

Originally Processed With FOIA(s):
2017-0310-F

FOIA Number:
2017-0310-F

FOIA MARKER

This is not a textual record. This is used as an administrative marker by the George Bush Presidential Library Staff.

Record Group/Collection: George H.W. Bush Presidential Records
Collection/Office of Origin: Media Affairs, White House Office of
Series: Miscellaneous Files
Subseries:

OA/ID Number: 06809
Folder ID Number: 06809-028

Folder Title:
Governors Climate Change Report 6/25/90

| Stack: | Row: | Section: | Shelf: | Position: |
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Withdrawal/Redaction Sheet (George Bush Library)

| Doc. No. / Type | Subject/Title | Date | Restriction | Classification |
|-----------------|---|----------|-------------|----------------|
| 01. Memo | From Maria Sheehan to Waves Center Re: Press Clearance (1 pp.) | 11/22/90 | (b)(6) | |
| 02a. Note | Handwritten Note (1 pp.) | n.d. | (b)(6) | |
| 02b. Note | Handwritten Note (1 pp.) | n.d. | (b)(6) | |

Page 1 of 1

Collection:

Record Group: Bush Presidential Records
Office: Media Affairs, White House Office of
Series: Miscellaneous Files
Subseries:
WHORM Cat.:
File Location: Governors Climate Change Report 6/25/90

Pinksheet Number: ES801
OA/ID Number: 06809-028
Date Closed: 2/20/2018
FOIA/Sys Case #: 2017-0310-F
Re-review Case #:
P-2/P-5 Review Case #:

THE WHITE HOUSE

WASHINGTON

June 21, 1990

MEDIA ADVISORY

9145
EVENT: GOVERNORS GLOBAL CLIMATE CHANGE REPORT
DATE AND TIME: MONDAY, JUNE 25, 1990 - 10:00 A.M.
LOCATION: ROOSEVELT ROOM
COVERAGE (TENTATIVE): OPEN PHOTO WRITING POOL

PRESS AVAILABILITY OUTSIDE THE WEST WING LOBBY (TENTATIVE):
10:20 A.M.

The President will receive a report on Global Climate change from four Governors representing a National Governors' Association task force.

Representing the National Governors' Association will be:

NGA Chairman Terry E. Branstad, Iowa - ^{Potomac} CONUS, ~~Potomac~~
Task Force Chairman James Thompson, Illinois - CONUS, States?, ~~Potomac~~
Task Force Vice Chair Madeleine Kunin, Vermont
Task Force Member Buddy Roemer, Louisiana - Medill

CALL CHERYL KIENEL AT (202) 456-7150 IN THE OFFICE OF MEDIA RELATIONS TO ARRANGE INTERVIEWS.

###

Withdrawal/Redaction Sheet

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WHORM Cat.:
File Location: Governors Climate Change Report 6/25/90

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|-------------------------------------|--------------------------------|
| Date Closed: 2/20/2018 | OA/ID Number: 06809-028 |
| FOIA/SYS Case #: 2017-0310-F | Appeal Case #: |
| Re-review Case #: | Appeal Disposition: |
| P-2/P-5 Review Case #: | Disposition Date: |
| AR Case #: | MR Case #: |
| AR Disposition: | MR Disposition: |
| AR Disposition Date: | MR Disposition Date: |

RESTRICTION CODES

Freedom of Information Act (FOIA) - [5 U.S.C. 552(b)]

- (b)(1) National security classified information
- (b)(2) Release would disclose internal personnel rules and practices of an agency
- (b)(3) Release would violate a Federal statute
- (b)(4) Release would disclose trade secrets or confidential or financial information
- (b)(6) Release would constitute a clearly unwarranted invasion of personal privacy
- (b)(7) Release would disclose information compiled for law enforcement purposes
- (b)(8) Release would disclose information concerning the regulation of financial institutions
- (b)(9) Release would disclose geological or geophysical information concerning wells

Deed of Gift Restrictions

- C(1) Closed by Executive Order 13526, governing access to national security information
- C(2) Closed by statute or by the agency which originated the information
- C(3) Closed in accordance with restrictions contained in donor's deed of gift [formerly listed as only C]
- PRM. Removed as a personal record misfile

Presidential Records Act - [44 U.S.C. 2204(a)]

- P-2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P-5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]

THE WHITE HOUSE

WASHINGTON

June 22, 1990

MEMORANDUM TO WAVES CENTER

FROM: MARIA SHEEHAN *MS*
Office of Media Relations, Rm. 121, x. 7150

RE: PRESS CLEARANCE FOR GOVERNORS' MEETING STAKEOUT

Please clear the following press to the Press Lobby on Monday,
June 25 at 9:15am.

