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WHORM Category Code:	MA
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Document Number:	096233
Alpha File Name:	

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

DATE RECEIVED: DECEMBER 07, 1989

NAME OF CORRESPONDENT: MR. FUAD M. SAHOURI

SUBJECT: APPRECIATION FOR BEING PRESENT TO ACCEPT THE
1989 SERVICE AWARD

		ACTION		DISPOSITION	
ROUTE TO:		ACT	DATE	TYPE	C COMPLETED
OFFICE/AGENCY	(STAFF NAME)	CODE	YY/MM/DD	RESP	D YY/MM/DD
JOHN SUNUNU		ORG	89/12/07	AK	90/01/02
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /
	REFERRAL NOTE:		/ /		/ /

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

CS MAIL USER CODES: (A) _____ (B) _____ (C) _____

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*ACTION CODES:          *DISPOSITION          *OUTGOING          *
*                        *                        *CORRESPONDENCE:   *
*A-APPROPRIATE ACTION  *A-ANSWERED          *TYPE RESP=INITIALS *
*C-COMMENT/RECOM       *B-NON-SPEC-REFERRAL  *          OF SIGNER *
*D-DRAFT RESPONSE      *C-COMPLETED          *          CODE = A   *
*F-FURNISH FACT SHEET  *S-SUSPENDED          *COMPLETED = DATE OF *
*I-INFO COPY/NO ACT NEC*                        *          OUTGOING  *
*R-DIRECT REPLY W/COPY *                        *                        *
*S-FOR-SIGNATURE       *                        *                        *
*X-INTERIM REPLY       *                        *                        *
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REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

January 2, 1990

Dear Mr. Sahouri:

Thank you for your recent letter inviting the Chief of Staff to accept your 1989 service award during your Annual Dinner in mid-November 1990.

Governor Sununu is unable to make firm commitments to his schedule so far in advance. If it is possible for you to repeat the invitation closer to the date of the event, please know that it would receive every consideration at that time.

With the Chief of Staff's best wishes,

Sincerely,

Jacqueline A. Kennedy
Assistant to the Chief of Staff

Mr. Fuad M. Sahouri
Chairman
Arab American Business
and Professional Association
Post Office Box 700
Great Falls, VA 22066-0700

JAK/MO/dsf4
JAK-11

✓ cc: Mike Ortega, 60 OEOB

90233



Arab American Business and Professional Association

P.O. Box 700 • 746 Walker Road • Great Falls, VA 22066-0700 • Tel: (703) 759-2225 • Fax: (703) 759-9300

JAK-11
Mr. Sahouri
... to accept your 1989 service award
during your Annual Dinner in mid-November
1990

JAK-11

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Governor John Sununu
Chief of Staff to the President
The White House
Washington DC 20500

Dear Governor Sununu:

On behalf of the Association, I thank you for being present to accept our 1989 award for service to this country. The response of the audience was ample demonstration of the pride our community feels in your achievement. We hope that you will remember our support and that it will sustain you in the difficult and challenging role you face.

To enable us to continue the tradition of having previous honorees present the awards at the Annual Dinner, may I request your agreement in principle to present the 1990 award at the Dinner in mid-November.

Again, our thanks and deep appreciation for your attendance and support.

With kind regards,

Fuad M. Sahouri
Chairman

FMS:jls

Jackie,

To discuss with the Governor.

lc
12/11