club Hall of Fame Award, February 1991.
36. San Diego County Proclamation Commending Leadership as chair - San Diego County Commission on Children & Youth (12-18-92)
37. Appreciation Plaque from San Diego County Probation Department for Service as Presiding Judge, Juvenile Court (12-18-92)
38. Certificate of Appreciation San Diego County Commission on Children and youth (12-18-92).
40. Plaque of Appreciation for Contributions - National Association of Social Workers (3-11-93)
41. Plaque of Appreciation for Service - San Diego County Bar Foundation (4-5-93)
42. Judge of the Year - California Association of Black Lawyers (4-24-93)

PUBLICATIONS: To Plea or Not to Plea: The Question Posed by Federal Rule II. Volume 7, No. 1, San Diego Law Review, p. 90 (1970).

Book Review - Women's Liberation in China (1978) by Claudie Broyelle, California Western International Law Journal, California Western School of Law.

Chapter 17, Disqualification of Judges (Co-author), California Criminal Procedure Handbook

601 - Status Offender: The Sin of Omission (1985), California Peace Officers Magazine, Vol. 5, No. 6.

EXPERIENCE: May 1975 - July 1977
Private Practice,
Jones, Cazares, Adler & Lopez
Attorneys at Law

Mar 1973 - May 1975
Staff Attorney, Defenders, Inc.,
San Diego, California

Jan 1972 - March 1973
Staff Attorney, California Rural
Legal Assistance, Modesto, California

file judge's

United States Court of Federal Claims

717 MADISON PLACE, N.W.
WASHINGTON, DC 20005
(202) 219-9565
FAX (202) 219-9525

CHAMBERS OF
JUDGE
LAWRENCE M. BASKIR

17 July

Dear Melanne -
This is the first full day
of my tenure as Chief Judge
(although the order was signed
on Tuesday, July 11, it didn't get
across the street until late Friday,
July 14) and I didn't want it to
end without thanking you so very
much for all you did to make
it happen.

With gratitude,
Larry