Jeffrey Mervis

(b)(6)

The Scientist

Dennis Camire

(b)(6)

Gannett

Hiram Reifner

(b)(6)

Greenhouse Effect Report

Ed Flattau

(b)(6)

Global Horizon Syndicate

David Bauman

(b)(6)

Gannett

Tom Becker

(b)(6)

Medill News Service

Withdrawal/Redaction Sheet

(George Bush Library)

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Cheryl-

Tom Baker -

a correspondent for
Medill News Service
(Shreveport Journal)
wants to know about
Monday Morning
governor's event
(coverage?)

Tel # 662-1813

D. I. B.

(b)(6)

SS#

(b)(6)

melissa

Withdrawal/Redaction Sheet

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AR Case #: **MR Case #:**
AR Disposition: **MR Disposition:**
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12 PM

Cheryl-

Pat Riley called w/ some names + info.

~~Pat Riley~~ Pat Riley 624-5331

Jeffrey Mervis The Scientist

Hiram Reifner (Greenhouse Effect)

David Bowman (Gannett) - ~~Rept.~~

D.O.B.

SS #

(b)(6)

(b)(6)

(b)(6)

(b)(6)

She'll call you back w/ further info.

Melanie

EQ Flattau (Global Horizon) Synd

(b)(6)

[Redacted]

Dennis ~~Camire~~ Camire (Gannett)

(b)(6)

[Redacted]

THE WHITE HOUSE

WASHINGTON

June 21, 1990

MEDIA ADVISORY

EVENT: GOVERNORS GLOBAL CLIMATE CHANGE REPORT
DATE AND TIME: MONDAY, JUNE 25, 1990 - 10:00 A.M.
LOCATION: ROOSEVELT ROOM
COVERAGE (TENTATIVE): OPEN PHOTO WRITING POOL

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10:20 A.M.

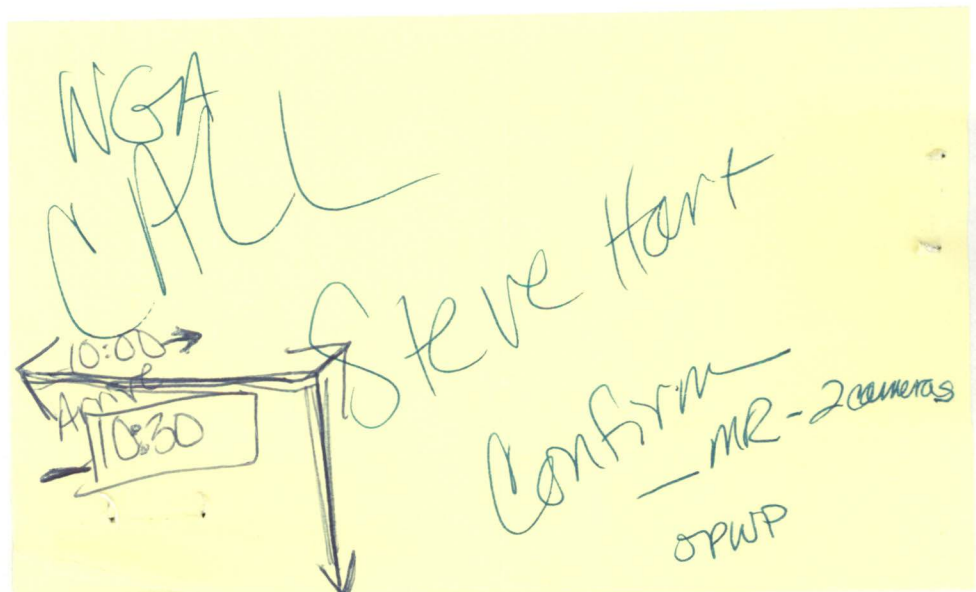
The President will receive a report on Global Climate change from four Governors representing a National Governors' Association task force.

Representing the National Governors' Association will be:

NGA Chairman Terry E. Branstad, Iowa
Task Force Chairman James Thompson, Illinois
Task Force Vice Chair Madeleine Kunin, Vermont
Task Force Member Buddy Roemer, Louisiana

CALL CHERYL KIENEL AT (202) 456-7150 IN THE OFFICE OF MEDIA RELATIONS TO ARRANGE INTERVIEWS.

###



- 9:45 Pre-Brief - Sumner - Darman? - Porter - Brady?
- ~~9:30~~ Mtg Admin. Officials
- 10:00 — Presentation of Report — Co-Chair
 Thompson
 Brandster
 & Kunin, VT - Democrat - Co-Chair
 Colmer
- 10:15, 20 — Press Availability

→ Admin. Official - want Deland - to Speak on Environ. Issues

Media Advisory? → Thursday Afternoon → Do one

Regionals
 Environ pres
 Credentials? — NGA? — W#?

Leah Zacharias or Irwin

4 or 5 Gov.

Gov. Press Secy's? on Law

Pat Riley

Wed. Draft
 To Rare
 FAX - 624-5313
 Ph# 624-5331

Will be Statement
 { one on ones

Arrive 9:15

Coverage in oval?

9:30-

To MS Time 9:30

WHILE YOU WERE OUT

M Lanky Japhy

of Gov.

Phone 7170

| | |
|-------------------|-----------------|
| TELEPHONED | PLEASE CALL |
| CALLED TO SEE YOU | WILL CALL AGAIN |
| WANTS TO SEE YOU | URGENT |

RETURNED YOUR CALL

Message Best Alfred

Manning do Thursday
Gov that for in
Global Environ program
report state out
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Operator Thompson Jim
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 WHILE YOU WERE OUT
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 of Gov.
 Phone 7170

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BROADCAST REPORT

DATE/TIME
 LOCAL I. D.
 LOCAL NAME
 LOGO

6--21-90 3:26PM
 2024566218
 COMMUNICATIONS
 THE WHITE HOUSE

START TIME 6-21-90 2:41PM
 JOB SIZE 1 PAGES

| NO. | TELEPHONE NUMBER | RESULT |
|-----|------------------|--------|
| 01 | 97831861 | GOOD |
| 02 | 99557314 | GOOD |
| 03 | 94570409 | GOOD |
| 04 | 97855999 | GOOD |
| 05 | 97831132 | GOOD |
| 06 | 93471922 | GOOD |
| 07 | 86144878205 | GOOD |
| 08 | 97834489 | GOOD |
| 09 | 96283711 | GOOD |
| 10 | 97836724 | FAILED |
| 11 | 97370280 | GOOD |
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| 15 | 95542059 | GOOD |
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| DIAL GROUP | DIRECTORY NUMBERS | | | | | | | | | | | | | | | | | | | | |
|------------|-------------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--|
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THE WHITE HOUSE
WASHINGTON



FACSIMILE TRANSMITTAL SHEET

NUMBER OF PAGES INCLUDING COVER 2

DATE 6/21

TO PAT RILEY NGA

FAX NUMBER 624-8588

OFFICE NUMBER _____

COMMENTS _____

FROM C Kienel

OFFICE NUMBER 456-7150

Branstad → Press Secy.
NGA → 2-3 people

Location: Oval
Cover (rent): OPWP

MEDIA ADVISORY
June 21, 1990 (XX-90)
Contact: Rae Young Bond, 202/624-5330

Press Avail ~~inside~~ ^{at} Stake out area

Press Availability following meeting with the POTUS ~~on the~~ outside the West Wing (entrance): Lobby at 10:20

GOVERNORS TO RELEASE GLOBAL CLIMATE CHANGE REPORT AT WHITE HOUSE MEETING WITH PRESIDENT BUSH

Four Governors representing a National Governors' Association task force will present a new report on Global Climate Change to President Bush at the White House on Monday, June 25. A press briefing with the Governors will follow on the White House lawn.

The Governors will be releasing the report, A World of Difference: Report of the Task Force on Global Climate Change, which recommends steps to combat global climate change.

Participants

- NGA Chairman Terry E. Branstad, Iowa
- Task Force Chairman James Thompson, Illinois
- Task Force Vice Chair Madeleine Kunin, Vermont
- Task Force Member Buddy Roemer, Louisiana

Schedule

- ~~9:45 a.m. Governors' Meeting with Administration Officials~~
- 10:00 a.m. Presentation of the Report to President Bush
- 10:30 a.m. Press Briefing with the Governors
Stakeout Area, White House Lawn

Press Logistics

~~Reporters who want to cover the Governors' arrival or who are interested in participating in tentative pool coverage of the presentation to President Bush must arrive at the NW gate by 9:15 a.m. and proceed to the Press Lobby~~

Reporters who want to cover only the ~~press briefing~~ ^{press availability following the presentation} must arrive at the NW gate by 10:00 a.m. and proceed to the Stake-out area.

Reporters who do not have White House credentials need to obtain advance clearance by calling Cheryl Kienel, White House media relations, 456-7150, or Pat Reilly, National Governors' Association, 624-5330, by 4 p.m. Friday, June 22.

Lots of Reg. Cameras? Pool determined w/?

Tent. Coverage for presentation will be OPWP

10:00 AM

Terry E. Branstad
Governor of Iowa
Chairman

Raymond C. Schuppach
Executive Director

Hall of the States
444 North Capitol Street
Washington, D.C. 20001-1472
Telephone (202) 624-5300

Booth Gardner
Governor of Washington
Vice Chairman



Date: 6/20/90

TELECOPIER TRANSMISSION SHEET

TO: Cheryl Kienel

TELECOPIER NO. 456-10218

FROM: Rae Bond

TELECOPIER NO: 202/624-5313

TOTAL PAGES: 1 (plus one cover page)

CONTENTS: Draft Media Advisory

IF PROBLEMS CALL: Pat

PHONE NO: 202/624-5330

NOTE: Cheryl: Call when you have input! If possible, I'd like to list your name because will be hard to reach Friday afternoon.
Thanks,

Rae

8/ May / 90

P12594-23

Sm. Business

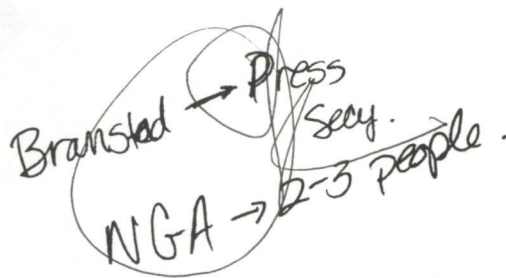
Person

of the year

Jumbo

Photo

DRAFT



Location: Oval
Cover (tent): OPWP

MEDIA ADVISORY
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Contact: Rae Young Bond, 202/624-5330

Press Avail. outside ~~at~~ Stake out area

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10:00 AM

June 4, 1990

WHITE HOUSE MEDIA ADVISORY

EVENT: CEREMONY HONORING THE MONTGOMERY GI BILL
DATE AND TIME: TUESDAY, JUNE 5, 1990 11:15 A.M.
LOCATION: ROSE GARDEN
COVERAGE (TENTATIVE): OPEN
PRESET TIME (TENTATIVE): 10:15 A.M.
INTERVIEWS UPON REQUEST IN THE PRESS TRIANGLE AREA (TENTATIVE):
11:45 A.M.

The President will participate in a ceremony to commemorate the one million U.S. servicemen and women who have participated in the educational program established by the Montgomery GI Bill.

Representing each branch of the military will be:

Private First Class Darrell S. Bowens, U.S. Army
Hometown: Apopka, Florida
Lance Corporal Eric E. Wood, U.S. Marine Corps
Hometown: Washington, D.C.
Fireman Keith Randal Webster, U.S. Navy - ANB (USN), *Bonnieville, Navy*
Hometown: Fort Worth, Texas
Airman Jeramie L. Brown, U.S. Air Force
Hometown: Birmingham, Alabama
Seaman Apprentice Keith Allen Pyle, U.S. Coast Guard
Hometown: Newark, Delaware
Specialist Timothy John Bruner, Army National Guard of the U.S.
Hometown: Coon Rapids, Minnesota
Specialist Linda Joan Meidling, U.S. Army Reserve
Hometown: Pomona, New Jersey
Lance Corporal Mahlon Jenkins, Jr., U.S. Marine Corps Reserve
Hometown: Washington, D.C.
Air Traffic Controller Second Class Teryl E. Speights, U.S. Naval Reserve *Nav*
Hometown: Chicago, Illinois
Airman First Class Colette Zielinski, Air National Guard of the U.S. *GROUP 10*
Hometown: Erie, Pennsylvania
Airman First Class Timothy G. Burke, U.S. Air Force Reserve
Hometown: Lincroft, New Jersey
Seaman Apprentice Matthew George Pollock, U.S. Coast Guard Reserve
Hometown: Currituck, North Carolina

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THE WHITE HOUSE

WASHINGTON

June 20, 1990

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DATE AND TIME: MONDAY, JUNE 25, 1990 - 9:45 A.M.
LOCATION: OVAL OFFICE
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THE WEST WING LOBBY (TENTATIVE): 10:20 A.M.

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